TORONTO, CANADA, FRIDAY, MARCH 3, 1848.

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Our Monthly Review.

selection from his writings and correspondence. Edited by the REV. WILLIAM CARUS, M. A., Fellow and Senior Dean of Trinity College, &c.

The subject of this memoir was the fourth and youngest son of Richard Simeon, Esq., of Reading, by his marriage with Elizabeth Hutton, "the descendant of a family remarkable for having numbered amongst its members two Archbishops of York." He was born at Reading, 24th September 1758, and in his nineteenth year succeeded to a scholarship of King's College in the University of Cambridge. Mr. Simeon's youth presented no features of marked interest or importance; generally speaking, his habits were regular, and his general conduct correct. "In feats of strength and activity (his biographer says) he was surpassed by hone; of some of these he was pleasantly reminded, in the decline of life, by his early school-fellow and

Having come to evince a more than ordinary anxiety object of mockery and contempt to his inconsiderate cal literature. companions, who, in particular, strove to ridicule his The following passage from an autobiography of which large use is made by Mr. Carus, furnishes a graphic view of the "peace and joy" which he obtained in answer to long continued prayer, accompanied with a diligent use of the other prescribed means of grace.

"In Easter week as I was reading Bishop Wilson on The Lord's Supper, I met with an expression to this effect:
That the Jews knew what they did when they transferred their sins to the head of their offering. The thought rushed into my mind, what! may I transfer all my guilt to another? Has God provided an offering for me, that I may lay my sins on his head? then, God willing, I will not hear. may lay my sins on his head? then, God willing, I will not bear them on my own soul one moment longer. Accordingly I sought to lay my sins upon the sacred head of Jesus; and on the Wednesday began to have a hope of mercy; on the Thursday that hope increased: on the Friday and Saturday it became more strong, and on the Sunday morning (Easter-day, April 4) I awoke early with these words upon my heart and lips Jesus Christ is risen to day; Hallelujah I From that hour peace in rich abundance flowed into my soul; and at the Lord's table in our chapel, I had the sweetest access to God through my chapel, I had the sweetest access to God through my blessed Saviour. I remember on that occasion there being more bread consecrated than was sufficient for the communicants, the clergyman gave some of us a piece more of it after the service; and on my putting it into my mouth, I covered my face with my hand and prayed.— The clergy man seeing it smiled at me: but I thought if he had telt such a load taken off from his soul as I did, and had been as sensible of his obligations to the Lord Jesus Christ as I was, he would not deem my prayers

We may ask in passing, is it not possible that the smile in question was one of joy at beholding the devout bearing of the young communicant? Charity at least would incline us to come to this conclusi

After stating that though the services in his chapel were at that time performed in an irreverent manner, "the prayers were as marrow and fatness" to him,

"This is a proof to me that the deadness and formality experienced in the worship of the Church, arises far more from the low state of our graces, than from any defection in our Liturgy; if only we had our hearts deeply penitent and contrite. I know from my experience at this hour that wants, or more delightful to our souls."

On Trinity Sunday, 1782, he was ordained by the Bishop of Ely, and began his ministry in St. Edward's Church, in good old Latimer's pulpit, serving that THE IMPERIAL DICTIONARY, English, Technological, parish for Mr. Atkinson, during the long vacation.

"The very first day of his public ministrations was marked by an occurrence of a r-markable character. In returning from the Church through the thoroughfare called St. Edward's passage, his attention was arrested by the loud of the control of the deep being the control of the deep being the control of the deep being the control of the contro loud wrangling of a man and his wife. The door be open, he entered the house, and earnestly expostulated with them on the sin of absenting themselves unnecessarily from the House of God, and disturbing by such unseemly conduct those who had been there. He then knelt down to pray for them; and persons passing by attracted by the

Church, in opposition to the wishes of a considerable Literature. We wish we could say as much with number of the congregation, whose opposition being respect to its treatment of religious terms. If we are backed by the Churchwardens, was the source of much to take the article upon the word "Bishop," as a spediscomfort and anxiety to the youthful Incumbent. — cimen of its mode of dealing with ecclesiastical phra-By patient continuance in well doing, however, he seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology, we should declare at once that it is an authorized to the seology at the seolog gradually overcame these difficulties, and finally had rity thoroughly one-sided and unprincipled; or—to

nior Dean of Arts;—the following year he was appointed to the important office of Dean of Divinity—
and in 1790 to that of Vice-provost. The influence
which these positions confirm the pointed to the important office of Dean of Divinity—
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the reader's mind that there are the reader's mind that the reader's mind ly used in aiding the studies, and forming the characters of the young men at the University. To quote or Presbyter," in the Primitive Church; Whithy is short review of the Magazine:—

Thomas Thomason, and Bishop Corrie, we may judge by them as by a specimen of the hundreds of somewhat similar ones which occurred during the fifty-four years of his labours. There was an energy and sincerity in his manner, which, as he advanced in life, gave him a more than leave than leave doing the fairest thing in the up, year after year.'

Mr. Simeon's various labours in the cause of his ing extract from his annotation on 1 Tim. iii. 1:-Master. We can only allude in so many words to the readers to the volume itself.

Mr. Simeon died on the 13th Nov., 1836, after a short but severe sickness. In the words of Dr. Dealtry who preached his funeral sermon—"the narrative of his last illness exhibits the same deep humilitythe same strong faith—the same gentleness and patience, and entire devotedness to the will of God-the same simplicity of religious character, and the same nitions of this sort,—"Whig, the name of a faction." love for others, which were all so conspicuous in his

ourses on the Liturgy, and the whole tenor of his stry and lebendary, and the whole tenor of his stry and lebendary. ministry and labours, places his judgement on these questions out of all doubt. Nor did any man lament or oppose more than himself the novelties and follies, and ticisms, which sprung up during the period of his ministry. He had no reserve on these occasions. The advocates of tongues and miracles and voices....found no support in him; any more than the high Calvinsian on the high Calvinsian or the high Calvinsian o thousand—ten thousand opinions on difficult or subordinate questions are all equally compatible with a conscien—we venture to predict—will be rather prophetess.—Curiosities of Literature.

**The gigantic efforts made by that Church her hearers of her state—for we hear no more of this prophetess.—Curiosities of Literature.

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Memoirs of the Life of the Rev. Charles Simeon,
M.A., late Seniar Fellow of King's College, and
Minister of Trinity Church, Cambridge: with a

selection from his writings and correspondence.

Mr. Carus has on the whole discharged his editorial duties in a satisfactory manner. Most judiciously he has, on every possible occasion, permitted Mr. Simeon to speak in his own person, and tell his own tale; and expression which it contains, we think that the volume under notice will form a profitable addition to our stock of religious biographies.

THE PEOPLES' LIBRARY OF THE FATHERS. London:

ley & Sons. 1848. The name of Burns being now unfortunately associated with the professed opponents of the Reformed Anglican Church, we took up the little volume under notice, with feelings of considerable doubt and suspicion. An examination of its contents, however, has picion. An examination of its contents, nowever, has convinced us that our alarm was groundless; and we convinced us that our alarm was groundless; and we

the purposes of public and private worship. The following Hymn for All Saints' Day, may be new to many of our readers:

The Son of God goes forth to war, A kingly crown to gain; His blood-red banner streams afar! Who follows in His train?

Who best can drink his cup of woe Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

The Martyr first whose eagle eye Could pierce beyond the grave, Who saw his Master in the sky, And called on Him to save.

Like Him with pardon on his tongue, In midst of mortal pain.
He prayed for them that did the wrong!
Who follows in His train?

A glorious band, the chosen few, On whom the spirit came;
Twelve valiant saints, their hope they knew,
And mock'd the cross and flame.

They met the tyrant's brandish'd steel The lion's gory mane;
They bow'd their necks the death to feel,
Who follows in their train?

A noble army-men and boys The matron and the maid, Around the Saviour's throne rejoice, In robes of light array'd.

They climbed the steep ascent of heaven, Through peril, toil, and pain! Oh God! to us may grace be given To follow in their train.

and Scientific. Messrs. Blackie & Son, Glasgow. We have before us the third of the twenty-four parts into which the publication of this work is divided. It is evidently a production of considerable ability and research; but the value of such a compilation must be determined mainly by the manner in which it will bear this inquiry, - Are its fidelity and honesty commensurate with the labour and study bestowed upon it? As we stated, we have examined only one number; by the novelty of the scene, gradually collected till the room was full."

As we stated, we have examined anything which and in it we certainly have not met with anything which and in it we certainly have not met with anything which and in it we certainly have not met with anything which and in it we certainly have not paradoxical as regards its appears to us erroneous or paradoxical as regards its In 1782 he was presented to the living of Trinity definitions in Natural Philosophy, Science, or General the satisfaction of beholding peace and Christian love prevail, where strife and heart-burnings had abounded.

The definition of "Bishop" is a mere party contribution of "Bishop" is a mere party contribution of "Bishop". During the year 1788, Mr. Simeon, entered for vance,—a Presbyterian artifice,—and one, we think, the first time upon a college office, being elected juwhich these positions conferred upon him, he diligently used in siding the conferred upon him, he diligently used in siding the conferred upon him, he diligentfrom the Bishop of Calcutta's Recollections, subjoined alleged to prove this point; and then a second definite the manuair and the assecond definite the manuair and the content of the manuair and the content of the manuair and the content of the tion is coolly introduced to the effect, that "in the "He drew around him a constant succession of pious youth, whose minds he imbued with his own sound and laborious views of ministerial diligence. The last day alone will reveal the aggregate of good he thus accomplished. If we take only four or five cases now before the world, David Brown—Henry Martyn—John Sargent—Thomas Thomason, and Bishop Corrie, we may indeed to the effect, that "In the Greek, Latin, and some Protestant Churches,"—in contradistinction, of course, to the Primitive Church—the term "Bishop" signifies a "Prelate." In plain language, the compilers of this Dictionary—a work whose design is, or ought to be, to state facts, not to express opinions—take occasion in a sly way to settle. than fatherly authority over the young men, as they came placency as if they were doing the fairest thing in the world. What Whitby did think about the right of Our contracted limits render it altogether imposble for us to attempt any thing the contracted property positively, we fancy from the followus to attempt any thing like an analysis of gathered pretty positively, we fancy, from the follow-

"Though these rules, (the rules given to Timothy by the the active part which he took in the evangelization of British India—and his exertions to raise the Christian character of the University in which he held office.— We could fill columns with interesting extracts bearing upon these several topics, but we must refer our readers to the well-state bishops. were of a higher dignity than the presbyters." When we turn over the pages of a dictionary, to

to find the received opinion regarding it; not the private judgment of the compilers. There was a lexicographer, indeed, who embodied in his wonderful dictionary of the English language, two or three defi-But Dr. Johnson might be allowed a liberty of this The anagram had too much by an L, and too little by kind—as an eccentricity of great genius—which it an S; yet Daniel and reveal were in it, and that was would have been modest and prudent for Messrs. The following extract from the "Recollections" of Bishop Wilson, above alluded to, must close our too brief each of the one can provoke nothing but a rough Toryism of the one can provoke nothing but a the bishops were in vain reasoning the point with her smile: it was not intended to mislead, and it does not out of the Scriptures, to no purpose, she poising text Ar. Simeon never varied throughout a long life, in ardent, marked and avowed attachment to the doctrine and discipline of our apostolic Church. Indeed his own discourses on the Live and as it requires some clopedists is contemptible; and as it requires some clopedists is contemptible. tated and elaborate deception.

JOURNAL OF EDUCATION for Upper Canada .-Toronto: January, 1848.

same way that popular education in this Province is on prophesying, or the anagram perpetually reminded

tions obedience to her rules of discipline and form of sound words. Mr. Simeon neither verged towards the the School. It is astonishing how party-spirit in this depended on in cases of real distress; and these are There are no principles but those of religion to be the School. It is astonishing how party-spirit in this country enters into and mars every public undertaking.

Even where people are called upon to unite for the purpose—as we must suppose—of doing themselves.

There are no principles but those of religion to be must convince us that a colony which has for so many will in future be relieved to yield some special appropriation should be made each year to years enjoyed their liberality, must be expected to yield some special appropriation should be made each year to some special appropriation should be made each year to years enjoyed their liberality, and be able to relieve them eventually of the burden which they have cheerfully borne, the children of the poor belonging to the Church of England may be educated on sound religious principles, and the series of the charge for insurance, will in future be relieved to yield some special appropriation should be made each year to years enjoyed their liberality, must be expected to yield some special appropriation should be made each year to the children of the poor belonging to the Church of England may be educated on sound religious principles, and the series of the charge for insurance, will infuture be relieved to yield some special appropriation should be made each year to years enjoyed their liberality, must be expected to yield some special appropriation should be made each year to years enjoyed their liberality, and be able to relieve them eventually of the burden which they have cheerfully borne, the children of the charge for insurance, will be able to relieve them eventually of the burden which they are considered to the charge for insurance, and the series of the charge for insurance, and the serie purpose—as we must suppose—of doing themselves life is subject.—Sterne. and their children good, by making a provision for the education of youth, their meetings for this purposewhich ought to be one of common interest-are frequently made a test of party-strength. If the Common School system in this Province were perfectly faultless, these divisions would spoil the whole. In while we cannot approve of every sentiment and every such a state of things, we think that the decision of the majority is often very far from being "voluntary" effort. It is generally nothing else than the putting down by main force of the dissentients, and that upon grounds not affecting in the slightest degree the only question of real pertinence and importance, that is-"Whether the Trustee be eligible; or the Teacher Three parts of this cheap and meritorious series are efficient?" If people cannot be brought to discuss before us, comprising seven select treatises of St. matters relating to education in an amicable spirit and Cyprian. The translator is the Rev. W. B. Flower, according to their merits; but will insist upon trans-B. A., Chaplain of the Training Schools, Swinton, who forming the public school-meeting into the hustings; seems well qualified for the undertaking, his rendering we cannot altogether join the Journal of Education in being both literal and popular. Should the under- congratulating the ccuntry, that "the employment and in the decline of life, by his early school-fellow and constant friend, Dr. Goodall, the late Provost of Eton, who, in 1833, writes to him, 'I much doubt if you could spuff a could spu could shuff a candle with your feet, or jump over half partistic theology amongst thousands, who otherwise representatives, chosen by themselves." We are sure a dozen chairs in succession." must not forget to add, that the work is well printed, in parties more competent and less partial. When about sacred things, Mr. Simeon very soon became an and wonderfully cheap, even for this age of economito send forth its first supply of teachers, we think that it would be found to be practically beneficial that honest and literal observance of the duty of fasting. A Selection of Hymns, for Public or Private Use: trustees should regard its certificates—unless there be London: Burns. Oxford: Parker. Derby: Moz- grave reasons to the contrary—as conclusive; and if dissatisfaction arise, we imagine that it would be no more than allowing the teacher common justice and

security, to refer the cause of disagreement - particu- till his thirteenth year .- From Lord Campbell's Lives larly if there should be a difference of sentiment amongst the trustees themselves -to the conductors can honestly recommend the collection, as adapted for we think that trustees themselves would be greatly of the party, or to own a duty for fear of being put to assisted and relieved from an unpleasant responsibility, venture for a crown; he that takes part of the interif it were permitted them—when occasion required— perance, because he dares not displease the company, to consult some higher tribunal. But if trustees have or in any sense fears the fears of the world, and not great powers, it appears, from a statement made by the the fear of God,—this man enters into his portion of Chief Superintendent to the District Councils, that fear betimes, but it will not be finished to eternal ages. they have great hardships likewise :--

> given to other elective corporations is not yet fully accorded to School Trustees. The constituents of a county are all involved in the responsibility of the acts of their representative; the inhabitants of a city or a town are all liable for the case of their liable for the acts of their respective corporations. Why should not the inhabitants of a School Section be equally liable for the acts of their Trustee Corporation? Why should all the homesheld in his bit acts of their Trustee Corporation? Is this just to the persons elected—to impose upon them positive duties and yet allow them only contingent resources to perform those duties? Is it equitable between man and man, that three individuals should be elected by all the household inhabitants of a School Section, and compelled Tillotson, "that no one is ever angry with his adverunder a penalty to act without remuneration for time and trouble,—censured if they do not provide a good School-House, good School Teacher, and a good School,—but denied the united resources of their constituents to fulfill NARROWNESS of mind is frequently the cause of such engagements, and realize such expectations, and left to individual option for means to accomplish the whole!
>
> Under such circumstances, it is not surprising that many of the most competent men, after repeated trials, perplexities and disappointments, would sooner pay heavy penalties than be School Trustees. In order that Trustees may perform their duties and fulfil their engagements with satisfaction to themselves, and benefit to the public, their resources ought not to be more limited or less cer-tain than the suffrages by which they have been elected. The right to elect managers of the School, ought not to be severed from the obligation to support the School.— There should be like responsibility where there is like power. If all the inhabitants of a School Section Trustees, all the inhabitants should be liable for what the Trustees in behalf of such inhabitants agree to pay. Such is the conclusion deduced from the nature of the relation subsisting between Trustees and their constituents, and such is the conclusion suggested by analogy. Impressed with its justice, and the general importance of its appliaction to our Schools, I have endeavoured, for the last two years, to get Trustees invested with the authority which this conclusion involves. The principle has been sanctioned by the Legislature as the basis of our Common School System in cities and towns; and Municipal Councils are invested with arthority by the amended School Act to apply the same principle to the Districts at large

or to any Section of them." The Normal School, it seems, is in a prosperous condition. We know that it is ably managed; that the practical working of it-the labour of training the pupils-rests upon men well qualified for the task .-

"It is gratifying to be able to state that there are up-"It is gratifying to be able to state that there are upwards of forty students in this important institution—nearly all of them persons who have already been employed as Teachers of Common Schools, and who have improved the very first opportunity of attending the Normal School, in order to qualify themselves better for the duties of their profession. The attendance of students, during the first session, is larger than had been anticipated. It is pleasing to remark that some of the young man during the first session, is larger than had been anticipated. It is pleasing to remark that some of the young men have been sent by District Councils. The great Normal School of Albany, for the State of New York, -now con-But our expectations have not been less ex-

MISCELLANEOUS.

