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August 29,83


| "Can your remember, he one day aesked her, "what tite it was when you cut the nata and Trersem pressed her hands upon her efee "About 3 I reokon." <br> "Abid you ware here at 7. You could hase |  hand. <br> "You here 1 " ghe gasped, drawing brok. <br> at this reception, he snswered frankly |  |  |  |
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|  |  | proaohing! The ostastzophe befmed sompleto. had barely time to utter an fomploring | "Indian Sprinp ${ }^{\prime}$ he ejsculated; "perbape not oven Ia San Francisco. These osme from the States." | Floe commengurate hu: true and vurtivided devotion. Thus whels we apeak o mdoring |
|  |  |  | "How did gea get them?" peraisted Tares. |  |
|  |  | over her companalon. It was no longer aparleg $\begin{aligned} & \text { with a }\end{aligned}$ toollsh woman; he had to deal | IU' |  |
|  |  |  |  | ploasing to Bim. This commanu in not adidressed to any olass or kind, but to blt. Gad epeaks alfo In a bhorter texr: "Mr+i, glve |
|  |  |  |  |  This, then, is the hind of gervice fruch Cod |
|  |  | Fas made andible. he alked, with afteoted anxiety. |  |  |
|  |  |  |  <br>  | This, then, is the kind of service which God requires of ne. He cannot decetve or be da- |
|  |  |  |  |  is ood as Lordpower orer me. |
|  |  |  |  |  |
|  |  |  |  | We adore Adoration or GOD, in rejolclig at the worke that He has socomplished by rendering grati- |
|  |  | carst time, that, in addition to his ride, hecarolver and bunting: znife in his | They gazed in reach otherer's eypas with a trou- <br>  asked timadry. |  |
|  |  |  |  |  |
|  | Dunn'th nothe, and run you over into Yubs, that'th all." <br> "How dare she show you my letter? you of all men. How dared she aek your help?" |  |  |  |
|  |  |  | Low tnitted his aribed browf, but folt a <br>  and caroleesely: |  |
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|  | calculated Po bo gild to tuon jou mate <br>  $\qquad$ |  |  |  |
|  |  | lag him, bat apparently continaing his ex- planation to Tereas. But she tarned to Lrow with feverieh anxiety. |  |  |
|  |  <br>  toos drawing anay of hee stitrt a $81 f$ the toa: |  | bis ationtion to the sapersecription being the same as the provions letter, and added, with |  |
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|  | doas drawing avay of her seirt as if she lesr. ed Oargon's coutamination,"All right. Thettle that pith her when you go beck," oonctlaned Corroon philooophic. |  |  |  |
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|  |  | that her exoacos, motiver, and emotions were ment ehe atopped in a tremble. |  |  |
|  |  |  |  |  <br>  and wo wour |
|  |  |  | he parted from her. <br> 'The afternoon paseed elowly; he had rald |  |
|  |  |  |  | pleasure. This is, then, why we do not berve that mammon becomes consplecuone, and |
|  |  |  |  | riohes generally briog sioost this reanilt' <br> Waith treea Wain give nis that contantod state $\infty$ |
|  |  | calm, "or perhaps I should net be here orthey there. I knew that one man entered the | and rambied aimiesily through the woods,She had wandered, she knew not how far,when she was guddenly selzad with the same |  |
|  |  |  |  | Wealth gives us that contonted state se Widiy oxpressed in the English was com fort. It becomes a suatalner and anppurte, |
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|  |  |  |  | this difioults bas gaid, "What you have is not yours alone, bat you are simply |
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|  |  | mored to a matuall aggressive attitode in al the femalo. One word more and the opening chapter of |  |  |
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|  |  |  | dazed, bevildorad and hafif ared expresesion ot hat aoo as he klazcod around ham andthrongh the openninge of the forest olifles |  |
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|  |  |  | ought tatint smile to her addened face. |  |
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|  |  | ment pasied between them in appazent ob.livioagnees of her prasence, or her personalreaponability. as Carson at last coodded a |  |  |
|  | then added with an effort. "I suppase you meant well. Be it sol Lat by-gones be by-gones. You said jnet now. It's the same |  |  |  |
|  |  | responalbility, As Curson at lastfarorell to ter, Low lasisted apon accom- |  |  |
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|  | - |  |  | ghall stand before the jadguent seat, He will <br> say to you :-"I was hangry and ye gavo me <br> meat. Keep youreeli lowily, give reely your homes will be joylal places, banctr- |
|  | She stoppad his half-spozen eantenoe with a negalive gesture, "You don't understand |  | her besatifal bare arms olasped togetherover her head, ehe throw herself upon her coach in a tempest of tears. |  |
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|  |  |  |  | take your cholore, elther to worbhip the golden |
|  |  |  |  | oalf, which is anworthy of one who has borne thestamp of a Chriation, or to worablp God. |
|  |  |  |  | Have you noticed how bwiftly time passex a way? Juat as b blrd Aleasllently and swifion. Iy through the sir. Ohristmas and other feat |
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THETRUB WHNESE AND DAATOEICOHRONICEE



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|  |  | taf thrano bad ever Been, The early yeay

of the lithe Count wers pasied pleasantiy
encoig,


 obariog X. fast his his little granison,
catod In favor of hant of ohambord, commanding
Count of
Phillip, Dike of Orleane, to proolaim the
cession to the throne of the young Fenry
Bat Loalia Pbillp simply langiel
 adrantage o
King instesd.
King instesd.
Then began a Hife of exite for the young
Count, defraaded of his crown and hanted
from bis kingdom. He flow, with his mother from bis kingdom. He fow, with his mother,
the beantifil and accomplisbed Duchess of
Bortl, to England. From there he travelled Borrl, to England. From there he travolied
through Earope, geeking exerclee, experience drivon from one country to another by init
mical inflaence in France, nutII he finslly
settled down at Frohedorf, when te married


