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## ENGLISH

## SPELLING BOOK,

ACCOMPANIED BY
A PROGRESSIVE SERIES
OF
easy and familiar lessons,
INTENDED As
AN INTRODUCTION
tO THB
RPADING AND BPRLLING
OF THB
HNGMISEI IANGUACH.
BY WILLIAM MAVOR, L.L.D. rector of woodstoct, \&c. \&c.

From the 341st London edition, Revised and Improved.

## MONTREAL:

PUBLISHED AND SOLD BY CAMPBELI, BRYSON; BOOKSELLER AND STATIONER,

St. Frangois Xavier-street.
1852.

JOHN LOVELL, Prnter, St. Nicholas-street.




## PREPACE.

Notwithstanding the vast number of initiatory books for your children which have been written within these few yeur, by persons of distinguished abilities, and sanc. tioned with their names, it must still be allowed that there has not appeared a single Introduction to Reading, for the general use of Schools, that rises above the level of the vulgar, though popular, compilations of Dyche, Dilworth, and Fenning.

For the neglect which we have alluded to, it would be impossible to produce any consistent reason. Perhaps the pride of acknowledged literature could not stoop to an occupation reputed so mean, as that of compiling a Spelling Book. Yet to lay the first stone of a noble edifice has ever been a task delegated to honourable hands ; and to sow the first seeds of useful learning in the nascent mind, is an employment that can reflect no dis. credit on the most illustrious talents.

Our sentiments and our conduct are much more influenced by early impressions than many seem willing to allow. The stream will always flow tinctured with the nature of its source : a just maxim, a humane principle, a germ of knowledge early imbibed, will be permanent and fixed. The first books we read can never be forgotten, nor the morals they inculcate be eradicated.

Hence, in the compilation of this little Volume, care has been taken to make every lesson or essay, as far as the nature and intention of the plan would allow, tend to some useful purpose of information or instruction. Even in the more easy progressive lessons, it is hoped something will be found either to please or improve. The Appendix may be learned by heart, in part or wholly , at the discretion of the master. The short Prayers and Catechism of the Church ought early to be taught; for that education must always be defective, and even dangerous, which has not religion for its foundation!




## The Alphabet.

The Leters promiscuously arranged,
DBCFGEHAXUYMVRW NKP J OZQISLT
zwxoclybdfosmqnuhkrtg . Sejani

The Italic Letters. ABCDEFGHIJKLMNOPQRS $\boldsymbol{T} \boldsymbol{U} \boldsymbol{V} \boldsymbol{W} \boldsymbol{X} \boldsymbol{Z}$
Xabcdefghifjklmnopqrstuvwxyz The Vowels are, a e iouy
The Consonants are, b c dfekjklmnpgist $12 \quad v \quad v x \boldsymbol{z}$

Double and Tripple Letters.

Diphthongs, \&c.

| E | $\mathbb{E}$ | $\mathfrak{x}$ | $\propto$ | $\&$ | \&c. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AE | OE | ae | oe | and | et cetra. |

Old English Capitals.
 Old English small.


Stops used in reading.


## Losen 1.



Lesson 2.

| ga | ge | gi | go | gu | gy |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $h a$ | $h e$ | $h i$ | $h o$ | hu | $h y$ |
| ja | je | ji | jo | ju | $j y$ |
| ka | ke | ki | ko | ku | ky |
| la | le | li | lo | lu | ly |


|  |  | Lesson 3 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ma | me | mi | mo | mu | my |
| na | ne | ni | no | nu | ny |
| pa | pe | pi | po | pu | py |
| ra | re | ri | ro | ru | $r y$ |
| sa | se | si | so | su | sy |

Lesson 4.

| ta | te | ti | to | tu | ty |
| :---: | :---: | :---: | :---: | :---: | :---: |
| va | ve | vi | vo | vu | vy |
| wa | we | wi | wo | wa | wy |
| ya | ye | yi | yo | yu |  |
| za | ze | zi | z) | 20 | $x y$ |
| Lesson 5. |  |  |  |  |  |
| $a b$ | ac | ad | af | ag | $4!$ |
| eb | ec | ed | ef | eg | el |
| ib) | ic | id | if |  | il |
| ob | Oc | od | Of | Og | ol |
| ut | UC | ud | บิ์ | 4 y |  |

By attending to the Leading Sound of the Vowe, the following claseification will be found to combine the advantages both of a Sprlenne and a Pronouncing Vochbulary.


| 16 Words of Four and Five Letters. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| rung <br> sung <br> bank rank sank link pink sink wink sunk monk | thin |  |  | dwarf |
|  |  |  | nest | swarm |
|  | $\left\lvert\, \begin{aligned} & \text { lord } \\ & \text { cork } \end{aligned}\right.$ | $\begin{aligned} & \text { dish } \\ & \text { fish } \end{aligned}$ | pest | storm |
|  | fork | wish | rest | form |
|  | lurk | with | test | sort |
|  | murk | gush | vest | quart |
|  | turk | rush | west | wolf |
|  | marl | bask | zest | womb |
|  | hurl | mask | fist | tomb |
|  | purl | task | hist | jamb |
| pant | ford | busk |  | lamb |
| rant | fort | k | mist | straw |
|  | port | husk | host | gnaw |
| dent | pork | musk | most | awl |
| lent | word |  | pos | w |
|  | work | tusk | dust | owl |
| rent | worm | gasp | gust | fowl |
| sent | wort | hasp | just | growl |
| vent |  | rasp | must | crawl |
| went |  | lisp | rust | drawl |
| dint | fern | lass |  | smith |
| hint | born | mass |  | pith |
|  | corn | pass | cow | both |
| mint | horn | less | vow | sloth |
| tint | lorn | mess | now | roth |
| $\begin{aligned} & \text { hunt } \\ & \text { runt } \end{aligned}$ | morn | hiss |  | cloth |
|  | burn | kiss |  | froth |
| barb | turn | miss | high | moth |
| garb | torn | boss |  |  |
|  | worn | moss |  | welch |
| verb | carp | toss | warp | filch |
| curb | harp |  | wart | milch |
| bird | bars | best | wasp | haunch |

dwarf wharf swarm torm form sort quart wolf womb omb jamb amb
straw gnaw
wl oawl wl fowl growl crawl drawl
mith pith both sloth broth cloth froth moth wroth
welch filch milch haunch

| launch | freeze | trump | \|thank | spark |
| :---: | :---: | :---: | :---: | :---: |
| bench | small | brand | blank | snar |
| tench | stall | gram | \|rank | twir |
| arch | dwell | stand | plank | whirl |
| march | knell | strand | plant | chur |
| parch | quell | blend | brink | churn |
| batch | shell | spend | chink | spurn |
| hatch | smell | blind | clink | stern |
| latch | spell | grind | drink | scorn |
| catch | swell | bring | blink | thorn |
| fetch | chill | cling | slink | shorn |
| itch | drill | fling | think | sworn |
| ditch | skill | sling | slunk | sport |
| pitch | spill | sting | drunk | smart |
| witch | still | swing |  | chart |
| gnat | swill | thing | rhyme | start |
| knack | droll | wring | thyme | shirt |
| knock | stroll | spring | scene | skirt |
| kneel | qualm | string | scythe | spirt |
| knob | $\mathrm{r} \times \mathrm{alm}$ | twang | scheme | short |
| know | $\because$ Inein | wrong | school | snort |
| fight | vitup | strong | grant | clash |
| knight | smelt | throng | slant | crash |
| light | spelt | prong | scent | flash |
| might | spilt | elung | spent | plash |
| night | stilt | strung | flint | smash |
| right | thumb | flung | blunt | trash |
| sight | dumb | stung | grunt |  |
| tight | bomb | swung | front | wash |
| blight |  | wrung | board | squash |
| flight | stamp | crank | hoar |  |
| plight | champ | drank | sword | fresh |
| bright | clamp | frank | starf | brus |
| breeze | plump | prank | scurf | crus) |
|  | stump | shank | shark |  |



Common Words to be known at sight.

| And | this | all | our | your | art | will |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| an | that | as | they | what | is | would |
| the | but | he | them | these | are | shall |
| of | no | she | their | ihose | was | should |
| for | not | it | who | there | were | may |
| from | with | him | whom | some | been | might |
| to | up | her | whole | when | have | can |
| on | or | we | which | be | has | could |
| by | if | us | you | am | had | must |

Words to be knoum at sight, with Capitals.


## teteth

 eyes nose lips tongue throat cheeks legs arms feet hand head comb hath hast doth dost
## ght.

will
would shall
should
may
might
can
could
must
Words to be known at sight, with Capitals. Would Could |Whele|Whom|Those |Which|Was Shall Will Has Are With Your Were May Had Am Who They What Been Can From Art Their When These Have ShouldThat Is

Lessons on the E final.

| A) | ale | fan | fane | mop | mope | m |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | babe | fat | fate | mor |  | sid |  |
|  | bale | fin | fine | mut | mute | sir |  |
|  | bane | fir | fire | nam | name | sit |  |
|  | bare | for | fore | nod | no | sol |  |
|  | base | ga | gale | nor | nore | sur | sure |
| bid | bide | gam | game | not | - | tal |  |
|  | bile | ga | gat | od | ode | tam | 边 |
|  | bite | gor | gor | pan | pan | tap | tape |
|  | cane | har | har | pa | pare | tar | tare |
| cam | came | hat | hate | pil | pile | tid | ide |
| car | care | her | here | pin | pine | tim | time |
| p | cape | hid | hide | pol | pole | ton | tone |
| con | cone | hop | hope | por | pore | top | - |
| cop | p | hol | hole | ra | rate | tub | ube |
| da | dale | kit | kite | rid | ride | tưn | une |
| da | dam | lad | ad | rip | ripe | an | ne |
| dar | dare | mad | made | rob | rob | val | ale |
| dat | date | man | mane | rod | rode | vil | ile |
| din | dine | mar | mare | rop | rope | vin | ine |
|  | dole | mat | mate | ro | rote | vot | ote |
|  | dome | mil | mil | rud | de | wid |  |
|  | dot | mod | mode | ru |  | win |  |
| m | fame | mo | mole |  | nle |  |  |

20 Lessons of one Syllable.

Lessons, consisting of easy words of ons Syllable.
Lesson 1.
$A$ mad ox An old man A new fan

A wild colt
A tame cat
A lean cow
Lesson 2.
A fat duck
He can call
You can tell I am tall

A lame pig
You will fall He must sell I shall dig

Agood dog He may beg
I will run

- Tom was hot

Lesson. 3.
She is well
You can walk Do not slip
Fill that box

He did laugh
Ride your nag Ring the bell Spin the top

He is cold
Fly your kite Give it me Take your bat

Cor book. the bo Now
A gold ring A warm muff

Ac meek, mous will c

WI to pla to pla it; if have

Lesson 4.
Take this book Toss that ball Buy it for us A good boy A bad man A dear girl A fine lad

A sad dog
A soft bed
A nice cake
A long stick

A new whip
Get your book
Go to the door
Come to the fire

Lesson 5.
Speak out Do not cry I love you Look at it

|  | Lesson 5. |
| :--- | :--- |
| Speak out | Do you love me Come and read |
| Do not cry | Be a good girl Hear what I say |
| I love you | Tlike good boys, Do as you are bid |
| Look at it | All will love you Mind your book |
|  |  |
|  |  |

Lesson 6.

What are eyes for?-To see with.
What are ears for?-To hear with.
What is a tongue for?-To talk with.
What are teeth for?-To eat with. What is a nose for?-To smell with.
What ane legs for?-To waik with.
What are books for?-To learn with?

Try to learn fast. Thank those who teach you. Strive to speak plain. Speak as if the words were your nwn. Do not bawl; nor yet speak in too low a voice. Speak so that all in the room may hear you. Read as you talk: suegt

Lesson 12.
Plea
I w: te ter hree ight

Tor le wa and th and h tand. been but $h$ own f not do

## Lesson 13.

Miss May makes all her friends laugh at her; if a poor mouse runs by her, she screams for an hour; and a bee on her frock will put her in a fit; if a small fly should get on her haiv, and buz in hre car, she would call all in the house to help her, as if she was hurt.

## Lesson 14.

You must not hurt live things. You should not kill poor flies, nor pull off their legs nor wings. You must not hurt bees, for they do good, and will not sting you, if you do not touch them. All things that have life can feel as well as you can, and should not be huri.
ach you. rds'were too low ay hear
uxel ito
es good will not
d frisks, she will at his ail.
her; if n hour; Git, if a in hrr her, as
uld not wings. d, and n. All can,

## Lesson 15.

Please to give me a plum. Here is one.
I want more, I want ten if you please. Here re ten. Count them. I will. One (1), two (2), pree (3), four (4), five (5), six (6), seven (7), ight (8), nine (9), ten (10).

Lesson 16.
Tom fell in the pond: they got him out, but He was wet and cold; and his eyes were shut; And then he was sick, and they put him to bed; and he was long ill and weak, and could not stand. Why did he go near the pond? He had feen told not to go, for fear he should fall in; out he would go, and he did fall in; it was his own fault, and he was a bad boy. Mind and do not do the same.

## Lesson 17.

Jack Hall was a good boy. He went to school, and took pains to learn as he ought. When he was in school, he kept to his books, till all his tasks were done; and then when he came out, he could play with a good heart, for he knew that he had time; and he was so kind that all the boys were glad to play with him:

When he was one of the least boys in the school, he made all the great boys his friends; and when ine grew a great boy, he was a friend to all that werc less than he was. He was not once known to fight, or to use one of the boys ill, as long as he staid at school.

Be like Jack Hall, and you too will gain the love of all who know you.


## Words of arbitrary sound.

| Ache | laugh | lieu | drachm | quoif |
| :--- | :--- | :--- | :--- | :--- |
| adze | toe | quay | hymn | aye |
| aisle | choir | schism | nymph | quoit |
| yacht | pique | czar | gaol | ewe |

## Lessons in words of one syllable.

## Lesson 1.

I knew a nice girl, but she was not good; she was cross, and told fibs. One day she went out to take a walk in the fields, and tore her frock in a bush; and when she came home, she said she had not done it, but that the dog had done it with his paw. Was that good?-No.

Her aunt gave her a cake; and she thought if John saw it, he would want to have a bit; and she did not choose he should: so she put it in a box and hid it, that he might not see it. The next day she went to eat some of her cake, but it was gone; there was a hole in the box, and a mouse had crept in and eat it all. She then did cry so much that the nurse thought she was hurt ; but when she told her what the mouse had done, she said she was glad of it ; and that it was a bad thing to wish to eat it all, and not give a bit to John.

## Lesson 2.

Miss Jane Bond had a new doll; and her good Aunt, who bought it, gave her some cloth to make a shift for it. She gave her a coat too, and a pair of stays, and a yard of twist with a tag to it, for a lace; a pair of red shoes, and a piece of blue silk to make doll a slip, some gauze for a frock, and a broad white sash.

Now these were fine things, you know: but Miss Jane hail to thread, so she could not make doll's clothes ohen she had cut them out; but her kind Aunt gave her some thread too, and then she went hard to work, and made doll quite smart in a short time.

## Lesson 3.

Miss Rose was a good child; she did at all times what she was bid. She got all her tasks by heart, and did her work quite well. One day she had learnt a long task in her cocs sta done some nice work; so her Aunt sadd, you are a good girl, my dear, and I will take you with me to see Miss Cox.

So Miss Rose went with her aunt, and Miss Cox was quite glad to see her, and took her to her play-room, where they saw a Doll's house, with rooms in it; there were eight rooms; and there were in these rooms chairs, and stools, and beds, and plates, and cups, and spoons, and knives, and forks, and mugs, and a screen, and I do not know what. So Miss Rose was glad she had done her work, and said her task so well; for if she had not, she would have staid at home, and lost the sight of the Doll's house.

## Lesson 4.

Charles went out to walk in the fields; he saw a bird, and ran to catch it; and when they said, Do not take the poor bird; what will you do with it? He said, I will put it in a cage and keep it. But they told him he must not ; for they were sure he would not like to be shut up in a cage, and run no more in the fields-why then should the poor bird like it? So Charles let the poor thing fly.

## lesson 5.

Frank Pitt was a great boy; he had such a pair of fat cheeks that he could scarce see out of his eyes, for you must know that Frank would sit and eat all day long. First he would have a

## 28 Lessons of one Syillabte.

great mess of rice milk, in an hour's time he would ask for bread and cheese, then he would eat loads of fruit and cakes: and as for meat and pies, if you had seen him cat them, it would have made you stare. Then he would drink as much as he ate. But Frank could not long go ón so, no one can feed in this way but it must make him ill; and this was the case with Fiank Pitt; nay, he was like to die : but he did get well at last, though it was a long while first.

## Lesson 6.

Frank Pitt went out to walk in the fields; he found a nest; and took out the young birds; hr brought them honse, but they did not show how to eat, and he did not know how to feed them: so the poor things were soon dead; und then he went to see if he could get more, bat he found the poor old bird close by the nest ;-ber young ones were gone, and she was sad, and did cry; Fraizk was sad too, but he could not bring them back ; they were all dead and gone. Poor Frank! I know he did not mean to let them die; but why did he take them from their' nest, from the old bird, who would have fed them, and could take care of them? How would he like to be stole from his home?

## Lesson 7.

Look at Jane; her hand is bounl up in a cloth; you do not know what ails it, but I will tell you. She had a mind to try if she could poke the fire, though she had been told she must not do it; and it would have been well for her if she had not tried; for she had not strength for such work
as that, and she fell with her hand on the bar of the grate; which burnt her much, and gave her great pain; and she cannot work or play, or do the least thing with her hand: Ii was a sad thing not to mind what was said to her.

## hesson 8.

In the lane I met some boys; they had a dog with them, and they would make him draw a cart; but it was full of great stones, and he could not, draw it. Poor dog! he would have done it to please them, if he could: but he could not move it; and when they saw that he did not, they got a great stick to beat him with, but I could not let them do that. So I took the stick from them, and drove them off; and when they were gone, $I$ let the dog loose, and hid the cart in the hedge, where I hope they will not find it.

It is a sad thing when boys beat poor dumb things: if the dog had not been good, he would have bit them; but he was good, and ought not to have been hurt.

## LESSON 9.

I once saw a young girl tie a string to a bird's leg, and pull it through the yard. But it could not go so fast as she did; she ran, and it went hop, hop, to try to keep up with her, but it broke its poor leg, and there it lay on the hard stones, and its head was hurt; and the poor bird was soon dead. So I told her maid not to let her have birds, if she was to use them so ill; and she has not had one since that time.
words accented on the first syllable. Observation. The double accent (") when it unavoidably occurs, shows that the following consonant is to be pronouced in both syllables; as co"-py, pronounced cop-py.


## ABLE.

oidably ocpronouced
-ness
fle
ance
-ness
ful
ad
ast
ot
am

Words of Two Syllables.
bram-ble bran-dish brave-ly brawl-ing braw-ny bra-zen break-fast breast-plate breath-less breed-ing brew-er bri-er brick-bat brick-kiln bri-dal bride-maid bri-dle brief-ly bri-ar bright-ness brim-mer brim-stone bring-er bri-ny bris-tle brit-tle bro-ken bro-ker bru-tal bru-tish bub-ble buck-et buc-kle buck-ler buck-ram bud-get

clot-ty cob-bler cob-nut cob-web cock-pit cod-lin cof-fee cold-ness col-lar col-lect col-lege col-lop co-lon col-our com-bat come-ly com-er com-et com-fort com-ma com-ment com-merce com-mon com-pact com-pass com-pound com-rade con-cave con-cert con-cord con-course con-duct con-duit. con-fict con-gress con-quer
con-quest con-stant con-sul con-test. con-text con-tract con-vent con-vert con-vex con-vict cool-er cool-ness coop-er cop-per co" ${ }^{\prime \prime}$-py cord-age cor-ner cos-tive cost-ly cot-ton cov-er coun-cil coun-sel coun-ter coun-ty coup-let court-ly cow-ard cou-sin crack-er crac-kle craf-ty crea-ture
cred-it crib-bage cronk-ed
cross-ness dal-ly crotch-et dam-age crude-ly cru-el cru-et crum-ple crup-per crus-ty crys-tal cud-gel cul-prit cum-ber cun-ning cup-board cu-rate cur-dle cur-few curl-ing cur-rant curt-sey cur-rent cur-ry curs-ed cur-tain cur-ved cus-tard cus-tom cut-ler cyn-ic
cy-press
Dab-ble dan-ger
dag-ger dai-ly dain-ty dai-ry
dam-ask
dam-sel
dan-cer
dan-dle dan-driff dan-gle
dap-per dark-ness darl-ing das-tard daz-zle dear-ly dear-ness dead-ly death-less debt-or de-cent de-ist del-uge
dibbble
dic-tate di-et differ dim-ness dim-ple din-ner dis-cord dis-mal dis-tance dis-tant do-er dog-ger dol-lar dal-phin

| 84 Words of Two Syllabtes |  |  |  |
| :---: | :---: | :---: | :---: |
| do-nor |  |  |  |
| dor-mant | ef-fort | false-hood | firm-ness |
| doub-let | e-gress | fam-ine | fix-ed |
| doubt-ful | ei-ther | fam-ish | flab-by |
| doubt-less | el-bow | fa-mous | flag-on |
| dough-ty | el-der | fan-cy | fla-grant |
| dow-er | em-blem | farm-er | flan-nel |
| dow-las | em-met | far-row | fla-vour |
| dow-ny | em-pire | far-ther | flesh-ly |
| drag-gle | emp-ty | fas-ten | flo-rist |
| drag-on | end-less | fa-tal | flow |
| dra-per | en-ter | fath-er | flus |
| draw-er | en-try | faul-ty | flut- |
| draw-ing | en-voy | fa-vour | fol-1 |
| dread-ful | en-vy | fawn-ing | fol |
| dream-er | eph-od | fear-ful | fond-ler |
| dr | ep-ic | feath-er | fool- |
| drop-sy | e-qual | fee-ble | foot-step |
| drub-bing | er-ror | fee-ling | fore-cast |
| drum-mer | es-say | feign-ed | fore-most |
| drunk-a | es-sen | fel-low | fore-sight |
| du-el | eth-ic | fel-on | fore-head |
| dake-don | e-ven | fe-male | for-est |
| dul-ness | ev-er | fen-cer | for-mal |
| du-rance | e-vil | fen-der | for-mer |
| du-ty | ex-it | fer-tile | fort-night |
| dwell-ing | eye-sight | fer-ven | for-tune |
| dwin-dle | eye-sore | fes-ter | found-er |
| Ea-ger | Fa-ble | fet-ter | foun-tăin |
| ea-gle | fa-bric | fe-ver | fowl-er |
| east-er | fa-cing | fid-dle | fra-grant |
| eat-er | fac-tor | fig-ure | free-ly |
| ear-ly | fag-got | fill-er | fren-zy |
| earth-en | faint-ness | fil-thy | friend-ly |
|  | faith-ful | fi-nal | frig-ate |
| ed-dy | fal-con | fin-ger | fros-ty |

ish n-ness ed o-by g-on grant a-nel vour h-ly rist W-er ;-ter -ter low y d-ler l-ish t-step e-cast e-most e-sight -head est mal mer -night tune nd-er n-tain l-er grant -ly a-zy nd-ly -ate 3-ty
 fro-ward gau-dy
gold-en
gos-ling Hab-it gos-pel kack-ney gos-sip had-dock gou-ty grace-ful hag-gle gram-mar hail-stone gran-deur hai-ry gras-sy hal-ter gra-tis gra-ver gra-vy gra-zing grea-sy great-ly great-ness gree-dy green-ish greet-ing griev-ance griev-ous grind-er gris-kin gris-ly grist-ly groan-ing gro-cer grot-to ground-less gruff-ness guilt-less guil-ty gun-ner gus-set gusety gut-ter
guz-zle
Hab-it los
kack-ney
had-dock
hag-gard
hag-gle
hail-stone ham-let ham-per hand-ful hand-maid hand-some han-dy hang-er hang-ings han-ker hap-pen hap-py har-ass har-bour hard-en har-dy harm-ful harm-less har-ness har-row har-vest has-ten hat-ter hate-ful ha-tred haugh-ty haunt-ed haz-ard
ha-ze! ha-zy hea:-dy heal-ing hear-ing heark-en heart-en heart-less hea-then heav-en hea"-vy he-brew hec-tor heed-ful hel-met help-er help-ful help-less hem-lock herb-age herds-mán her-mit her-ring hew-er hic-cup hig-gler high-ness hil-lock hil-ly : hin-der hire-ling hob-ble hog-gish hogs-head hold-fast hol-land
hol-low
ho-ly hom-age
home-ly
hon-est
hon-our
hood-wink hope-ful hope-less hor-rid hor-ror host-age host-ess hos-tile hot-house hour-ly house-hold hu-man hum-ble hu-mour
hun-ger jel-ly hunt-er
hur-ry
hurt-ful hus-ky hys-sop
I-dler
i-dal
im-age
in-cense
in-come
in-dex
in-fant
ink-stand
in-let
in-mate
in-road
in-sect
in-sult
in-sight
in-stant
in-step
in-to
in-voice
i-ron
is-sue
i-tem
Jab-ber
jag-ged
jan-gle
jar-gon
jas-per
jeal-ous
jest-er
Je-sus
jew-el
jew-ish
jin-gle
join-er
join-ture
jol-ly
jour-nal
jour-ney
joy-ful
joy-less
joy-ous
jn-most
in-quest jum-ble
in-stance
judge-ment
ju-
just-ice
just-ly
Keen-ness
keep-er
ken-nel ker-nel
ket-tle
key-hole
kid-nap
kid-ney
kin-dle
kind-ness
king-dom
kins-man
kitch-en
kna-vish
kneel-ing
know-ing
know-ledper
knuc-kle
La-bel
la-bour
lack-ing
lad-der
la-ding
la-dle
la-dy
lamb-kin
lan-cet
land-lopd
land-roark
land-scape
lan lap. lar
lat
lat lau law law lea lea lea lea lea
lea
len
lep.
lev.
le ${ }^{\prime \prime}$
li-b
li-c
life
ligh
ligh
lim
lim
lim
lin-
li-o
list
lit
lit-1
live
liv.
liz-
lea
leb

Words of Two Syllables.
37
lan-guid |lob-ster |mar-ket |mim-ic lap-pet lock-et marks-man
mind-ful
lo-cust mar-row : min-gle $\begin{array}{lll}\text { lar-der } & \text { lodg-ment mar-quis } \\ \text { las-chief }\end{array}$ lat-ter lodg-er mar-shal mi-ser laugh-ter lof-ty mar-tyr mix-ture law-ful log-wood ma-son law-yer long-ing lead-en lead-er lea-ky lean-ness learn-ning leath-er length-en lep-er lev-el le"-vy li-bel li-cense life-less light-en light-ning lim-ber lim-it lim-ner lin-guist li-on list-ed lit-ter lit-tle live-ly liv-er liz-ard lead-ing lob-by
mas-ter
mat-ter
max-im
may-or
may-pole mea-ly meaning mon-ster meas-ure inonth-ly med-die 14 mor-al meek-ness mel-low mem-ber men-ace mend-er moth-er men-tal mo-tive mer-cer mer-chant mer-cy mer-it mes-sage met-al me-thod mid-dle migh-ty man-ily mil-dew man-ner mild-ness man-tle! mill-stone ma-ny mar-ble

-pist
-hoil r-cel rch-ing rch-ment r don -rent r-ley r-lour r-rot
r-ry r-son t-ner -ty -sage -sive
s-port -ture -ent
e-ment -ment -cock
-ble
-ant
-lar
p-er
-vish
-ing dant
man
ny
sive
ple per fect

| Fiumen Words of Two Syllables. 32 |  |  |  |
| :---: | :---: | :---: | :---: |
| per-ish |  |  | \|pro'-ject |
| per-ju | plan | poun ${ }^{\text {d }}$ | pro-logue |
| per-ry | plas | pow-er | pro |
| per-so | plat-ted | pow-der | proph-et |
| pert-ness | plat-ter | prac-tic | pros-per |
| pes-ter | play-er | prais- | os-trate |
| le | play-ing | pran-c |  |
| pet-ty | pleas-ant | prat-tle | -ess |
| w-t | plea-sure | prat-tler | prowl-er |
| ph | plot-ter | pray-er | pry-ing |
| phren-s | plu-mage | preach-er | pru-den |
| phy-sic | plum-met | preb-end | pru-den |
| pic-kle | plump-ness | pre-cept | psalm-ist |
| pick-luc | plun-der | pre-dal |  |
| pic | plu-ral | pref-ace | ub |
| pie-ces | ply-ing | prel-at | ph-lis |
| pig-my | poach-er | prel-ud | ck-er |
| pil-fer | pock-et | pres-age | pud-ding |
| pil-grim | po-et | pres-ence | pud-dle |
| pil-lage | poi-son | pres-ent | puff-er |
| pill-box | po-ker | press-er | l-let |
| pi-lot |  | pric-kle | pul-pit |
| pim-ple | pol-ish | - |  |
| pin-case | pomp-ous | t-ho | punc-ture |
| cer | pon-der | mate |  |
| pinch-ing | po-pish | prim-er | pun-ish |
|  | pop-py | prin-cess |  |
| pip-pin | port-al | pri-vate | r-blind |
| pi-rate | pos-set | pri'-vy | pure-ness |
| pitch-er | post-age | pro-blem | pur-pose |
| pit-tance | pos-ture | proc-tor | pu-trid |
| pi"-ty | po-tent | prod-uce | puz-zle |
|  | ter | prod-uct | Quad-r |
|  |  | prof-fer |  |
| -cid | poul-try | proft | quaint-n |
| n-tiff | pounce-box | prog-ress | qua-k |

## Words of Two Syllables.

qualm-ish |ram-mer quar-rel quar-ry quar-tan quar-ter qua-ver queer-ly que ${ }^{\prime \prime}$-ry quib-ble quick-en quick-ly quick-sand qui-et quin-sy quint-al quit-rent quiv-er quo-rum quo-ta Rab-bit rab-ble ra-cer rack-et rad-ish raf-fle raf-ter rag-ged rail-er rai-ment rain-bow rai-ny rais-er rai-sin ra-kish ral-ly
ra ram-mer

$|$| rid-dle |
| :--- |
| ri-der |
| ri-fle |
| right-ful |
| rig-our |
| ri-ot | run-let

run-ning
rup-ture
rus-tic
rus-ty
ruth-less
Sab-bath
say-i scab scaf scam scan scar-scatschol sci-er scoff-col-l scorn scrib script cru-cuf-f scull-s culp-cur-v eam-ea-so e-cre eed-l ee-ing eem-I ell-er en-at ense-1 sen-ter se-que er-mo ser-per er-var ser-vic et-ter set-tle


## Words of Two Syllables.


toi-let to-ken ton-nage tor-ment tor-rent tor-ture to-tal tot-ter tow-el tow-er town-sh.p tra-ding, traf-fic trai-tor tram-mel tram-ple tran-script trans-fer trea-cle trea-son treas-ure trea-tise treat-ment trea-ty trem-ble tren-cher tres-pass trib-une tric-kle tri-fle trig-ger trim-mer tri"-ple trip-ping tri-umph troop-er
waste-ful wat-er watch-ful wa-ver way-lay way-ward weak-en wea-ry weal-thy wea-pon weath-er

| ng | win-ter | yeo-man |
| :---: | :---: | :---: |
| gh-ty | wis-dom |  |
| l-fare | wit-ness | young |
| heat-en | wit-ty | young-est |
| his-per | wo-ful | youth |
| his-tle | won-der | Za-ny |
| hole-some | wor-ship | zeal-ot |
| ick-ed | wrong-ful | zeal-ous |
| d-ow | Year-ly | en- |
| will-ing | yearn-ing | "-phyr |
| wind-ward | yel-low | ig-za |

Entertaining and instructive Lessons, in words not exceeding Two Syllables.

