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The True and Carrolle Editiness



Vol. LIX., No. 22

MONTREAL, THURSDAY, NOVEMBER 25, 1909

Conciliation or Repression?

French Chamber Resumes Duties--Anti-Cleri-

cal Measures Still the Cry of Combes'

Followers.

PRICE, FIVE CENTS

FATHER TYR-RELL'S LETTER.

SETTLES MANY DOUBTS

His Own Words Sweep Away Ali Hope of Repentance.

It was not without deep pain that we read Father Tyrrell's letter to Bishop Her.og, of the Old Catholic Church, which letter we publish be-low. We had thought the poor de-huded man had kept enough sense to understand all the folly there was, and is, in recognizing anything like real worth in schismatic Bishop reasons aportic institution, or in and is, in recognizing anything like real worth in schrismatic Bishop Herzog's favorite institution, or in giving Anglicanism a living chance of appealing to his pity and approval on the score of sterling value. Miss Maude E. Petre, the writer of hagiological essays, with a few friends and admirers, felt deeply grieved, when she learned that Christian burial was denied the late Father Tyrrell; but he, in the letter we publish, helps us to still more fully understand that the Bishop of Southwark knew what he was doing. How is it possible that the author of "Nova et Vetera" could have fallen to such depths; but, of course, "the higher the flight the Church is an awful crime, especially under Tyrrell circumstances. When God is not with us our efforts are vain; we fall from the dimness of twilight into the abysses of long and unending night, unless, indeed, the Kindly Light again overtakes us. Following is the dreadful letter:

rer:

"I have long desired to write to you, to thank you for the Lenten Pastorals you so kindly sent me, and which I have read with profound sympathy, anh I hope with spritual profit. I have only hesitated because my position is a very delicate and complex one, and yet I could hardly write to you without explaining to some extent why I am at once in such cordial sympathy with the Old Catholics, and yet feel it my duty to remain in my present very disagreeable position, deprived of the Sacraments, and now (quite lately) excluded altogether from the church—at least in this dioces. Needless to say that I entirely deny the Occumental authority of the exclusively Western Councils of Trent and the Vatican, and the whole mediaeval development of whole mediaeval development of the Papacy so far as claiming more than a primacy of honor for the Bi-shop of Rome; and this, I suppose, is exactly the Old Catholic position.

"However inauspicious and unfortunate in its first beginnings, I think that Bishop Mathew's enterprise will now be fruitful of much good. Naturally the Anglican Bishops were at first alienated. But the Society of St. Willibrod proves that their distrust is overcome. It is most important that the Church of England should be made to realize the buty of a Catholicism without a Papacy, and that the pro-koman movement of their extreme Ritualists should be checked. Much good could be done by the mutual assistance of Anglican and Old Catholic Bishops at their respective ordinations and by the indiscriminate communion of the faithful, in case of accessity, at the alters of both churches, Rome's policy is to insist on the invalidity of the Anglican sacraments and so to frighten the ignorant and timorous into her own Communion.

"I need not say that I am a Modernist-that is, that I believe that Catholicism both can and must assimilate all that its best in the scientific and democratic tendencies of the are. I feel that it is just the Paracy that makes Rome so hostile and impervious to these tendencies,

and that the Greek and Old Catho-lic Churches are still amenable and fundamentally sympathetic to the forces of modern life. For this rea-son I desire to see a fusion of An-glican and Old Catholic ideas. The Church of England, while holding to the principle of Catholicism, has al-ways opened her windows towards the rising sun. She has not suc-ceded in a logical synthesis of old and new. The two have struggled and new. The two have struggled for primogeniture in her womb. She is half-Protestant as well as half-Catholic. But for that reason she is more alive-in a sense, more Catholic. All this makes me feel that both communions—Old Catholic and Anglican—would be stimulated and cardilated by intra communions.

Anglican—would be stimulated and fertilized by inter-communion; each giving of its strength to the weak-ress of the other.

"And now, in conclusion, may I ask you to prey for me? 'The position I occupy is one of great spiritual danger and difficulty; but, so the its earns imposed upon me in ritual danger and difficulty; but, so far, it seems imposed upon me in the interest of others. Nothing would gratify Reme more than my overt secession to the Anglican or Old Catholic Church, and that gratification would be based on a right instinct that by such secession I had twiffied her position and facilitated

instinct that by such secession I had justified her position and facilitated her designs."

We have only to add that the justification of her action which the writer so much feared to give to Rome, has been giver in this letter by his own hand, and much more fully and unenswerably than any other person ever could have given it.

Eucharistic Congress of 1910.

Over Two Hundred Appointed as a Committee.

The following is a list of the financial committee for the coming Luctribunals charistic Congress: President, Canon Martin; vice-presidents, hon. L. J. Forget, Sir Thomas Shaughnessy, secretary, Rev. Adolphe Sylvestre.
Members: Kev. F. L. T. Adam,
Messrs. E. Barsalou, H. Barsalou, T.
Bastien, Hon. C. P. Beaubien, J. C. Beauchamp, Senator Beique, M. C., which are being made in the schools Bezner, P. Bienvenue, Senator Boyer, Alphonse Boyer, Rev. P. J. Brady, Ch. Bruchesie, advocate; P. E., Brown, A. Brunct, M. Burke, F. Casey, C. H. Catelli, E. Cavanagh, C. Chaput, A. Chaput, Dr. L. J. V. Cléroux, M. Connolly, T. Conroy, Rev. H. Comtois, U. H. Dandurand, Senator L. O. David, Rev. R. Décarie, J. B. Deguise, F. X. de la Durantaye, C. De Martigny, Rev. J. Demers, J. V. Desaulniers, G. Dessers, C. J. Doherty, M.P.; G. N. Dupcharme, L. N. Dupuis, Martin Eagan, Rev. F. E. Ecrément, J. U. Emard, advocate, M. Fitzgibbons, Rev. G. Forbes, D. Gallery, J. R. Genin, J. O. Gravel, E. Gaay, Hon, J. A. Hackett, C. T. Hanley, J. W. Harris, C. Hart, Rev. W. Hébert, P.S.S., A. Hebert, Rev. R. Hétu, Rev. R. Hudon, S.J., M. Huberdeau, E. Hurtubise, Dr. Hings-Beauchamp, Senator Béique, M. C. which are being made in the schools Cléroux, M. Connolly, T. Conroy, Rev. H. Comtois, U. H. Dandurand, Senator L. O. David, Rev. R. Décarie, J. B. Degurse, F. X. de la Durantaye, C. De Martigny, Rev. J. Demers, J. V. Desaulniers, G. Dessers, C. J. Doherty, M.P.; G. N. Ducharme, L. N. Dupuis, Martin Eagan, Rev. F. E. Ecrément, J. U. Emard, advocate, M. Fitzgibbons, Rev. G. Forbes, D. Gallery, J. R. Genin, J. O. Gravel, E. Guay, Hon. J. A. Hackett, C. T. Hanley, J. W. Harris, C. Hart, Rev. W. Hébert, P.S.S., A. Hebert, Rev. R. Hétu, Rev. R. Hudon, S.J., M. Huberdeau, E. Hurtubise, Dr. Hingston, P. Kain, J. F. Kavanagh, J.

The French Chamber has got back to work for its final session before the elections, and is already engaged upon a discussion of the vexed question of electoral reform. But, though the respective merits of the scrutin d'arrondissement as against the scrutin d'alrondissement as against the scrutin de liste, combined with proportional representation, are thus before the Deputies, it is not too much to say that the real interest of the session is centered upon the coming struggle over the schools. M. Dessoye claimed and obtained the second place upon the order of the day for the discussion of the Doumergue bills, which are pleasantly described as measures for the defence of the secular school. No one would think by this harmless description is meant bills for effecting what the French Bishops a year ago tersely and aptly denounced as "the expropriation of the family," Yet that, indeed, is the purpose of these two Bills. By the first it is proposed to inflict penalties upon parents and guardians of school children, who prevent them from attending such classes or using such school books in which teaching is

tending such classes or using such school books in which teaching is given of a kind likely to prove injurious to their faith. And the second measure is intended as a complement of the first. It removes teachers who are accused by parents of abusing their positions by offences Combes are declaring anti-Clerical measures to be again urgently necessary, and calling not only for the Doumergue bills, but for the repeal of the Falloux, law and the establishment of of abusing their positions by otheres against the statutory neutrality of the schools from the jurisdiction of the ordinary courts, and places them under that of the University tribunals for all matters concerned ishment of a complete and absolute lishment of a complete and absolute State monopoly of education. This is surely a tall order for vindictive legislation in consequence of a plea put forward by Catholic Erishops that the existing law should be enforced by the Government, and of their forbidding Catholic scholars to use certain class-books as being with the execution of their scholasagainst the faith and history of Catholicism. It is all the more sur-prising and unreasonable in view of the admitted defects of the system on which the list of school books is drawn up by the education authori-ties. The text-books for school use ties. are proposed by the teachers in each canton at their annual conferences; these suggestions then come before a Departmental Committee, presided over by an inspector, who submits a list to the "Rector." On the face of it, one would suppose that such a system would close the way. a system would close the way to abuses. But, as a matter of fact, a system would close the way to abuses. But, as a matter of fact, as even the Temps allows, the Committee simply says ditto to the teachers and the Rector to the Committee. The result is that undesirable books get a place on the official lists, from which they can only be semested by Ministerial degree.

tending such classes or using such

WILL HE BE PEACEMAKER?

Villeneuve, O. M.I., S. D. Vallières,
L. Villeneuve, J. Willeneuve, J. M.
Wilsom, P. Wright, E. Wright.

Symphony Choir of Montreal,

What promises to be the event of the season will be the charity concert Monday, Dec. 6, at 8.15 o'glock, at the Monument National, given by the Symphony Choir of Montreal.

This choir is composed of three hundred voices, which will be augmented by an excellent orchestra. Much work is being put into the preparation of this concert, the object of which is to swell the fund devoted to parochial werks of charity, and one worthy of encouragement. The presidency of the evening will be assumed by the Right Hon. Sir Charles Fitzpatrick, Chief Justice of Canada. Professor Fhea's ability as a leader and choir master assures the success of the undertaking, and it is hored that a very large house, will greet the first appearance of the Symphony Choir of Montreal.

WILL HE BE PEACEMAKER?

How will this cry be met by M.

Briand in his rôle of paclicator?

Whist promising and offering peace, he told of what was to be done in the matter of school legislation, though he knew that the bills to which he had already put his name could mean nothing else but war.

And yet the path of peace in this matter was, and is still, open ts him. All that he and his government have to do is to stoop the abuses of school neutrality which are acknowledged to exist. The law deach have to do is to stoop the abuses of school neutrality which are acknowledged to exist. The law deach have to do is to stoop the abuses of school neutrality which are acknowledged to exist. The law deach have to do is to stoop the abuses of school neutrality which are acknowledged to exist. The law deach have to do is to stoop the abuses of school neutrality which are acknowledged to exist. The law deach

And yet the followers is now being spent. or Tally Occuments.

The control of the control of

the "Consolst" programme the objections are eo 55 so strong indeed that the Temps even regards them as overwhelming. For the establishment of a State memopoly is dead against the principle of Liberty of thought. If citizens are nopoly is dead against the practices are disabled from giving or procuring for their children an education in conformity with their own conscientious convictions, there can be no such liberty. It is not sufficient that in the State lycées, colleges and public schools the beliefs of individuals should be respected as prescribed by the law of neutrality. Every father of a family is entitled to a religious education for his children in accordance with his own convictions, and each denomination is similarly entitled to provide such an education for its members. Accordingly concludes the Temps, "any legislation which should suppress

this primordial right constitutes such an attack on liberty of conscience that one cannot, short of closing the churches and deporting the ministers of the different religions, conseive any that could be science that one cannot, short of closing the churches and deporting the ministers of the different religions, conceive any that could be more grave." Quite apart, however, from a question of Republican principle, there is the financial objection to a State monopoly of education which, in a country situated as France, should make Extremists pause before pressing such a measure upon the Government. The cost of public education is already, as M. Paul Doumer pointed out in his report on the Budget, not only a heavy but an increasing charge. To do away with private and denominational schools would increase the charge to a crushing burden upon the taxpayer. The Petite République is not a journal that can be suspected of any speaking kindness for Clericalism, and the figures it has put forward upon this point may therefore be accepted as free from any element of exaggeration.

SOME INTERESTING FIGURES.

SOME INTERESTING FIGURES.

The private elementary schools have some 1,122,375 scholars, and to provide public schools for these would cost in buildings and establishment 364,500,000 francs, 57 per cent. of which would have to be found by the local authorities, whilst the State would have to provide the remaining 43 per cent. Reckoning the classes to be provided at 22,500, and the lowest salary of each teacher at 1577 francs, the State would be called upon to pay 35,482,500 francs in wages and the communes 11,500,000 francs in the shape of compensation for lodgings, 33,482,500 francs in wages and the communes 11,500,000 francs in the shape of compensation for lodgings, etc. Yet these additional sums to be placed upon the education estimates, large as they possibly provide for elementary education. If we turn to secondary education, provision would have to be found for at least 45,000 boys. This would necessitate 33 new lycées, which would cost 50,000,000 francs, and 16,000,000 francs a year in maintenance without taking into account the amount that would be required to make provision for girls. To sum up, the primary cost of the establishmentef a State monopoly in education would mean an immediate expenditure of 440,000,000 francs, and an annual expenditure of 75,000,000 francs in addition to what is now being spent. And that would be a truly formidelle bill to offer the s now being spent. And that would be a truly formidable bill to offer the be a truly formidable bill to offer the electors on the eve of a renewal of the Chamber. How far M. Briand will give way to these demands of the extreme anti-Clericals it is yet too soon to say. He may indeed hold back from changes which would direct frees they are a trop to the contract of the contra fling fresh charges upon the over-burdened backs of the rate-payers: but it speeches go for anything he will press forward the Doumergue bills. One may wonder how such action can be included in a policy of general pacification, but then it has always been open to doubt whether such pacification was intended to be

the not season the vinage is one large dormitory, and a little poking of a few who are nearest at hand is the reveille for the others. They tumble from their country cots, rub their eyes, adjust the few things they have, and my congregation have made their toilet and are ready to come to chapel. The difficulty is greater in the cold season, when all the people asleep inside their small huts, where sometimes ten people are huddled together in a space barely sufficient for one or two. The doors are securely locked and fastened, for the poorer the people the more they are afraid of thieves. It takes a good deal of knocking and shouting before the door is opened. Then the round has to be made throughout the village, from house to house, till finelly I know for certain that the people will not lie down again.

All Hallows' College, near Dublin, Ireland, has sent out missionary priests to every part of the civilized world. The young priests ordained last year were distributed all over five continents.

MEANING OF GREAT UPROAR.

SOCIALISTS AND FREEMASONS

Sought To Form Socialistic Republic in Barcelona and Failed.

The riots in Barcelona were stirred up by the Freemasons, radicals, socialists and anarchists, says Rev. William P. Cantwell in the Newark, N.J., Monitor. These hordes of infidels thought they say their opportunity, when a rather unpopular war was drairing the Spanish nation. Here was a nation that had always remained spleadidly Catholic. Might not the occasion be at hand to drive the kirg from his throne and inaugurate a socialistic republic like France?

The miscreants tried but failed. Blood flowed in the streets of Barcelona; churches and religious institutions were wrecked; rioting and disorder prevailed—but the army was true to duty and a strong Prime Minister ruthlessly crushed the incipient revolution. The riots in Barcelona were stirred .

pient revolution.

When the anarchist Ferrer was executed the same forces sounded the toesin throughout the world. Demonstrations were made in almost every capital of Europe. Noisy meetings were held; riotous talk was indulged in and embasses and churches were threatened.

The strange thing about these uprisings was that they were chiefly directed against the Catholic Church which had nothing to do with the execution of Ferrer.

execution of Ferrer.

The special correspondent of the New York Times, an authority which no one will accuse of being prejudiced in favor of the Church, thus cables that journal:

"A regular war has been declared between the Free Masonry of the Latin countries and the Vatican. What took place in France under Combes and Clemenceau was only the prelude to what is expected not only in France, but in Spain and Portugal on one side end in Italy on Portugal on one side end in Italy on the other, the direction of the cam-

the other, the direction of the campaign being in Paris.

"From France came the watchword which made the whole prole-tariat of Italy rise as one man befere and after the execution of Ferrer to protest and attack the church as responsible for the reactionary measures which are being adopted in Spain. The plan in Spain is to adopt the same measures as have been adopted in France against the adopt the same measures as have been adopted in France against the Church and the religious congrega-tions, while in Italy, having, as they say, in its very heart the Va-tican rock, the wish to abolish the Law of Guerantees which gave the

race not to be carried away by the few who have strayed from the right path. Pius X. has often pointed out that the Church has victoriously gone threugh much more severe storms than that which is threatened now. It must not be forgotten that in 1870 there were men whose project for the overthrowing of the temporal power included also the bombardment of the Vatican, and the suppression of Church, clergy and religion. Even then what the Pontifi calls the 'good sense' of the Latin race triumphed, and notwithsteading the gravity of the situation there was not even an attempt at a schism, and it may truthfully be said that Catholicity came out of that trial stronger and more vital than ever."

The correspondent does not heatate in this long despatch to place the blame where it really belongs.

(Continued on Page 8.)

Shilds Play

Wash-day

Surprise Soap

cleanses so easily

that wash day is like child's play.

There is nothing in it but pure Soap

It cannot injure the clothes and gives the seetest cleanest results. To wash the Surprise way

Read the directions on the wrappe

You con pro- Suprise in ony



He only is advancing life, whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering into living

Ruskin.

Wisdom of the Masters

The world's ideal of woman Mother and Child! Strange, when man plays so vital a part in the heart and life of woman that none the less the master. heart and life of woman that none the less the masters who wrought— painted mother and child! And they were right, for in spite of all the painted mother and child! And they were right, for in spite of all the talk of equality, helpmeet, mutual burden-bearer, etc., deep down in her heart a woman knows her relation to man. And this relationship to man in all his strength ship to man in all his strong all his superiority, has in it mu

Some one has asked if married wo men as they advance in years do not all come to have a feeling of not all come to have a feeling of maternal patience toward the men they have married. It would be rather wonderful if they did not. Men rarely outgrow the child nature Men rarely outgrow the child nature that distinguished them as boys or the outward manifestation of it. Take them at any stage along the road of life and the eternal boy crops out. If troubled in mind, they go about slamming doors, swearing at the cook, the weather and the way the house faces and fails to catch the breeze. And the wise woman says in her heart "Poor boy, that \$5,000 deal is off," and pours oil, as best she can, on troubled waters. If a man is sick, the eternal boy in him sayagely present sens. al boy in him savagely resents sym-pathy and blazes into wrath at the mere hint of a doctor—and the wise woman knows to telephone without loss of an hour for the family phy-sician and to hear and to hang around herself all the little arts of ministry with all the little arts of ministry of which she is mistress. And when he pours the brimming vials of his secret and accumulated troubles upon her defenseless head ir, fault-finding and misconception of all she has said or done for a month past she goes off—if she car—and sheds her tears in secret. And when his joyous days come and his spirit is again serere she accepts a whispered "I love you." in place of the apologies that are her due and which her pride would demand from any other would demand from any other

Oh yes, the old masters knew men knew woman, knew their business, when they painted a mother and child to represent woman's relation to the universe.—Baltimore Sun.

The Heart of a Child

There is nothing theatrical about Maude Adams. A thousand persons might meet her in the street and not would think of her as an actress rarely walks about. To and one would think of her as an actress She rarely walks about. To and from the theatre she always travels in a cab. She is intensely American. Everything she wears must be of American make. Never did she wear hat or gown made in Paris. She would rather have the applause and the love of children than of grown ups. Once during the height of the run of "Peter Pan," when seats could not be had for love or money, a woman friend who has two child whose means are limited, wrote to her asking if, later on, when the rush was not so great and the opportunity offered, two seats could be spared she would be over-

By the next mail three tickets came from Miss Adams. With it was a note asking that the children read the accompanying story of "Peter Pan," explanatory of the play, before going on to the theatre.

The children and the mother saw the play and of the play the properties of the play.

the play and after the performance Mr. Myers was waiting for them at

the door.
"Miss Adams asks if you will "Miss Adams asks if you will please have the children write to her their opinion of the play," she said. Strange woman. Those who know her best say she is Peter Pan to the life, a child that never grew up. When she goes abroad she lives in a convent near Paris. That she is a woman of high ideals and tries to live up to them there is no doubt. While not a Catholic, she goes to Mass."

