

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
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—REV. G. R. WHITE, in our Denominational News column, notes the gracious results to the churches of the recent revival of religion which has been experienced in Yarmouth. These results are most gratifying. Many of our churches are finding cause this year for thankfulness and encouragement. May all the churches share in the blessing.

—THE *Methodist Times*, London, is quoted by *Zion's Herald* as saying that "the only missionary societies that are conspicuously flourishing in India to-day are the Methodist Episcopal church of America, the American Baptists and the Salvation Army. And these three are equally conspicuous by the fact that they have not entered into friendly relations with the Anglo-Indian Society."

—HERE is a little story which will do to point a moral or illustrate a sermon. We quote it from that excellent paper, *Zion's Herald*: "A worthy missionary to New Zealand was in the habit of dispensing blankets among the Maoris who attended his meetings. Noticing that one native came too frequently for these comfortable blankets, he mentioned the fact. 'No more blankets,' responded the Maori; 'well then, no more hallelujah.' And he departed not to return."

—THE contribution to the W. B. M. U. column this week is from a source new to most of our readers. We have much pleasure in introducing Mrs. York, who has been spending the winter in St. John with her sister, Mrs. (Rev.) J. J. Baker. It is hardly necessary to say that Mrs. York is known and appreciated for her work's sake in literary as well as in religious circles. We hope that the columns of the MESSENGER AND VISITOR may be enriched with other fruits of her mind and pen.

—A MAN who lives in Syracuse, N.Y., and is a prominent member of Centenary Methodist Episcopal of that city, has found a better use for his spare dime than to spend them for cigars as he was once wont to do. The money that he used to pay for his four daily cigars he now invests in four New Testaments, which he gives away. When a young man from another city called to tell this Syracuse brother that one of his Testaments had been the means of his conversion, the giver must have felt that he was getting dividends from his investment of somewhat greater value than tobacco smoke.

—MANY of our readers will be interested in the sermon on the subject of baptism which we reproduce on our second page from the *Canadian Baptist*. The presentation of the subject is scriptural, simple, practical—one of the best popular presentations that we remember to have seen. The preacher is the scholarly and highly esteemed pastor of the church at Woodstock, Ontario, and his congregation one of the most intelligent among the Baptist congregations of that province. The Editor of the MESSENGER AND VISITOR has a pleasant recollection of a brotherly reception accorded him in Pastor Dudson's pleasant home, when visiting Woodstock a few years ago.

—THE appointment by President Cleveland of a Mr. Risley minister to Denmark, is pretty severely criticised by some of the United States papers that support the present administration. Rather ugly charges have been preferred against Mr. Risley. He is accused, not only of having been a member of a disloyal society at the time of the Civil War, thirty years ago, but also of having embezzled the funds of the society which were entrusted to his keeping. Risley has denied the charges made against him, but it appears he has not disproved them or brought his accusers to book for them in such a way as to establish his integrity.

—GIVE and it shall be given to you again." "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." It is the missionary church or denomination which sends its forces abroad for the blessing of others that becomes great and numerous. "Less than eighty years ago," says the *Central Baptist*, "there were 30,000 missionary Baptists in the United States, now there are over 3,000,000. In the same time the Anti-Mission Baptists have grown from 40,000 to only 45,000. It is safe to say that if all the members in our professedly missionary churches had been faithful to their trusts, our increase would have been much larger. We may take a closer view of the subject. Those churches which are to-day most prosperous and which increase most rapidly are those in which there is most of missionary activity."

Baby's croup is cured by Hackmore.

PASSING EVENTS.

THE Court of Arbitration in the Behring Sea case, which is now in session in Paris, is open to the public, and as a matter of course, the report of its proceedings will be read by many in Great Britain and America with great interest. The cases of the two parties to the arbitration, as presented by their commissioners to the court, have been published in fourteen stout volumes and laid before the British Houses of Parliament and the American Senate. The American presentation fills six volumes and the British eight. The American claim to exclusive rights in the seal fisheries of Behring Sea is based on alleged undisputed rights asserted by Russia in those waters, previous to the purchase from her of Alaska and adjacent islands by the United States; since it is claimed that whatever rights Russia possessed in those waters were then transferred. Another claim, and that on which it would appear the United States now chiefly relies, is that the seals, because they breed chiefly upon islands owned by the United States, become the property of that nation, and that no other nation has a right to take them even upon the high seas which, in other respects, are acknowledged to be neutral territory. Great Britain claims that Behring Sea, being an open sea, all nations have a common right to take seal or whatever other wild life may abound in its waters. Besides, the claim of Russia in 1821 to such exclusive rights in Behring Sea was disputed by Great Britain and the United States, and was withdrawn in 1824. To the assertion of the United States that its action in protecting the seals from indiscriminate slaughter is in the interest of an industry of great value to the world at large, it is replied that Great Britain is favorably disposed to equitable international arrangements for the protection of seal life in these waters. To judge from the general tone of the press on both sides the Atlantic, the case which the United States has presented to the court is not considered by any means a strong one. It is well known that several leading newspapers in the United States have all along expressed little sympathy with the claims put forth by their government. On the other hand the apprehension is expressed in England that the decision of the court of arbitration will be unfavorable to Great Britain, because France and Russia, which are both represented in the court, are unfriendly powers. It seems reasonable, however, to suppose that the arbitrators will be governed by their views of the merits of the case submitted to them, rather than by national prejudices.

THE Gothenburg system of dealing with the evils of the liquor traffic is so called because it originated in the town of Gothenburg, Sweden. It is said to have been adopted widely in Sweden and Norway, and to give greater satisfaction than any other plan that has been tried in those countries. The following account is given of the Gothenburg system by the *Golden Rule*: "In each locality a company is formed, to which is given a monopoly of the retail sale of spirituous liquors. This company can retain only such profits as will pay six per cent. interest on its paid-up stock. The remaining profits are spent for the public good, for educational, charitable and governmental purposes. Employees are salaried and do not urge on the drinking. Local option is given and prohibition reigns in some localities, chiefly rural." In addition to the fact that the profits of the traffic above six per cent. go to the public, the following are among the advantages claimed for the Gothenburg system: By giving the trade into a few hands, it is placed under better police supervision, and as those who promote it have no personal interest in enlarging sales beyond what is necessary to yield a six per cent. profit, there is much less temptation to violate the provisions of the law. Thus the selling to minors and on Sundays is prevented and other important restrictions are effected. The saloon is removed from politics. Effective regulations respecting the quality of the liquor sold are rendered possible. It is asserted that the statistics of the four principal cities where the system has been introduced shows a falling off of about fifty per cent. in the use of ardent spirits, an advance of about seventy-five per cent. in the price, and a reduction of the alcoholic strength of the liquor. The objections to the Gothenburg system are serious and so obvious that they will readily occur to any one who has done much thinking on the question of temperance reform. It is open to the objections which attach to

all license systems in that it gives the sanction of law to a business which even under the proposed restrictions is still a deadly evil. It makes the saloon a state institution. It proposes conditions under which the popular conscience instead of becoming more sensitive to the evils of the drinking habit would be likely to become more apathetic, since the business would enjoy the protection and endorsement of government, and state and municipal treasuries would profit in proportion as the traffic was increased. It is stated indeed that in the practical working of the system such results have appeared. The upper classes are so well satisfied with the system that they wish to make no further efforts toward the entire prohibition of the drink evil. In many cases, too, we are told the system has been administered with regard to the profits to the state, the lessening of taxation, the public gain through new buildings, and charities, and municipal improvements, rather than with regard to the lessening of drunkenness.

IT is one thing to admire a man for his masterful ability, it is quite another to submit to have his spot upon our necks. It is not to be supposed that the German people generally are longing to feel again the iron hand of Prince Bismarck in their political affairs, but this does not prevent them from feeling admiration for the great man and his career. His forced retirement from public affairs and the treatment which he has since received at the hands of his Emperor, together with his falling health, have no doubt stimulated the sympathy of the people for the ex-chancellor. Besides, the management of national affairs under the autocratic influence of Emperor William has not been of such a nature as to conciliate popular prejudice and to inspire unbounded confidence in the stability and wisdom of the imperial policy. On April 1st there occurred at Fredericksruhe a demonstration of popular enthusiasm in favor of Bismarck, which is said to have been so exceptional as to surprise even those who had arranged the celebration. Such demonstrations, however, have probably no political significance, and though they are expressions of admiration for a great man whose day is past and of sympathy with him in his present afflictions, they are not to be interpreted as a desire to reinstate him in his former position of power.

IN CONNECTION WITH PETITIONS presented to the legislature of this province in reference to alleged irregularities in the administration of the school law, and especially specifying the case of the Bathurst schools, a long and exciting discussion has taken place in the House. The debate was finally brought to an end at 4.15 o'clock on Friday morning, when a resolution moved by Premier Blair was adopted. By the terms of this resolution it is provided that one of the judges of the Supreme Court or of the County Court shall proceed to Bathurst to inquire into, and fully and thoroughly investigate any alleged infractions of the law or regulations on the part of teachers or trustees in each of the school districts of Bathurst town and Bathurst village. The commissioner is also empowered to inquire into all matters of complaint which shall be laid before him, taking evidence upon all such matters under oath and reporting the evidence so taken to the Board of Education, to be laid before the legislature at its next session.

A STORY which will be regarded with some degree of suspicion until confirmed, is related by the *Toronto Mail* on the authority of a Mr. W. Emerson, of Alberta, who reports that he found, about ninety miles north-east of Medicine Hat and within three-fourths of a mile of the south branch of the Saskatchewan, what he believes to be the remains of an ancient city. The site is between two wooded hills, well adapted to afford protection from storms and blizzards. Remains of the buildings, which were of well-cut sandstone, can still be seen. Many of the walls rise to a height of thirty feet, and are three feet thick at the base. The discoverer, who is able to converse in many of the Indian dialects, made enquiries of the neighboring tribes, but was unable to elicit any information that would throw light upon the matter. It is curious, as the *Mail* remarks, if such a ruin exists, that the government surveyors, who are supposed to have gone over this section, failed to make the discovery which Mr. Emerson now announces.

