

OUR NON-CATHOLIC BRETHREN.

Sacred Heart Review. The following interesting letter, written by one of the reverend clergy of the Hartford diocesan missionary band engaged in the preaching of Catholic truth to non Catholics, was elicited, as will be seen from its perusal, by a recent editorial note in the Review. Father Flannery writes thereof he knows by experience, and for that reason, as well as for others, his letter is admirably calculated to give a clear and correct comprehension of the important subjects with which it deals.

It is in the cities that we encounter these assaults on fundamental doctrines. And yet such attacks are more easily repelled than the objections of dwellers in country districts. The confessed infidel is candid and yields to conquering argument. But the profane farmer finds a new saddle every time he is unhorsed, and is as elusive as the proverbial flea.

A silver key for safe keeping. You do all this for flowers, which a thousand suns shall duplicate in beauty, and for jewels for which a handful of dollars can reimburse your loss, but you are infinitely careless with the delicate rose of maidenliness, which once faded, no summer shining can ever woo back to freshness, and with unsullied jewel of personal reputation, which all the wealth of kings can never buy back again, once lost.

See to it that you preserve that modesty and womanliness without which the prettiest girl in the world is no better than a bit of scentless lawn in a milliner's window, as compared to the white rose in the garden, around which the honey bees gather. See to it that you lock up the unsullied splendor of the jewel of your reputation as carefully as you do your diamonds, and carry the key within your heart.

HYPOCRISY OF THE "EXPERIENCE" MEETING. How the "Rescue Mission" Landed a Reformed and Penitent Offender in Jail. From the Catholic Mirror. An exemplification of the need of confession, of the craving in the sin-filled heart for some one to whom to unburden one's sorrows and griefs, as well as of the absence of such a desideratum among our separated brethren, occurred recently in Elizabeth, N. J., when in a meeting of the Rescue Mission a tall young man, with tears streaming down his face, arose and announced that he was a pickpocket and wanted to reform.

THE BLESSED VIRGIN. Ave Maria. What a change has taken place in the religious world when a non Catholic writer is found to pen words like these in explanation of the Blessed Virgin's place in Christian worship and the reasonableness of our devotion to her! The passage may be found in a recent book by Hamilton Wright Mable entitled "The Life of the Spirit." Our best thanks are due to the kind friend who called our attention to this precious little volume, which we have quoted once or twice before.

FLIRTING. "I didn't think!" A woman flings the whiteness of her reputation in the dust, and, waking to the realization of her loss, when the cruel glare of the world's disapproval reveals it, she seeks to plead her thoughtlessness as an extenuation of her crime. But the flint-hearted world is slow to grant it, if she be a woman. "You have thrown your rose in the dust, go live there with it," the world cries, and there is no appeal, although the dust becomes the grave of all that is bright and lovely and sweet in thoughtless woman's really innocent life.

CLEAN LITERATURE. One of the greatest needs of the day is clean literature. It is a crying need, an imperative need. It is recognized by all thinking men and women. This is an age of public libraries. What more powerful instrument for the dissemination of clean literature and the suppression of unclean literature than the public library if properly conducted? But where is the library whose shelves are closed to the decadent novel? Echo answers, "Where?" Interpreted as a sign of the times, therefore, every lover of clean literature will read with delight and encouragement, and every Catholic with pride, the following utterance by Charles Francis Phillips, a director of the Brooklyn Public Library and a representative member of our faith: "Mere knowledge is not light, and learning alone has never made a single man or woman either virtuous or happy. We have all come into this life that we may pass honorably through it and go gloriously out of it, to meet our real destiny, with which we have a place of probation and an opportunity of merit. If therefore follows that we can disseminate those books and those alone which purify, elevate and strengthen the mind and soul. Many works which describe and illustrate the vices and depravity of human nature must, indeed, be kept for the inspection of the learned whose province it is to sound the human heart to its very depths and to counsel the world against the evils which spring from its own degeneracy; but no work that tends, in the slightest degree, to undermine honest faith, to bring a blush to the cheek of modesty, or to convey improper suggestion, that assails legitimate authority, should ever be distributed. Others may praise their preparations but Catharhazone cannot be beaten as a cure for Catarrh. Catharhazone is a new method of treatment guaranteed to cure the most chronic cases of Catarrh, Asthma, Bronchitis, Coughs, Colds, &c. Safe, sure and pleasant to use. Sold by all druggists. Trial outfit sent for 10c in stamps by N. C. POLSON & CO., Kingston, Ont., Proprietors.