The First Aeroplane Built by a Woman

Typewriter, secretary, lawyer aeronaut—Miss Lilian Todd has been all
these, and she tells about it in the
Woman's Home Companion for November. She is the first woman
who has built ar aeroplane—and she
designed it herself.
From earliest childhood she has
been interested in machines and has
patented a number of inventions.
Like the Wrightte, she has worked
very quietly and perfected her machine without fuss or feathers. Her

description of the machine has a fe-

minine touch.
"The outline of the machine original, though original, though very recent-ly approximated abroad it is based ly approximated abroad it is based on a minute study of the wings of an albatross in the Museum of Na-tural History. The full length of the machine is forty feet, and the three planes are parallel in the curves. I have gone on the principle that if two planes are good, three are better, to support a heavy engine, when the weight is not materially increased. The framework is specially-selected, straight-grained

spruce. The wires holding the planes are the best imported plane The upper covering of the is of the finest unbleached the lower, which sustains wire. planes is of the lower, which sustains the strain, is of seven-rmy duck. These coverings muslin: the ounce army duck. These coverings are substantially sewed on—a don-r-ture from a man-made machine."

Right Kind of Girl

There is a type of girl that every-body likes. Nobody can tell ex-actly why, but after you have met her you turn away to some other woman and say: "Don't you like Miss Grosvenor?" Now the reason you like her is a subtle one;

out knowing all about her you feel just the sort of girl she ts.

She is the girl who appreciates the fact that she cannot always have the first choice of everything in the world. She is the girl who is not aggres

She is the girl who is not aggressiveness and does not find joy in inciting aggressive people.

She is the girl who has tact enough not to say the very thing that will cause the skeleton in her friend's closet to rattle his bones She is the girl who, whether it is warm or cold, clear or stormy, finds

warm or cold, clear or stormy no fault with the weather. She is the girl who, when y vite her to any place, compli-you by looking her best. She is the girl who makes compliments

world a pleasant place because she is so pleasant herself.

And by-and-by, when you come to think of it, isn't she the girl who makes you feel she likes you, and therefore you like her?

To Clean White Net.

Mix three quarts of flour with a pint of salt. Set in the oven until it is warmed throughout. Then rub it into every mesh of the net with a Having gone complexion brush. complexion brush. Having gone over the waist in this way, shake out the salted flour and work in a fresh supply. Leave this on, covering the waist with paper or putting it into a box to exclude. ting it into a box to exclude the dust, and let it alone for three days. Then shake and beat out the fl The grime should come with it.

Useful Hints.

Sweet milk will clean piano keys beautifully and will also take dis-colorations from gilt mirror and picture frames.

Plaster figures in hard or alabas-

ter figures in are or alabas-ter figures are to be solved by dip-ping a stiff toothbrush in gasoline and scrubbing into all the crevices. Garments that are to be hung out to air can be put on hangers rather than pinned to the line. This prevents sagging or marking clothespins

e water.

in ice water.

After washing the lamp chimmey
polish it with dry salt. It makes
the glass bright and will prevent
its breaking.

Ivory knife handles that have become yellow from constant wash-

ng may usually be whitened by rubbing with emery paper and polishing with chamois When running brass rods through window curtains put an old glove finger over the end that is being pushed through the hem. Unless this

is done the material is apt to tear. Woman's Home Companion for Novem-

The city of Pittsburgh, the life of an actress, the franchise for wo-men in Derver, all these are most entertainingly discussed in the Wo-man's Home Companion for Novem-

entertainingly discussed in the Woman's Home Companion for November.

Special investigators who have
gone to live in Pittsburgh, and who
have had rare opportunities to observe its social life, say that "Pittsburgh may be likened to a huge pie,
with upper and lower crust a-plenty,
but a noticeable lack of what the
good housewife realizes is the chief
feeture—the filling."

As for the stage, the actress who
tells her story here has found that
twent—pounds of weight and a good
dioestifon are but two of the things
she paid for her experience.

But women will no doubt still
venture on the stage—just as wo-

men will still struggle for the bal-lot—in spite of the fact that in Den-ver (according to an article by a Denver woman politician in this issue) the much prized privilege has crumbled to dust in their hands

These women especially will be interested in the story of a club-woman who resigned abruptly from clubs and will never go near th again.

Yes, women will continue to venture—and successfully—as witness the experience of Lilian Todd, the first woman to build an aeroglane, who tells her remarkable story in this morth's Woman's Home Com-

panion.

A very different woman is Queen Elena, ideal mother, whose story is told by Kellogg Durland.

A new detective story by Anna Katharine Green in this issue begins well. There are stories also by Kate Douglas Wiggin, Alice Brown and many others. And there is another chapter of Edward Everett Hale's popular reminiscences.

Hale's popular reminiscences.

So much for pure entertainment.

For practical use there are sixteen regular departments. Especially interesting are the two for mothers. Fashions in furs, an article or, hammered brass. "A Three-Thousand-Dollar House," are a few of the interesting and the interesting state of the interesting state. eresting, useful subjects covered

How to Overcome Those Horrid Nerves

"There goes a woman who insists that she has nervous prostration, when she is really suffering from improper food, self-indulgence, lack of exercise, late hours, and last, but not least, ungovernable temper.'

The doctor indicated a handsome ly gowned woman of middle age, with a cross, petulant face under her stunning autumn hat, who langually crossed the pavement before his door and entered a waiting carriage.

'Certain forms of the diseases that come from overused and wrong-ly used nerves are always accompa-nied by fattess." he continued. "These people want to reduce weight, but they think the flesh can be

but they think the flesh can be taken off by magic and without changing ther old habits.

"One of the habits is a physical laziness, which you cannot get them to admit, for the simple reason that they perform prescribed duties each day—travel, bather included business or social mater. But they are never really act of and nine out of ten of them admit under pressure that they breakfast in bed and loll about indoors until noon.

"To break those habits strenuous means are necessary. A complete

means are necessary. A complete change of the usual programme is the desired thing, and activity, mo-derate food of a simple kind, pure air and sufficient sleep are substi-tuted for the routine of the average

day.
"There are far more women suffering from these nerve troubles than men, for the reason that their lives men, for the reason that the are less active and they coddle themselves too much. Their doctors dare not tell them the truth, for it is not tell them the truth, for it is one of the symptoms of the disease to imagine that every one-family doctor, friends, nurses, servants—is treating them cruelly and without

nerves they loll about in negligence and send for the doctor. While no person is more wretched than the woman suffering from diseased nerves she wins #ttle sympathy, for her clothespins.

Celery may be kept for several days if it is placed in a glass jar and sealed and kept in a cool place.

When wanted it should be soaked

when wanted it should be soaked

she wins little sympathy, for her disposition speedily becomes unbearing the disposition speedily becomes unbearing the colling of the c ed persons used to call "tantrums od persons used to call "tantrums."

Doctors with very bad cases of this sort instruct runes to leave the hysterical woman alone until she recovers her temper, and if there is no one to witness the performance she will speedly come to her senses. no one to witness the periodical she will specify come to her senses.

"I have only patient a well-educated person, alas!—who will not permit a statement to go uncontradicted, and who does not hesitate to speak with the greatest rudeness to the devoted people about her.

the devoted people about her.

"I have seen neurasthenic patients, young, happily married, with children and beautiful homes, with plenty of wealth to command diversion of any sort desired, who remain in an absolutely miserable condition for months, unable to rouse themselves from a state of mind bordering on mild insanity—an introverted mental view, exargerated self-pity and imaginary troubles of various kinds.

"Many women are waking, I think,

various kinds.
"Many women are waking, I think, to the fact that this matter of nerves is one that, as a rule, depends largely on their self-control and the conquering of varrant moods of deenondency and irritability."—
New York Tribune.

To Keep Young.

It is every woman's duty to keep young as long as possible, but unfortunately, she not always knows the best way to live up to that

duty.

Avoid worry, hurry and getting

Learn self-control. Anger is a rapid wrinkle-bringer. Be temperate. Moderation does not only refer to the stomach. Overdo-ing in any way makes for premature

age.

Love the open air. Fresh air is not a fad, it is a necessity if one would keep young.

Get plenty of sleep. Nothing lines the state of welefulness.

Get plenty of sleep. Nothing lines the face like rights of wakefulness. Keep mentally alert. An intellectual back number adds years to her seeming age. Nothing makes for youth like a young mind, save, perhaps, a young heart.

Don't let yourself get sluggish and indifferent. Here is where the benefits of message physical culture and

fit of massage, physical culture and

Bed Time For Children.

Sunset should be bed time for every child under eight years of age. When the chickens go to roost and twilight begins to deepen, the country baby's head begins to droop and he is ready for his cot. The more nervous town baby, who has nothing for an example except the sun, and who, at any rate on rainy days, is used to twilight atmosphere at midday, seldom wishes to go to bed with the chickens. If he lives in an apartment, he must hear drifting down the hall the text-live of his elders at dinner, and of savory things from the kitchen greets has nostrils. But, hard as it may seem, the city mother must have even more rigid rules about bed may seem, the city mother must have even more rigid rules about bed time than the country mother. Her child is at a greater disadvantage in the first place in not living where he can breathe the purest air, ir midst of healthy country sights the midst of healthy country signts and sounds. The distractions of city life are so numerous and varied, from the clanging of scissors sharpener's bell to the mad dashing past of the fire engine, that city-bred children need more repose than children ir. smaller towns or the country. And between six and six-thirty they should be undressed

In order to insure restful no romiting or other excitement should be permitted for at least an hour before a child retires. An hour should elapse, also be-

and put to bed.

tween a light supper and bed time. A famous children's physician suggests that there be a gradual transition between supper and bed time from waking to sleeping, and the child begins to fight sleep, and his eyelids seem heavy, he may sed.

It is usually considered by childexperts that the digestive apparatus should not be working during sleep, but often a cup of milk will over-come a fit of uncontrollable wake-

Restlessness, fretfulness, and otherwise broken slumber are entirely unnatural and the mother should look into the cause immediately the trouble is noticeable.

trouble is noticeable.

Children should never be permitted to sleep with their mouths open. If they acquire the habit of breathing through their mouths, there must be some obstruction or growth in the nose which should be removed. They may be cured of the habit of mouth-breathing by tying laws with a very soft silk hand kerchief. They may be cured of the habit

What is Worn in London

Ninon de Soie, Charmeuse Satin, Moire Chiffon, and Silk, Rose-Garlanded, Some of the Confections for Simple Debutante Frocks.

London, Nov. 16, 1909. To design frocks, especially even-ing ones, for debutantes, must be one of the compensations in the life of a dressmaker. There is so much of the young life, the bud just opening into the perfect blossom, can be expressed therein; the dainti-ness of simplicity, the freshness of youth, the tenderness of color, all combine to gave a young girl's first evening dress a poetic touch which means much to the true artist in clothes. A dancing frock seen at a eading modiste's expressed all these white, silver and crystal. It was Empire in shape, for no other style is so suitable or becoming to a young girl; the under dress was of white Ninon de soie over white Liberty or charmeuse satin, the skirt being short and round, which must add considerably to the débutante's enjoyment of her first dance. The hem was adorned with three rows of graduated size in silver tissue shot with rose, above which were garlands of tiny roses fashioned in rose silk. Over this white robe is a rose silk. Over this white robe is a tunic of rose chiffon made conselet fashion and showered with crystal drops. The tunic was cut away at either side of the centre panel and was edged all round with a passementerie of silver, rose and crystal, while the centre panel, which was longer than the sides of the tunic and had rather a stole effect, was finished with double-arched bands of simished with double-arched bands of crystal passementerie ending in a deep fringe of crystals. A similar arched band and fringe of crystals adorned the upper end of the centre panel on the bodies, which was made of folds of white tulle relieved over the shoulders by bretelles of the rose, silver and crystal passementerie which bordered the tunic. The dainty little sleeves were simply folds of white tulle edged with a line of the lovely little roses in rose silk. A ribbon of rose and silver tissue was worn in the hair and completed an ideal dress for a debutante.

The tiny silk roses which figured on this dress are one of the novel-

ties of the moment, and are exquisitely delicate and pretty; and nothing could be more suitable for trimming a young girl's dress. Their tiny sister roses in silver and gold my sister roses in silver and gold tissue are also much used and are most fascinating, but they have been out some time and are not so though quite as decorative and effec-tive, as the little soft silk flowers tive, as the little soft sik nowers
These tiny blossoms in silk or tissue
have also a very great advantage
when adorning dancing dresses, and
that is that they do not crumple
and look shabby and dilapidated after one evening's wear, as ordinary ter one evening's wear, as ordinary artificial flowers on a dress always do. The materials suitable for dancing frocks for debutantes are lovelier than ever this year. Among the loveliest are the shot chiffons and Ni-

nons, and even more attrective are the moiré chiffons, which have the most enchanting effects whether in color over 'white, in color over color, or in white over color. The rippling effect of the watering on the transverse meterial is not one. the transparent material is one those things which fill the eye, with those things which fill the eye with a rare sense of complete satisfaction as do certain combinations of color in a dress or picture, or as certain passages and chords of music satisfy the ear. That stiff and unapproachable material, the moire-anproachable material, the moire-antique of our grandmothers, has been born agair, in so altered and softened a form that it has become as ductile and malleable as chiffon; and this new version of moire is one of

the most exquisite fabrics ever turned out by the silk mills of Lyons. A most charming frock for a debutante should be fashioned in white moiré silk, veiled with draperies of white moire chiffon, caught and festooned with garlands of tiny and restooned with garands of thy silver roses, the chiffon being pow-dered with crystal dewdrops and the bodice rippling with long crystal fringe. The dress would be like a vision of falling water, of crystal purity made manifest; and it would

have its best effect if kept entirely free from color, except for the pris-matic iridescence of the falling crys-tals, which recall the rainbow one often sees over a mountain cascade.

BEST OF THE ARGUMENT.

Patrick Malone was having an argument with a friend who was we posted in history.

'How can you contend that the "How can you contend that the ancient Irish were more advanced than the old Egyptians?" said his friend. "Why, the Egyptians must have even understood electricity, as wires corresponding to our own telegraph wires have been found in archaeological excavations there."

telegraph wires have been found in archaeological excavations there."

"That may be," answered Pat, "but the fact that no wires have been found in Ireland simply makes it clear to my mind that the Irish were in the habit of using wireless telegraphy."

"You'll have to send for another doctor," said the one who had been called, after a glance at the pa-

'Am I so ill as that?" gasped the

Am I so in as that? gasped the sufferer.

"I don't know just how ill you are," replied the man of medicine, "but I know you're the lawyer who cross-examined me whan I appeared as an expert witness. My consc won't let me kill you, and I'll hanged if I want to cure you. G day."—Philadelphia Inquirer.

HE GLUED THEM IN.

"Ye may be a better preacher than the auld meenister," exclaimed the elder, "but if ye had half the knowledge o' the world, an' o' yer ain flock in particular, ye'd hae done what he did an' glued the sixpences to the plate."

PRACTICING WHAT HE PREACH.

A young preacher, who was staying at a clergy house, was in the habit of retiring to his room for an hour or more each day to practice pulpit oratory. At such times he filled the house with sounds of fervor and pathos, and emptied it of most everything else. Phillips Brooks chanced to be visiting a friend in this house one day when the budding orator was holding forth. "Gracious me!" exclaimed the Bishop, starting up in assumed forth. "Gracious me!" exclaimed the Bishop, starting up in assumed terror. "Pray, what might that be?" "Sit down, Bishop," his friend replied. "That's only young D— practicing what he preaches."

NO MORE MOON GAZING

An Atchison young thing had heart that ached, her honey bey having taken his affections else where, and her father recertly shut himself up with her to reason with her.

"That honey boy averaged spending 50 cents a week on you," be said. "Here's a dollar a week to take its place. Every time he ealled he cleaned out the refrigerator; your mother will see to it "that your brothers do this in future. He kept you up late nights. Your baysister is cross, and hereafter you will let the baby do this for you. He took possession of the most comfortable rocker on the porck when you look at that rocker in future it will not be empty, bringing the pang to your heart that your the pang to your heart that your silly novels tell you about for it will be occupied by the man who paid for it, and that's me. Your mother and I stayed with you through colic and teething, and are going to get you through this is we have to take turns spanking you Now take your eyes off the more and look at the dust, around you."

—Atchison Globe.

"Ah, sir, we do enjoy your sermons," remarked an old lady to a new curate. "They are so instructive. We never knew what sin was until you came to the parish!"

One day a dentist had occasion to punish his five-year-old son for dis-obedience. As he picked up there of the little fellow said: "Papa won't you please give me gas first?"

Soft corns are difficult to eradicate, but Holleway's Corn Cure will draw them out painlessly.

AN OPTIMIST.

There had been a serious railway accident. One by one the injured passengers were being removed from among the wreckage. One of these among the wreckage. One of the was an old farmer.
Suddenly the victim, who had be

unconscious, opened his eyes. A sympathetic silence met his gaze as he slowly swept the circle and attempted to take in the situation. They told him that one leg would have to come off, but fortunately they believed that otherwise he was all right.

all right.

For several moments he studied the remaining sound limb, and then turned to the surgeon.

"Well," he said resignedly, "it might have been worse. It's the one wi' the rheumatiz."—Stray Stories. Stories.

BABY'S OWN TABLETS A SMILE IN EVERY DOSE

Smiling, happy, healthy little ones are found in every home when Baby's Own Tablets are used. As occasional dose regulates the stomach and bowels and keeps little ones well, or will speedily restor health if sickness comes unexpectedly. Ask any mother who has used this medicine for her children and she will tell you there is nothing else so "safe and sure. Mrs. N. Prequin, St. Wenceslas, Que., says." If have used Baby's Own Tablets for most of the little ailments of children and have not known them to fail. From my own experience of the commend them to all sorthers." Sold by all medicine disters or by mail at 25 cents a brown The Dr. Williams' Medicine loss Brockville, Ont.

THURSDAY, NOV MORRISON & Advocates, Barr sth Floor, Banque Hon, Sir Alexan

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Lawren PLAS

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main and Ornamenta
al kinds promptly atte 15 Paris Street, D. H. WE

10-12 HERMINE

SOCIETY

ST. PATRICK'S

hished March 6 ated 1863; Me ated 1868; Me Hall, 92 St. A Monday of the meets last V Rev. Chaplain Shane, P.P.; I Kavanagh, K., dent. Mr. J. (President, W Treasurer, Mr. ponding Secret mingham; Revo T. P. Tansey; cretary, Mr. M. shal, Mr. B. (shal, Mr. P. C.

Synopsis of Car

HOMESTEA ANY even numb sion Land in I wan and Alberta not reserved, ma any person who family, or any rage, to the extetion of 160 acre
Entry must be the local land of the which the laz

Entry by pro-made on certain father, mother, ther or sister of steader.

(1) At least apon and cuiti-ach year for t (2) If the fi the father is de steader resides vicinity of the requirements as sequirements as satisfied by suc with the father (8) If the s sent residence ewned by him homestead the

dence upon said Six months' should be given

MIL LAX Stimulate t

Clean the coat breath, clear av ous material fr casy manner, a Constipation, Si Heartburn, Cata Stomach, Water arising from a Stomach, Live +++++

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ses so easily is like child's play. s nothing in pure Soap a the clothes and gives cleanest results. To wash

tirestions on the wrappe

an Trage

if ye had half the knowne world, an' o' yer ain
articular, ye'd hae done
d an' glued the sixpences

NG WHAT HE PREACH-

preacher, who was stay-ergy house, was in the tiring to his room for more each day to prac-oratory. At such times e house with sounds of

e house with sounds of pathos, and emptied it erything else. Phillips need to be visiting a lis house one day when orator was holding ratious me!" exclaimed a starting up in essential.

actious me!" exclaimed starting up in assumed ray, what might that down, Bishop," his ed. "That's only young cing what he preaches."

E MOON GAZING

on young thing had ached, her honey boy ken his affections else-her father recently shut with her to reason with

ney boy averaged spend-

ts a week on you," he is a dollar a week to ce. Every time he called out the refrigerator; will see to it "that rs do this in future. He

o late nights. Your baby ss, and hereafter you baby do this for you. ossession of the most

1 not be empty, bringing

I stayed with you can't teething, and are to you through this if take turns spanking you our eyes off the moon the dust, around you."

we do enjoy your ser-rked an old lady to a

"They are so instruc-ver knew what sin was me to the parish!"

dentist had occasion to

ve-year-old son for dis-As he picked up the rod ow said: "Papa, won't ive me gas first?"

are difficult to eradi-lloway's Corn Cure will out painlessly.

been a serious railway One by one the injured ere being removed from creckage. One of these farmer.

farmer:

the victim, who had been opened his eyes. A sympton on the circle and at the circle and the cake in the situation. A sympton of the circle and the cake in the situation. A sympton of the circle and the circl

surgeon.
said resignedly, "it een worse. It's the rheumatiz."—Stray

MILE IN EVERY DOSE

nappy, healthy little di in every home when Tablets are used. An over egulates the stowels and keeps little will speedily restor will speedily restor mother who has used for her children as you there is nothing and sure. Mrs. N. Panceslas, Quo., says "J. by's Owr. Tablets for little ailments of children to tknown them to my own experience I end them to all moi by all medicine deal, il at 25 cents a bax Williams' Medicine Co. at the service of the control of the contr

V TABLETS

that otherwise he moments he studied sound limb, and then

OPTIMIST.

your heart that tell you about for pied by the man and that's me.