Lesson 1.
The frog croaks.
The spar-row chirps.
The swal-low twit-ters.
The rook caws.
The bit-tern booms.
The tur-key gob-bles.
The pea-cock screams.
The bee-tle hums.
The duck quacks.
The goose cac-kles.
Mon-keys chat-ter.
The owl hoots.
The screech-owl shricks.
The snake hiss-es.
Lit-tle boys and girls talk and read.

T thar him ing tree boo as
sup
had
sch
on
sai me mt

The bull bel-lows.
The cow lows.
The calf bleats. Sheep al-so bleat. The li-on roars. The wolf howls. The ti-ger growls. The fox barks. Mice squeak.

## LEESSON 2.

I want my din-ner I want pud-ding. It is not rea-dy yet : it will be rea-dy soon, then Thom-as shall have his din-ner. Lay the cloth. Where are the knives, and forks, and plates? The clock strikes one ; take up the din-ner. Mäy I have some meat? No; you shall have something ni-cer. Here is some ap-ple dump-ling for you; and here are some pease, and some beans, and car-rots, and tur-nips, and rice pud-ding, and bread.

## Lesson 3.

There was a lit-tle boy, who was not high-er than the ta-ble, and his pa-pa and mam-ma sent him to school. It was a ve-ry plea-sant morning; the sun shone, and the birds sung on the trees. Now this lit-tle boy did not love his book much, for he was but a sil-ly lit-tle boy, as I said before. If he had been a big boy, I sup-pose he would have been wi-ser: but he had a great mind to play in-stead of go-ing to school. And he saw a bee fly-ing a-bout, first upon one flow-er, and then up-on an-oth-er; so he said, Pret-ty bee, will you come and play with me? But the bee said, No, I must not be i-dle. I must go and gath-er hon-ey.

## inesson 4.

Then the $i$-dle boy met a dog: and he said, Dog, will you play with me? But the dog said, No, I must not be i-dle, I am go-ing to watch my mas-ter's house. I must make haste for fear bad men may get in. Then the lit-tle boy went to a hay-rick, and he saw a bird pull-ing some hay out of the hay-rick, and he said, Bird, will you come and play with me? But the bird said,

## Words of two Syllables.

No, I must not be i-dle, I must get some hay to build my nest with, and some moss, and some wool. So the bird flew away.

## lesson 5.

Then the i-dle boy saw a horse, and he said, Horse! will you play with me? But the horse said, No, I must not be i-dle: I must go and plough, or else there will be no corn to make bread of. Then the lit-tle boy thought to himself, What, is no-bo-dy i-dle? then lit-tle boys must not be i-dle either. So he made haste, and went to school, and learn-ed his les-son ve-ry well, and the mas-ter said he was a ve-ry good boy.

## Lesson 6.

Thom-as, what a clev-er thing it is to read! A lit-tle while ago, you know, you could on-ly read lit-tle words; and you were for-ced to spell them, c-a-t, cat ; d-o-g, dog. Now you can read pret-ty sto-ries, and I am go-ing to tell you some.

I will tell you a sto-ry a-bout a lamb. There was a kind shep-herd, who had a great many sheep and lambs. He took a great deal of care of them; and gave them sweet fresh grass to eat, and clear wa-ter to drink; and if they were sick, he was ve-ry good to them; and when they climb-ed up a steep hill, and the lambs were ti-red, he used to car-ry them in his arms; and when they were all oat-ing their sup-pers in the field, he $u$-sed to sit up-on a stile, and play them a tune, and sing to them; and so they were hap-py sheep and lambs.' And every night this shep-herd $u$-sed to pen them up in a fold, to keep them in safety from the gree-dy wolf.

## lesson 7.

Now they were all ve-ry hap-py, as I told you, and lov-ed the shep-herd dear-ly, that was so good to them, all ex-cept one fool-ish lit-tle lamb. And this fool-ish lamb did not like to be shut up at night in the fold; and she came to her moth-er, who was a wise old sheep, and said to her, I won-der why we are shut up so all night! the dogs are not shut up, and why should we be shut up? I think it is ve-ry hard, and I will get a-way if I can, that I. will, for I like to run a-bout where I please, and I think it is ve-ry plea-sant in the woods by moon-light. Then the old sheep said to her, You are ve-ry silly, you lit-tle lamb, you had bet-ter stay in the fold. The shep-herd is so good to us, that we should al-ways do as he bids us; and if you wan-der a-bout by your-self, I dare say you will come to some harm. I dare say not, said the lit-tle lamb.

## lesson 8.

And so when the night came, and the shepherd call-ed them all to come in-to the fold, she would not come, but hid her-self; and when the rest of the lambs wore all in the fold and fast a-sleep, she came out, and jump-ed, and frisk-ed, and dan-ced a-bout; and she got out of the field, and got in-to a for-est full of trees, and a ve-ry fierce wolf came rush-ing out of a cave, and howl-ed ve-ry loud. Then the silly lamb wished she had been shut up in the fold; but the fold was a great way off: and the wolf saw her, and seiz-ed her, and car-ried her a-way to a dis-mal dark den, spraad all o-ver with bones and blood; and there the wolf had two cubs, and the wolf said to them, "Here I have brought you a young pie-ces, and ate her up.

## LESSON 9.

There was once a lit-tle boy, who was a sad cow-ard. He was a-fraid of al-most a-ny thirg. He was a-fraid of the two lit-tle kid, ny and Bil-ly, when they came and put their nc. through the pales of the court; and he would not pull Bil-ly by the beard. What a sil-ly lit-tle boy he was! Pray what was his name? Nay, in-deed. I shall not tell you his name, for you would make game of him. Well, he was ve-ry much a-fraid of dogs too: he al-ways cri-ed if a dog bark-ed, and ran a-way, and touk hold of his mam-ma's a-pron like a ba-by. What a fool-ish fel-low he was!

$$
\text { Lesson } 10 .
$$

Well; this sim-ple boy was walk-ing by him-self one day, and a pret-ty black dog came out of a house, and said, Bow wow, bow wow; and came to the lit-tle boy, and jump-ed up-on him, and want-ed to play with him; but the lit-tle boy ran a-way. The dog ran af-ter him, and cri-ed loud-er, Bow, wow, wow: but he on-ly meant to say, Good morn-ing, how do you do? but this lit-tle boy was sad-ly a-fraid, and ran a-way as fast as he could, with-out look-ing be-fore him; and he tum-bled into a ve-ry dir-ty ditch, and there he lay, cry-ing at the bot-tom of the ditch, for he could not get out: and I be-lieve he would have lain there all day, but the dog was so good, that he went to the house where the lit-tle boy liv-ed, on purpose to tell them where he was. So, when he came to the house, he scratched at the door, and said, Bow wow ; for he could not speak any plain-
er. S you wa Then tl ed him him to them was all laugh-c

One all his pleasux came he was ing at was so and sit fer an

Tov sun sh face 0 then $t$ freshn greent "Do taken ed: th To chang duct that $t$ done through 1ll Bil-ly he was! I shall e game of dogs and ran ron like

## him-self

 ut of a d came im , and ooy ran loud-er, to say, is lit-tle fast as and he here he he could ave lain that ${ }^{\text {he }}$ -ed, on vhen he oor, and y plain-er. So they came to the door, and said, what do you want, you black dog? we do not know you. Then the dog went to Ralph the ser-vant, and pull ed him by the coat, and pull-ed him till he brought him to the ditch, and the dog and Ralph be-tween them got the lit-tle boy out of the ditch; but he was all o-ver mud, and quite wet, and all the folks laugh-ed at him be-cause he was a cow-ard.

## LESSSON 11.

One day, in the month of June, Thomas had got all his things ready to set out on a little jaunt of pleasure with a few of his friends, but the sky became black with thick clouds, and on that account he was forced to wait some time in suspense. Being at last stopped by a heavy shower of rain, he was so vexed, that he could not refrain from tears; and sitting down in a sulky humour, would not suffer any one to comfort him.

Towards night the clouds began to vanish; the sun shone with great brightness, and the whole face of nature seemed to be changed. Robert then took Thomas with him into the fields, and the freshness of the air, the music of the birds, and the greenness of the grass, filled him with pleasure. "Do you see," said Robert, "what a change has taken place? Last night the ground was parched: the flowers, and all the things seemed to droop. To what cause must we impute this happy change ?" Struck with the folly of his own conduct in the morning, Thomas was forced to admit, that the useful rain which fell that morning, had done all this good.

Words of Two Syllables, accented on the second
ca-ro cas-C ce-m cock-co-he col-le com-com-com-com-comcom com com com com com com com. com. com com com com com com com concon concen con con con con. con
ca-rouse cas-cade ce-ment cock-ade co-here col-lect com-bine com-mand com-mend com-ment com-mit com-mode com-mune com-mute com-pact com-pare com-pel com-pile com-plain com-plete com-ply com-port com-pose com-pound com-press com-prise com-pute con-ceal con-cede con-ceit cen-ceive con-cern con-cert con-cise con-clude con-coct
con-cur con-demn con-dense con-dign con-dole con-duce con-duct con-fer con-fess con-fide con-fine con-firm con-form con-found con-front con-fuse con-fute con-geal con-join con-joint con-jure con-nect con-nive con-sent con-serve con-sign con-sist con-sole con-sort con-spire con-strain con-straint con-struct con-sult con-sume con-tain
|con-tempt de-face con-tend de-fame con-tent de-feat con-tort de-fect con-test de-fence con-tract con-trast con-trol con-vene con-verse con-vert con-vey con-vict con-vince con-voke con-vulse cor-rect cor-rupt cur-tail
De-bar
de-base de-bate de-bauch de-cay de-cease de-ceit de-ceive de-cide de-claim de-cline de-coct de-coy de-cree de-cry de-duct
de-fend de-fer de-fine de-form de-fraud de-grade de-gree de-ject de-lay de-light de-lude de-mand de-mean de-mise de-mit de-mur de-mure de-note de-nounce de-ny de-part de-pend de-pict de-plore de-pone de-port de-pose de-prave de-press de-prive de-pute

52 Words of two Syllables.


Words of Two Syllables.
ex-press
ex-punge
ex-tend
ex-tent
ex-tinct ex-tol
ex-tort
ex-tract
ex-treme
ex-ude ex-ult
Fa-tigue fer-ment fif-teen fo-ment for-bade for-bear for-bid fore-bode fore-close fore-doom fore-go fore-know fore-run fore-shew fore-see fore-stal fore-tel fore-warn for-give for-lorn for-sake for-swear forth-with ful-fil Gal-loon

| ga-zette | in |
| :--- | :--- |
| gen-teel | in |
| grim-ace | in |
| gro-tesque | i |

in-fest in-firm in-flame in-flate in-flect in-flict in-form in-fuse in-grate in-here in-ject in-lay in-list in-quire in-sane in-scribe in-sert in-sist in-snare in-spect in-spire in-stall in-still in-struct in-sult in-tend in-tense in-ter in-thral in-trench in-trigue in-trude in-trust in-vade in-veigh in-vent
in-vert
in-vest in-vite in-voke in-volve in-ure Ja-pan je-june jo-cose La-ment lam-poon Ma-raud ma-chine main-tain ma-lign ma-nure ma-rine ma-ture mis-cal mis-cast mis-chance mis-count mis-deed mis-deem mis-give mis-hap mis-judge mis-lay mis-lead mis-name mis-spend mis-place mis-print mis-quote mis-rule mis-take
mis-teach mis-trust mis-use mo-lest mo-rose
Neg-lect
O-bey ob-ject ob-late o-blige ob-lique ob-scure ob-serve ob-struct ob-tain ob-tend ob-trude ob-tuse oc-cult oc-cur of-fend op-pose op-press or-dain out-bid out-brave out-dare out-do out-face out-grow out-leap out-live out-right out-run out-sail out-shine

$|$| out-shoot |
| :--- |
| out-sit |
| out-stare |
| out-strip |
| out-walk |
| out-weigh |
| out-wit |
| Pa-rade | pa-role par-take pa-trol per-cuss per-form per-fume per-fuse per-haps per-mit per-plex per-sist per-spire per-suade per.tain per-vade per-verse per-vert pe-ruse pla-card pos-sess post-pone pre-cede pre-clude pre-dict pre-fer pre-fix pre-judge pre-mise

; ${ }^{p}$ pre-pare pre-sage pre-scribe pre-sent pre-serve pre-side pre-sume pre-tence pre-tend pre-text pre-vail pre-vent pro-ceed pro-claim pro-cure pro-duce pro-fane pro-fess pro-found pro-fuse pro-ject pro-late pro-lix pro-long pro-mote pro-mulge pro-nounce pro-pel pro-pense pro-pose pro-pound pro-rogue pro-scribe pro-iect pro-ten ${ }^{3}$
pro-test $\mid$ re-dound $\mid$ re-ly . |re-quite pro-tract pro-trude pro-vide pro-voke pur-loin pur-sue pur-suit pur-vey Re-bate re-bel re-bound re-buff re-build re-buke re-call re-cant re-cede re-ceipt re-ceive re-cess re-charge re-cite re-claim re-cline re-cluse re-coil 1e-coin re-cord re-count re-course re-cruit re-cur re-daub re-deem re-doubt re-lume
sub-orn sub-scribe sub-side sub-sist sub-tract sub-vert suc-ceed suc-cinct suf-fice sug-gest sup-ply sup-port sup-pose sup-press sur-round sur-vey sus-pend sus-pense There-on there-of there-with tor-ment tra-duce trans-act trans-cend trans-cribe trans-fer

| trans-form | jun-done | ipe |
| :---: | :---: | :---: |
| ns-gress | un-dress | un-safe |
| ns-late | un-fair | un-say |
| trans-mit | un-fed | un-seen |
| trans-pire | un-fit | un-shod |
| trans-plant | un-fold | un-sound |
| trans-pose | un-gird | un-spen |
| tre-pan | un-girt | un-stop |
| trus-tee | un-glue | un-taug |
| Un-apt | un-hinge | un-tie |
| un-bar | un-hook | -t |
| -bend | hor | un-twist |
| un-bind | -hur | un-wise |
| un-blest | u-nite | un-yoke |
| jun-bolt | un-just | up-braid |
| un-born | un-knit | up-hold |
| un-bought | un-known | u-surp |
| un-bound | un-lace | Where- |
| un-brace | un-lade | with-al |
| un-case | un-like | with-draw |
| un-caught | un-load | with-hold |
| un-chain | un-lock | with |
| un-chaste | un-loose | with-out |
| un-clasp | un | with-stand |
| un-close <br> un-cough | un | Your-self your-selves |
| \|un-do | un-paid |  |

Entertaining and instructive Lessons, in words not exceeding three Syllables.

## Lesson 1.

GOLD is of a deep yellow colour. It is very pretty and bright. It is a great deal hear-jerer than any thing else. Men dig it out of the
ground. Shall I take my spade and get some? No, there is none in this country. It comes from a great way off; and it lies deeper a great deal than you could dig with your spade.

Guineas are made of gold; and so are half guineas, and watches sometimes. The lookingglass frame, and the picture frames, are gilt with gold. What is leaf gold? It is gold beaten very thin, thinner than deaves of paper.

LESSON 2.
Silver is white and shining. Spoons are made of silver, and waiters, and crowns, and half-crowns, and slillings, and six-pen-ces. Silver comes from a great way off; from Peru.

Copper is red. The kettles and pots are made of copper ; and brass is made of copper. Brass is bright and yellow, almost like gold. The saucepans are made of brass; and the locks upon the door, and the can-dle-sticks. What is that green upon the sauce-pan? It is rusty; the green is called ver-di-gris; it would kill you if you were to eat it.

## hesson 3.

Iron is very hard. It is not pretty; but I do not know what we should do without it, for it makes us a great many things. The tongs, and the poker, and shovel, are made of iron. Go and ask Dobbin if he can plough without the plough-share. Well, what does he say? He says, No, he cannot. But the plough-share is made of iron. Will iron melt in the fire? Put the poker in, and try. Well, is it melted? No, but it is red hot. and soft ; it will bend. But I will tell you, Charles; iron will melt in a very, then it will melt:-

Come, let us go to the smith's shop. What is he doing? He has a forge : he blows the fire with a great pair of bellows to make the iron hot. Now it is hot. Now he takes it out with the tongs, and puts it upon the anvil. Now he beats it with a hammer. How hard he works! The sparks fly about: pretty bright sparks! What is the blacksmith making? He is making nails and horseshoes, and a great many things.

## Lesson 4.

Steel is made of iron. Steel is very bright and hard. Knives and scissors are made of stcel.

Lead is soft and very heavy. Here is a piece : lift it. There is lead in the casement; and the spout is lead, and the cistern is lead, and bullets are made of lead. Will lead melt in the fire? Try : throw a piece in. Now it is all melted, and runs down among the ashes below the grate. What a pretty bright colour it is of now!

Tin is vwite and soft. It is bright too. The drip-ping-pan and the re-flect-or are all cov-er-ed with tin.

Quick-sil-ver is very bright, like silver: and it is very heavy. See how it runs about! You cannot catch it. You cannot pick it up. There is quick-sil-ver in the weath-er-glass.

Gold. silver, copper, iron, lead, tin, quick-sil-ver; one, two, three, four, five, six, seven, metals. They are all dug out of the ground.

## LESSON 5.

There was a little boy whose name was Harry, and his papa and mamma sent him to school. Now Harry was a clever fellow, and loved his book; and he got to be first in his class. So his mamma got up one morning very early, and called Betty the maid, and said, Betty, I think we must make a cake for Harry, for he has learned his book very well. And Betty said, Yes, with all my heart. So they made him a nice cake. It was very large, and stuffed full of plums and sweatmeats, orange and citron: and it was iced all over with sugar: it was white and smooth on the top like snow. So this cake was sent to the school. When little Harry saw it, he was very glad, and jumped about for joy: and he hardly staid for a knife to cut a piece, but gnawed it with his teeth. So he ate till the bell rang for school, and after school he ate again, and ate till he went to bed; nay, he laid his cake under his pillow and sat up in the night to eat some.

He ate till it was all gone.-But soon after, the little boy was very sick, and ev-e-ry body said, I wonder what is the matter with Harry; he
The used to be brisk, and play about more nimbly than any of the boys; and now he looks pale and is very ill. And some-bo-dy said, Harry has had a rich cake, and eaten it all up very soon, and that has made him ill. So they sent for Doctor Rhubarb, and he gave him I do not know how much bitter physic. Poor Harry did not like it at all, but he was forced to take it, or else he would have died, you know. So at last he got well again, but his mamma said she would send him no more cakes.

Now there was an-oth-er boy, who was one of Harry's school-fel-lows; his name was Peter: the boys used to call him Peter Careful. And Peter had written his mamma a very clean pretty letter; there was not one blot in it all. So his mamma sent him a cake. Now Peter thought with himself, I will not make myself sick with this good cake, as silly Harry did; I will keep it a great while. So he took the cake and tugged it up stairs. It was very heavy: he could hardly carry it. And he locked it up in his box, and once a day he crept slily up stairs and ate a very little piece, and then locked his box again. So he kept it sev-er-al weeks and it was not gone, for it was very large; but behold! the mice got into the box and nibbled some. And the cake grew dry and mouldy, and at last was good for nothing at all. So he was o-bli-ged to throw it away, and it grieved him to the very heart.

## LESSON 7.

Well; there was an-oth-er little boy at the same school, whose name was Richard. And
to-geth Fiddle beard ; dog in court, pretty And t stood And tears Old $n$ said, ] dy to nothin canno Richa ed the to hav man,

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He then went to play, and the boys all played
to-geth-er mer-ri-ly. But soon after an old blind Fiddler came into the court: he had a long white beard; and because he was blind, he had a little, dog in a string to lead him. So he came into the court, and sat down upon a stone, and said, My pretty lads, if you will, I will play you a tune. And they all left off ther sport, and came and stood round him.

And Richard saw that while he played, the tears ran down his cheeks. And Richard said, Old man, why do you cry? And the old man said, Because I am very hungry: I have no-body to give me any dinner or supper: I have nothing in the world but this little dog; and I cannot work. If I could work, I would. Then Richard went, without saying a word, and fetched the rest of his cake, which he had in-tend-ed to have eaten another day, and he said, Here, old man, here is some cake for you.

The old man said, Where is it? for 1 am blind, I cannot see it. So Richard put it into his hat. And the Fiddler thanked him, and Richard was more glad than if he had eaten ten cakes.

Pray which do you love best? Do you love Harry best, or Peter best, or Richard best?

## lesson 8.

The noblest em-ploy-ment of the mind of man is to study the works of his Cre-a-tor. To him whom the science of nature de-light-eth, ev-e-ry object bringeth a proof of his God. His mind is lifted up to heaven every moment, and his life shews what $i$-de-a he en-ter-tains of e-ter-nal wisdom. If he cast his eyes towards the clouds, will he not find the heavens full of its wonders? If he look down on the earth, doth not the worm not have formed me?",

While the planets pursue their courses; while the sun re-main-eth in his place; while the comet wan-der-eth through space, and re-turn-eth to its des-tin-ed spot again; who but God could have formed them? Behold how awful their splendour! yet they do not di-min-ish; lo, how rapid their motion! yet one runneth not in the way of an-oth-er. Look down upon the earth, and see its produce; ex-am-ine its bowels, and behold what they contain: have not wisdom and power or-dain-ed the whole? Who biddeth the grass to spring up? Who wa-ter-eth it at due seasons? Behold the ox croppeth it; the horse and the sheep, do they not feed upon it? Who is he that pro-vi-deth for them, hut the Lord?

Words of turee Syllables, accented on the first
Syllable.

| Ab-di-cate | a-li-en | at-tri-bute |
| :---: | :---: | :---: |
| ab-ju-gate | am-nes-ty | av-a-rice |
| ab-ro-gate | am-pli-fy | au-di-tor |
| ab-so-lute | an-ar-chy | au-gu-ry |
| ac-ci-dent | an-ces-tor | au-thor-ize |
| ac-cu-rate | an-i-1nal | Ba's-che-lor |
| ac-tu-ate | an-i-mate | back-sli-der |
| ad-ju-tant | an-nu-al | back-ward-ne |
| s.d-mi-ral | ap-pe-tite | bail-a-ble |
| ad-vo-cate | ar-a-ble | dal-der-d |
| af-fa-ble | ar-gu-ment | ban-ish-ment |
| ag-o-ny | ar-mo-ry | bar-ba-rous |
| al-der-man | ar-ro-gant | bar-ren-ness |

bar-ri bash-bat-tl beau ben-e ben-big-o blasblood blun blun blun blus bois bool bor-bot-botbou bro bur bur bu-
Ca cal cal car cal cal ca ca ca
ca
ca
ca
s; while e comet eth to .its uld have slendour! pid their ay of and see its old what ower orgrass to seasons? the sheep, that pro-
the FIRST
oute
ice
tor
ry
r-ize
he-lor
sli-der
ward-ness
-ble
r-dash
h-ment
a-rous
en-ness

Words of three Syllables.
bar-ris-ter bash-ful-ness bat-tle-ment beau-ti-ful ben-e-fice ben-e-fit big-ot-ry blas-phe-my blood-sick-er blun-der-buss blun-der-er blun-der-ing blus-ter-er bois-ter-ous book-bind-er bor-row-er bot-tom-less bot-tom-ry boun-ti-ful broth-er-ly. bur-den-some bur-gla-ry bu-ri-al
Cab-i-net cal-cu-late cal-en-dar cap-i-tal cap-ti-vate car-di-nal care-ful-ly car-mel-ite car-pen-ter cas-u-al cas-u-ist cat-a-logue cat-e-chise
$\left\lvert\, \begin{aligned} & \text { cat-e-chism } \\ & \text { cel-e-brate } \\ & \text { cen-tu-ry } \\ & \text { cer-ti-fy } \\ & \text { cham-ber-m } \\ & \text { cham-pi-on }\end{aligned}\right.$ char-ac-ter ! char-i-ty chas-tise-ment chiv-al-ry chem-i-cal chem-is-try cin-na-mon cir-cu-late cir-cum-flex cir-cum-spect cir-cum-stance clam-or-ous clar-i-fy clas-si-cal clean-li-ness co-gen-cy cog-ni-zance col-o-ny com-e-dy com-fort-less com-i-cal com-pa-ny com-pe-tent com-ple-ment com-pli-ment com-pro-mise con-fer-ence con-fi-dence con-flu-ence con-gru-ous
con-ju-gal
con-que-ror con-se-crate con-se-quence con-so-nant con-sta-ble con-stan-cy con-sti-tute con-ti-nence con-tra-ry con-ver-sant co-pi-ous cor-di-al cor-mo-rant cor-o-ner cor-po-ral cor-pu-lent cos-tive-ness cost-li-ness cov-e-nant cov-er-ing cov-et-ous coun-sel-lor coun-te-nance coun-ter-feit coun-ter-pane cour-te-ous court-li-ness cow-ard-ice craft-i-ness crad-i-ble cred-i-tor crim-i-nal crit-i-cal croc-o-dile crook-ed-ness

## 64

cris-ci-fy cru-di-ty cru-el-ty crus-ti-ness cu-bi-cal cu-cum-ber cul-pa-ble cul-ti-vate cu-ri-ous cus-to-dy cus-tom-er
Dan-ger-ous de-cen-cy ded-i-cate de-li-cate dep-u-ty der-o-gate des-o-late des-pe-rate des-ti-ny des-ti-tute det-ri-ment de-vi-ate di-a-dem di-a-logue di-a-per dil-i-gence dis-ci-pline dis-lo-cate doc-u-ment dol-o-rous dow-a-ger dra-pe-ry dul-ci-mer du-rable Eb-o-ny
ed-i-tor ed-u-cate el-e-gant el-e-ment el-e-phant el-e-vate el-o-quence em-i-nent em-pe-ror em-pha-sis em-u-late
en-e-my en-er-gy en-ter-prise es-ti-mate ev-e-ry ev-i-dent ex-cel-lence ex-cel-lent ex-cre-ment ex-e-crate ex-e-cute cx-er-cise ex-pi-ate ex-qui-site Fab-u-lous fac-ul-ty faith-ful-ly fal-la-cy fal-li-ble fath-er-less faul-ti-ly fer-ven-cy fes-ti-val fe-ver-ish filth-i-ly
fir-ma-ment fish-e-ry flat-te-ry flat-u-lent fool-ish-ness fop-pe-ry for-ti-fy for-ward-ness
frank-in-cense fraud-u-lent free-hold-er friv-o-lous
fru-ward-ly fu-ne-ral fur-be-low fu-ri-ous fur-ni-ture fur-ther-more Gain-say-er
gal-lant-ry gal-le-ry gar-den-er gar-ni-ture gar-ri-son gau-di-ly gen-e-ral gen-e-rate gen-er ous gen-tle-man gen-u-ine
gid-di-ness
gin-ger-bread glim-mer-ing glo-ri-fy glut-ton-ous god-li-ness

Words of three Syllables.
gor-man-dize gov-ern-ment gov-er-nor grace-ful-ness grad-u-ate grate-ful-ly gra-i-fy grav-i-tate gree-di-ness griev-ous-ly gun-pow-der Hand-i-ly hand-ker-chief har-bin-ger harm-less-ly har-mo-ny haugh-ti-ness heav-1-ness hep-tar-chy he ${ }^{\prime \prime}$-rald-ry he"-re-sy he"-re-tic he ${ }^{\prime \prime}$-ri-tage her-mit-age hid-e-ous hind-er-most his-to-ry hoa-ri-ness ho-li-ness hon-es-ty hope-ful-ness hor-rid-ly hos-pi-tal hus-band-man hyp-o-crite I-dle-ness
lig-no-rant im-i-tate im-ple-ment im-pli-cate im-po-tence im-pre-cate im-pu-dent in-ci-dent in-di-cate in-di-gent in-do-lent in-dus-try
in-fa-my in-fan-cy in-fi-nite in-flu-ence in-ju-ry in-ller-most in-no-cence in-no-vate in-so-lent in-stant-ly in-sti-tute in-stru-ment in-ter-course in-ter-dict in-ter-est in-ter-val in-ter-view in-ti-mate in-tri-cate Joc-u-lar jol-li-ness jo-vi-al ju-gu-lar jus-ti-fy