Physicians in cholera districts state that where there is no indigestion there will be no cholera. K. D. C. will cure your indigestion and make you cholera-proof.

Ontario Letter.

The town of Woodstock was literally besieged on the 8th of March. Nine hundred young people from the north, south, east and west of the province, gathered in the homes of the people of the two Baptist churches, and in the spacious auditorium of the First church. Great was the enthusiasm, intense was the interest; and both increased with every session. Rev. E. W. Dudson, pastor of the church in which the convention met, gave an earnest address of welcome, to which Mr. Welton, of Toronto, replied.

In the course of the first afternoon a telegram came from Amherst, N. S., which read: "The young Baptist host of Maritime Canada send greetings and God-speed." (Signed) F. H. MACDONALD.

A committee was appointed to draft a fraternal reply.

The report of the Board of Managers was presented by Mr. Copp, of Hamilton. The report showed that there are 153 unions, reporting a membership of 5,598, and that there are 255 churches that do not report young people's societies.

Mr. Thomas Urquhart, a young Toronto lawyer, is the president of the Provincial Union, and gave the president's address. He spoke of the growth attained during the past year, but declared that the future is full of greater promise. He exhorted the members of the convention to yet more earnest individual effort, and pointed them to the fruitful fields lying close about their own doors. The address appealed strongly for a vigorous forward movement during the coming year.

Dr. Rand, Chancellor of McMaster University, was introduced, and invited the convention to visit the collegiate department which is situated in the town. A praise service was then held, led by Dr. Smith, a young man under appointment as a medical missionary.

Rev. J. D. Freeman, of Guelph, spoke on "Unqualified Obedience." An open conference on "Important things every society should have and do," brought out the necessity of spiritual power, harmony, efficient committees, and sociability.

Then came a conference on "The Young Christian's Obligations." This was divided into sub-topics—"The Home," "The Church," "Business," and "Personal Work"—each of which was discussed by a different person.

A GREAT THROG came together Thursday evening, that crowded the large building to overflowing. The election of officers resulted in the following choices: President, Thomas Urquhart, Toronto; Vice-Presidents, H. L. Hill, Guelph; C. S. Kerr, Woodstock; F. C. Foukes, Oshawa; Recording Secretary, H. E. Copp, Hamilton; Corresponding Secretary, H. L. Stark, Toronto; Treasurer, R. D. Warren, Georgetown.

"A Striking Comparison: 1887-1892 on the Religion Field," was presented by Rev. A. P. McDiarmid, the foreign mission secretary. In concluding he presented Miss Priest, Mr. J. E. Chute and Dr. Smith, who will shortly go to the Telugu field.

Rev. Wallace H. Butrick, of Albany, N. Y., spoke on "Hidden Wonders of the Bible." The antiquity of the book, which carries us back to the beginning of science, history and religion; its record of literature; its revelation of human nature; its teachings on sociology; were all enlarged upon. The Bible as a revelation of Jesus Christ, who is as far beyond this generation as He was beyond the generation of His own day, was emphasized. How shall we treat this book? Read it with reverence, freshness, intelligently, obediently, experimentally.

GOOD FRIDAY being a public holiday, many came in from adjacent towns, swelling the attendance to even greater proportions than on the preceding day. An early prayer meeting was held from 6.30 to 7.30 a.m., and a praise service from 9 to 9.15.

Mr. S. J. Moore, of Toronto, was to have spoken on "Voluntary Ignorance." Being ill, his notes were forwarded and read by the president.

A valuable conference was held for forty minutes on the needs and methods of "Small Societies in Weak Churches." "The New Life" was divided into two topics: 1. "The Sign and Seal," by Miss Chapman, of Stratford. 2. "The Helps and Guards," by Miss Guard, of Chatham.

Miss E. L. Goble, of Goble's Corners, led an open conference on "Mission Work: its Needs and our Duty." The work among the 30,000 Indians of the Dominion was specially noted.

Mr. L. Therrien, of Montreal, gave a stirring address on Grande Ligne work, in French Canada.

Rev. P. K. Dayfoot took charge of the Question Box, and briefly replied to a list of queries concerning various features of the society.

The afternoon session began with an address on Woman's Work in India, by Miss Kate McLaurin, daughter of Rev. Dr. John McLaurin, of Bangalore, India.

This was appropriately followed by a paper on "Giving," by Mr. L. Woolverton, of Grimsby.

Practical Difficulties of the Local Society, was discussed by Mr. Hoffman, of Thomsville.

Everyone was glad to see President John H. Chapman, who discussed the features of the R. Y. P. U. These he defined as the power for inspiring, for training, for keeping the youth from sinful ways. He defended the separate organization on the ground that Baptist principles still need emphasizing; and he pictured the splendid sight of a Young People's federation, extending from Texas to Manitoba and from the Pacific to the Atlantic.

It was quite fitting, that at the close of this address, a telegram should be read from Dr. Cranfill, president of the Texas unions, conveying greetings from the South.

Rev. O. G. Langford, of Grimsby, discussed the "Conditions of Growth." These he defined as spiritual activity, Bible study and fellowship with the Spirit.

THE THROG was so great at the final session on Friday evening that an overflow meeting was held in the Central Methodist church. The speeches at the main gathering were repeated at the second meeting, so that both assemblies had the same programme. Before the meeting began, telegrams of greeting were received from Rev. L. L. Henson, Mr. F. H. Field and Rev. J. J. Baker, representing the Baptist young people of Maryland, New York, and New Brunswick.

The first speaker was Rev. Prof. Trotter, of Toronto. His subject was "Bible Study." This, he said, is the seed, the food, the sanctifying influence of the Christian life. A fundamental defect of to-day is the ignorance of church members about the details of the Bible. This book should be studied thoroughly, systematically, devotionally.

Rev. F. T. Tapscott, of Hamilton, spoke on "Hard work on Home Mission Fields."

Mr. Chapman was again introduced and again enthusiastically received as he came to speak of "Uncommon Christians." These are the Christians who make their personal power felt wherever they go; who are as truly Christian all through the week as on Sunday; who are eager to persuade others to be saved; who are governed by Christian rules and regulations; who are consecrated givers; who are regular attendants at every means of grace; upon whose shoulders are laid the burdens of all the various enterprises of the church.

The last address was on the "Relation of the Young People's Society of the Present to the Church of the Future," and it was discussed by Rev. O. C. S. Wallace, of Toronto. From the enthusiasm evidenced by the convention he predicted that during the coming years would be felt a fulness of Christian vigor such as has never been seen in days gone by. The church, growing out of the Young People's Society, will be distinguished by submission to Christ, by compassion for the perishing, by evangelical activity, and by methods serious and dignified.

Then, with thanks to the good people of the town, who had so kindly entertained us, we closed a convention that, for enthusiasm and spiritual power, far surpassed all that the most hopeful could have expected. P. K. D. Woodstock, March 30.

The stories in *Worthington's Magazine* for April are, as usual, as varied in their subjects as they are excellent in literary style, and the poetry is both choice in diction and elevated in thought. The Department matter of *Worthington's Magazine* for April is well chosen and attractive. The special articles, stories for young people and little children, the original puzzles for those who find relaxation instead of weariness in this form of brain-work, are all such as any publisher might feel a worthy pride in presenting to his readers.

After the grip, when you are weak and "played out," Hood's Sarsaparilla will restore your health and strength.

W. B. M. U.

NOTED FOR THE YEAR.
"As the Father has sent Me, even so I send you."—John 20: 21.

PRAYERS FOR APRIL.
"That the Lord will raise up to all our societies consecrated women to attend to the home part of our mission work."

It must be the awakening of the influence from some mining story read, perhaps, in childhood, that has brought to me thoughts of the miner. I know no other reason why I should be thinking of him now. But I see him digging, digging, day after day, week after week, with nothing bright in his life but the star of hope. And my thoughts go from the gold mines of California or Australia to the gold mines of the human heart; and I think, with sorrow, of the millions of mines from which the gold has never been taken. In only a few countries is found the costly metal, but a precious vein lies buried in every heart. Still the miners are few. The dress is unbecoming to most of us. The dangers to the life are so great, and there is so much digging for a little gold, that the business is unattractive, and we hesitate to follow it. Gold! gold! who will dig for gold?

Life can give no permanent joy except in work for the Master. Social pleasures, entirely independent of Christian service, leave a sting. Loves and friendships, unbecoming by Christian fellowship, bring sorrow. Life's burdens, borne for self alone are intolerable. Strength and vitality, expended solely upon worldly interests, prey upon the life painfully and dangerously. There is no rest, there is no peace, there is no gladness, there is no hope, but in Jesus. Then

"Take my life, and let it be consecrated, Lord, to Thee."

The time is short. Our Lord cometh. A glad gospel is waiting to be preached. A sorrowful world is waiting to be blessed. Our souls are waiting to expand to that fulness of love and joy that can be known only to the consecrated.

The new cathedral walls had slowly grown in grandeur and immensity. The lengthened aisles led far away, where dimly fell the light on font and altar. Stations, rare in art, and pregnant with the deepest mystery, to prayerful silence the beholder awoke.

The wondrous work was finished, save a part within a deep recess: A statue there. The Master fair would please. Then some one said (A workman without fancy, "Let me, I pray, Within that dark recess a statue rear, That I may add my part to work so great.")

And none gave heed to him, the day by day The statue grew. But, as the sunbeams fell Down the long and narrow aisle, there came The master—bearing that the work was done— And found no workman within the walls, Nor yet without, that seemed so beautiful. For to that dark recess the long rays reached At close of day, and bathed the sculptor's work In glittering sun-glit.

Thus, O thus say we In darkest corners work for our dear Lord! The poor the service we may render Him, How great the achievement if His blessing fall Upon our effort! And when all is over, As wearily we turn us from the toil, A glory may our humble work receive— The crowning glory of His radiant smile.

EVA ROSE YORK.