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Savings Bank Building, 160 St. James
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Lawrence Riley PLASTERER ccessor to John Riley. Established in 1860, and Ornamental Plastering. Repairs of inds promptly attended to.

15 Paris Street, Point St. Charles.

D. H. WELSH & CO 10-12 HERMINE STREET, MONTREAL

ufacturers of the Famous D. H. W. scaramels and Everton Toffee, puts, Wedding Support PHONE MAIN 5301

SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY.-Estab hished March 6th. 1856; incorporfather was Mr. Hazleton's special aversion, the old gentleman had been excessively displeased.

Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald Moshane, P.P.: Precticent, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; President, W. G. Kennedy; President, W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Contolly.

Hather was Mr. Hazleton's special aversion, the old gentleman had been excessively displeased.

But he had not been able to advence a reason for his displeasure, beyond the insufficient one of his dislike to his neighbor and political rival, so the marriage had proceeded. For Richard, while loyal to his grandfather, was also loyal to the violet eyes, and knew no just cause why anyone should forbid the banns. Mr. Hazleton himself did not forbid them, but he did all that he felt called upon to do in the matter when he went to the house of General Andrews during the brief period following the marriage ceremony. ated 1863; Meets in St. Patrick's

HOMESTEAD REGULATIONS
AN even numbered section of Domesion Land in Manitoba, Saskatobe wan and Alberta, excepting 8 and 26, and the standing of the seered, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.
Entry must be made personally at the local land office for the district in which the land is situated.

Evelyn had returned from their wedding trip and had taken up a temporary abode next door, "we've decided on a house—if we can get it. Will you sell us one of yours?"

His tone was precisely as if nothing unusual had happered. The gold-rimmed spectgeles.

"Which one? The Singleton place, I suppose?"

"No, sir, Aunt Martha's old house."

The Judge took off his glasses

which the land is situated.

in which the land is situated.

Entry by proxy may, however, be
made on certain conditions by the
father, mother, son, daughter, brother or sister of an intending home

The homest-ader is required to per-rim the conditions connected there-ith under one of the following

(1) At least six months residence

MILBURN'S LAXA-LIVER **PILLS**

Stimulate the Sluggish Liver,

Clean the coated tongue, sweeten the breath, clear away all waste and poisonous material from the system in Nature's easy manner, and prevent as well as cure Coustipation, Sick Headache, Billiousness, Heartburn, Catarrh of the Stomach, Sour Stomach, Water Brash, and all troubles arising from a disordered state of the Stomach, Liver or Bowels.

Suffered — "I suffered for years, more than tongue can tell, from liver trouble.

I tried several kinds of medicine, but could get no relief until I got Milburn's Laxa-Liver Pills. I cannot praise them too highly for what they have done for me."

Price 25 ceats a vial, or 5 for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milbura Co., Limited, Toronto, Ont.

YOUNG MRS. RICHARD.

There are few people who can look immoved at a bride on her wedding lay. But Richard Hazelton stood grimly by while his favorite grandon, Richard, was married to the girl of his choice and nobody detected the least softening of his keen black eyes or the slightest relaxation of the stern lines around his close-set mouth.

When congratulations became neclymers around slowly up to the stern lines around his close-set mouth. day. But Richard Hazelton stood grimly by while his favorite grand-con, Richard, was married to the girl of his choiëe and nobody detect-ed the least softening of his keen

essary he marched slowly up to the young pair, standing flushed and smiling among flowers, bowed stiffly to the new Mrs. Richard Hazleton and looking coldly over his head, shook his grandson's hand head, shook his grandson's hand without a word and turned away, a proud, unrelenting figure. Then he vanished from the house, and no-body saw him again that day.

Pichard Hazelton, his smooth cheek glowing an indignant red, looked down at his bride with a tender light in his eyes.

r light in his eyes.
"Never mind, dear," he whisper; "you'll win him yet."

she smiled back, with the least suspicion of wet lashes to intensify the beauty of her violet eyes. The look said: "I will," and Richard believed it and stood straight again, with a lift of the head singularly like that of the with a lift of the head : like that of Mr. Hazleton.

For it mattered much what Granh-father Hazleton thought of Richard's marriage. The boy had lost both marriage. The boy had lost both father and mother at an early age, and he and his brother Archer had been brought up by their paternal grandfather. Archer had finished his college course and gone away to the other side of the world several years before Richard had come to maturity. The younger brother had been Mr. Hazleton's dearest trea-

sure, whom he loved with a last deep as it was retigent.

When, at 26, Richard on a s cessful footing of his own in world, had announced to his grandintention to marry the fair-haired girl with the eyes like blue violets, who had grown up in the house next door, and whose father was Mr. Hazleton's special aversion, the old gentleman had been

Synopsis of Canadian North-West Evelyn had returned from their wed-

The Judge took off his glasses

and wiped them.

"May I inquire why you have selected that?"

hope."

lected that?"
"It is within my means—I hope,"
explained Richard promptly. "The
Singleton place is not. We don't
care to start off with a pretense of
style beyond our income. Besides,
Evelyn prefers the old house."

Judge Hazleton grunted—it could
be called nothing else. Then he replaced his spectacles, took up his
penpen and went on with the writ-

(1) At least aix months residence apon and cultivation of the land as such year for three years.

(2) If the father (or mother, it the father is deceased) of the heart the father is deceased of the heart the father is deceased of the heart the father is deceased of the heart the father or mother.

(8) If the father or mother.

(8) If the settler has his permanent residence upon farming leands ewared by him in the vicinity of the heart or mother.

(8) If the settler has his permanent residence upon farming leands ewared by him in the vicinity of the heart of the father or mother.

(8) If the settler has his permanent residence upon said leads.

Six months' motion is writing should be given the Commissioner of Dorainion Lands at Ottawa of inherence of the Interior.

N.B.—Unauthorized publication of this advertisement will not be past to young to know her own mind yet."

His granhson's eyes sparkled with the quick retort which he did not allow to reach his Eps. He rose allows and the part of the Interior.

His granhson's eyes sparkled with the quick retort which he did not allow to reach his Eps. He rose

His granhson's eyes sparkled with the quick retort which he did not allow to reach his 'Ips. He rose with a quiet "Very well, sir; thank you," and left the room.

Outside on the street he rejoined his young wife with a smothered whoop of delight. "We can rent it," he told her, gleefully. "I did not dare expect as much as that."

"I hoped he would be pleased that we wanted it," she said, with a shadow of disappointment in her eyes.

shadow of disapparents of the comparents of the citadel and a tremendous battering of the fortifications to carry off the enemy into our country. But we'll do it. He shall own some day that my offe."

off the enemy into our country. But off the enemy into our country. But we'll do it. He shall own some day that my vffe—"

He finished the sentence with a look more eloquent than the words he could not find. Then the two walked over to Albemarle street to go by the quaint little house with the green blinds where Evelyn had chosen to live chiefly that she might win Grandfather Hazelton's heart into her keeping.

Potting the place in order took two months. All Richard's spare time was given to the rensecking of the stores, and of certain other

especially in the northeast.

papers certainly say so."
"It surely will, dear. Look at that blackness in the east now."
"Oh, I hope so! If it will only be a real 'nor'easter,' one that will last a day or two—with his rheumatism! But, Richard, it may be gin before you get him here. Do hurry!"

Richard ran down the steps laugh-

reschard ran down the steps laughing, and waved his hat back at her from the bottom. "Here's to our desperate schemes, little plotter," he cried settly. "May a great storm blow into Grandfar Hazleton a fervent appreciation the cheer of our bright fireside. I'll bring him back with me, Evelyn, if it can be done. Meanwhile, don't let the duck burn."

don't let the duck burn."

He hurried away, and presently,
Mr. Hazleton, sitting gloomily in
his library nursing a left leg, which
already felt the oncoming storm,
heard himself addressed by the familiar cheery voice. He had that voice, and he felt an that voice, and he felt an ache which he would not own, but which

which ne would not own, but which hurt none the less for that. "Many happy returns, grand-father!" cried Richard, and Rich-ard's handsome face beamed at him from the doorway. "Come in," said the Judge.

said it without much relaxation of countenance, to be sure, but with a milder reflection than he had employed toward his grandson of late. The yourg man came in gayly, bringing an atmosphere of fresh air and youth and health with him, as he had ever done. He sat down on the earn of a big chair opposite his grandfather. He had not removed his overcoat; his hat was in his

"It's a cold day," he said, "but the air is fine, and a breath of it would do you good. Let me order the horses, will you, sir, and comeover to Albemarle street with me? There's a little birthday dinner waiting for you there, and our fireide needs your christening. There's magnificent old fireplace in Aunt Martha's house-remember it, sir?-and the jolliest fire is roaring u the chimney this minute. Please randfather.

The old man hesitated. Rejection was in his eye, refusal on his lips, but it was a little difficult to grunt his customary curt "no" to an invitation like this, bubbling over with good-will and heartiness. Mea with good-will and heartness, actin-while Richard came lightly across the floor and dropped upon one knee before Mr. Richard Hazleton. He laid, one warm hand on the Judge's cold one, looking up laugh-ingly and sued for the favor. "Please, sir," he said, "it's your birthday. You never denied me a

birthday. You never denied me a favor on your birthday, grand-

The Judge stirred uneasily, mois The Judge stirred uneasily, moistened his lips, got slowly and stiffy to his feet and reached for his cane. "Well, well, boy," he said, gruffly, "this once. But not again, mind

Now, Grandfather Hazleton Now, Grandather plateton not addressed one word to Richard's wife since the wedding day—and you will remember that he did not address her then. So it might easily will remember that he du not address her then. So it might easily have been an embarrassing moment all around when the Hazleton coachman drew up before Aunt Martha's old house and Evelyn appeared at the top of the steps to greet the two coming up them by painful

The black clouds in the north-east The black clouds in the north-east were gathering thickly, and the yludge's rheumatism was growing very bad indeed. But Richard looked up confidently with a cheerful "Here we are!" and the blithest voice in the world responded: "I'm so glad! Come in out of this wretched cold

Backache,

Kidney Pain

There's no mistaking this sign of kidney trouble.

Other indications are frequent urination, pain or smarting when passing water, deposits in the urine, headache and loss of tiesn.

Dr. A. W. Chase's Kidney-Liver Pills evercome kidney derangements more promptly and thoroughly than any treatment you can obtain, because of their combined and direct action on the liver and kidneys.

This letter proves our claim.

Mr. Rob. P. Miller, farmer, St. Mary's Ont., writes: "I was troubled with severe pains in the abdomen, chills in the back, too frequent urination and general weakness and tired feelings. There were brick dust deposits in my urine as well as other symptoms of kidney disease. Dr. Chase's Kidney-Liver Pills relieved these symptoms almost immediately, and with the use of Dr. Chase's Nerve Food my health was restored completely."

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Dr. A. W. Chase's

to our splendid fire." And somethere was no greeting neces-

shake hands with young Mrs. Richard, but nobody appeared to ractice that, and the two had him out of his overcoat and into a big easy chair in front of the fire before he had time to object or to know what he was about he was about.

They did not try to make him talk. Richard was all about room saying gay things, first, fr this corner, then from that. Eve flitted in and out, half-covered with a big white apron with a most fetching ruffled bib.

Savory odors floated in each time she opened the dining-room door, and the Judge's nostrils detected the delicious fragrance af-was it roast duck? was a suspicion of the air, too, which in the

There were a few moments when Evelyn called Richard out to assist her with something. Then the Judge sat up straight in his chair, turned and glanced sharply about the room. His first impression, then, had been correct. Instead of being furshed in the latest modern style, ne long, low-ceiled apartment was veritable reproduction of the best of old-time living rooms.

A quaint flowered paper covered A quaint flowered paper covered the walls; fine pieces of old mahodard years at his elbow. Bits of old china caught his eye upon the chimney-piece; over it hung—yes, actually, a long discarded but undentably fine portrait of himself in his youthful days.

A quaint flowered paper covered tends and the piece in the piece over the lange is standard to the construction of the piece in the piece i

lays.

He heard them coming laughing He heard them coming laughing back, and sank into his chair again, his lips setting tightly. His eyes, fixed themselves on the fire, and Richard had to say twice, "Grandfather, our little dinner is served. Will you come out, sir?" before the guest pulled himself together and, with the necessary aid of his grandson's arm, limped slowly out.

son's arm, limped slowly out.
Such a damer. And such a table—
for that was what first demanded
the grudging attention of the guest.
Surely he recognized those thin
white plates and cups and saucers
with the delicate green sprigs. Absently his finger touched one of the
sprigs on his plate. As a how at

sently his finger touched one of the sprigs on his plate. As a boy at his mother's table he had always been impelled to feel them to see if they would push off. They would not push off any more ready now than they would then. He drew away his finger, and his eyes traveled to the walls of the room, and he started slightly in his chair.

"Do you recognize grandmother's old sideboard?" asked, Richard, slicing off thin morsels of rich and tender duck with quite a skifful hand for one so new at carvirg—and everylody knows that ducks a manufacturing too. "And this is her dinner set. Aunt Patience let us have all those things when she found that we really cared—that Evelyn cared. We do care, sir; gaid Evelyn more than I. It's her iden. The suppose I should naturally have started in with a new house and provided with and to specific properties.

Turkey carpets.

Grandfather Hazleton looked about with dazzled eyes. They all stood silent for a gentle that displayed set on his arm, and he stared down for the second time that event ing into the well-nigh irresistible pair of eyes.

"It's hern such a happiness to get it ready fer you," said the voice to which tichard had long sworn all daughters are engaged in works for loving each other and for not being content without your appropriate grandson held his freely had everylody knows that ducks a present that the centenary that will be of peculiar interest to the citizens of New York.

"It's hern such a happiness to get it work for loving each other and for not being content without your appropriate grandson held his freely had everylody knows that ducks are largely and everylody knows that ducks are engaged in works for loving each other and for not being content without your appropriate and your-love?"

It was a long mom lyn more than I. It's her iden suppose I should naturally started in with a new house new furniture. Varnish not you know; patent oak tables green marble centre tables; cheap etchings on the walls—", "Richard!" How pretty her Richard!

flushed and laughing in prowas, flushed and tanging test in the soft light from the candles! Riohard gave her an answering glance, full of fun and mischief, but with his heart in it, none "He loves the dear old things just

as well as I do." Evelyn declared by pouring coffee and putting in a generous supply of rich cream.

Then she held the old-fashioned sugar tongs poised above the green and white sugar-bowl. She looked up full into Judge Hazleton's face the present the present of violet eyes. with a daring pair of violet eyes.
"How many lumps, grandfather?"
she asked, and flushed a rosier red
than ever. But her glance did not

In the short pause that followed Richard dared not look up; he kept his eyes fixed of the centerpiece. But he listened with his heart in his mouth. Question and answer had not yet passed between these

two. "Two," said Mr Hazleton, and his

black eyes went for an instant deep into the violet ones with a search-ing power which made his grandson feel as if he would like to jump

He drew back, his heavy white hair erect and dancing in a most undignified way, and tichard, throwing his weight against the throwing his weight against the door, closed it. Evelyn picked up the spectacles. The guest limped back without a word. The two behind him glanced at one another triumphantly. The limped

"Sing for us, dear," proposed Ri-chard. "Perhaps the worst of the storm will be over presently."

The girl went over to the plano. chard.

The girl west over to the piano. It was the only modern thing in the room. She played softly, and sang in a clear, young contrafto voice which had in it a quality of the sort that touches the heart strings. She sang modern songs at first, Greig and Nevin and Chaminade. But presently she gave them "Annie Laurie".

Then Mr. Hazleton got suddenly up. "If I must stay," he said abruptly, "I think I will go to bed." Evelyn lit a candle, and Richard offered his arm again up the short staircase. His grandfather climbed staircase. His grandfather climbed slowly, breathing somewhat heavily. Richard led him to the front room and stopped with his hand on the

"We furnished this room, sir," he we furnished this room, sr, he said in a clear voice, which nevertheless shook a little, just for you. We hoped you might like to stay here with us sometimes and feel that it was home. Aunt Patience sent for most of the things. They came from the old place in the stay they are the ones you and grandmother had when you kept house—when father was a boy. We hore you'll like it, sir. You don't know how much

father,—Ewityn and I.

He opened the door and the Judge walked in—much as if he would have preferred to stay outside. A small fire crackling cheerily in the old little fireplace threw its wavering light on the quaint blue and white "landscape" paper which covered the

A four-poster bed, hung with dim-A four-poster bcd, heling with dimi-ity, was there; a shining high ma-hogany chest of drawers, a little washstand with a blue and white pitcher and bowl. High-backed chairs stood about, with one cozily cush-ioned big rocker in front of the fire. On the floor lay the prettiest of old Turkey carpets

Grandfather Hazleton looked about

Nelyn

Eve—

a. It

have

and

perhaps it was not Mr. Hazleand

dry. ton's heart which was at fault, afdry. ton's heart which was at fault, af-

Evelyn draw him quietly away out into the hall and noiselessly closed the door. Then be triumphed open-

ly. "You've done it, little girl; you've done it, bless you!" he whispered.
Then went silently and joyfully down-stairs. But they did not know that in the little bedroom which looked like the home of his youth an old man sat and wired away the tears—tears which meant to the younger people, with all

RETURNED TO WORK IN A WEEK

Mr. P. M. Shannon Cured of Catarrh by one Single Treatment of "Father Morriscy's No. 26.

Dalhousie, N.B., Nov. 23, 1908.

Dalhousie, N.B., Nov. 23, 1908.

FATHER MORRISCY MEDICINE CO., LTD.

For three years I had suffered from
Catarrh in the head until March, 1903,
when I had to leave my work, then in
shingle mills, after trying 4 differentsocalled catarrh cures, and two doctors
who claimed there was no cure. One
single treatment of Father Morriscy's
prescription cured me and I returned to
work in a week after starting to take
the treatment, and have never had so
much as a cold in the head since.

P. M. SHANNON.

P. M. SHANNON.

We have plenty of letters like this We have pienty of letters like this proving positively that "Father Morriscy's No. 26" Combined Treatment has cured hundreds of cases of Catarrh, generally after other treatments had failed. Why shouldn't it cure you? In justice to yourself give it a trial. Con-bined Treatment (Tablets and Salve) 50c. At your dealer's, or from Father Morriscy Medicine Co., Ltd., Chatham,

Catholic Negroes.

A new work of Christianizing the negroes of Cincinnati has been started by Rev. Edward C. Casey, who was made_ paster of a new church recently erected for the negroes. This recently erected for the negroes. This is the only Catholic church exclusively for negroes in the State of Ohio, and is the result of the earnest work done among that race by the Jesuit priests of St. Xavier's Church. This negro congregation, which numbers some 300 members and which has worshipped in a litand which has worshiped in a ne-tle frame church on New street, has a wonderful history in that every member, with the exception of the children, is a convert to the Church.

Centenary of Mother Seton's Foundation.

cushthe fire. of old
about
about
stood

for New York.

Under the auspices of Archbishop
Farley and his council, arrangements
are in progress for the worthy celebeation of a centenary that will be
of peculiar interest to the citizens

forth refuse to be to him that which he had been all his life.

But there is a temperature at which the hardest substance melts, and perhaps it was not Mr. Hazle and perhaps it was not Mr. Hazle ton's heart which was at fault, after all, only his pride; and pride can not endere before love. Suddenly he turned and laid both hands upon Evelyn's shoulders, bent and then he went over to the fire and sat down.

Then he went over to the fire and sat down.

Richard, with a radiant face, let Evelyn draw him quietly away out into the hall and noiselessly closed the door. Then he triumphed openthe for the mistoric sland of Patmos,

preserved in the Orthodox churches and libraries, and he then started for the historic island of Patmos, where he has been the guest of the Greek School of Oriental Studies.

The object of the royal priest's visit to Patmos is to examine the ancient library of the Convent of St. John which dates back as far as the year 1088 and contains as know that in the little bedroom which looked like the home of his youth an old man sat and wired away the tears which meant to the your look and contains as many the tears which meant they consider the your look to the world and the monks of the convent in which they are understand.—Grace S. Richardson.

NOT FOR MONEY

SAYS MR. QUIRK

Would He be Without Dodd's Kidney Pills.

They Cured His Lumbago of Twenty

Years Standing, and Made Him Feel

Monument to the Convent of St.