Kid-nap-per kil-der-kin kins-wo-man kna-vish-ly knot-ti-ly
Ladbour-er
lar-ce-ny
lat-e-ral
leg-a-cy
len-i-ty
lep-ro-sy
leth-ar-gy
lev-er-et
lib-er-al
lib-er-tine
lig-a-ment like-li-hood 1i-on-ness lit-er-al
lof-ti-ness
low-li-ness
lu-na-cy
lu-na-tic
lux-u-ry
Mag-ni-fy
ma-jes-ty
main-te-nance
mal-a-pert man-age-ment
man-ful-ly man-i-fest
man-li-ness man-u-al
man-u-script
mar-i-gold
mar-i-ner

66 Words of thine Syllables.
mar-row-bone mas-cu-line mel-low-ness mel-o-dy melt-ing-ly mem-o-ry men-di-cant mer-can-tile mer-chan-dize mer-ci-ful mer-ri-ment min-e-ral min-is-ter mir-a-cle mis-chiev-ous mod-e-rate mon-u-ment moun-te-bank mourn-ful-ly mul-ti-tude mu-si-cal mu-ta-ble mu-tu-al mys-te-ry Nr-ked-ness nar-ra-tive nat-u-ral
neg-a-tive neth-er-most night-in-gale nom-i-nate not-a-ble no-ta-ry no-ti-fy nov-el-ist nov-el-ty
nour-ish-ment nu-me-rous nun-ne-r'y nur-se-ry nu-tri-ment Ob-du-rate ob-li-gate ob-lo-quy ob-so-lete ob-sta-cle ob-sti-nate ob-vi-ous oc-cu-py oc-cu-list o-di-ous o-do-rous of-fer-ing om-i-nous op-e-rate op-po-site op-u-lent or-a-cle
or-a-tor or-der-ly or-di-nance or-gan-ist or-i-gin or-na-ment or-tho-dox o-ver-flow o-ver-sight out-ward-ly
Pa-ci-fy pal-pa-ble pa-pa-cy par-a-dise
par-a-dox par-a-graph par-a-pet par-a-phrase par-a-site par-o-dy pa-tri-arch $\mathrm{pa}^{\prime \prime}$-tron-age peace-a-ble pec-to-ral
pec-u-late
ped-a-gogue
ped-ant-ry pen-al-ty
pen-e-trate
pen-i-tent
pen-sive-ly
pen-u-ry per-fect-ness per-ju-ry per-ma-nence per-pe-trate per-se-cute per-son-age per-ti-nence pes-ti-lence pet-ri-fy pet-u-lant phys-i-cal pi-e-ty pil-fer-er pin-na-cle plen-ti-ful nlun-der-er po-et-ry pol-i-cy
pol-i pop-1 pcp-1 pos-s po-ta po-t povprac pre-prepres prev prin prispriv prok proo prof prop prop pros pros pros prot pror proy pun pun pu-1 pyr. Quo qua qua que quiRar

## Words of three Syllables.

pol-i-tic pop-u-lar pcp-u-lous pos-si-ble po-ta-ble po-ten-tate pov-er-ty prac-ti-cal pre-am-ble pre-ce-dent pres-i-dent prev-a-lent prin-ci-pal pris-o-ner priv-i-lege prob-a-ble prod-i-gy prof-li-gate prop-er-ly prop-er-ty pros-e-cutc pros-o-dy pros-per-ous prot-est-ant prov-en-der prov-i-dence punct-tu-al pun-ish-ment pu-ru-lent pyr-a-mid Qual-i-fy quan-ti-ty quar-rel-some quer-u-lous qui-etiness Rad-i-cal
ra-kish-ness rav-en-ous re-cent-ly re"-com-pence rem-e-dy ren-o-vate rep-ro-bate re-qui-site re"-tro-gade rev-e-rend rhet-o-ric rib-ald-ry right-e-ous rit-u-al ri-vu-let rob-be-ry rot-ten-ness roy-al-ty ru-mi-nate rus-ti-cate
Sac-ra-ment sac-ri-fice sal-a-ry sanc-ti-fy sat-ir-ist sat-is-fy sau-ci-ness sa-vou-ry scrip-tu-ral scru-pu-lous se-cre-cy sec-u-lar sen-su-al sep-a-rate ser-vi-tor sev-er-ai
sin-is-ter sit-u-ate s!ip-pe-ry soph-is-try sor-ce-ry spec-ta-cle stig-ma-tıze strat-a-gem straw-ber-ry stren-u-ous sub-se-quent suc-cu-lent suf-fo-cate sum-ma-ry sup-ple-ment sus-te-nance syc-a-more syc-o-phant syl-lo-gism sym-pa-thize syn-a-gogue Tem-po-rise ten-den-cy ten-der-ness tes-ta-ment tıt-u-lar tol-e-rate trac-ta-ble treach-er-ous tur-bu-lent tur-pen-tine tyr-an-nize U-su-al u-su-rer u-s!l-ry ut-ter-ly

Words of three Syllables.

| Va-can-cy | vet-e-ran | won-der-ful |
| :--- | :--- | :--- |
| vac-u-un | vi-c-t-ry | wor-thi-ness |
| vag-a-bond | vil-lai-ny | wrong-ful-ly |
| ve-he-ment | vi-o-late | Yel-low-ness |
| ven-e-rate | Way-far-ing | yester-day |
| ven-om-ous | wick-ed-ness | youth-ful-ly |
| ver-i-ly | wil-der-ness | Zeal-ous-ness |

Words of three Syllables, accentr.i..i, the second Syllable.

A-ban-don a-base-ment a-bet-ment a'bi-ding a-bol-ish a-bor-tive ab-surd-ly a-bun-dance a-bu-sive ac-cept-ance ac-com-plish ac-cord-ance ac-cus-tom ac-know-ledge ac-quaint-ance ac-quit-tal ad-mit-tance ad-mon-ish a-do-rer a-dorn-ing ad-van-tage ad-ven-ture ad-vart-ence ad-vi-ser
ad-um-brate ad-vow-son af-firm-ance a-gree-ment a-larm-ing al-low-ance Al-migh-ty a-maze-ment a-mend-ment a-muse-ment an-gel-ic ari-noy-ance an-oth-er a-part-ment ap-pel-lant ap-pend-age ap-point-ment ap-praise-ment ap-pren-tice a-quat-ic ar-ri-vel as-sas-sin ā̃-scm-ble las-sert-or
as-sess-mitent
as-su-ming as-su-rance a-ston-ish a-sy-lum ath-let-ic a-tone-ment at-tain-ment at-tem-per at-tend-ance at-ten-tive at-tor-ney at-trac-tive at-trib-ute a-vow-al au-then-tic Bal-co-ny bap-tis-mal be-com-ing be-fore-hand be-gin-ning be-hold-en be-lieveer
be-long-ing
be-nign-be-stow-betray-be-wil-d bläs-phe. bom-bar bra-va-d Ca-bal-le ca-rous-ca-the-d clan-des co-e-qua co-he-re col-lect-com-mal com-mix com-pac com-per com-ple con-dem con-fis-con-foul con-gre con-jec-con-join con-jun con-jure con-ni-con-sidconsist con-sul-con-sun con-tem con-ten con-tincontrib

dis tract-ed dis-trib-ute dis-trust-ful dis-turb-ance di-vi-ner di-vorce-ment di-ur-nal di-vul-ger do-mes-tic dra-mat-ic Ec-lec-tic e-clips-ed ef-fec-tive efful-gent e-lec-tive e-lev-en e-li"-cit e-lon-gate e-lu-sive em-bar-go em-bel-lish em-bez-zle em-bow-ei em-broi-de e-mer-gent em-pan-nel em-ploy-ment en-a-ble en-am-el en-camp-ment en-chant-er en-count-er en-cour-age en-croach-ment en-cum-ber
en-deav-our en-dorse-ment en-du-rance e-ner-vate en-fet-ter en-large-ment en-light-en en-su-rance en-tice-ment en-vel-ope en-vi-rons e-pis-tle er-ra-tic e-spous-als e-stab-lish e-ter-nal ex-alt-ed ex-hib-it ex-ter-nal ex-tin-guish ex-tir-pate
Fa-nat-ic fan-tas-tic fo-ment-er for-bear-ance for-bid-den for-get-ful for-sa-ken ful-fil-led
Gi-gan-tic gri-mal-kin
Har-mon-ics
hence-for-ward
here-af-ter her-met-ic
he-ro-ic
hi-ber-nal hu-mane-ly
I-de-a
il-lus-trate im-a"-gine im-mod-est im-pair-ment im-mor-tal im-peach-ment im-pel-lent im-port-er im-pos-tor im-pris-on im-pru-dent in-car-nate in-cen-tive in-clu-sive in-cul-cate in-cum-bent in-debt-ed in-de-cent in-den-ture in-duce-ment in-dul-gence in-fer nal in-fla-mer in-for-mal in-form-er in-fringe-ment in-hab-it in-he-rent in-he" ${ }^{\prime \prime}$-rit
in-hib-it in-hu-man
in-qui-ry in-sip-id in-spir-it in-stinct in-struct in-ven-t in-ter-m in-ter-n in-ter-pr in-tes-ta in-tes-tir in-trin-s in-val-id in-vei-gl Je-ho-ve La-con lieu-ten-Ma-lig-n ma-raud ma-ter-r ma-ture me-an-d me-chan mi-nute-mis-con mis-no-n mo-nas-more-o-Neg-lec noc-tur-Ob-ject-o-bli-gin ob-lique ob-serv-or-cur-r

Words of three Syllables.
in-qui-ry in-sip-id in-spir-it in-stinct-ive in-struct-or in-ven-tor in-ter-ment in-ter-nal in-ter-pret in-tes-tate in-tes-tine in-trin-sic in-val-id in-vei-gle Je-ho-vah La-con-ic lieu-ten-ant Ma-lig-nant ma-raud-er ma-ter-nal ma-ture-ly me-an-der me-chan-ic mi-nute-ly mis-con-duct mis-no-mer mo-nas-tic more-o-ver Neg-lect-ful noc-tur-nal Ob-ject-or o-bli-ging ob-lique-ly ob-serv-ance or-cur-rence
|of-fend-er |re-ple ${ }^{\prime \prime}$-vy of-fen-sive re-proach-ful op-po-nent or-gan-ic Pa-cif-ic par-ta-ker pa-thet-ic pel-lu-cid per-fu-mer per-spec-tive per-verse-ly po-lite-ly po-ma-tum per-cep-tive pre-pa-rer pre-sump-tive pro-ceed-ing pro-duc-tive pro-phet-ic pro-po-sal pros-pec-tive pur-su-ance
Quin-tes-sence Re-coin-age re-deem-er re-dun-dant re-lin-quish re-luc-tant re-main-der re-mem-ber re-mem-brance re-miss-ness re-morse-less re-nown-ed re-plen-ish lun-learn-ed

Words of Three Syllables.
un-ru-ly un-skil-ful un-sta-ble
un-thank-ful fun-com-mon un-time-ly Vice-ge-rent un-wor-thy $\quad$ vin-dic-tive
su-p su-pe The Un-

Wor
Ac-qui-esce af-ter-noon al-a-mode am-bus-cade an-ti-pode ap-per-tain ap-pre-hend Bal-us-trade bar-ri-cade bom-ba-zin
rig-a-dier suc-ca-neer $\mathrm{Ca}^{\prime \prime}$-ra-van cav-al-cade cir-cum-scribe cir-cum-vent co-in-cide com-plais-ance com-pre-hend con-de-scend con-tra-dict con-tro-vert cor-re-spond coun-ter-mine coun-ter-vail Deb-o-nair dis-a-buse dis-a-gree

## Words of Turee Syllables, accented on the Last Syllable.

Cion
sh
or $C e, c$ Cial,
lik

Ac-t an-c auc Cap cau-cau-con-conDis, Fac facfrac frac Gra Jun Lo-lus-

## Words of THRee Syllables.

su-per-scribe su-per-sede There-up-on Un-a-ware

$|$| un-be-lief |
| :--- |
| un-der-go |
| un-der-mine |
| un-der-stand |

un-der-take un-der-worth Vi-o-lin vol-un-teer

Words of three Syllables, pronounced as Two, and accented on the First Syllable.

## nules.

Cion, sion, tion, sound like Cian, tian, like shan. shon, either in the middle Cient, tient, like shent. or at the end of words. Cinus, scious, and tious, like Ce, ci, sci, si, and ti, like sh. • shus.
Cial, tial, commonly sound Science, tience, like shence. like shal.

Ac-ti-on an-ci-ent auc-ti-on Cap-ti-ous cau-ti-on cau-ti-ous con-sci-ence con-sci-ous
Dics-ti-on Fac-ti-on fac-ti-ous
frac-ti-on frac-ti-ous
Gra-ci-ous Junctiti-n
Loti-on lus-ci-ous

| Man-ci-on |
| :--- |
| mar-ti-al |
| men-ti-on |
| mer-si-on |
| mo-ti-on |
| Na-ti-on |
| no-ti-on |
| nup-ti-al |
| O-ce-an |
| op-ti-on |
| Pac-ti-on |
| par-ti-al |
| pas-si-on |
| pa-ti-ence |
| pa-ti-ent |
| pen-si-on |
| por-ti-on |

po-ti-on
pre"
Quo-ci-ous
Sanc-ti-ont
sec-ti-on
spe"-ci-al
spe-ci-ous
sta-ti-on
suc-ti-on
Ten-si-on
ter-ti-an
trac-ti-on
Unc-ti-on
ul-ti-on
Vec-ti-on
ver-si-on
vi'-si-on


THE horse is a noble creature, and very useful to man. A horse knows his own stable, he dis-tin-guish-es his com-pan-i-ons, re-mem-bers any place at which he has once stop-ped, and will find his way by a road which he has travelled.

The horse is less useful when dead than some other animals $p: 2$. The skin is useful for collars, traces, and other parts of harness. The hair of the tail is used for bottoms of chairs and floor-cloths. What a pity it is, that cruel men should ever ill use, over work, and torture this useful beast!

## 2. THE COW.



OX is the general name for horned cattle, and of all these the cow is the most useful. The flesh of an ox is beef. Oren are often used to draw in ploughs or carts. Their flesh supplies us with food. Their blood is used as manure, as well as the dung; their fat is made into candles; their Fides, into shoes and boots; their hair is mixed with lime to make mortar; their horns are made into curious things, as combs, boxes, handlos for knives, drinking cups, and instead of glass for lanterns. Their bones are used to make little spoons, knives and forks for children, buttons, \&c.

Cows give us milk, which is excellent diet ; and of milk we make cheese; of the cream we make butter. The young animal is a calf: its flesh is veal; vellum and covers of books are made of the skin. The cow may be con-sid-er-ed as more u-ni-ver-sal-ly conducive to the comforts of mankind, than any other animal.

## 3. THE HOG.



THE hog has a divided noof, like the animals called cattle; but the bones of his feet are really like those of a beast of prey, and a wild hog is a very savage animal. Swine have always been esteemed very un-tract-a-ble, stupid, and in-ca-pa-ble of in-struc-tion; but it appears, by the example of the learned pig, that even they may be taught.

A hog is a disgusting animal; he is filthy, greedy, stubborn, and dis-a-gree-a-ble. The flesh of the hog produces pork, ham, and bacon. Hogs are vo-ra-ci-ous; yet where they find plentiful and de-li-ci-ous food, they are very nice in their choice, will refuse unsound fruit, and wait the fall of fresh; but hunger will force them to eat rotten putrid substances. A hog has a strong neck, small eyes, a long snout, a rough and hard nose, and a quick sense of smelling.

## 4. THE DEER.



DEER shed their horns an-nu-al-ly in the spring; if the old ones do not fall off, the animal rubs them gently against the branch of a tree. The new horns are tender; and the deer walk with their heads low, lest they should hit them against the branches: when they are full-grown and hard, the deer rub them against the trees, to clear them of a skin with which they are covered.

The skins of deer are of use for leather, and the horns make good handles for common knives. Spirit of hartshorn is extracted, and hartshorn shavings are made from them.

Rein-deer, in Lapland and Greenland, draw the natives in sledges over the snow with pro-di-gi-ous swiftness.

## 5. THE CAT.



THE cat has sharp claws, which she draws back when you caress her; then her foot is as soft as velvet. Cats have less sense than dogs: their attachment is chiefly to the house; but the dog's is to the persons who inhabit it.

Kittens have their eyes closed several days after their birth. The cat, after suckling her young some time, brings them mice and young birds.

## 6. THE SHEEP.

SHEEP supply us with food: their flesh is called mutton. They supply us with clothes; for their wool is made into cloth, flannel, and stockings. Their skin is leather, which forms parchment, and is used to cover books. Their entrails are made into strings for fiddles; and their dung affords rich manure for the earth. The female is called an ewe.

A sheep is a timid animal, and runs from a dog; yet an. ewe will face a dog when a lamb is by her side: she thinks not then of her own danger, but will stamp with her foot, and push with her head, seeming to have no fear: such is the love of mothers.

Sheep derive their safety from the care of man, and they well repay him for his at-ten-tion. In many countries they require the attendance of shepherds, and are penned up at night to protect them from the wolves; but in our happy land, they graze in se-cu-ri-ty.

## 7. THE GOAT.



A GOAT is somewhat like a sheep; but has hair instead of wool. The white hair is va-lu-able for wigs ; cloth may also be made of the goat's hair. The skin of the goat is more useful than that of the sheep.

Goats seem to have more sense than sheep. They like to rove upon hills, are fond of browsing upon vines, and delight in the bark of trees. Among mountains they climb the steepest rocks. and spring from brow to brow. Their young is called a kid: the flesh of the kids is esteemed: gloves are made of their skins. Persons of weak con-sti-tu-tu-ons drink the milk of goats.

Goats are very playful; but they sometimes butt against little boys, and knock them down, when they are teazed and pulled by the beara or horns

## s. THE DOG.

THE dog is gifted with that sa-ga-ci-ty, vigilance, and fi-del-i-ty, which qualify him to be the guard, the com-pan-i-on, and the friend of man; and happy is he who finds a friend as true and faithful as this animal, who will rather die by the side of his master, than take a bribe of a stranger to betray him. No other animal is so much the com-pan-i-on of man as the dog. The dog understands his master by the tone of his voice: nay even by his looks, he is ready to obey him.

Dogs are veíy ser-vicc-a-ble to man. A dog will conduct a flock of sheep, and will use no roughness but to those which straggle, and then merely to bring them back. The dog is said to be the only arimal who always knows his master. and the friends of his family; who dis-tin-guish-es a stranger as soon as he arrives; who understands his own name, and the voice of the domestics and who, when he has lost his mas-
ter, calls for him by cries and ic-men-ta-ti-ons. A dog is the most sa-ga-ci-ous animal we have, and the most capable of ed-u-ca-ti-on. In most dogs the sense of smelling is keen: a dog will hunt his game by the scent: and in following his master, he will stop where the roads cross, try which way the scent is strongest, and then pursue that.

## 9. THE ASS.



THE ass is humble, patient, and quiet.-Why should a creature so patient, so innocent, and so uscful, be treated with contempt and cruelty? The ass is strong, hardy, and temperate, and less delicate than the horse; but he is not so sprightly and swift as that noble and generous animal. He is often rendered stupid and dull by unkind treament, and blamed for what rather do. surves oni pity.

## 10. THE LION.

THIS noble animal has a large head, short, round ears, shaggy mane, strong limbs, and a long tail, tufted at the ex-trem-i-ty. His general colour is tawny, which on the belly inclines to white. From the nose to the tail, a full-grown lion will measure eight feet. The lioness is somewhat smaller, and destitute of a mane.

Like other animals, the lion is affected by the influence of climate in a very sensible degrec. Under the scorching sun of Africa, where his courage is excited by the heat, he is the most terrible and undaunted of ali quadrupeds.

A single lion of the desert will ofien rush upon a whole caravan, and face his enemies, in-sen-si-ble of fear, to the last gasp. To his keeper he appears to possess no small degree of attachment; and though his passions are strong, and his appetites vehement, he has been tried, and found to tre nuble in his resentment. mag-nan-i-mous in his couraye. and grateful in his de-po-si-tion. Llis roaring is so loud, that it pierees the car like thumder.

## 11. THE EL.EPHANT.

THE elephant is not only the largest, but the strongest of all quadrupeds; in a state of nature it is neither fierce nor mischievous. Pacific, mild, and brave, it only exerts its powers in its own defence, or in that of the com-mu-ni-ty to which it belongs. It is social and friendly with its kind; the oldest of the troop always appears as the leader, and the next in se-ni-or-i-ty brings up the rear. As they march, the forest seems to tremble beneath them; in their passage they bear down the branches of trees, on which they feed; and if they enter cul-ti-va-ted fields, the labours of ag-ri-cul-ture soon disappear.
When the elephant is once tamed, it is the most gentle and o-be-di-ent of all animals. Its attachment to its keeper is re-mark-a-ble, and it seems to live but to serve and obey him. It is quickly taught to kneel, in order to reccive its rider: and it caresses those with whom it is acquainted.

It the ature acific, s own which kind; leadrear. neath anchenter l-ture tachins to ickly and

THERE are several kinds of bears; such as the black bear, the brown bear, and the white bear.

The black bear is a strong powerful animal, covered with dark glossy hair, and is very common in North A-mer-i-ca. It is said to subsist wholly on ve-ge-ta-ble food; but some of them, which have been brought into England, have shewn a preference for flesh. They strike with their fore feet like a cat, seldom use their tusks, but hug their assailants so closely, that they almost squeeze them to death. After becoming pretty fat in autumn, these animals retire to their dens, and continue six or seven weeks in tutal in-ac-tiv-i-ty and abstinence from food.

The white; or Greenland bear, has a pe-cu-li-arly long head and neck, and its limbs are of pro-di-gi-ous size and strength ; its body frequently measures thirteen feet in length. The white bear lives on flesh, seals, and the dead bodies of whales. and accented on the second Syllable.

A-dop-ti-on af-fec-ti-on af-fflic-ti-on as-per-si-on at-ten-ti-on at-trac-ti-on au-spi' ${ }^{\prime \prime}$-ci-ous Ca-pa-ci-ous ces-sa-ti-on col-la-ti-on com-pas-si-on com-pul-si-on con-cep-ti-on con-clu-si-on con-fes-si-on con-fu-si-on con-junc-ii-on con-struc-ti-on con-ten-ti-ous con-ver-si-on con-vic-ti-on con-vul-si-on cor-rec-ti-on cor-rup-ti-on cre-a-ti-on De-coc-ti-on de-fec-ti-on de-i' ${ }^{\prime \prime}$-ci-ent de-jec-li-in ale-li"ci-onns (le-scrip)-ti-on
de-struc-ti-on de-trac-ti-on de-vo-ti-on dis-cus-si-on dis-sen-si-on dis-tinc-ti-on di-vi"-si-on E-jec-ti-on e-lec-ti-on e-rup-ti-on es-sen-ti-al ex-ac-ti-on ex-clu-si-on ex-pan-si-on ex-pres-si-on ex-pul-si-on ex-tor-ti-on ex-trac-ti-on Fal-la-ci-sus foun-da-ti-on Im-mer-si-on im-par-ti-al im-pa-ti-ent im-pres-si-on in-junc-ti-on in-scrip-ti-on in-struc-ti-on in-ven-ti-on ir-rup-ti-on li-cen-ti-ous llo-gi"-ci-an

Ab-so-lute-ly ac-ces-sa-ry ac-cu-ra-cy ac-cu-rate-ly $\mathrm{a}^{\prime \prime}$-cri-mo-ny ac-tu-al-ly ad-di-to-ry ad-e-quate-ly ad-mi-ra-ble ad-mi-ral-ty ad-ver-sa-ry ag-gra-va-ted al-a-bas-ter a-li-en-ate al-le-go-ry al-ter-a-tive a-mi-a-ble am-i-ca-ble am-o-rous-ly an-i-ma-ted an-nu-al-ly an-swer-a-ble an-ti-cham-ber an-ti-mo-ny an-ti-qua-ry ap-o-plec-tic ap-pli-ca-ble al-bi-t'a-ly ar-rı-gant-ly all-di-io-ry $\mathrm{a}-\mathrm{w}-\mathrm{i}-\mathrm{r} \mathrm{y}$ Biar-hit-rous-ly

# Words of foun Syllables, accented on the first Syllable. 

$\left|\begin{array}{l}\text { beau-ti-ful-ly } \\ \text { ben-e-fit-ed } \\ \text { boun-ti-ful-ness }\end{array}\right|$
|cus-tom-a-ry cov-et-ous-ly
Dan-ger-ous-ly del-i-ca-cy des-pi-ca-ble dif-fi-cul-ty dil-i-gent-ly dis-pu-ta-ble drom-e-da-ry du-ra-ble-ness Ef-fi-ca-cy el-e-gant-ly el-i-gi-ble em-i-nent-ly ex-cel-len-cy ex-e-cra-ble ex-o-ra-ble ex-qui-site-ly Fa-vour-a-bly feb-ru-a-ry fig-u-ra-tive fluc-tu-a-ting for-mi-da-ble for-tu-nate-ly fraud-u-lent-ly friv-o-lous-ly (ren-er-al-ly gren-er-ous-ly gil-li-flaw eer govecrn a ble grad :l-lo-1\% Hah-er-lasher
hab-it-a-ble het-er-o-dox hon-our-a-ble hos-pit-a-ble hu-miour-ous-ly Ig-nó-mi"-ny im-i-ta-tor in-do-lent-ly in no-cen-cy in.ti-ma-cy in-tri-ca-cy in-ven-to-ry Jian-u-a-ry ju-di-ca-ture jus-ti-fi-ed Sap-ida-ry lit-er-al-ly lit-er-a-ture lo"-gi-cal-ly lu-mi-na-ry $\mathrm{Ma}^{\prime \prime}$-gis-tra-cy mal-le-a-ble man-da-to-ry ma"-tri-mo-ny mel-an-cho-ly mem-()-ra-ble men-sis-ra-ble mer-ce-na-ry mil-i-ta-ry mis-er-a-ble mod-e-rate-ly mo-men-ta-1'y
mon-as-te-1y mo" ral-i-zer mul-ti-pli-er. mu-si-cal-ly mu-ti-nous-ly Nat-u-ral-ly ne"-ces-sa-1y ne-cro-man-cy neg-li-gent-ly not-a-ble-riess nu-mer-ous-ly Ob-dil-ra-cy ob-sti-na-cy ob-vi-ous-ly oc-cu-pi-cis oc-u-lár-ly op-er-a-tive or-a-to-ry or'-di-na-1y $\mathbf{P a}^{\prime \prime}$-ci-fi-el pal-a-ta-ble par-don-a-ble pa"-iri-mo-ny pen-e-tra-ble per-ish-a-ble prac-ti-ca-ble preb-en-da-ry pref-er-a-ble pres-by-te-ry prev-a-lent-ly prof-it-a-lule prom-is-so-ry

##  <br> 

Wo

Ab ab-d a-bil a-bo a-bu a-bu ac-c ac-c ac-ac-c ac-c a-ci adadd ad-v a-gr al-lo am-am-am-a-na an-an-a-n an-an-an-$a-p$ 2-ri as. as-
as-

Words of rour Syllables, accented on the second Syllable.