LADY ELEANOR DAVIES, the wife of the celebrated Sir John Davies, the poet, was a very extraordinary character. She was the Cassandra of her age; and several of her predictions warranted her to conceive she was a prophetess. As her prophecies in the troubled times of Charles I. were usually against the government, she was at length brought by them into the in her, from an anagram she had formed of her name,

sufficient to satisfy her inspirations. The Court at-

Dame Eleanor Davies.

Never so mad a Ladie! The happy fancy put the solemn court into laughter,

MOTHER OF LORD BACON .- The mother of Lord Bacon was one of the daughters of Sir Anthony Cook, tutor to King Edward VI. Like several other extraordinary men, he is supposed to have inherited his genius from his mother; and he certainly was indebted to her for the early culture of his mind, and the love of books, for which during life he was distinguished. Young Francis was sickly, and unable to join in the rough sports suited for boys of robust constitution. The Lord Keeper was too much occupied with his official duties to be able to do more than kiss him, and hear him occasionally recite a little piece he had learned by heart, and give him his blessing. But Lady Bacon, who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother, but a woman of who was not only a tender mother when we would be recommended to the woman of who was not only a tender mother when we would be recommended to the woman of when we was not only a tender mother when we was not only a tender when we w highly cultivated mind, after the manner of her age, devoted herself assiduously to her youngest child, who, along with bodily weakness, exhibited from early infancy the dawnings of extraordinary intellect. She and her sisers had received a regular classical eduwith the theology and literature of her own times .-She corresponded in Greek with Bishop Jewel respecting the then fashionable controversies, and she translated his "Apologia" from the Latin so correctly, that neither he nor Archbishop Parker could suggest a single alteration. She also translated admirably a volume of sermons on "Fate and Free-will," from the

Italian of Bernardo Ochino. Under his mother's care,

assisted by a domestic tutor, Francis Bacon continued

HE that denies to give alms for fear of being poor, To fear the censures of men, when God is our judge; "There is one more subject, and that of the most vital to fear their evil, when God is our defence; to fear importance, to which I earnestly crave the most serious consideration of the Council. It is the relief which it is unreasonable and pernicious; but if you will turn in the power of the Council to afford to Trustees in the discharge of their onerous duties, and the blessings it is in its power to confer upon the entire youth of its District. The position of Trustees is painful, if not anomalous. It is true they have rough more and are ous. It is true, they have much more power, and are placed in a much better position, under the present School Act, than they have been heretofore. But still the power covered from the snare, then infinitely fear, to return

party, had been maintaining with great earnestness the democratic doctrine of Vox populi, vox Dei, against hie sister, whose talents were not unworthy of the sum will in another year be still further increased. have a voice in electing the members of a Trustee Corporation for such section, and yet none of those electors be liable for the acts of their Representatives except such as might think proper to send children to the School?—

It this increase the nonsenoral innabitants of a School Section his sister, whose talents were not unworthy of the family to whom she belonged. At length, to end the controversy, he exclaimed dictatorially,—"I tell you, sister, the voice of the people is the voice of God."

"I ALWAYS take it for granted," says Archbishop Tillotson, "that no one is ever angry with his adver-

obstinacy; we do not easily believe beyond what we

Erclesiastical Intelligence.

CANADA.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

FIFTH ANNUAL REPORT OF THE GORE AND WELLINGTON DISTRICT BRANCH.

The Managing Committee of the Gore and Wellington District Branch of the Church Society, in making the Fifth Annual Report of their proceedings, would first express their devout thankfulness to Almighty God, that express their devout thankfulness to Almighty God, that they have been brought in safety through a season of unprecedented sickness and mortality, and preserved to assemble once more on this interesting anniversary. The year which has just elapsed, is one which will ever be memorable in the annals of Canadian history. The disastrous effects of famine in the mother country were rendered visible on as, by thousands of unfortunate creatives. ed visible to us, by thousands of unfortunate creatures wh were landed on our shores, emaciated by want, enfeebled still further by sufferings at sea under an ill regulated and barbarous system of emigration, and worse than all, deeply impregnated with the seeds of pestilence and death. The impregnated with the seeds of pestilence and death. The inhabitants of this colony cannot but feel that they might and ought to have been spared this cruel infliction: for although they feel bound to recognize the hand of Providence in the judgments which visit the inhabitants of any country, when in any of his four sore plagues he country. out the vials of his wrath, yet they conceive it to be man's out the visis of his wrath, yet they conceive it to be man's bounden duty to use all precaution to guard against approaching danger; and that supineness and sullenness under a visitation of pestilence, may aggravate in a tenfold degree the sufferings of the community. They allude here to this melancholy subject, because it has exercised a seprible influence on the success of the Church Society. a sensible influence on the success of the Church Society. The vessels which came freighted with disease and death, and landed, if we may so say, 25,000 corpses on our shores, had conveyed across the Atlantic during the preeding autumn and winter, the charitable donations of the colonists to the relief of their starving fellow subjects; and among the charitable associations which exerted Sciety bore a praiseworthy and prominent part. The friends of this Society were consequently not surprised to find that the funds of the Parent Society previous to their last annual report had undergone a diminution, and they were prepared to anticipate a similar result from all the District Branch Associations; and their apprehensions ere further strengthened by the fact that, multitudes of unfortunate emigrants who survived the ravages of disease were left totally disabled for manual labour, and dependent upon public charity for their support, while a fea number of widows and orphans were daily crying aloud for relief, and this at a time when the whole Province was

The Committee are therefore rejoiced to find that, purpose. Court of High Commission. The prophetess was not a little mad, and fancied the spirit of Daniel was of this District Branch have continued to prosper—that instead of a diminution there has been an increase, and that while the temporal wants of the poor have been religiously cared for, the claims of Christ and his Church have not been allowed to languish. They therefore feel bound to ascribe the continued success which has attended their exertions to the blessing of Almighty God, and they desire to carry on their work with a grateful acknowledgement of past mercies, and in humble dependence on

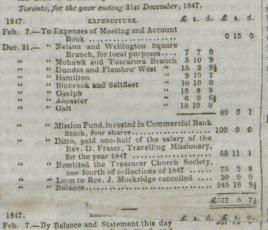
involved in financial difficulties of a most serious and em-

last annual report, is also a just ground of thankfulness, which your Committee are bound to recognize, and on borrowed from her own quiver; he took a pen, and at last hit upon this elegant anagram:

short of the preceding, by a considerable sum, yet still it may be regarded as satisfactory, when the afflicting circumstances to which we have already alluded are taken

The importance of the Church Society to the general no Parachial Association—no individual member of In the introductory remarks—which describe the and Cassandra into the utmost dejection of spirit.— the Church, whose heart is in its right place, can fee found no support in him; any more than the high Calvinism on the one hand, or the Arminianism on the other which at different times threatened divisions in the Church of the ministrations of the Church in the management of the proposed management of this publication which at different times threatened divisions in the Church in the extension of the ministrations of the Church in the extension of the ministrations of the min made upon her for the support of 26 Colonial Dioceses,

ton District Branch of the Church Society of the Diocese



HUGH C. BAKER, Treasurer.

Hamilton, 17th Feb., 1848. A few brief extracts from the different Parochial Reports will serve to explain the peculiar local causes which have operated favourably or otherwise on the interests of their respective Parochial Associations.

In regard to the Income of this Association, your Committee are happy to report that the amount collected, £48 10s., exceeds that reported at the last annual meeting, which also exceeded the amount received the year preceding, so that the success of your Association may fairly be said to be progressive; a character which, it is humbly hoped, with the Divine blessing, it will maintain in future years.

**Resolved—That the successful operation of the Parent Society is a just cause of congratulation to the Members of every District Branch Association, and should act as an incentive to increase their exertions to promote its general objects.

**Moved by the Rev. Richard Flood, seconded by the Rev. G. M. Armstrong, Resolved—That this Association is in future years.

when you have deserved it; and, when you have recovered from the snare, then infinitely fear, to return into that condition, in which, whosoever dwells is the heir of fear and eternal sorrow.—Jeremy Taylor.

The Association of this Mission has been most prosperous. Besides the great local expenses incurred during the past year in the pewing of the Church and providing an excellent organ, which expenses have been met in a great measure by the liberality and praiseworthy exertions of John Davidson, Esq., one of the present Churchwardens, the Association still reports a considerable increase in the amount of subscriptions to this Society, being for and also of general knowledge founded on sound principal control of the Association of the Mission has been most prosperous.

The Association of this Mission has been most prosperous. Besides the great local expenses incurred during the past year in the pewing of the Church and providing an excellent organ, which expenses have been met in a great measure by the liberality and praiseworthy exertions of John Davidson, Esq., one of the past year in the pewing of the Church and providing an excellent organ, which expenses have been met in a struction shall be maintained.

Moved by the Rev. Mr. Sandys, seconded by Charles Stoke, Esq., and also of general knowledge founded on sound principal control of the past year in the pewing of the Church and providing an excellent organ, which expenses have been met in a second the maintained.

Moved by the Rev. Mr. Sandys, seconded by Charles stoke, Esq., and the maintained.

The Association of this Mission has been most providing an excellent organ, which expenses have been met in a second the maintained.

Moved by the Rev. Mr. Sandys, seconded by Charles institution shall be maintained.

Moved by the Rev. Mr. Sandys, seconded by Charles institution shall be maintained. in the amount of subscriptions to this Society, being for the present year £34 3s. 2½d., and there is every pros-

> Dundas. In this parish there has been a slight decrease, the lom Shade, Esq., amount collected this year being £41 19s. 11d. Ancaster.

The Ancaster Committee report a small increase upon their former contributions, the present year's collection

amounting to £18 5s. Dahville

Reports the sum of £18 5s., and the Missionary re-Use not evasions when called upon to do a good thing, nor excuses when you are reproached for doing thing, nor excuses when you are reproached for doing auxiliary is now lost to the Oakville Branch."

J. G. Geddes and H. C. Baker, Esq., he requested in connexion with the Oakville and Palermo Branch; but since the Rev. Mr. Warr, previous to his departure, found it necessary to resign that Church, hence that important auxiliary is now lost to the Oakville Branch."

Mohawk and Tuscarora

Report that "nothing of importance has marked the operations of their Association, but are happy to be able to add about one fourth to the amount of last year's subscriptions." The amount remitted is £10 5s.

This is as it ought to be: for Churchmen should feel it to be a privilege as well as a duty to help forward the glorious work of the Society. To seek collections is no pleasing task; but when collectors feel assured their visits will be received with kindness, they become reconciled with a picket fence, which is an acre, is being modation. The harrying ground, which is an acre, is being enclosed with a picket fence, which is better than half finished. to their onerous duties." This Association remitted £23, being an increase on last year's contributions.

Binbrook and Saltfleet. The Committee regret being obliged to send an unfa-ourable report, being unable to forward to the District Treasurer more than £10 currency, instead of £30 conouted each of the two preceding years. This decrease a the amount of their collections may be attributed to the llowing causes: -1st. To the general scarcity of money and the commercial failures in England, which have be felt eren in the remote locality which forms the field of their exertions. 2dly. To the want of assistance from the Clergyman, who found it inconvenient, from sickness and death in his family, to solicit in person subscriptions and denations for the Church Society; and 3dly, and principally, to a resolution adopted by the friends of the Church in Saltfleet, to devote the whole of their contributions to a local purpose, viz., the building of a Church at Stoney Creek; and this they purpose to do from year to year, until they raise a sufficient amount to accomplish in the amount, they propose to allow the whole be remaining, after one-fourth is remitted to the Parent Society, to be applied to the Missionary Fund.

contributing, during the past year, in aid of the general funds of the Church Society.

Sensible of the just and high claims of the Society upon

every member of our beloved Church, and impress with the obligation to assist in maintaining its steady and efficient working, your Committee would be much concerned in thus publicly stating that nothing has been done during the past year in obtaining pecuniary aid for the general fund; were they not deeply convinced that claims as Alice. claims as obligatory, and more pressing, demanded at the present the devotion of all available resources, and the ombination of every energy to answer them.

To monies contributed within the last year, to pay off

the debt due on Brantford Church, the sum of been realized during the last four months, for the same Paris.

No report has been received from this Mission.

They are happy in being able to announce a considerable increase in the number of subscribers, as well as in the amount of contributions; the latter being £96 4s. 3d., about £15 above the amount reported last year. And this amount does not include two life subscriptions of £12 10s, each, which have been added in redemption of a pledge given to the public meeting last year, by John O. Hatt, Esq., on behalf of himself and Mrs. Hatt. This gentleman had already been a large benefactor to the Church, by a donation of land. It is but fair to the members of the Church in this parish to state, that the whole

amount contributed in this parish for religious and charitable objects, during the past year, is upward of £6.0.

The expenditure of the Parochial funds was as follows One-fourth to Toronto £20 7 0
 Mission Fund
 32 11 2

 Depository
 3 10 0

 Parochial Library
 6 0 7

 1 0 7
 £81 7 11

They would earnestly recommend, that as the fund will in future be relieved from the charge for insurance, tually of the burden which they have cheerfully borne, and which to a considerable extent they still continue to bear.

The following is a statement of the Treasurer's account, which will shew the amount of collections in the several parishes of the united districts during the past year, as well as the expenditure incurred by he tgeneral fund:

Statement of the Receipts and Expenditure of the Gore and Welling-town of the poor belonging to the Church of England may be educated on sound religious principles, and they would point out the peculiar advantage afforded for such by the present Common School Act, which admits such by the prese

justly withheld from an out the Roman former School Act.
Having thus given a brief sketch of the Parochial Associations, the Managing Committee must yet more briefly advert to other important objects. They regret that they are unable to lay before the members of the Church in the united districts, any written report of the labours of their Travelling Missionary, but they are not without the hope that the desired information may reach them, in time to accompany the present Report to the them in time to accompany the present Report to the

All which is respectfully submitted.