John which dates back as far as might as two hundred and fifty manuscripts which are as yet a sealed book to the world and the monks of the convent in which they are preserved. It is believed that it is probable the scrutiny of Prince Max will result in valuable additions to ecclesiastical history from this convent alone, and particularly to our knowledge of ancient Oriental civilization. Another place that has been included in the Prince's travels is the village of Kalatafflix with the grotto which, according to tradition was inhabited by St. John during his exile and in which he wrote the Apocalypse. Prince, Max proposes to decipher and, as far as possible, to photograph the scribblings that have accumulated on the walls of this edifice in course of ages.

And the second of the special and second of a sound name to the second of the second of a sound name to the second of the second of a sound name to the second of a sound name to the second of the second of a sound name to the second of the second of a sound name to the second of the second of

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re wall.—Matter intended for sur cation should reach us NOT RR than 5 o'clock Wednesday after-

Correspondence intended for publication must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published.

ITEMS OF LOCAL INTEREST SOLUCITED.

IN vain will you build churches. give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS cae of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

" PAUL, Archi, shop of Montreal.

THURSDAY, NOVEMBER 25, 1909.

ADVENT

Next Sunday will be the first of new Advent. The ecclesiastical year is spending its last days and hours upon us; and what a glorious year for the Church it has been, and more especially for the Church Canada, with the blessings of our First Plenary Council. We have lived through that year, cheered by God's grace and soothed unto thankfulness through the balm of mercies. Duties we have had rto perform, duties to God and to our neighbor, and duties towards ourselves. How did we perform them? What was our co-operation grace? Did we, like the tire-worn traveller, fall by the wayside? Did the enemy come upon us, and did we fall among thieves bent on the ruin and utter wreck of our souls? Whatever our weakness and whatever our failing, behold the Good Samaritan is now, more than ever, at hand, to bind our wounds pour ointment on our sores.

Advent, indeed, is nigh again with we may arise with trusting heart, and bend our steps towards the home of our Father. A season of fast and prayer awaits us, and the Angel of God will record our deeds and our struggles. Bethlehem's story will soon again be told, and the Shepherds will hasten from the hills to adore the new-born King. while spirit-voices chasten the night ly air in hymns of acclaim and well wishing.

As consoling, however, as is the thrilling expectation, our souls and hearts must share the earnestness with which the olden Patriarchs longed for the coming of the Saviour; while our lives, like phets assured, must bespeak the awakening there is to be in our havior, and the fulness of grace that must, and shall be the share of our souls, in the effort we are going to make in order to establish Christ anew and again in our dealings with men and in the winning ourpose in our struggles and denials.

Advent sanctified! The Church's noblest lessons and invitations concreted in our lives! A new well begun with Holy Mother after the manner and way she would with Christmas the longing and the term, will be but a talisman exided of the life fully spent in preparation of Heaven with God, with His saints and His Angels. shall the glorious choirs of God's spirits sing of Beth-Then shall we meet the great Re nd the tears and the striving. The avoid all unnecessary arguing with appeared of God will gather us in, us. We know full well that no Co-

and there shall then be, in telling st. one flock and one

THE MANCHESTER MARTYRS

Once again will the Irish people, the world over, be called upon cherish, in a particular way, hallowed anniversary of our chester Martyrs, and once again shall we all respond fervently generously to the appeal of a tion's blood. Things have changed since Allen, Larkin and O'Brien fell the victims of heartless spies bloodthirsty foes. Thanks to . struggles of our country's represen tatives, backed by the generosity of men of our race at home and abroad, Ireland's Sunburst of Freedom is infallibly breaking over the hills and glens baptized in the holy blood of ten millions of martyrs. Thanks to O'Connell, Butt, Parnell, Davitt, Redmond, O'Connor, Dillon, Grattan and Emmett and Lord Edward before them, England is now forced to drop the chains that bound our fatherland in thraldom, link after foul link. Noble English statesmen like Gladstone have stood by our cause, too; and, while tyrants in petty places would feign ee Ireland shed the last drop of her lifeblood, ministering angels of mercy are whispering her back to life Through our long years of strug-

gle, the God of Abraham and Isaac and Jacob, the God of Job and of the Youths in the Fieery Furnace, nas stood by our countrymen. The night has been long, but we not labored in vain, for Christ Genesareth and of Galilee has labored with us. In our long martyrdom we have proved a dauntless race, such as were the martyrs of the Coliseum and the victims of the Mamertine. Ir, spite of spear and sword and torch and scaffold, have survived and are stronger than ever. The blood of our heroes of Manchester was not shed in vain, for it has flown into the veins and heart of our sons and daughters in the Old Land, and has surged into the arteries of every Irish man and woman abroad, from the coldest North to the deepest South, and from the shores of the Atlantic to the islands of the remotest seas.

God has been with us, for have remained faithful to our altar, and the Queen of those who suffer for justice' sake is now wiping the sweat from our brow and drying the tear that falls from our eye.

While. then, we recall and cele brate the hallowed natal day our country's martyrs, let us forget that ours is the duty to cherish their ideals; ours to stand by our country, and ours to be undy ingly faithful to the God of fathers and the Church of our na-

The Celt may pardon, but he car never forget. What we have to-day we have fought for, and had we not fought for it, we should be without Martyrs, millions of martyrs, fell in the cause, but-

Never till the latest day Shall the memory pass away Of those gallant lives thus given for our land:

But it's on the Cause must go. And through joy or weal or woe, Till we make our home a nation fre and grand.

In her struggles we have loved or country, and our very souls thrive upon her story. If to-morrow we assist at her full and glorious re surrection, yet she will not even then be dearer to us than when sh was the Niobe of the Isles. With the poet we can say:

Wert thou all that I wish thee, bright, glorious and free, First flower of the earth, and first gem of the sea,

I might hail thee with prouder, with happier brow; But, oh! could I love thee more

dearly than now! No, thy chains as they rankle, thy blood as it runs,

But make thee more painfully dear to thy sons, Whose hearts, like the young of the desert-bird's nest,

Drink love in each life-drop that flows from thy breast! God Save Ireland!

THE NEXT MAYOR.

We do not care to make a national fight over the coming contest fo the Mayoralty, and that for more than one reason. We know, ever, that Montreal is going witness a great Eucharistic Congrees in the autumn of next year Now, our city is a Catholic city, and we think that we should have a Catholic Mayor to welcome the demer, and be cheered with the sesing of Him who awaits us bend the tears and the striving. The avoid all transactions of the second the striving avoid all transactions.

tholic need apply in Toronto for the honors of chief city magistrate but we are not ready to have Mor treal walk in the footsteps of that bigotted city. Rather are we pleas ed to see things as they are here. And yet, in view of what is going to happen in our midet, we want a Catholic Mayor for the festivities We are willing to drop the national flag, if necessary; but we are willing too, that non-Catholics understand all the proprieties of the situation. It is useless to force our claims un der the circumstances, since commor sense is with us, or should be. all sides. So, then, let Montreal be able to show the thousands gathered in Congress that we have, least, one fitting, thoroughly educated and unquestionably distinguished first lay citizen of our belief to present us. We do not care who he is, so long as he is a strong representative of our creed and our noblest ideals. We are the champions of no candidate in parti-We are not going to raise the hue and cry in this case.. If our fellow-citizens see fit to give us an English-speaking Catholic mayor, we shall, indeed, thank them for the We remember, however, that boon. questions involve questions, but we are not willing to turn a deaf ear to logic and reason. Men of twenty ot thirty different nationalities will be our guests. . They must find our a man worthy of Montreal. with his other endowments and qualifications, a citizen beyond serious attack and a Catholic beyond impeachment. Again we say we are preaching for no candidate in particular, either directly or indirectly, At any rate, the voters know their duty, and Montreal's first citizen will, we feel sure, be a man, whole man, and nothing short of a

"THE CRY OF THE DAY."

Our old friend, Rev. C. E. Amaron, who, for a long time, was spiritual adviser to Chiniquy's congre gation on St. Catherine street, wrote the following letter to our contemporary, the Daily Witness: To the Editor of the Witness:

Sir,—The Witness needs no de fenders. It is quite capable of de ferding itself. However, one is tempted to call attention to the lame reasoning of a writer who signs himself "Habitant," in a recent letter to the Gazette. The writer ter, after stating what is absolutely contrary to fact, namely, that the Witness cannot be expected to give fair play to the Roman Catholic Church, accuses the paper of sympathizing with the fiendish deeds of anarchy. Neither the Witness nor anarchy. Neither the Witness its staunch supporters condone its staunch supporters condend its staunch supporters condend murderous deeds of anarchy, but murderous deeds of anarchy, but find out, and, if possithey try to find out, and, if ble, remove the causes which

rise to them.

One may disapprove of the radical and non-religious views of the radical and non-religious views of a Prof. Ferrer, but be fully in sympathy with the aims he had in view. He was not at war with the state, but with the dominant, grinding ecclesiasticism, which has kept the Spaniards so long under the yoke of ignorance, and has diver so were norance, and has driver so many t the extreme measures which all right

minded men deplore.

From all over the world comes
the cry: "Give us freedom, give us the cry: "Give us freedom, give us popular education." A most legitimate cry. Canada is hearing it, and it shall become louder and louder as years go by. To persist in silencing that cry is to invite revolution and bloodshed. It is not by the judicial "murder of a Ferrer that revolution and anarchy shall be put down. The Witness is right in saying that the death of this emancipator may work wonders for the emanthe that the death of this emancipa-tor may work wonders for the eman-cipation of the Spanish people by means of popular education. The people will soon say: "If the Church must fall unless it keep us, as in the past, in swaddling clothes, let it fall."

C. E. AMARON.

Joliette, Que. "One may disapprove of the radi-Prof. Ferrer, but be fully in sympathy with the aims he had in view"!! Of course, you may, that is, if you believe that "the end justifies the means"! Is that not what our friend Pastor Calvin E. Amaron wants to say? We knew, from the start, that Ferrer's best admirers were preachers. The only wonder is that they do not praise Satan, since he fights the Church, too. The only saints they ever canonize are those who die cursing the Pope. Poor Ferrer!!

WHY THE BISHOPS CONDEMN THE SCHOOLS.

For the benefit of these blockleads who cannot understand (or will not) why the Bishops of France condemn the Government chools of that country, we give a few of the reasons why selfsame holy prelates do:

(a) The French Governmental school-teachers must net even use God's Holy Name, except in

(b) The schoo; books must have even a word calculated teach there is a God;

(d) The Sacred Word of God, the Bible, is held up as a whole piece of nonsense, a gigantic lie;

(e) The child is, and must be, aught to cast religion aside as unworthy of the Great Republic (between us!);

(f) The Ten Commandments are

(g) Teachers inculcate, and must, the grossest immorality; (h) Everything that is sacred to the Christian mind and heart is des-

pised, contemned, and spat upon. Now, these are a few of the res sons. Anybody who says things are not so, is either a dunce or a knave But, again, France may expect that all the preachers will defend the methods she employs. Is France not fighting the Church? She is surely not fighting heresy as such. That would amount to disobedience of Satan and his orders. can believe a preacher is sincerely Christian at heart and an admirer of the evil angels in charge of

is simply accepting the "Reforma-OUR NEW CHIEF JUSTICE.

then, France is commendable.

France, we should want to see dic-

tionaries changed from A to Z. But,

It is with pleasure we learned that Sir Louis Jetté, former Lieutenant Governor of Quebec, had been named Chief Justice of the Court King's Bench, for he is, in all spects, worthy of the honor and appointment. And, indeed, Louis Jetté is a man of whom all Catholics and Canadians may justly feel proud. An eminent jurist and a peer among men of worth, he is, likewise, a sincere son of Mother Church. With the interests of law and order placed in the safe-keeping of such men as he, Canada is bound to prosper, and our ideals of honor and integrity must necessarily grow all the nobler and truer. Lady Jette will continue to share her dis inguished husband's claim oto our respect and admiration. They have given a son worthy of them to the Church and the unequalled Jesuits. May the new Chief Justice be long spared us for Canada's greater and the Empire's fuller boast.

MR. JOSEPH BEGIN.

Whatever our little differences on one or two heads with Mr. Joseph Bégin, editor of "La Croix," yet we are glad to agree with him in nine tenths of the cases. We wish him well and his courageous weekly encouragement and success. If he does not see the Irish question eye to eye with us, still we are ready confess belief in his honesty and thorough attachment to every interest of the Church. We, likewise, share his contempt for irreligion in any shape or form.

WELCOME TO THE FOLD.

It was gratifying news for all Catholics to learn that good and pious 'Father' Paul, of the Episcopalian Society of the Atonement, had, at last, come into the Church, and that his brethren had come with him. But not in a spirit of worldly 'rejoicing do we mean to voice pleasure; rather, indeed, in a spirit of thankfulness for the grace vouch safed by Almighty God to men of clean and holy life and of sincere and earnest purpose of soul and heart. Cardinal Newman explains such conversions through a special mercy God dispenses to men of thoroughly clean lives. "Father" Paul like Father Faber, brings a comhope other self-sacrificing men, with many women of noble ideals, who are now where "Father" Paul. ber, and "Mother" Edith once were, will be guided over the torrent to the peace and the joy awaiting them beyond the trial and the longing.

It was plain for a long time that 'Father' Paul, editor of The Lamp, was being chastened into a full belief and entire submission. It was, likewise, plain that he was playing no mean part, but gradually lowing the Light, gradually reaching the Way, gradually assuming the Life. But others there are again who are not of the Fold, but whom the kindly Shepherd is calling to the pastures to be with the sheep that are His.

We do not wish to examine "Father" Paul's conscience for him, but may we not say and believe that the Most Blessed Virgin had interested perself in the man and his brethren who had always honored her and sought to preach her greatne per prerogatives. She was mindful of the many prayers said to her, and in God's acceptable day, those who loved her were welcomed to the Church and the Sacraments of her

AS USUAI

¶ We are selling more underwear this year than ever before.

"Penman's"

"Ellis"

"Turnbull's"

"Wolsey's"

In all grades and prices. Stock up, it's time now,

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Hatters and Men's Furnishers

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7 ST. CATHERINE ST. EAST

Son Jesus. May they prosper thousandfold, and may their boon be the share of all who love Mary, they yet be beyond though the

But what will be the effect of their conversion on the minds of non-Catholics in general? It hard, of course, to say. Different men will ascribe different motives. At any rate, even leaders among bigots will again be obliged to confess within their hearts, if not on their lips, that men such as "Fa ther"Paul come over to us, while we never lose anybody to the sects over whose withdrawal non-Catholics may seriously speak.

GETTISM

ANOTHER PHASE OF SUFFRA-The world had thought that the 'Suffragettes' in general, and the English band in particular, could always be relied upon to themselves thoroughly ridiculous, but now, it appears, their warfare is to assume another side altogether. They are going to boycott men to the extent of refusing to marry! A dire attitude, indeed! But the "Suffragettes" will succeed. No wants any of them who happen to be single; while those of them who are married have, as Father Phelan lately said, manikins for husbands All jokes aside, however, it is manifest that their philosophy of life and their economy of action are not sane, or meant to help out the interests of real womanhood. any of our readers wish their pure mothers, wives or sisters known as 'Suffragettes''? Decidedly But why should any woman notoriety along such lines? Simply because their ideals are not ideals of calm and decent womanhood. Some of them may be cused on the ground of weak-mindedness; others are in the struggle in order -that their names may pear in the newspapers. It was once stylish to be directly mixed up in a suit of divorce, but fashions soon grow old. Pity the home in which a "Suffragette" sits as queen, and pity any country that could think of putting up with their tom-The only decided success foolery! as a "Suffragette" there ever was, we think, "Judy,"

man who Lived in a Shoe," say the least, preferable to our "Suffragettes."

POOR McCABE AGAIN.

ther Hubbard,"

of "Punch," or, possibly, "Old Mo-

while the "Old Wo-

wife

was, to

We were not surprised to read very tender appreciation of McCabe's latest book in the Daily Witness. book with such a name as "The Decay of the Church of Rome" must welcome in some offices But, then, how may a scholarly man bother with figures as McCabe gives them, or how can any fair reviewer call Paul Sabatier, the French Protestant minister and writer, "an impartial authority" on questions regarding the Church? Witness reviewer does, and does so in a very awkward manner. We

are not going to take up the whole matter from foreword to conclusion. It is useless to argue at length with anybody who is willing take McCabe seriously, and who is not willing to understand that, if there is a scarcity of churches in Paris, etc., the blame for such must be put upon the shoulders of govents directly hostile towards Furthermore, if our the Church. good non-Catholic friends are dreadfully concerned about the losses the Church is suffering in France, Spain, Italy and Portugal, why is it they do not succeed in capturing the defaulters or even a small frac-tion of them? Is it because the Latin rations deem heresy a farce?
And, finally, with regard to the
gains the Church is making is England, our friends of the Daily Witness know too well that McCabe is

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2862, Head of Christ at Twelve Years, Hoff-mann Plate size 6 x 8.

These subjects are printed in black only. Sece Homo, Mater Dolorosa, Inimacuh titon, Sacred Heart of Jesus, Sacred I 157, St., Joseph, The Angelus, Christ nple, Magdien, Madonna, Bodeni at of Christian Gethsemane, St. of Padua, Madonna di San Siso, St., to of Christ Newley Years, Madon si, Madonna di San Siso, St., Write for catalogue of larger

D. & J. SADLIER & CO. 13 West Notre Dame St., Montreal.

simply trying to fabricate figures out of jokes. We lose a McCabe now and then, for the sake of our welfare.

THE NEW BOARD OF MORALITY.

The Police Committee has inaugurated a new department in nection with its work-a board morality. That is old news. Yet we are glad to say our word. As open to imperfections as that new board may be, it can, and will, do a great amount of good. The names of the appointees are good guarantees of success, but none is better than that of Detective O'Keefe, who is to be at the head of the work. Mr. O'Keefe's reputation is already made, with the result that he is an honor to his city, creed and blood. On with the good work, then, and let us have a cleaner and better Montreal.

On Saturday last Sir Wilfrid Laurier celebrated his 68th birthday. He was the recipient of good wishe telegrams of congratulation from all quarters of the globe. Sir Wilfrid has earned the right to the title of first gentleman in the land, and every citizen of this (anada of ours feels a personal pride in him who has earned their respect admiration, and, we feel sure, units in the prayer that he may be spared for many years.

Archbishop Harty's Six Years' Work

Few if any can realize what the past six years have fully meant and entailed in the history of our Church in these islands. They have Church in these islands. They have been a time fraught with all that can try a stout heart and tax the resources of a prudent mind to the utmost. They brought problems as intricate and complex as they were delicate. They spoke of accumulating cares and despening responsibility.

tenerate. They spoke of accumulating cares and deepening responsibilities. They brought material burdens of overwhelming proportions and tremendously increased the ordinary difficulties of a pastor's chief work of saving souls. But in the midst of all this, Archbishop Harty has stood a men of men and a premidst of all this, Archbishop Harty has stood a man of men and a prelate of prelates, kindly, sympathetic, far-seeing, pains-taking, tactful, courageous, carrying on the blorious work of the past and building along needed lines for the future. It is only in some far distant day to come, perhaps, th * the many-sided activities of Archbishop Harty, as the noble-hearted and self-sacrificing man, and as the zealous apostolic Bishop, shall be seen in their fullest scope and their truest value. For such is usually the destiny of the valiant, unselfish service on earth—The Phillippine Catholic.

The Limerick Corporation Committee sends forward a recommenda-tion for the next meeting of the Borough Council that two hundred trees be purchased, and planted, some in each ward of the city.

Religious Pictures



Archbishop Ryas When he was at kicked the ball, 1 the men. All joke it is pretty near rican schools shou elective study, an it the most impo the programme. The Jesuits ar

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Why is there no

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the world what through the succes stations they hav different points by themselves. I and in schools descend below could be drawn c not establish seisi under some heretic Aand?

There is a prea time Provinces wh "Gunpowder Plot" delivered for peop read a word of hi why he succeeds. ther sense or bra be welcome. The with books or truth is his great cation his real b

While Vesuvius. tor Sproule, Colo nowadays, Reveren still in active eru know. The "Suffeeting all efforts even damaging eve the world. The S best in the case, tatest reports. F not to be ranked of the more serio even if Kensit, J

In the course of rial dealing with Labor's battle, a banner of destr who confounds th cialism with t must be a fool or As long as the w a Christian he cas common with So becomes a Sociali a Christian. T cialist is a poo ing better, to conof Socialism." To

'that the French utterly impotent derly citizen of F Apaches. The street bandits wh ate flower and fr schools where Go forming themselve social protection. form an armed p tect its members berty. This le France. It is ... that France refu

underwear this

NOVEMBER 25, 1909.

"Ellis" "Wolsey's"

p, it's time now.