Ab-bre-vi-ate ab-dom-i-nal a-bil-i-ty a-bom-i-nate a-bun-dant-ly a-bu-sive-ly ac-cel-e-rate ac-ces-si-ble ac-com-pa-ny ac-count-able ac-cu-mu-late a-cid-i-ty ad-min-is-ter ad-mon-ish-er ad-ven-tu-rer a-gree-a-ble al-low-a-ble am-bas-sa-c: am-big-tu-ou, am-phib-i-ous a-nat-o-mist an-gel-i-cal an-ni-hil-ate a-nom-a-lous an-tag-o-nist an-tip-a-thy an-ti"-qui-ty a-pol-o-gize a-rith-me-tic as-sas-sin-ate as-trol-o-ger as-tron-o-mer
at-ten-u-ate a-vail a-ble au-then-ti-cate au-thor-i-ty Bar-bu-ri-an be-at-i-tı. le be-com-ing-ly be-ha-vi-our be-nef-i-cence be-nev-o-lence bi-og-ra-phy bi-tu-mi-nous Ca-lam-i-tous ca-lum-ni-ous ca-pit-u-late ca-tas.tro-phe cen-so-ri-ous chi-rur-gi-cal chro-nol-o-gy con-form-a-ble con-grat-u-late con-sid-er-ate con-sist-o-ry con-sol-i-date con-spic-u-ous con-spi-ra-cy con-su-ma-ble con-sist-en-cy con-tam-i-nate con-tempt-i-ble con-test-a-ble con-tig-u-ous
con-tin-u-al con-trib-u-tor con-ve-ni-ent con-vers-a-ble co-op-e-rate cor-po-re-al cor-rel-a-tive cor-rob-o-rate cor-ro-sive-ly cu-ta-ne-ous De-bil-i-tate de-crep-i-tude de-fen-si-ble de-fin-i-tive de-form-i-ty de-gen-e-rate de-ject-ed-ly de-lib-e-rate de-light-ful-ly de-lin-e-ate de-liv-er-ance de-moc-ra-cy de-mon-stra-ble de-nom-i-nate de-plo-ra-ble de-pop-u-late de-pre-ci-ate de-si-ra-ble de-spite-ful-ly de-spond-en-cy de-ter-min-ate de-test-a-ble
dex-te"ri-ty di-min-u-tive dis-cern-i-ble dis-cov-e-ry dis-crim-i-nate dis-dain-ful-ly dis-grace-ful-ly dis-roy-al-ty dis-or-der-ly dis-pen-sa-ry dis-sat-is-fy dis-sim-i-lar dis-u-ni-on di-vin-i-ty dog-mat-i-cal dox-ol.o-gy du-pli"-ci-ty E-bri-e-ty ef-fec-tu-al ef-fem-i-nate ef-fron-te-ry e-gre-gi-ous e-jac-u-late e-lab-o-rate c-lu-ci-date e-mas-cu-late em-pir-i-cal em-pov-er-ish en-am-el-ler en-thu-si-ast e-nu-me-rate e-pis-co-pal e-pit-o-me e-quiv-o-cate er-ro-ne-ous e-the-re-al
e-van-gel-ist
e-vap-0-rate
e-va-sive-ly
e-ven-tu-al
ex-am-in-er ex-ceed-ing-ly ex-ces-sive-ly ex-cu-sa-ble ex-ec-u-tor
ex-em-pla-ry
ex-io-li-ate ex-hil-a-rate
ex-on-e-rate ex-or-bi-tant
ex-pe ${ }^{\prime \prime}-1$-ment
ex-ter-min-nate
ex-trav-a-gant
ex-trem-i-ty
Fa-nat-i-cism
fas-tid-i-ous fa-tal-i-ty fe-li"ci-ty fra-gil-i-ty fru-gal-i-ty fu-tu-ri-ty Ge-og-ra-phy ge-om-e-try gram-ma-ri-an gram-mat-i-cal Ha-bil-i-ment ha-bit-u-ate har-mon-i-cal her-met-i-cal hi-la"-ri-ty hu-man-i-ty hu-mil-i-ty
hy-poth-e-sis I-dol-a-ter il-lit-er-ate
il-lus-tri-ous im-men-si-ty im-mor-tal-ize im-mu-ta-ble im-ped-i-ment im-en-i-tence i:1. :-li-ous in :er-ti-nent ini-pet-u-ous m-pi-e-ty im-plac-a-ble im-pol-i-tic im-por-tu-nate im-pos-si-ble im-prob-a-ble im-pov-er-ish im-preg-na-ble im-prove-a-ble im-prov-i-dent in-an-i-mate in-au-gu-rate in-ca-pa-ble in-clem-en-cy in-cli-na-ble in-con-stan-cy in-cu-ra-ble in-de.cen-cy in-el-e-gant in-fat-u-ate in-hab-i-tant in-grat-i-tude in-sin-u-ate in-teg-ri-ty
in-te in-tr: in-tr in-va in-ve in-vis ir-rac i-tin-Ju-ri La-b le-git le-gu lux-u Mag. ma-t me-t mi-r: $\mathrm{Na}-\mathrm{t}$ non-: no-to O-be ob-sc om-n o-rac (j-rili Par-
e-sis

## er

te
ous
si-ty al-ize t-ble ment tence ous -nent ous able ic
l-nate -ble a-ble r -ish aa-ble -a-ble -dent ate rate ble n-cy
in-ter-pre-ter in-tract-a-ble in-trep-id-ly in-val-i-date in-vet-e-rate in-vid-i-ous ir-rad-i-ate i-tin-e-rant Ju-rid-i-cal La-bo-ri-ous le-git-i-mate le-gu-mi-nous lux-u-ri-ous Mag-ni-fi-cent ma-te-ri-al me-trop-o-lis mi-rac-u-lous Na-tiv-i-ty non-sen-si-cal no-to-ri-ous O-be-di-ent ob-serv-able om-nip-o-tent o-rac-u-lar c-ri" Par-tic-u-lar

## Words of rour Syllables.

| us | \|re-su-ma-ble |
| :---: | :---: |
| -u-al | Sa-ga' ${ }^{\prime \prime}$ |
| er-spic-u-ous | si-mil-i-tud |
| hi-los-o-pher | sim-pli-ci-ty |
| s-te-ri-or | so-lem-ni-ty |
| ca-ri-ous | so-li's-ci-tor |
| cip-i-tate | so-li'-ci-tous |
| pre-des-ti-nate | sub-ser-vi-ent |
| pre-dom-i-nate | su-pe- |
| pre-oc-cu-py | su-per-la-live |
| pre-va'-ri-ca | su-prem-a-cy |
| pro-gen-i-tor | Tau-tol-o-gy |
| pros-per-i-ty | ter-ra-que-ous |
| Ra-pid-i-ty | the-ol-o-gy |
| re-cep-ta-cle | tri-um-phant-ly |
| re-cum-ben-cy | tu-mul-tu-ous |
| ur-ren-cy | ty-ran-ni-ca |
| deem-a-b | U-nan-i-mous |
| re-dun-dan-cy | u-bi'-qui-ty |
| re-frac-to-ry | un-scarch-a- |
| -gen-c-rate | Va-cu-i-ty |
| luc-tan-cy | ver-nac-u-lar |
| re-mark-a-ble | vi-cis-si-tude |
| -mu-ne-rate | vi-va-ci-ty |
| re-splen-dent-ly | vo-lup-tu-ous |
| sto-ra-tive |  |



## SELECT FABRES.

## I. TIF: FOX AND THE GRAPES.



A Fox, parched with thirst, perceived some grapes hanging from a lofty vine. As they looked ripe and tempting, Reynard was very desirous to refresh himself with their de-li-ci-ous juice: but after trying again and again to reach them, and leaping till he was tired, he found it im-prac-ti-cable to jump so high, and in consequence gave up the attempt. Pshaw! said he, eyeing them as he retired, with affected in-dif-fer-ence, I might easily have ac-com-plish-ed this business if I had been so disposed; but I cannot help thinking that the grapes are sour, and therefore not worth the trouble of plucking.

The Vain, contending for the prize
'Gainst Merit, see their labour lost ;
But still self-love will say-"Despise
"What others gain at any cost !
"I cannot reach reward, 'tis true,
"Then let me sneer at those who do."

## Select Fables.

11. THE DOG AND THE SHADOW.
d some y looked sirous to ice: but em , and ac-ti-cagave up m as he tt easily been so hat the rth the

A Dog crossing a river on a plank, with a piece of flesh in his mouth, saw its re-flec-ti-on in the stream, and fancied he had dis-cov-er-ed another and a richer booty. Ac-cord-ing-ly, dropping the meat into the water, which was instantly hurried away by the current, he snatched at the shadow; hut how great was his vex-8-ti-on, to find that it had dis-ap-pear-ed! Unhappy creature that I am! cried he: in grasping at a shadow, I have lost the substance.

With moderate blessings be content,
Nor idly grasp at every shade; Peace, competence, a life well spent,

Are treasures that can never fade: And he who weakly sighs for more, Augments his misery, not his store.
III. THE SHEPIERD-BOY AND THE WOIFF.


A Shepherd-boy, for want of better employment, used to amuse himself by raising a false alarm, and crying, "the wolf! the wolf!" and when his neighbours, believing he was in ea, nest. ran to his assistance, instead of thanking them for their kindness, he laughed at them.

This trick he repeated a great number of times. but at length the wolf came in re-al-i-ty, and began tearing and mangling his theep. The boy now cried and bellowed with all his might for help; but the neighbours, taught by ex-pe-ri-ence, and suppposing him still in jest, paid no regard to hum. Thus the wolf had time and op-por-tu-ni-ty to

To sacred truth devote your heart,
Nor ev'n in jest a lie repeat;
Who acts a base, fictitious part,
Will infamy and ruin meet.
The liar ne'er will be believed
By those whom he has once deceived.
IV. THE DOG IN THE MANGER.


A surly Dog having made his bed on some hay in a manger; an $\mathbf{O x}$, pressed by hunger, came up. and wished to satisfy his appetite with a little of the provender; but the Dog, snarling, and putting himself in a threatening posture, prevented his touching it, or even approaching the spot where he lay.

Envious animal, exclaimed the Ox, how ri-dic-ulous is your be-ha-vi-our! You cannot eat the hay yourself; and yet you will not allow me, to whom it is so de-si-ra-ble, to taste it.

The Miser who hoards up his gold, Unwilling to use or to lend, Himself in the dog may behold, The ox in his indigent friend. To hoard up what we can't enjoy, Is Heaven's good purpose to destroy.





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## V. THE KID AND THE WOLF.



A She-Goat shut up her Kid in safety at home, while she went to feed in the fields, and advised her to keep close. A Wolf watching their motions, as soon as the Dam was gone, hastened to the house, and knocked at the door. Child, said he, counterfeiting the voice of the Goat, I forgot to embrace you; open the door, I beseech you, that I may give you this token of iny affection. No! no! replied the Kid, (who had taken a survey of the deceiver through the window,) I cannot possibly give you admission; for though you feign very well the voice of my Dam, I perceive in every other respect that you are a Wolf.

Let every youth, with cautious breast
Allurement's fatal dangers shun,
Takes the sure road to be undone.
A Parent's counsels e'er retere,
And mingle confidence with lear


Words of six Syllables, and upwards, properly accented.

A-bo'm-i-na-ble-ness au-thor-i-ta' tive-ly Con-cilli-a-to-ry con-grat-u-la-to-ry con-si'd-e-ra-ble-ness
De-cla'r-a-to-ri-ly E-ja'c-u-la-to-ry ex-po's-tu-la-to-ry In-to'l-er-a-ble-ness in-vo'l-un-ta-ri-ly Un-pa'r-don-a-ble-ness un-pro'f-it-a-ble-ness un-rea'-son-a-ble-ness A-pos-to'l-1-cal-ly Be-a-ti'f-i-cal-ly Cer-e-mo'-ni-ous-ly cir-cum-a'm-bi-ent-ly con-sen-ta'-ne-ous-ly con-tu-me'-li-ous-ly Di-a-bo'l-i-cal-ly di-a-me't-ri-cal-ly dis-o-be'-di-ent-ly Em-blem-a't-i-cal-ly In-con-sid-e-rate-ly in-con-ve'-ni-ent-ly in-ter-ro'g-a-to-ry Ma-gis-te'-ri-al-ly me-ri-to'-ri-ous-ly Re-com-me'nd-a-to-ry Su-per-a'n-nu-a-ted su-per-nu'-me-ra-ry

An-te-di-lu'-vi-an
an-ti-mo-na'rch-i-cal
arch-i-e-pi's-co-pal
a-ris-to-cra't-i-cal
Dis-sat-is-fa'c-to-ry
$\mathbf{E}^{\prime \prime}$-ty-mo-lo"-giccal
ex-tra-pa-ro'-chi-al
Fa-mi-li-a'r-i-ty
Ge-ne-a-lo"
ge-ne-ral-i's-si-mo
He-ter-o-ge'-ne-ous
his-to-ri-o'g-ra-pher
Im-mu-ta-bilili-ty
in-fal-i-bill-i-ty
Pe-cu-li-a'r-i-ty pre-des-ti-na'-ri-an
Su-per-in-te'nd-en-cy
U-ni-ver-sa'l.i-ty un-phi-lo-so'ph-l-cal
An-ti-trin-i-ta'-ri-an
Com-men-su-ra-bi'li-ty
Dis-sat-is-fa'c-ti-on
Ex-tra-o'r-di-na-ri-ly
Im-ma-te-ri-a'li-ty im-pen-e-tra-bill-i-ty in-com-pat-i-bill-i-ty
in-con-si'd-e-ra-ble-ness
in-cor-rupt-i-bill-i-ty
in-di-vis-i-bili-i-ty
-tu-di-na'-ri-an -tu-di-na'-ri-am

## INDUSTRY AND INDOLENCE CONTRASTED,

A Tale by Dr. Peroivar.

IN a village, at a small distance from the metrop. olis, lived a wealthy húsbandman, who had two sons, William and Thomas ; the former of whom was exactly a year older than the other.

On the day when tho second son was born; the husbandman planted in his orchard two young apple. trees of an equal size, on which he bestowed the same care in cultivating; and they throve so much alike, that it was a difficult matter to say which claimed the preference. As soon as the children were capable of using garden implements, their father took them, on a fine day, early in the spring, to see the two plants ho had reared for them, and called after their names. Wiliam and Thomas having much admired the beauty of these trees, now filled with blossoms, their father told them, that he made them a present of the trees in good con. dition, which would continue to thrive or decay, in pro. portion to the labour or neglect they received.

Thomas, though the youngest son, turned all his attention to the improvement of his tree, by clearing it of insects as soon as he discovered them, and propping up the stem that it might grow perfectly upright. He dug about it, to loosen the earth, that the root might receive nourishment from the warmth of the sun, and the moisture of the dews. No mother could nurse her child more tenderly in its infancy, than Thomas did his tree.
His brother William, however, pursued a very different conduct; for he loitered away all his time in the most idle and mischievous manner, one of his prin. cipal amusements being to throw stones at people as they passed. He kept company with all the idle boys in the neighbourhood, wit hom he was continually fight. ing, and was seldom w either a black eye or a bro.
ken skin. His poof tree was neglected, and never thought of, till one day in autumn, when, by chance, seeing his brother's tree loaded with the finest apples, and almest ready to break down with the weight, he ran to his own tre, pot doubting that he should find it in the same pleasing condition.

Great, indeed, were his disappointment and surprise, when, instead of finding the tree loaded with excellent fruit, he beheld nothing but a few withered leaves. and branches covered with moss. He instantly went to his father, and complained of his partiality in giving him a tree that was worthless and barren, while his brother's produced the most luxuriant fruit; and he thought that his brother should, at least, give him half of his apples.

His father told him that it was by no means reasonable that the industrious should give up part of their labour to feed the idle. "If your tree," said he, "has produced you nothing, it is but a just reward of your indolence, since you see what the industry of your brother has gained him. Your tree was equally full of blossoms, and grew in the same soil; but you paid no attention to the culture of it. Your brother suffered no visible insects to remain on his tree; but you neglected that caution, and suffered them to eat up the very buds. As I cannot bear to see even plants perish through neglect, I must now take this tree from you, and give it to your brother, whose care and atten. tion may possibly restare it to its former vigaur. The fruit it produces shall be his property, and you must no: longer consider yourself as having any right in it. How: ever, you may go to my nursery, and there choose any other you may like better, and try what you can do with it; but if you neglect to take proper care of it, I shall take that also from you, and giveit to your brother as a reward for his superion industry and attention." "era wan

This had the desined effect 0 William who clearly perceived the justice and pro - of his father's reas,n-
ing, and instantly went into the nursery to choose the e, seees, and ranto in the most thriving apple-tree he could meet with. His brother Thomas, assisting him in the culture of his tree advised him in what manner to proceed; and William made the best use of his time, and the instructions he received from his brother. He left off all his mischievous tricks, forsook the company of idle boys, applied himself cheerfully to work, and in autumn received the reward of his labour, his tree being loaded with fruit.


## Moral and Practical Observations, which ought

 to be committed to memory at an early age.Prosperity gains friends, and adversity tries them. It is wiser to prevent a quarrel, than to revenge it. Custom is the plague of wise men; but is the idol of fools.

To err is human ; to forgive, divine.
IHe is always rich, who considers himself as having enough.

The golden rule of happiness is to be moderate in your expectations.

It is better to reprove, than to be angry secretly.
Diligence, industry, and submission to advice, are material duties of the young.

Anger may glance into the breast of a wise man, but it rests only in the bosom of fools.

Sincerity und truth are the foundations of all virtue. By others' faults, wise men correct their own.
To mourn without measure, is folly ; not to mourn at all, is insensibility.

Truth and error, virtue and vice, are things of an immutable nature.

- When our vices leave us, we flatter ourselves that we leave them.

Do unto others as you would they should do unto you. A man may have a thousand intimate acquaintances, and not a friend among them all.

Industry is the parent of every excellence.
The finest talents would be lost in obscurity, if they were not called forth by study and cultivation.

Idleness is the root of all evil.
The acquisition of knowledge is the most honourable occupation of youth.
Never expect lawyers to settle disputes; nor justice from the decisions of lawyers.
Beware of false reasoning, when you are about to in. flict an injury which you cannot'repair.
He can never have a true friend, who is often chang. ing his friendships.

Virtuous youth gradually produces flourishing man. hood.
None more impatiently suffer injuries, than those that are most forward in doing them.
No revenge is more heroic, than that which tormnets envy by doing good:

Theney like manure, does no good till it is spread.
There is no real use in riches, except in the distribu. tion of them.
Deference to others is the golden rule of politeness and of morals.
Complaisance renders a superior amiable, an equal agreeable, and an inferior acceptable.
Excess of ceremony shows want of breeding.
That politeness is best which excludes all superfluous formality.

By taking revenge of an injury, a man is only even with his enemy ; by passing it over, he is superior.

No object is more pleasing to the eye, than the sight of a man whom you have obliged.
Nu music is so agreeable to the ear, as the voice or one that owns you for his benefactor.
The only benefit to be derived from flattery is, that
by hearing what we are not, we may be instructed in what we ought to be.

A wise man will desire no more, than that he may get justly, use soberly, distribute cheerfully, and live upon contentedly.

A contented mind, and a good conscience, will make a man happy in all conditions.

Ingratitude is a crime so shameful, that no man was ever found; who would acknowledge himself guilty of it.

Truth is born with us; and we do violence to our na. ture, when we shake off our veracity.

The character of the person who commends you, is to be considered, before you set much value on his praise.

A wise man applauds him whom he thinks most virtuous ; the rest of the world, him who is most powerful, or most wealthy.

There is more trouble in accumulating the first hundred, than in the next five thousand.

He who would become rich within a year, is generaily a beggar within six months.

As to be perfectly just is an attribute of the divine nature; to be so to the utmost of his abilities, is the glory of man.

No man was ever cast down with the injuries of fortune; unless he had before suffered himself to be deceiv. ed by her favours.

Nothing engages more the affections of men, than a polite address, and graceful conversation.

A more glorious victory cannot be gained over anoth. er man, than to return injury with kindness.

Philosophy is only valuable, when it serves as the law of life, and not for purposes of ostentation.

There cannot be a greater treuchery, than first to raise confidence, and then deceive it.

It is as great a point of wisdom to hide ignorance, as to discover knowledge.

No man hath a thorough taste of prosperity, to whom adversity never happened.

Truth is always consistent with itself, and needs no invention to help it out.

There is a tide in the affairs of men, which taken at the flood leads' on to fortune.

In the career of human life, it is as dangerous to play too forward, as too backward a game.
Beware of making a false estimate of your own powers, character, and pretensions

A lie is always troublesome, sets a man's invention upon the rack, and requires the aid of many more to support it.

Fix on that course of life which is the most excellent,
and habit will render it the most delightful.
A temperate man's pleasures are durable, because they are regular ; and his whole life is calm and serene, because it is innocent.
We should take prudent care for the future; but not so as to spoil the enjoyment of the present.
It forms no part of wisdom to be miserable today, because we may happen to become so to morrow. A derstand first, and then rebuke.
7. An angry man who suppresses his opinions, thinks worse than he speaks.
It is the infirmity of little minds, to be captivated by every appearance, and dazziled with every thing that sparkles.

- The man who tells nothing, or who tells every thing, will equally have nothing told him.
The lips of talkers' will be telling such things as ap. pertain not unto them; but the words of such as have understanding, are weighed in the balance.

The heart of fools is in their mouth, but the tongue of the wise is in his heart.

He that is truly polite, knows how to contradict with respect, and to please without adulation.
arity, to d needs Caken at 3 to play ur own nvention nore to xcellent, because serene, it not 80 to.day, th; un.
thinks ated by ng that thing, $s$ as ap. as have ngue of ict with

The manners of a well-bred man are equally rempto from insipid complaisance, and low familiarity.

A good word is an easy obligation, but not to speak ill, requires only our silence, and costs us nothing. Wisdom is the grey hairs to a man, and unspotted life is the most venerable old age.

Let reason go before every enterprise, and counsel before every action.

Most men are friends for their own purposes, and will not abide in the day of trouble.

A friend cannot be known in prosperity; and an enemy cannot be hidden in adversity.

He who discovereth secrets, loseth his credit, and will never secure valuable friendships.

Honour thy father with thy whole heart, and forget not the kindness of thy mother; how canst thou recompense them the things they have done for thee?

The latter part of a wise man's life, is taken up in curing the prejudices and false opinions, he had contracted in the former part.

He who tells a lie, is not sensible how great a task he undertakes; for he must be forced to invent twenty more to maintain it. ?
The prodigal robs his heir, the miser robs himself
True wisdom consists in the regulation and govern. ment of the passions; and not in a technical knowledge of arts and sciences.

Some men miss the prize of prosperity by procrastination, and others lose it by impatience and precipi. tancy.

Economy is no disgrace: it is better to live on a little, than to outlive a great deal.

Almost all difficulties are to be overcome by industry and perseverance.

A small injury done to another, is a great injury done to yourself.

He that sows thistles will not reap wheat.

The weapon of the wise is reason; the weaponi of fools is steol.
Never defer that till to.morrow, which can be as well performed to.day.
In your intercourse with the world, a spoonful of oil goes further than a quart of vinegar.
Fools go to law, and knaves prefer the arbitration of lawyors.

You must convince meil before you can reform them.
A man's fortunes may always be retrieved, if he has retained habits of sobriety and industry.

No man is ruined who has preserved an unblemished character.

Habits of tenderness towards the meanest animals, begut hadits of charity and benevolence towards our fellow.ereatures.

## a vice to young persons intended for trade. By Dr. Benjamin Franklin.

REMEMBER that time is money.-He that can eam ten shilling a day at his labour, and goes abroad, or sits idle one half of that day, though he epends but sixpence during his diversion of idienees, ought not to reckon that the only expense ; he has spent, or rather thrown away, five shillings besides.
Remember that credil is money.-If a man lets-kis money lie in my hands after it is due, because he has a good opinion of my credit, he gives me the interest, or so much as 1 can make of the money during that time. This amounts to a considerable sum where a man has large crovit, and makes good use of it.
Remember that money is of a protifc or a multiplying nature-Money can produce money, and its offspring can produce more, and so on. Five shillinges turned is six; turned again, it is seven and threepence: and so on, till it becomes a hundred pounds. The mare there is of it, the more it produces every turning, so that the profits rise
quicker and quicker. He that throws away a crown, dotroys all that it might have produced, evon weores of pounde.
Remember that six pounds a year is bul a groat a day. Yor thie little, mum (which may be daily wated, either in time or expense, unperceived) a man of crodit may, on his own eocurity, have the constunt poeseesiop and use of a hundred pounds. So much in atock, briakly tumed by an induotrion man, produces great advantago.

Remember this saying, "The good paymaster is lord of onother man's purse"- - He that is known to pay punctually and exactly to the time, he promisee, may at any time, and on any occasion, raise all the money hia friends can spare. This is enmetimes of great use. Next to industry and frugality, nothing contribute more to the raising of a man in the worla, than punctuality and juatice in all his dealings: therefore never keep borrowed money an hour beyond the time promioed, leot a disappointment chut up your friend's purse forever.

The most trifing actions that affect $a$ man's credil are to bo regaried - This sound of the hammer at five in the morning, or nine at night, heard by a creditor, makes him eagy $\operatorname{six}$ months longer ; but if he pees you at a billiard-table, of hears your voice at a tavern, when you should be at work, he eonds for his money the next day, and demands it before it is convenient for you to pay him.
Beroare of thinking all your oun that you possess, and of living accordingly. -This is a mistake that many poople who have credit fall into. To prevent this, keep an exact account, for some time, both of your expenses and your income. If you take the pains first to enumerate particulare, it will have this good effect: you will discover how wonderfully small trifling expenses mount up to large sums ; and will discern what might have been, and may for the future be saved, without occasioning any great inconvenience.
In short, the way to wealth, if you desire it, is as plain as the way to market. It depende chiefly on two things, industry and frugality ; that is, waste neither timu nor monoy, but make the best use of both.

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GOLDEN RULES FOR YOUNG EHOPKEPEIKS.

## By Sir Richard Phillips.

1.Choose a good and commanding situation, even at a higher rate or promium ; for no money is so well laid out as for situation, providing good use be made of it.
2.-Take your shop coor oft the hinges at seven o'clock every morning, that no obstruction may be opposed to your cuistomers.
3.-Clean and set out your windows before steven 'o'clock; and do this with your own tands that you may expose for sale the articles which are most saleable, and which you most want to 'sell.
4-Sweep befors your house; and, if required, open a footway from the oppcsite side of the street, that passengere may think of 'you while crossing, and that all your neighbours máy be sensible of your siligence.
R. 5.-Wear an apron, if such be the custom of your business, and consider it as a badge of distinction, which will procuric you respect and csedit.
0.-Apply your first return of ready money to pay debts before they are due, and give such transactions suitable emphasis by claimiug discount.
7.- Always be found at home, and in some way mployed; and remember that your meddling neighbours have their eyes upon you, and are constanily gauging you by your ap. pearances.
8. - Rutweigh and re-measure all your stock, rather than let it be supposed you have nothing to do.
9. Keep some articles cheap that you may draw custom. ers and enlarge your intercourse.
10.-Keep up the exact quality or flavsur cf all articles which you find are approved of by your customers ; and by this means you will enjoy their preference.
11. - Buy for ready-moriey as often as you have any to spare; and when you take credit, pay to a day; and unasked.
12.-No advantage will ever arise from any ostontatious display of expenditure.
13.-Beware of the odds and ends of a stock of remnants, of spoiled goods, and of waste; for tt is in such things that your profics lie.

## Adevice to Young Shopkeepers. <br> 109

14.-In serving your customers be firm and obliging, and never lose your temper, $\rightarrow$-for nothing is got by it.
15.-Always be seen at church or chapel on Sunday; never at a gaming-table: and seliom at theatre or at places of amusement.
16.-Prefer a prudent and discreet to a rich and showy wife.
17.-Spend your evenings by your own fire-side, and sicun a public house or a sottish club as you would a bad debi.
18.- Subscribe with your neighbours to a book-elub, and improve your mind that you may be qualified to use your future affluence with crenit to yourself, and advantage to the public.
19.-Take stock every year, estimate your profits, and do not spend above one-fourih.
20.-Avoid the common folly of expending your precious capital upon a costly architectural front; such things operate on the world like paint on a woman's cheek,-repelling beholders insteal of attracting them.
21.- Evcry pound wasted by a young tradesman is two prounds lost at the end of three years, and two hundred and fifty-six pounds at the end of twenty-four years.

22-To avoid being robbed and ruined by apprentices and assistants, never aliow them to go from home in the evening; and the restriction will prove equally useful to master and servant
23.-Remember that prudent purchasers avoid the shop of an extravagani and ostentatious trader, for they justly consider that, if they deal with him, they must contribute to his follies.
24.-Let these be your rules till you have realised your stock, and till rou can take discount for prompt payment on all purchases; and you may then indulge in any degree which your habits and sense of prudence suggest.

## 110 Proper Names of three or more Syllables.

Which occur in the OLd and Nbw Testaments.