RESOLUTIONS

Passed at the Annual Meeting of the Gore and Welling-ton District Branch of The Church Society of the Diocese of Toronto, held at Hamilton, on the 17th February, 1848.

The Rev. A. PALMER, A.B., in the Chair.

Moved by his Honor the Mayor, seconded by Hugh C. Baker, Esq.,

Resolved—That the Report just read be adopted and

published in the Church newspaper, for the information of the Members of this Association.

Mills Fee. Mills, Esq.,

Resolved—That this Association feel bound to ascribe the continued success which has attended their exertions to the blessing of Almighty God, and they desire to carry on this work with a grateful acknowledgement of His past mercies and in humble dependence on His never-failing aid.

Moved by the Rev. B. C. Hill, seconded by Dr.

300 10 84 McKelcan,

**Esort 5 71

of Sunday Schools is one of the most important objects which the District Branches of the Church Sciety can lend their aid to, and that, whenever it is practicable, it is most desirable that Parochial Day Schools should be founded under their auspices, in order that the education of the children of members of the Church of England should have the advantage of the supervision of the

Parochial Clergy. Moved by the Rev. C. C. Brough, seconded by John O. Hatt, Esq.,

eonviction that the extension of the ministrations of our Holy Religion to the Members of the Church in this Diccese depends, under God, upon the labours of the Church Society and the manner in which that important

and also of general knowledge founded on sound princi-ples, by means of books and tracts, should be prominent bjects in the labours of the Church Society, and that the Depository of the Society is well calculated to accomplish

Moved by the Rev. Francis Evans, seconded by Absa-

Resolved - That this Association have learned with much satisfaction that a second Travelling Missionary will be appointed to labour in the District of Gore and Wellington, immediately after the next general Ordination, and they recognize in this assurance a strong incentive to increased exertion, in order to raise the funds necessary for his support.

Moved by H. B. Willson, Esq., seconded by Dr. O'Reilly,

outed when first the claims of the Society were advocated in this Branch, yet no comparison should be instituted, as the Hornby Church, in the rear of this mission, was then in connexion with the Oakville and Palerma Branch.

Extracts from the journal of the Rev. D. Fraser, Travelling Missionary in the Gore and Wellington Dis-tricts, addressed to the Lord Bishop of the Diocese.

"The demands upon my services from various quarters have been so numerous and of so pressing a nature, that I have been up der the necessity of making a selection; and the rule which Wellington Square and Nelson.

The Committee of this Association, in concluding a very satisfactory report, "record the great pleasure they experienced from witnessing the cheerfulness with which the different subscribers cast their contributions into the treasury of this excellent Society; in many instances the parties waited upon apologized for the smallness of their subscriptions, and thauked the collectors for their call.—
This is as it ought to be; for Churchmen should feel it to be a smiring the subscription of the smallness of their subscriptions, and thauked the collectors for their call.—
This is as it ought to be; for Churchmen should feel it to be a smiring the subscription of making a selection; and the rule which I laid down to myselt was, to devote myself most to those places where snozt good was likely to be done, and in which I wish are intricted in number, exclusive of Owen's Sound; five on the subscriptions, and thauked the collectors for their call.—
This is as it ought to be; for Churchmen should feel it to

A subscription list is opened to defray the expense "Owen's Sound I have not visited for some time, as a clergyman of the Chu ch of England has settled there, and has been

preaching to the people.

"Peel is an interesting township. On the south side of it, hundreds of coloured families from the States are settled, who fled from bondage. They have two teachers, salaried by the

Abolition Society; but I am afraid that they are in a very bad state for want of spiritual instruction. On the north end of the township Romanusts principally have settled; and in the centre is a great body of English, Scotch, and Irish Protestants. I have been so strongly importuned, that I feel obliged to give them a portion of my labours. Some of our people there had not heard a sermon for three years, and had actually forgo the day of the week, and were going to their work when they ought to have been worshipping God.

"In the Jersey Settlement (Ancaster) there are two stations

which have the poorest attendance of any within the bounds of the mission. I have already intimated to your Lordship that it will never answer to build in this vicinity. The proper place is near the plank road, about half way between the villages of Accaster and Brantford.

"In Flamboro West the congregation on a week day evening is very small, but there is an extraordinary turn out on the

Lord's Day.
"Upper and Lower Woolwich. - The former is well attended, Your Committee have to express their regret that local claims of a heavy and urgent nature have prevented the members of the Church in the Brantford mission from the people to attend. When I have gone there on a Sunday morning, there has been the largest congregation that has been seen there, but the claim of Elora to this part of the day is "Eramosa.-The attendance has continued good from the

beginning. Notwithstanding the divisions which had been amongst the people, they evince a steady zeal in behalf of the Church, and propose to build; in which good work I think it my duty to encourage them.
"Ballingford - on the town-line between Esquesing and Erin.

"Acton.—This is a village on the north-west corner of Esquesing, at which I began to officiate between two and three months ago. The situation is beautiful, and the surrounding country fertile and well settled. The Prestyterians have a church, in which, before I went, they had only two sermons in five months, but, after my visit, they had three sermons in four weeks. Mr. Holdgate, who has larely commenced business in the village, is a warm friend of the Church, and when I cannot strend, he collects the people and reads the service.

No report has been received from this Mission.

Hamilton.

The Parochial Committee avail themselves of this opportunity to render to the members of the Church Society in this parish, a statement of the receipts and expenditures of their Parochial Association during the past year.

They are been yin being able to appropriate the statement of the receipts and expenditures of their Parochial Association during the past year. a Dissenter came forward expressing a wish to open a subscripon list immediately, and offered to pay his subscription on the

> "Georgetown is the most flourishing village in E-quesing, and only a saile and a half distant from Stewarttown. The congre-

only a ratic and a half distant from Stewarttown. The congregations are always good. Mr. Young, merchant, and Mrs. Young, (a daughter of Dr. Philips.) are warm friends. A church will undoubtedly be built here in the spring.

"Mc Multan's Mills in Evin, and another station on Garafraxa rown-line. I cannot visit so often as I could wish, on account of the necessity I am under of giving efficient labour to those places where there are a greater number of Church people, and a prospect of regular parishes being formed.

"I have thus given your Lordship a sketch of what I am doing, the imperfections of which your Lordship will overlook, is it is hurriedly written here on my way to the Hamilton Church Society Anniversary. As my time is now short. I wish to do all I can in advancing the interests of the Church. I grow more and more attached to the mission as a field of user

I grow more and more at acled to the mission as a field of use-quiness. I love to perform service: I love to preach. And though the places lie wide apart, though the roads are frequently bad, and though my horse in consequence has fallen and

mpany.

by the loving kindness of Providence, I have not received the smallest injury, and my health has not been the least impaired. I am oft out in storms, and am oft fatigued, but warm greetings, the act. That it was intended for our imitation by warm bospitality, and the continued acceptance of my ministry, abundantly compensate for all.

"N. B.—There are two more travelling missionaries greatly."

needed: one on the north, and the other on the south, of me."

CHURCH SOCIETY.

(From the Hamilton Gazette.) annual meeting of the Church Society on Thursday evening last. It was by far the largest meeting of the kind ever assembled in Hamilton, and there was a larger number of clergymen present than we ever before witnessed; several of them were from districts beyond the bounds of the association, who happened to be in the principle of the control of the pened to be in the neighbourhood at the time, in consequence of the meeting of the Western Clerical Society having been held on the previous day at Dundas. To these gentlemen, as visi tors, the moving of the resolutions was assigned, and they were seconded by laymen resident in the district. Several of the seconded by laymen resident in the district. Several of the speeches delivered on the occasion were very interesting, and much to the purpose. The chairman, the Rev. Arthur Palmer, presided with his usual ability, and the report read to the meeting exhibited the progressive advance of the Society in the various parishes and missions comprising the districts of Gore and Wellington. Two or three assemblems to this rule was many Two or three exceptions to this rule were menwellington. Two or three exceptions to this rule were men-tioned, which are much to be regretted, as every congregation ought to feel bound to bear its share in supporting the funds of the Society, all directly or indirectly obtaining henefits from the distribution of its funds. In the parish of Hamilton the

defective system of the want of any systematic religious instruction, renders the second object an urgent one to the members of the Church. It is not sufficient even that the Bible should be a class book in the schools, (and even this is and to ensure such instruction we must know the character and religiously instructed themselves, they cannot be qualified to instruct others. Further, as members of the Church naturally desire their children to be taught in accordance with the doc-trines and principles of the Church into which they have been brought by baptism, well informed members of that Church can be the only fit persons to be employed as teachers. Parochial schools, therefore, conducted under the supervision of the clergy offer the only satisfactory means for extending the advantages

of education amongst the younger members of our Church.

Combined with such a system of education, the distribution of instructive works and religious tracts is of much consequence, as nothing can be more necessary than, when once children are taught to read, they should have such books only placed in their hands as will improve the mind and character, and assist in guarding them against the many temptations to which they will be exposed through life. These considerations we hope will lead to increased zeal in the members of the Church in support ing and encouraging the valuable Society, by which objects of such paramount importance are encouraged.

THE CHURCH.

TORONTO, FRIDAY, MARCH 3, 1848.

CONTENTS OF THE OUTSIDE.

Fourth Page. Fourth Page.
Palm Leaves.
The Guarded House.
A Pleasant Surprise.
Garuer.—Sherlock; Plain Sormons; St. Chrysostom.

prepare, by self-denial and prayer, for a profitable con- fluence of God's Holy Spirit. prepare, by self-denial and prayer, for a profitable contemplation of the wondrous events which were transacted on Mount Calvary. Not that these duties should be confined to the Lenten period of the wear, and the meantime, may it be permitted which shall be annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children, then such children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children to enjoy the annually invested for the benefit of infirm Clergyman deceased leaving no widow but leaving children to enjoy the annually invested for the benefit of the b should be confined to the Lenten period of the year. Lenten season. In the meantime, may it be permitted said proceeds, and the making provision for the benefit viding always, that should the males be preparing for "Yet," as Wheatly remarks, "considering the great to us, without the imputation of corruption of the world, and the frailty of our nature, press upon our readers the necessity of paying a greater are hereby abrogated and repealed: and further, that Ireland in this Diocese, then and in that case the the workings of Collegiate Institutions, and your indefations, and the frailty of our nature, press upon our readers the necessity of paying a greater are hereby abrogated and repealed:

of repentance." siastical year, it may not be unprofitable to direct our the practice, from whatever motive? Rome, as we attention to the subject of fasting, as a duty incum- have before remarked, has abused the duty.-has it bent upon all who aspire to be Christians, in spirit as become less a duty on that account? We have not well as in profession; and whose heartfelt wish is to blotted out the Lord's Prayer from our Liturgy, be-

for dwelling prominently upon this topic, for it is accompanied by semi-pagan observances-Why, then, matter of sad notoriety that the observance in question not act a similarly consistent part with regard to fasthas, with too many, become to be little more than a ing? Let not the honest, prayerful Churchman, be dead letter. How few, comparatively speaking, the terrified or deterred by the nick-names which the number of those who make any distinction between violent and indiscreet, whether ranking themselves as Lent and any other period of the year! How many high or low, may heap upon him, for his unobtrusive who, during the forty enjoined days of abstinence, give consistency. If he be convinced that faeting—as the themselves up as much as ever to the enjoyment of word is understood "according to its plain and literal sensual gratifications, and, without stint, follow after interpretation"-is a Scriptural duty, let him not only the exciting frivolities of the Cross-despising world! practise it himself, but, if a Minister of the Gospel, more able manner.

ously abused by the adherents of the heretical Bishop Fasting, let no one presume to put them asunder. of Rome: with them, the main virtue of the observance has consisted in superstitiously abstaining from specified descriptions of meat, a folly which is thus roughly but deservedly rebuked by Becon, -"Oh Lord God, piece of bacon, or hard salted and powdered beef, for discussion, in the form of the following By-law.-

insisted on in our reformed Liturgy-is strongly incul- working of the plan. The principle of the By-law-

fasted, in the literal and ordinary acceptation of the tion at the next General Monthly Meeting:-

thrown me six or eight times since I came on the mission, yet, word. For forty days and forty nights he partook of nothing in the shape of nourishment or refreshment,intending thereby our imitation not of the time but of the great Exemplar, cannot be questioned for an instant. Emanuel had no personal occasion to perform this act of self-denial. As Bishop Hall remarks, "here were ANNUAL MEETING OF THE GORE AND WELLINGTON DISTRICT | no faulty desires of the flesh in Thee to be tamed, no possibility of a freeer and more easy assent of the soul to God, that could be affected of Thee who wast per-We were much gratified at the numerous attendance at the fectly united unto God; but as for us Thou wouldst

tions about fasting: "Thou, when thou fastest, anoint pear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeeth in secret, shall reward thee openly." (St. Matthew, vi. 17, 18.) This text, we know, has been cited by those who argue against the binding nature of the daty in question. They say that it would be almost impossible, in ordinary circumstances, for a man who was not a positive hermit, to conceal the fact that he was abstaining from his usual allowance of food; and if he allowed the set at nought. Becon, however, has a pertinent subscriptions have increased during the past year, notwithstanding the pressure of the times, being £96, compared with £81 answer to the objection, "Verily to fast in secret is men for your fasting, to seek to be seen of their white men for your fasting, to seek to be seen of their white portance to the increasing population of the back townships, who cannot, for some years, we fear, hope to have the ministrations of the Church supplied to them by a resident clergy. The deed, though no man living did see us; and when we defective system of

and glorify your Father which is in heaven."

contradiction, that from the days of our Saviour down- of the Diocese, hereby ordered by The Church Society sum of £15 shall be paid to each: to their guardians The fading of the boughs and garlands with which wards, the Church, in its purest and most spiritual of the Diocese of Toronto aforesaid, our Sanctuaries were bedecked at the gladsome festi- condition, always regarded fasting as of the greatest importance: it was ever esteemed a precious means Society, providing that one sermon be preached annu- shall cease from the quarter next preceding the mar-

and how backward we are to cross our fleshly appetites, than has generally been paid of late years. If positive Society of the Diocese of Toronto, as the proceeds ordained, or are no longer acknowledged by the Lord wake, so acted, and taught the Churches which they for the relief of the Widows and Orphans of the Cler-Entering, as we are, upon this epoch of the eccle- founded so to do, -can we be justified in neglecting gy of the United Church of England and Ireland, in of the Diocese of Toronto, for granting assistance follow their great High Priest, step by step, in the cause it forms a prominent portion of the idolatrous

And, even among those to whom this charge is not exhort others to practise it also; not, of course, as a applicable, how small the proportion who honestly and work of merit, but as an act of unquestioning obedience literally act up to the requirements of the Church, so to the behests of the head of the Church. Two good far as fasting and abstinence are concerned! There consequences may be expected to result from such a are, it is to be hoped, not a few families, whose "way course. We may, with humble assurance, look for a of life," from Ash Wednesday to Easter, is marked communication of additional grace to our souls. And by a peculiar seriousness and gravity of tone; but even the poor Romanists-victims of a system where truth among these "faithful amid the faithless," how few who is strangely blended with deadly error, will have a dream of curtailing the quantity, or making any change serious stumbling-block removed from before them.—
in the quality of their daily food! Surely, then, we It is a well known fact, that the Romish teachers may be pardoned for calling the attention of our readers first establishing the Scriptural nature of fasting, as an to the matter, although we may not be able to advance enjoined duty—are in the habit of referring to the anything savouring of originality, or which has not notorious practice or rather non-practice of Protes- service; providing that, at or near the time when such no time the annuities payable from the said fund, shall been often ere now dwelt upon, and doubtless in a tants-that the Bible, in this prominent particular, is disregarded and set at nought by them. Who can We are not ignorant that in these days of contro- calculate the amount of positive mischief which may versy and suspicion, it is somewhat hazardous to asso- thus be done? Who can estimate the additional ciate abstinence with the exercise of spiritual religion. strength which thus is added to the chains wherewith With many, to keep a fast is only to attend divine ser- our poor deluded brethren are bound? Let this link, vice, and perhaps to refrain from some of the more at least, be broken, by our returning to the exercise of glaring and frivolous amusements of society, as we a duty enjoined by Jesus and sanctified by His own ronto, whose duty it shall be to make a regular entry £1 5s., but not in any way to be considered as exhave hinted above. Speak to them however guard- observance. A duty, to the prayerful observance of of such exemption, which shall be considered in all empting such clergyman from the necessity of paying edly, of bodily mortification, and the chances are con- which special blessings are promised; and by neglectsiderable, that you will be regarded with distrust as ing which we not only commit a sin of omission, but being tainted in some measure with the virus of Ro- debar ourselves from one of the divinely instituted manism, if not positively set down for a Jesuit in dis- channels of grace and spiritual nourishment. The

THE CHURCH SOCIETY.