BROS. rnishers

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ous Pictures r Framing.



Christ at Twelve Years, Hoffs are printed in black only. ater Dolorosa, ImmaculateCon-Heart of Jesus, Sacred Heart of I., The Angelus Christ in the en, Madonna, Boehnausen hrist in Gethsemane, St. Autho-donna di San Sisto, St. Cecilia Twelve Years, Madonna Fer-sichée.

ADLIER & CO. tre Dame St., Montreal.

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rty's Six Years' Work

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Corporation Com-ward a recommenda-t meeting of the that two hundred mand, and planted, id, of the city.

"TYPHOID"

Abbey's This preparation puts the whole system in the best Fifer- Salt possible condition to avoid the above very prevalent malady and resist its enervating effects.

A morning glass—a dessertspoonful in a tumbler of tepid water you will not regret.

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Echoes and Remarks.

There are gentlemen here in Montreal, too, who earn a living doing the same kind of work as "Professor" Hill, of Fall, River, Mass.

Why is there not some kind of law or other to keep young girls off St. Lawrence Main street after 8,30 o'clock. It would seem that the many respectable merchants on that street might do something for

We wonder if "Professor" Klot, the Waldensian pastor, has found the Canadian field rich for a good harvest. And is it not strange, too, that the Italians in Canada do not take him more seriously? We are afraid they are too intelligent people to bother with heresy.

Archbishop Ryan is no advocate of football as it is now played. When he was at college the players kicked the ball, he says, and not the men. All jokes aside, however, it is pretty near time the big American schools should make murder an elective study, and cease to have it the most important matter the programme.

The Jesuits are again showing the world what they are worth, through the successful seismographic stations they have established and in schools owned and directed descend below their level bigots could be drawn closer. But not establish seismographic stations under some heretical pulpits in the

There is a preacher in the Maritime Provinces who has made of the "Gunpowder Plot" a lecture to be delivered for people who have never read a word of history; and that is why he succeeds. No man with either sense or brains is supposed to be welcome. The preacher, seeming-ty, has no love or desire to deal with books or scholars. Historic truth is his greatest foe, and education his real bugbear. But, then, a little sense is a dangerous thing!

While Vesuvius, Mount Pelée, Doctor Sproule, Colonel Hughes, and other volcanoes are rather quiescent nowadays, Reverend Graham may be still in active eruption, for all The "Suffragettes" are defeating all efforts at registration, even damaging every seismograph in the world. The Steam Theory holds best in the case, according to the latest reports. Reverend Klot not to be ranked with the volcances of the more serious kind, however, even if Kensit, Jr., is nat yet ex-

In the course of a brilliant editorial dealing with false concepts of Labor's battle, the New Freeman a banner of destruction. who confounds the ravings of Socialism with the rights of Labor must be a fool or a knave, or both. As long as the workingman remains a Christian he can have nothing in common with Socialism. When he becomes a Socialist he ceases to be a Christian. The name Christian cialist is a poor mask, and nothing better, to cover the pagan face of Socialism." To all of which we say Amen.

"It appears," says the Casket, "that the French Government utterly impotent to protect the orderly citizen of Paris against the The latter are simply Apaches. street bandits who 'are the legitimate flower and fruit of the laicized schools where God is wholly ignored.' The respectable citizens are forming themselves into a league for social protection. This league will form an armed police force to pro-tect its members and their properberty. This looks ominous for France. It is too bad to think that France refuses to be Europe's

ment have decided to close Lourdes and confiscate all its belongings. Hitherto they have hesitated; as they lay sacrilegious as surely hands on Mary's privileged shrine and sanctuary, so surely will they remember the day. Politicians may try to reckon without God; the arm of the Almighty may be stayed for a while; but, when once the cup is full to the brim, then comes the end of all. France will lose its truest friend and protectress, when the Most Blessed Virgin will cease care for the country.

"Evidently Mr. Hearst and his satellites," says the Irish World, "learned a much needed lesson, it will be noted that in the other cartoon which appeared in a recent issue of the Journal, the which Catholics deemed an insult has been replaced by a different one wearing-not a mitre, but something like a battered garbage can, which probably held the slime Mr. Hearst made so much use of in his campaign for the mayoralty, in which he was defeated by a large proportion of Catholic votes." The day is long gone by now when any candidate for public honors in New York may afford to slight the Church.

A selection from the writings and O'Brien, edited, with a memoir, by Stephen Gwynn, M.P., will soon be published in Dublin, Miss O'Brien different points on the continent, by themselves. If they could only the only one of his children who shared his National opinions, was the authoress of the novel "Light movement, and of two volumes of contributions through English and Irish periodicals. She possessed remarkable gifts as a writer, but to the public at large she was chiefly known by her work in connection with emigration. In '81 and '83, when the rush was most widespread, she set herself to reform the conditions of steerage passengers and of the accommodations for the emigrants both in Queenstown New York, opening a common lodging house in Queenstown, and herself crossing the Atlantic as a steerage passenger.

Dr. Eliot's plea for more stringerst laws regulating the private appropriation of coal lands is inspired by a wise and far-reaching foresight. The development of water power has already received the attention of the President, and it is a matter of local public concern. But in the meantime, while new methods creating power for industrial purare in process of establishment, the chief reliance must remain upon the heat from fuel, of which coal taken from the bowels of the earth is the most important.

The present law is manifestly inadequate. The coal lands of Alaske world to which this part of the "The very word Socialism is looks for the great part of its future supply, may be maximum charge of \$10 an acre: and the temptation to consolidate takings and create a monopoly

very strong.

The control of these and sources of the fuel supply must not pass out of the hands of the people. No small fee or possession in per petuity can be permitted. The needs of the country are rapidly and constantly increasing, and the conservation of natural resources is the first duty of the government.

WALSH HALL AND NOTRE DAME

The University of Notre Dame has added a new building to the number already existing, Hall, a dormitory, or residence, said to be the finest of any college in the country. Walsh Hall is so named in memory of one of the past presidents of the great Indiana school, the late Very Rev. Dr. Thomas Walsh, C.S.C., who in his lifetime shone as a great man among great men, a scholar and a saint.
And, then, Notre Dame itself is an institution of which the whole Catholic world may justly feel proud. And now we are told the Hends Knowing men who have visited it.

in several respects, it even surpasses the renowned English school. assisted at the like. Notre Dame has had truly great presidents, and, among these, one worked more strenuously in her best interests than Father Walsh.

In the exordium of his address to the Faculty and students, on "The Function of the Religious College,"

Will commerce suffer because bad plays are descunced, or will indus-Very Rev. Dr. John Cavanaugh, C.S. C., the present head of Notre Dame,

"Three score years and more have

sist and to compete with the rich-ly endowed colleges which expend more than one hundred thousand more than one hundred thousand dollars on a winning football team in a single season? . All this is possible because priests and Brothers are willing to live in self-sacrifice, without lands or possessing the sacrifice of the sacrification of the sacrifi sacrifice, without limited by possessions, or home or relations; because they regard their work as an apostolate among young men. . . We, indeed, believe that we do our work as effectively as other colleges. Where they have an endowment of cold and silver, we have an endowment of the college of the colleges. gold and silver, we have an endowment of flesh and blood."

They do not want Corneille, Racine, or Shukespeare, Others and Others an

Notre Dame is a town in itself, so such plays; while, if some of to speak, with a faculty of over a hundred professors and one thousand students. Indeed, it is safe to say that it is the greatest Catholic school ir, the world. Near it stands America's leading convent and college for ladies, under the direction of the Holy Cross Sisters, its living quota of a thousand.

What is more interesting to Montrealers is to know that Father Walsh was born in our archdlocese correspondence of Charlotte Grace and educated at St. Laurent College. His relatives in our have all reason to rejoice in the fact that Notre Dame has been mindful of him who worked so hard to make her illustrious. And thus, while the worldling dreams but of earthly honor, there are men, as Doctor why and Shade," dealing with the Fenian Cavanaugh again says, whose "sole worldly reward is the simple food as well as many scattered that keeps body and soul together, the plain vesture that clothes them from wind and sun. Life for them is a perpetual oblation." Such Father Walsh, such all the men who have made Notre Dame what it is.

FALSE NOTIONS OF THE THEA-TRE.

No man with a grain of common ense will deny that we have in our midst, here in Montreal, tremely immoral plays at times. Hundreds attend them, but not one of them comes away from without a few mortal sins more on his or her conscience, unless, indeed, he or she happen to be morally irresponsible, through idiocy, lunacy, or crass ignorance. We need not dwell at length on the specifically different sins committed by the frequenter of immoral plays; some of them could not bear exposition or explanation.

But some will say they go to see some foul so-called hightoned plays, for the sake of art and literature In return, we shall ask if it is ne cessary to catch leprosy or smallpox to become a proficient practitioner in medicine? Are jewels and silk and satin, with immoral caperings, English literature? Are the foulest principles of the divorce aken up at the court, art? If they are, then no art

It is all an excuse. The nineteen-twentieths of those who atto bother with either art or literature. The plea is simply a lie, cloak covering the real motives. Let us say it frankly and fully; people go to questionable plays simply to gratheir passions. The proof that tify art or literature bothers them very little lies in the fact that they have so much time for theatre-going.

Such people never read a piece of serious literature, and they would die if they had to spend ten minutes studying the intrinsic value of a great painting. Does any serious man want a young girl for wife who is not ashamed to be seen at some plays? And then, the great patrons of simul art have little time to bother with either the beauties of language or the refinement of gesture, when in the theatre; they simply chatter, whimper or purr. They may tell you that questionable histrionics do them no harm. Do not believe them. The plays do them so much harm that they do not even know they are being fatally affected. Not one of them, however, would want to appear be-

fore God, immediately after having

Are the great writers fervent thea tre-goers? No! Are the best ar tists, sculptors, and painters? No! No! Who are? Well, he had better leave that question unanswered. general well-being Theatres never built a great city yet They have destroyed them. No! Canadians do not want, or, at least, "Three score years and more have passed since a priest and six immortal Brothers of the Holy Cross first looked in hope and affection upon the wilderness where now blooms this beautiful garden. Father Sorin, Brothers Vincent, Joachim, Marie, Lawrence, Gatien and Anselm—forever honored be their names in the history of education in America."

America."

And not want, or, at least, should not want, any of the rot that has made Paris and New York famous. It is hardly worth while to earn eternal damnation, at the expense of encouraging dingy theatricals. And, to tell the truth, if the patronizers of sinful plays thought they were going to with the passed acting, they would thought they were going to mess honest acting, they were going to mess honest heart acting, they were going to mess honest acting, they we stay at home. The honest class theatre is their surest enemy, stin or vulgarity, virtue or priety, just because it is clothed choice phrase, and draped in from the East. The so-called honest high-toned plays are far for acting the properties. stay at home. The honest classical priety, just because it is clothed in from the East. The so-called dishonest high-toned plays are far from giving anything like Dante's "description of the birds beginning their morning songs in the pine forests of Chiassi, of the dawning light trembling on the distant seas, of goatherd watching his flocks among the hills, and of the flowery mea-

> first kind go, it is to talk and gawk. And then, "O happiest the souls that take The Cross of self-denial up, and bear It bravely to the end for Christ's sweet sake.

or Shakespeare. Others pay to see

Sail on, brave dragon-flies! on, bright bees!

We envy not your life of honeyed

Nor has a good writer or a master artist been recruited from the ranks of fervent theatre-goers yet.

General News.

At Naini Tal, on one of the lofty peaks of the Himalaya mountains, a church was dedicated to St. Francis by the Archbishop of Agra. At the ceremony, Protestants, Buddhists and Mohammedans assisted in common with Catholics.

The General Synod of the Protestant state Church, Germany, has ap. proved in principle the suggestion to fix by legislation an immovable date to be observed as Easter Sun-day. This is proposed as a conve-nience to both the Church and the

It is said that the most recent and excellent biography of St. Fran-cis of Assisi is the world of an eminent Danish poet, Johannes Joergen-sen. He compiled it after years of patient documentary research in the Vatican Archives, and after persist-ent search in Umbrian monasteries ent search and out-of-the-way convents of Eu-

A beautiful monument has recent-A beautiful monument has recently been erected in Creggan Grave-yard by the Catholics of Faughan-vale, Donegal, to the memory of the Rev. John McNamee, their late pastor. The monument consists of a Celtic cross in Irish limestone, with the pedestal in Newry granite.

When the Marquis of Ripon became a Catgolic so strong was the prejudice his conversion aroused that dice his conversion aroused that both Protestants and Catholics thought his public career was at an end. Great is the change that has come to pass since then. At a recent meeting of the people of Ripon, to consider whether the city of which the late Marquis was a freeman should erect a memorial him, the Anglican Bishop was principal speaker in support of proposal.

Particulars are to hand from Venice to the effect that a marvelous mosaic pavement has been discovered beneath the floor of the great cathedral at Gorizia, which is famous for its relics of Aquileta. Durations the second mous for its relics of Aquileia. During drainage operations the whole of the right aisle, one hundred and lifty-four feet by twenty-seven, was laid bare, resulting in the discovery at the depth of a meter (thirty-nine inches) of a beautiful and absolutely perfect mosaic floor of which not a single piece is missing.

Augustine E. Costello, one of the forty Fentans who sailed from the United States on a fillbustering expedition in the "Erin's Hope" in 1867, is dead at his home in New York at the age of sixty. Costello was arrested when the ship arrived at Sligo Bay, Ireland, and tried for treason in Engiand. His citizenship in the United States saved him. He later wrote several books on Ireland and the Fenian movement. Augustine E. Costello, one of the

An order for a new Bibby Gloucestershire, has been given to Messrs. Harland and Wolff, Belfast. It will be a vessel of about 8000 toons. CONSERVATOIRE LASSALLE Free French Elecution School GRAND TOMBOLA



TICKETS ON SALE at 83 St. James Street, and from Authorized Agents. (See Reading Notice on 8th Page.) ACENTS WANTED.

What Other Editors Say.

NOT THE MEN'S FAULT.

The Watchman (Baptist) asks the The Watchman (Bapust) assist the question: "What, in your opinion, is the reason why so few laboring men are found in the churches? Is the fault with the men or the churches?" The questioner may profitably turn to the Catholic churches. There he will find the workingman in full to the Catholic churches. There he will find the workingman in full force. Out of 12,000,000 Catholic adults in the United States, 49.3 per cent. are men, and fully 90 per cent. of them workingmen. That means that the Catholic Church has within it the qualities that satisfy the appeal of the workingman. If the conditions are the reverse in the conditions are the reverse the non-Catholic churches, it cannot thus be the fault of the lab men. The cause must lie in other direction.—Boston Pilot. the laboring

PARTIAL TO CATHOLIC GOVER-

The sacred state of Blode Island, where Roger Williams once preached Baptist faith, appears to be rather partial to Catholic governors. It had Governor Higgins twice, then elected Pothier, a Catwice, then elected Pothier, a Catholic French Canadian. Last Tuesday it recented Pothier, and is new rejoicing that it did so. It must be said to the credit of Catholic governors that usually they make good.—New World.

ALMOST A BORE.

Thousands of people can always Thousards of people can always find means to pay for secular papers which are placed in the Lands of children with the daily grist of a nation's crime and the daily grist of editorial pronouncements upon matters religious and otherwise, but only about one of every five heads of families can spare the property in a Catholic parameters in a Catholic parameter. money to invest in a -Catholic paper, which will supply these children with the arguments which they will find absolutely necessary later on in life. The more we see of these things the better we can underthings, the better we can under stand present conditions in France stand present conditions in France. There are thousands of Catholic young men and women growing up nowadays in almost total ignorante of the Catholic position. They cangot answer the simplest questions bearing upon their religion. They cannot defend it when it is attached and all because they have not had an opportunity to avail themselves an opportunity to avail themselves of the information sontained in the average Catholic newspaper. Pastors have talked about this matter until have talked about this matter until it has become in many instances a positive bore. We wait some genius who can devise a plan for reaching the inert, apathetic Catholic majority who do not realize the importance of providing young people with the only antidote to the dangers and erroneous ideas which are gers and erroneous ideas which as so prevalent in secular literature. Catholic Register and Extension.

MORE PERSECUTION IN FRANCE

Arthur Loth, the veteran Catholic Arthur Loth, the veteran Catholic writer, sketches, in a leading article of the Univers of October 28, the new plans of the French parliamentary bloc against Catholic education. Since the reopening of parliament the chief question is the resumption of anti-clerical projects. Fresh blows are to be struck at the bishops and che clergy; there is talk of abolishing freedom in education, of actablishing a State monopoly of schools, so as to impose atheism upon all the a State monopoly of schools, so as to impose atheism upon all the younger generation and to ruin for ever Catholic faith among the people. This question will take precedence of all social and financial reforms. The French public are once more to be hoodwinked into become more to be hoodwinked into becedence of all social and financial reforms. The French public are once more to be hoodwinked into be lieving that the most urgent of all measures is that which will destroy, once for all, cherical education. They will be told that clericalism is always the great danger for the Republic, and that, as clericalism is rooted in the schools, the clerical school must be made impossible. There must be no longer any schools. There must be no longer any schools where pupils are taught to fear and serve God, to observe He commandments and so live on earth as to be able one day to enter heaven. "Such is the plan of the bloc," writes M. Loth. "Alarming though it is, it ought still more to estimulate us. It is our last stend, the fight us. It is our last stend, the fight us. It is our last stend, the fight to freedom in education. This refer freedom in education. This refusely a supreme and unanimous of suppose the foundation stone of St. Eunan's Seminary.

BEST FLOUR Self Raising Flour Save the Bags for Premiums.

fort. Let us prepare for it in view of the forthcoming elections."—Ame-

Cherished Their Name!

(In honor of our Manchester Martyrs,—November 27.)

Th! cherished their name and hallowed their fame,

Nherever the patriot roam;
For true is their claim to the Gael
heart's flame,
Our martyrs for Altar and Home!

Though far from the strand of our thorn-becrowned land, E'en Liberty cheering we feel, Our Allan's demand and O'Brien's

Be heard with brave Larkin's ap-

For the country's blest cause, they died under laws
That aimed at our lifeblood, our

They never could pause, and they've wen our applause,
For Justice, let's answer their

We own it from Right—let us spurn not the fight— That Ireland, our country, be free; Though the victims of Might, yet we're strangers to fright;

In manhood we always agree Our brawn and our brains, yea, are

stronger than chains; Our hearts are as true as the

steel;
f earnest our pains, we could scatter as Danes,
The woes that our countrymen
feel!

United let's be, with the strength of

the sea—
If Ireland our first aim and last,
We might all live to see our Little
Isle free;
Our struggles though hallowed be

past.

Unite! Call the braves from their martyr-dug graves;
Unite! for the battle's still strong!
The might that e'er saves and the
flag that e'er waves
In union must ever belong!

Ah! cherished their name and hallowed their fame,
Wherever the patriot roam;
For true is their claim to
Gael heart's flame,

Our martyrs for Altar and Home! (Rev) R. H. Fitz-Henry. God Save Ireland!

A Taie of a Tea Table.

Betsy Bobbity baked a bun—
A beautiful, big, bewitching one,
So light that it fairly shone with pride,

With currants a-plenty safe inside

Pgtsy Poppity peeled a peach, ar and a plum, and put them

In a tiny pie with frosted top.
As fine as those in the baker's

Three little maids to the pantry To look for the dishes pink and blue, a terrible tragedy happened

next—
And my! but the three little maids

Young Puppety Pup came racing by And the little red table caught his

Then never a bit he cared-not he That he hadn't been asked to

But he ate up Betsy Bobbity's bun, With all the currants—every one, The three little pies at a single bite, And everything else there was in

Dora Doppity cried, "Dear me! What a capital time to give a tea! And she put the little red table out, With three little chairs set round

And Betsy Bobbity's Baby Blue, And Patsy Poppity's Precious Prue, And Dora Doppity's Daisy Dee, Were asked to come to a charming

But never a word the three guests

As they gazed with a smile right straight ahead; §
i never they showed the least

surprise, ough, right under their very Although.

eyes,
The rude and ravenous Puppety P
Ate all that they were to have had
for tea!

Which shows us plainly that Paby

Blue, And Daisy Dee and Precious Prue, Were well brought up, and clearly

That the proper, ladylike thing to

Was never to make remarks at tea, Whatever they chanced to hear or

Children's Alphabet for the Prevention of Tuberculosis.

A is for Andy who can help prevent consumption, a child just as well as a grown person.

as a grown person.

B is for Breathing, which you should learn to do deeply. Take deep breaths in fresh air often.

C is for Coughing, which you should never do in anyone's face, nor should you sneeze in anyone's face. Turn away your head and hold your hand before your mouth.

mouth.

D is for Don't. Don't swap apple cores, candy, chewing gum, half-eaten food, whistles, bean blowers or anything you put in your mouth.