W. B. M. U. RECEIPTS.

From March 22 to April 4: Andover, one share in building fund, \$10; Centreville, F. M. \$8, H. M. \$7; Great Village, F. M. \$4.75, H. M. \$1.25; Baysville, F. M. \$10; Bedford, F. M. \$5; Clinch's Mills, Mrs. C. F. Clinch (mita box), F. M. \$2.30; Tola G. Clinch (mita box), F. M. 64 cts.; Aylesford, F. M. \$10; Gaspereaux, F. M. \$10.45, H. M. \$5.50, G. L. M. \$1; Mashone Bay (Mission Band), toward Mr. Morse's salary, \$4.50; Upper Newcastle Bridge, F. M. \$3; McKenna Corner, F. M. \$3; Kingsboro (East Point), F. M. \$8; East Mountain, F. M. \$2; H. M. \$1.10; Tryon, F. M. \$10; Acadia Mines, F. M. \$4.50; McDonald's Corner, F. M. \$16.50; Alexandria, F. M. \$12.75, H. M. \$1.25; Germantown, F. M. \$5; Dartmouth, H. M. \$12.25; Lockport, F. M. \$8; Amherst, H. M. \$3; Brookville (Harris Co.), F. M. \$10. MARY SMITH, Treas.

CORRECTION.—In the last annual report of the W. B. M. U., page 70, we read: "New Society, P. E. I.—\$4, Road, F. M. \$10, H. M. \$5.50—total \$15.50." This is a mistake; there is no such society. The money should be credited to St. Peter's Road Society.

The April number of the *Cottage Hearth* presents an unusual number of bright stories, interesting articles, and special departments on the varied interests of home life. A capital story, "An Easter Rese," by Emma H. Nasson, appears in the Young People's Department. The departments in the *Cottage Hearth* are directed by editors chosen for their peculiar ability for the special work under their charge. This number contains especially handsome illustrations. (W. A. Wilde & Co., Boston, \$1.50 a year.)

A well known Berlin physician states: "A healthy stomach is cholera-proof." K. D. C. will restore your stomach to healthy action and fortify you against cholera.

B. Y. P. U.

The unification of Baptist young people, their increased spirituality, their stimulation in Christian service, their education in scriptural knowledge, their instruction in Baptist history and doctrine, through existing denominational institutions.

All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no societies are invited to representation.

Unions are preparing to report to headquarters on the observance of the conquest meetings, on Bible readers' circle work, and on the number of applicants for examination on Life of Christ.

Rev. G. E. White is prepared to supply all our unions with dollar cards for the Founding Fund. Has your union ordered yet?

The B. Y. P. U. Convention of the provinces of Ontario and Quebec was a grand success. The plant is growing. It is rooting itself in the Word.

The social committee of our St. Martin's Y. P. C. C. E. is very energetic and efficient. It secured a signal success on Friday evening, March 24th, the occasion being a social of which all will have most pleasing recollections for some time to come.

The Peril of Strong Drink. PRAYER MEETING TOPIC FOR THE WEEK BEGINNING APRIL 9.

1. Wine mocks. The word mock from the German mocken, means "to make mouths at." To make contemptuous sport of. Does wine do this to him that drinks it? Belshazzar's fate answers this question. See Dan. 5: 1 and 30.

2. "Strong drink is raging." What a misnomer to call alcoholic liquors strong drink. Lions, horses, elephants, whales, and eagles drink water, and who stronger than they? The word "raging," I suppose, is from the Latin word "rabo." I rave. That is, liquor makes men rave. Dr. Cox says, "The best brands of brandy, on chronic use, are a basis of what is called 'delirium tremens'."

3. Those deceived are not wise. The avowed object of liquor is to make wise, but the real purpose is to make men fools. The essential character of liquor is to deceive its victims. No man ever intended to become a drunkard when he took his first glass. But he was ignorant of the deceptive nature of liquor.

How shall young people escape the mocking, raging, deceitful thing? Jesus prescribes the true remedy. "If the Son, therefore, shall make you free, ye shall be free indeed," and "watch and pray lest ye enter into temptation."

The Spring. of all seasons in the year, is the one for making radical changes in regard to health. During the winter, the system becomes to a certain extent clogged with waste, and the blood loaded with impurities, owing to lack of exercise, close confinement in poorly ventilated shops and homes, and other causes.

Mr. W. Pemberton, editor of Daily Reporter, says "he considers B. B. B. the best medicine out."

ANOTHER LONDON MIRACLE.

AN ODDFELLOWS LODGE PASSES A RESOLUTION OF THANKS.

The Extraordinary Case of Mr. E. F. Carrothers - Utterly Helpless for Three Years - Pronounced Permanently Disabled by His Lodge - Restored to Health and Strength and Again Working at His Trade - A Story Fraught With Hope for Others.

(London Advertiser) Canadian Order of Oddfellows, Manchester Unity. Loyal Perseverance Lodge, No. 118, LONDON, Nov. 22, 1892.

To the Dr. Williams' Medicine Co.: GENTLEMEN, - I have much pleasure in forwarding you a vote of thanks passed by a resolution of the above lodge, thanking you for the good your valuable medicine, Pink Pills, has done for our brother, E. F. Carrothers, who for three years and a half was almost helpless from locomotor ataxia and given up by our doctor as incurable, and who is now, we are happy to say by the use of your Pink Pills, able to follow his employment.

Trusting that your valuable medicine may be the means of curing many sufferers and be a blessing to them as it was to our brother, I am yours truly, on behalf of the lodge, ED. GILLET, Secretary, 521 Phillip street, London, Ont.

This is to certify that the above facts are a true statement. E. F. CARROTHERS.

The above is self-explanatory, but in order to lay the facts of this extraordinary case more fully before the public, an Advertiser reporter proceeded to investigate it. It was his pleasure and duty some time since to record the remarkable cure of Mr. E. J. Powell, of South London, wrought by the medicine known as Dr. Williams' Pink Pills for Pale People. It was a striking story of release from life-long affliction, but it was even surpassed by the miraculous experience of Mr. E. F. Carrothers, of 103 William street. Mr. Carrothers is a uncle of Alderman R. A. Carrothers, and by virtue of long residence and personal qualities is well and favorably known throughout the city. He is a carpenter and joiner by trade, and a good workman. His friends and acquaintances are aware that a healthier and more robust man never walked the streets of London until a few years ago when he was suddenly stricken with what is generally supposed to be paralysis. They heard with regret that he had been pronounced incurable, and as he was unable to leave the house, only occasional callers saw him again during his long spell of total disability.

After that," said Mr. Gillet, "we sent for Grand Master Collins, to consider what we should do. We then learned that Bro. Carrothers had commenced taking Dr. Williams' Pink Pills and they were doing him good. So we decided to send him a supply, and await developments. You know the result. He's better now and at work again. The lodge unanimously moved a vote of thanks to the proprietors of Pink Pills, and it was forwarded to you."

"I have known Bro. Carrothers for years. He was always until his last illness a strong, healthy man, and it seemed strange that he should be stricken down so. He had a terrible sleep. You see the knife cutting, and the reporter had had enough to convince him and left."

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, Sherris paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, after effects of a gripe, influenza and severe colds, diseases depending on humor in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, over-work or excess of any nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cts. a box or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all other so-called blood builders and nerve tonics, no matter what name may be given them. They are all imitations whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills. Ask your dealer for Pink Pills for Pale People, and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold make a course of treatment a comparatively trifling expense compared with other remedies or medical treatment. -Advertisement.

If you have a hacking cough that distresses you and annoys others - particularly church-going - send 12 cents in stamps to G. A. Moore, chemist, St. John, N. B., for a box of Hacknomore lozenges. They give immediate relief. -Use Skoda's Discovery, the great blood and nerve remedy. Keep Minard's Liniment in the house.

very first box made me more cheerful; it seemed to brace me up and I began to feel a glimmer of hope. With the second and third box the improvement continued, and I felt more than delighted to find that I was commencing to recover the use of my limbs. Through a friend I got a dozen boxes and the lodge added half a dozen more. I kept on taking the Pink Pills, and I gained steadily; so that I am now what you see to-day. Yes, I am capable of earning my wage as before. I am working at my trade in London West at present and walk over there (a distance of nearly two miles from the house) and return every day.

You are naturally thankful for Dr. Williams' Pink Pills then? "I interpolated the reporter. "Thankful!" echoed Mr. Carrothers. "I can't find words to express my gratitude. You can imagine a man in my position, always strong and healthy before stricken down that way, with a family dependent upon him; and after giving up all hope of being anything but a useless burden, to be restored this way to strength and happiness - haven't I reason to be thankful, and my family too?" And there was no mistaking the sincerity of the utterance. "I believe Dr. Williams' Pink Pills can cure any case of this kind," he continued. "In other cases in which they have succeeded when doctors have failed. Well, good night." And the reporter left to call on Mr. Ed. Gillet, the secretary of Perseverance Lodge, who lives a couple of blocks further south, at 521 Phillip street.

MR. GILLET'S STATEMENT. "There is nothing that can give me greater pleasure," said Bro. Gillet, "than to say a good word for Dr. Williams' Pink Pills. I tell you they saved the lodge a good deal of money. Bro. Carrothers' case, and there is not a member of Perseverance who won't say the same thing. We had paid out over \$400 to our sick brother, and of course it was a big drain on our finances. We asked the lodge physician, Dr. Pingel, to examine him so that we would know whether he was going to get better or not. The doctor informed us that he was incurable, and gave us a certificate to that effect. Mr. Gillet opened his secretary and extracted the document referred to from the lodge records. It read as follows: Dr. Pingel, Office, 354 Dundas street, LONDON, Dec. 2, 1891.

DEAR SIR, - At your request I carefully examined Bro. Carrothers, of Perseverance C. O. O. F. M. U., who has been unable to perform his labor for several years, and find him suffering from the results of cerebral hemorrhage (extrusion) of blood into the brain. As no improvement has taken place for some eighteen months, I have no hesitation in pronouncing him permanently disabled. Yours fraternally, A. H. PINGEL.

"After that," said Mr. Gillet, "we sent for Grand Master Collins, to consider what we should do. We then learned that Bro. Carrothers had commenced taking Dr. Williams' Pink Pills and they were doing him good. So we decided to send him a supply, and await developments. You know the result. He's better now and at work again. The lodge unanimously moved a vote of thanks to the proprietors of Pink Pills, and it was forwarded to you."