Why DANTE'S INFLUENCE STILL LIVES. An esteemed friend, who admires the writings of Dante, recently asked us if we had any idea why his works are so like revelation. We have given the matter some thought, and we have no hesitation in giving a due place to the mysticism of St. Bonaventura in the formation of the Comedy. Though in his sterner side Dante in philosophy was a child of Aristotle, he apprehended and transfused that philosophy with the light of the Theology he drew deeply from St. Thomas. In the difficulties of the one and the mysteries of the other it is the light of the great Dominican Dante ever holds near his eyes. As a thinker, his reaction turned intuitively to these two giant intellects, whose breadth and depth profoundly attracted him. The real, the tangible, the demonstrable, were akin to his penetrating temperament, steeled to arduous endeavor, hardened in the fire of adversity. An English writer calls Dante "stern and sweet." Undoubtedly he had another temper, of sweetness and dream compact, in which the ideal, touching his finer nature, fascinating his imagination, flowered into the exquisite mysticism of the beauty of which his poetic soul drank. Here Plato and SS. Bonaventura and Bernard were exalted by the strongest possible evidence of the merit of this medicine. Thousands and thousands of such facts prove that Hood's Sarsaparilla will cure all diseases caused or promoted by impure blood. It is the best medicine money can buy.

FILTHY LUCRE. A country editor, who suffering at the hands of negligent subscribers has made him somewhat reckless, publishes this compelling notice: "There are ten thousand microbes on each dollar bill that has circulated for one year. Still there are men who insist on carrying this deadly menace around with them instead of sending it to us in payment for subscription dues. Come up friends! We'll risk the microbes." "A Single Fact Is worth a shipload of argument." What shall be said, then, of thousands of facts? Every cure by Hood's Sarsaparilla is a fact, presenting the strongest possible evidence of the merit of this medicine. Thousands and thousands of such facts prove that Hood's Sarsaparilla will cure all diseases caused or promoted by impure blood. It is the best medicine money can buy. Indigestion, nausea are cured by Hood's Pills. SICKENESS FROM A HACKING COUGH. Take Pny-Pectoral. It will cure you quickly, no matter how bad the cough. Endorsed by thousands of Canadians. Sold throughout the land. Manufactured by the proprietors of Perry Davis' Pain-Killer.

DAUGHTER OF A RICKET. A young girl flirts with a stranger on the street. The result is something disagreeable, and straightway comes the excuse: "Why, I didn't think! I meant no harm; I just wanted to have a little fun." Now, look me straight in the eye, young gossamer-head, while I tell you what I know. The girl who will flirt with strange men in public places, however harmless and innocent it may appear, places herself in that man's estimation upon a level with the most abandoned of her sex and courts the same regard. Strong language, perhaps you think, but I tell you it is gospel truth, and I feel like going into orders and preaching from a pulpit whenever I see a thoughtless, gay and giddy girl tiptoeing her way upon the road that leads direct to destruction.

THE MISTAKE OF THE "EXPERIENCE" MEETING. How the "Rescue Mission" Landed a Reformed and Penitent Offender in Jail. From the Catholic Mirror. An exemplification of the need of confession, of the craving in the sin-filled heart for some one to whom to unburden one's sorrows and griefs, as well as of the absence of such a desideratum among our separated brethren, occurred recently in Elizabeth, N. J., when in a meeting of the Rescue Mission a tall young man, with tears streaming down his face, arose and announced that he was a pickpocket and wanted to reform. He was arrested immediately and taken to the police station, where he was held until the next day, when, hand cuffed, he was taken before the police justice and sentenced to the county jail for thirty days for disorderly conduct. He said in jail that he had often heard of Jersey justice, and that a man could not be good in Jersey if he wanted to. He said he had been a pickpocket in London; that he had been hounded by the police all of his life, had left England to do better, and was succeeding until he got to Elizabeth, where he was thrust into jail for trying to serve the Lord. This incident, besides furnishing an instance of that we remarked in the beginning, namely, the craving in the human soul for some one to whom it can reveal its wounds and disclose its illnesses, shows also the hypocrisy of the experience meeting. If the young man who was thus betrayed in the house of his friends had dealt in generalities and spoken principally of being converted owing to his own wonderful correspondence to grace, and had treated his unwilling hearers to narratives of his own goodness, such as they in their turn had each administered to the others, he would have fared better. But because he did not rightly understand the purpose of the meeting or had misunderstood the spirit of their gathering, he was obliged to suffer from their hypocrisy. In place of finding consolation and encouragement in his resolve to lead a better life he was thrust into jail, where he will have scant opportunity of employing the means for reaching perfection, and, on the contrary, many temptations toward the life he had, at least in intention, renounced. Truly, if a vulgarism may be permitted, he had better have "told his troubles to the policeman."

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Every Man is the Architect of His Fortune. An architect designs, and his plans are executed by a builder. The greatest builder of health is Hood's Sarsaparilla. It lays a firm foundation. It makes the blood, the basis of life, pure and strong. Be an architect of your fortune and secure Hood's as your health builder. Headaches—"I was completely run down and was troubled with headaches and dizziness and pains in my back. I took Hood's Sarsaparilla which in a short time entirely cured me." Mrs. L. Winterton, Orangeville, Ontario.