E is for Eating no fruit that has not been washed or peeled, or anything that is not clean.

F is for Fingers, which should not be put in the mouth nor wet to turn the pages of books.

G is for Giving good example to your fellow number and playmates.

your fellow pupils and playmates by being always neat and clean. just as much so at home as at

clean. A scratch from a finger nails are made a bad sore. Is for Learning to love fresh air, and not learning to smoke. Is for the Mouth, which is meant to put food and drink into, and sort for in and morey or any

not for i'ms and money or any
thing not good to eat.

N is for Nose, which you should never pick nor wipe on your hand
or sleeve.

which you may hurt yourself or your comrades. If you have cut yourself, have been hurt by others, or feel sick, don't fear to tell the teacher. is for Spitting, which should never be done except in a spit-

which you may hurt yourself or

toon or a piece of cloth or hand-kerchief used for that purpose alone. Never spit on a slate, on the floor, the playground, nor the sidewalk. is for Teeth, which you should

clean with toothbrush and water after each meal or when you get up in the morning and before you go to bed at night. is for Unkind, which you should never be to a consumptive. is for Vessel, like drinking cups

and glasses, which should not be used by one child after another without being washed in clean

without being washed in clean water each time. is for Washing your hands with soap and water before each meal, even if it is only lunch. is for X-rays, which sometimes

help to discover consumption or other forms of tubercurosis. is for You, who should never kiss anybody on the mouth, nor allow

them to do so to you. Z is for Zeal in carrying out these rules

Por. S. Adolphus Knopf, New York post-graduate Medical School and Hospital.

At School.

Never be late. Always start in time. Punctuality helps others and helps yourself.

"Good morning" on Always say "Good me eaving the school room. Be prompt to render services teachers, cleaning the black-

board, etc. When visitors enter, rise, stand on both feet, and let the arms fall naturally to the sides. Remain standing until a signal is given to be seated.

If spoken to by a visitor, always stand to answer Never borrow at school; it is the

undation of a very bad habit. Never use the property of others Never use the property ithout their permission.

If you meet a teacher or visitor in he halls, stand aside to let them ass, inclining the head slightly.

Be kind and willing to play with ll, as you would have others do the halls, stand

to you. No screaming, pushing, or quarrel-

ing on the playground.

Never hurt the feelings of

Never nurt the feelings of your companions, and never criticize the dress of a poorer child.

Our Lord teaches us this lesson: "L'Learn of Me, because I am meek and humble of heart."—From "How, and humble of heart.' Why and When for Catholic Child-

How Bertha Became a Heroine.

"May I take Rosabelle, and over to Gracie's Aunt Kate? If Gracie's mamma says so, may we go walking with our dolls?" A very sweet little face lifted itself to Miss

Tracy,—so sweet that the aunt stooped and kissed it.

"Yes, near, if you're sure your mother would be wilding. Does she let you two midgets go out

yourselves? she does, aunty," Ber-"Course she does, aunty," Ber-tha's laugh rippled out in amuse-ment. "Why, I am nine," the child drew herself up, "and Gracie's se-ven; and we never go very far, and there's no crossing."

"You may go, then. It is three o'clock now-don't stay later than five. Where's my kiss?"
"Here 'tis-two of them." Bertha's

hug nearly crushed the dainty ruch-

school.

H is for Handkerchief, which should be used only to wipe your nose and not your slate, desk or shoes.

I is for Illness of other kinds besides consumption, which following these rules will help prevent, such as colds, measles, grippe, diphther; a and pneumonia.

nia.

J is for Joints, where children have tuberculosis more often than in their lungs.

K is for Keeling your finger nails

talked about their children They talked about their children as little mothers and big mothers

as little mothers and big mothers will. Gracie had feared Gay would get the measles, but she hoped the time was past now.

Pretty soon they came to what looked like a cave with an open frent. It was a place scooped in the side of the hill, only a few there from the weed.

N is for Nose, which you should never pick nor wipe on your hand or sleeve.

O is for Outdoors, where you should stay just as much as you can Always play outdoors miless the weather is too stormy.

P is for Penells, which you should not wet in your mouth to make them write blacker.

Q is for Questior, which you should ask the tracker if sond don't understand all these rules.

R is for Poughness in play. by

minutes she felt the top of Gracie' head, and in two minutes more she

head, and it two limites more she had freed her face.

"Oh! oh!" Gracie sputtered, with her mouth full of sand. Lertha didn't stop until Gracie's whole head was out then she painted,—
"I don't—think—I—can—dig—you

-all-out, but you-won't die,-and somebody't sure to come along."

How long it seemed before a car-riage did come! The man had Gra-cie clear in short order, frightened but unhurt, and he drove them

'You saved her life, you did," he d Bertha. "You're a real herotold Bertha.

ine."

But two little mothers cried when they remembered that Belle and Gay were buried in the sand pile. They forgot them in their fright, which proved that they were not real mothers, only play ones.—Helen A. Hawley, in Sunday School Times.

Weary Willie.

Weary Willie was not a tramp. Far from it, he lived in a lovely home, was dressed in good clothes, and sat down to three bountiful meals every day. He was considered a fine lad, strong and healthy, but when his parents asked him to do some-thing, such as to run errands or do some little chores around the house,

he was very tired.

One day when he came home from school, his mother said:

"Willbe, you sweep the path to the gate and thea maybe you can have some of the sidewalk swept before war father comes home."

your father comes home sighed Willie, sinking "O dear !"

into a chair, "you don't know how tired I am." His mother went over to him, and noothing his hair, said:
"I'm sorry to find you so tired,"

she went away. "I'm glad to get away so easy,"

thought Willie. the next morning, Mr. Meyer up to Willie's room, and said:

Willie, you may stay in bed today. A great lump came in Willie's

throat "Why, father, I'm not a bit tired."
'Yet, you are," said his father,
d the tone of his voice told him

must be obeyed. 'Good-by, Willie,' said his father,

"I wish to find you rested when I come home tonight."
His footsteps had hardly died away when Jane was asking permission to enter. She carried a plate with two slices of unbuttered bread. "Sure, there's cakes and pies downstairs, but your mother thought you'd be too tired to eat them. she sent you this."

And she went out of the recommendation

And she went out of the room, not daring to disobey her mistress'

She said: "I felt so bad to see the poor boy lying there all alone, he looked forlorn."

About ten o'clock his mother paid him a visit in haste. She said:
"Tom Jennings just called for you,
and I told him you were too tired
to go. He said the fishing is fine and I told to go. He said the fishing is and over in the creek and the berries are size in the woods."

over in the woods."

When Mr. Meyer came home he immediately went up to Willie's room.

"Hello, Willie, I hope you are

saw a little figure busily sweeping a path. He went out, and Willie said:

"I have got all the rest I want want a good square meal.

God's Kingdom on Earth.

Commenting on Joseph McCabe's book, "Decay of the Church of Rome," The Lamp, a magazine published by the good and devout brethren of Graymoor, who recently, in a body, came into the full communion of Holy Mother Church, has the following:

"Of course, Wr. McCare thinks

mustion of Holy Mother Church, and the following:

"Of course Mr. McCabe tbinks that twentieth century paganism, will finish the Church of Rome completely, but so thought the atheists of the last century and the century before it; so thought Martin Luther, Calvin, Knox. Zwinglius, and the Church of Rome completely, but so thought Martin Luther, Calvin, Knox. Zwinglius, and the complete the complete that the complete tha before it: so throught Martin Lu-ther, Calvin, Knox, Zwinglius, and their Protestant confreres in the six-teenth century; so thought the Al-bigensians in the thirteenth century; so thought the Arians in the fourth so thought the Arians in the fourth century, so thought the prosecuting Caesars in the second and third centuries; but all of them in turn were compelled to witness some new triumph of the Galilean, some new demonstration of the unfailing promise which Christ made to Peter. "On this rock I shall build my Church and the gates of hell shall not prevail against it." Poor Loisv, poor Tyrrell. poor McCabel Happy and blessed Pone, who by the authority of St. Peter has plucked up the proud tree of modernism and cast it out of the vineyard of the Catholic Church.

Evil Wrought by Want of Thought.

(Mrs. W. H. Hayden, in the New York Observer.)

"Sarah, do put up that work! It makes me tired to see you. Must it be done right away?"

"Well, mother, Mrs. Carleton does want it soon, but I am hurrying to get, it home to-morrow, so I cen.

want it soon, but I am hurrying to get it home to-morrow, so I can hear the concert in the evening. It is not often such a singer comes to Millville, and my heart is set on hearing her. I have thought of it by day and dreamed of it by night ever since I heard she was coming."

'I wish I could lend you the morey dear, but I am yeary short this.

for that coal bill.' 'That's all right, mother. I want to get the dress done, anyway. know I am always in a rush to get ny work done.

ney, dear, but I am very short this week; my last dollars had to go

Midnight found the girl bending still over her needle, but as she crept wearily into bed at 12.30 her thoughts dwelt happily on the coming treat. Sarah's 'must have' in life was music, and very little that was really good had come her way, but this concert promised to be all. but this concert promised to be her heart sould wish.

Her brother was pressed into ser-ice immediately after school the next afternoon.

"And, Joe, when you hand in the ox be sure and wait for the money it is important that you have day! Den't dare come back without it, for 1 have set my heart on this concert."

Joe sniffed with brotherly scorn; "such a thing to set your heart on! If it was a football game, now, it would be worth fighting for—but a concert!"

But notwithstanding his owords, Joe's heart was in the right place, and when the maid took the box from him and awasted to close the door, the boy said:

the bo for the money, please It's very particular that I have it

Mrs. Carleton was trying on new evening cloak when the box and message reached her. The maid looked on as her mistress turned slowly around before the mirror

"It is a beauty, Dora, isn't it? I hardly needed a new one, but I simply couldn't let this pass the other day when I was in the city."

Yes, it was a beauty and well suited the wearer. The graceful folds hing from the equally graceful shoulders, and the fawerelessel.

ful shoulders, and the fawn-colored cloth felt like satin under the fin-gers. But the look of admiration on Mrs. Carleton's face changed to of annoyance at Joe's message "You must tell him to call again "you must tell him to call again later in the week or he may come carly to-morrow if he wants to. I'll have it for him then," and as the door closed, she said to herself, petulantly:

These people are in such a hurry for their pay, one would think they were afraid they would not get it. Still, I always dislike to tell them to wait. I ought not to have spent all that more who exhaust the second of the second to wait. I ought not to have spent all that money the other day. Robert gave me for my month's bills, for I knew this dress was to come. But I did not want to charge this But I did not want to charge this cloak—he is a good enough husband, but I am afraid he will think this extravagant. Well, I'll look my prettiest to-night and get him na good humor before I ask him for

more money. Mrs. Carleton kept her word and looked her prettiest when she joined her husband that evening to go to the concert. And he was proud enough of her not to do more frown a little when she asked more money, and gave it to without asking troublesome

After all, it was not called for early the next day. Sar h was ra-ther indifferent about it when Joe touched by the sight of her red eye

lids, offered to go for her pay.

"I knew there was no hurry about it," said Mrs. Carleton, "they always say it is most important to have it at once. I need not have so uncomfortable at not sendin it the other day.

You and I, perhaps, would not have called that one room, high up in that tenement house, and bare of all but necessities, and very limited in them, "home," but Jane Clark knew no better than to so name it. And after all that precious word falls very naturally from our lips when we speak of any hore where we live. of any place where we more and have our being. And an through the long day, as she toiled through the long day, as she toiled wer the fine kaundry work in a very long of home, Jane's from over the fine laundry work in different kind of home, thoughts were in that one

sure of the not, wasted fingers and the parched lips.

Two weeks' pay was due to-night, and it must be made to stretch out over several days, as there would be no more work till next week. It no more work till next week. It was extrayagant to buy oranges at their present price, but Jane put away the thought. Jenny was so sick and had been watting so patiently all day; she would wait no longer than six o'clock, said ber mother, with a restless glance at the clock

the clock.

Five at last! And Jone hyrried into her wrans, while Pora cerried her message unstairs. Mrs. Carleton was fastering her cloves, and celled Pora to bring her furs quickly, as the carriage was waiting end she the clock



'Used while you sleep." APORIZED CRESOLENE stops axysms of Whooping Cough. Ever-d

THE LEEMING-MILES CO., Limited.

Leeming- Miles Building, Montreal, Can.

had barely time to get to the tea "It is a horrid day to go out, but Mrs. Thorn will never forgive me if I do not appear. What is it, Dora? Oh, Jane wants her money—is it two weeks? Well, I forgot to get two weeks? Well, I forgot to get the change ready for her, and I have not a minute to spare. I reckion not a minute to spare. I reckon it will not make any difference if she waits till to-morrow. Or, if she chooses to let it wait till next week it will seem more to her all in a lump. But one of the children can come for it in the morning if she wants it this week. Am I all right? Turn down the lights," and drawing the soft wraps about her, Mrs. Carleton sank back in the luxurious cushions of her carriage and

urious cushions of her carriage was driven rapidly away. Jaze did not look as if it made on difference when Dora repeated her mistress's words. The girl felt uncomfortable as she saw the look of wild disappointment or the woman's face. She made no audible complaint, however, but hurried into the spowy, right snowy night, pulling her rather scanty cloak about her with a shiver that was not all due to the cold

of her carriage and

Carleton uttered an exclama genuine sympathy when, the next afternoon, one of Jane's children came for her money, "because please, my sister Jenny is and ma needs it.

"Tell her, Dora, I am so sorry, and if her reother needs anything else, be sure and let me know. I have added next week's pay in advance. It will seem quite a sum to her, and I expect she will be thank-ful she did not have the money sooner, or it would likely have been

It would have been—and it seem quite a sum coming "all in Jane's unreasoned not forget the hot, lump. but heart could not parched lips that the oranges we have cooled. "You shall have you want to-merrow, darlin';" she had whispered as she pressed. disappointed child to her aching heart. "The go meself and see Mrs. Carleton. She is a kind lady, only a hit careless about the pay. You shall have all you went to-mor-

The mother's promise was fulfilled -before the day dawned in the lit-tle room, Jenny had all she wanted, but Mrs. Carleton's opportunity had

Unless worms be expelled from the system, no child can be healthy. Mother Graves' Worm Exterminator is the best medicine extant to de-

stroy worms Briand Now Goes to Mass.

According to a cable letter in the Chicago Sunday Examiner from the pen of the Marquis de Castellane, the French Premier, M. Aristide Briand, has susprised the Parisian press and public by attending Maat the great Church of the Madeline More then this he is row send to at the great Church of the Madeline More than this, he is now said to be on the closest terms with Deputy Arthur Meyer, the leading Catho**te Deputy in the French Chamber. Like all stories appearing in the yellow press, the Briand story must be taken "cum grano salis," but it is nevertheless interesting at

this time.

The story goes that M. Briand became fascinated with Mile. Helene Baxone of the Theatre des Capu-Baxone of the Theatre des Capucines, and upon making her acquaintance discovered her to be exceedingly religious and with a character of marked spiritual dignity. The young actress is a daily attendant at Mass, and is said to have impressed M. Briand with the beauty of piety, so much, that he has begun to see the error of his ways in his war against the Church.

At the same time a despatch from

At the same time a despatch from Paris to the Indianapolis Star from Paris to the Indianapolis Star from Miss Laura Smith, a well known Indiana rewspapenwoman, tells how the French Chamber turned down the attempt to express sympathy with Ferrer and how the Government "threw a strong military guard around all the churches in Paris and left nothing undone to protect the churches and converts" during the anarchistic demonstrations following Ferrer's execution. during the anarchistic demonstra-tions following Ferrer's execution. This taken in connection with the story about Brians's alleged return to the "faith of his fathers" is rato the "faith of ther significant

A Pill for All Seasons—Winter and summer, in any latitude, whether in torifd zone on Arctic temperature, Parmelee's Vegetable Pills can be depended uron to do their work. The dvspsptic will find them a friend always, and should carry them with him everywhere. They are made to withstend any climate and are warranted to keep their freshness and strength. They do not grow stale, a quality not possessed in many pills now on the market.



PUBLIC Notice

that under the First Part of chap-ter 79 of the Revised Statutes of Canada, 1906, known as "The Companies Act," letters patent have under the Seal of the Companies Act," letters pate been issued under the Seal Secretary of State of Canading date the 20th day of 0 1909, incorporating Everett. Snedeker, broker; Forest Hug countant; Frederick Van agent; John Alexander Sulliv vocate; Joseph Cartella (1988) countant; Frederick Van Gilder, agent; John Alexander Sultivan, advocate; Joseph Garfield Ecwles, clerk; and Louis Adhemar Itvet, King's Counsel and Member of Parkingers, and Louis Adhemar (Fing's Counsel and Member of Parkingers, and Itvet, in the Province of Quebec, for the following purposes, viz:—(a) Topromote, organize, manage or develop or to assist in the promotion, organization, management or development of any corporation, company, syndicate, enterprise of undertaking and to do all acts necessary or incidental thereto; (b) To sell, transfer, assign, or otherwise dispose of on subscription, call or otherwise, and to hold, purchase soi, transier, assign, or otherwise dispose of on subscription, call or otherwise, and to hold, purchase, acquire and to pledge shares, bonds, debentures and otner scurities of other companies; (c) To acquire the good-will, right, property, assets of all kinds, and undertake the whole or any part of the liabilities of any person, firm, association, corporation or company carrying on a business similar in whole or in part to that of this company on such terms and conditions as may be agreed upon, and to pay for same in cash, shares, bonds, debentures or other sceurities of this company or otherwise; (d) To apply for, purchase, or otherwise acquire and to hold, use, assign, or otherwise dispose of, and turn to account any inventions, improvements and pose of, and turn to account any inventions, improvements and processes used in connection therewith (e) To aid in any manner any corporation, company or person whose shares, bonds or obligations are held shares, bonds or obligations at or in any manner guaranteed presented by the company, or any other acts or things for preservation, protection, imment, enhancement of the value and the same of the s said shares, bonds, debentures; To make and issue promissory note and bills of exchange: 7g) To see and bills of exchange: (g) To sub-scribe for, underwrite, buy, sel, ex-change, hold, hypothecate or other-wise deal in the stock, bonds, de-bentures and other securities of any municipal, industrial, or financial corporation or company. corporation or company, cotwith standing the provisions of section 44 of the said Act; (h) To act as agents and brokers for the investment, loan, payment, transmission and collection of money; (i) To sell, lease or otherwise dispose of the property and undertaking of the company or any part thereof company or any part thereof, such consideration as the company think fit, and in particular shares, debentures, bonds ties of any company, and and guarantee shares, bon and guarantee shares, bonds, debentures, or other securities or onligations of other corporations, companies or individuals. The operations of the company to be carried on throughout the Dominion of Carterior of C nada and elsewhere by the name Canadian Investments, Limited, "Canadian Investments, Limited,"
with a capital stock of twenty thousand dollars, divided into 800 shared
of twenty-five dollars, and the chief
place of business of the said company to be at the City of Moutral,
in the Province of Quebe
Dated at the office of the Secretary of State of Canada, this 22st
day of October, 1909

THOMAS MULVAL

Under Secretary of State.

Attorney for Applicants.

of infants is worms, and the most

Mother Graves' Worm Exterminator

Caught Cold

By Working

A Distressing, Tickling Sensa-

tion In The Throat.

Mr. Albert MacPhee, Chignecto Mines,

very bad cough and that distress

tickling sensation in my throat so could not sleep at night, and my lungs were so very sore I had to give t

Our doctor gave me medicine but

my friends.

me no good so I got a bottle of Dr. Wood Norway Pine Syrup and by the time had used two bottles I was entire

cured. I am always recommending it to

Dr. Wood's Norway Pine Syrup combines the potent healing virtues of Norway pine tree with other absorbe

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and all Throat and Lung Troubles.

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Norway Pine Syrup. Ask for it and
insist on getting what you ask for. It is
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nt and soothing medicines

-"In Oct., 1908, I caugh N.S., writes:—"In Oct., 1908, I caught cold by working in water, and had a

In Water.

effective application for them

Signed)

JOHN A. SUBLIVAN,

ease and death. He Told His

Preaching at a rebrated in Bomba Seither, referring quis of Ripon, excl you think of a Vic Rosary before enter chamber, or serving ting out on a hus Lord Ripon was with his fixed h

country, and one dia knelt for a ble Suppress

From our Spanis Catholic Universe, a statement that Proves the canard Church demanded Ferrer, says the (

'The statement in Spain, or any Church, or any Je nciscan, or an ized to represent tests, demanded o ests, demanded o penalty upon Ferri lie, one spread and their encourages sons, for the purpe Church in the eye Ferrer was a self-c whose infamous brought ruin to the celona, and cause murder of her prie notwithstanding the so-called 'teacher,' so-called 'teacher,'
pressed by our en
dinal Casanas, of
a letter to His Ca
King asking that
Ferrer was an An
and found guilty
paid such penalty
any civilized state

Sores Heal Quic Sores Heal Quice persistent sore the Then try Dr. The in the dressing. I ling, carry away draw out the pus clean way for the recognized healen myriads of people it healed where o terly.