At the last public meeting of the Society, holden how greatly are many deceived, which think that they on Wednesday, the 1st instant, the important subject fast well, if they do but only abstain from a smoky of the Widows and Orphans' Fund, was brought up though they eat the most delicious fishes that can be We were glad to see on this interesting occasion a gotten, and enfarce their bodies like bellied hypo- numerous attendance of both clergy and laity. Sevecrites, with all the sweet-meats that either poticaries, ral communications from District Branch Societies, or any other can invent or imagine; yea, and that so from which an expression of opinion had been requested, immeasurably, that after they have once dined, they were read by the Secretary. After a thorough disare provoked either to the pleasures of the body, or cussion, during which the merits of the proposed else, like beasts of the belly, fall straightways unto scheme were rigorously examined, it was decided that sleep, so that they are not able to serve God, nor the principle embodied in the By-law should stand themselves, nor yet any other. Oh detestable abomi- approved; but that the grant to the widow should be These words of Cranmer's chaplain most raised from £40 to £50. The increase of the allowaptly describe the caricature of fasting, as it is practised ance, and indeed the whole foundation and future to this day, particularly on the continent of Europe. success of this scheme, are dependent altogether-we But granting all this to be true, is an Anglican may say-upon the exertions which the laity shall Churchman to run into the opposite extreme, and be- make towards its support-the contributions of the cause Papists abuse abstinence, reject in toto the thing clergy being necessarily rated so low as to go but a itself? Most assuredly not. The duty is plainly very little way towards maintaining the prosperous cated in our precious Homilies-and above all, is with the increased allowance-having been affirmed, unambiguously held forth for our observance in God's it was resolved that the By-law itself should be referred to a Select Committee, with power to make minor It will not be denied that our blessed Redeemer alterations, and be presented by them for final adop- decided upon until it has first been submitted to the annuity to his wife and his children by such wife, pay

BY-LAW, To make provision for the due administering and improving the Widows and Orphans' Fund of The Church Society of the Diocese of Toronto.

WHEREAS, amongst the objects contemplated by The Church Society of the Diocese of Toronto, and provided for by the Act of the Parliament of the Province of Canada, passed in the seventh year of the reign of her Majesty Queen Victoria, intituled, "An Act to Incorporate the Church Societies of the United Church of England and Ireland in the Dioceses of Quebec and Toronto," one is for creating a fund towards making provision for the Widows and Orphans of the Clergy of the said Church, in the said Dioceses; and, by the aforesaid Act, the Society is made able and capable thine head and wash thy face; that thou mayest ap- in law, to purchase, take, have, hold, receive and enjoy ossess and retain, without licence or mortmain, or lettres d'amortissement, all messuages, lands, tenenents and immovable property, money, goods, chattels and movable property, which have been, or hereafter shall be paid, given, granted, purchased, appropriated, devised or bequeated in any manner or way whatsoever, to, for and in favour of the said Church Society, to and for the uses and purposes aforesaid, or any of them, and to do, perform and execute all and every matter to be known, our Redeemer's injunction was lawful act and thing useful and necessary for the purposes aforesaid, in as full and ample a manner, to all intents, constructions, and purposes, as any other body for the previous year.

The resolutions, which we give below, will afford some insight to abstain from your meats in privy corners; but it is into the operations of the Society. Among these the increase of the number of Travelling Missionaries: the establishment of parochial schools; the circulation of books and tracts, form the ings of the said Cornoration, shall and mer respectively make and ordain any constitution, by-laws, rules and regulations whatsoever, which to them, or the major part of them then present, not being fewer in number regard more the accomplishment of God's will, and than six, shall seem meet, reasonable or requisite, the subjection and taming of our body, than all the touching and concerning the well ordering and governhuman glory that can be attributed to us. It is law ing of the affairs and business of the said Corporation, left to the caprice of trustees.) as children require to be instructed in its truths before they can be expected to obtain correct ideas, good work, so that the desire of worldly praise be not thereof, and the more effectually promoting the puryour minds; for Christ saith, Let your light so poses thereof as aforesaid, and such constitution, byshine before men, that they may see your good works, laws, rules and regulations in like manner, from time to time, to abrogate, repeal, change or alter, as may To this it may be added that Christ declared "the be found expedient, which constitution, by-laws, rules ties of the fund, on the 31st of March in each year, of his academical duties, he has been equally earnest ime was coming when His disciples should fast" as and regulations shall be binding upon and be observed, be laid before the Society at their meeting in May. well as others—and lets them know that their failing performed and kept by the members of the said Corto cast out a devil was to be attributed to their ne- poration; and whereas, certain lands have been granted Orphans' Fund shall not exceed the assets, to a man could consistently participate. The relief of glect of "prayer and fasting." "Now surely," as to The Church Society of the Diocese of Toronto afore- greater proportional amount than will be shewn by the distress; the prosperity of our industrious population; Dr. Whitby observes, "He who declares that His said, and other lands have been promised for the afore- first statement of such liabilities and assets, the Socie- the general welfare of the whole community—these without hypocrisy-who excites them to it by the land and Ireland, in this Diocese, and sundry sums of the sum of forty pounds currency, per annum, in four by one thousand persons of differing sentiments-relipromise of a reward from God, and who informs them money, have, from time to time, been given and granted equal quarterly payments on the first day of January, that their want of faith proceeded from their want of for the same purpose; and whereas the said Society April, July, and October in each year the first of such fasting, sufficiently demonstrates He looked upon this has, by a by-law sanctioned and approved by the quarterly payments, or such portion of it as may have as having been beneficial to all; and that they are every success. as a duty to be performed by His disciples under the Lord Bishop of the Diocese, provided that one Sermon accrued from the day of the death of her husband, to such as to disarm all unfavourable prepossessic be preached annually in the several Churches, Chapels be made on the day above mentioned next following To ensure the good-will, or, at least, the respectful It is altogether unnecessary, we are convinced, to and Stations of this Diocese, and a collection made, the death of her husband, such payments to be contioccupy any time in shewing that the Apostles so the proceeds of which shall be annually invested for nued during her natural life so long as she shall re- points—so far as this can be done without deviating 'learned of Christ' that fasting and abstinence were the benefit of infirm Clergymen and the Widows and main a widow. And in case such widow should at from principle—this, we hope, will be the result of literally and religiously observed by them, and en- Orphans of Clergymen deceased; and whereas it is her death or marriage, have three or more children by Dr. McCaul's future exertions: joined upon the Churches over which they bore rule. meet, reasonable and requisite, touching and concern- her former husband, the contributor to the Widows In so important a light did they regard this observ- ing the well-ordering and governing of the said lands and Orphans' Fund, being males under the age of 21, ance that their most solemn ministerial act, the impo- and monies given, appropriated or promised, for the or being unmarried females, such annuity shall be paid sition of hands, was preceded by "prayer and fasting," purpose of making provision for the Widows and to the guardians of such children, or in the case of -and they approved themselves as the ministers of Orphans of deceased Clergymen aforesaid, and to pro- unmarried females above the age of 21, the proportion God by "fastings" as well as other recognized duties vide for the due administering and improving the same: which would fall to them shall be paid to themselves, of their sacred calling. We assert, without fear of It is, by and with the sanction of the Lord Bishop and where there are less than three children, then the

> presumption to im- of infirm Clergymen, be abrogated and repealed, and Holy Orders in the United Church of F the Diocese of Toronto, and for no other use or pur- where it may be necessary, to those who may be prepose whatsoever, and that such fund be denominated paring for the ministry of the Gospel in the said Church. The Widows and Orphans' Fund.

narrow way which leads to everlasting life.

Mass,—we do not deny the great Catholic doctrine of We more than fear that there is an urgent necessity a Trinity in Unity, because by some its confession is granted for the same purpose, unless special provision that the liabilities exceed the assets in a greater ratio Widows and Orphans' Fund.

collection or collections should have been made, such exceed the sum of fifty pounds per annum. n made by the Clergyman so exempted.

annual collection may be made by him.

duly recognized or licensed by the Lord Bishop as hav- fund. ing cure of souls in this Diocese, who shall pay the In case of any arrears or fines being due on the aforesaid sum of £1 5s. on his appointment in the death of a Clergyman, such arrears and fines shall be Diocese, and shall pay the like sum on the first day of deducted from the first payments to be made to his January in each and every year, and shall regularly widow or children. make the collections aforesaid, shall be and are hereby Diocese of Toronto, aforesaid, and shall secure to his his annual contribution, may be permitted to intitle Widow and Children the annuity hereinafter provided. himself to the privileges of the Widows and Orphan's

prepare for the consideration of the Society, at its from the First January 1848, or from the January agement, investment and improvement, of the Widows according to table B attached to this by-law. and Orphans' Fund; and no matter connected with the Any Clergyman again contracting marriage after management or investment of the said Fund shall be the death of his wife shall, to secure the reversionary,

o the Widows and Orphans' Fund, shall make a writ- fine, however, to secure only one annuity to be paid to the address and reply, we were precluded from enjoy ten statement shewing his own age at his next birth- his widow, or in case he should leave no widow, to be ing the President's hospitality. day; if married, his wife's age at her next birthday, divided amongst his children, by whichever wife they and the names and ages of their children, if any; and may be borne. shall on every subsequent payment of his annual subthat may have occurred in his family, by birth, marriage or death, since his last payment.

The Standing Committee shall, as soon practicable, liabilities of the Widows and Orphans' Fund on the 31st March, 1848;—the assets being taken as follows:-

- 1. The investments in land at the price at which they could be sold on a 10 years' credit.
- 2. The donations in land at the price at which they could be sold on a 10 years' credit.
- 3. The Investments in Bank Stock, Mortgages, &c. &c., at what they could be sold for in cash.
- 4. The present value of the annual contributions of the Clergy, according to the Northampton Table of Mortality. Interest at 6 per cent.

The present estimated value of the collections

of mortality; interest at 6 per cent.

taking the average of the past three years, reckoned by the ages of the Clergy, according to the Northampton table of mortality; interest at 6 per cent.

The liabilities as follows:-

1. Present value of annuities to Widows and Orphans, at £40 per annum to widows, or the same to be divided amongst the children, if each as aforesaid.

2. Present value of reversionary annuities to Widows and Children.

That so long as the liabilities of the Widows and or to themselves, being unmarried females above the That so much of the above recited by-law of the age of 21, as aforesaid: provided, that all annuities which shall be annually invested for the benefit of in- clergyman deceased leaving no widow but leaving chilbenefit from the fund provided by The Church Society

That all rents, issues, or profits of lands or tene- the return of the liabilities and assets of the Widows ments held by the Society for the relief of the Widows and Orphans' Fund, to be annually made by the and Orphans of Clergymen, and all mouies given or Standing Committee as provided for by this by-law, be made, by the grantor or donor of the same, for the than shall be shewn by the first return of such liabilidistribution thereof, shall be put to the credit of the ties and assets, then notice shall be given to all the clergymen, to be forwarded by mail, of such increased That every Clergyman, to secure to his Widow and deficiency, and that unless within six months the said ildren the annuity hereafter provided, shall pay and fund be made in as good a relative position as it may contribute to the Widows and Orphans' Fund the sum have been when the first statement of its liabilities of One Pound Five Shillings on the first day of Janu- and assets was made, the annuities payable from the ary in each and every year; the first of such annual said fund will be reduced to that point which will ments to be due and payable from and after the make the deficiency in the same proportion as shewn passing of this by-law, and the next to be due and by the first statement. And should it hereafter appayable on the first day of January, 1849; and shall pear from the returns aforesaid, that the relative defiake the annual collection according to the by-laws ciency has decreased, then the Society may from time of the Society, in each and every Church, Chapel, or to time make special grants to particular cases of em-Station at which he has regular Sunday Service, on barrassment, or other necessity amongst the Widows behalf of the said fund, at or about the time which the and Orphans of clergymen deceased, to an amount not Lord Bishop of the Diocese shall from time to time exceeding the interests or profits arising from the inappoint; providing always, that nothing herein contained shall prevent a Clergyman's Widow or Chil- And should the assets at any time hereafter exceed dren from participating in the benefit of the Widows the liabilities of the said fund, then the annuities payand Orphans' Fund, in consequence of such Clergy- able from the said fund may, from time to time, be man having made no collection in any or all of the increased, but only so far as such excess of assets may Churches, Chapels, or Stations at which he had regular justify such increased annuity, and provided that at

Clergyman was excused by the Lord Bishop of the Any Clergyman who shall prefer to pay in one sum, Diocese, in writing, under his hand, from making such the present value of his annual subscription, in lieu of collection or collections in any Church, Chapel, or such annual subscription, may do so according to the Station served by him, and such excuse or dispensation, table marked A attached to this by-law, such present when given, shall have been forwarded to the Trea- payment to be taken and accounted as fully dischargsurer of The Church Society of the Diocese of To- ing such Clergyman from his annual subscription of respects as though such collection or collections had any advanced subscription which it may hereafter be found necessary to require from the Clergy, and such And also providing that nothing herein contained present payment not in any way whatsoever, to be reshall be construed to prevent a Clergyman, duly recog- garded as exonorating the Clergyman making such manism, if not positively set down for a Jesuit in dis-guise. Fasting, we readily admit, has been outrage-guise. Fasting, we readily admit, has been outrage-large to the large list of the benefits which she affords, but supplies the means as a Curate or Assistant Minister, from participating annual collections on behalf of the same fund. in the benefits of the Widows and Orphans' Fund, on Any Clergyman neglecting to pay his annual subpayment of the annual contribution of £1 5s., although scription on, or before the Fifteenth day of January, shall be subject to a fine of 1s., and, should the same And that every Clergyman who, at the time of the not be paid on, or before the First day of February, passing of this by-law, shall be duly recognized or li- a further fine of 1s., and an additional fine of 1s. for censed by the Lord Bishop as having cure of souls in each month, or part of a month, that the same may this Diocese, who shall pay to the Treasurer, on ac- remain unpaid-and in case such subscription should count of the Widows and Orphans' Fund, the sum of be in arrear for six months, the Clergyman so in ar-£1 5s. before the fifteenth day of July, next, and con- rear shall be advised by post of such default, and in tinue such payment on the first day of January, in each case the same be not paid within six months from the and every year, and shall regularly make the collections time of such notice having been given with the accruaforesaid: and every Clergyman who may hereafter be ing fines, such clergyman shall lose all claim upon the

Any Clergyman who may have regularly made the nstituted members of The Church Society of the collections in his cure, but shall have neglected to pay It shall be the duty of the Standing Committee to Fund, on payment of the back subscription, dating nthly meetings, all business relative to the man-preceeding his appointment in the Diocese and a fine

Should any doubt hereafter arise as to the interprescription, inform the Society in writing of any change tation of this by-law, or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Standing Committee, who shall make a report thereupon to the General Monthly lay before the Society a statement of the assets and Meeting of The Church Society of the Diocese of Toronto, and the decision upon such doubt, made by The Church Society of the Diocese of Toronto, when sanctioned and confirmed by the Lord Bishop of the Diocese, shall be final.