"I have known Bro. Carrothers for years. He was always until his last illness a strong, healthy man, and it seemed strange that he should be stricken down so. He had a terrible sleep. You see the knife cutting, and the reporter had had enough to convince him and left."

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, Sherris paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, after effects of a gripe, influenza and severe colds, diseases depending on humor in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, over-work or excess of any nature.

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Sabbath School.

BIBLE LESSONS. SECOND QUARTER.

From Dr. Mendenhall's notes in the Treasury.

Lesson IV. April 23. Job 42: 1-10.

JOB'S CONFESSION AND RESTORATION.

I. GOLDEN TEXT: "Behold we count them happy which endure. Ye have seen the patience of Job, and have seen the end of the Lord [in His dealings with Job], that the Lord is very pitiful and of tender mercy" (James 1: 14). Evidently the thought in the apostle's mind was not to tell us of the patience of Job, but to call our prayerful attention to the goodness and mercifulness of God.

II. JOB REPENTETH. Vs. 1-6. (1) "Wherefore, I abhor myself and repent in dust and ashes" (vs. 6). This shows that Job had sinned. Though he had not broken faith with God, as did his wife; though he was not afflicted because of sin, as was the theory of his three friends, yet in the course of this trial Job had sinned, and it was for this that he repented, as we find in vs. 6. What then was the nature of Job's sin? We find the answer to this question in 32: 2. "Against Job was Eilihu's wrath because he had justified himself rather than God." This is the sum of Job's speeches. Being conscious of his iniquity so far as sin was charged against him by his friends, he assailed all that they said by such strong language as that which he is reading in the sin of self-righteousness. He had, in short, more to say of his own goodness than he had to say by way of vindication of the wisdom and goodness of Almighty God. He justified himself rather than God. "This is the sum of Job's speeches. 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Messenger and Visitor.

WEDNESDAY, APRIL 12, 1893.

CHURCHES, NOT CLUBS.

"Do you think the churches are doing all they should do for the people who do not come within the circle of their immediate influence?" Is a question we were asked the other day. What could we do but answer, "No, emphatically we do not think they are."

The people belonging to these churches are to be found today in appalling, and it is to be feared increasing, numbers in all the great cities of the Christian world.

It is said, and not without reason, that much blame lies at the door of the churches in this matter. They partake too largely of the nature of religious clubs intended to promote the spiritual welfare and comfort of their members.

them a higher and a happier mission than to submit themselves to the tyrannous vanities of fashion and society. We have heard of a young woman who lately left this city, after spending some months here, engaged in religious work.

Not only independent Christians but churches also are coming to feel that they have a ministry to the poor, the degraded, the outcast, and to all who are passing by the doors of the churches with indifference or some harder feeling in their hearts.

HOME RULE. Mr. Gladstone moved the second reading of the Home Rule bill in the House of Commons on Tuesday last week.

That Fallible Year Book of 1892. I thank Bro. Parsons for calling attention to page 43 of the Year Book. Had I noticed that part before writing my note of March 15th, I would not have referred to the errors of the Year Book.

Hillsboro, N. B., April 4. To Get at the Facts. Regarding Hood's Sarsaparilla, ask the people who take this medicine, or read the testimonials often published in this paper.

Hood's Pills cure constipation by restoring the peristaltic action of the alimentary canal. They are the best family cathartic.

News and Notes from the Mission Field.

In a letter dated February 4th, Mr. Morse says: "This is my first tenting tour. We pitched tent here Thursday evening, and got off preaching yesterday afternoon. This morning the preachers and I arose at 6 o'clock, ate a morning lunch and went off in the cool of the day."

From Paris Kimey comes an appeal for a lady missionary or two. Let Mr. Higgins speak for himself: "We here and now ask through you for a lady missionary for Kimey."

A Reinforcement Asked For. In the conference of Canadian missionaries held in Coanada in January, the following resolution was passed and ordered to be sent to the Boards at home: Resolved, That in view of the great spiritual destitution still prevailing over a large part of the Telugu country, and in view of the fact that no new missionaries were sent out in 1892, but on the contrary some were compelled by serious illness to leave the work; we, as a conference, would again call attention to the facts stated in the appeal of 1892; and while acknowledging our gratitude to God for the advance already made in the sending forth of new missionaries, and the opening of new stations, we would ask the churches of Canada to celebrate this Carey centennial by sending out a large reinforcement of men and women before the close of the present year, and by providing the necessary funds for the proper equipment of new stations and the prosecution of the work.

What It Means to be a Baptist. It means to take the lowest place, and bear with patience all the insults heaped upon us for the truth's sake. As I have declared myself a Baptist lately, I realize more fully what this means. If I get stirred up with unwholy indignation against those who deny the truth, I am not carrying out Baptist principles.

DEACONS. Their business is plainly indicated in Acts 6: 1-3. Unless a man possesses suitable qualifications he should not be chosen for a deacon. He should be a man of integrity, and of some experience in business matters, and faultless in faith and Bible doctrine.

GRATEFUL MENTION. Since our settlement in Pownal last fall, we have been the recipients of many tokens of kindness and appreciation. Our sisters in Ugg presented us with a nice set of tea dishes, a bedroom set of dishes, and two blinns from Mr. and Mrs. Lantz, of the Belfast church.

Ministerial Supply.

I have been giving close attention of late to the matter of securing pastors, writing to our men studying abroad, and enquiring of those studying at home with a view of supplying our churches with settled pastors. The case now stands thus: There are 36 men needed to settle as pastors, and so far as I can see there are only twenty men to meet this demand.

It will be seen further that after all the men are settled, above referred to, there will still be many vacancies. Now we know that it is desirable to have continuous pastoral labor, but surely there is something in the old adage, that part of a loaf is better than no bread.

Now surely it will be better for the independent churches who cannot secure pastors, to secure one of these men for three or four months, than to remain without any one. In not a few cases in the past the labors of students during the summer have resulted in great good to the churches with whom they have labored.

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Rev. A. C. Chute on the Baptist Position.

By accident one of the Halifax morning papers fell into my hands, and in looking it over I came across the following condensed report of a recent sermon by the pastor of the First Baptist church. As Brother Chute has only recently returned to his native land, and is comparatively unknown to our people, but his record in the States gave assurance of a man of culture and profound Christian conviction.

"It is a mistake to call Baptists 'close' communion and other denominations open communion, inasmuch as all substantially agree that there are just two essential prerequisites to communion, namely, regeneration and baptism. As far as all are alike 'close,' that is to say, no one is invited to the Lord's table who has not been regenerated and baptized. Then wherein do Baptists differ from other denominations on this subject?"

"Does the New Testament mention cases of the baptism of believers? Yes. Of babes? No a case. Of immersion? Yes. Of sprinkling? Not a single case. Do all the situations of the New Testament suit the case of the baptism of believers? All do. Do any the sprinkling of infants? No. Does the New Testament show that it is the duty of believers to be baptized? Yes. Does it show that infants incapable of belief should be baptized? No."

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DENOMINATIONAL NEWS.

(All money except legacies contributed for denominational work, i. e., Home Missions, P. M. A., Acadia University, Ministerial Education, Acadia Fund, Overseas Missions, West Mission, from churches or individuals of New Brunswick and Nova Scotia, should be sent to the Rev. J. W. Manning, St. John, N. B., and all money for the same work from elsewhere should be sent to Rev. J. C. Colwell, Wolfville, N. S., and all money for collecting funds for denominational work should be had on application to the Baptist Book Room, Halifax.)

DARTMOUTH.—Since the beginning of the year we have received members by letter and the following names: Miltida Lintaman, N. Wallace, Edith Bars, Matilda Dillon, Freeman Gars, Buncho Thomas, Keeler, Annie Baker, Mrs. G. G. Harlow. As a church we are united and hopeful. A good interest manifested in every department of Master's work. W. M. SMALLMAN.

LOWER WOODSTOCK.—The cause of still still prospering here. Shortly before the close of the year, on the evening of April 2, it was my privilege to baptize five more, and four others were received into the church on experience. The work goes on and more will follow. The interest in the church is still good. We had a great meeting. Bro. Tingle held in high esteem by the people. J. W. S. YOUNG.

MARHON BAY.—Sunday, the 2nd of March, was a happy day for the Baptists of this place. It was the occasion of the 14th of rejoicing believers. The ordinance was administered by Bro. Wallace, who had spent ten days here and whose services were most appreciated and helpful. Pastor A. H. Reid, of Lunenburg, has also rendered invaluable assistance in the work. Loving, earnest words have made deep impressions on many hearts. The work continues. There are a great number more awaiting baptism. W. J. RUTLAND.

MURQUHAY.—No preaching has been held on this field since autumn. A student from Acadia College will commence to labor about first of May. The church has been kept up at C. Harbor, but at Dipper Harbor and South Musquash no meetings of any kind were held during the year. The young people were most faithful with the church. Bro. Charles H. section last year are proving to be workers in the Master's vineyard. A candidate has been received for baptism and others are looking thither. The friends there are very much interested in the question of baptism to be held with them about last of May. W. J. RUTLAND.

COW BAY, C. B.—The Lord has blessed us here in Cow Bay. On the 12th of March we commenced union meetings in the Baptist church with Bro. Manning, evangelist. At the close of three weeks some fifty professed converts in Christ. Through the kindness of the Methodist Missionary Board at C. Harbor, a student was permitted to spend a week with us as a student of the past week. As a result some ten professed faith in their Saviour, and are still continuing the meetings. Bro. Manning, while here, has gone on to Gabarus, and continues to bless the people, back to the harbor, and sinners are in the way of salvation. Brethren, unite with us. WILLIAM WITTE.

BONSHAW, P. E. I., is moving off and has commenced building a house for the Lord, and at present he is engaged in the construction of a new school. Deacon Crosby presented us with a good gift. Two sisters, members of the church, but now residing in the States, sent us fifteen dollars for building; besides this we have annually five dollars each to the salary, and gave last year \$7.00 convention scheme. A friend Sable sent us \$10, and one in C. B. \$5, and another in Black Point all of which we are very thankful to have. We hope with God's blessing to do this house sometime next autumn. We may be given to the Lord for ever. We would like for our friends to remember us. W. J. RUTLAND, is our treasurer, and God is the author and answer of prayer. F. D. DAY.