Recalls the

vice to the House

Gre

representations, soverning families, stone, who had til riod of his life a forward young m classes in his air 1880. So far back to he was a sury, and subsequer tary for War. Whe power in 1880 Gla Under Secretary for Under Secretary for the success and Land League, was ary," or, as we we "socialistic," for he left the government the Lansdowne of tragedies of "Black Schealtd" 'Realities the lafe Stuart Tradowne's notorious cribes the state of University of the state of t cribes the state of mare Union: "At sand people must starvation within t mare. They died of they died in the fift the mountains, and glens; they died at and they died in t

glens; they died at and they died in t that whole streets left almost witho and at last, some help from the coun the town and died the residents and seals." Trench, as ar. im on foot a clearance Lansdowne's esta puts it, "to breat "In little more than thousand five hum left Kenmare for A emigrants, without having to be broug to enforce it, or the state of the to enforce it, or the sure put upon ther now began to only some fifty or mained in the Houthe property of wheare, and Lord Last length breathed tory of that emigraths late Lord Rus the late Lord Rus Lord Chief Justice visited the Lansdo 1882, remarked, to of Kerry, and the place still keep ali the Lansdowne Wa Hospital, where me starred emigrants

reading and medita hearer of Holy Ma communicant. D with him to India lain, the saintly F he not tread the f cathedral and knee cathedral and knee altar? And, my of India, sons of S can you forget the tholic Viceroy, wh bay, sailed for G last Mass on India shrine of the Were not those here burned in b mbracing love for



the Revised Statute 1906, known as Act," letters patent Act," letters patent with the seal of the under the Seal of the under the Seal of the Seal of State of Canada, beare 20th day of October, porating Everett Holmes Poker; Forest Hughes, ac-Frederick Van Gilder, a Alexander Sullivan, adoseph Garfield Everet, Louis Adhémar Rivet, nsel and Member of Parof the City of Montreal, of the City of Montreal, assist in the promotion, assist in the promotion, and an agreement or deol any corporation, comicate, enterprises n, management or de-of any corporation, com-icate, enterprise or un-nd to do all acts neces-

House of Lords was the direct cause of the success and progress of the Land League, was too "revolutionary" or, as we would now say, "socialistic," for his support, and And a we would now say, "socialistic," for his support, and he left the government.

The Lansdowne estate, in Kerry, was the scene of the most awful tragedies of "Black '47." In his so-called "Realities of Irish Life," the late Stuart Trench, Lord Lansdowne's notorious agent, thus doseribes the state of things in Kenmare Union: "At least five thousand people must have died from starvation within the Union of Kenmare. They died on the roads, and they died in the fields; they died on the mountains, and they died in their houses; so that whole streets of villages were left almost without an inhabitant, and at last, some few, despairing of help from the country, crawled into the town and died at the doors of the residents and outside the Union walls."

Trench, as an improving agent, set of any corporation, comicate, enterprise or under the do all acts necesdental thereto; (b) To reason subscription, call or and to hold, purchase, to pledge shares, boos, and other scurities of miss; (c) To acquire the right, property, assets of and undertake the whole of the liabilities of any the association, corpora-

association, corporapany carrying on a busiin whole or in part
this company on such
conditions as may be
h, and to pay for same
tres, bonds, debentures or
ties of this company or
target and to
target and
the turn to account any
timprovements and protin connection therewith
in any manner any corties or obligations are held
manner guaranteed or re
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to things for the
to, protection, improveouts or things for the protection, improvecement of the value of bonds, debentures; (f) and issue promissory notes f exchange; (7g) To subunderwrite, buy, sell, exch, hypothecate or otherthe stock, bonds, ded other securities of any industrial, or financial

d other securities of any industrial, or financial or company, rotwithe provisions of section and the company of the invest payment, transmission on of money; (i) To or otherwise dispose of y and undertaking of the any part thereof, for company and in particular ferentires, bonds or security, and to secure.

entures, bonds or securicompany, and to secure ce shares, bonds, debenter securities or oligater corporations, company to be carried company to be carried to the bondinion of Casewhere by the name of Investments, Limited, Investments, Limited," all stock of twenty thoused ivided into 800 shares we dollars, and 'he chie rises of the said compat the City of Moutreal, nee of Quebes the office of the Secrete of Canada, this 22nd ober, 1999

He Told His Beads Daily.

Preaching at a requiem Mass celebrated in Bombay, the Rev. A. Seither, referring to the late Marquis of Ripon, exclaimed: "What do you think of a Vigney's series."

cathedral and kneel before this very

shrine of the Apostle of India?
Were not those two hearts akin?
There burned in both the same all-embracing love for the people of this country, and one benefactor of India knelt for a blessing from another."

Suppressed Facts.

From our Spanish namesake, the Catholic Universe, of Madrid, comes a statement that effectually dis-proves the canard that the Catholic

Church demanded the execution of Ferrer, says the Cleveland Catholic

"The statement that the Church in Spain, or any Bishop of the Church, or any Jesuit, Dominican or

Franciscan, or any layman author-ized to represent the Church's inter-ests, demanded or asked the death

reactiscan, or any layman authorized to represent the Church's interests, demanded or asked the death penalty upon Ferrer, is an absolute lie, one spread by the Anarchists and their encouragers, the Free Masons, for the purpose of injuring the Church in the eyes of the world. Ferrer was a self-confessed Anarchist whose infamous teachings had brought ruin to the Church in Barcelona, and caused the urprovoked murder of her priests and nums, but, notwithstanding these crimes of the so-called 'teacher,' it is a fact suppressed by our enemies, that Caşdinal Caşanas, of Barcelona, wrote a letter to His Catholic Majesty the King asking that his life be spared. Ferrer was an Anarchist, was tried and found guilty as one, and only paid such penalty as he would in any civilized state in the world."

Sores Heal Quickly.—Have you a persistent sore that refusee to heal? Then try Dr. Thomas' Eclectric Oil in the dressing. It will stop sloughing, carry away the proud fleeh, draw out the pus and prepare a clean way for the new skin. It is a recognized healer among oils and myriads of people can certify that it healed where other oils failed utterly.

THOMAS MULVAL ler Secretary of State.

ULLIVAN. y for Applicants.

worms, and the most olication for them es' Worm Exterminator.

ght Cold Working ater.

ing, Tickling Sensan The Throat.

MacPhee, Chignecto Mines,
-"In Oct., 1908, I caught
ing in water, and had a igh and that distressing, tion in my throat so I p at night, and my lung-ore I had to give up work. I got a bottle of Dr. Wood's Syrup and by the time I bottles I was entirely dways recommending it to

Norway Pine Syrup comnt healing virtues of the ree with other absorbent, and soothing medicines of

and soothing medicines of the and is absolutely hamand safe for the cure of Bronehitis, Croup, Sor Tightness in the Chest, and Lung Troubles. Initations of Dr. Wood's Syrup. Ask for it and g what you ask for it is allow wrapper, three pinamark, and the price 25

only by The T. Milburn oronto, Ont.

Recalls the POET'S CORNER Great Famine. Lord Lemsdowne who gave activities to the House of Lords to mutifale the Irish Land Bill by wholly elituistic amendments, was, as the representative of one of "England's governing families," placed by Gladstone, who had till a very late period of his life a desire to bring forward young men of the upper classes in his administration in 1880. So far back as 1869 Gladstone made him a Lord of the Treasury, and subsequently Under Secretary for War. When he came into power in 1880 Gladstone made him Under Secretary for India. The Compensation for Disturbance Dill of that year, whose rejection by the House of Lords was the direct cause of the success and progress of the

IN MEMORIAM.

At length unto our helpful one hath come the vesper call!
Unto our anxious, earnest ore, the peace surpassing all!

The heart that bore the burdens of many with life.

The heart that bore the burdens of many with its own
Hath laid them all obediently before the Great White Throne.
No loving glance may follow nowno farewell word may reach; But what of earthly vision and what

But what of earthly vision and what of human speech,
While faith unerring charts the path those passing footsteps trod—
O pure of heart! where could it wend but toward the Courts of God?

Surely to Him, Ald-Merciful, by he

raid Angels led,
She came whose tender mercy was as mantle wide outspread—
The human weaklings sought its shield, and ample room was there.
For lesser brethren of the woods, the posture and the eir.

the pasture and the air.

Now tho' her lifelong efforts served to still the voice of praise, In deeds of love her memory lives who sought the hidden ways.

The Master's ways! she leaned to them as blossom bends to sod, O white of soul! where should they had but to the courts of feed?

lead but to the Courts of God?

-Margaret M. Halvey.

A SONG.

There is ever a song somewhere, my dear; There is ever something sings al-

the song of the lark when

the skies are clear,
And the song of the thrush when
the skies are gray, The sunshine showers across grain, And the bluebird thrills in the or-

chard tree;
And in and out when the eaves drip rain, The swallows are twittering ceaselessly.

There is ever a song somewhere, my Be the skles above dark or fair,

the residents and outside the chick walls."

Trench, as an improving agent, set on foot a clearance to enable Lord Lansdowne's estate, so he pithily puts it, "to breathe more freely."

"In little more than a year three chousand five hundred paupers had left Kenmare for America, all free emigrants, without any, ejectments having to be brought against them to enforce it, or the slightest pressure put upon them to go. Matters now began to right themselves. Only some fifty or sixty paupers remained in the House chargeable to the property of which I had the eare, and Lord Lansdowne's estates at length breathed freely." The history of that emigration is still, as the late Lord Russell of Killowen, Lord Chief Justice of England, who There is ever a song that our hearts may hear,
There is ever a song somewhere, my the late Lord Russell of Killowen, Lord Chief Justice of England, who visited the Lansdowne estates in 1882, remarked, told on the hillsides of Kerry, and the traditions of the place still keep alive the story of the Lansdowne Ward in New York Hospital, where many of these ill-starred emigrants fell victims to disease and death.

There is ever a song somewhere! There is ever a song some where, my dear, In the midnight black, or the mid-

day blue.

The robin pipes when the sun is here,
And the cricket chirrups the whole

right through.

The buds may blow and the fruit

may grow, And the autumn leaves drop crisp But whether the sun, or the rain, or

the snow, re is ever a song somewhere, my dear.

—James Whitcomb Riley.

DAWN'S RECOMPENSE.

He begged me for the little toys at night, That I had taken lest he play too

quis of Ripon, exclaimed: 'What do you think of a Viceroy saying his Rosary before entering the council-chamber, or serving Mass before setting out on a hunting expedition? Lord Ripon was a man of prayer, with his fixed hours for spiritual reading and meditation and a daily hearer of Holy Mass and a frequent communicant. Did he not bitng with him to India his private chaplain, the saintly Father Kerr? Did he not tread the floor of this very cathedral and kneel before this very long: The little broken toys—his sole dealtar? And, my Catholic brethren, of India, sons of St. Francis Xavier, can you forget that our only Catholic Viceroy, when he left Bombay, sailed for Goa, to hear his last Mass on Indian soil before the string of the America of Judia?

light.

I held him close in wiser arms and strong,
And sang with trembling voice the evening song

Reluctantly the drowsy lids dropped low,

The while he pleaded for the boon

denied,
Then when he slept too dream-content to know,
I mended them and laid them by

his side;
That he might find them in the carly light,
And wake the gladder for the ransomed sight.

So, Lord, like children at the evering fall We weep for broken play-things,

We weep for broken play-things, loath to part
While Thou, unmoved because Thou knowest all,
Dost fold us from the treasures of our heart;
And we shall find them at the morning tide,
Awaiting us unbroke and beautified.
—Selected.

THE NEWBORN.

White lamb, from a great Father's mighty fold, White star upon the year's stained, darkened blue, White lily 'mid life's rosemary and

White child, the sweetest treasure in

In your young heart are sleeping dreams, grown wise;
On your red lips the flush of newborn day
And, in your soul, the peace, too deep for name.
Clear mirrored in the sky-blue of your eves.

SERVING AND SEEING

It were not hard, we think, to serve

Him,
If we could only see!
If He would stand with that gaze

intense
Burning into our bodily sense,
If we might look on that face most tender, The brows where the scars are turn-

so sweet,
And view the marks on His hands
and feet,
How loyal we should be!

It were not hard, we think, to serve Him, If we could only see!

It were not hard, He says, to see

see,
And their faith can never swerve.
It were not hard, He says, to see
Him,
If we would only serve.

WOMEN WHO SUFFER

Dr. Williams' Pink Pills Give Regularity and Good Health.

and hard work which falls to her lot, weakness will result unless the blood is fortified to meet the strain. blood is fortified to meet the strain.

Weak women find in Dr. Williams'
Pink Pills the tonic exactly suited
to their needs. Most of the ills
with which they suffer are due to
bloodlessness—a condition which the
Pills readily cure. These pills save
the girl who enters into womanhood
in a bloodless condition from years
of misery, and affords prompt and
permanent relief to the woman who
is bloodless, and therefore weak.
Mrs. R. Fisher, Coates Mills, N.B.,
says: "Some time ago my system
was in a very anaemic condition as Mrs. R. Fisher, Coates Mills, N.B., says: "Some time ago my system was in a very anaemic condition as the result of an internal hemorrhage caused by an accident. Though I had the services of a skilled doctor for a time, I did not recover my strength, and gradually I grew so weak that I could not do any housework. As I scemed to grow steadily weaker I became much discouraged, for previous to my accident I had always been a healthy woman. About this time I received a pamphlet telling me of the strengthening powers of Dr. Williams' Pfik Pills. I procured a box at once and began using them, when they were gone I got three boxes more, and by the time I had used these I found myself somewhat more, and by the time I had used these I found myself somewhat stronger and my appetite much better. Before I began the Pills I could scarcely walk upstairs, and could do no work at all. Now after taking three boxes I was able to walk out in the open air. I kept on with the Pills, and after using six boxes was delighted to find that I could again attend to my household affairs. I took two more boxes of the pills, and I felt that I was as well as ever I had been, and equal to any kind of exertior.

equal to any kind of exertion. have since recommended Dr. liams' Pink Pills to friends with be-

liams' Pink Pills to friends with be-neficial results."

Dr. Williams' Pink Pills are sold by all medicine dealers or will be-sent by mail at 50 cents a box or six boxes for \$2.50 by The Dr. Wil-liams' Medicine Co., Brockville, Ont

To the Point Every Word.

A luscious item of news A luscious item of news which makes the yellow press artists roll it around their tongues in its elaboration, is the elepement and marriage of a Catholic priest and a young woman from Valley (... Washington. The flavor of "romance" which is imparted to the whole tale is what the yellow press. Washington. The flavor of 'romance' which is imparted to
the unholy tale is what the yellow press
men depend on to make it a good
thing for the newspapers. The romance in the ordinary run of cases
of broken vows is nothing mose fascinating than the allurements of the
bottle or a surrender to the demon
of sensuality. But here it is supplied in the shape of a series of
lovely vision coming to the wretched priest in his dreams, and his accidental meeting with the charmer
he saw in his dreams quite unexpectedler on a street ear. "Love at
first sight," the neauseous episode is
called, and a Baptist minister's easily bought compliance tied the knot
which broke the vow without any
scruple. Now the happy lovers are
running a moving picture show with
vocal accompaniment. The name of
the ex-priest is Saggese, a Neapolitar. He was stationed at the
Mount Carmel Mission, Seattle,
Washington. He says he will give
out a statement of reasons for leaving the Church—a course entirely
superfluous under the circumstances.

The efficacy of Bickle's Anti-Con-

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************* Catholic Publications Are Improving

Him,
If we would only serve;
"He that doeth the will of heaven,
To him shall knowledge and sight
be given."
While for His presence we sit repining:
Never we see His countenance shining.
They who toil where His reapers be
The glow of His smile may always
see.

The tome of our lesser American
Catholic publications is coming up
visibly; and with the tone, let us
hope, the pay. The new, reviews and
other cognate enterprises and foundations are of the best. Secular
magazines, notably those published
in England, are more hospitable
than ever before to our scholars and
apologists. Most significant of all,
those non-Catholics who are pleased
to occupy themselves with the direct or indirect defence of Catholic ideals, are everywhere bought and read. Dr. Gairdner is waging a mighty war, not against but for us, all along the historical horizon of the Reformation; Mr. Lang, in the grace of his stiemishing ways. grace of his skirmishing surmise and cutting insight, is emphatically our ally. Mr. Chesterton is engagingly presenting the Church to the world as the most romantically endearing of its paradoxes, Mr. Mallock (as nakedly logical a genius as his long-dead uncle, Newman's beloved Hurrell Froude), is taking care of Every woman at some time needs a tonic. At special times unusual demands are made upon her strength.

Where these are added to the worry end bend special some series of the special times to the worry end bend some series of the special times are special times to the special times are special times and special times to the worry end bend special times are special times are special times and the special times are special times and the special times are special cer Jones is putting in the best eir-enic work of its kind ever planned by any man speaking our tongue, in building up what the Holy Father building up what the Holy Father calls "a union of minds in truth and of hearts in charity." Truly is being well-received Catàvlicism as we say.—Lou, se Imogen Guir in the November Catholic World

A Move Made to Canonize Columbus.

A petition has been addressed by Archbishop Ryan of Philadelphia and the Knights of Columbus to the Pope in favor of the canonization of Christopher Columbus.

A distinguished prelate of the Congregation of Rites is quoted as declaring the petitioners are unlikely to obtain satisfaction. "Too many weaknesses," he said, "marred the life of Columbus for canonization to be possible."

be possible."
This view is not shared by all, This view is not smared by all, says Rome, as from Spain and Italy, as well as many parts of the United States, have come requests of the same kind.

The first step in the process of

canonization has to be taken the bishops of the diocese to which the possible saint belonged. the possible saint belonged. Where was Columbus born? Who shall say whether it was at Genoa, Savona, Monferret or Cogeleto? Besides, there are other places whych claim the honor of having given birth to the great discovery. the great discoverer.

One thing only seems to be sure, and that is that Columbus was an and that is that Columbus was an Italian. This is Italy's claim. Spain argues that as a saint he should be called Spanish, as had it not been for that country he would have died in obscurity.

America points out that he owes his lasting celebrity to the fact that America existed and that one only finds his cult there.

That Arenbishop Ryan should have

expressed a hope that the national hero would be made a saint, has given a great fillip to the movement

That Pope Pius also revered Col-umbus is seen by his words: "Chris-topher Columbus, who was inflamed with zeal for the Catholic faith, resolved by undertaking the most darsolved by incertaking the most dar-ing of vovages, to discover a new world, not to add new lands to the crown of Spain, but to bring new peoples under the reign of Christ— that is, the Church."

white child, the sweetest treasure in love's gold!

Ah, little soull you do not know the cold?

Or fever of life's struggle, the light dew Lies fresh upon your flowered face, and, through

Your silken tresses, sumbeams wade. Behold!

In your young heart are sleeping dreams, grown wise, On your red lips the flush of newborn day

And, in your soul, the peace, too deep for name.

Clear mirrored in the sky-blue of your eyes, Or may.

Clear mirrored in the sky-blue of your eyes, Or may.

God take wou back as pure, child, as yeu came!

The vas stationed at the Mount Carmel Mission, Seattle to freed the Mount of reasons for leav-borned to freed the Mount of reasons for leav-borned the little soul a statement of reasons for leav-borned the circumstances which print the dreadful story.—Catholic Standard and Times of the lungs, can be established by hundreds of testimonials from all all affections of men. It is a standard remedy in these allments and all affections of the throat and all affections of the throat and all affections of the throat and all remedy in these allments and all affections of the throat and appreciate its value as a curative. Try it.

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BURDOCK BLOOD BITTERS. BURDOCK BLOOD BITFERS.

Mrs. Fred. Biggs, Kingston, Ont., writes:—'I was completely run down, my blood was out of order, and I used fo get so weak I would be compelled to stay in bed for weeks at a time. I could not eat, was pale and thin; every one thought I was going into consumption. I tried everything and different doctors until a friend advised me to use Burdock Blood Bitters. I did not have one bottle used when my appetite began to improve I used six bottles. I gained ten pounds in two weeks. When I began to take it I only weighed hinety after poinds. It just seemed to pull me from the grave as I never expected to be strong again. I will tell every sufferer of your wonderful medicine."