A-baddon A.bed-ne'go A.bi-a-thar A.bim'elech A. $\mathrm{bin}^{\prime} \mathrm{a}$-dab A'bra.ham Ab'sa-lom Ad-o.ni'jah A.grip'pa A.has-u.e'ris A.bim'e.lech A. hith-o-phol A-mal'e-kite A. min $^{\prime}$ a.dab An'a-kims A-nam'e-lech An-a-ni'as An'ti-christ
Ar-che.la'us
Ar-chip'pus Arcturrus
A.re.op'a.gus Ar-i.ma-the'a Ar-ma-ged'don Ar-tax-arx'es Ash'ta.roth As'ke.lon As.syri-a Ath-a-li'ah Au-gus'tus Ba'al Be'rith Ba'al Ham'on Baíy.ion Bar-a.chi'ah

Bar-je'sus
Bar'na-bas
Bar thol'o-mew
Bar-ti-mo'us
Bar-zil/la-i
Bash'e-math
Be-el'zo-bub
Be-er-she'ba
Bel-shaz'zar
Ben'ha.dad
Beth.es'da
Beth'lo-hem
Beth.sati-da
Bitthyn'i-a
Bo-aner'ges
Caira-phas
Cal'va-ry
Can-da'ce
Ca.per'n.um
Cen'cre-a
Cesa're.a
Cher'u.bim
Cho-ru'zin
Cle'o.phas
Co.ni'ah
Dam-uo'cus
Dan'i.el
Deb'o.rah
Ded'a-nim
Del'i-lah
De-me'tri-us
Di.ot're-phes

Did'y-mus
Di.o.nys'i.us

Dru-silla
E-bed'me-lech
Eb-en-e'zor
Ek'ron
El-beth'el
EIle-a'zar
E.li'a-kim
E.lie'zer
E. I'hu

E-lim'ellech
Eli-phaz
E-liz'a-beth
El'ka-hah
Elina'than
El'y-mas
Em'ma-us
Ep'a-phras
E-paph-ro-ditus
E-phe'si-ans
Ephoo-sus
Ep-i-cu-róans
E'sar-had-don
E.thi-o'pi-a

Eu-rocly-don
Eu'ty-chus
Felix
Fes'tus
For-tu-na'tus
Ga'bri-el
Gad-a.renes
Gal.a'ti-a
Gal'i-lee
Ga-ma'li-el
Ged-a.li'ah

Proper Names of three or more Syllables. 111

Ge-házi Jez'e-bel It'ony- Mna'son
Ger-ge-senes':
Geri-zim
Gib'e-on.ites:
Gid'c.on
Gol'gotha
Go-mor'rah
Had-ad-ézer
Ha.do' ram
Hal-le-lu'jah
Ha-nam'éel
Han'a-ni
Hana-niah
Haz'a-el
Her-mógernes
Ho-rodi-as
Hez-e-ki'ah
Hi-0.rop'o-lis
Hil-kiah
Hor-o.naim
Ho-san'na
Hy-men-e'us
Ja-az-a-ni'ah Ich'a-bod
Id-u-mæ'á Jeb'u-site Jed.e.di'ah Je-ho'a-haz Jo-hoi'a-kim Jo-hoi'a-chin Je-ho-ram Je-hosh'a-phat Je-ho'vah Je-phun'neh. Jer-e-mi'ah Jeri.cho. Jer-obo'am Je.ru'sa-lem

Im-man'u-el
Jon'a-dab
Jon'a.than
Josh'u-a
Jo-si'ah
I-sa'iah
Ish'bo-sheth
Ish'ma-el
Is'sa-char
Ith'a-mar
Keilah
Kétu'rah
Ki-ka'i-on
La'chish
La'mech
La-o-di-ce'a
Laz'aurus
Leb'a-non
Lem'u-el
Lu'ci-fer
Lyd'i-a
Ma"ce-do'ni- $a$
Mach-pe'lah
Ma-ha-na'im
Ma-nas'seh
Ma-no'ah
Mar-a-nath'a
Mat thew
Maz'za-roth
Mel-chiz'e.dek
Meríbah
Mo-ro'dach
Mes.o-potámi-a
Me-thu'se-lah
Mi-chai'ah
Mi'cha-el
Miríam

Mor'de-cai mot ds
Mo-riah
Na'a-man
Na'o-mi
Naph'ta.li
Na-thari'a-el
Naz'a-rene
Naz'a-reth
Naz'a-rite
Nob-u-chad-nez'zar
Ne-bu-zar'a-dan
Ne-he-mi'ah
Rom-a-li'ah
Reph'tioim
Reu'ben
Rim'mon
Ru'ha-mah
Sa-be'anis
Sa-ma'ri-a
San-ballat
Sap-phi-ra
Sa.rep'ta
Sen-na-chérib
Ser'a-phim
Shi-lo'ah
Shim'e-i
Shu'lam-ite
Shu'nam-mite
Sib'bo-leth
Sil'o-am
Sil-va'nus
Sim'e.on
Sis'e.ra
Sol'o-mon
Steph'a-nas
Su-san'mah
Sy-ro-phe-ne'ci-a


## Proper Names of three or: more Syllables. 113

Ed•in.burgh El-e-phan'ta E-leu'the-ræ Ep-i-dam'nus Ep.i-dau'rus Ep-i-pháni-r Es-cu'ri-al Es-qui-maux' Es-tre-ma-du'ra E-thi-o'pi-a Eu-pa-tóri-a Eu-ri-a-nas'sa Fas-cel'li-na Fer-man'agh Fon-te-ra'bi-a For-te-ven-tu'ra Fred'cr-icks-burg Fri-u'li
Fron-tign-i-ac $c^{\prime}$ Fur'sten-burg Gal-li-pa'gos
Fal-lip'o.lis Gal-lo-græ'ci-a Gan-gar'i.dx Gar-a-man'tes
Gas'co-ny Ge.ne'va Ger'ma-ny Gib-ral'tar Glou'ces-ter Gol-con'da Gua-de-loupe' Guel'dor-land
Gu'za-rat
Hal-i-car-nas'sus IIci'del-burg Hel-voet-sluys Her-man-stadt'

Hi-e.rap'c-lis
His-pan-i-o'la
Hyr-ca!ni-a
Ja-mai'ca
Il-lyr'i.cum
In-nis-kil'ling
Is-pa.han'
Kamts-chat'ka
Kimbol'ton
Kon'igs-burgh La-brador'
Lac-e-dæ-mo'ni-a
Lamp'sa-cus
Lan'gue.doc
Lau'ter:burg
Leo-min'ster
Li-thu-áni-a
Li-va'di-a
Lon-don-der'ry
Lou'is-burg
Lou-is-i-s'na
Lu'nen-burg
Lux'em-burg
Lyc-a-o'ni-a
Lys-i-ma'chi-a
Ma-cas'sar
$\mathrm{Ma}^{\prime \prime} \mathrm{ce}$-do'ni-a
Mad-a-gas'car
Man-ga-lore'
Mar'a.thon
Mar-ti-ni'co
Ma-su-li-pa-tam ${ }^{\prime}$ Med-i-ter-ráne-an
Mes-o-pota'mi-a
Mo-no-e.mu'gi
Mo-no-mo-ta pa
Na-to'li-a
Ne.ga-pa-tam'

Ne-rins'kol
Neuf.cha.teau'
Ni.ca-ra-gua'
Nic-o-me'di-a
Ni.cop'odis
No-vo-go'rod
Nu'remburg
Oc'za-kow
Oo-no-las'ka
Os'na-burg
O-ta-hei'te
O-ver-ys'sel
Pa-lat'i-nate
Paph-la-go'ni-a
Pat-a-go'ni-a
Penn-syl-va'ni-a
Phi-lip-ville ${ }^{\prime}$
Pon-di-cher'ry
Pyr-e-nees'
Qui-be-ron'
Qui. 10 'a
Quir-i-na'lis
Rat is-bon
Ra.ven'na
Rá'vens-burg
Ro-set'ta
Rot'ter.dam
Sal-a-man'ca
Sa-mar-cand ${ }^{\prime}$
Sa-moi-e'da
Sar-a-gos'sá
Sar-din'i-a
Schaff-hau'sen
Se.rin-ga-pa'tam
Sis ri-a
Spitz-ber'gen
Switzer-land
Ta-ra-go'na

## 114 Proper Names of three or more Syllables.

 Thi-on-ville' $\quad$ Val-en-cien'nes ${ }^{\prime}$ Wol-fen-but'tle Thu-rin'gi-a To-bols'koi Ton-ga-ta-boo' Tran-syl-va'ni-a Tur-co-ma'ni-aXy-le-nop'o.lis
Xy-lop'o-lis
Zan-gue-bar Zan-zi-bar'
Zen-o.doti-a
Zo-ro-an'der

## PROPER NAMES,

Which occur in Roman and Grecian History.

Es-chi'nes A-ges-i-la'us Al-ci-bi'a-des Al-ex-an'der Al-ex-an-dro' o-lis A-nac're-on An-ax-i'man-der An-do"ci-des An-tig'o-nus An-tim'a-chus An-tis'the-nes A-pel'les Ar-chi-me'des Ar-e-thu'sa Ar-is-tar'chus
Ar-is-ti'des A-ris-tu-de'mus Ar-is-toph'a-nes Ar-is-tóile
A r-tem-i-do'rus Ath-en-o-do'rus $\mathrm{Ba}_{\mathrm{a}} \mathrm{j}_{\mathrm{ja}} \mathrm{a}$-zet Bac-chi'a-de
Bel-ler'(o-phon
Ber-e-cyn'thi-a
Bi-sal'tie
Bo-a-di" ${ }^{\prime \prime}$ e-a
Bu-ethi-us
$\left\lvert\, \begin{aligned} & \text { Bo-mil'car } \\ & \text { Brach-ma'nes } \\ & \text { Bri-tan'ni-cus } \\ & \text { Bu-ceph'a-lus }\end{aligned}\right.$
Ca-lig'u-la
Cal-lic'ra-tes
Cal-lic-rati-das
Cal-lim'a-chus
Cam-by'ses
Ca-millus
Car-ne'a-des
Cas-san'der
Cas-si'o-pe
Ca-si-ve-lau'nus
Ce-the'gus
Char-i-de'mus
Cle-oc'ri-tus
Clc-o-pa'tra
Cli-tom'a-chus
Clyt-em-nes'tra
Col-lati'nus
Com-a-ge'na
Con'stan-tine
Corri-o-lu'nus
Cor-néli-a
Cor-un-ca’nus
Cor-y-ban'tes
${ }^{1}$ Cra-tippus

Ctes'i-phon
Dam-a-sis'tra-tus
Da-moc'ra-tes
Dar'da-nus
Daph-ne-pho'ri-a
Da-ri'us
De-ceb'a.lus
Dem-a-rátus
De-mon'i-des
De-mocrri-tus
De-mos'the-nes
De-mos'tra-tus
Deu-cali-on
Di-ag’o-ras
Din-dy-me'ne
Di-nom'a-che
Di-os-cor'i-des
Dodon'i-des
Do-mi"ti-a'nus
El-lec'trioon
El-eu-sin'i-a
Em-ped'o-cles
En-dym'i-on
E-pam-i-non'das
E-paph-ro-di'tus
Eph-i-al'tes
Eph'o-ri
IEp.i-char'mus

Ep-ic Ep-i-Ep-i-Er-a. Erra. Eir-a. Er-ic Eu'm Eu'n Eu-ri Eu-ry Eu-r Eu-th Eu-ty Ex-a $\mathrm{Fa}^{\prime} \mathrm{bi}$ Fa -b Fa-v Faus. Faus
Fi-de
Fi-de
Fla-n
Flo-r
Ga-b
Ga-b
Gan.
Gan.
Gar-:
Gar
Ger-1
Gor-
Gor'
Gor-
Gra-
Gym
Gyn.
Hal-i
Har.

Ep-ic-tetus Ep-i-cu'rus Ep-i-men'i-des
Er-a.sis'tra-tus
Er-a-tos'the-nes
Er-a-tos tra-tus
Er-ich-tho'ni-us
Eu'me-nes
Eu'no-mus
Eu-ripi-des
Eu-ry-bia-des
Eu-ryt'ion
Eu-thy de'mus
Eu-tychi-des
Ex-ag'o-nus
Fa'bi-us
Fa-bri"ci-us
Fa-vo-rínus
Faus-tína
Faustu-lus
Fi-de'næ
Fi-den'ti-a
Fla-minitus
Flo.ra'li-a
Ga-bi-e'nus
Ga-bini-us
Gan-garidede
Gan-y-medes
Gar-a-man'tes
Garga-ris
Ger-man'i-cus
Gor-di-a'nus
Gor'go-nes
Gor-gophone Gra-ti-a'nus
Gym-nos-o-phis'tx
Gyn-x-cothoénas
Hal-i-car-nas'sus
Har-poc'ra-tes

Hec-a-tom-phóni-a
He-ge-sis'tra-tus
Heg-e-tori-des
He-li-odo'rus He-li-co-ni'a-des
He-li-o-ga-ba'lus
Hel-la-noc ra-tes
He lo tes
He-phas'ti-on
Her-a.cli'tus
Hercu-les
Her-mag'o-ras
Her-maph-ro-ditus
Her-mi o-ne
Hor-mo-do'rus
He-rod'o-tus
Hes-peri-des
Hi-e-ron'y-mus
Hip-pag'o-ras
Hip-poc'ra-tes
Hy-a-cin'thus .
Hy-dro-pho'rus
Hys-tas pes
I-phic'ra-tes
Iph-i-ge'ni-a
I-soc'ra-tes
Ix-i-on i-des
Jo-cas'ta
Ju-gur'tha
Ju-li'a'nus
La.om'e.don
Le.on'i-das
Le-o-tych'i-des
Le-os'the-nes
Lib-o-pho-ni'ces
Lon-gim'u-nus
Lu-per-ca'li-a
Lyc'o-phron
Lyc-o.me'des

Ly-cur'gi-des
Ly-cur'gus
Ly-sim a-chus
Ly-sis'tra-tus
Man-ti-ne'us
Mar-cel-li'nus
Mas.i-nis'sa
Mas-sag'e-ta
Max-im-i-a'nus
Meg'a.ra
Mo-gas'the-nes
Me-la-nip'pi-des
Mel-e-ag'ri-des
Me-nal'ci-das
Me-nec'ra-tes
Men-e-e-la'us
Me-nœ'ce-us
Met-a-git'ni-a
Mil.ti'a.des
Mith-ri-da'tes
Mne-mos'y-ne
Mne-sim'a-chus
Nab-ar-za'nes
Na-bo-nen'sis
Nau'cra-tes
Nec'ta-ne-bus
Ne'o-cles
Ne-op-tol'e-mus
Ni-cay'oras
Ni-coch'ra-tes
Nic-o-la'us
Ni.com'a-chus
Nu-me-ri-iinus
Nu'mi-tor
Oc-tí-vi-i'nus
E.d'i-pus

O-lym-pi-o-de'rus
Om-0.pha'gi-is

## 116 Proper Names of three or more syltables.

On-e-sic'ri-tus
On-o-mac'ri-tus
Or-thago oras
Os-cho-phori-a
Pa-ca-ti-a'mus
Pa-læph'a_tus Pal-a-me'des Pal-i-nu'rus
Pan-ath-e-næ'a
Par-rha'si-us
Pa-tróclus
Pau-sa'ni-as Pel-o-pon-ne'sus Pen-the-si-le'a Phi-lip'pi-des Phil-oc-te'tes Phi-lom/bru-tus Phil-o-me'la Phil-o-po'men Phi-lo-steph-a/nus
Phi-los'tra-tus
Phi-lox'e-nus Pin'da-rus
Pis-is-tratio-des
Plei/a-des
Pol-e-mo-crati-a
Pol-y-deu'ce-a
Pol-y-do'rus
Pol-y-giton
Pol-yg-notus
Pol-y-phe'mus
Por-sen'na
Pos-i-do'ni-us

Prax-it/c-les
Pro-tes-idás
Psam-meti-chus
Pyg-malil'ón Py-læm'e-nes Py-thag/0-ras Quin-til-i-a/nus Quir-i-nalli-a Qui-ri/nus Qui-ri'tes Rhad-a-man'thus Rom'u-lu's
Ru-tu-pi'nus
San-cho-ni'a-thon
Sar-dan-a-palus
Sat-ur-na/li-a
Sat-ur-ni'nus
Sca-man'der
Scri-bo-ni-a/nus
Se-leu'ci-dæ
Se-mir'a-mis
Se-ve-ri-ainus
Si-mon/i-des
Sis'y-phus
Soc'ra-tes
Nog-di-a'nus
Sopho-cles
Soph-o-nis'ba
Spith-ri-da'tes
Ste-sim'bro-tus
Ste-sich'o-rus
Stra-to-ni'cus
Sys-i-gam/bis

Sy-sim'e-thres

Te-lem'a-chus
Tha-les/ri-a
The-mis'to-cles
The-ocuri-tus
The-oph/a-nes
The-o-pole-mus
Ther-mop'y-læ
Thes-moth'e-te
The-od/a-mas
Thu-cydi-des
Tim-o-de'mus
Ti-moph'a-nes
Tis-sa-pher'nes
Tryph-i-o-dórus
Tynda-rus
Val-en-tin-i-anus
Va-le-ri-ánus
Vel-i-ter'na
Ven-u-le'i-us
Ver-o-docti-us
Ves-pa-si-a nus
Vi-tel/li-us
Xan-tip'pus
Xe-nag'o-rás
Xe-noc'ra-tes
Xe-noph'aines
Xen'o-phon
Zen-o-do'rus
Zeux-id-a/mus
Zor-0-as'ter

General Rules for pronouncing Proper Names. $C$ has generally the sound of $k$. es at the end of names is generally a long syllable, like double $e$, as Thales, Tha' - les; Archimedes, Ar-chim'e-des.

The diphthong aa sounds like short $a$.
The diphthong a sounds like long e.
© sounds like simple e.
$c$ at the end of many words forms a syllable, as Penelope, Pe-nel-o.pe.
$P_{t}$ sounds like $t$ by itself, as Ptolomy, Tol'o-my.
$G$ has its hard sound in most names.

Ch sounds like k, as Christ, Krist ; or An-tiook.

## Words of nearly the same Sound,

Alphabetical Collection of Words, nearly the same in sound, but different in spelling and signifcation.

Accidence, a book Augur, a sooth-say- Bore, did bear Accidents, chances Account, esteem Accompt, reckoning Acts, deeds $A x$, a hatchet Hacks, doth hack Adds, doth add Adze, a cooper's ax $A i l$, to be sick, or to make sick Ale, malt liquor Hail, to salute Hail, frozen rain Hale, strong Air, to breathe Heir, oldest son Hair, of the head Hare, an animal Are, they be Ere, before All, every one Awl, to bore with Hall, a large room Haul, to pull Allowed, granted Aloud, with a noise Altar, for sacrifice Aller, to change Haller, a rope Ant, an emmet Aunt, parent's sister
Haunt, to frequent Ascent, going up
Assent, agreement Assistance, help Assistants, helpers

Bolt, a fastening
Boull, to sift meal Boy, a lad
Buoy, a water mark
Bread, baked flotur
Bred, brought up
Burrow, a hole in the earth
Borough, a corpora. tion
$B y$, near
Buy, to purchase
Bye, indirectly
Brews, breweth
Bruise, to break
But, except
Butt, 2 hogsheads
Calendar, almanack Calender, to smooth
Cannon, a great gun
Canon, a law
Canvas, coarse cloth Canvass, to exam. ine
Cart, a carriage
Chart, a map
Cell, a cave
Sell, to dispose of
Cellar, under ground
Seller, one who sells
Censer, for incense
Censor, a critic
Censure, blame
Cession, resigning
Session, assize
Centaury herb

## 118

 Words of nearly the same Sournl, Century, 100 years Sentry, a guard Choler, anger Collar, for the neck Ceiling, of a room Sealing, of a letterDissent, to disagree Dependance, trust
Dependants, tho
who are subject
Fare, charge
Fare, food Devices, invenClause, of a sen. tence
Claws, of a bird or beast
Coazse, not fine
Course, a race
Corse, a dead body
Complement, num ber
Compliment, to speak politely
Concert, of music
Consort, a companion
Cousin, a relation
Cozen, to cheat
Councih an assembly
Counseh, advice
Cruise, to sail up and down
Crews, ship's companies
Currant, fruit
Current, a stream
Creek, of the sea
Creak, to make noise
Cygnel, a youn Eye, to see with
Signet, a seal
Dear, of great value
Deer, in a park
Dero, mpioture
Duc, owing.
Descent, going down
tions

I, myself
Fain, desirous Fane, a temple
Feign, to dissemble
Fainh, weary
Freint, pretence
Fair, handsome
Fair merry-ma. king

Devises, contrives Decease, death Disease, disorder
Doe, a she-deer
Dough paste
Done, performed
Dun, a colour
Dun, a bailiff
Draught, of drink
Drafi, drawing
Urn, a vessel
Earia, to gain by la-
East, a point of the
compass
Yeast, barm
Eminent, noted
Imminent, impend ing
Vire, a female sheep
Yew, a tree
You, thou, or ye
Hero, to cut
Hue, colour
Hugh, a man's name
Your, a pronoun
Ewer, a kind of jug
$g$
Grate, for fire
Great; large
Grater, for nutmegs
Greater, larger
Groan, a sigh
Grown, increased
Guess, to think
Guest, a visiter
Hart, a doer
Hearh in the sto. mach

Arl
$H_{e}$
He
Eel
He
El?
He
He
He
He
I,
His
Hig
Hi
Ire
Hil
$H_{y}$
Ho
W
Ho
W
Ho
Ho
Idl
Ido
Ais
Isle
Im
Im
In,
In
Inc
Ins
Ini
Inc
$\mathbf{I n}_{\varepsilon}$
$I_{\varepsilon}$

Arc, skill
Heal, to cure
Heel, part of a shoe Eel, a fish Helm, a rudder Elm, a tree Hear, the sense Here, in this place Heard, did hear Herd, cathe I, myself Hie, to haste High, lofty Hire, wages Ire, great anger Him, from he Hymn, a song Hole, a cavity. Whole, not broken Hoop, for a tub Whoop, to halloo. Host, a great number
Host, a landlord Idle, lazy
Idol, an imag
Aisle, of a chu
Isle, an island
Impostor, a cheat
Imposture, deceit
In, within
Inn, a public house
Incite, to stir up
Insight, knowledge
Indile, to dictate
Indict, to accuse
Ingenious, skilful
Ingenuous, frank
Intense, excessive
Intents, purposes
Kill, to murder
Kiln, to dry mat' Maih armour on Knave, a rogue

Least, smallest
Lest, for fear
Lessen, to make less
Lesson, in reading
Lo, behold
Low, mean, humble
Loose, slack,
Lose, not win
Lore, learning,
Lower, more low
Made, finished
Maid, a virgin
Maim, chief
Mane, of a horse
Male, he
Maih, post-coach
Manner, custom

Manor, a lordship

| $\begin{array}{l}\text { Nave, middle of a Manor, a lordship } \\ \text { wheel }\end{array}$ |
| :--- |
| $\begin{array}{l}\text { Mare, a she-horse }\end{array}$ |

Knead, to work Mayor, of a town
Marshal, a genoral
Martial, warlike
Mean, low
Mean, to intend
of Mean, middle
Mien, belaviour
Meal, flesh
Meet, fit
Mete, to measure
Medlar, a fruit
Meddler, a busy. body
Message, an crrand
Messuage, a house
Metal, substance
of Mellle, vigour
Might, power
Mile, an insect
Moan, lamentation
Mown, cut down
Moat, a ditch
Mote, a spot in the

Moor, a fen or marsh
More, in quantity
Morlar, to pound in
Mortar, made of lime
Muslin, fine linen
Muxzling, tying the mouth
Naught, bad
Nought, nothing
Nay, denying.
Neigh, as a horse
Noose, a knot
News, tidings
Oar, to raw with
Ore, uncast metal
lof, belonging to

## 120 <br> Words of nearly the same Sound,

Off; at a distance Oh, alas!

Precedenl, an ex-|Surplus, over and ample above Ove, to be indebt. ed
Old, aged
Hold, to keep
One, in number
Won, did win
Our, of us
Hour, 50 minutes
Pail,' a bucket
Pale, colour
Pale, a fence
Pain, torment
Pane, square glass
Pair, two
Pare, to peel
Pear, a fruit
Palate, of the mouth
Pallet, a painter's board
Pallet, a little bed
Pastor, a minister
Pasture, grazing land
Patience, mildness
Patients, sick peo-
ple.
Peace, quictness
Piece, a part
Peer, a nobleman
Pier, of a bridge
Pillar, a round column
Pillow, to lay the head on
Pint, half a quart
Point, a sharp wnd
Place, situation
Plaice a fish
Pray, to beseech
Prey, booty
President, govern
or
prin
Principal, chief
Principle, rule or Talons, good parts cause $\quad$ Team, of fiorses
Raise, to lift
Rays, beams of light
Raisin, a dried grape
Reason, argument
Relic, remainder
f Relict; a widow
Right, just, true
Right, one hand
Rile, a ceremony
Sail, of a ship
Sale, the act of selling
Salary, wages
Celery, an herb
Scent, a smell
Sent, ordered away
Sea, the ocean
See, to view
Seam, a joining
Seem, to pretend
So, thus
Sow, to cast seed
Sew, with a needle
Sole, alone
Sole, of the foot
Soul, tne spirit
Soar, to mount
Sore, a wound
Some, part:
Sum, cming
Straigh, wh nt
Strail, mano
Sueet, not, sour
Suite, attendants
Surplice, white robe
Teem, to overflow
Tenor, intent
Tenure, occupati.. 1
J"er. belonging to

$$
t h \cdot n
$$

Trive, in that place
Tirew, did throw
1'hrough, all along
Thyme, an herb
Time, leisure
Treaties, conven. tions
Treatise, a discourse
Vain, foolish
Vane, à weather. cock
Vein, a blood-ves. sel
Vial, a small bottle
Viol, a fiddle
Wain, a cart, or wagon
Wane, to decrease
Wail, to stay
Weight, for scales
Wet, moist
Whet, to sharpen
Wail, to mourn
Whale, a fish
Ware, merchan. dise
Wear, to put on
Were, from to be
Where, in what place

Way, road Weigh, in scales Wey, a measure Whey, of milk Week, seven days

Weak, faint Whither, to which Wealher, state of the air Whether, if Wiher, to decay

Which, what Wich, a sorceress

Brief Introduction to the Arts and Sciences, includ. ing Explainations of some of the Phenomena of Nature.

1. Agriculture--Agriculture, the most useful and important of all pursuits, teaches the naturc of soils, and their proper adaptation and management for the production of food for man and beast.
2. Air.-The air is a transparent, invisible, elastic fluid, surrounding the earth to the height of several miles. It contains the principles of life and vegetation; and is found by experiment to be eight hundred times lighter than water.
3. Anatomy.-Anatomy is the art of dissecting the human body when dead, and of examining and arranging its parts; in order to discover the nature of diseases, and promote the knowledge of medicine' and surgery.
4. Archilecture.-Architecture is the art of planning and erecting all sorts of buildings, according to the best models. It contains five orders, called the Tuscan, Doric, Ionic, Corinthian, and Composite.
5. Arilhmetic.-Arithmetic is the art of computing by num. bers: and notwithstanding the great variety of ite applications, it consists of only four separate operations, Addition, Subtraction, Multiplication, and Division.
6. Astromomy.-Astronomy is that grand and sublime scierce which makes us acquainted with the figures, distances, and revolutions of the planetary bodies; and with the nature and extent of the universe.

The Planets of our system are Mercury, Venus, the Earth. Mars, Jupiter, Saturn, Herschel, and the small planets situated between Jupiter and Mars, lately discovered, and named Juno, Ceree, and Pallas. These revolve about the Sun; and to Jupiter, Saturn, and Herschel, there are thirteen moons attached, like that which attends the Farth. Besides these there are Comets; and millions of Fixed Stare, which are probably Suns to other systems.

122 Brief Introduction to the Aits and Sciences.
7. Biography-Biography records the tives of eminent men, and may be called the science of life and mamers. It teaches from experience, and is therefore most useful to youth.
8. Botany.-Botany is that part of natural history, which treats of vegetables. It arranges them in their proper classes, and describes their structure and use.
9. Chemistry.-Chemistry is the science which explains the constituent principles of bodies, the result of their various combinations, and the laws by which these combinations are effected. It is a very entertaining and useful pursuit.
10. Chronology.-Chronology teaches the method of computing time, and distinguishing its parts, so as to determine what period has elapsed since any memorable event.
11. Clouds.-Clouds are nothing but collections of vapours suspended in the air. They are from a quarter of a mile to four miles higho. $\Lambda$ fog is a cloud which touches the earth.
12. Commerce-Commerce is the art of exchanging one commclity for another, by buying or selling, with a view to gain. Though private emolument is its origin, it is the bond of society, and by it, one country participates in the productions of all others.
13. Cosmography.-Cosmography is a desciption of the world, or the universe, including the earth and mfinite space. It divides itself into two parts, Geography and Astronomy.
14. Criticism.-Criticism is an art which teaches us to write with propriety and taste; but greatly abused by writers in anonymous reviews, who make a trade of it, and sell their opinions.
15. Dev.-Dew is produced from extremely subtile particles of water floating on the air, and condensed by the coolness of the night.
16. Electricity.-Electricity is a power in nature which is made to shew itself by friction. If a stick of sealing-wax, or a piece of glass be rubbed upon the coat, or upon a piece of flannel, it will instantly attract pieces of paper, and other light substances. The power which occasions this attraction is calied electricity.
17. Earthquakes.-An Earthquake is a sudden motion of the earth, supposed to be caused by electricity; but the difference in the mode by which carthquakes and lightning are effected, has not yet been clearly ascertained. Others ascribe it to steam, generated in caverns of the earth.
13. Ethics.-Ethics, or Morals, teach the science of proper conduct, according to the respective situations of men.
19. Galvanism.-A branch of the electrical science, which shews itself by the chemical action of certain bodies on each other. It was discovered by Galvani, an Italian.
20. Geography.-Geography is that science which makes is acquainted with the constituent parts of the globe, and its distribution into land and water. It also teaches us the limits and boundaries of countries; and their peculiarities, natural and political. It is the eye and the key of history.
21. Geometry.-This sublime science teaches the relations of magritude, and the properties of surfaces. In an extended sense, it is the science of demonstration. It includes the greatcr part of mathematics, and is generally preferred to logic in teaching the art of reasoning.
22. Huil.-Hail is formed from rain, congealed in its descent, by the coolness of the atmosphere.
23. History.-History is a narration of past facts and events, relative to all ages and nations. It is the guide of the statesman, and the favourite study of the enlightened scholar. It is the common school of mankind, equally open and useful to princes and subjects.
24. Law.-The rule of right, and the perfection of rea.son, when duly made and impartially administered; without which our persons and cur property would be equally insecure.
25. Logic.-Logic is the art of employing reason efficaciously, in inquiries after truth, and in communicating the result to others.
26. Mechanics-Mechanics teach the nature and laws of motion, the action and force of moving bodies, and the construction and effects of machines and engines.
27. Medicine.-The art of medicine consists in the knowledge of the disoraers to which the human body is subject, and in applying proper remedies to remove o- relieve them.
28. Metaphysics.-Metaphysics may be considered as the science of the mind. From the nature of the subjects about which it is employed, it cannot lead to absolute certainty.
29. Mists-Mists are a coliection of vapours, commonly rising from fenny places or rivers, and becoming more visible

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 as the light of the day decreases. When a mist ascends high in the air, it is called a cloud.30. Music.-Music is the practice of harmony, arising from a combination of melodious sounds in songs, concerts, \&c.
31. Natural History.-Natural History includes a description of the forms and instincts of animals, the growth and properties of vegetables and minerals, and whatever else is connected with nature.