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OUR BOYS AND GIRLS. HOW SHE WAS REWARDED.

There is nothing more beautiful in the character of the young than kindly deference to their elders. This story tells of one young girl's kindness and how she was rewarded.

and welcomed her with motherly love. But amid the rapture of the succeeding days with their delights, the trees, flowers, the grass, the comfortable old house, the brook, the orchard, the birds, calling to each other in the morning, the cows lowing, the chickens crowing around to be fed, there was one bitter thought, "It must all end, and again I must be cooped every night and every Sunday in a crowded boarding-house, and stand from morning till night all other days in that dreary room."

greeting, the joy in her own heart was so great. "My boy!" she cried, as she clasped him close, her face aglow. "You didn't know your old mother was going to give you a surprise! It's for the speaking, Marshall. Mother's come to hear her boy. I guess I'll have to sit down, Marshall. I've kind of give out. You see, I got up at 4 so as to get the work out of the way. I didn't sleep much, anyway. The train left at 7. I'll be all right in a minute, dear; but I feel sort of tired."

Let me get you something to eat. That'll make you feel better. "I'm not hungry, dear; but I've got a lunch in my bag. I declare, I clean forgot it! There it is under all those books, and the doughnuts will be as flat as pancakes!"

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CHATS WITH YOUNG MEN. HIS CHUM'S MOTHER.

She was small and shabby. Her black gown, plain and old fashioned in cut, was as neat as careful sponging and brushing could make it, but it was rusty from long use.

Under the antiquated bonnet was a face which, in spite of wrinkles, was soft and sweet, hair which lay smooth and silvery as a white dove's wing, eyes which long service had dimmed, but could not rob of their gentle, lustrous gaze.

The big fellow stared at it for a moment. Then a little mist blurred it before his eyes, and he got out of the room as fast as he could. As Marshall came out from his recitation he was captured by Jack and led off behind one of the buildings. "I've been to see your mother," said Jack.

LINCOLN AND THE CHURCHES.

Dr. Minot Savage has been apothecizing Abraham Lincoln and using his memory as a club wherewith to labor all the churches from the Vatican even to Plymouth Rock. Now, we yield to none in respect for that "great, gentle, magnanimous, tender, helpful man," but, really, isn't it carrying hero-worship to the verge of blasphemy when Dr. Savage proclaims that "next, perhaps, to Jesus Himself Lincoln is entitled to be called the Saviour" and that "the Nazarene" alone excepted, there is no man mentioned in Holy Scripture who, for one moment, can be compared with the "Martyr President" in greatness and goodness?

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SEALED TENDERS addressed "The Warden of the Penitentiary, Kingston, Ontario," will be received until the 25th of March next, for the purchase of binder twine for the Penitentiary together with the output of the Penitentiary factory between that date and the 31st July next.

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ARCHDIOCESE OF TORONTO

A School in Session.

A school in session is of interest to every- one, but the school which is now in session in the greater part of every day, are subject to its influence, its spirit, and its account for the progress of the young people...

DIocese of Hamilton.

On Sunday evening an immense congregation assembled in St. Mary's Cathedral, this city, to greet His Lordship, Bishop McEvoy...

High School Entrance Examination.

Literature Selections—Canadian Catholic Readers.

In connection with the Canadian Catholic Readers the publishers announce the issue of a hand book dealing with the teaching of the English language in the fourth book...

Obituary.

Mr. Patrick Donegan, London.

When it was announced that John Donegan, of the first of the brave regiment to succumb to the horrors of the Boer war, had died...

St. Patrick's Concert.

A splendid concert will be given in this city, at the Auditorium, on the evening of St. Patrick's Day...

Market Reports.

London, March 17.

Wheat—London, March 17. Grain—Wheat—London, March 17. Flour—London, March 17. Butter—London, March 17. Eggs—London, March 17.

Archdiocese of Kingston.

Smith's Falls.

The Rev. Father Kelly, who has been pastor of St. Francis de Sales in Smith's Falls, has been named as successor to Rev. Father Stanton...

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The Feast of St. Thomas Aquinas.

The Feast of St. Thomas Aquinas, was as usual celebrated in Ottawa on the 28th of March, at the University, on the 28th of March...

The Transvaal War.

Since our last summary of the events of the war in the Transvaal, which are so replete with interest...

New Books.

The Stations of the Cross.

The Stations of the Cross, according to the method of St. Alphonsus Liguori, the method of St. Francis of Assisi, and the Eucharistic method of St. Ignace of Loyola...

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Turning of the Tide.

On St. Patrick's Day the Irishmen serving in the army of the Queen were permitted to sport the Shamrock...

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