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the line. Very desirable for our selves would it be to acquire such standards, such traditions, such leaderships, such general ethical in telligence. They also have another telligence. They also have another asset worth all these. No American priest or layman who has ever lived with them, know them at home, will gainsay it that they can teach us something of simplicity and loyalty; of fearless thoroughness in the practice of our common religion, and passionate enthusiasm for it. They write as they do because they live as they do. Their progress is greater than ours, because they are more spiritual society. When will our men, especially our young men of the Universities and the professions, generate among our eibhteen millions aforesaid a Catholic spirit equal to theirs in Finland? We shall hear no more in that day of subpassionate enthusiasm for it. hear no more in that day of sub-terfuges recommended by Father Smith to the "Young Weiter," and imagined as sadly necessary.

Flowers vs. Prayers.

A commendable way of showing affection, gratitude and compassion for the dead has long been observed for the dead has long been observed in the diocese of Paderborn, an doubtless also in other parts of Germany, says the Ave Maria. In stead of loading coffins with flow ers, the relatives and friends of the deceased place in a receptacle the altar steps or near the corpse, an offering of money, one-half of which is given to the poor on behalf of the departed, the other half reserved for Masses. We hear that this custom is followed in some parts of the United States on Souls' Day. The offerings, whether of money or promises of Masses Holy Communions and prayers, are enclosed in an envelope and deposited in a basket on the altar steps. the altar steps or near the

There may be objections to this custom that do not occur to us; and it should not, of course, be introduced without episcopal approintroduced without episcopal approval. However, as we have many times observed, Masses, Holy Communions and prayers would be fitting and blessed substitute for fading flowers. Our dead are too much honored on the day of band too much negtected ever afterward. Fulsome eulogies and exhibitions for men whose only taking to distinction consisted and too much negtected ever after-ward. Fulsome eulogies and schibitions for men whose claim to distinction consisted in weath and social prominence, and whose daily walk and conversation were not especially redolent of sanctity, excite scorn and create scandal. Of course everyone recognizes the appropriateness of flowers at the funeral of children, but in the case of most men they are a mere mockery.

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London, Ont., writes:—"It is with
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your Doan's Kidney Pills have done me.
Have been troubled with backache for
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brought me a box of your Kidney Pills.
I began to take them and took four boxes,
and am glad to say that I am cured eatirely and can do all my own work and
feel as good as I used to before taken sick.
I am positive Doan's Kidney Pills are
all kidney sufferers to give them a fair
trial."

all kidney sufferers to give trial."

Let Doan's Kidney Pills do for you what they have done for thousands of others. They cure all forms of kidney trouble and they cure to stay cured.

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When ordering specify "Doan's."

Local and Diocesan News.

AT LAVAL UNIVERSITY.—Last evening took place the opening of the course in aesthetics and the history of art. These lectures are given by Mr. J. B. Legacé, prefessor in the Faculty of Arts.

EUCHRE AND MUSICALE.—St. Mary's Hall was the scere of a happy gathering on Tuesday even-ing, when a very large number as-sembled for a euchre and social, the proceeds of which were devoted to the library fund.

BAZAAR AT ST. GABRIEL'S. A large attendance has marked the holding of the bazaar in aid of St. Gabriel Church and convent. Each evening's entertainment is in the hands of the different parochial soleties, and much good natured ri-leties, and much good natured ri-alry was manifested. The draw-ngs will take place on Saturday

SUDDEN DEATH OF PILGRIM. Very suddenly death came to Mrs. Godard, of Pittsburg, Pa., who was Godard, of Pittsburg, Pa., who was returning from St. Anne he Beaupré, whither she had gone in hope of a cure. Just as the train arrived at Windsor station it was apparent that deceased was very seriously ill. A hurried call was made for a priest from the Palace, and the last rites were administered in the waiting room. Mrs. Godard was then removed to the Royal Victoria Hospital, but passed away shortly after her admission.

FEAST OF ST. CECILIA-The FEAST OF ST. CECILIA—The feast of St. Cecilia, patroness of musicians, was observed on Monday. By anticipation the organist of Notre Dame, on Sunday, gave an organ recital of exceptional merit. A large and very appreciative audience listened most attentively dience listened most attentively through its rendition. The programme was as follows: "Marche Pontifical"; "Song Without Words," Edwin Lamare; "Allegretto in B Flat," Alphonse Mailley; "Allegre of the Second Symphony," Louis Vienne, "Its Paferwa," Medelsgesher. The pro-Vienne: "La Reforme," Mendelssohn two movements of the 8th Sym two movements phony of Widor.

FUNERAL OF REV. P. BLAIS, C.S.C.—On Monday morning at the novitiate of the Fathers of the Holy novitate of the Fathers of the Holy Cross, St. Laurent, P.Q., the funeral took place of Rev. P. Z. Blais, who died on Saturday morning at Cote des Neiges College, after an illness of two years. Rev. Father Dion, provincial superior, officiated. "assisted by Rev. Fathers Lafond and Couleget as descent and sub-Dion, provincial superior, officiated. "assisted by Rev. Fathers Lafond and Coulonet, as deacon and sub-deacon. Father Blais was 59 years old, and had been thirty years in religion. He had been superior at Hochelaga, at Sorel,, and prefect of discipline at St. Laurent College.

MANCHESTER MARTYRS.—A largely attended procession of the Ancient Order of Hibermans took place at St. Ann's Church last Sunday. place at St. Ann's Church last Sunday. The sermon was delivered by Father McCrory. The demonstration was held in commemoration of the death of the Manchester Martyrs. Among those present were the Provincial President, Mr. P. Keane; County President, Mr. P. Loyle, Ald. O'Connell and ex-Ald. Walsh. High Mass was celebrated by Rev. Father Walsh, assisted by Fathers Dufresne and Heffernan.

NEW CHIME FOR "T. JEAN BAPTISTE CHURCH.—A chime of five bells has just arrived from the foundry of Messrs. G. & F. Pacard, Aunecy-le-Vieux. Haute Savoie. France, for the Church of St. Jean Baptiste. The names of the bells, which are engraved thereon, are: On the largest, St. John the Baptist; the second, Sacred Heart of Jesus; the third, Immaculate Virgin, and on the fourth and fifth, St. Joseph and St. Ann. They will be blessed on Sunday next at half-past three by His Grace Archbishop Bruchesi. The sermon will be preached by a Dominican Father. CHIME FOR ST. JEAN by a Dominican Father.

UNVEILING CEREMONY. - The unveiling of a statue of St. Joseph took place on Surday morning at the oratory of St. Joseph on the slope of Mount Royal. Gite a large number of persons assisted at this ceremony. The statue is very handsome one, and came all the away from Rome, having the added privilege of being blessed by the Holy Father. It is now five years since this little chapel has been open to the public. Thirty-seven were enrolled into the Confraternity of St. Joseph. Benediction of the Blessed Sacrament was imparted at the close.

DOMINICAN PRIOR.—The Rev. J Bacon, up to the present pastor of the Church of Our Lady of the Ro-sary, St. Hyacinthe, P.Q., has been named prior of the Dominican mon-astery at Ottawa. He had been astery at Ottawa. He had been three years at St. Hyacinthe, and it was with feelings of deep regret that his parishoners learned on Sunday last of his departure.

FEAST OF THE PRESENTATION AT GRAND SEMINARY.—The FION AT GRAND SEMINARY.—The students of the Grand Seminary celebrated on Surday with great eclat the feast of the Presentation of the Blessed Virgin. His Grace the Archishop pontificated, and also made a short allocution. The students of philosophy as well as the boys of the Montreal College attended.

Very edifying was the manifestation of picty and devotion, all through the solemn 'exercises of the triduum which were held tast week at St.

Patrick's. Father O'Sullivan held the attention of vast congregations at each service, and his tender, earnest appeals went straight home to each individual heart. The solemn exposition all through Sunday was the occasion of great numbers communicating and visiting the Most Blessed Sucrament the entire day. sed Sacrament the entire Blessed Sacrament the entire day. The evening's service brought the series of triduum exercises to a close. Innumerable lights, exquisite flowers, sweet singing, an eloquent appeal for more love and devotion to the Blessed Sacrament combined to form a telling clirax to what was to each one very profitable days of devotion and recollection.

ARCHBISHOP REFUSES CENSORSHIP.—The management of the Academy of Music, anxious to comply with the demands of His Grace, addressed to him the following letter, which we publish together with the telling reply:

Monseigneur,—We regret profoundly that certain pieces presented at the Academie Theatre should have caused you to make the just, required

caused you to make the just remonstrances which you have addressed to us. As proof of our desire to submit ourselves to your instructions, we haster to affirm to you that we will in future keep a special watch to see that the player. special watch to see that the plays presented should be in perfect ac-

presented should be in perfect accordance with what you have a right to demand.

In response to this His Grace sent the following letter:

I am happy to note the sentiments you express on behalf of the Theatre de la Comedie Francais de Montreal. But you will permit me to observe that similar promises have been made before, and that they have not been kept.

I have already told you that I cannot tolerate the presentation of plays amongst us which do not

plays amongst us which do not take account of Christian morals. Even when corrections and expurga-tions are made these pieces are still dangerous by reason of the idea of the intrigues which form their foun-

Give to the public the guarante that your representations will be irreproachable, accept the censorship of competent and honorable men, who are worthy of general confiand you will save yourselves the blame and the disagreements from which you suffer to-day.

OBITUARY.

MRS. MICHAEL GRIFFIN.

The death occurred on Sunday, the 21st inst., of Mrs. Griffin (Hannah O'Brien), wife of Mr. (Hannah O'Brien), wife of Mr. Michael Griffin, after a trying ill-ness of some months. The deceased lady, who was 85 years old, is survived by fier husband, three sons, Messrs. W. H., and John, of Montreal, and M. J., of Chicago, and three daughters, Mrs. Joseph McCready, Mrs. Edward O'Connell, and Mrs. E. L. O'Brien. The funeral took place to St. Patrick's Church on Tuesday morning. May her soul rest in peace. her soul rest in peace.

NEWS BY THE IRISH MAIL.

The brass lands around the de-mesne at Lough Bawn, Monaghan, Colonel Tennison's property, is at present being broken up for tillage by the new owners of the soil—the former tenants.

A discussion arose at Derry Cor-poration over a proposal of the Most Rev. Dr. McHugh, Lord Bishop Most Rev. Dr. McHugh, Lord Bisnop of Derry, to purchase a piece of ground known as "The Bishop's Garden Plot" for £17 0, and eventually it was decided to accept his Lordship's offer.

Mr. A. D. Price, Local Government Board Engineering Inspector, held an inquiry at Limerick into an application for a loan of £2000 under the Small Dwellings Acquisition Act, 1899. It was stated that the borrowing powers of the city stood at £45,000.

At the monthly meeting of the Adamstown, Co. Wexford, Branch of the United Irish League, a resolution was passed emphatically protesting against and condemning the House of Lords for mutilating the Land Bill, and eliminating from it the clauses that made it of over the clauses that made it of any value to the tenant farmers of Ireland in general and to those of the congested districts in particular, and calling on the Irish Party not to accept the bill in its present form.

Over one hundred and fifty barrels of blackberries were exported from Millford in one week recently. This was the largest consignment of the season. The previous week 100 barrels had been shipped by the same steamer to Glesgow. The quality of the fruit is excellent much better than in previous years. A large number of women and children were employed in ricking the berries, which realized 9d per stone in Millford. It is stated that an industrious child could earn at the rate of from 7s to 8s per week, and where two or three of a family were employed they were able to make as much as £1 per week in their spare hours—bruly a profitable industry.

Another venerable priest, Rev.

Another venerable priest, Rev John J. Melvin, P.P., Templeboy

held cations in grassed, away at the Convalesrearing passed, away at the Convalesrear to solemn was comMost day.

the to a commodity of the convenience of the duty to country.

Dr. Charles O'Neill, of Glasgow, was selected on Oct. 27 as the Nationalist candidate in succession to the late Mr. McKillop, M.P., by a convention called by the local executive of the U. I. League, Armagh. He is a, native of the constituency, and has rendered valuable services to the National cause in Section He is a native of the constituency, and has rendered valuable services to the National cause in Scotland during the past forty years. He is now one of the very few survivors of the original founders of the Home Rule movement who rallied round Isaac Butt in Dublin in 1870. Mr. T. D. Sullivan was also one of the originators of the Home Rule Association, the majority of the founders of which were Protestants.

Mr. Thomas M. Kettle, B.A., M. Pr., who has been appointed Pro-fessor of National Economics in the National University, is well known by his gifts as a writer, and has already won a reputation for him-self in the field of Economics and self in the field of Economics and Sociology. Among other works Mr. Kettle has edited, with an introduction and notes the English version of Mr. Paul Dubois' Sociological study "L'Irelande Contemporaire," and has contributed to the leading reviews valuable articles on Irish economics. It is stated—but the reviews variable articles on economics. It is stated—but report has not been officially firmed—that consequent on his pointment he will not seek retion for East Tyrone.

How to Address Prelates

In turning over the pages of the first volume of the Catholic Encyclopedia, says the New York Freeman's Journal, we come upon an article entitled "Addresses," which deals with the correct manner in which to address ecclesiastics of high rank high rank.

We are assured that none other than white paper is correct, in writing to a Catholic cleric, no matter what his degree, and that the ink should be black; colored ink is forbidden. The letter must be written as our fathers wrote, in inverse order to the test of the sour fathers. der to that of a boak, first on the right hand sheet and then on the left. The necessity of providing for the due order of the archives and for faculty in classification led this regulation being made.

The use of the typewriter is allowed. In scaling, red wax must be used, and the size of the seal must

lowed. In sealing, red wax must be used, and the size of the seal must be inversely as the importance of the person addressed.

In addressing a letter to the Pope the opening should be "Most Holy Father" and in the body of the letterter "His Holiness," pronouns being taboo, and the custom being to address him in the third person.

The letter should end, "Prostrate at the foot of His Holiness, I have the honor to profess myself with the most profound respect, His Holiness' most humble setvart."

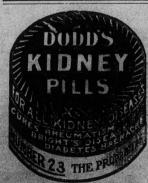
A Cardinal in English-speaking countries, is addressed as "His Eminence Cardinal," or "Cardinal Archbishop." In beginning a letter. "Your Eminence," or "My Lord Cardinal."

Cardinal."

An Archbishop is addressed as 'The Lord Bishop,'' or ''His Lordship the Bishop of —'' and spoken to as 'My Lord,'' My Lord Bishop.'' The title ''Doctor'' is, with best

taste, omitted in speaking to bish-op, since no rank is thereby shown. Mitred Abbots, Vicars-General and Provincials are invariably addressed as the "Right Reverend," while the The late Mrs. James Brennan, of Boley, Ballylinan, Queen's County, has bequeathed \$20,000 to his Grace benefit of four orphanages in city, and \$5000 for the benefit of the orphanage at Stradbally, Queen At the meets.

At the meets.



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Courtesy dictates that a man shall be given his full title; in the case of prelates, the withholding of their titles is more indefensible, owing to

their sacred character.

In English society it is customary to give the Fnglish equivalent in title to American bishops of the Cpiscopalian creed. It is unkindly said that there is not a sweeter moment in the life of a Western Episcopalian bishop that that in which he hears himself addressed as "My Lord." This titles arises, of course, from the feet that the Evelic kind. from the fact that the English bishops hold seats in the House of Lord and is, therefore, meaningless

In the official return for October the dismal tale increased emigration is continued. The emigrants who left Ireland last month numbered 2,799, or 403 above the figure for October last year. Of this number 1,155 went from "prosperous Ulster." and the destination of 2,200. and the destination of 2,209 of the total was the United States. The exodus for the ten months of this yeat is much in excess of the total emigration last year, 26,866, as against 23,295. Only in one month this year did the figures fall below those of last year, was to Exhaust below those of last year—in Febru-ary, when a decrease of 50 was re-corded Ulster's painful pre-eminence has been manifested almost every has been manifested almost every month this year, and last month the emigration from the Northern province was practically equal to that from Munster and Connaught com-

MEANING OF GREAT UPROAR.

(Continued from Page 1.)

It is the Free Masons who are It is the Free Masons who chiefly responsible for the bitter feelings against the Church and for the disturbances which have taken place. In fact, they have organized a propaganda against the Church with headquarters in Paris and will leave no stone unturned to malign leave no stone unturned to malign and injure the Church.

NEWS DEBARRED BY CENSORS.

During the rioting in Rome attempts were made to burn many churches. The strict censorship prevented news of these attempts from leaving Italy. But the New York Sun correspondent now cables a list of the churches damaged. We quote it to show the malignant hatred of these misguided men against the Church:

Ily the socialism of Europe, is posed to all the principles for the Church sate of the churches attempts from leaving Italy. But the New York Sun correspondent now cables a list economic problems. It does reject, neither does it accept features of socialism grouped these misguided men against the Church:

put out at once.
Santa Caterina della Rota. Front

door burned.
San Celso in Banco Santo' Spirite. Front door burned and facade

damaged. Archhishop John J. Glennon, speaking before a large compromision at the New Cathedral chapel last week, defended the position of the Catholic Church in the recent acttation in Spain, which resulted in the

death of Ferrer, the anarchist. denounced the school for owhich latter stood.

The Archbishop decried the spread-The Archbishop decried the spreading influence of Socialism, anarchy and Freemasorry, particularly their tenets regarding matrimony, and said the spirit of such teaching is rife in America. He criticized what he terms the "casual entrances and exits into matrimony," resulting, he said, from the principles of socialism. He described the conditions as "substitution of barnyard morality for the morality of Christendom.

"The Church did not direct a Spanish attack upon Morocco," he said. "It did not dictate an army draft to increase the forces of Spain. It was not the least consequence to the Church whether the Moors or the Spaniards were victorious. Further, it had naught to do with the trial of Ferrer, except to give testimony that its schools were unjustly attacked, its churche burned and its members murdered. Why then did the mob first direct its attack on schools and convents and defenceless women and child-Why were similar sttacks ar ranged against Catholic institutions in the capitals of Europe as a protest against Ferrer's condemnation?

DEFENCELESS ATTACKED

"First, because the Latin races are extremists, whether for good or for evil. Mobs are always cowardfor evil. Mobs are always coward-ly. Charged with frenzy they may, in an unguarded moment, perpetrate a seeming act of boldness, but in-variably when you find the mob seeking an opportunity to exputits energy, the attack' is on the defenceless. The mob felt much more secure in attacking the churches and convents than in facing soldiers, or convents than in facing soldiers, or secure in attacking the churches and convents than in facing soldiers, or those prepared to defend themse'ves. Mob violence is a degraded feature of human nature everywhere, proving that the brutal is very near to the human, always selecting the weak and unprotected on whom to wreak its vergence. wreak its vengeance.

"But this is not the only nor the chief reason why the Catholic Church was dragged into the miserable affair and made the man's vic tim. The revolution in Barcelona was organized by Masons, anarchists and socialists. The Spanish Government had the courage to condemn to death one convicted of ar-son and murder and thereby aston-ished the socialists because they were representatives of the new thought and supposed themselves immune from punishment. Ferrer was allied with the school of European socialism, which claimed the right to murder defenceless women and children and in the propagation of a so-called new school of thought to commit crimes that even our newspapers refuse to describe

SOCIALISM OPPOSED TO THE CHURCH.

"Socialism, and I am speaking now of the socialism of Europe, and the Church are diametrically op-posed, because socialism, particularposed, because socialism, particle ly the socialism of Europe, is ly the socialism of Europe, is op-posed to all the principles for which the Church stands. I wish, how-ever, to discriminate between Ame-rican and European socialism. Ame-rican socialism

the diss.me," not as "Monseigneur le Cardinal," monseigneur being below the maignant between the Cardinal," monseigneur being below the Cardinal dignity.

Rishops in France have the title "Grandeur," a letter addressed to one would therefore be "as a Grandeur," a letter addressed to one would therefore be "as similar manner and partially burned.

Santi Quaranta in Trastevere, door burned as above; fire put out by a policeman.

Santa Margherita in Via Apollonia. It was set on fire in the usual manner, in addition cotton wool soaked in oil was thrown inside the church, which was soon enveloped in flames. The fire was put out with great difficulty and the church was perfectly a relationship between man and himself or man and the universe. They do not admit of a personal God. We hold to a fixed code of morals in accordance with the will of God. They toach that morals are choice, and change with changing epochs of time.

"Concerning marriage, they hold it to be simply a matter of the pleasure of the two contracting individuals, and of no concern to any body else. A sacrament? No. Home? No. There can be no home where there are no children, and so-cialists believe that the children.

epochs of time.

"Concerning marriage, they hold it to be simply a matter of the pleasure of the two contracting individuals, and of no concern to any-body else. A sacrament? No. Home? No. There can be no home where there are no culdren, and so-cialists believe that the children should be cared for by the State.

"The Church, therefore, is opposed to a movement that destroys the home and the family. And we must accept with a great deal of fear the offerings of conomic and material welfare of a movement in which these nefarious principles are taught wherever there is an audience to hear."

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