PETITODIAC GROUP.—A few of these churches may be interested in some of the reasons why we are moving along quietly and harmoniously. Nothing very striking to report. Services are well attended and interesting, still we need more of the power, and for this we are working. The Sunday-school, under the efficient leadership of Deacon J. J. Jones, is in a flourishing condition. We feel the need of a parsonage, and are long to add to our church. This long felt want, to a great extent, has been met. The friends here are kind and sympathetic, and seem to have a true love for their pastor. On New Year's day a company of between fifty visited our home, and spent a very enjoyable evening. We are presently enjoying a visit from Bro. Manning, who has served refuge after which, on behalf of those who are interested in the work, we will be glad to have a visit from Rev. A. M. McNinch, F. C. B., to me a pupil of twenty-five years. For this, and other benevolent motives, we are glad to have Bro. Manning's Settlement, viz. Sable, has been greatly reduced in number by death and emigration; while those who could be a help to us, are still in the work. We are very glad to know of "well done." From North I can report something better. We just closed a series of meetings. Truly say God bless us. We have a long list of names, to a great extent cleared away, and a great number of converts returned. On Sabbath, it was my privilege for the first time to baptize thirteen happy converts. We were very glad to have them seemingly lifted to a higher plane. We are very glad to have the Infinite, and we were prompted our past life with all the selfishness and bitterness. We are only by the beauty of His resolved to live better lives. We thought covered through our fall on banded knees and Father, help us to serve Thee. J. MITCHELL.

DENOMINATIONAL NEWS.

All money (except baptisms) contributed for denominational work, I. e., Home Missions, Foreign Missions, Acadia University, Ministerial Education, Ministerial Aid Fund, Grace Lane Mission, South-west Mission, from churches or individuals, etc., in New Brunswick, and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B. All money for the same work in Nova Scotia should be sent to Rev. W. Manning, Wolfville, N. S. Envelopes for collecting funds for denominational work can be had on application at the above, or to the Baptist Book Rooms, Halifax.

DARTMOUTH.—Since the beginning of the new year we have received five members by letter and the following by baptism: Mitilda Lintan, Nettie Wallace, Edith Barnes, Matilda Dillman, Freeman Gault, Branch Thomas, May Keeler, Annie Baker, Ida Gault, Althea-Harlow. As a church we are united and hopeful. A good interest is manifested in every department of the Master's work. W. M. SMALLMAN.

LOWER WOODSTOCK.—The cause of God is still prospering here. Sincere-hearted sinners are bowing to Jesus. Yesterday, April 2, it was my privilege to baptize five more, and four others were received into the church on experience. Still the work goes on and more will follow. The interest at Benton is still good. On Sunday we had a great meeting. One joined us by letter. Three deacons and a clerk were elected. Bro. Tingley is held in high esteem by the people. J. W. S. YOUNG.

MAHONE BAY.—Sunday, the 2nd inst., was a happy day for the Baptists of this place. It was the occasion of the baptism of 14 rejoicing believers. The ordinance was administered by Bro. Jas. Wallace, who had spent ten days with us and whose services were most highly appreciated and helpful. Pastor Archibald, of Lunenburg, has also rendered invaluable assistance in the work. His loving, earnest words have made lasting impressions on many hearts. The good work continues. There are a goodly number more awaiting baptism. W. J. RUTLEDGE.

MUSQUASH.—No preaching services have been held on this field since last autumn. A student from Acadia College will commence to labor about the first of May. Sunday-school and social services have been kept up at Chance Harbor; but at Dipper Harbor and South Musquash no meetings of any kind were held during the winter months. The young people who united with the church at the Chance Harbor section last year are proving to be grand workers in the Master's vineyard. One candidate has been received by baptism, and others are looking thitherward. The friends there are looking forward with much interest to the quarterly meeting to be held with them about the last of May.

COW BAY, C. B.—The Lord has blessed us here in Cow Bay. On the 6th of March we commenced union meetings in the Baptist church with Bro. Hurd (Methodist), evangelist. At the end of three weeks some fifty professed faith in Christ. Through the kindness of the Methodist Missionary Board at Halifax our brother was permitted to spend a week with me at Homeville—that is the past week. As a result some ten more professed faith in their Saviour. We are still continuing the meetings this week at Homeville, while Bro. Hurd has gone on to Gabarus, and the Lord continues to bless the people, backsliders are returning and sinners are inquiring the way of salvation. Brethren, pray for us. WILLIAM WETMORE.

BONSLAW, P. E. I., is moving on. We have commenced building a house for the Lord, and at present have most of the material procured. Deacon C. W. Crosby presented us with a good building site. Two sisters, members of the Baptist church, but residing in the United States, sent us fifteen dollars toward building; besides this they contribute annually five dollars each to the pastor's salary, and gave last year \$7.50 toward our building. A friend in Detroit sent us \$10, and one in Cavendish \$5, and another in Black Point \$10 for all of which we are very thankful. We hope with God's blessing to dedicate this house sometime next autumn, and trust that it, like the Clyde River house, may be given to the Lord free from debt. We would like for our friends to remember us. We need your prayers and money. Peter Inman, South Shore, is our treasurer, and God is the hearer and answerer of prayer. F. D. DAVISON.

PETITCODAC GROUP.—A few lines from these churches may be interesting to some of the readers of the MESSENGER AND VISITOR. At Petitcodac we are moving along quite nicely, and are making very striking reports. The services are well attended and interesting, still we need more of the Spirit's power, and for this we are working and praying. The Sunday-school, under the efficient leadership of Deacon D. A. Jones, is in a flourishing condition. We feel the need of a parsonage, and hope ere long to add to our church property this long felt want. The friends are kind and sympathetic, and seem to know how to use their power. On New Year's eve a company of between forty and fifty visited our home, and spent an apparently enjoyable evening. At the close the ladies served refreshments, after which, on behalf of those present, Mr. A. M. McIntosh, F. C. B., presented to me a purse of twenty-five dollars. For this, and other benevolent acts, we make grateful mention. The church at Kilmear Settlement—viz., Salsbury 3rd—has been greatly reduced in strength by death and emigration; while others, who could be a help to us, are indifferent concerning Zion's prosperity; still we have a faithful few, and of these we know God is saying, "well done." From North River we can report something better. We have just closed a series of meetings, and can truly say God blessed us. Difficulties which existed have, to a great extent, been cleared away and a general revival enjoyed. Profida returned to their Father's house. On Sabbath, 12th ult., it was my privilege for the first time to baptize thirteen happy converts. As we stood by the water's edge our souls were seemingly lifted to a higher sphere—near to the throne—to the life of the Infinite, and we were prompted to hate our past life with all its blemishes, selfishness and bitterness. Surrounded only by the beauty of His hand, we resolved to live better lives; and as the thought coursed through our mind we fell on bended knees and cried, "O Father, help us to serve Thee, and make us true workers in thy harvest field."

And again on Sabbath, 26th ult., I baptized another convert. The names of those baptized are: Etta Killam, Alice Sturdy, Minnie Lonsbury, Etta Lonsbury, Naomi Lonsbury, Laena Fawcett, Mrs. Eliza Fawcett, Eliza Fawcett, Fawcett Blakeney, Roy Blakeney, James Campbell, Ernest Killam, William McPhee, William Jonah. With these we add Mrs. Angus Steeves, who was received into the church on experience. In looking back over the year that is almost closed since I began work with these churches, we can say it was a fairly prosperous one. We feel constrained to go on in the good work and hope as pastor and people to be more faithful than heretofore. J. DEMOCK SPIDELL.

TEMPLE, Yarmouth, N. S.—Thirty-five have been received into the fellowship of this church during the last three months—twenty-four by baptism and eleven by letter. A rich blessing has come to many of our churches in this county during the first quarter of the new year. Bro. G. W. Schurman has done a noble work for us in Chegoog and endeared himself to the hearts of all the people. He has baptized forty-five. Bro. A. F. Browne, of Tusket, who has the largest field and is the hardest worked pastor in the county, has added over thirty; Bro. Webb, of Acadia, about thirty; Bro. Goucher, of Milton, twenty; and Bro. Fahay, of the First church, has received forty by baptism and letter. The remainder of our churches have shared more or less of the blessing and figures I have not. The work of the town is largely the result of the Melkie revival. Two hundred and sixty-five have been added in all to the evangelical churches of the town. G. R. WHITE.

NEW GEMMANT, Lunenburg Co., N. S.—On Sunday, April 2, we baptized the following persons at New Canada in the presence of 400 witnesses: Tilly Wynot (aged 14), Mary Conrad (15), Janey Boliver (14), Libbie Wentzel (14), Anne Wynot (20), Collie Guey (17), Alton Wagner (11), Enca Boliver (16), Sarah Mader (14), Lydia Carver (18), Mrs. James Wagner (31), Angus Wagner (11). More expected next month. We are now holding special services at Chealey's Corner, where General Missionary Wallace assisted us last week. It is a great blessing to have such a man come upon the field and help the pastor in leading souls to Christ. We are living among a practically heathen people, who often manifest their thoughtfulness for their pastor and his family. Two recent instances are worthy of mention: 1. A substantial pile of hardwood ready for the stone. 2. A very comfortable saw for Mr. Raymond, presented by the young people.