> ADDRESS OF THE INHABITANTS OF TORONTO TO THE PRESIDENT OF THE UNIVERSITY.

On Monday last, at 2 o'clock, P.M., a deputation, composed of about thirty individuals, waited on the Rev. Dr. McCaul, at his residence, for the purpose of presenting him with an address of congratulation on the occasion of his late appointment, signed by more than one thousand of the inhabitants of the city.-The signatures, when unrolled, stretched from side to in Churches, &c., taking the average of the side of the spacious room in which the deputation past three years, reckoned by the ages of the was received; and the spectacle of such an imposing Clergy, according to the Northampton table catalogue of names was striking enough to excite in the mind the idea of a triumphal procession. Our 6. The present estimated value of special donations energetic fellow-citizen, Mr. Alderman Dixon, with correct emphasis and much warmth of feeling read the address to the Rev. and learned gentleman, whosuitably to the official character of the ceremony-appeared in his convocation robes. Without presur to speak, even in terms of commendation, of the address and reply, we content ourselves with laying these two interesting, and—we may add—important docu ments before our readers. The rendering of this wellmerited tribute of respect and esteem by our city to 3 or more, being Males under 21; or Females, the President of King's College is another bright epoch unmarried; -or if under 3 children, £15 to and hopeful event in the history of the University.-To Dr. McCaul-both in his professional labours and as an active and zealous citizen-Toronto is greatly indebted. This, we believe, is the almost universal And that a similar statement of the assets and liabili- persuasion. Watchful and untiring in the discharge and unwearied in lending his valuable aid and influence to every public undertaking, in which a clergydisciples should fast after He was taken from them said purpose of making provision for the Widows and ty will pay to the widow of every clergyman who shall have been objects dear to his heart since he first arrived He who is solicitous they might perform this duty Orphans of the Clergy of the United Church of Eng- have complied with the requirements of this by-law, amongst us. The presentation of an address, signed gious, national, and political-proves convincingly that his services are appreciated; that they are regarded

> To the Rev. John McCaul, L. L. D. President of the University heading Widows and Orphans' Fund, and in a line heading Widows and Orphans' Fund, and in a od. of King's College, &c. &c. &c.

consideration of persons disagreeing on many other

Reverend Sir,-We, the undersigned citizens of Toronto, are unwilling to allow the announcement of your elevation to the Presidency of the University of King's College, to pass, without offering you our warmest congratulations, on an event so hon-ourable to yourself, and so full of promise to the cause of sound

and practical education.

The years which you have spent among us, in the important offices of Principal of Upper Canada College and Vice-Presival of Christmas, reminds us that the more sombre season of Lent is close at hand. Having rejoiced at season, whether male or female, entitled season, whether male or female, entitled season, whether male or female, entitled season of Lent is close at hand. Having rejoiced at lent of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University, whilst they have doubtless been full of the University was a season of the University whilst they have doubtless been full of the University was a season Bethlehem, the Church now calls upon her children to look for a large communication of the sanctifying inthis Diocese, and a collection made, the proceeds of by the benefit of inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthe collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthis Diocese, and a collection made, the proceeds of the sanctifying inthe collection made

o your distinguished scholarship—yuor practical knowledge o and how often we transgress the bounds of our duty, attention to the duty which we have been considering all monies received by the Treasurer of The Church annuity may be continued to them until they are exertions, in adapting their system to the wants of this new

We believe, Rev. Sir, that the University over which you it is very expedient we should have some solemn season appointed for the examining our lives, and the exercise are not enjoying any provided that such candidates are not enjoying any provided that such candidat ness and estimation, conferring upon the Province at large, advantages similar to those which our Fatherland has derived from

its time-honoured Universities.

Nor can we deny ourselves the gratification of expressing in ring for the ministry of the Gospel in the said Church.

That should it at any time hereafter appear from bas derived, from your constant advocacy and generous pa-

tronage, of the various public objects which have presented themselves to your notice.

To your kind and untiring zeal, our most valuable charitable cieties are deeply indebted for their usefulness and success,

and those who have had the privilege of being associated, as fellow-workers with you, bear unanimous testimony to your efficient and uniform support of every beneficent undertaking To you, also, may be attributed, in a great degree, the rapid in the cultivation of the Fine Arts-the fostering of a Colo

Literature, and the general dissemination of an increased taste, for the purer and more refined recreations of social intercourse.

Accept, then, Rev. Sir, our sincere congratulations on your motion to a higher sphere of duty, and with them our ear expressions of hope, that providence may long bless you with the enjoyment of health, and that your career may ever be attended with that happiness, which is the just reward of a course of strenuous exertions, guided by those correct principles which have uniformly influenced you in all the relations and

Gentlemen,-I should be wholly insensible to kindness, if I did not feel the highest gratification on receiving the distinguished mark of esteem, which you have been pleased to confer

upon me.
Indebted to the accomplished scholar, at present Her Majesty's representative in the Province, for my appointment to the office, vacated by the retirement of so distinguished a predecessor, and welcomed at my entrance on its duties by the warm congratulations of so influential and so large a body of my fellow citizens, without regard to religious, political, or national distinction, I have, indeed, resson to be at once deeply thankful or so unusual a combination of honour, and anxiously solicitous that I may not be found unequal to what is required or expected How animating, then, is the expression of your confidence in

my fitness for my new position! How cheering to be encouraged by your estimation of my past conduct to entertain the hope, that as President I may be able to retain the same favourable opinion, which you have formed of my exertions as Principal and as Vice-President!

The reputation which our youthful institution has so rapidly acquired, is truly a source of unmixed pleasure to my colleagues and to myself, and I feel persuaded that each year will add to the estimation in which it is held, by furnishing practical demonstration, that our University bestows distinctions only on those who have earned them; that her rewards are adjudged with strictness and with impartiality; and that she is not only through the Exhibitions and Scholarships which she has esta-blished—whereby the highest honours in her gift are rendered attainable by the sons of the poorest and humblest in the land.

Your kind allusion to the part which I have taken in promoting different public objects, in which my fellow citizens were interested, whilst it demands my grateful acknowledgenents, cannot but also excite my regret that the labour of my daily avocations has permitted me to do less than I desiredparticularly in those works of charity in which it has been and

still is my privilege to give my assistance.

To my humble services in encouraging the cultivation of the

Permit me, gentlemen, before I conclude, to reciprocate your earnest wishes for my health and happiness, and to add my heart-felt prayers to Him without whose blessing nothing can succeed, that prosperity may attend you both in private and in public—and that whilst our vigorous young City, under the influence of those genuine elements of greatness embodied in her motto, - "Industry - Integrity - Intelligence," - advances in size, and wealth, and reputation, she may ever have as the partner of her onward progress—keeping pace in improvement. The people in some of the districts of Prince Education. and in fame—a University such as she would desire to be asso-ciated in her growing prosperity—the zealous advancer of know-ledge—the liberal fosterer of ability—the impartial rewarder of and Individuals alike owe-"Deo-Regi-Populo."

King's College, Toronto, ? February 28, 1848.

The deputation were afterwards entertained with a

JOHN McCAUL

Every Clergyman, on paying his first subscription wife, as per table C attached to this by-law, such withdraw immediately after the intellectual repast of

THE WOODBURNDEN CASE.

It will be seen, from the subjoined extract, that this long litigated case has at length been brought to close. The trial occupied the upprecedented period of twelve days, being, it is believed, the longest jury case ever tried in Scotland :-

"This case was commenced before Lord Ivory and "This case was commenced before Lord Ivory act Jury, at Aberdeen, on Tuesday, 4th January, and we finished on Monday, 17th January. The jesue to be tried by the jury was—'Whether the pursuers, Mrs. Ann Wood or Willox and Mrs. Elizabeth Wood or Pope, are the nearest and lawful heirs-proportioners of Alex. Wood, Woodburnden, deceased.' The simple point to be determined by the jury was, whether James Wood, a mason in Fetteresso, who died in 1761, was the son of Geo. Wood of Kintone, or of James Wood, a wason in a near Brechin. Fetteresso, who died in 1761, was the son of Geo.

of Kintore, or of James Wood, a mason in or near Brechia
who died in 1732. Alexander Wood, whose properly
was in diameted the state of Fetteres. was in dispute, was the youngest son of James of Fettersso; and by the verdict it is established that the latter was not the son of George of Kiptore. In proof of her averment that James of Fetterisso was the son of James averment that James of Fetterisso was the son of James of Brechin, Mrs. Farrell produced a great mass of documents, and amount of the ments, and amongst others, excerpts from the records of the Town Council of Brechin, dated 26th August, 1709, and 15th January, 1762. The jury found for the defeater, Mrs. Farrell. Mr. Deas took an exception to finding, on the ground that evidence which had been taken have been used in the present trial. The expenattendance, but who can calculate the counsels' fees the pursuers—Counsel—Deas, Inglis, and Hunter—Agent—John Hunter, W. S. For the defendant—Counsel—Hercules Robertson, Macfarlane, and Campbell, Agent—James Arnott, W. S."—Inverness Courier.

DISGRACEFUL AFFAIR.

We learn from the Argus that one of those most reprehensible and insensate crimes, mis-called affairs of honour, was perpetrated the other day at Kingston Both parties fired—in other words, attempted to murder each other in cold blood—but without any fatal result. What renders this case the more glaring, it the fact that one of the offenders is a District Judge and the other a Major of Militia! Surely our govern ment will mark its detestation of such conduct by dismissing from office individuals who could thus wantonly trample upon the laws both of God and man.

HURON GAZETTE.

Under the above title we have to welcome the ap pearance of an additional labourer in the genial field of Conservatism and British Connexion. The Gazeller which is published weekly at Goderich, is well printed, and, so far as we can judge from the two numbers al ready issued, is edited with spirit and talent. need hardly add that we wish our new contemporary

PRESCOTT AND MAITLAND PAROCHIAL ASSOCIATION The publication of the Report from the above very energetic Association, which will be found under the head of Colonial Ecclesiastical Intelligence, gives us the opportunity of correcting a misprint which occur red in the last Report of The Church Society. the summary of subscriptions at page 48, under the

with Prescott, for £0 15s. 5d., read £15 5s. 0d. BISHOP JEREMY TAYLOR.

In our last number we commented on the dishonest conduct of Mr. Phillip, an Independent preacher, in mutilating one of the choicest works of Bishop Jeremy Taylor, and we now return to the subject, in order 10 warn our readers that an Agent of Virtue's is circu

We have heard indignant complaints from parties who have been deluded into purchasing this work fancying it was perfect, and we believe the Agent can be compelled to take them back and refund the money.

The Editor of the Examiner has, by a course mis-statements almost unparallelled even in Canadian newspaper literature, placed himself out of the pale of A short time since he stated that the Bishop

Toronto owned half the Steamboat Stock on the Lake; and in a number or two after he declared that he him self had witnessed the Students, in King's College Chapel, bowing at the mention of the Virgin Mary Still later, he says, referring to an Address intelli to have been presented to Dr. McCaul by the Students "that there was a regular flare up among the Students in consequence of an attempt to whitewash the new President" This being contradicted, he says it was a mistake—that he meant the late President, and calls upon us "to take back his slander," "by giving out

We have been informed that there was a discuss relative to some paragraphs in the Address to Bishop, but it is as absurd as it is untrue to state that there was any "attempt to whitewash" in them.

Messrs. Scobie & Balfour have published a Map of the Newcastle and Colborne Districts, which admirable and colborne Districts, which admirable specimen of lithography. These enterprising publishers are becoming quite celebrated for their successful attempts in this valuable art. We have been likewise obliged, from the same source, with a copy of Dr. Chalmers's portrait; which is an equally felicitous production in the same department.

We have renewed, and intend to continue regularly our Summary :-

Two new papers, a conservative, called the Huron Go and a radical, called the Huron Signal, have been started Goderich. The Kingston people have formed a Joint St.

and a radical, called the Huron Signal, have been a Goderich..... The Kingston people have formed a Joint Stock Company, for the purpose of supplying the city with Gas; the Stock-book of which is now open.... There are twenty lawyers from Upper Canada members of the present House of Assembly. From Upper Canada members of the present House of Assembly. The Lumber Merchacts engaged on the Octawa, at a The Lumber Merchacts engaged on the Governor meeting held at Bytown, agreed to a memorial to the Governor General setting forth their grievances.... The City Corporation of Montreal propose to present a memorial to the gentlemen of the Seminary, with the hope of prevailing on them to erect such a building as will consort in appearance with the other edifices on the Piace d'Armes.... Allison, the Historian is not a Scotchman, as is generally supposed: he was born in the said, "My entitest recollection of the parental home is of the solitude and seclusion of an English parsonage house, and it solitude and seclusion of an English parsonage house, and favour, it is owing to the example I then saw, and the precepts favour, it is owing to the example I then saw, and the precept of favour, it is owing to the example I then saw, and the pred I then received."....Ogle R. Gowan has, in consequence his public duties requiring his constant absence from to wore than a quarter of an acre of land, near the town of nal level, carrying away a soap factory, &c., and altering bend of the river Thames, into which part of the soil was the

the Talbot Street Mail, from Amberstburg Post Office, on 25th Oct. and 26th Nov. last, are supposed to have been funiously abstracted from some Post Office on the route.

Freer, Esq., the Post Office Surveyor, is now in Chatham, is using every exertion to obtain a clue by which he may see her Is using every exertion to obtain a clue by which he may be missing property..... An Agricultural Society has so worthy of your favorable notice.

Permit me, gentlemen, before I conclude, to reciprocate your surer.....A meeting has been called of the inhabitants of the Townships of Vaughan and York, to take steps towards good the third concession of York planked, so as to obtain a good road from Vaughan to the City of Toronto.....Some would be honourable men at Brockville have been attempting to get up should be the cars of the duel, which was prevented, having come to the ears of Magistrates..... The Post Office in the Township of establishment of the Company of the

.. The people in some of the districts of Prince Edward are suffering greatly from want of food. Fortunately weather is said to be remarkably mild.....Dr. Finlayson Elora, is appointed Coroner for the Wellington District.

at large in that town should be shot or otherwise .. NOVELTY WITHOUT IMPROVEMENT. - Of all the extra nary designations in the nomenclature of newspapers thave come under our notice, the most extraordinary is which we have lately met with—the "Ebenezer Depart The term sounds strange even for Puritanic phraseology. Master T. D. Luard
John Patton
Mrs. Patton
The Misses Patton
Wm. Robinson
Wm Levis
Charles Willard
Mrs. Belfoy
Mrs. R. Hervy
Mrs. R. Hervy
Daniel Collins
Henry Ross
J. Enos, late of 69 Regt.
Moss R. Dickinson
Lieut W. L. Friende
George Leatch

omas Melvile
enry O. Burritt
drew Patton
hn H. Davison
exander McMillan

mas Robinson ones and family .. R. Blakey & family

The fourth Resolution recommended-

-ting down was warmly applauded.

Resolution, seconded by Geo. Bull, E.q.

5. That from a conviction of the value of union and commu-

vious to our next Anniversary, a public meeting in connection with the objects of the Church Society, shall be held in every township of the District, under the direction of the Chairman

8. That the thanks of this meeting be given to the Venerable

Molonial.

Secretary's Office.

Montreal, 19th Feb., 1848.

of the Huron Hotel on the 8th ult. the total income of the past year was £330 ls 5d., including £15 from the Canada Company, and £20 from the Hon. W. Cayley, leaving a balance in hand of nearly £50.

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Communication.

DR. HAMPDEN AND NEGATION OF CREED.