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1871 the repeal of the lama of exile was eff.
fectod and Henry revielted his native conntry.
Sach was the ascendency of the Rogalists in
he Assembly at the tlme, that had he boen
miling to make some concessions to modern
wiling to make some concesilas unquestion-
thonght and progress, he could
ably have exchanged his villa at Frolisdorf for



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|  |  |Irs; ; it was taken prootically as in inenlt to

the contemporary history of Franoe. It was
grape blander and ehowed that the Oountwa ars obilzed, in violstion of conecloace, to directlon and sarveillance of the clergy, and

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schools in the mistakien beliof that the in-
atructlon given there fo botier and more prac- ical than that Imparted in Oathollc schools. mlalesdirg Idea. The Instruction givan in
Proteetant cichools is neither better nor more practical than that given tn Cathollo sohoole
-and this is proved by both observatlon and and thls la proved by both observatlon and
oxperience. We have nothing to rotestant schools; as such, they are excelse Intanded-bat they con be all thls, and
$t$ the samae time bo both detrimental aud dangorous to Catholic youth. On this polnt oan send his chlldren to such echoola withont arting the censure of the Cburch. ourtiag the censare of tho obuich. No
Cathollo who knowa his religion and believes
In it, can sfford to have his chlldren brought up amld the many temptatione of cliy life wlthont having the etrictest attention pald to
thol: aspociations, to their catociatilion and ad ealuary explanation of the lessons the Iearn and the reading books they persbe.
It la only In Cathollo schools that thls all It is only in Cathollo schools that this all
pervadirg rellgions ingetruetion is to bs hal and no one will deny that in the lat hiese thla sort of instruotion is mora neoessary no than ever it was. Let it be well urderstood
then, that the ingtructipn given
 and appliances are as abundant, whilst objeo tiop, book-keeplng, history, geography, tole
graphy, shorthand, drawlog, tho two lan gagges, musto and callathenics are tanght th pifised teacherr, and if these are not useful and pracioal branclef, we have yol color of those self suffoient, mongrel Oatholloa talk ing abont sending their onildren to a Protest-
ant school to reofive a "practioal education." Lat them avail themselves of the many ex our falr olty, and In tact the whole Domsina and appreolate the advantages denied to taries, educatilon was proscribed and

## "Orouohting 'heath the sholferrng hodg Or stretobed on monitaln fern,

## The teachor and hla paplle met Felonionoly, to learn."

Parents shonld gend thelr ohlldsen prompt-

 In the atreets belore and after sohool hour
They ahould fnset upon making their chil Thoy should insetet upon making thoifs chill
dren Fork with their hande morning and even

in the have, farreanose or workehop. "
We hany "gontlemen "
 and not enough tradeemon,
In our yooth, as now educated, we have too
Hroch namby-pambiam
 merro axd highifiatin hambug, : and, not
enoagh of that manly fibre and atardy etam-
ins which become men and women and whloh ins raler required than anjthing else to fight of a nw country. In thife connectlon we carnot do of our readers the followlig extract from as corroboraling what we have jast sald
the equbect of "genteal" oducation:"7here was a timo when .. the groat body
of tite people of matare years and in good heallh axpected to work in some form to earn
thelr own liping. ln a great majority of famliies the onlp fders3 were the vory young, mevery aged and the ohlldren excopt the
mother and all tothe
patlle clags contributed eomething t pathe chan stock. The mother ras generail
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family lending their aid to the oommon a thrift burden of the honsehold llfe, and to frenish
the wages for one or. more 'helpe,' now themsalves."
Thero $i$ no doubt that the state of affaira Is teted to largely attribatable to the
modes of education now in vogue, ingpiro a distasto for manual labor nn
handicraft employmente. What m
 hor the productive induatrle
an appreciation os em
 less expensive habits of our fathers.
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PABNELL THSTH MUNIAL FOND.
AuL subscriplions to the Parnell Teest
monilal Fand, opened in the oolumns of Ti



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THE VOIOE OF RONE.


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| Eeturn of the Danaitam Fugrimas from The Eborefi shrine-An Emihaiastic Recception thit foimisg-10,000 Persons in Attenasaco-Theser- |
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| keanly fert by his relallves, us well as by a large circio of frionds. |  |
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| He wac broaght the eame day to Seatile snd placod In the Prosidenco Hospital, butIt mas found that hta fijarios wore Satal,and |  |
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| he died the next evenlag. <br>  by the sesldent Priest and good Ohart's of Beattles catll his deatt. |  |
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| tachemat of the Bth inoyal Bitee, under com. |  |
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| was covered with Rowers. The pall-besrerswass the Hon. Adolphe Caron, Juatice Ca- |  |
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| Bon fol Ottama) and Onarilebois. Tho Protesrober, 'The body wes received it St. Patrioz' |  |
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| Oharoh by hov. Tether Burke, sealsted byBens. Audet asd Tanguay ac deacon and but: descon, and His Qraos the Archbiahop, at-tended by tho Vevy Bev. Oyr Tegare, Fiobi- |  |
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## MCRNTS WANTED!

## IIIR Humini mats

Teaching Truth

## Glories of Mars

Life of Clurist.
Faith of Our Fathers.
Life of the Blessed Virgin. Liver of the Saints (Illustrated) Life of O'Connell.
History of Ireland.
Household Book of lrish Elo
The Irish National Librar
Speeches from the Dock
New Ireland.
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