HALIFAX CO. DISTRICT COMMITTEE.—The quarterly meeting was held in the Halifax 3rd (Tabernaacle) church, on Monday, the 3rd inst. In the afternoon the committee met for business and decided to carry out some plans which, we trust, shall be helpful to the weak churches in the county. The evening session was fairly well attended, and the exercises were exceedingly interesting. Pastor W. E. Hall presided, reading the Scriptures by Pastor W. M. Smallman, and prayer by Pastor H. E. Johnson, an address was given by Pastor Stephen March, on "The Impelling Motive in Christian Work," which was well adapted to establish believers in the faith and to stimulate them to engage in aggressive Christian work. Pastor W. E. Hall gave a statement of the condition of the Baptist churches in Halifax Co. by naming the different places which are destitute of the stated preaching of the Word, and urging upon the city churches their responsibility in the matter. He, no doubt, awakened an interest in county missionary work that shall be productive of great good. Pastor D. G. McDonald followed with some practical remarks, which were well received. The hints given by Bro. McDonald should soon crystallize into something more than sentiment. Bro. G. A. McDonald gave some very interesting and important historical facts respecting Sunday-schools. His views on organization, management and teaching were given in a clear, concise and practical form, and should not fail to be helpful to Sunday-school workers. Music, furnished by the choir, assisted by Messrs. G. A. and N. McDonald, added greatly to the enjoyment of the meeting. Adjourned after prayer by Pastor A. C. Gulte.

W. M. SMALLMAN, Sec. ALEXANDRIA, P. E. I.—We have made no report during the winter, nevertheless we have been doing a little for the coming of the Kingdom of heaven. Thirteen have been baptized recently, have been for the past three weeks holding revival meetings at Belfast. Our little band down there are faithful and a power for good in the community. The church is small, but the congregations at the preaching services are large, the majority belonging to the Presbyterian body. The meetings were the means of arousing the indifferent, quickening others, and saving souls. The church is small, but the congregations at the preaching services are large, and two others will be received by letter next Sabbath—Mr. and Mrs. Robert B. McPhee. This will be a valuable accession to their number. They are working members. If some come to us other depart from us. We have lost by removal two faithful members during the year, having made homes for themselves in other parts of the province, and beyond the line. On January 4 an entertainment and bake sale was held—a grand success. The proceeds realized \$105, the price of the organ which had been placed in the church the previous summer. Credit is due to Dea. Lantry for his efforts in this direction. The organ is a great help in the service of song; Miss Nichols, a Presbyterian young lady, is organist. A few days previous to the above entertainment, another was held at Fernal Hall, a distance of two miles from Alexandria. Proceeds \$40. It was benevolent. This entertainment was repeated at Grand View last Monday evening, March 27, assisted by some of the Ugg Friends. Our Alexandria and Fernal friends drove 18 miles to repeat this entertainment. The programme consisted of solos, quartettes, duets and choruses, readings and recitations. The choir had been trained by Mrs. Miles. The duet, "What are the wild waves saying," by Miss P. McLeod and the pastor's wife, was well received. Proceeds netted \$28.85. The proceeds of this entertainment will go towards paying for plastering the Grand View church.

Lame Horses.



FELLOWS' EEMINGS' ESSENCE

CURES Spavin, Ringbone, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day bring fresh testimony from owners in various parts of the country, proving that FELLOWS' EEMINGS' ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

MAIN STREET, ST. JOHN.—Rev. Dr. Saunders, of Halifax, is supplying the pulpit at Main street for the present month. A number of persons arose for prayer in the after meeting last Sunday evening. Some extra services will be held this week and may be continued the following week.

VALLEY CHURCH, SURREY, Albert Co. N. B.—God is blessing us in our labors. I have lately welcomed five into the churches of which I am pastor—four by baptism, one restored. Received by baptism: Lizzie Sears, John Beaudoin, William Sears. Restored: Susie Steeves. Received by baptism into the 3rd Hillside church: Hattie Woodwith. We are hoping to baptize again next Sabbath. S. H. CONWAY.

PENFIELD, N. B.—Since assuming the pastoral care of the Penfield and Beaver Harbor churches, which was about seven months ago, we have been "planting and watering," and waiting prayerfully and watchfully the increase from God. We have read with much interest the "Denominational News" columns, and while we noticed the blessings attending the labors of our brethren elsewhere in the work of the Lord, for which we prayed, we have at the same time longed to see the cause here revived and souls saved. It cheers me to be able to report favorably, and to say that there is much evidence "that the set time to favor Zion has come with us." We have read with much interest the days of meetings and the change is very marked. Voices that I have never heard since my coming are again praising the Lord. A goodly number of the members have been inactive in the past, and some meetings are once more taking their places, thank the Lord. Quite a number also of the young members of the Sabbath-school and the subject of many prayers are being deeply moved. We trust that this is only the beginning. This is in the Penfield church. Brethren, and all who may read this, know "that the Word of God is not bound." Pray that it may have free course and be glorified in every heart. F. C. WRIGHT.

CARIBOU, ETC., N. B.—Permit me to say through your very valuable columns that I am still alive, working in the Master's vineyard. I closed my labors with the Centreville church the last Sabbath in Caribou, and I was the successor of Rev. Geo. Howard. Good congregations greeted me when I went there, and they continued excellent till the close of my pastorate. I was invited to Caribou, a very beautiful and growing town in Arbroath county, to treat a minister, and show by their liberality that the laborer is worthy of a competent remuneration for his services. They are a remarkably kind people. By the mutual invitation of the Milltown, Caribou, Baptist church and pastor (Rev. F. S. Todd), I spent two weeks with them. God is giving a blessing that people under the labors of their present pastor. My son went to Caribou for one Sabbath, and I held the lot at Caribou. Thirteen have been baptized recently by the pastor. Many more are expected to follow the Saviour in baptism. Nearly forty have united with the church during the present pastorate since the first of July. It is truly wonderful to see the power of God displayed in the conversion of so many young people; also he-irs of families, and the man of hoary locks. One of the deacons, principal of the High School, said in one of the meetings "that he had lived in Milltown, Caribou, twenty-four years, and he had never seen such a work of grace here. Surely it is the Lord's doing and to Him be all the praise. THOS. TODD.

WOODSLOTT, April 6. PERSONAL. Rev. Dr. deBlois, of St. Martin's Seminary, occupied the Brussels St. church pulpit on Sunday last. Rev. P. D. Crosby is seeking needed rest in a short vacation. His pulpit was supplied last Sunday by Dr. Goodspeed, of Toronto. We are pleased to learn that Bro. J. D. Wetmore, of Kars, is being greatly blessed in his work and that the church is much encouraged and strengthened. Rev. A. F. Browne, of Havelock, lectured on Father Matthew in Brussels street church, on Monday evening of last week. The lecture was heard and highly appreciated by a large audience. Pastors Gates and Kempton of this city were absent from their pulpits on Sunday last—Mr. Kempton to supply the pulpit of the Moncton church, Mr. Gates to attend and take part in the opening exercises of the new house of worship of the Immanuel church, Truro. Rev. Dr. Eppner, preached at Carleton, S. M. C. Black at German street. Rev. S. H. Cain which he has resigned at Annapolis, to take effect April 30. Bro. Cain has had a successful pastorate with the Annapolis and Grandville Ferry churches. The field is one which makes heavy demands on a min-

later's physical strength. We presume his resignation applies to his relationship to both churches.

Rev. I. R. Skinner has resigned the charge of the Lower Stewiacke and Musquodibit churches. The resignation is to take effect in June, at which time Mr. Skinner will be ready to enter into work elsewhere as Providence may direct. Bro. Skinner's ministry has been attended by good results, and he has won the esteem and love of the churches he has served. Some one of our many vacant churches will, no doubt, desire to secure his services.

The many friends of Rev. W. J. Stewart will be pleased to hear that he and his family reached Anoka, Minn., in safety on Good Friday. Bro. Stewart, writing on April 8, says: "I preached twice on Sunday. Accepted two candidates, received nine others into the church, administered the Lord's Supper and taught a class in the Sunday-school. So you see I was a busy man yesterday. Evidently the good people of Anoka think that Bro. Stewart is too good a minister not to be employed."

NOTICES.

The Lunenburg County ministerial district meeting convenes with the church at Mahone Bay, on Tuesday, the 11th inst. A full attendance is most desirable. The programme for the meeting is as follows: Morning session (10.30), paper by Pastor Raymond on "The Use and Abuse of Ritualism," followed by discussion. Afternoon session (2.30), Reports from churches, etc., and papers by Pastor MacNeil, on "Church Discipline," followed by discussion. In the evening a public temperance meeting will be held, at which Rev. S. Langille, of Springfield, is expected to make the principal address.

W. J. RUTLEDGE, Secy. pro tem. Mahone Bay, April 1.

FROM AN UNKNOWN SOURCE.—For two successive years, I have received letters with money from "Santa Claus"; also one signed "E. F. K." for which I am truly grateful. D. MACKEEN.

For Denominational Work.

From March 1 to April 1: Shediac, \$8.50; Cavendish, \$5; Alico M. Read, \$1; Quarterly meeting, York and Sunbury Co.'s, \$6.70; Quarterly meeting, Southern Association, Norton, \$13.50; Sackville, \$1.65; Ugg, \$7; Miss A. Clark, \$5; Rev. Calvin Currie, \$1; Quarterly meeting York and Sun. Co.'s, \$24; Quarterly meeting Carleton, Victoria and Madawaska Co.'s, \$28; Sunday-school, Forest Glen (via Petitcodac), per Jennie A. Colgate, \$4.54; Rev. J. E. Fillmore and wife \$1; Walter E. Scribner and Theodosia E. Steeves 50 cents each, \$1—\$2; Cavendish, \$10; North River, \$5.23; German St. Sunday-school, \$20; J. W. Manser, \$10; Cavendish, \$5—total \$158.37. For the year reported, \$1,148.99. Total received to April 1, \$1,307.01.

J. W. MANNING, Treas. for N. B. and P. E. I.

Acadia Seminary.

MONEY RECEIVED. For Interest Account: L. E. Dunanson, Wolfville, \$3.60; J. C. West, Aylesford, \$1.20; H. H. Crosby, Hebron, \$25; Miss Nettie Crosby, Ohio, \$2; A. A. Shaw, Canso, \$5; Miss E. T. Harding, Wolfville, \$12.50; Rev. H. F. Adams, Truro, \$5; Rev. C. W. Williams, Salsbury, \$3; Walter Brown, Wolfville, \$5—\$62.30.

For Furnishing Account: From the following sisters in Upper Aylesford, viz: Mrs. G. W. Eaton, Mrs. Jas. Palmer, Mrs. John Bishop and Mrs. J. S. Bishop, \$7.50.