3\%. Optics.-The science of Optics treats of vision, whether performed by the eye, or assisted by instruments. It teaches the construction and use of telescopes, microscopeg, \&c.
33. Painting.- Painting is one of the fine arts; and by a knowledge of the principles of drawing, and the effects of co lours, it teaches to represent all sorts of objects. A good painter must possess an original genius.
34. Pharnacy.-Pharmacy is the science of the apothecary. 'it teaches the choice, preparation, and mixture of medicines.
$3 \overline{5}$. Philosophy.-Philosophy is the study of nature, of mund, and of morals, on the principles of reason.
3f. Physics.-Physics treat of nature, and explain the phenomena of the material world.
37. Poetry.-Poetry is a speaking picture; representing real or fictitious events by a succession of mental imagery, generally delivered in measured numbers. It at once refines the heart, and elevates the soal.
38. Rain.-Rain is produced from clouds, condensed, or run together by the cold; which, by their own weight, fall in drops of water. When they fall with violence, they are supposed to be impelled by the attraction of eiectricity.
35. Rainlonn.-The rainbow is produced by the refraction and reflection of the sun's beams frown falling drops of rain. An artificial rainbow may be produced by means of a garden engine, the water from which must be thrown in a direction con. trary to that of the sun.
40. Religion.-Religion is the worship offered to the Supreme Being, in the manner that we conceive to b: the most agreeable to his revealed will, in order to procure h., hlessing in this life, and happiness in a future state.
41. Sculpture.-Sculpture is the art of carving or hewing stone, and ether haid substances, into images.
42. Sinow-Snow is congealed water or clouds, the particles of which freczing, and touching each other, descend in beautiful fakee.
" 33. Surgery.-Surgery is that branch of the healing art which consists in manual operations, by the help of proper instruments, or in curing wounds by suitable appli. cations.
44. Thunder and Lighlning.-These awful phenemena are occasioned by the power called electricity. Lightning consists of an apparent stream of the electrical fire, or fluid, passing between the clouds and the earth; and the thunder is nothing more than the explosion, with its echoes.
Thunder and lightning bear the same relation to each other, as the flash and the report of a cannon; and by the space of time which occurs between them in both cases, their distance! from a particular spot may be known, reckoning 1142 feet for every second.
45. Tides.-The tides are the alternate flux and reflux of the sea, which generally takes place every six hours. The tides are occasioned by the united action, exercised by the moon and oun, upon the earth and its waters.
46. Versification.-Versification is the arranging of words and syllables in such equal order, as to produce that harmony which distinguishes poetry from prose. Verse may be either blank or in rhyme. In blank verse, the last words of the line do not correspond in sound, as they do in thyme.

## OUTLINES OF GEOGRAPHY.

Thy circumference of the globe is 360 degrees ; each degree containing 09 and a half English, or 60 geographical miles : and it is divided into four great divisions, Europe, Asia, Africa, and America.

The figure of the earth is that of a globe or ball, the circum. fenpmice of which or a line surrounding its surface meaguree about twenty-five thousand miles: the diameter, or a line drawn through the centre, from one side to the other, is nearly

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## Outlines of Geography.

eight thousand miles. The whole is a vast body of land and water.

The parts of land are called continents, islands, peninsulas, isthmuses, promontories, capes, coasts, and mountains.

A Continent is a large portion of land, containing several regions of kingdoms, which are not entirely separated by seas; as Europe, Asia, Africa, and America.

An Island is a tract of land surrounded by water, as Great Britain, Ireland, and Iceland.
A Peninsula, is a tract of land surrounded by water, except at one narrow neck, by which it joins to the neighbouring continent; as the Morea, in Greece; the Crimea; in Tartary.

An Isthmus is that neck of land which joins a peninsula to the continent; as Corinth, in Greece; and Precop, in Tartary.

A Promontony is an elevated point of land, stretching itself into the sea, the end of which is called a Cape; as the Cape of Good Hope, and Cape Verd, in Africa; and Cape Horn, in Sonth America.

Mountains are elevated portions of land, towering above the neighbouring country; as the Apennines, in Italy; the Pyrenees, between France and Spain ; the Alps, in'Switzerland; and the Andes, in South America.

The parts into which the waters are distributed, are oceane, seas, lakes, straits, gulphs, bays, creeks, and rivers.

The land is divided into two great continents, besides islands the Eastern and the Western Continents.

The Eastern Continent comprehends Europe, on the north-west ; Asia, on the north-east ; and Africa, joined to Asia by the Isthmus of Suez, which is only sixty miles in breadth, on the South.

The Western Continent consists of North and South America, united by the Isthmus of Darien, which, in the narrowest part, is only twenty-five miles across from ocean to ocean.
Europe, Asia, Africa, and America, with some impropriety, are denominated the four quarters of the world. They differ greatly from each other in extent of country, in the nature of the climate, and the productions of the soil; in the manners, complexion, and character of their inhabit ants; and in their forms of government, their national customs, and religion.

## Outlines of Geography.

The popjlation of these grand divisions of the globe is by no means equal and proportionate. Asia, which has always been considered as the quarter first occupied by the human race, is supposed to contain about $500,000,000$ of in. habitants. The population of Africa may be $100,000,000$; of America, $25,000,000$; and $150,000,000$ are assigned to Europe; whilst New Holland, and the isles of the Pacific, probably, do not contain above half a million.

The immense spaces, which lie between these great continents, are filled by the waters of the Pacific, the Atlantic, and the Indian Oceans, and of the seas about the Poles.

The Pacmic Ocean occupies nearly half the surface of the globe, from the eastern shores of New Holland to the western coasts of America. Separately considered, the Pacific receives but few rivers, the chief being the Amur from Tartary, and the Hoan Ho, and Kian Ku, from China; while the principal rivers of America run towards the east.

The Atlantc or Western Ocean, which is the next in importance, divides the old continent from the new.
The Indian Dcean lies between the East Indies and Africa.

The seas between the arctic and antarctic circles, and the poles, have been styled the arctic and antarctic oceans; the latter, indeed, being only a continuation of the Pacific, Atlantic, and Indian Oceans; while the Arctic sea is partly embraced by continents, and reccives many important rivers.

## EUROPE.

Eunore is the most important division of the globe, though it is the smallest, The temperature of the climate, the fertility of the soil, the progress of the arts and sciences, and the establishment of a mild and pure religion, render it eminently superior to the others.
It is divided into several powerful kingdoms and states; of which Great Britain, France, Spain, Germany, and Russia are the principal.

- The names of the chief nations of Europe, and their capital cities, \&c. are as follow :


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## Outlines of Geography.

Countries. Capitals.
Sweden \& Norway Stockholm Denmark .........Copenhagen
Russia . . . . ....... Petersburgh
Prussia . . . . . . . . . . . Berlin
Austria . . . . . . . . Vienna
Bavaria........... Munich
Wirtemburg. . . . . Stutgard
Saxony $\ldots . . . .$. Dresden
England $\ldots . . . .$. London
 Ireland ............ Dublin Netherlands, (Holland \&z Belgium) $\}$ Ainsterdam

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## ASIA.

Thover, in the revolutions of times and events, Asia has lost much of its original distinction, still it is entitled to a very high rank for its amazing extent, for the richness and variety of its productions, the beauty of its surface, and the benignity of it soil and climate.

It was in Asia that the human race was first planted: it was here that the most memorable transactions in Scripture history took place; and here the sun of science shot its moining-raye, but only to beam with meridian lustre on Europe.
The names of the principa! Asiatic nations, and their capital cities, are:

Countries. Capitals.
China..........Pekin
Persia ..........Ispahan Arabia...........Mecca

In Asia are situated the immense islands of Bornea, Sumato ra, Java, Ceylon, New Holland, and the Philippines.

## AFRICA.

Tus division of the Globe lies to the soutn of Burope; and is surrounded on all sides by the sea; except a narrow neck of land, called the Isthmus of Suez, which unites it to Asia, It is about four thousand three hundred miles long, and three thousand five hundred broad; and is chiefly situated withmithe torrid zone.

Except the countries occupied by the Regyptians, those nemerable fathers of learning, and the Carthaginians, who

## Outlines of Geography.

once the rivals of the powerful empire of Rome, this extensive tract har always been sunk in gross barbarism, and degrading superstition.

The names of the principal African nations, and their capi. tal cities, are:

Countries. Capitals.
Morocco-.... Morocco; Fe?
Algiers :..... Algiets
Tunis .... .. . Tunis
Tripoli ...... Tripoli
Egypt ....... Cairo
Biledulgerid • Dara

Countries. Capitals.
Zaara -........Tegessa
Negroland .... Madinga
Guinea .... . . . . Benin
Nubia .......... Dangola
Abyssinia. ..... Gondar
Abex • .... ..... Suaquam

## AMERICA.

Trns division is frequently called the New World. It was unknown to the rest of the globe till discovered by Columbus, in the year 1492. Its riches and its fertility allured adventurers; and the principal nations of Europe planted colonies on its coasta.

Spain, Portugah, England, and France, occupied buch tracts as were originally discovered by their respective subjects; and, with little regard to the rights of the original natives, drove them to the internal parts; or wholly exextirpated theni
The soil and clinate of America are as various as nature can produce. Extending nearly nine thousand miles in length, and three thousand in breadth, it includes every degree of heat and cold, of plenty and aterility.
The great division of the continent of America, is into North and South; commencing at the isthmus of Daricn, which in eome places, is little more than thirty miles over.

The numerous islands between these two divisions of this continent, are known by the name of the West lndies

## NORTH AMERICA is thus divided:

UNITED STATES

## States.

Capitals.
Maine (........ Portlaud
New-Hampshire Concord
Vermont . . . . . . Montpelict
Massachusetts - Boston
Rhode Island : Providence
Connecticut . . . Hart ford
New-York . . . . Albialy

States.
Capitals.
New.Jersey . $\because$ Tremon
Pennsylvania . - Harrishurgh
Delawnre . . . . Wilinington
Maryland $: \therefore$ Baluinore
Virgmia - . . O Riehmond
North-Carolina . Newbern
Souh-Carolina Charleston
Georgia....... Sarannala

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$$
\begin{aligned}
& \text { Alabama .... . . . . Mobile } \\
& \text { Mississippi . . . . . . Natchez } \\
& \text { Lousiana . . . . . . . . New-Orleans } \\
& \begin{array}{l}
\text { Tennessee . . . . . . . Nashvilie } \\
\text { Kentucky. . . . . Lexington }
\end{array} \\
& \text { Kentucky.......... Lexington } \\
& \text { Indiana. ........... Vincennes } \\
& \text { Illmois ........... . Kaskaskia } \\
& \text { Missouri . . . . . . . . St. Louis } \\
& \text { Florida } \\
& \text { St. Augustine }
\end{aligned}
$$

SPANISH POSSESSIONS Mexico -...........Mexico
New-Mexico …..Sl. Fe
California - ........St. Juan

## BRITISH POSSESSIONS

Countries.
Upper Canada.... York
Lower Canada . . . Quebec
Hudson's Bay .... Fort York
Newfoundland . .. St. John's
Nova Scotia.......Halifax
New Brunswick . .St. John's

SOUTH AMERICA is divided into the follourng parts

| Terra Firma. . | Chief Places. |  |
| :---: | :---: | :---: |
| Peru........ | Panama | Independent |
| Amazonia...... | Lim | Ditto |
| Guiana | Surinam ........... | Native Tribes |
| Brazil $\cdot$... | Cayenne . . . . . . . . . . . | Dutch <br> French |
| Prazil .. | Rio Janeiro . . . . . . |  |
| Charaguay ........ | Buenos Ayres. .... | Independent |
| Patagonia. | St. Jago | Ditto <br> Native Tribes |

GREAT BRI'IAIN is an island 700 miles long, and from 150 to 300 broad, bounded on the North by the Frozen Ocean, on the South by the English Channel, on the East by the German Ocean, on the West by St. George's Channel; and contains England, Wales, and Scotland.

## ENGLAND is divided into the following Counties.

Counties. Chief Touns Northumberland. . Newcastle Durham......... Durham Cumberland....... Carlisle Westmoreland ... Appleby Yorkshure . ....... York Lancashire........ Lancaster Cheshire.......... Chester Shropshire........ Shrewsbury Derbyshire....... Derby Nottinghamshire •Nottingham

Counties. Lincolnshire ..... Chineoln Rutland .......... Oakham Leicestershire. .... Leicester Staffordshire ......Stafford Warwickshire.... Warwick Worcestershire. . . Worcester Herefordshire . . . Hereford Monmouthehire . $\cdot$ Monmeuth Gloucestershire . -Gloucester Oxfordshire ...... Oxford

## Outlines of Geography.

## IONS

Counties. Chief Towns. Muckinghamshire : Aylesbury Northamptonshire Northampton Bedfordshire ..... Bedford Huntingdonshire . Huntingdon Cambridgeshire . Cambridge Norfolk .... ...... Norwich Suffolk Bury Essex . . . . . . . . . . . Chelmsford Hertfordshire .... Hertford Middlesex ........London

Counties.
Shief Touns.
Kent ..............Canterbury
Surry . ..............Guildford
Sussex . . . . . . . . . . Chichester
Berkshire . . . . . . . . Abington
Hampshire ........ Winchester
Wiltshire .........Salisbury
Dorsetshire .......Dorchester
Somersetshiro .... Wells
Devonshire....... Exeter
Cornwall .... .... Launceston

SCOT LAND is divided into the follouing Shires.

| Chief Towns. | Shires. |
| :---: | :---: |
| Edinburgh . . . . . . Edinburgh | Argyle .... ....... Invera |
| Haddington . . . . . . Dunbar |  |
| Merse . . . . . . . . . Dunse | Kincardin . . . . . . . Ber |
| Roxburgh . . . . . . . Jedburgh | Aberdeen . . . . . . . Aherde |
| Selkırk . . . . . . . . . Selkirk | Inverness . ........ ${ }^{\text {In }}$ |
| Peebles..........Peebles | Nairne \& Cro- Nairne, Cro- |
| Lanark ..........Glasgow | Fife ................ St. Andre |
| Dumfries .... . . . . Dumfries $^{\text {d }}$ | Forfar........... Montrose |
| Wigtown | Bamff ........... Bamff |
| Ayr $\cdot$............ ${ }^{\text {Ayr }}$ | Sutherland. .. Strathy, Dornock |
| Dumbarton. ..... Dumbarton | Clackmannan \& ${ }_{\text {K }}$ Clackmannan, |
| Bute \& Caithness. Rothsay | Ki |
| Renfrew ........ $\mathrm{Renff}^{\text {enfew }}$ | Ross . . . . . . . . . Tain |
| Stirlimg |  |
| Linlithgow- ......Linlithgow | ne |

## WALES is divided into the following Counties:



IRELAND, 300 miles long, and 150 broad, is divided into four Provinces; Leinster, Ulster, Connaught, and Munster. These four provinces are suhdivided 2 to the following counties.

## Chronology.

Countics. Chief Towns. Dublin ........... Dnblin
Louth.......... . . Drogheda
Wicklow. . . . . . . . Wicklow
Wexford . . . . . . . . Wexford
Longford . . . . . . . . Longford Eiast Meath ..... Trim West Meath . . . . . Mullingar King's County . . . Philipstown Queen's County . . Maryborough Kilkenny . . . . . . . - Kilkenny Kildare . . . . . . . . . Naas \& Athy
Carlow........... . Carlow
Down . . . . . . . . . . Downpatrick
Armagh . . . . . . . . Armagh
Monaghan . . . . . . Monaghan
Cavan ............ Cavan

Counties.

| Counties. | Chief Cowns. |
| :---: | :---: |
| Antrim...... | Carrich fergus |
| Tyrolie - ${ }^{\text {Pry }}$ | - Derry |
| Fermanagh | Omagb |
| Donegal. | Lifford |
| Leitrim. | on Sh |
| Roscomm | Rascomnion |
| Sligo. | Ballinrobe |
| Galway | go |
| Clare. | Ennis |
| Cork. |  |
| Kerry: |  |
| Limerick. | Limerick |
| Tipperary | Clonmel |
| Waterford. | Waterford |

B. $43^{\top}$ twe 44 hou

926 The birth of Lycurgus
907 Homer supposed to have flourished
753 The building of Rome
587 Jerusalem taken by Netu. chadnezzar

Before Christ.
536 Cyrus founded the Persinn 525 pre
520 Confucius fonquered Egypt 515 The temple of finished 490 The battle of Marathon 431 Beginning of the Pelopon.
nesian war 390 Ploto Grecians find other eminent Grecians fourished
336 Philip of Macedon killed
323 The death of Alexander the
Great, aged 33, after founding the Macedonian empirc
322 Demosthenes put to death
264 Begianing of the Punic war 218 The second Punic war began. Hannihal passed the Alps IS7 Antiochus the Great defeated and killed
149 The third Punic war began
146 Carthage destrojed by Pub.
lius Scipio
107. Cicero horn

55 Casar's first expedition

Christian Era.

14 Augustus died at Nola
27 John baptized our Saviour
33. Our Eaviour's crucifixion

368 s. Paul converted
43 Clnudius's oxpedition into Britain.
63 Caractachs carriod in clains to Rome
31 Boadicea, the British quenn, defeats the Romans
20 Titus destroys Jerusalem
258 The Roman einpire attacked by the northern nations.
319 The Emperor Constantine favoured the Christians
$\$ 25$ The first general council of Nice
408 The Goths and Vandals spread into France and Spain
410 Rome taken and plundered by Alaric
$\$ 26$ The Komans leave Britain
449 The Saxons arrive in Britain
455 Rome taken by Genserric
536 Rome taken by Relisarius
607 St. Augustin arrives in Rngland
605 The power of the Popes began
622 The fight of Mahome
637 Jerusalem taken by the Sa. racens
774 Pavia taken by Charlemagne
828 The seven kingdoms of Eng. land united under Egbent
886 The university of Oxford
? founder by Alfred the Great
1013 The Danes, under Sueno, got possession of England
1065 Jerusalem taken hy the Turks
B. C.

Antoriy and Cleopatra defeated by Augustus
8 Augustus became emperor of Rome, and the Romari empiro was at its greatest extent 4 nur Saviour's birth.

1066 The conquest of England under William, dulke of Normandy, since called william the Oonqueror
1006 The first erusade to the Holy land
1147 The second crusade
1172 Heniry II. took possotsion of Ireland
1189 The kings of England and France went to the Holy Land
1192 Richard I. defented Sala. din, at Ascalon
1215 Magra Charts signed by king John
$122 \%$ The Tartars under GingisKan, ower-ran the Baracen empire
1283 Wales conquered by koward the First
iع03 The regular succession of the English Parliaments began
1346 The battle of Cressy
1356 The battle of Poictiers
1381 Wat Tyler's insurrection
1399 Richard II. depnsed and murdered. Henry IV. became king
1490 Battle of Damascur, Between Tamerlane and Bajazet
1420 Henry V. conquered France
1420 Constantinople takeu by the Turks
1423 Henry VI, an infint, erowned king of France, at Paris
1440 The art of seal engraving applied to printing with blocks
1483 The two sons of Fdward the Fourth murdered in the Tower, by order of their uncle Richard

## 134 Chronology.-Survey of the Universe.

1485 The battle of Bosworth, between Richard III. and HenVII.

1497 The Portuguese first sail to the Last Indies
1517 The Reformation begun by Luther
1534 The Reformation begun in England, under Henry VIII.
1588 The destruction of the Spanish Armada
1602 Queen Elizabeth died, and James I. of Scotland, ascended the English throne
1608 The invention of telescopes
1642 Charles I. demanded the five members
1642 The battle of Naseby
1649 King Charles beheaded
1560 The restoration of Charles II.

1666 The great fire of London
1688 The Revolution in England, James II. expelled, and Wil. liam and Mary crowned 1704 Victory over the French, at Blenheim, gained by Jolin, duke of Marlborough
1714 Queen Anne dies, and George the First, of Hanover, ascends the throne of England 1718 Charles the Twelfth, of Sweden killed, aged 36

1727 Sir Isaac Newton died 1760 George II. died
1775 The American war com. menced
1783 America acknowledged in. dependent
1759 The Revolution in France
1793 Louis XVI. beheaded
1798 The victory of the Nile, by Nelson
1799 Bonaparte made First Con. sul of France
1803 War re-commenced between France and England
1805 The victory of Trafalgar, gained by Nelson ; who was killed
1808 The empire of the French, under Napoleon Bonaparte, extended over France, Italy, Germany, Prussia, Poland, Holland, and Spain
1812 The burning of Moscow 1814 Napolcon abdicated the throne of France, and the Bourbons restored
1815 Napoleon returned from Elba
1 S15 Battle of Waterloo, and the Bourbons reinstated
1820 George the 'Third died, and George the Fourth pro. claimed, January 31

## A BRIEF SURVEY OF THE UNIVERSE.

WHEN the shades of night have spread their vell over the plains, the firmament manifests to our view its grandeur and its. riches The sparkling points with which it is studded, are so many sims sus pended by the Almighty in the immensity of space, for the worlds which rnll round them.
"The Heavens deelare the glory of God, and the firmament sheweth his handy-work." The royal poet, who expressed himself with such loftiness of sentiment, was not aware that the stars which he contemplated were in reality suns. He anticipated these times ; and first sung that majestic hymn, which futuie, and more enlightened ages, should chant forth in praise. to the Founder of Worlds.

The assemblage of these vast bodies is divided into different Systems, the number of which probably surpasses the grains of sand, which the sea casts on its slores

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a war com. wledged in.
$n$ in France headed
the Nile, by

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nenced be.
Id England
f Trafalgar,
1 ; who was
the French, Bonaparte, rance, Italy,
ia, Yoland, ain
of Moscow licated the e, and the ed
arned from
loo, and the ted
rd died, and ourth pro. y 31

RSE.
r the plains, its.,riches my suns sus the worlds
ament shew. imself with rs which ne times ; and enlightened orlds.
ifferent Sysins of sand,

Each system has at its centre a star, or sun, which shines by its own native light; and around which, several orders of opake globes revolve ; reflecting , with more or less brilliancy, the light they borrow from it, and which renders them visible.

What an august, what an amazing conception, does this give of the works of the Creator! thousands of thousands of suns, multiplied without end, and ranged all around us at immense distances from each other : attended by ten thousand times ten thousand worlds, all in rapid motion, yet calm, regular, and harmonious, invariably keeping the paths prescribed them; and these worlds, doubtless, peopled with miflions of beings, formed for endless progression in perfection and felicity!

From what we know of our own system, it may be reasonably concluded that all the rest are, with equal wisdom, contrived, situated, and provided with accommodations for rational inhabitants. Let us therefore take a survey of the system to which we belong, the only one accessible to us; and thence we shall be the better enabled to judge of the nature of the other systems of the universe.
Those stars, which appear to wander among the heavenly host, are the planets. The prima or principal ones have the sun for the common centre of then periodical revolutions; while the others, or recondary ones, which are called satellites, or moons, move round their primaries, accompanying them in their aunual orbits.

Our Earth has one satellite, or moon, Jupiter four, Saturn seven,
and Herschel six. Saturn has, besides, a lumninous and beautiful ing surrounding his body, and detached from it.
We know that our solar system consists of twenty-seven planetary bodies, but we are not certain there are not more. The number known has been considerably augmented since the invention of telescopes ; and by more perfect instruments, and more accurate observers, may perhaps be further increased.
Modern astronomy has not only thus shewn us new planets, but has also to our senses enlarged the boundaries of the solar system. The comets. which, from their fallacious appearance, their tail, their beard, the diversity of their directions, and their sudden appearance and disappearance, were anciently considered as meteors, are found to be a species of planetary bodies: their long tracks are now calculated by astronomers; who can foretel their periodical return, determine their place, and account for their irregularities. Many of these bodies at present revolve round the sun: though the orbits which they trace round him are so extensive, that centuries are necessary for them to complete a single revolution.

In short, from modern astronomy, we learn that the stars are innumerable ; and that the constellations, in which the ancients reckoned but a few, are now known to contain thousands. The heavens, as known to the philosophers Thales and Hipparchus, were very poor, when compared to the state in which they are shewn by later astronomers.
The diameter of the orbit which our earth describes, is more than a hundred and ninety millions of miles : yet this vast extent almost vanishes into nothing, and becomes a mre point, when the astronovanishes into nothing, and becomes a mre point, of the fized atars
mer uses it as a measure to ascertain the listance

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## Sureyy of the Vniverse.

Wrat then must we the real bulk of these luminaries, which are perceptible by us ut such an enormous distance! The sun is about a nillion times greater than all the earth, and more than five hundred times greater than all the planets taken together; and if the stars are suns, as we have every reason to suppose, they undoubtedly equal or exceed it in size.
While the planets perform their periodical revolutions round the sun, by which the course of their year is regulated, they turn round their own centres, by which they obtain the alternate succession of day and night.

Fron and by of the The the hau

The of the ings who mor globe, which seems so vast in the eyes of the frail behundred and seventy miles, is yet nearly a thousand theses smaller than Jupiter, which appears to the naked eye a little more than a shining atom.

A rare, transparent, and elastic substance surrounds the earthito a certain height. This substance is the air or atmosphere, the region of the winds: an immense reservoir of vapours, which, when condensed into clouds, either embelligh the sky by the variety of their figures, and the richness of their colouring ; or astonish us by the rolling thunder, or flashes of lightning, that escape from them. Sometimes they melt away ; and at other times are concensed into rain or hail, supplying the deficiencies of the earth with the superfuity of heaven.
The moon, the neareet of all the planets to the earth, is that of which we have the most knowledge. Its globe alwnys presents to us the same face; because it turns round upon its axis in precisely the same space of time in which it revolves round the earth.
It his its phases, or gradual and periodical increasc or decrease of lisht, acconding to its position in resprect to the swn, which enlightens it, and the earih, on which it reflects the light that it has received.
The face of the moon is divided into bright and dark parts. The former seem to be land, and the latter to resemble our seas.:
In the luninous spots, there have been observed some parts which are brighter than the rest ; these project a shadow, the length of which has been measured, and its track ascertained. Such partsare mountains, higher than ours, in proportion to the size of the moon: whose tops may be seen gilded by the rays of the sun, at the quad. ratures of the moon ; the light gradually descending to their feet, till they appear entirely bright. Some of these mountains stand by themselves, while in other places there are long chains of them.
Yenus has, like the moon, her phases, spots, and mountains. The telescope discovers also spots in Mars and Jupiter. Thosein Jupiter form belts: and considerable changes have been seen among these; asifof the occan's overflowing the land, and again leaving it dry by its retreat.
Mercury, Baturn, and Herschel, are comparatively but little known: the first, because he is too near the sun; tho last tra, because they are so remote from it.
Laatly; the Sun himsel has spots, which seem to move with regularity; and the size of which equals, and very ofen oxceeds, the surfice of our glohe.
Every thing in the universe is syetenatical ; all is combiation, affinity, and connexion.
ch are peris about a ve hundred the stars doubtedly round the urn round cession of he frail be. usand nine es smaller than a shiearthtoa the region en condoneir figures, be rolling ometimes in or hail, of heaven. is that of resents to precisely h.
crease of enlightens eceived.
rts. The s.
rts which length of partsare he moon: he quad. ir feet, till by thems. The te. iter form ; asif of ts retreat. e known: ause they with re eeds, the
bination,

From the relations which oxist between all parts of the world, and by which they conspire to one general end, recults the harmony of the worid.
The relation which unite all the worlds to one anotber, constitute the harmiony of the universe.

The beauty of the world.is founded in the harmonious diversity of the beings that compone it $i$ in the number, the extent, and the guality, of their effects; and in the sum of happiness that arisos from is

## THE HOLAR GYETEM AND ZODLAC

The Sun revolving on his axis tums,
And with creative fire intensely burns ;
First Mercury completes his transient yoer
Glowing, refulgent, with reflected glare;
Bright Venus occupies a wider way,
The early harbinger of night and day;
More distant still our globe terraqueous turns,
Nor chills intense, nor fiercely heated burns; Around her rolls the lunar orb of light, Trailing her silver glories through the night: Beyond our globe the sanguine Mars displays A strong reflection of primeval rays;
Next belt C J Jupiter far distant glcams,
Ecarcel- enlighten'd with the solar beams ;
With f-ur crixed receptacles of light,
He $\mathbf{t}$. are isajestic through the spacious heighe:
But fn. . . $^{2}$ : yet the tardy Saturn laga, And s.? $\mathbf{i t}$ endant luminaries drags ; Invostiry with a double ring his pace, He circles through immensity of space. On the earth's orbit see the various sigus, Mark where the Sun, our year complocing, shines: Firet the bright Ram his languid ray improves; Noxt glaring was'ry through the Bull he moveol
The am'rous Twoins admit his genial ray;
Now burning, through the Crab he takes his wit
The Lion, flaming, bears the solar power ;
The Virgin faints bencath the sultry shower. Now the just Balance weighs his equal forco. The slimy Serpent swelters in his course; The sabled Archer clouds his languid face: The Goat with tempeots urges on his rece; Now in the Wator his faint beams appeeer, And the cold Fishes end the circling year.

## 108 Survey of the Universe.- Select Poetry.

Periods, Distances, Sizes, and Motions of the Globes, composing the Solar System.

| Sun and Planets. | Annual Period round the Sun. | Diameter in miles. | Dist. from Sun in Eng. miles. | Hourly motion. |
| :---: | :---: | :---: | :---: | :---: |
| 8UN.... |  | 820,000 |  |  |
| Mercury | $87 \mathrm{d} 23 h.$. | 3,100 | 37,000,000 | 95,000 |
| Venus. | 224 d. 17 h . | 9,360 | 69,000,000 | 69,000 |
| Earth . . . Moon ... | 365 d .6 h . | 7,970 | - 95,000,000 | 58,000 |
| Moon.... | 365 d .6 h . | 2,180 | 95,000,000 | 2,200 |
| Mars . . . | $686 \mathrm{d} 23 h.$. | 5,150 | 145, 000,000 | 47,000 |
| Jupiter . . | 4332 d .12 h . | 94,100 | 49) :,000,000 | 25,000 |
| Saturn ... | 10759 d. 7 h . | 77,950 | - $90 \div 000,000$ | 18,000 |
| Herschel. | 348465 d. 1 h. | 35,109 | 1-K:, 10,000 | 7,000 |

Besides several hundred Comets which revelve r, und the Sun in fixed, but unascertained periods, and four small planets between Mars and Jupiter, called Asteroids.

## SELIRCTR PIECES OF POETIRY.

## 1. DUTY TO GOD AND OUR NEIGHBOURS.

LOVE God with all jour soul and strength, With all your heart and mind;
And love your neighbour as yourselfBe faithful, just, and kind.
Deal with another as you'd have Another deal with you;
What you're unwilling to receive, Be sure you never do.

