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Counts in Monk
Fathers' For Muff
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and Cloth Gloves
Two large varieties
k Pocket and Neck
and London make
Youth Satin Hat's
and Gents' Capes
Values and Es

TING of a baron
CHART & CO.
TENTS.

100' 10' Tents plain
1 ton Alum : 25
2 tons Blue Vitrol
SULPHUR : 5
Visiting and Business Cards, (plain and ornate)
Handbills, Blanks, and Printing generally
neatly executed. All descriptions and
prices are discontinued until all arrears are
paid me, except at the discretion of the publishers,
E. T. Tamm, Esq., 6d.; if paid within the year,
10s. if not paid until after expiration of the year,
10s. if not paid until after expiration of the year,
All Letters, Orders, Communications, &c., must
be paid and addressed to WILLIAM DURANT,
Chronicle Office, Saint John, N.B.

DETAILS, &c.

The Chronicle is sold, and may be seen free
of charge at Professor Holloway's Establishment,
241 Strand, London.

E. V. PALMER, the American Newspaper
Agent, is the only authorized Agent for this paper in
Montreal, Quebec, and Philadelphia
and is daily entitled to take advertising space
subscriptions of the rate as required by law. His
receipts will be regarded as payments. His
Office--202 Bowery; Building: New York, Tri-
bune Buildings; Philadelphia, N.W. corner Third
and Chestnut streets.

MUTUAL INSURANCE COMPANY.

JAMES FAIRWEATHER, Esquire, President.

J. W. LAWRENCE, ZEPHÉRUS RING, & Directors.

S. L. BROWN, Secretary.

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ALICE WOODMAN, Esquire, Secretary.

Applications for Insurance against Fire to be
made at the Office of the Secretary, North Market
Wharf.

FIRM to complete the
many works to be
done.

H. E. COOKES :

ing Blide; the com-

Electron; the com-

pany of Joshua's Elec-

the Christian

Machinery, by Dunc-

ken and Macmillan's

Office--Wigginge Brick Building, Princess Street,

Aug. 19.

CHARLES W. WELDON

ATTORNEY AT LAW & NOTARY PUBLIC

OFFICE--Over Messrs. Banbury, Sturdee & Co

Prince William-street, St. John, N.B.

May 28, 1852.

SOAP & CANDLE

MANUFACTORY.

GEORGE WOODS,

West side Water Street, between the Ferry

Landing and Fish Market,

ST. JOHN, N.B.

August 29.

THE SLEETH.

MANUFACTURES OF MONUMENTS, TABLETS AND

ARCHITECTURAL ORNAMENTS

IN MARBLE, IRONSTONE

AND GRANITE.

May 1

DUOLLY'S

TRADESMEN'S EXCHANGE HOTEL

Post Office Building, State Street, Boston,

Terms—ONE DOLLAR per day.

We have submitted the Inquiry.

KENNAY & SCRIBNER,

PIANOFORTE MANUFACTURERS

South Side King Square, St. John, N.B.

HAVING taken the First and Second Prizes,

and the Diploma for their Instruments, at the

Provincial Exhibition, beg leave to inform

public that they can supply Pianofortes at the

lowest prices.

Susanna Front Mahogany Piccolo, £30 0

Rosewood O. G. Piccolo, 35 0

Do. Elegant do., 40 0

Cello, 45 0

Semi-Cabinet, 45 10

Full Cabinet, 50 0

Elegant, with French front, bass legs,

and circular bottom, 65 0

Do. Bassoon, 70 0

1 doz. Brooms; 1 doz.

Tubs, 1 doz.

Do. Handbills; 1 doz.

Do. Boxes; 1 doz.

Poetry.

THE IRISH POLICE.

Am—“The bonnets o’ blue.”
Barra for the Irish Police,
Defenders of law and of peace;
For villains and rogues
They may shake a thot brougher—
Then a cheer for the Irish Police!

Each midnight marauder that roams,
Might assall both ourselves and our homes,
Were it not for the brave.
Who hunt down every knave;
Then a cheer, &c.

They have said us from miscreants, ‘tis true,
They have given the gallows its due;
The Green cannot boast
Such a son on this coast;
Then a cheer, &c.

When others lie fast in their beds,
Their houses safe under their heads;
And to wait are their ranks;
But the vigilant Irish Police?

They dress in their own native green,
Fine fellows are they to be seen;
The flower of our land,
May they flourish and stand;
Then a cheer, &c.

Souls exult—now say ye foolish this song,
Other men may think it too long;
But whatever they think,
Let honest men drink;
Good health to the Irish Police.

Select Reading.

(From the Crusader.)

THOUGHTS ON THE JESUITS.

A Jesuit engaged a people as is dangerous as a scabbard scorpion in a fox.

The Orientals, plague may well be compared to the doctrine of the Jesuits; the former in its contagion, the latter in its fanaticism. Both may destroy an entire people.