We shall be glad to receive other subscriptions now due, at the earliest convenience of subscribers. Contributions from others that have not subscribed will be thankfully received. A. COHOB, for Finance Com. Wolfville, April 5.

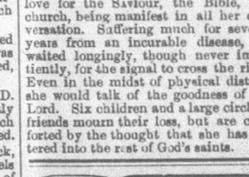
Minard's Liniment is used by physicians

Deaths.

McRAE.—At Northfield, Sunbury Co., N. B., after a long suffering, on the 11th inst., Charles McRae, aged 68 years. He leaves a widow and several children to mourn his departure. May the God of all grace comfort the mourning ones and lead them by His Spirit to accept the Saviour's pardoning love.

CLINCH.—In Calais, Me., Jan. 25th, Mrs. Nancy Clinch, widow of John S. Clinch, in the 90th year of her age. Sister Clinch was converted over fifty years ago, and united with the 2nd St. George church during the pastorate of Father Samuel Robinson. She transferred her membership to the Union St. church, St. Stephen, soon after its organization in 1870. This continued to be her church home until death. She was a true, devoted Christian woman, her love for the Saviour, the Bible, the church, being manifest in all her conversation. Suffering much for several years from an incurable disease, she waited longingly, though never impatiently, for the final to cross the river. Even in the midst of physical distress she would talk of the goodness of the Lord. Six children and a large circle of friends mourn their loss, but are comforted by the thought that she has entered into the rest of God's saints.

PATENTED SEPT. 3rd, 1894. No. 20110. All Dry Goods Houses sell them.



SHILOH'S CURE.

Cures Consumption, Coughs, Croup, Hoarse Throats. Sold by all Druggists on a Commission.

Fountain Springs, Rubber Bed Pans, Air Cushions, Invalid Rings, Water Bottles, Bandages, Atomizers. See our Cloth Waterproof Hat, only \$1.00. Mail orders receive prompt and careful attention. AMERICAN RUBBER STORE, 65 Charlotte Street, Saint John, N. B.

Be on Guard against imitations of Pearline. When they are not dangerous, they are worthless. They are usually both. Pearline does what nothing else can. It saves labor in washing, and insures safety to what is washed. It is cheap, thorough and reliable. Nothing else will "do as well," it is just as well to have nothing else. Beware of Peddlers and some unscrupulous grocers who will tell you "this is as good as" or "the same as" Pearline. IT'S FALSE—Pearline is never peddled, and if you grocer sends you something in place of Pearline, do the honest thing—send it back. 354 JAMES FVLER, New York.

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To the lady sending us the most "STERLING" WRAPPERS from Aug. 1, 1892, to August 1, 1893, we offer the following Cash Premiums, viz:

- First, Fifty Dollars in Gold.
Second, Twenty-five "
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Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

WILLIAM LOGAN, ST. JOHN, N. B.

Provincial Chemical Fertilizer

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MANUFACTURERS OF HIGH-GRADE FERTILIZERS

SEND FOR CATALOGUE.

FURS! FURS!

SHOULDER CAPES, STORM COLLARS, BOAS and VICTORINES. Ladies' Sacques, Men's Coats, Fur-Lined Cloaks, Robes.

D. MAGEE'S SONS.

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.

Oh, My! How Comfortable! Is the universal remark of all the ladies who wear The Improved All-Featherbone Corsets. When you buy them, see they are stamped under the clasp thus: PATENTED SEPT. 3rd, 1894. No. 20110. All Dry Goods Houses sell them.

A tea-kettle of hot water

Gives enough hot water to do the entire wash when SURPRISE SOAP is used. There's no wash boiler required. There's none of that hot steam about the house on wash day.



This is a simple easy way of washing the clothes without boiling or scalding them. It gives the sweetest, cleanest clothes, and the whitest. SURPRISE SOAP does it. READ the directions on the wrapper.

NEWS SUMMARY.

Deaths. - The opening of navigation is expected to be very late in Montreal this season, probably not till the end of the month. Cholera threatens dyspeptics. K. D. C. cures dyspeptics and makes them cholera-proof. Try it while cholera threatens. The City Council of Kingston, Ont., on Monday night decided to petition the Ontario Legislature for a prohibition plebiscite. Sir Donald Smith has given one hundred thousand dollars to McGill University to establish a chair of pathology and hygiene. The river has commenced to rise at Montreal, and Capt. Leger, of Lacbeque, who has watched the St. Lawrence for a long period past, predicts a flood this year. It is stated that the Manitoba government is co-operating with the Canadian Pacific railway, and a very superior class of immigrants is arriving for the Prairie Provinces. Sir John Abbott returned from his European trip to Montreal last week. He is still in very poor health, and has been ordered by his physicians to abstain from all business. Reports from the southern lake counties in Ontario say that the fall was badly damaged by frost and following rains, and the crop will probably be much smaller than last year. During the past fortnight the Canadian Pacific Railway has handled two thousand immigrants; during the next three weeks there will be three thousand more, making a total of five thousand in a month. Dr. McGuire, a popular physician of Guelph, Ont., has become insane. His chief delusion is that he is to be married to a young lady of Guelph, for whom he had not previously professed any attachment. The Royal Templars of Temperance of British Columbia are organizing prohibition clubs throughout the province and intend urging the government to take a plebiscite on the question as soon as the society is strong enough. Twenty-five families from Nebraska have reached Winnipeg and will take up land on the line of the Calgary and Edmonton railway. They brought sixteen carloads of stock and effects, and aggregate capital of \$50,000. More will shortly follow. Mr. Mackenzie Bowell, referring to the failure of the House of Commons to present to Lord Stanley the customary farewell address, said that the government was not officially aware that it was the last time he would prostrate himself. Mr. Ebb, a farmer living near Mannheim, Ont., was engaged in making maple sugar on Friday, when his little ten-year-old son fell head-first into a pot of boiling molasses. The little fellow was quickly removed, but he died about an hour afterwards. On Saturday last Miss Lizzie Mills, of Kingston, Ont., was compelled to yawn while preparing breakfast. She has not since been able to close her mouth. The doctors are astonished, but state that the young lady's distressing predicament is due to paralysis of one of the jaws. The officers of H. M. S. Garnet, recently arrived at Victoria, B. C., from Honolulu, say that the English residents of the Hawaiian islands, next to being taken over by England, prefer being annexed by the United States, while the natives are in favor of a monarchical government. Whiston's college pens are a success. They write smoothly, do not stick in the paper, the point being prepared by a new process to write rapidly and pleasantly. They are well finished, you can write and be happy all the day with them. Equip your stationer for them. Mr. Gobell, Deputy Minister of Public Works, has returned to Ottawa from his tour of inspection of the quarantine stations established in the Maritime Provinces. He says all the stations are properly equipped, and that the establishment at Grosse Ile is one of the best in the world. The Ontario Miller says: Every mill and elevator in the province is filled with wheat. The mills simply cannot buy wheat because they cannot sell flour. I can to-day buy four ten cents a barrel less than the same flour would have brought in December, when millers were buying Ontario cast wheat at 12 and 61 cents. It is stated that \$100,000 have been received per cable draft to be applied to the compensation of Canadian sealers who returned from entering Behring Sea during the season of 1891. The fund will be distributed by the collector at Victoria, forty-seven vessels participating in the same. The distribution will be made on the basis of the catch in the season of 1890. The estimates of the province of Ontario for the year ending Dec. 31, 1896, have been submitted to the Legislature. They amount to \$3,559,185, an increase of \$85,947, which is explained by the allowances for educational purposes, maintenance of public institutions and charities, government buildings, and increased capital account for the latter. On Thursday last the engine of a C. P. R. train jumped the track while on one of the heights overlooking Fraser river, a few miles east of Harrison, B. C. The engineer and fireman jumped, and their car into a deep gorge beside the rails, and have not been heard from or seen since. The engine went down a perpendicular embankment. Two men were killed, one of them being Mr. Stephen Whyte, brother-in-law to Justice Killen, of Winnipeg. The third session of the seventh legislature of Ontario was formally opened on the 4th inst. by His Honor Lieutenant Governor Kirkpatrick, who was received by No. 2 Company, Royal Field Battery and the Toronto Field Battery also fired a salute. The speech from the throne was devoted principally to agricultural matters and contained nothing of general interest except that a bill will be submitted for the establishment of a reservation and national park in the Nipissing district.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Oxal Baking Powder ABSOLUTELY PURE

It is said to be likely that Mr. Laurier will shortly take up his permanent residence in Montreal. Some electric cars have been running in St. John during the past week, though the system is not yet complete and most of the business is still being done by horse cars. The electric cars are said to give good satisfaction. The confidence that people have in Ayer's Sarsaparilla as a blood medicine is the legitimate and natural growth of many years. It has been handed down from parent to child, and is the favorite family medicine in thousands of households. The recent Nova Scotia coal deal has brought about the necessity for a direct Canadian Pacific railway line of communication between Cape Breton and the west, and a surveyor is now arranging for the work of laying a cable across the Gulf of Canso. The nomination of candidates to fill the vacancy in the House of Commons for Vaudeville, took place Wednesday. Mr. Alphonse Chevever, of Rigaud, was nominated for the government, and Mr. Harwood is the Liberal standard-bearer. The contest is expected to be very close. The following students passed their final examinations at Whiston's Commercial College this week and were awarded diplomas: Wilbert Keith, Fred L. Snook, Truro; Alexander C. McDonald, Antigonish; Maggie L. Hamilton, Elmstade; A. Henry McKenzie, River John; Hiram Forbes, Five Mile River; E. E. McKay, Stewiacke; Matthew J. Davis, Clifton.

Doing a Big Business.