## 2. THE TWENTY.THIRD PSALM.

THE LORD my pasture shall prepare,
And feed me with a Shepherd's care :
His presence shall my wants supply
And guard me with a watchful eye;
My noon-day wallts he shali attend, And all my midnight hours defend.
When in the sultry glebe $I$ faint,
Or on the thirsty mountain pant;
To fertile vales, and dewy meads;
My weary wand ring steps he leads;
Where peaceful rivers, soft and slow,
Amidst the verdant landscape flow.
Though in the paths of death I tread,
With gloomy horrors overspread;
My stedfast heart shall fear no ill;

## Select Poetry.

For thou, $O$ Lord! art with me still, Thy friendly crook shall give me aid, And guide me through the dreadful shade.

Though in a bare and rugged way, Through devious lonely wilds I stray, Thy bounty shall my pans beguile ! The barren wilderness shall smile, With sudden green and herbage crown'd, And streams shall murmur all around.

## 3. THE BEGGAR'S PETITION.

Pity the sorrows of a poor old man,
Whose trembling steps have borne him to your doos,
Whose days are dwindled to the shortest span;
Oh ! give relief, and Heav'n will bless your store.
These tatter'd clothes my poverty bespeak,
These hoary locks proclaim my lengthen'd years,
And many a furrow in my grief-worn cheele,
Has been a channel to a flood of tears.
Yon house erected on the rising ground,
With tempting aspect drew me from the road;
For Plenty there a residence has found, And Grandeur a magnificent abode.
Hard is the fate of the infirm and poor!
Here, as I crav'd a morsel of their bread,
A pamper'd menial drove me from the door,
To seek a shelter in an humbler shed.
Oh: Take me to your hospitable dome;
Keen blows the wind, and piercing is the cold !
Short is my passage to the friendly tomb ;
For I am poor, and miserably old.
Pity the sorrows of a poor old man,
Whose trembling steps have borne him to your door,
Whose days are dwindled to the shortest span;
. Oh ! give relief, and heav'n will bless your store.

## 4. THE POOR MOUSE'S PETITION.

Found in the Trap where he had been confined all Night.
On ! hear a pensive prisoner's prayer, For liberty that sighs; And never let thine heart be shut Against the wretch's cries.
For here forlorn and sad 1 sit Within the wiry grate;
And tremble at in, approaching marn, Which brings impending fate.

If eter thy breast with freedom glow'd And spurn'd e tyrant's chain,
Lot not thy strong oppressive force A free-born mouse detain.
Oh! fo not stain with guileless blood, Thy hospitable hearth,
Nor triumph that thy wiles betray'd A prize so little worth.
\&n, when destruction lurks unseen, Which men, like mice, may share, May some kind angel clear thy path And break the hidden snare

## 6. MY MOTHER.

Wno fed me from her gentle breast, And hush'd me in her arms to rest ; And on my cheek sweet kisses prest ?
When sleep forsook my open eye,
Who was it sung sweet lullaby,
And sooth'd me that I shonld not cry? My Mother.
Who sat and watch'd my infant head,
When sleeping on my cradle bed;
And tears of sweot affection shed $\}$
My Mother.
When pain ant sickness made me cry,
Who gaz'd upon my heary eye,
And wept, for fear that I should dief
My Mother.
Who lov'd to see me pleas'd and gay, And taught me sweetly how to play, And minded all I had to say? My Mother.
Who ran to help me when I foll, And would some pretty story tell Or kies the place to make it well
Who taught my infant heart to pray, And love God's holy book and day; And taught me Wisdom's pleasant ray 1 My Mother. And can I cuer cease to be Affectionate and kind to thee, Who wast so very kind to me?
Ah, no ! the thought I cannot bear ; And if God please my life to spare, I hope I shall reward thy care, When thot ant fettle old, and My hoalthy arm shall be thy stay; And I will soothe thy pains away,

## Select Poetry.

And when I see thee hang thy head, 'Twill be my turn to wutch thy bed, And tears of sweet affection shed,
For God, who lives above the skies, Would look with rengeance in his eyes, If I should ever dare despise

## 6. CRUELTY TO ANIMALS.

1 WOULD not enter on my list $n$ f frends,
(Though grac:d with polish'd munners and fine sense, Yet wanting sensibility) the man
Who needlessly sets foot upon a worm. An inadvertent step may crush the snail That crawls at er'ning in the public path; But he that has humanity, fort warn'd, Will tread aside, and let the reptile live. For they are all, the meanest things that are. As free to live and to enjoy that life, As cod was free to form them at the first, Who in his sovereign wisdom made them all.

## 7. OMNIFOTENCE.

THE spacious firmament on high, With all the blue ethereal sky, And spaugled heavens, a shining frame Their great original proclaim: Th' unwearied sun, from day in day, Does his Creator's power display, And publishes to every lanil The work of an Almighty hand.

Soun as the evening shades prevail The moon takes up the wondrous tate, And, nightly, to the likt aing earth, Repeats the story of her birilh: Whule all the stars that romed her burn, And all the planets, in their uurn, Confess the tidings as they rill, And spread the truch from polato pote
What though in solemn silence all Move round this dark terrektrial ball, What though no real voice nor sound Aund the radiant orbs be found; In reasion's car they all rejoice, And utter forth a glorious voice ; For ever singing, as they thixt, "The Hand that made us is divine"

## 8. THE BIBLE THE BEST OF BOOKS.

## WHAT taught me that a Great Furst Cause

Existed cre creation was,
And gave a universe its laws?
The Bible.
What guide can lead me to this Power, Whom conscience calls me to adore, And bids me seek him more and more? The Bible.
When all my actions prosper well,
And higher hopes my wishes swell,
What points where truer blessings dwell? is onble.
When passions with temptations join,
To conquer every power of mine,
What leads me then to help divine? The Bible.
When pining cares, and wasting pain,
My spirits and my life-blood drain,
What sooths and turns e'en these to gain? The Bible.
When crosses and vexations teaze,
And rarious ills my bosom seize,
What is it that in life can please?
The Bible.
When horror chills my soul with fear,
And nought but gloom and dread appear,
What is it then my heart can cheer?
The Bible.
When impious doubts my thoughts perplex,
And mysteries my reason vex,
Where is the guide which them directs? The Bible.
And when affliction's fainting breath
Warns me I've done with all beneath
What can compose my soul in death \}
The Bible

## 9. THE BLIND BOY.

O say, what is that thing call'd light, Which I must ne'er enjoy?
What are the blessings of the sight? 0 tell your poor Blind Boy.
You talk of wondrous things you see; You say the sun shines bright.
I feel hum warm, but how can he Or make ithay or night?
My day and night myself I make, Whene'er I sleep or play.
And could I always keep awake With me 'twere always day.
With heavy sighs $I$ often hear
You mourn my hapleos woo ;
But sure with patience 1 can bear A loss I ne'er can know.

## OKS.

## General Rules for Spelling.

Then let not what I cannot have,
My checr of mind destroy;
While thus I sing, I am a king, Although a poor Blind Boy.

## APPENDIX.

## Section I.-Of Lellers and Syllables.

The general division of letters is into vowels and consonants.

The vowels are $a, e, i, o, u$, and sometimes $y$; and without one of these there can be no perfect sound: all the other letters, and sometimes $y$, are called consonants.

A diphthong is the uniting of two vowels into one syllable; as, plaim fair.

## Sect. II.-General Rules for Spelling.

Rule I-All monosyllables ending in $l$, with a single vowel before it, have double $l l$ at the close: as, mill, sell.

Rues II.-All monosyllables ending in $l$, with a double vowel before it, have one $l$ only at the close; as mail, sail.

Rule III.-Monosyllables ending in $l$, when compounded, retain but one $l$, each; as, fulfil, skilful.

RuLe IV.-All words of more than one syllabie, ending in 2 , have one lonly at the close; as, faithful, delightful. Except, befall, recall, unvell.

Rule V.-All derivatives from words ending in $l$, have one $l$ only; as, equality, from equal; fulness, from full. Except they end in er or ly; as, mill, miller ; full, fully.

Rule VI.-All participles in ing from verbs ending in e, lose the $e$ final; as, have, having; amuse, amusing. Except they come from verbs ending in double $e$, and then they retain both; as, see, seeing; agree, agrecing.

Rule VII.-All adverbs in ly, and nouns in ment, retain the efinal of their primitives; as, brave, bravely; refine, refinement. Excopt julgment and acknowledgment.

Rule VIII.-All derivatives from words ending in er, retain the $e$ before the $r$; as, refer, reference. Except hindrance

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 Of the Parls of Speech.from hinder ; remembrance from remember; disastrous from dis. aster; monstrous from monster.

RuLE IX.-All compound worde, if both end not in 4 relain their primitive parts entire ; as, millstone, chanyeadle, graceless. Except alivays, alsh, and deplorable.
Rule X.-All munosyllables ending in a consonant, with a single vowel before it, double that consonant in derivation ; as, sin, sinner; ship, shipping.
RuLE XI-All monotyllables ending in a consonant, with a double volvel before it; double not the consonant in derivation; as, sleep, sleepy; troop, trooper.
Rule XII.-All words of more than one syllable, ending in a consonant, and accented on the last syllable, double that consonant in derivatives; as, commil, cornmiluee; compeh compelled.

## Sect. III.—Of the Parts of Speech, or kinds of Words into which a Language is divided.

The parts of speech, or kinds of words in language, are ten; 2s follows:

1. An Article is a part of speech set before nouns, to fix their signification. The articles are $a_{1}$ un, and the.
2. A Noun, is the name of a person, place, or thing. Whatever can ber seen, heard; felt, or understond, is a noun; af, John, Iomadim, hominar, gondiress, booh, pen, desk, slate, paper, ink; all these words are nouns.
3. An Adjective is a word that denotes the quality of any persin, place, or thing.

An adjective cannot stand by itself, but must have a noun to which it belungs; as, a grod man, a five city, a roble action.

Adjoretives admit of comparisons ; as, bright, hrighter, Iright. ext : except those which canmot toe cither increased or diminished in their signification; as, full, emply, "ound, square, entire, perfoct. complete, exact, immedinite.
4. A Provious is a wad used instrad of a noun. Pronouns submetantive are these which devoiare their owt: meaning : and promenns adjective are those whicn have tw meaning, unless ther are joined to a subatantive.

Ther pronouns subetantive are, l. them. he, she, tit, ve, ye, they, their. Pronouns aljpective ane, my, fity. his. her, ins, vur,
 others.

## $s$ from dis.

## On the Parts of speech:

5. A Verb is a word the: denotes the acting or being of any person; place, or thing; as, I love, he hotes, men laugh, horses run. In every sentence there must be a verb: in the above short, example, love, hates, laugh, run, are verbs.

An $s$ is always joined to a verb after a noun in the singular number, or after the pronouns he, she, or it; as, the man runs, he runs, or she runs.

The verb be has peculiar variations: as, I am; thou art; he, she, or it , is; we are; you are; they are; 1 was; thou wast; he, she, or it was; we were; ye were; they

## were.

6. A Particrle is formed from a verb, and participates of the nature of an adjective also; as, loving, teaching, heard; seen.
7 An Adverti is a part of speech joined to a verb, an adjective, a participle, and sometimes to another adverb, to express the quality or circumstance of it: as, yesterday I went to town; you speak truly ; here comes John:
Some adverbs admit of comparison : as, oflen, of lenes, oftenest; soon sooner, soonest. These may be also compared by the other abverbs, much, more, most, and very.

Adverbs have relation to time; as, now then, lately, \&c. : to place; as, here, there, \&c.: and to number or quantity; as, once, twice, mucls \&ec.
8. A Consunction is a part of speech which joins words or sentences together: as, John and James; neilher the nor the other. Albeit, allhough, and, because, but, either, else, hovever, if, neither, nor, though, therefone, thereupon, unless, whereas, whereupon, whether, noturithstandiig, and yet, are conjunctions.
The foregoing are always conjunctions: but these six followint are sometimes adverbs; also, as, otherwise; sinces Zikeroise, then Except and saie are sometimes verbs; for is sometimes a preposition in ind that is sometimes a pronoun.
9. A Preposition is a word set before nouns or pronouns, to express the relation of persons, places or things, to each other: as, I go poith bim; he went from me; divide this cimong your.

The prepositions are as follow: about, above, after, against, among, at, lefore, behind, below, benealh, betueen, beyond, by, for, from, in, into, of, off, on, upon, over, throigh, to, unto,

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## Of the Parts of Speech.

10. An Interjection is a word not necessary to the sense, but thrown in to express any sudden emotion of the mind; as, ah! O or oh! alas! hark!
example of the different rarts of speech.
With figures over each word, corresponding to the number of the preceding definstions.
$\begin{array}{llllllllllllll}1 & 2 & 5 & 1 & 3 & 3 & -3 & 2 & 8 & 4 & 5 & 1 & 3\end{array}$
The bee is a poor little brown insect ; yet it is the wisest $9 \quad 3 \quad 2 \quad 7 \quad 5 \quad 1 \quad \% \quad 9 \quad 4: 3$ of all insects. So is the nightuggale with its musical notes, which fill the woods, and charm the ear in the $\begin{array}{cccccccccc}2 & 1 & 3 & 3 & 2 & 7 & 3 & 8 & 1 & 2\end{array}$ spring; a little brown bird not so handsome as a sparrow.
 is the man, and happy are the people, who wisely follow $\begin{array}{llll}3 & 1 & 3 & 2\end{array}$ such a prudent example.
$\begin{array}{lllllllllll}5 & 1 & 2 & 10 & 4 & 2 & 7 & 1 & 5 & 5 & 4\end{array} 5$
Praise the Lord, $\mathrm{O}_{8} \mathrm{my}$ soul! While I live, will I sing $\begin{array}{llllllllll}2 & 9 & 4 & 2 & 8 & 7 & 5 & 3 & 6\end{array}$ praises unto my God, and while I have any being.

Sect. IV.-Syntax, or short Rules for writing and speaking grammalically.
Rule 1. A verb must agree with its noun or pronoun; as, the man laughs, he laughs; the man is laughing; they are laughing. It would be improper to say, the man laugh, he laugh; or the men is laughing: they laughs.

Rule 2. Pronouns must always agree with the nouns to which they refer; as, the pen is bad, and $i t$ should be mended. It would be improper to say, the pen is bad, and she should be mended, or he should be mended, or they should be mended.

RuLe 3. The pronouns me, us, him, her, are always put after verbs which express action, or after prepositions: as, he beats me; she teaches him; he runs from us. It would be improper to say, he beats $I$; she teaches he; or he runs from wo.

Rule 4. When two nouns come together, one of which belongs to the cther, the first noun requires to have an $s$ annexed to it; as, George's book, the boy's coat.

Rule 5. The pronoun which refers to thinge, and who to persons; as, the house which has been sold, or the man who bought it. It would be improper to say, the house who has been sold, or the man which bought it.

## Sect. V.-Of Emplasis.

WHEN we distinguish any particular syllable in a word with a strong voice, it is called accent; but where any particular word in a sentence is thus distinguished, it is called emphasis, and the word on which the stress is laid, is called the emphatical word.
Some sentences contain more senses than one, and the sense which is intended can only be known by observing on what word the emphasis is laid. For example: Shall you ride to London to-day? This question is capable of four different senses, according to the word on which the emphasis is laid. If it be laid on the word you, the answer may be, "No, but I intend to send my servant in my stead." If it be on the word ride, the proper answer may be, "No, but I intend to walk." If the emphasis be placed on the word London, it is a different question; and the answer may be, "No, for I design to ride into the country." If it be laid on the word torday, the answer may be, "No, but I shall to-morrow."

## Sect. VI.-Directions for reading with propriety.

BE careful to attain a perfect knowledge of the nature and sound of vowels, consonants, diphthongs, \&cc. and give every syllable, and every single word, its just and full sound.

If you meet with a word you do not understand, do not guess at it, but divide it in your mind into its proper number of syllables.

Avoid hem's O's, and ha's, between your words.
Attend to your subject, and deliver it just in the same manner, as you would do if you were talking about it. This is the great, generah, and most important rule of all; which, if carefully observed, will correct almost all the faults in reading.
Let the tone and sound of your voice in reading be the same os in talking; and do not affect to change that natural and easy sound, with which you then speak, for a strange, ne awkward tone.

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## Of C pital Letlers, Slops, \&c

'l'ake particular rotice of your stops and pauses, cat make no stops where the sense admits of nonc.

Place the accent upon the proper syllable, and the emphasis upon the proper word in a sentence.

## Sec'r. VII.-Of Capilal Lellers.

A CAPITAL, or great letter, must never be used in the middle or end of a word; but is proper in the following cases:

1. At the beginning of any writing, book, chapter, or paragraph.
2. After a period, or full stop, when a new sentence begins.
3. At the beginning of every line in poetry, and every verse in the Bible,
4. At the beginning of proper names of all kinds: whether of persons, as Thomas; places, as Lonidon; ships, as the Hopewell, \&ec.
5. All the names of God must begin with a great letter: as God, Lord, the Eternal, the Almighity ; and also the Son of God, the Holy Syirit or Ghost.
6. The pronoun $I$, and the interjection $O$, must be written in capitals : as, "when 1 walk," "thout, 0 lord !"

Sect. VIII- - Slops and Marks used in writing.
A COMMA, marked thus (, ) is a pause, or resting in speech, while you may count one ; as in the first stop of the following example : Get wisdom, get understanding ; forget it not: neither decline from the zoords of my mouth. .

A semicolon (i) is a note of breathing, or a pause while yos may. sunt two; and is used to divide the clauses of a sentence, as the second pause of the foregoing example.

A colon (: $\quad$ a pause while you mo count three, and is used when the sense is perfect, but not anded; as in the third stop of the foregoing example.

A period or full stop (.) denotes the longust pause, or while you may count four; and is placed after a sentence when it is complete, and fully ended, as in the stop at the end of tho fore. giping example.
A dah ( - ) is frenently used to dyde elanses of a period or paragraph; sometimes accompanying the full stop,

## Stops and Marks in Reading.

and adding to its longth. When used by itseli, it requires no variation of the voice, and is equal in lengti to the semicolon. An interrogation (?) is used when a guestion is apked, and requires as long a pause as a full stop. It is always placed after a question; as, Who is that?

A note of admiration or exclamation (!) is used whien any thing is expressed with wonder, and in good pronunciation requires a pause somewhat longer than the period; an, Horo great is thy mercy, 0 Lord of Hosts:

A parenthesis () is used to include words in a sentence, which may be feft out without injury to the sense; as, We all (inchuding my brother) went to London. A caret (A) is used only in writing to denote that a letter or word is left out, ae Evil communications good manners.

The hyphen ( . ) is used to separate syllables, and the parts of compound words, as, watching, woild tanght.

The apostrophe (') at the head of a vetter, denotes, that a letter or more is omitted; as, loo di, tho', for loved, thought, \&c. It is also used to mark the possessive case ; an, the king's naty, inemning the king lis naty.

Quotation, or a single or double comma turned, (') ar (") is put at the beginning of speeches, or such lines as are extracted out of other authors.
An asterisk, and obelists or dagger, (* $\dagger$ ) are used ta direct or refer to some note or remark in the margin, or at the foot of the page.

A paragraph ( 5 ) is used chieffy in the Bible, and denotes the beginning of a new subject.

A section ( $\xi$ ) is used in subdividing a chapter into smaller

## parts.

An index, or hand, (50) signifies the passage against which it is placed to be very important.

150
Writing capitals and small letters.

 atodefghijhemnofquoturucx $y x, \therefore 1=123450800$ Honour thy T ocher and C bather, in the Days of thy youth.

Do unto alb Eben as you would that they should do unto you.

Fear God and konowe the Ling.
Every man should mate the case of the injured his own

We ought to pay respect to $\mathrm{Cbg}_{\mathrm{g}}$, liccance rue are all desionou of living to be old.

Improve liz the orson of others, ra has than find fault with them.

In Childhood, he modest; in Youth, compete; in embonhood, picot; and in Old Gee, prudent.

Peofrect your Teachers and Preceptors, and ahuays bo quintal ho the experionce of those who are older than yourself.

LIST of FRENCH and other FOREIGN Words and Phrases in common ise, with their Pronunciation and Explanation.
Aid-de-camp (aid-di-cong') As-Dernier ressort (deyn-yair-res. sistant to a general. sor.) Last resort.
A-la-mode (al-a-modé.) In the Depot (dee-po .) Store, or Maga azine.
Antique (an-teek') Ancient, or Dieu et mon droit (dew-amonAntiquity. druau. God and my right. Apropos (ap-pro-po.) To the pur. Double entendre (doo.bleantanpose, Seasonably, or By the der.) Double meaning. bye. faith (buraing of heretics.)
Bagatelle (ba-ga.tel'.) Trifte mong.) Explanation. Beau (bo.) A man drest fashiona-

Eclat (ec-la'.), Splendour.
Eleve (el-ave'.) Beau (bo.) A man dres.
bly.
Beau monde (bo-mond.) People Ent-ave'
En bon point (an-bon-pornt.) Jol. of fashion. A woman of fashion ini flute (anflute) Carrying or beauty.
Belles Lettres (bell-letter.) MPO lite literature.
Billet doux (bit.le-doo) Love. letter. Bon mot (bon-mo') A piece of Entree (an-tray') Entrance. wit.

| Bon ton (bon-tong.). Fashiont | $\begin{array}{l}\text { Misconduct. } \\ \text { Boudoir (boo-duar.) }\end{array}$ | A small pri- |
| :--- | :--- | :--- |
| Honi soit qui mal y pense (honee |  |  | Boudoir (boo-duar.) A small pri- swau kee mal' e panss.). Maj

vate apartment: Carte blanche (cart-blansh.) Unconditional terms.
Chategu (shatto.) Country seat. Ich dien (ik-deen.) I serve.
Chef d'ocuivre (she-deuvric.)' Mas-ter-piece.
Ciddevant (see-devang.) Formerly.
Comme il faut (com.e-fo.) As it should be.
Conamore (con-a-mo'-re.) Gladly
Conge d'elire (congee-de-leer': Permission to choose. Corps (core'.) Body.
Coup de grace (coo-de-grass.) Finishing stroke.
Coup de main (coo-de-main'.) Sud. den enterprize. $\quad$ Mauvaise honte (movaiz hont.)
Coup d'oil (coo-deil.) View, or Glance.
 Denouement (de-noo-a.mong.) Fi. Nonchalance: nishing, or Winding up.

N. R. The pranunciation is the sampe as if the rords uere Enstish ; Out divided into, ditinct syllables, and accented as belovs. At arbij'-rjum. At pleasure 1 Jew may beligue it (but I vill Ad ap an To attract
ad in-m. To infinity. Ad rofer-entid Al pleasura For considero Adon
 A Sor-tio'rn With stranger rea otthed or determined A son
A-li-as. Otheruise
Aroibio Elseuhere or Prong of having been elsezohere mof Al'ma má'ter. University Ang, li-ce. In English
4 poste-si-o ri. frome latter reason, or Behind
A prioo ori. Froma priar rcason. Ar-ca'-na. Secrete
Ar-ca'mum. Secret.
Argurmen'tum ad hom'sin eln. Personal argument ) then Ar-gu-ment.tum bac:u-li'-num. Aurgument of blaws.
Au-di.al'teram partem. Hear +both sides.
Bo'na firde. In reality
Cac-o-o'thes scrisben' di. Passion for writing
 Cre'dat, or Cre Jat Ju-dæ'us.

10, xith lege privi-
Cum mul'ris ádi-is. With many, others.
Cum priveiler-gi-n With privi. lege

Do'i gra'tidar by the grace or Javour of God
Dejur-revaly right.
Do sunt cat eorat The rest is uanting
Dom'tine di'-ri-ge nos. O Lord di.
rect us rect us
Dram'fartis perso'-nx. Charac. ters represented
Dupran' to be'ne plac"\%ioto. Du inving plegoure
Durran'te víta, During life Er'go. Therffore Erráta. Errors
Est'-c per-pet'-u-a May it last for ever.
Ex. Late. As, The ex-minister means The late,minister

Fac sin'i.je. Exact copyor resem?

Fe'lo de se. Self-murdèrer.
Fi'-at. Let it be done, or said Fi'-nis. Ení
Gra'dis. For nothing.
lbi'dem. In tite same place $\mathbf{1}^{1} \cdot \mathrm{dem}$. The same
Id est. That is
Im-pri-ma'tur. Let it be prinsta Im-pri'-mis. In the first place Quo an' 1 - mo. Intention
Inco 10 qui'es There is rest in heaven
In for'ina parr-per. $4 s$ a pau. per, or poor person a dime
In comemendan. For a time,
In próphop persona. In per In son stintu quo. "In the former state
In terrooten as a uarnitg Ip -se dix it, Mere assertion I ${ }^{0}$ so facto. By the mere fuct I.tem. Also or Articte Ju'se di-vi'nc. By divink right Sikie quanon. Indispensizle reLo cum te-nens Dejuity duisite or condition Mag' -na char'ta (kar'ta.) The Spec'tas et tuspec-tap. - $r$ r', you great charter of England see and you will be seen Me-men'to mo-ri. Remember Su'f gen' eris, Singular, or Unthat thous must die Me' $u m$ and tur um. thine in par-vo. Huch in a Trio junc'ta in us-no. Three Mul'tum in pariovo. small space
$\mathrm{Ne}^{\prime}$ mo me im-pu'ne ha-ces'set U-na ro.ce. Unanimously Nobody shall prowoke me uith U'.ti-le dul'.ci. Utility with pleaimpunity,
Ne plus ul-rra. No farther, or Va'de me'-cum. Constant comGreatest extent
$\mathrm{No}^{\prime}$-lens yo'lens. Willing or not Vel'u-ti in spec' u - lum. As in a
Non com'pos, or Non compos men'tis. Out of one's senses Ver-sus. Against
0 tem'pora, 0 mo'rocs. 0 the times, o the manners.
Om'-nes. All
O'nus. Buriden
Pas'sim. Every uhere
Per se. Almene, or By itself
Tro-bor'uo pub'li-co: For the pub- Vul:go. Commonds. lic benefit

## 154 Abbreviations.-Figures and Numbers.

Abbreviations commonly used in Writing and Printing. A. B. or B. A. (ar'ti-um bac-ca-li. e. (id est.) That is lau'.re-us.) Bachelor of arts Inst. Instant or, Of this month A. D. (an'ono Dom-in-i.) In the Ibid. (ib-i-dem;) In the same year of our Lord
A. M. (an'te me-rid'-i.em.) fore noon. Or (an-no mun-di) Be Knt. Knight In the year of the world
A. U. C. (an'-no ur'.bis con'. di. ta.) In the year of Rome Bart. Baronet
B. D. (bac-ca-lau'-re-us div-in-i. ${ }^{\text {ta }}$.tis) Bachelor of divinity
B. M. (bac-ca-lnu'-re-us med-iCo. Company (i.na.) Bachelor of medicine
D. D. (div-ln-itat'tis docotor.) Doctor in dipinity
Do. (Ditto.) The like
K. G. Knight of the Garter
L. L. D. lé'gum latarum doćtor.) Doctor of laws.
M. D. (med-i-ci'-na doc'tor.) Doctor of medicine
Mem. (me-men'to.) Remember M. B. (med-i-ci'-ná bac-callau'rents.) Bachelor of medicino
Messrs. or MM. Messicurs, or Iessrs. or MM. Messieurs, or
Misters
M. P. Member of Parliament
F. A. 8. ( fraterni-ta'tis an-tilow of the antiquarian society ne con-r-ti-ai-cen-te, or nem -r-n. F. L. S. (frater-ni-ta'tis Lin-No. (nu'ime-ro.) Number ne-a.ne so-ci-us.) Fellow of P. MI. (pust me-rid'i-em.) Af the Lininean society ternoon
F. R. S. (fratter-ni-ta'tis ré. St. Saint, or Street gi-e so'-ci. us.) Fellow of the Ult. (ut.ti-mo.) Last, or of last
royal society F.S.A. Fellowofthesocietyof month
G. R. (Georgius rex.) Gofarts Viz. (vi-del'-i-cet.) Namely , George sc. (et cet-er-a.) And so on, And such like, or, And the rest

## FIGURES AND NUMBERS



## 155

A complele Sel of ARITHMETICAL TABLES. x Multiplied beres.


Money Table.


Practice Tables. Aliquot parts of Aliquot parts of 3. d.a Pound


Troy Weight. 24 Grains malke 1 Peunyweighi 20 Pennyweights 12 Ounces

Ounce
1 Pound

Multiplication. Table.
Twice 2 are 45 times 8are 40


## THE CHURCH CATECHISM.

Quostion. What is your name?
Answer. N , br M.
Q. Who gave you this name?
A. My godfathers and my godinothers in mit Baptism ; wherein 1 was made a miember of Christ, the child of Gua, and an inheritor of the kingdom of heaven,
Q. What did your godfathers and godmothers then for you?
A. They did promise and vow three thing's in my name. Furst, that I should 'renounce the devil and all his works, the pomps and vanities of this wicked world, and all the sinful lusts of the feshSecondly, that I should believe all the articles of the Christian faith. And, thrdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.
Q. Dost thou not think that thou art bound to believe and to do as they have promised for thee?
A. Yes, verily; and by God's help, so 1 will. And I heartily thank our heavenly Fatlier; that be hath called me to this state of sal. tion, thtough Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue ir the same unto my life's end. Catechist. Rehearse the articles of thy belief.
A. I believe in God the Father Imlighty maker of henven and carth. And in Jesus Christ, his only Son our Lord, who was corceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again Irom the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almughty ; from thence he shall come to judge the quick and the dead.
I believe fo the Hoty Ghost, the holy catholie church, the communion of saints, the forgiveness of sins, the tesirfection of the body, and the life everlasting. Amen!
Q. What dost thou chiefy ldarn in thesc artictes of thy belief?
A. First, Ilearn to believe in Gbd the Father, whohath made me and all the world.
Secondly" in God the Son, who hath redeemed me and oll maniond.
Thirdly, in God the Holy Ghost, who sanctifieth me and all the elect people of God.
Q. You said that your godfathers and golmothers did promise for you, that you should keep God's commandnentro Tell me hoio many there be.
A. Ten.
Q. Which be they?
A. The same which God spake in the twentieth chapicer of Exo. dus; saying, I am the Lord thy God, who brought thee out of the land of Egypt, and out of the house of bondage.