To the Editor of The Church. Dear Sir,—The principles involved in the case of Dr. Hampden are such as affect the Church Universal, Will you therefore permit a few remarks upon it, as I think its true character is much misunderstood; at least I have found this in the character are such and no

found this to be the case in my own parish. And no wonder, for Lord John Russell, Archbishop Whately, and others of like orthodoxy, have studiously mystified the matter. I shall then first endeavour to show wherein lies, as appears to me, the real oppression of the Government in this matter. Of the general tyrannical and unscriptural character of the law itself which places the sole, real, appointment of the Bishops in the hands of the Minister of the Crown for the time being, and which yet compels the Church to be a party to the transaction. I shell not the Church to be a party to the transaction, I shall not now speak, but only of its iniquitous exercise in this particular case.

1. A reckless disregard of the honour of the Church I. A reckless disregard of the honour of the Unuren was evinced by the nomination in the first place, that is, considering the manner in which it was done, namely, the appointing an individual to the sacred office of the Episcopate who was lying under a most heavy theological censure, without first having that sentence revised. If Lord John Russell really believed the sentence in question to have been invited and convind out by singlent tion to have been instigated and carried out by violent party prejudice, and that the Doctor was in fact the vicparty prejudice, and that the Doctor was in fact the victim of his strenuous support of sound principles, and that he was therefore a person most fit and worthy to be a Bishop in the Church of Christ; even then, the most ordinary respect for the mere temporal character of the Church, not to speak of that devout jealousy for the honour of Christ,—whose overseer he was to be,—which every Christian ought to feel, yet common decency, I say, required that the Premier, before ever he openly nominated him, should appoint an unprejudiced ecclesiastical commission, to re-examine the charges against him,—and then, if the sentence had been revoked, he would have been at perfect liberty to appoint him;—at least as much

ment, may, your Committee conceive, be properly continued as and the general sales should be at such moderate the two rearrable Primate at their stocks which deads, that such an eccle with contempt. Her appears where the expensive matter in the present otherwise. He appears therefore, this fact—that the present of Lord John Russell has nothing to do with the personal views of Dr. Hampden;—if Dr. H. were to prove the soundest blivine in the boson of the Church, the vigranty of Lord John's proceedings towards the Church would not so the more immediate subjects of the Section of a Bishop who is undest blivine in the boson of the Church her proporty nominates an individual for a Bishop who is under most stocks the Bishops, allarse. the Premier very improperly nominates an individual for a Bishop-who is under most serious theological censure; a large majority of the Bishops, alarmed at this unholy carelessness, make a strong remonstrance,—not, be it remembered, against Dr. H., but against the circumstance and or which he was appointed, and praying therefore remembered, against Dr. H., but against the circumstances under which he was appointed, and praying therefore that as a theological tribunal of a character so high and dignified had declared him guilty of heresy, a yet higher commission might be appointed to revise the sentence, to examine whether or not it was really merited, in order that it might be reversed if undeserved, and the way to that it might be reversed if undeserved, and the way to the Episcopate be Christianly and honourably opened to Dr. H., or if otherwise, that some one else might be appointed; in the prayer of this respectful, charitable and absolutely necessary petition, if the Church of Christ is not to become a rope of sand, a large body of Churchmen of the men of the first education and highest rank in the land join! To this request Lord John Russell, the First Minister of the Crown in England, has returned a sneering and decided refusal!! Thus has he treated, in a matter purely control of the appointed over ter purely ecclesiastical, the wishes of the appointed over-seers and only lawful spiritual rulers of Christ's Church, supported as these wishes were by a large body of their Clergy, and of the most influential amongst their flocks!

Now, my dear Sir, I cannot think that when seen in this plain and truthful light, there is a conscientious man in the empire, whatever his creed in religion, or his party in politics, that will not join us in denouncing such ty-ranny as this, and in firmly, though respectfully demandanny as this, and in firmly, though respectfully demanding its redress. As the law stands at present, the Adgod; and though (strange absurdity!) compelled to ask the consent of the Church to every step he takes in the appointment of her Prelates, he can not only treat her refusal to give that consent with bitter scorn, and make his appointments in despite of her, but after thus asking the conscientious opinions of her Priests and Rulers, he has conscientious opinions of her Priests and Rulers, he has the power to inflict confiscation and imprisonment on those they give, if they happen to oppose his wishes. I repeat that I cannot think that their lives a Christian Briton who will not aid us in seeking redress.

I have written that those of your readers who are little

I have written that those of your readers who are little acquainted with these subjects, may see that the strong feeling which has been aroused on this subject is neither outraged principles which ought to be equally interesting to all pious and loyal lovers of the Church of Christ. I purpose, if acceptable, to write again pointing out the reality of Dr. Hampden's heresy, and to show that it is THE heresy of the age we live in.

A CATHOLIC.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The Church Society's House. The Society met on Wednesday, 2nd February, 1848. His Lordship the BISHOP OF TORONTO in the chair.

After the usual prayers, the minutes of the last meeting The Treasurer laid a statement of his accounts on the table, shewing a balance of £480 2s. 3d.

The receipts during the past month have been:-Interest on City debenture

The payments during the same period have been:—Accounts as per audit 5th Dec. £21 4 7
The Reverend,— W. Ritchie, for Catechist, 2 10 0

R. V. Cox Allen, from Bishop's Students' Fund... 9 shares Toronto Building Society, (at £4 Daniel Dana, for Books from New York ... 28 0 9

£305 17 5 The Standing Committee recommended that the Treasurer be authorised to pay the following accounts:—

H. Rowsell, Stationery £ 0 18 3 Stock for Depository 12 16 10 Armour & Ramsay, do.
H. & F. Norris, Fonts sold in Depository...
James Carless, Bibles and Testaments...
Wm. Gorrie, freight and duty James Browne, do.
Wm. Gorrie, freight from New York James Crupper, repairing gas-pipes John Pocock, putting up stoves.....

Land Taxes—Newcastle District £3 9 5 16 13 0

Surveying lands in Mono ...

-(Agreed.)

Messenger's wages Harris & Co., for books ...

The Committee to whom it has been referred to report whether the Society can with safety adopt the system of credit so far as regards District Branch Depositories, beg leave to Report-

That they have reason to believe that the establishment of Depositories for the sale of books in the District Branches would be productive of much good, in placing within the reach of the people Bibles and Prayer Books and other Church publications calculated to strengthen the influence of the Church, and to extend religious truth.

And the Committee conceive that the Districts may justly look to the Society for such aid in the accomplishment of so desirable an object, as the Society may be able

with justice to extend to them.

Your Committee consider the Depository a most useful Your Committee find that the maintenance of the

mittee consider it important to relieve the funds of the John Daly
John Fish
Henry Gent
Thomas Hardick ...
John Hickson Society from this annual charge, if it can be done with-Society from this annual charge, if it can be done without materially impairing the usefulness of the Depository.

And it becomes peculiarly important now when, unless placed upon a proper footing, the enlargement of its operations will probably involve a corresponding increase of loss to the Society.

The losses which have occurred have been owing chiefly to be secondary to call Ribles. Testaments, and Prayer-

to the assuming to sell Bibles, Testaments, and Prayer-Books to all, and the other works sold at the Depository to subscribers, at cost and charges, without any reference

to the expenses of management.

Your Committee are of opinion that the principle of computation being corrected, Bibles, Testaments, and Prayer-Books should continue to be sold without profit to the Society, and even at a loss, in cases where a more extended knowledge of religious truth would be effected by the sagrifica.

Toronto Depository; and inasmuch as the future stock will be laid in with a view to such calls, the future supplies may be made even better and more readily than at the present time.

Your Committee conceive that the best and safest mode for carrying out the proposed plan will be, for the supplies required by the respective Districts to be upon the footing of purchases from the Society; and supplies to be furnished at the lowest rate, and so as to enable the District Depositories to sell at the same price, or nearly so, as the same works may be purchased for at the Toronto Depository; the amount of purchases to be secured by notes, at not more than six much as the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be laid in with a view to such calls, the future stock will be for the the tornth newspaper.

Mr. Boxwall particular allusion of the information it contains, in The Church newspaper.

Mr. Boxwall particular allusion of the information in the future stock was everywhere producing. The Resolution was ably seconded by Hon. L. H. Lafonta Daintry, Esq.

Daintry, Esq.

Daintry, Esq.

Daintry, Esq.

2. That the Newcastle District Branch of the Church Society desire to record their thankfulness to Almighty God, for the Province, and I have much satisfaction in informing you, the amount of purchases to be secured by notes, at not more than six months, and satisfactorily produced. And it should be made a rule of the Society, endorsed. And it should be made a rule of the Society, and it in no case be furnished, if the parties are in arrear for past ones; as it will be scarcely possible for the Society, with its limited means, and the possible for the Society, with its limited means, and the possible for the Society, with its limited means, and the possible for the Society, with its limited means, and the possible for the Society, with its limited means, and the proposed sustained in being deprived of a large portion of the Reserves parties are in arrear for past ones; as it will be scarcely possible for the Society, with its limited means, and the measure, unless punctuality is observed by those answerable for the sales to District Depositories.

In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggested, your Committee beg leave to In the mode suggestion, In Montreal. I trust that it will be suggestion, in Montreal. I trust that it will be suggestion, in Montreal. I trust that it will be suggestion, in Montreal. I trust that it will be suggestion, in Montreal. I trust that it will be fore the close of the session, to bring under your consideration the massure for effecting them the suggestion, in Montreal. I trust that it will be fore the close of the session, to bring under your consideration a measure for effecting them the modes of the session, to bring under your consideration and the measure for effecting them the suggestion, in Montreal. I trust that it will be defined to the indighted to excite the close of the session, to bring under your consideration and the measure for effecting them the measure for effecting t

In the mode suggested, your Committee beg leave to recommend the furnishing of books from the Depository to the several District Branches who may desire them. Before closing their Report, they desire to record their testimony to the zeal and devotion of the Secretary and Assistant Secretary of the Society, to the affairs of the Depository, as well as to the other branches of the opera-Boulton with a few pertinent remarks.

JAS. GORDON, Chairman.

Collections made in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the fund for the support of Missionaries. Cathedral Church, Toronto, per Churchwarden 24 11 3

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Trinity do.	do.	do.	3	9	3
St. George's do.	do.	do.	8	3	6
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Additional		. 1 0 0			
-per Churchward	len		11	0	5
Christ's Church, Han	nilton, per Ch	urchwarden	11	0	
St. John's Church, P	rescott	£18 17 95			
Ch Tamas's do N	laitland	1 14 45			
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-ner Rev. Hv. P	atton		. 10	0	0
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St. James's Church, —per Rev. M. Ha	Perth,				
-per Rev. M. Ha	rris		. 8	0	0
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Oakville and Palern	no-per Rev.	A. Pyne	. 0	15	2
Lloydtown		£0 13 5	5		
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Pine Grove				ARY!	
-per Rev. H. B.				7	4
St. John's Church, F	ort Hope	. £2 0 0			
Hope		0 10 0	-		
nor Roy Jonat	nan Snortt		. 2	1()	0

St. Mark's Church, Niagara, per Rev. T. Creen 8 0 7½ Church of St. Mary Magdalene, Picton, -per Rev. C. Dade.....

37 collections, amounting to.....£146 17 1 T. W. BIRCHALL, 2nd March, 1848. Treasurer.

The Treasurer has also received from H. C. Baker, Esq.' Treasurer of the Gore and Wellington District Branch, the sum of £75 2s. 8d. From H. C. Barwick, Esq., Treasurer of the Brock District Branch, the sum of £83 5s.

From Col. Delatre, the sum of £1 5s., a donation to the Widows and Orphans' Fund. From A. Holdsworth, Esq., per the Rev. Jon. Shortt, the sum of £1 5s., a donation to the Widows and Orphans'

THE REPORT OF THE PRESCOTT AND MAITLAND BRANCH OF THE CHURCH SOCIETY, FOR THE YEAR 1847.

The yearly collection for 1847, made in Jan. "St. James's Ch. Maitland ... 1 15 0

April 2 "For the destitute Irish, Prescott, 10 5 10 April 2

July 11

"Miss'y. Fund,

"Prescott...... £16 10 4½ {

"Do. Maitland, 1 2 5½ {

"Widows and Orphans' Fund, to the 25th Dec. 1847......

Lands? And has it not a tear to drop over the disappointment of Sir Allan McNub?—
We have hitherto refrained from giving extended circulation to the many probable and improbable rumours, with reference

Wews.

Denis Benjamin Viger.

make the following appointments, viz:

of Health in Hamilton, has been adopted by the Council. Dr. J.

W. Hunter has, we understand, been appointed City Physician...

The annual meeting of the Goderich Agricultural Society, for the election of office-bearers, took place in the new ball-room of the Huron Hotel on the Chief Justice, and

REPORT.

A List of the Subscribers' Names to the Annual Collections to the expected new Ministerial arrangements, with which our town has been rife for the last few weeks. We think, however, our readers at a distance are entitled to have from us such information on the subject as, were they present here, they might pick up from the gossipings of our political quid-nuncs -more we need not say, we are in no position to give them. The result, then, from all that we hear, is, that, in all probability, the new Ministry will not materially differ from the following

> Mr. Baldwin-Provincial Secretary. Mr. Sullivan—Attorney-General West.
> Mr. Blake—Solicitor-General West. Mr. Hincks-Inspector-General.

Mr. Malcolm Cameron-Crown Lands. Mr. Lafontaine - Attorney-General East. Mr. Aylwin-Salicitor General East. Mr. Leslie-Receiver-General.

Mr. Caron-Speaker of the Legislative, and President of the Executive Council. It will be observed that out of nine Ministers there are but two Canadian names. They were offered three out of seven, and a chance of the seventh. A pretty market they have brought their eggs to ! - Gazette.

Provincial Parliament.

(From the Telegraphic Report of the British Colonist, Feb. 29.) Montreal, Feb. 25. This day, at 3, P.M., his Excellency the Governor General proceeded in state to the Chamber of the Legislative Council, in the Parliament Buildings, and took his seat upon the throne. The members of the Legislative Council being assembled, his Excellency was pleased to command the attendance of the Legislative Assembly, and that house being present, the Hon. P. McGill, Speaker of the Legislative Council, stated, on behalf of his Excellency, that he did not think fit to declare the causes for which he had summoned the present Parliament, until a Speaker of the Legislative Assembly had been elected, accord-The Annual Meeting of the Newcastle District Branch of the Church Society was held on Thursday evening last, the 17th inst., in St. Peter's Church in this town. The business of the annuancement, the full choral service was reviewed at 7 o'clock, when, according to previous Rev. J. B. Worrell

Sir Allan McNab was proposed by the Honourable W. Cayley, and seconded by Col. Prince. The house divided: Yeas, 19;

It will be for you to determine whether it will not be advisable to pass some Provincial anactment, which shall have the effect.

The Chairman 4. That in the prospect of obtaining a Traveling sussionary during the cusuing summer, whose undivided time can be given into the Province, without, however, checking the tide of into the Province, without, however, checking the tide of beatry, for the able and creditable mann to use to our more destitute settlements, the soveral Parochial Combinatory of the contributes to its which they had performed the duties of their offices.

their best exertions to increase the number of subscribers, and augment the funds of the Society.

T. Evans, Esq., moved this Resolution, and expressed his concurrence in the views entertained by Mr. Boulton, as to the logislation in the result in the same time he thought that this had been overruled for good, as it had shown what the Church could do to support herself. Mr. E. was listened to with great interest, and on sitting down was warmly applicated.

The Rev. J. Shortt, in a very neat speech, moved the fifth Resolution, seconded by Geo. Bull, Esq.

5. That from a conviction of the value of union and communications—are among the subjects which will probably their best exertions to increase the number of subscribers, and The numerous projects for the construction of Railways in-

of the Province-are among the subjects which will probably

nion in this as in every christian work, it be resolved that, pre engage your attention.

nd Secretary.

D. E. Boulton, Esq., with a few appropriate remarks, then moved, seconded by B. Hayter, Esq.,

6. That this meeting do highly approve of, and do strongly recommend, the investment by the several Parochial Committees of this District Branch, of a portion of their funds for personnel.