The enterprise of the Hawker Medicine Co. of this city bids fair to become one of the most brilliantly successful in its line ever established in this part of the world. A representative of the Globe was invited by Mr. Russell, the manager, to examine the company's books, covering the sales of the last three months, and so far as the knowledge of this journal goes the record has not surpassed under like conditions. It has ever been equaled in this country. The company only got fairly settled down to work three months ago, and have in that period been badly handicapped by the failure of their bottles. Their sales have been supplied; but their sales have been enormous, although their travellers have only been out three weeks, and though less than one-tenth of the lower province territory has thus far been covered. In this city there has been a tremendous run on their remedies, which may in part be accounted for by the fact that Mr. Hawker is well known as a reliable man, and that his remedies have been used for many years and endorsed by so many well-known citizens; but the outside town and villages and country places have also been heard from, and the rush is steadily growing, now that the demand for spring medicines has fairly begun to be felt. The standard remedies of the Hawker Medicine Co. merit the praise they had received before the company began to push the sales outside, and it is also an indication of the enterprising character of the company on the road to brilliant success. That such is the case is a subject for general congratulation, for since there is always a large demand for remedies of various kinds, it is gratifying to know that a home company can supply the demand for medicines of acknowledged value, and thus enable the people to assist in building up a local industry at the same time that they are restoring their own health. As may be seen by who read the advertising columns of the Globe from day to day the company have a large number of different remedies, and therefore reach a larger circle of patrons. At the present time, Mr. Russell states, there is a very large demand for the tonic and pills as a spring medicine, and the toll as a cure for colds so easily contracted at this season. The Globe also has pleasure in correcting an impression that may perhaps have gone abroad, to-wit: that the Hawker Co. are not patent medicines in the ordinary accepted sense, but standard remedies, the formulas of which have been examined and highly approved and commended by many leading physicians, both here and in many of the large cities of the United States. New York included; and they are, moreover, as is well known here, by a thoroughly practical pharmaceutical chemist of more than thirty-five years' experience. No stronger endorsement than this could possibly be secured, and it proves conclusively to everyone that these remedies may be absolutely relied on.—Globe.

Marriages.

FILMORE-MILTON.—At the residence of the bride's father, at Sackville, April 5, by Rev. S. W. Keirstead, Albert E. Filmore, of Fair View, to Hattie M. Milton, of Sackville, W. C. HICKS-CRANDALL.—At the parsonage of the German street Baptist church, St. John, April 3, by Rev. G. O. Galt, A. M. Milton Hicks, of Sackville, to E. Blanch Crandall, of St. Martins. BUTLER-PELTON.—At the residence of the bride's mother, Berwick, April 4, by Rev. E. Daley, George W. Butler, of Hebron, Yarmouth Co., N. S., to Lela, daughter of the late James Pelton. HAWKINS-THORNTON.—At the residence of the officiating minister, Woodstock, April 2, by Rev. Thos. Todd, Frank T. Hawkins, of Douglas, Cook Co., to Ida M. Thornton, of Woodstock, N. B.

ON TRIAL FOR 90 DAYS. The finest, complete and latest line of Electrical Appliances in the world. They have never failed to cure. We are so positive of it that we back our belief by offering you any Electrical Appliance now in the market and you can try it for Three Months. Largest list of testimonials on earth. Send for book and journal Free. W. F. Haer & Co., Windsor, Ont.

Deaths.

HARTLING.—At East Jeddore, Halifax Co., on Feb. 27, Calvin Hartling, aged 73 years. His suffering, though intense, was borne without a murmur. KEARNEY.—At Jacksonville, on April 1st, Frank Guy, infant and only son of Mr. and Mrs. Frank Kearney, aged 12 years. Of such is the kingdom of heaven. BELL.—At Bristol, Carleton Co., N. B., March 25, of assthenia, Mary C., aged 49 years, beloved wife of James A. Bell, and daughter of the late Moses S. Crosby, of Yarmouth, N. S. Blessed are the dead who die in the Lord. BLAKENEY.—At West Jeddore, Halifax Co., on Feb. 7, Ernest Blakeney, of consumption, aged sixteen years and eight months. The deceased was for several years a member of the Baptist church. Throughout his lingering illness, though anxious to regain his usual health, he was resigned and happy in view of the hour of death. WALL.—At Dipper Harbor, March 15, William C. Wall, aged 35 years. Bro. Wall was baptized into the fellowship of the South Musquash and Dipper Harbor church by the Rev. J. A. Cahill in 1885. He leaves a lonely widowed mother, who sadly mourns the loss of her only child, but she mourns not as those without hope, and is trusting in Jesus for comfort and support. MCELLELLAN.—At Dipper Harbor, March 29, John McEllellan, aged 74 years, leaving a sorrowing wife and one son to mourn their loss. Bro. McEllellan was baptized into the fellowship of the South Musquash and Dipper Harbor church by the Rev. W. J. Stewart, in 1876. He lived a consistent Christian life and died in triumph of faith. His last hours were especially happy ones, he frequently expressing the desire to depart and be with Christ. SHERWOOD.—At Rosedale, Carleton Co., on March 8, Frederick Miller Sherwood, fell "asleep in Jesus," at the age of 35 years. As consumption caused the physical to grow weaker, his faith in God became stronger. He was undiminished at the approach of the messenger of death. He leaves an aged mother and other relatives, who mourn the loss of a truly Christian man. The funeral services were conducted by Rev. B. H. Thomas and by Mr. Fred. G. Burt, court chaplain of the Independent Order of Foresters. INOR.—At East Basin Road, Dartmouth, March 8th, after a lingering illness, Ella Theresa, beloved and youngest daughter of David and Elizabeth Inor, resting here. Her illness commenced her way to the Lord. The sunlight of the Saviour's presence dispelled the gloomy mist of uncertainty. Doubt and fear vanished before the clear vision of her renewed spirit. Her faith was true, her love true, and her love true money for Christ, as a radiance from on high, shall ever remain to comfort those who mourn their loss. HOPPER.—We have to record the death of one of our members. On April 5, after a short illness, James Hopper fell asleep in Jesus in the 42nd year of his age. His life was so straightforward, honest and pure, that no one had a word to say against him. And no one ever heard him speak a word against his neighbor. Seldom have I seen a community express more sorrow at the loss of a neighbor and brother than the people of Salem, Albert Co., did on the day of his death. He leaves a devoted wife and five little children to mourn their loss.

SKODA CURES That Tired Feeling.

Chas. H. Borden, of Wolfville, N. S., is Carriage Builder by trade. Mr. Borden is well known in that vicinity, and his statement is entitled to great credit. He says: "In the Spring of '92, I became much run down, with loss of appetite, as a result of over-work. I also have suffered for some time, with EXTREME CONSTIPATION. I had an ambition to work, and the slightest labor would cause phlegm to come out. A few weeks' use of SKODA'S DISCOVERY AND Skoda's Little Tablets, CURED my Constipation, restored my Appetite, and made me better able to work than I have been for years. As a result of their use, I have gained 14 lbs. in flesh. I would recommend them, as the BEST Remedies I know."

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BEECHAM'S PILLS COVERED WITH A TASTELESS AND SOLUBLE COATING. A WONDERFUL MEDICINE FOR Indigestion, Want of Appetite, Fullness after Meals, Biliousness, Sickiness of the Stomach, Dropsical Swellings, Headache, Dizziness, Constipation, etc., and all Nervous Affections.

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SEALED TENDERS

addressed to the undersigned and endorsed "Tender for Partridge Island Wharf," will be received until Tuesday, the 11th day of April, next, inclusively, for the construction of a Landing Wharf and Approach, for Quarantine Purposes, at Partridge Island, St. John Harbour, N. B., according to plans and specifications to be seen at the office of Mr. W. J. McCordick, Superintendent of Dredging, St. John, N. B., and at the Department of Public Works, Ottawa.

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THE CHRISTIAN MESSENGER and VISITOR. Vol. IX., No. 16.

A STATUE for Phillips Brooks erected in Boston, though its location has not yet been decided. The task of designing and making statues has been committed to August Gaudens, of New York. The Springfield Republican says that this choice of an artist is a guarantee of a noble result.

The Boston Watchman says Mr. Gladstone's point—made in a speech in the House of Commons—incorporated union, effected maintained by force, has ever prospered is not borne out by the facts of American history. But the Watchman says that Gladstone's point in the same speech is that the United States, as planned, is not an incorporated federal union.

A GENTLEMAN of national reputation in New York City, says the Union, "whose public and private duties are such that most men grant him, without his asking, attention from church work, called the day on the pastor of one of the active working churches in the city cannot afford," he said, "to give my energy to my professional employment. I must have some church work and I have come to your church because it is a working church, and to you because I want a share in your work. All churches were such churches nominal Christians were such Christians would revolutionize the world."

Our esteemed brother Mr. cannot, we think, expect us to take quite seriously when he intimates his long delay in dealing with the motions to a separate Convention in deference to a protest on the part of the MESSENGER and VISITOR, simply published his first article stated that another was expected. The fact is that not which has been sent us for public advocating a separate Convention been refused a place in our columns and our brother had no reason to suppose that they were not as freely him at any time since the publication of his former article as they are.

It is not wise to get into a state of mind about the Asiatic which may not come to us all at the approaching summer. But of all the facts and possibilities case, it would be in the highest unwise for our coast cities to neglect to provide the best defenses against the terrible disease. Quarantine regulations and clean are demanded in the interest of safety, and the time for taking and exercising vigilance not be delayed until the emergency should be supposed that the only to the seaport towns. If the once gets a footing on this coast, it may be easily carried to tracts hundreds of miles inland space of a few hours, and no one predict where an outbreak might. It is therefore important that towns take immediate steps themselves in the best sanitation, and if happily cholera does appear, the expense involved warranted, since a town ought not satisfied with anything short of attainable sanitary condition.

We regret that our esteemed Knapp still feels obliged to believe his church has been deeply wrong both the association to which it and the Convention. Committee association at two different sessions considered the matter. It was mist to a committee of the Convention and none of these committees able to see the matter as Bro. does. Under the circumstances must admire the heroic perseverance with which he holds his own spite of all that Bro. Knapp implies to the contrary, we quite believe that he really thinks socialism or the Convention committees or any member were actuated by any less motive than to lend their aid in a difficulty, and thus promote interests of the Dorchester churches. It is our overweening which prompts this conclusion. editor was unfortunately a one of those offending committees. If it is only a case of inviolable on the part of the Convention and committees, Bro. Knapp sometimes to be able to forgive and not keep casting the thing forever. If the Convention, as committees and all cannot let of the case, why so much talk them of course, but surely it should have a little charity meaning incompetence.