Thus, in the grasp of liberty, the enemies of all government and social order—to-day they threaten monarchy in the name of democracy—to-morrow, democracy in the name of monachy.

The Jesuits in the United States cry for liberty through their priests; in the bottom of their hearts, they demand the death of liberty.

Their cold and institution permit them to rid themselves of a king and of any civil ruler, especially when they oppose the church and their principles.

They aim homicide and regicide, the complete extermination of a people and nation.

The dastardly assassination of Henry III. and Henry IV. of France, and of the Duke of Alençon, and wife, the Jesuit author, Emanuella de Sa, Alphonse Salomon, Gregory of Valence, Antonio Santarem, Mariana, Torrelles, besides the hundreds of others whom we might quote, clearly establish this.

The Jesuits are in power, their doctrine is as deadly as their poison; when they are threatened and in danger of being exposed, they disavow it. They easily accommodate themselves to times and circumstances.

The Jesuits are the enemies of science and of every new discovery, which they cannot monopolize for themselves.

There is more to be dreaded from the friendship of a Jesuit than from the hatred of a tyrant. The tyrant kills the body; the Jesuit kills the soul.

The Jesuits in Italy complain against slavery in the United States; here they have not a word on the subject.

The weighty aim of Jesuit missionaries in Protestant countries, is to convert the powerful and the rich; their principle is to gain them by means of the women; when they have secured these, they are sure of their daughters, children, and husbands.

Another means of converting Protestant children in this country, is that of boarding and teaching them much cheaper than can be afforded by other institutions. Having ample pecuniary resources to this object from abroad, they can stand on their oars.

A Jesuit in another country not his, His King is the Pope, and his relations are his fellow Jesuits.

The novices in Jesuitism who is malicious, hypocritical, talkative, causing dissension, and this black, white, and black is white is black, is sure to be promoted in a short time to the first degree of the order, and hence to obtain favor with despotic courts.

If he is sincere, he will be rewarded by unfeigned admiration; but if he is sincere, he will be turned to mud by the courtiers of his favor.

To the Officers of His Majesty.

J. I. would beg to state that having been for

years employed in the Christian Missions of HART’S Military Pillars, 26 Pall Mall, he is

prepared to execute in a superior style all orders

with which he may be entrusted.

St. John, 12th May, 1854.

W I N D O W G L A S S

OF ALL SIZES.

From 6x8 to 2x18 and to 4x50; single and double

thick, English and German, Sheet and Crown,

With or without intermediate sizes.

CROWN GLASS, PRISMATIC, WILLIAM STREET, and

furnished in any quantity, from a single or dozen

panes to a single or hundred boxes, the above

described article; will cut, exchange, or accommodate

in every possible way, that may be required by customers.

He also supplies water for those who like regular

hours and polished GLASS; and has

now for sale, on hand, six panes Polished PLATE,

24x36; six panes ditto, 28x39; six panes ditto,

34x46; six panes ditto, 38x41—3-8 inch thick.

St. John, 31 Dec., 1853.

F O C H I O D F R E P R E T Y S O L D

330 A CRESSES of well timbered LAND, front-

ing on New River, on the Salt Aut-

umn Road, in the Parish of Penfield, County of Cheshire.

Also—a Farm of 600 acres lying on the New

Canal River, 15 miles from Walsallwooden Lake.

On this Property there is an excellent Saw Mill, House, Barn, &c. The Farm produces from 30 to 40 tons of Hay yearly.

Also—A Farm of 300 acres on the same River 2 miles above. This farm cuts 35 tons of Hay.

Also—A Farm of 300 acres on the Butterfield Ridge, in King’s County, with House, Barn, &c.

Also—15,000 acres of Land in different parts of

the Kingdom, with House, Barn, &c.

Also—Pope Clement XIV. died by poison for having

suppressed this order; his successor, Pius VI., restored it, fearing that he would undergo the same fate.

The order of the Jesuits was established to have

but the doctrines of Luther and Calvin, failing in this, it devotes itself entirely to politics and espionage.

A Jesuit walks in a despot’s country as in Rome and Naples, talking with an ambassador, and having

no other power; he is sure to have the police at his heels to protect him; in a free country, he conceals and disguises himself in a thousand different ways, and he appears more like a hermit than a diplomatist.

A Jesuit walks in a despot’s country, and of wealth,

of priesthood and knighthood (&); the others

which they refuse for their professed houses, they accept for their colleges; thus submit implicitly to the authority of the general, while they refuse to submit to the local authorities, wherever they can do it with impunity.

A Jesuit confesses or in his turn is denounced

by his penitent; let an intelligent woman be

sent to confession—sometimes to a Dominican

or Franciscan, others to a Carmelite, others to a

Calvinist, others to a Lutheran, others to a

Methodist, others to a Quaker, others to a

Episcopal, others to a Presbyter, others to a

Anglican, others to a Roman Catholic, others to a

Protestant, others to a Dissenting minister, others to a

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