Honourable Gentlemen and Gentlemen;

You may rely on my disposition to complete the several Parochial Committees of this District Branch, of a portion of their funds for personnel.

You may rely on my disposition to co-operate with you in all measures calculated to promote the public welfare. Canada possesses in singular abundance the elements of prosperity and social happiness, great natural capabilities, an enterprising, intelligent and rapidly increasing population; institutious fitted to reconcile liberty with order; and the blessings of peace, secured to her, under Providence, by the patriotism of her sons, and her connection with a State that is both just and powerful.

The duty of turning these advantages to account, in so far as this object can be properly effected by legislation, devolves upon Parliament. God grant that we may acquit ourselves of the responsibility with fidelity and success! manent local purposes.

The seventh Resolution was moved by James Calcutt, Esq., and seconded by Wm. Corrigal, Esq., in a short but neat and well received speech;
7. That the thanks of this meeting be given to the Secretary, Treasurer, and other officers of the Society, for their services during the past year, and that they be requested to continue the same during the year ensuing.

The business of the meeting having now definitely closed, J. V. Boswell, E.q. moved, and was seconded by R. D. Chatter-FIRE. On Sunday morning, between four and five o'clock

FIRE.—On Sanday morning, between four and live o'clock, a fire was discovered to have broken out in Sayer street, in an empty house, a few doors above Howard's grocery store.—Three frame two-story houses were entirely burnt, and the three small houses between them and Mr. Howard's are so thoroughly injured that they are probably incapable of repair. From all we can learn, the fire must have existed some time before it an observed. Four of the buildings destroyed bethe Chairman, for his services in presiding upon this occasion.

In acknowledging this compliment, the Venerable Chairman made some beautiful and edifying remarks. He alluded, in made some beautiful and entrying remarks. He aliaded, in touching language, to his long residence amongst his people of upwards of twenty years, during which time, in the exercise of his labours, he had experienced many satisfactions, but perhaps on no occasion a higher gratification than at the present moment. His address was listened to throughout with breathmoment. His address was listened to throughout with breathmoment. Which is address was listened to throughout with breathmoment. The hydrants are so the force it was observed. Four of the buildings destroyed belonged to Mr. Abbott, and the rest to Mr. Tilt. The hydrants noment. His address was instelled to the second give the second give to the second give to the second give to the second give to the second give the second give to the second give The first yielded but little water, though full; the second gave out a full stream, but the hose extending from it westward and respectable,—not less than 400 persons being present,—and respectable,—not less than 400 persons being present,—but the highest degree. The assemblage was most numerous and good feeling characterized all the and respectable,—not less than 400 persons being present,—and the greatest harmony and good feeling characterized all the and the greatest harmony and good feeling characterized all the high for the supply required for any place north of Queen that the tree of the supply required for any place north of Queen the supply required f and respectable.—Not less than any and good feeling characterized all the and the greatest harmony and good feeling characterized all the and the greatest harmony and good feeling characterized all the and the greatest harmony and good feeling characterized all the street, nor even for the York street hydrant. We are informed street, nor even for the York street hydrant. We are informed that the tank at this time contained six feet of water. Had the supply of water been free from the beginning, much of the supply of water been avoided. As it was, however, this neighbourhood, is indeed very pleasing; and surely it is the supply by the carters came too late, and the firemen had the mortification of heing obliged to remain idle while the work of destruction was going forward. Hence the obvious necessity of a higher level of water to supply the more elevated portions rity," to contribute of the abundance wherewith God harb prospered them, towards the support of this herald of Christ and His salvation. Deeply thankful ought every Churchman to feel that God hath so far been pleased to grant His blessing upon the labours of this Society. May it serve only to encourage all to still greater exertions, and in humble reliance than age all to still greater exertions, and in humble reliance upon Patriot.

His good Providence, may they go on in their work and labour of love, leaving the issue with Him who has promised to be with His Church alway, even unto the end of the world.—Cob. Star. vails; many look to such an institution as a panacea for our monetary derangements, originating from the present system. The trade would derive some benefit from a general Bank of Issue, but by no means to the extent estimated; more equality, Office of the Clerk of the Crown in Chancery,
Montreal, 18th Feb., 1848.

His Excellency the Governor General has been pleased to call to the Legislative Council of this Province, the Honourable
Denis Beriani. likely to give up their privileges, unless it be shewn such an institution can in no way operate to their disadvantage. The evils to which trade is subject no human ingenuity has yet been able to prevent, nor will the best planned Banks of Issue have any effect in prevent. His Excellency the Governor General has been pleased to effect in preventing them; they are the inevitable consequence of the imperfection of poor mortality, having its attention always directed too much to mere acquisition, a rule, in fact, always working to one and the same result, in fact a destiny; and it may be some consolation to those now looking forward to this new Bank, to be assured the benefits to emanate from it are mere chimeras of the investments.—From a Correspondent. Francis L. Walsh, Esq., to be Registrar of the County of Norfolk, in that part of the Province formerly Upper Canada, and the Town of Simcoe to be the place where the Registry Office shall be kept in the said County. are mere chimeras of the imagination .- From a Correspondent The following list of the projected new Ministry, appears in

TORONTO ATHENEUM. - The Secretary of the Athenæum the Herald of yesterday. We presume we may consider it to be demi-official. Mr. Baldwin is certainly the best suited of begs to acknowledge the following donations received since December, 1847: his party, in every way, in temper, manner, and local know-ledge, for the office of Provincial Secretary, for which, in those respects, Mr. Lafontaine is totally unfitted. But, we must confess that it is with some surprise that we see men of the standing of Mr. Blake and Mr. Aylwin sliding into second-rate positions. Besides we should like to know what the Herold From Frederick Holdsworth, Esq., a large and valuable ther-

mometer, for the use of the News Room.

From Thomas Mercer Jones, Esq., one share in the Commercial News Room, constituting a Life Donation.

Council,—The District DISSOLUTION OF A DISTRICT COUNCIL.—The District Council of the Dalhousie District has been dissolved by its own positions. Besides, we should like to know what the Herald thinks of Mr. Malcolm Cameron's nomination to a seat in the Cabinet, and to so important an office as that of the Crown Lands? And has it not a tear to drop over the disappointGREAT WESTERN RAILWAY.

PUBLIC MEETINGS AT DRUMMONDVILLE & ST. CATHERINES! (Abridged from the Hamilton Spectator.)

On Monday morning last Messrs. Tiffany and Willson, and the Editor of this Journal, proceeded to St. Catherines and Drummondville, upon an invitation to attend meetings of the inhabitants of those places, to take into consideration the propriety of supporting the Great Western Railway. The roads were in a fearful state—worse they could scarcely be—and although the conveyance was changed three times, the party could not reach St. Catherines at the hour for which the meeting was called. Under these circumstances it was considered in the teaching the teaching the state of the gardlenger from ing was called. Under these circumstances it was considered advisable to adjourn until the return of the gentlemen from Drummondville. In proof of the state of the roads, we have only to state that the journey homeward from St. Catherines—thirty-six miles—took upwards of fourteen hows, although the horses were changed on the route. We publish below a pretty full report of the proceedings. The greatest interest was manifested along the route, and we trust that the example of the people residing between Hamilton and the frontier will not be lost upon those who are covally interested in this great Priving MEETING AT DRUMMONDVILLE.

On Monday evening a meeting of the inhabitants of Stamford and Drummondville, favorable to the Great Western line, took place at the last named place. The roads were in a dread-

ful state-almost impassable for vehicles-and the night exceedingly dark; yet the large room of Mr. Rose's Hotel, in

day next.

Parliasembly drew.

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H. BOYS, M.D.,

Registrar King's College.

February 14, 1848.

Salting's College.

February 14, 1848.

Salting's College.

February 14, 1848. in a Provincial point of view no other line bears the slightest comparison with the Great Western; and therefore this meeting heartily pledge themselves to encourage by every means in their power, a work which appeals so directly to our patriotism, Toronto, February, 1848. and which has been pronounced by all impartial persons emi-nently calculated to secure a vast trade between the east and west, and to maintain those friendly relations which should ever exist between the two nations of the earth which stand fore-

most as regards intelligence and enterprise. resolved by acclamation,

2. That this meeting view with feelings of regret and suspicion the effort being made by a small number of the inhabitants of this Province, to obstruct this great Provincial enterprise, and the endeavours which are being made by the same individuals to foster and encourage the construction of a nearly parallel line, skirting the shore of Lake Erie, and which will be purely American in in its character and effects.

It was then moved by Robert Garver, Esq., seconded by Mr. Fralick, and resolved, 3. That the Chairman be, and he is bereby requested to communicate the foregoing resolutions to Duneau McFarlane, Esq., the Member representing this County in the Provincial Assembly, and to request him, on behalf of this meeting, and of the inhabitants of this section of the country, to support by every means in his power, all measures calculated to promote the views the views

the views therein expressed. Moved by Mr. Sutton, seconded by Capt. Radcliffe, and re-

tendered to Messrs. Tiffany and Willson, for travelling from Hamilton at this inclement season, and explaining so fully the

and one calculated to excite our deepest concern and regret.—
His Resolution was—
3. That the support of a Travelling Missionary for the supply of the ministrations of the Church to the remote and unsupplied townships of the District, be regarded as a leading object of this Society, and one which calls for the hearty and liberal support of all the members of the Church in this District.

The Rev. J. B. Worrell, Curate of the parish, seconded Mr.

Rev. J. B. Worrell, Curate of the parish, seconded Mr.

It will be for you to determine whether it will not be advisable.

Mr. Willson briefly returned thanks for the bonor done Mr. Tiffany and himself, and observed that the gratification they experienced in seeing so large and respectable that a little consideration would induce many of the gratification that the Province was attended, have occasioned me the deepest concern. Her Majesty's Government have bestowed on the subject the most anxious consideration, with a view to the introduced in seeing so large and himself, and observed that the gratification they experienced in seeing so large and respectable that a little consideration would induce many of the gratification they are returned thanks for the bonor done Mr.

The distress and suffering by which last year's emigration to to Tiffany and himself, and observed that the gratification they experienced in seeing so large and respectable was confided.

The distress and suffering by which last year's emigration to Tiffany and himself, and observed that he exploration they experienced in seeing so large and respectable that a little consideration would induce many of the gratification they experienced in seeing so large and himself, and observed that the province was attended, have occasioned me the deepest contraction that the Province was attended, have occasioned me the deepest contraction that the province was attended, have occasioned me the deepest contraction that the province was attended, have occasioned me the deepest contraction that he was satisfied that

The Chairman then left the Chair, and Mr. Sutton being At Bushy Farm, Guelph, on the 20th ult., the lady of W.

ST. CATHERINES MEETING.

On Wednesday morning at 11 o'clock, the meeting was convened, and as a proof that no interest had been lost in the matter, by disappointment on a previous meeting, the assembly was greatly increased—the long room of the St. Catharines House of Stamford, to Miss Margaret Wormer, of Thorold.

George Rykert, Esq., was requested to take the chair, and S.

Woodruff, Esq., was appointed Secretary.

The first resolution was put and carried unanimously.

Mr. St. John moved, seconded by J. P. Haynes, and it was

Resolved 2. That with respect to this Province, such a sys-

and the proceedings were brought to a close.

TORONTO LAND AGENCY.

THE SUBSCRIBER begs to acquaint his Friends and the Public, that he has opened the Office, No. 108, Chewett's Buildings, King Street West, FOR THE TRANSACTION OF BUSINESS AS

LAND AND GENERAL AGENT. Where he is prepared to receive Commissions for the Sale and Purchase of Lands and other Property, Land Scrip, Bank and other Stocks, and to undertake the management of Land atters connected with the Government Departments. He begs also to offer his services as

WRITER AND ACCOUNTANT. Any business that he may be favoured with shall meet with prompt attention and moderate charges.

Toronto, 1st March, 1848.

TORONTO BUILDING SOCIETY.

EIGHTEENTH LOAN MEETING.

£1,000.

THE EIGHTEENTH LOAN MEETING will take place at the MECHANICS' INSTITUTE, on MON-DAY EVENING, the 6th March, 1848, at Seven o'clock, P.M., when the Directors will proceed to Lend or Advance £1000 (or Ten Shares) of the Funds of the Society, which will be put up to competition in single sums of £100, and in man-ner already provided for by them.

The Secretary will be in attendance at Six o'clock, to

eccive the Twentieth Instalment, then due, and to allow Members in arrear to pay up.

By Order of the Board,

W. C. ROSS, Secretary and Treasurer

NOTICE.

THE GENERAL ANNUAL MEETING of the Members of the Society will take place on the above Evening, to receive the Report and Statement of the Affairs of the Society for the past ar, and to elect Directors for the ensuing year. Toronto, Feb. 23, 1848.

H. BOYS, M. D.,

Registrar, K. C. 62 552 3nl

EDUCATION. FETHE REV. F. J. LUNDY, B.C.L., ASSISTANT MINISTER of St. Mark's Church, Niagara, has two VACANCIES for exist between the two nations of the earth which stand love property of the earth which stand love provides the property of the earth which stand love provides the undertakes to prepare young Gentlement of the undertakes to prepare young Gentlement of the earth which stand love provides the undertakes to prepare young Gentlement of the undert Niagara, Feb. 14, 1848.

EDUCATION.

TAMES WINDEAT, B.A., Master of the District Grammar School at Brockville, and late of St. Peter's College, Cambridge, is desirous of receiving late his Family three or four additional BOARDERS, whom, if required, he will prepare, by a particular course of studies, either for the Exhibitions of the Upper Canada College—the Scholarships of the University—the Previous Examination before the Benchers—or the Theological Institution at Cabourg. Theological Institution at Cobourg. Terms and other particulars made known upon application.

Brockville, Jan. 24, 1848.

56-549-tf

TUITION. THE REV. ARTHUR PALMER, A.B., RECTOR OF

GUELPH, has at present a vacancy for One Pupil.
Guelph, Jan. 18, 1848. 53-548-tf TUITION. 4. That the thanks of this meeting are due, and are hereby FTHE REV. A. F. ATKINSON, RECTOR OF ST.

CATHERINES, will, in the course of a few weeks, have a vacancy for one pupil, of the age of ten or eleven years.

St Catherines, Jan. 29, 1848.

550-58 tf.

RESIDENT GOVERNESS. LADY, accustomed to Taition and the Management of A LADY, accustomed to Tailion and the Management of Children, wishes a situation as RESIDENT GOVERNESS in a Private Family. For address, apply to Mr. CHAMPION, Toronto, (post-paid).

BIRTHS.

Consult and Secretary, for the able and creditable manner in At St. Helen's Island, on the 11th ult, the lady of the Rev. The Edward J. Rogers, Military Chaplain, of a daughter. MARRIED. On the 9th ult., at Christ's Church, Emily, hy the Rev. R.

Harding, Mr. Robert Grandy, Postmaster, to Miss Sarah Ann Jones, of the same place.

At St. Peter's church, Thorold, on the 23rd of Dec., by the By the same, on the 23rd ult., Mr. William Gregory, of the

By the same of how the Miss Elizabeth Second, neice of R. H. Second, Esq., of Grantham.

the improvement of the system of Judicature in both sections of the Province—are among the subjects which will probably tem should for the present be adopted, as will secure the construction of a line leading from the Western frontier to Hamilton and from thence to be continued to Montreal and Quebec, with present year, to be submitted to you. I feel confident that you will readily grant the supplies which are necessary for the public service.

Honourable Gentlemen and Gentlemen;

You may rely on my disposition to co-operate with you in mal measures calculated to promote the public welfare. Canada possesses in singular abundance the elements of prosperity and social happiness, great natural capabilities, an enterprising, antelligent and rapidly increasing population; institutions fitted the formal management of the system of Judicature in both sections of the Province, accorded by J. P. Haynes, and it was Resoluted 2. That with respect to this Province, such a system should for the present be adopted, as will secure the construction of a line leading from the Western frontier to Hamilton and Quebec, with a branch from Hamilton to the Niagara river.

