## Che Catholir Rerard.

VOLUME XXIX
LONDON, ONTARIO SATURDAY, JANUARY 19, 1907

| Cbe catbolic Xecoro $\square$ <br> STLL HARPING on romg. <br> The Christian Candian is oweekly <br> tho Mothoditst. For some time past, we rogrot to any, it has shown no spirit <br> ot tair deasling so tar as Catholios are coeneerned. Its poliey at present is to <br> prove that its editor is a bittor-.inded bigot, mho canoot, or will not, present <br> inates as they aro, and who is mereilitess <br> bana faleo witheess. Any stiok 19 good enouzh tor $h$ him to beat the Roman dog <br> witu. Ho talks of the vacillation and <br>  <br> see his reason for vacillation, tete. The eheapeot inddel can give $a$ seeming <br> plapsibility to his enmity; this editor <br> lownders in the mud of offonivy opithets and-he directs a Coristium <br>  $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ Church in France and the proseription of public worship, except under con- disions antagonistic to the constitution of the Church. If the State wished to subvert the system of Church government of the Methodists, would the editor jadge that it was acting in reasonable manner? He seems to think so, for he tells us that the Protestants in France consider that it is for is, therefore, prepared to surrender, at the behest of the State, the right of a raliglous organization to govern itself raliglons organization to govern. in all that pertains to worship. Are the Methodists in favor of this? thing, however, certain is that The Orristian Guardlan is on the side of organized atheism. It rejoices that the haters of God are throtting Rome. It spproves the principle that we must obey man rather than God-that the State is supreme over all men. It sees nothing reprehensible in the perfidy and dishonor of France; and assures us that Protestants see eye to eye with him in this matter. Bat all non- Oatholies do not court the infamy which this editor would fasten upon them, and we do not believe the Provestants of Canpolicy of Clemencean and Briand-a lalism and is destructive of all that is sacred to Canadians. The editor, we verture to say, speaks for himself, and his eelf revelation indicates that he is tar from the open mind and freedom situastion compare favorably with the press, but they are atrangely out of place in a paper edited for Christians. NON-OATHOLIO VERSUS T OHRISTIAN GUARDIAN. Among the testimonies of many, who no sympathy with the enemies of Chrie thanity, we may cite the testimony of well known Presbyterian, Mr. J. C Hemphill, of Charleston, s. C. Writin in the News and Courler, of which b is the editor in chief, he fays, among other things, "that it is urged by the Government that the present aggressive $\qquad$ hring about separation between Church and State. But it is absolutely with ont fonndation. The fight in France out fonndation. purpose than the snb is for no other pures to the absolate jeetion of the Charch to control of the State in all matters re lativg to the freed om of worship. It $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ as contributions to publio peace and sdvantage, and consequently worthy of praise. Hemphill, however, goes on to Mr. say that "the descendants of those who passed throngh the fires of perseention must sympathize with the Romsn Cath |  |  |  |  |  |
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JANUARY 19, 1800 .



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| Cleveland Universe. |  |
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| Blessed is the man that feareth The Lord: he shall delight exceedingly in His commandments.-(Ps. cxi-1.) |  |
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| THE ROSARYIN FINE JEWELS |  |  |
| We have made a careful selection of Jewels <br> Our Rosaries are especially strong in wire <br> and chain connections, and we claim they are the best now offered to the public. |  |  |
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