1. Thou shalt have no other Gods but me.
II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth heneath, or in the water under the earth. Thou shalt not bow down to them, nor worship then: for I the Lord thy God an a jealous God, and vist the sins of the fathers upon the children, vato the third and fourth

## 158

 The Church Catechism.generation of theni that hate me; and shew mercy unto thousands in them that love me and keep my commandments.
III. Thou shalt not talee the name of the Lord thy God in vain, for the Lord will not hold him guiltess that taketh his name in vain.

1V. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do ; but the sev. enth day is the sabbath of the Lord thy God. In it thou shalt do no manner of work; thou and thy son, and thy daughter, thy man-seryant, and thy maid-servant, thy cartle, and the stranger that is with. in thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is; and rested the seventh day : wherefore the Lord blessed the sereath day, and hallowed it.
V. Honour thy father and thy mother, that thy days may be long in the land whioh the Lord thy Gcd giveth thee.
VI. Thou shalt do no murder.
VII. Thou shalt not commit adultery.
VIII. Thou shalt not steal.
IX. Thou shalt not bear false witness against thy neighbour.
X. Thou shalt not covet thy neighbour's house, thou ghalt not coret thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.
Q. What dost thou chiefly learn by these commandments?
A. I learn two things; my duty towards God, and my duty to. turds my neighbour.
Q. What is thy duty tounards God?
A. My duty towards God is to believe in him; to foar him; and to love him with all miy heart, with all my mind, with all my soul, and with all my strength: to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy name, and his word, and to serve him truly all the days of my life.
Q. What is thy duty touvirds thy neighbour?
A. My duty towards my neighbour is to love him as myself, and to do to all men, as I would they should do unto me; to love, honour, and succour my father and mother; to honour and obey the Queen, and all that are put in authority under her; to submit myself to all my governors, teachers, spiritual pastors, and masters ; to order myself lowly and reverently to all my betters; to hurt nobody by word or deed; to be true and just in all my dealings ; to bear no malice nor hatred in my heart ; to keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering; to keep my body in temperance, soberness and chastity; not to co. vet or desire other men's goods ; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.
Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to ualk in the commandments of God, and to serve him without his special grace, u'hich thou must learn at all times to call forth by diligent prayer. Let me hear, therefor?. if thou canst say the Iord's prayer.
A. Our father which art in heaven, hallowed be tny name; thy bingdom come ; thy will be done in earth, as it is in hearen. Give us
this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us: And lead us not unto templu. tion, but deliver us from evil. Amen.
Q. What desirest thou of God in this prayer?
A. I'desire my Lord God our heavenly Father, whr is the giver of all goodness, to send his grace unto me and to all perple; that we may worship him, serve him, and obey him as we ought to do, and pray unto God, that he will send us all things that be needful, both for our souls and bodies; and that he will be merciful unto us and forgive us our sins; and thatit will please him to save and defend us in all dangers, ghostly and bodily; and that he will keep us from all sin and wickedness, and from ourghostly enemy, and from everlast. ing death And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ ; and therefore I say Amen, so be it.
Q. How many sacraments hath Christ ordaincd in his Church?
A. Two only, as yenerally necessary to salvation; that is to say, baptism, and the supper of the Lord.
Q. What meanest thou by this uord sacrament?
A. I mean an outward and visible sign of an inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.
Q. How many parts are there in a sacrament?
A. Two ; the outward visible sign, and the inward spiritual grace.
Q. What is the outuvird visible sign or form in baptism?
A. Water, wherein the person is baptized in the name of the Fa. ner, and of the Son, and of the Holy Ghost.
Q. What is the inuard and spiritual Grace ?
A. A death unto sin, and a new birth unto righteousness; for being by nature born in sin, and the children in wrath, we are hereby made the children of grace.
Q. What is required of persons to be baptized?
A. Repentance, whereby they forsake sin ; and faith, whereby they steadfastly believe the promises of God made to them in that sacrament.
R. Why then are infants baptized, when by reason of their tender age they cannot perform them?
A. Because they promise them both by their sureties; which pro. mise, when they come to age, themselves are bound to perform.
Q. Why uas the sacrament of the Lord's supper ordained?
A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.
Q. What is the outu'ard purt, or sign, of the Lord's supper ?
A. Bread and wine, which the Lord bath commanded to be received.
Q. What is the inuard part, or thing signified?
A. The body and blood of Christ, which are verily and iudeed takell and received by the faithful in the Lord's supper.
Q. What are the benefits uhereof ue are partakers thereby?
A. The strengthening and refreshing of our souls by the hody and blood of Clurist, as our bodies are by the bread and wine.
Q. What is required of them who come to the Lord's supper?

A To examine themselves, whether they repent them truly of

## A First Catechigo by Dr. Watts

Question. Can you tell me, child, who mide yan 2-A netwer. The great God, who made heaven and earth.
Q. What doth God do for you ?-A. He keeps me from harm by night and by day, and is aIways doing me good?
Q. And what must you do for this great cod, wio is so good to you ? L-A. I must leam to know him firit, and then I must do every thing to please him.
Q. Where doth God teach us to know him an to please him? A. In his holy word; which is contained ir the Bible.
Q. Have you learned to know who God is? -A. God is a spirit; and though we canniot seo him; yet he seas atd 'knows all things, and be can do all things.
Q. What must you do to please him ?-A. I must do my duty both towards God, tind towards man.
Q. What is your duty fo God 7-A. My duty to God, is to fear and honour him, to love ahd serve him, to pray to him, and to praiso him
Q. What is you duty to man ?-A. My duty to man, is to obey my parmen, to speais the truth always, and to be honest and kind to alf. Q that goad do you hope for by seeking to plense God?-A. Then I shall be a child of God, and have God for iny father and my friend for ever.
Q. And what if yois do not fear God, nor lote him, nor seek to plecase him ?-A. Then I shall be a wieked child, and the great God will be very angry with me.
Q. Why are you dfraid of God'sanger ?-A. Because lie can kill my body, and he can make my soul miscrable after my body is dead.
Q. But have you never done any thing to make God angry with you alrendy ?-A. Yes, I fear I have too often sinned against God, and deserved his anger.
Q. Whet do you mean by sinaing against God?-A. To sin dgainst Gcd is to do ariy thing that God forbids me, or not to do what God commands me.
Q. And what must you do to be saved from the anger of God; which your sins have deserved?-A. I must be sorry for my sins; I must pray to Grod to forgive me what is past, and to serve hing bet. ter for the time to come.
Q. Will God forgive you if you pray for it 3-A. Ihope he will forgive me, ifl trust in his mercy, for the sake of what 'Jesus Christ bas done, and what he has suffered.
Q. Do nou know who Jesus Christ is?-A. He is God's own Son ; who came down from hearen to save us from our gine ond from God's anger.
Q. What has Christ done touards ihe saving of men ?-A. He obeyed the law of God himself, and lath taught us to obey it also

Life : have a kfu. remerm

TS
RA NTEER: from harm 539 good to ast do every ase Aim?
is a spirit things, and 10 my duty ; is to fear d to praiso to obey my kind to all. God ?-A. ler and my nor seek to great God lie can kill dy is dead. yuith you God, and

To sin o do what rof God, my sins; e hiry bet. pehe will ius Christ
od's own sins and

- A. He it also


## Catechisin of Scripture Names.

 161Q: And uhat hath Christ suffered in order to sare men ?-A. He died for sinners who have hroken the law of God, and who deserved. to die themselves.
Q. Where is Jisus Christ now?-A. Ho is alive again, and gone to heaven ; to provide there for all that serve Gat, and lore his Som Jesus
Q. Cun yuu of yourself loce and serve God and Christ? - A. Nin I cannot do il of myself, but God will help me by his own Spirit? if 1 ask him for it.
Q. Will Jesis Christ ever come agnin ?-A. Christ wili come again, and call ine and all the world to account for what we have done.
Q. For what purpose is this account to be given?-A. That the children of God, as well as the wicked, may all reccire according to lieir works.
Q. Whut must become of you if you are ricked ?-A. If I am wicked, I shall be sent dorn to everlasting fire in hell, among wicked and miscrable creatures.
Q. And ulhither will you gaif you are achild of God?-A. If I am - child of God, I shall be talen up to heaven. and dyell diere with God and Christ for ever fi Amen.

Scripture Numes in the Old Iesiament, by Dr, Watrs. Question. Who uas Adam?-ham's wife, and she was Isace's Answen. The first man that God mother.
made, and the father of us all. Q. Who uas Jacod?-A. Isanc's
Q. Who was Eve ?-A. The younger son, and he erantily of first woman, out she was the mo- tainer his father's blessing. ther of us all.
Q. Who uas Cain?-A. Ad- new name that God gave himself am's eldest son, and he tilled his to Jacob.
brother Abel.
Q. Who seas Abel ?-A. A bet-el's beloved son, but his hrethren ter man than Cain, and therefore hated him, and sold him.
Cain hated him. $\quad$ Q. Who were the tweloo Patri. Q. Who uas Enoch ?-A. Thearchs ?-A. The twelve sons of man who pleased God, aud he was Jacob, and the fathers of the peo-
taken up to heaven without dying. ple of Israel.
Q. Whe vxas Noah P-A. The Q. Who was Pharaoh P-1. good man who was' saved when The king of Eyypt, who destroyed inc trorld was drowned. Q. Who utas Job?- A moit un Jat The in the Red Sea. losses.

- deliverer and lawgiver of the peo. The pattern of believers, and the $\mathbf{Q}$. Who uns Aaron?-1. Mofriend of God.

Q. Who uere the Priests?-Ai They who offered sactifices to promise:
Q. Who uas Saral? - A. Abra-God, and taught his laws to men
Q. Who uas Toshua?-A. The Q. Who uns Josiah - A A loader of Israel when Moses was very young king, whose heart was dead, and he brought them into tender, and he leared God:
the promised land. $\quad$ Q. Who tas Isaiah ?-A. The
Q. Who uas Samson ?-A. The prophet who spoke mote of Jesus strongest man, and he slow a Christ than the rest. thousand of his enemies with a Q. Who ukes Elijah P-A. The jaw-bone.
Q. Who was Eli ?-A. He was en in that was carricd to heava good old man, but God was an. gry with him for not keeping his children from wickedness.
Q. Who uas Samuel ?-A. The prophet whom God called when he was a child.
Q. Who were the Prophets?A. Persons whom God taught to foretel things to come, and to make known his mind to the world.
Q. Who wai Davd ?-A. The man after God's own heart, whn was raised froma a shopherd to be $a$ king.
Q. Who ures Goliah P-A. The giant whom David slew with a sling and a stoxe.
Q. Who wres Absadom ?-A. Da. vid's wicked son, who rebelled against his father, and he was kill. ed as he hung on a tree.
Q. Who uras Solomon ?-A. Da vid's beloved son, the king. of Israel, and the wisest of men.
Q. Who unas Elisha 3-A. The prophet who was mocked by the children, and a wild bear tore
them to pieces.
Q. Who urds Gehazi 1-A. The prophet's servant who told a lie, and he was struck witha leprosy, which could never be cured:
Q. Who roas Jonah?-A. The
prophet who lay three days and
three nights in the belfy of a fish.
Q. Who uas Daniel $-A$. The prophet who was saved in the lions den because he prayed to God Q. Who uere Shadrach, Me. shach, and Abednego ? A . The three Jews who would uot worship an image ; and they were cast in: to the gery furnace, and were not burnt.
Q. Who was Neb̈uchadnezzar? -A. The proud king of Babylou, who. ran mad, and was dtiven lamong the beasts.


## Scripture names in the New Testament.

Q. Who unas Jesus Christ ?-A. A. The king of Jutea, who kill:
A. ' to Je Q. -A . Chris wipe 2. frien to li four Q. zarus toor Chris Q. chos Jesu:
$Q$.
A. 1

Chris
ters
A. and belo boso

The pers the wick Chri
hopes to kill Chria a town, in of men.
Q. Who utas the Virgin Mary? -A. The mother of Jesins Christ accarding to the flesh.
Q. Who were the Jeus?-A. The family of A braham, Isaac, and Jacob; and God chose them for his own people.
Q. Who were the Gertiles?-A All the nations besides the Jews.
Q. Who uns Cagar? - $\Lambda$. The emperor of Rome, and the Ruler of the world.
Q. Who uns Herod the Great ?
o Who chist.
Q. Who uras John the Baptist?

- A. The prophet who told the Jews that Christ was come.
Q. Who was the other Herod ? - A. The king of Galilee, who cut off John the Baptist's head.
Q. Who uere the Disciples of Christ ?-A. Those who learnt of him as their master.
Q. Who uas Nathaniel ! -A. A disciple of Christ, and a man with. out guile.
Q. Who uns Nicodemus?-
\&.


## A Social or Briton's Catechism.

## 

 se heart way God:4 ? - A. The ore of Jesus h1-A. Th ied to heav. $2\}-A$. The ked by the bear töre
i-A. The told a lie, ha leprosy, cured: 1?-A. The e days and of a fish. ?-A. The ed in the li ayed to God: drach, Me i-A. The not worship ere cast in. ad were not
adnezzar? of Babylou, was driven
a, who kill a town, tn
e Baptist? oi told the ome.
er Herod ee, who cut read.
isciples of - learnt of Cl ! $\rightarrow A: A$ man with. demus.
A. The fearful disciple who came Q. Who uas Pontius Pilate? to Jesus by night
Q. Who uas Mary AIagdalene ? ordered Christ to be crucified:
-A. A great sinner, who washed Q. Who there the four EvangelChrist's leet with her tears, and iats ?-A. Matthew, Mark, Luke, wiped them with her hair.
and John ; who wrote the history
Q. Who uas Lazarus ?-A. A of Christ's life and death.
friend of Christ. whom lie raised Q. Who were Ananias and Sáp.
to life, when ho had been dead phira?-A. A man and his wife.
four days.
Q. Who uas Martha :-A. Lada lie.
zarus' sister, who was cumbered Q. Who uns Stephen 1-A. too much in making a feast for The first man who was put. to Christ.
death for Christ's sake.
Q. Who uas Mary the sister of Q. Who uns Apoled P-A. A Martha 1-A. The woman that warm and lively preactier of the chose the better part, and heard gospel.
Jesus preach.
Q. Who were the Apostles 1-young man who was first a perseA. Those twelve disciples whom cutor, and afterwards an apastle Christ chose for the chief minis- of Christ.
ters of his gospel. $\quad$ Q. Who was Dorcas ?-A. A
Q. Who uns Simon Peter?-good woman, who made tlothes A. The Apostle that denied Christ for the poor, and she was raised and repented.
from the dead.
Q. Who was John -A. The Q. Who uas Elymas ?-A. A beloved apostle that leaned on the wicked man; who was struck blind bosom of Christ.
Q. Who uas Thomas?-A. Q. Who urs Eutychus i-A A The apostle whin was hard to be youth who slept at sermon; and persuaded the. Chist rose fromfalling down, wes taken up dead. the dead. $\mathbf{Q}$. Who uas Timothy? $-A . A$
Q. Who un Julas?-A. The young minister who knew the wicked disciple who betrayed scriptures from his youth. Christ with a kiss. 1 Q. Who uns Agrippu ? -A. A
Q. Who uas Caiphus - - A. king, who was almost persuaded The high.priest who condemned to be a Christian. Christ.

## A SOCIAL, OR BRITON'S CATECHISM.

## By Sir Richard Phillips.

Q. What are your social duties?
A. As a subject of the Queen of England, I am berund to obey the laws of my country.
Q. Why were they made?
A. For the protection and security of all the people.
Q. What mean you by protection?
A. I mean protection against violence, oppression, injustice, and ungovernable passions, which would often lead men to injure and destroy one another, if they were not restrained by wise laws.

the accused committed the crime; and afterwards before a grand juiy of twenty-three gentlemer, tweive of whom must agree in opinion that he ought to be put on his trial.
Q. When and where do trials of criminals take place?
A. At Sessions held quarterly in every county-town; or at Assizes held twice in every jear, before one or two of the queen's twelve judges.
Q. What becomes of a culprit after his crime has been suorn against him before a justice of the patace, and before his.trial.
A. He is allowed to give bail for his appearance, if his crime is a bailable offence; but if it is a high crime, as theft, highway robbery; house-breaking, forgery, or murder, he is committed to the county gaol, to await his trial at the next sessims or assizes.
Q. After his trial what becomes of him?
A. If he is acquitted he is set free, as soon the the jury have pronounced him not cuniry. But is they find himi guntry, he recefves the senterice of the law, and is either whipped, imprisonody transported or hanged unless some farourable circumstances should appear; and he should receive the queen's pardon.
R. Does the law punish first and second offences aliko d
is less chance of obtaining where it does, for second offences there
Q. What are the means parron from the queen.
A. Constanuy to aroid temptation; to shun had or loose compa-
ny; never to spend more than your income, never to do what your conscience tells you is wrong ; and atwass to remenber you are in the presence of God, who will punish you hereafter, if yon escape the punishment of the laws in this worlid.
Q. What are the other miotives for avoiding crimes?
of anxiety, tro expence of all wictied meh, that a Lie of crime is a life that thiey would give the world itself to be restoqued dectatations irinocency and virtue; and a!so the known fact, that content, hedth cheerfulness, and happiness, attenid a good conscience, and an horsoand virtuous life.
Q. What is a Constable?
A. An officer of the queen, who is sworn to teep the peace, and to seize all who breali the peace in his presence; he also talses into custody, under the authority of the warrant of a magistrate, all per sons charged with offences. While in the execution of his duty his person is held sacred, and to assanlt himis neverely punished by the laws.
Q. What is a Magistrate, or Justice of the Pende?
A. A gentlemen who holds a commission from the queen, or in a corporation under some royal charter, to hear charges against offenders, and, in heinous cases, to comimit them for trial; in others, when so empowered by law. to inflict small punishments. He also hears and determines questions relative to the poor, publicans, \&c, and he forms part of the court of sessions before which offenders are tried.
Q. What is a Sheriff?
A. The queen's civil deputy in the county, whose duty it is to keep in safe custody, without unecessary severity all persons committed by justices for trial ; to leep and maintain the courts of law: to summon grand and petit juries honealy and impartially; to pes.

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## A Social or Briton's Catechism.

side at county elections; to execute all writs civil and criminal, and to put in force all the sentences of the courts of law.
Q. What is a Lord Lieutenant?
A. The queen's military deputy in the county, whose duty it is to regulate whatever regards the military force of the county.
Q. What is a Grand Juryman?
A. A freeholder usually of $100 \%$. per annum, and upwards, who is summoned by the sheriff to attend the sessions and assizes, there to hear the charges against offenders on oath, and honestly determine, whether they are so satisfactorily made out, in regard both to fact and intention, as to justify the putting of the accused on his trial, which decision must be affirmed by at least twelve of the jury.
Q. What is a Petit Juryman?
A. A freeholder of at least $10 l$. per annum, who is summoned by the sheriff to attend the sessions and assizes, and who is sworn with eleven others, to hear and carefully weigh the evidence on every trial; and according to that evidence to declare, without fear or affection, whether he thinks the accused guilty or not guilty, as well in re. gard to the fact as the intention.
Q. Is the duty of a Juryman important?
A. Yes-it is the most impostant and most sacred duty which a British subject can be called upon to perform. The life, liberty, property, honour, and happiness of individuals and families, being in the disposal of every one of the persons composing a jury ; because every one must agree separately to the verdict before it can be pro. nounced; and because every juryman is sworn and bound to decide, to the ricws or own private view of the question, and not according
Q. What is a member of Parliament? may be common or special.
A. A gentleman chosen freely and ind of towns or counties, on account of hindependently by the electors and integrity, to represent them in the hir high opinion of his talents council of the nation; where it is his house of commons, or great liberties, and constitution of the realm.
Q. Who are Electors?
A. Persons who are authorized by law to elect members of parliament. In cities or towns they consist of freemen, burgesses or housekeepers; and in counties, of persons who possess a freehold in land or house worth forty shillings per annum. They are obliged to swear that they have not accepted or received the promise of any bribe ; and, in truth, the honest performance of the duty of an elector, is as important to the country, us that of a juryman to an individual.
Q. Why are Taxes collected?
forces: for the maintenance of the state ; for the support of the queen's for all the purposes which are nation against foreign invaders; and union and the happiness of a nation essential to the true ends of social all taxes, the glorious constitution. Of the nature and amount of tatives of the people in parliament $t$ England makes the represen.
Q. What is the duty of good subje sole arbiters and judges.
Q. To honour duty of good subjects?
openly to petition the queen or parlamentistrates, and obey the laws; openly to petition the queen or parlament against any real grievances;
and not to harbour or encourage disaffection; to earn by honest and useful industry, in their several callings, the means of subsistence ; to maintain the public peace; to reverence and respect the duties of religion; and to perform every relative or social office, whether of father, husband; son, or brother ; constable, overseer, churchwarden, juryman, or magistrate, with inonour, humanity, and honesty, on all occasions doing tovards others as they' would be done unto.

KINGS and QUEENS of England, from the Conquest to 1830.


W. Conq. $|$\begin{tabular}{ll|l|l|}
1066 \& Cct. 14 \& 20 \& 10 <br>
\hline

 W• Rufus Henry 1 

Htephen \& 1135 \& Dec. \& 1 \& 18 <br>
He \& 10

 The Normans and Saxons. Henry $2 \mid 1154$ Oct. $25 \mid 34$ Richard 1 John 

Henry 3 \& 1216 Oct. 19
\end{tabular} Edward 1 Edward 2 Edward 3 Richard 2 Henry 7

| Henry | 8 | 1509 Apr. 22 | 37 |
| :--- | :--- | :--- | :--- | Edward 6

Q. Mary 1547 Jan. 28. 1553 July 6 | Q. Eliz. | 1558 Nov. 17 | 44 | 4 |
| :--- | :--- | :--- | :--- |

5 The Union of the tuv Crowns. of Englaind and Scotland. \begin{tabular}{|l|l|l|l|}
James 1 \& 1603 Mar. $24 \mid 220$

 

Charles 1 \& 1625 Mar. 27 \& 2310

 $\begin{array}{lllll}\text { Charles } 2 & 1649 \text { Jan. } 30 & 36 & 0\end{array}$ 

James 2 \& 1685 Feb. 6 \& 4 \& 0
\end{tabular} The Revolution.


Q. Anne 1702 Mar. 8 12 4

George 1 1714 Aug. $1 \quad 1210$
George $2 \quad 1727$ June $11 \quad 33$

George 4 $\quad 1820$ Jan. 29 10 5
William 41830 June 26 Q. Victo. 1838

Ireland united, Jan 1801.
of par. esses or ehold in

## PRAYERS.

## A Morning Prayer, to be publicly read in Schools.

0 LORD, thou who hast safely brought us to the beginning of this day ! defend us in the same by thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger: bat that all our doings may be ordered by thy governance, to do always that Which is righteous in thy sight.
Particalarly we beg thy blessing upon our present undertakings. Prevent us, $O$ Lord! in all our doings with thy most gracious fal vour, and further us with thy continual help; that in these and all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life.

We humbly acknowledge, 0 Lord, our errors and misdeeds; that

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 Prayers for the Use of Sehoots. we are unable to keep ourselves, and unixorthy of thy assistance; but we beseccli thee, through thy great goodness to pardon our of: feuces, to enlighten our undersiandings, to strengthen our memories, to sanctify our hearts, and to gride our lives-Help is, we pray thee, to learn and to practise those things which are good; that we may become serious Christians, and usefflin the world; to the glory of thy great name, and our present and future well-being.Bless and defend, we beseech thee, from all their eniemies, our most gracious Sovereign Queen Victoria, and all the Royal Family. Let thy blessing be also bestowed upon all those in authority unde: her Majesty, in Church and State; as also upon all our friends and benefactors, particularly the conductors of this school.
These prayers, both for them and ourselves, we humbly offer up in the name of thy. Son Jesus Christ our Redeemer; concluding in lis perfect form of words:
Our Father which art in heaven, hallowed be tliy name: thy king: domicome: thy will be done on earth, as it is in heaven. Givo us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us ind lead us not into temptation, bit deliver us from evil ; for thine is the Ringdom, the power and the glory, for ever and ever. Amen.

## An Evening Prayer to be publicly read in Schools.

ACCEPT, we beseech thee, 0 Lord, our evening sacritice of praise and chanksgiving, for all thy goodness and loving kindpess to us, particularly for the blessings of this day; for thy gracions protection and preservation; for the opportunitios we have enjoyed far the instrection and improvemeat I our minds; for all the comforts of this life; and the hope of lite everlasting, as deolared anto us by Jesus Christ our Redeemer.
Forgive, most merciful Faihert we humbly pray thee, all the er rors and transgressions which thou hast betield in us the day past and help us to express our ynfefigned sorrow for what hias been amilss; by our care to amend it.
What we linow not, do thou teach us; instruct us in all the par ticulars of our duty, both towards shee and towards men and give us grace aluajs to do those things which are good and well-pleasing in thy sight.
Whatsoever good instructions have been here given this day, grant that they may be carefully remembered, and duly followed, And whatsoe rer good desires thou hast put into any of our hearts, grant that, by the assistance of thy grace, they may be broughtto good effect, that thy name may have the hopour; and we, with those who are assistant to us in this our work of instruction, may have comfort at the day of account.

Lighten our darkiness, we ikseech thee, 0 Lord! and by thy great mercy defent us from all pexils and dangers of uis night. Continie to us the blessings we enjoy, aind helppus to testify our thankfulness
of hem, by a due use and maprovement of them.

Blesss and defend, we beseech thee, from all their enemies, our most gracious Sovercign Quect Victoria, and all the Royal Family.

Bless all those in authority in church and state; together with all we pray ; ; that we - the glory mies, our al Family. rity unde: iends and y offer up cluding in

## thy king:

 Give us we forgive tation, but $r$ and thechools.
crifece of indiess to us protec. ed farthe mforts of nto us by
Il the er ay past en apliss the par and give our friends and benefactors, particularly the conductors of this school, for whom, we are bound in an especial manner to pray. Bless this and all other seminaries, fro feligious and, truly Christian sducation, and direct and prosper all pious endeavours for making manLind sood and holy.
These praises and prayers we humbly uffer up to thy divine Maiesty, in the name, and as the disciples of thy Son Jesus Christ our Lord; in whose words we sum up all our desires. Our Father, \&se.

## A Morning Prayer to be used by a Child at Home.

GLORY to thee, 0 Lord! who hast preserved me from the perime of the night past, who hast refreshed me with sleep, and raised me up again to praise thy holy name.

Incline my heart to all that is gond: that I may be modest and humble, true and just, temperate and diligent, respectful and obedient to my superiors; that 1 may fear and love the sbove all things; that I may love my neighbour as myself, and do al ivery one as 1 would they should do unto me.
Bless me, I pray thee, in my learning : and help m: daily to increase in knowledge, and wisdom, and all virtue.
I humbly beg thy blessing upon all our spiritual pastors and masters, all my relations and friends, [particularly my father and nother, my brothers and sisters, and every one in this house.] Grant sthem whatsoever may be good for them in this $1:$ fe, and guide them to life everlasting.
I humbly commit myself to thee, O Lord ! in the name of Jesus Christ my Saviou-, and in the words which he himself hath taught me: Our Father, \&c.

## An Evening Prayer to be used by a Child at Home.

GLORY be to thee. 0 Lord: who hast preserved me the day past, who hast defended me from all the evils to which I am constantly exposed in this uncertain life, who hast continued my health, who hast bestowed upon me all things necessary for life and godliness.

I fumbly beseech thee, O heavenly Father! to pardon whatsoever thou hast seen amiss in me this day, in my thoughts; words; or ac. tions. Bless to me, I pray thee, whatsoever good instructions have been given me this day: Kelp me. carefully to remember them and duly to improve them: that I may be ever growing in knowleage, and wisdom, and goodness.
I humbly beg thy blessing also upon all our spiritual pastors, and masters, all my relations and friends; [particularly my father and mother, my brothers and sisters, and every one in this house.] Let it please thee to guide us all in this life present, and to conduct us to thy heavenly kingdom.
I humbly commit my soul and body to thy care this night: beg ging thy gracious protection and blessing through Jesus Christ our onl Lord and Saviour ; in whose words 1 conclude my prayer:

Our Father, \&rc. LokD! I am now in thy house assist, I pray thee and accept of my Services. Let thy Holy Spirit help mine infirmities: dispo. sing my heart to seriousness, attention, and devotion : to the honour of thy holy name, and the benefit of my soul, through Jesus Christ
our Sariour. Amen

## Before leaving the Seat.

BLESSED be thy name, 0 Lord! for this opportunity of attending thee in thy house and service. Make me, I pray thee, a doer of thy word, not a hearer only. Accept both us and our services, through our ouly Mediator, Jesus Christ our Lord. "Amen. Grace before Meals.
8ANCTIFY, 0 Lord! we heseech thee, these thy productions to our use, and us to thy service, through Jesus Chaist our Lord:' Amen. Grace afler Meals. BLEESED and praised be thy holy name, 0 Lord, for this and all thy other blessinge bestowed upon us, through Jesus Christ our
Lord. Amen.

Weight and Value of Gold Coins Current in this Province, in Currency and Livres and Sols. GOLD.
Eng. Portug. and American.
A Guinea
A third do
A Johanne.
A Moidore
An Eagle
4 half do
Spanish and French.
A Doubloo
A half do............................ A Pistole do. bef. do. The 40 francs coin. since 1792 The 20 france
N. B. Two pence farthing is a
weight on English, Portuguese, allowed for every grein under or over one fitth of a penny on Spanish and American gold ; and two pence $£ 20$ may be made in bulk; English, French. Payments in gold above 89s. per oz; Erench and Spanish at, Portuguese, and American at for each piece.
To turn Bterl cum to itself, and the amount will be Curreney. part of the Sterling