Mr. St. John moved, seconded by J. P. Haynes, and it was Resolued 2. That with respect to this Province, such a system should for the present be adopted, as will secure the construction of a line leading from the Western frontier to Hamilton and from thence to be continued to Montreal and Quebec, with a true from the Unit, Mary, daughter of the Rev. A Kingston, on the 19th ult., at his Resolued 2. That with respect to this Province, such a system should for the present be adopted, as will secure the construction of a line leading from the Western frontier to Hamilton and from thence to be continued to Montreal and Quebec, with a Kingston, on the 19th ult., Mary front heave, and it was Resolued 2. That with respect to this Province, such a system should for the present be continued to Montreal and Quebec, with a Kingston, and the Unit, Mary daughter of the Rev. Provi 3. That in the opinion of this meeting the line taken up by the Great Western Railway Company, as described in the report of their Engineer, C. B. Stuart, Esq., is the best that can be had, between the Niagara River and Hamilton, and from the hence to the western frontier, combining as it does everything which can be desired in a great Provincial work, and at the same time affording a connecting link between the Railroads in the States of New York and Michigan; thus securing an amount of American through business which must place it among the best paying roads in America.

Jacob Hainer, Esq., seconded the resolution, and it was carried by acclamation.

James R. Benson, Esq., moved, seconded by A. K. Boomer, James R. Benson, Esq., moved, seconded by A. K. Boomer, Esq., and it was carried by acclamation.

James R. Benson, Esq., moved, seconded by A. K. Boomer, Esq., and it was Resolved—That in the opinion of this meeting, an extensive paper immigration, such as that of last year, and which will in all probability be increased during the incoming season forces upon the inhabitants of this Province the necessity of providing means to afford labour for those who are thrown among us; and that therefore, we respectfully urge upon the Executive the propriety of effecting a loan, to assist in establishing a general system of Railways throughout the country which will ensure immediate employment for emigrants, and assecility be a means of opening up a vast territory to the operations of the industrious and enterprising.

Mr. Benson remarked, that with the experience of the past year before us, there could be but one opinion as to the necessity of providing employment for the enigrants who landed upon our shores. This could be done in a manner that would both secare employment for the labourers, and be of great advantage to the Province, by establishing a general system of Railways.

The Great Western line was best calculated to secure this object, and he could state from personal knowledge that that line had not an enemy in this section of the country.

The fifth Resolution was moved by George K. Smith, Esq., seconded by Hram Slate Esq., and was carried unanimously:

Resolved, That the granting of a new charter for a Railways along the shores of Lake Erie would be highly detrimental to the general interests of the Province, by retarding the construction of the Great Province, by retarding the construction of the Great Province, lay retarding the construction of the Great Province in the charter of the minister of the Church, wherever she may be placed. This excellent letter, the flike of which every one emigrating to Church, wherever she may be placed. This excellent letter, the this of which every one emigrating the church

along the shores of Lake Erie would be highly detrimental to the general interests of the Province, by retarding the construction of the Great Provincial Line in contemplation, of which the Great Western forms so important a part.

Moved by R. Clement, Esq. seconded by A. M. Mills Esq.—and

Resolved, That the Chairman be requested to communicate these resolutions to Wm. Hamilton Merritt, Esq., the member for this country, and to desire his most energetic support of such measures as are best calculated to promote the great object in question.

Mr. Rykert then left the chair, and Mr. Gregory being called thereto, the thanks of the meeting were voted to the Chairman, and the proceedings were brought to a close. grandfather and grandmother—to her dear mother and sisters, who had gone to heaven before her:" and almost the last thing she did was to take her prayer-book and read two of her favouri's psalms; after which she sank into a state of great peace and ietness, from which she gently glided into another and a be.

> In her death, her surviving friends have much comfort and consolation; her kind partsh clergyman and Sunday-school teacher much encouragement and support in their works and labours of love; and all who knew her reason to say with Ba ment and support in their works and lasm, "Let me die the death of the rightcons, and let my last end be like his." — Communicated.

LETTERS received to Thursday, March 2: Rev. J. B. Worrell, (his parcel has been prepared, and will be sent next week by private opportunity.)

TO CORRESPONDENTS. E. N. S. must be patient, the By-Law relative to the Widows and Orphans' Fund—a matter of immediate interest—has again

excluded his Communication from our columns. We have received the February number of the "Journal of 68-558-tf Education," but have no time at present to review its contents.

a Map of is an se enter-We have n equally

PALM LEAVES.

Mahadi, the son of the Caliph Almansor, was quite fore they would not go farther; so that all the houses as extravagant as his father had been covetous; he squandered with carelessness what had been amassed these soldiers, who quartered themselves in them: in with painful economy. He lived only for his own several houses there were even fifty or sixty of these pleasure, and sacrificed everything to his self-gratifi- wild half-savage men. It was a terrible night for those cation; he cared little for the welfare of the state and who dwelt in this part of the town, filled to overflowing its inhabitants, and left all to the control of his ministers, who, taking advantage of his careless indiffer- But not a single soldier came into the grandmother's ence, sought only the advancement of their own insa- house; and midst the loud noises and wild sounds all tiable selfishness

outstripped his followers, and lost himself in a wilder- it grew light, they saw the cause. The storm had tired after his long chase, and he had half made up his the road side and the house, that to approach it was mind that he must pass the night on the bare ground impossible. "Do you now see, my son," said the old under the blue vault of heaven, when suddenly he ob- grandmother, "that it was possible for God to raise a served in the distance a solitary tent.

Mahadi gathered all his strength to reach the tent before it became quite dark. Its inhabitant, an old angel of the Lord encampeth round about them that Arab, came out directly he beheld him, helped him to fear Him, and delivereth them?" Does it not seem dismount from his horse, treated him, as is usual as if the snow had been gathered together as by angels' among Arabs, with the greatest hospitality, and in- hands to form a defence for that house where one quired, in amazement, how he came into that wilder- dwelt who thus feared God and trusted in Him?

The Caliph did not discover himself, but replied that he belonged to the followers of the Caliph and had lost himself in the chase.

try was inhabited by many Arab and Turkoman tribes, who made a good subsistence by traffic and agriculture, his office to instruct. and willingly paid a large tribute to the Caliph.

"And why is it no longer so?" said Mahadi with

"It could not end otherwise," returned the Arab, with candour. "Almansor was a good prince; he reigned himself, and did not give the government of finished his day's work. his faithful subjects into the hands of avaricious and deceitful governors, like our present Caliph, Mahadi. If the latter continue to interest himself thus little in and conceal ourselves behind those bushes, and watch the government, it will not be long ere there are more to see his perplexity when he cannot find them." such deserts as this in his dominions."

Mahadi now, for the first time, heard a truth with which he certainly would not have become acquainted But you are rich, and you may give yourself a much had he discovered himself to the Arab. The free open-heartedness of the old man did not offend him, but it awakened in him a determination to keep a sharper eye upon his deputies, and in future to inter-

The laws of Mahomet forbid the use of wine, and the Arab considered some time before he ventured to offer any to his guest. He did so at last, when he saw how sorely exhausted he was, and did not meet with a refusal. With warm hospitality he brought out a pitcher, and rejoiced that he had it in his power he stooped down, and found the dollar. Astonishment

his kind host that he should not have rea on to regret his friendly reception of him; he was, he said, one of the chief servants of the Caliph, and would not forget

The Arab rejoiced that he had the honour to entertain so noble a guest; he sought to gain his favour, and redoubled his attentions.

himself not only refreshed but inspirited. After a ty from some unknown hand would save from perishing. third draught, "I must tell you," said he, quite confidentially, to his host, "that I am the favourite of the tears filled his eyes. Caliph, and manage all his affairs; in return for your hospitality to me, he shall load you with beneficence."

The Arab reverentially kissed the seam of his guest's | trick?' robe, and entreated him to command every thing his home afforded, and not spare the wine if he found it to taught me a lesson now that I will never forget. I feel

By degrees Mahadi ceased to require pressing, and became quite merry and talkative. At last he took the old Arab's hand, and said, smiling: "My good friend, in wine is truth; your hospitality obliges me to confess it to you; I am the Caliph Mahadi himself, and as Caliph I confirm all the promises I have alrea-

The Arab stared with open eyes at his guest; but, instead of falling reverently upon the ground, he silently took up the wine-cup, and went towards the

swered the Arab. " At the first draught you were a servant of the Caliph, at the third his favourite, and course, I could not believe. I will therefore take and the gates stand open to receive him; but how does be away the liquor which makes you so communicative."

and soon fell asleep.

with him as his guide.

hands a large sum to reinstate his tribes in their for- - Sherlock. mer dwelling place, and to restore them to their original prosperity.

> THE GUARDED HOUSE.* (From the Magazine for the Young.)

the 5th of January, which was now drawing near.

there was an old pious woman, who was earnestly pray- alive to religion, alive to the thought of heaven .- Plain ing, in the words of an ancient hymn, that God would Sermons. raise up a wall around them, so that the enemy might

In the same house dwelt her daughter, a widow, and her grandson, a youth of twenty years. He heard the prayer of his grandmother, and could not restrain himself from saying, that he did not understand how she could ask for anything so impossible as that a wall should be built around them which could keep the now deaf, caused what her grandson said to be explained to her, but only answered that she had but prayed in general for protection for themselves and town'speople. "However," she added, "do you think that if it were the will of God to build a wall around us it

January; and about midnight the troops began to enter on all sides. The house we are speaking of lay close to the road, and was larger than the dwellings near it which were only very small cottages. Its inhabitants looked out with anxious fear, as parties of the soldiers rode past their dwelling. Throughout the whole day there had been a heavy fall of snow-the first that winter-and towards evening the storm became violent

to a degree seldom known. At length came four parties of Cossacks, who had been hindered from entering the town by another road. This part of the outskirts was at some distance from the town itself, and therearound that where the old woman lived were filled with

around, not even a knock at this door was heard to the One day, as Mahadi was out hunting a gazelle, he wonder of the family within. The next morning, as Night drew on; he was hungry, thirsty, and drifted such a mass of snow, to such a height, between wall around us?"

Does not this story remind us of the words, "The

A PLEASANT SURPRISE.* (From the Magazine for the Young.)

A young man of eighteen or twenty, a student in a iniversity, went one day to take a walk with a professor, who was commonly called the students' friend; such was his kindness to the young men whom it was

While they were now walking together, and the professor was seeking to lead the conversation to grave subjects, they saw a pair of old shoes lying in their path which they supposed must belong to a poor man who was at work in the field close by, and who had nearly

The young student turned to the professor, saying. Let us play the man a trick: we will hide his shoes,

"My dear friend," answered the professor, "we must never amuse ourselves at the expense of the poor. greater pleasure by means of this poor man. Put a dollar into each shoe, and then we will hide ourselves.

The student did so, and then placed himself with

The poor man had soon finished his work, and came across the field to the path, where he had left his coat and shoes. While he put on the coat, he slipped one foot into one of his shoes; but feeling something hard and wonder were seen upon his countenance; he gazed upon the dollar, turned it round, and looked again and again; then he looked round him on all sides, but could see no one. Now he put the money in his pocket, and proceeded to put on the other shoe; but how great was his amazement when he found the other dollar! His feelings overcame him; he fell upon his knees, looked up to heaven, and uttered aloud a fervent thanksgiving, in which he spoke of his wife sick and helpless Mahadi drank once more of the wine, and found and his children without bread, whom this timely boun-

> The young man stood there deeply affected, and "Now," said the professor, "are you not much better pleased than if you had played your intended

> "O dearest sir!" answered the youth, "you have

od, 'It is better to give than to receive.' We should never approach the poor but with the

wish to do them good.

. From the German.

The Garner.

BAPTISM.

By baptism the gates of heaven are set open to us, and th way paved for our return to our native country. By baptism we are declared to be such sons of God in whom He will delight, and whom He will appoint to be heirs of His kingdom .-By baptism we receive the promise of the Spirit, whereby we at the fifth or sixth you became the Caliph himself. cry, "Abba, Father." Are not these great privileges? And I know not what to believe; but whoever you may be, is not room here for great expectations? And yet how un I expect by the eighth or ninth draught you will de- suitable to these claims do the circumstances of a Christian's clare yourself our great Prophet himself, which, of life often appear! He is upon the road to heaven, you say. stumble and fall like other men, and sometimes lose his way. and wander long bewildered in night and darkness! or, if he waiting a long time in vain, Mahadi wrapped himself keep the road, how lazily does he travel, as if he were unwilling in the rug which his worthy host had prepared for him, to come to his journey's end, and afraid to see the country which he is going to possess! The Christian only, of all men, The next morning he mounted his horse, and took pretends to supernatural power and strength, and an intimate the Arab, who was yet in great doubt what to believe, acquaintance with the Spirit of God: and yet how hardly does he escape the pollutions of the world, and how often look back
with languishing eves upon the pleasures, riches, and honours of
fashionable manner and on moderate terms. When they came to Bagdad, however, all doubt was with languishing eyes upon the pleasures, riches, and honours of removed from the mind of the honest old man; he this life! and though he boasts of more than human strength, perceived that he had actually entertained the Caliph, yet how does he often sink below the character and dignity even who, on his part, fulfilled all his promises, loaded the of a man! Ye sons of God, for such ye say ye are, how do ye Arab with presents, and, above all, placed in his die like the children of men, and how like is your end to theirs!

TO BE DEAD WITH CHRIST, AND TO LIVE WITH HIM. To be dead with Christ is to bate and turn from sin; and to live with Him is to have our hearts and minds turned towards God and heaven; to be dead to sin is to feel a disgust at it .-We know what is meant by disgust. Take, for instance, the case of a sick man, when food of a certain kind is presented to When the year 1814 began, troops of Swedes, him, and there is no doubt what is meant by disgust. Consi-Cossacks, Germans, and Russians, were within half an der how certain scents, which are too sweet or too strong, or hour's march of the town of Sleswick; and new and fearful reports of the behaviour of the soldiers were always; and you will be at no loss to determine what is dishour's march of the town of Sleswick; and new and certain tastes, affect persons under certain circumstances, or brought from the country every day. There had been gust at sin or deadness to sin. On the other hand, consider a truce, which was to come to an end at midnight on | how pleasant a meal is to the hungry, or some enlivening od ur to the faint; how refreshing the air is to the languid, or the On the on skirts of the town, on the side where the | brook to the weary and thirsty; and you will understand the enemy lay, there was a house standing alone, and in it sort of feeling which is implied in being alive with Christ,

GOOD WORKS.

If thou hast bodily strength, disease, when it invades, will put a stop to joy from that source. If thou hast beauty and bloom, the approach of old age will wither it, and take away that joy. Or, if thou enjoyest a sumptuous table, when even ing comes on, the joy of the banquet is at an end. For every thing belonging to this life is exposed to interruption, and is unable to afford us lasting pleasure; but piety and virtue of the soul, is altogether the reverse of this. If thou hast done an alms, no one is able to take away this good work. Though an army, or kings, or myriads of calumniators and conspiritors, were to beset thee on all sides, they were unable to take away the possession once deposited in heaven. The joy of it is lasting. and still remains; for Christ says, "He hath dispersed abroad; he hath given to the poor; his righteousness endureth for ever." And very justly; for in the storehouses of beaven it is laid up, where no thief breaks through, nor robber seizes, nor moth devours. If thou pourest out continued and fervent prayers, no man will be able to spoil thee of the fruit of them; entered one after another, and even went to the neigh- for this fruit too, is rooted in the heavens; it is out of the way bouring houses to ask for what they wanted; but all of all injury, and remains beyond mortal reach. If, when evil treated, thou hast done a kind action; if thou hast borne with patience to hear thyself evil spoken of; if thou hast returned blessing for reproaches; these are good works that abide continually, and the joy of them no man taketh away .- St. Chry-

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