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SMOKE OF THE BATTLE.

CERTAIN WHIS AND WHEREFORES OF THE HALIFAX ELECTION.

Senator Power Did Not Want to Lose Sixteen Dollars—How the Programme Was Not Carried Out in Regard to Representation by Religious Beliefs.

HALIFAX, March 22.—The provincial elections have been over for a week, but the smoke has not yet cleared away, at least in this city and county. The contest was rendered more interesting by the prohibition plebiscite, but the making of the prohibition ballot was a very secondary matter, compared to the political contest, with 99 out of 100 electors. There will be a majority of about five to one in this province for prohibition.

There are many interesting incidents in connection with this, like all other campaigns, which fail to see the light of newspaper print. One of these, so far as has not been mentioned, is the grievance against Senator Power felt by members of the committee of the liberal party in Halifax. The rank and file probably have not heard of it. The Senator was the chairman of the liberal executive committee, a rather important office when it was known that his party was to have a good hard struggle to maintain control of the provincial parliament. The Dominion government met the same day the elections took place. Senator Power's party took for granted that he would remain in the city till the afternoon of election day, and thus give himself an opportunity not only to poll his own vote, but to work for success in other ways. Two days before election the committee were amazed to hear that the Senator was about to leave for Ottawa so as to be in the senate on the opening day. A little mild persuasion was unavailing, and the Senator adhered to his determination to go west without waiting for the election.

"You know," he said, "members of the Senate are paid by the day, and if a member is absent without leave he forfeits his indemnity. If I remain for the election I cannot reach the capital till the third day of parliament and shall be marked absent for two days. That would mean the loss of \$16, a very large sum."

The above is the language of the Senator, as quoted by one of his most enthusiastic committee men, and is substantially, if not verbally correct. Senator Power is one of the wealthy men of Halifax. The chances are the Senator will not again be made chairman of the liberal executive committee.

In one of the polling booths a voter came in prepared to vote on prohibition. If an elector was in favor of prohibition he marked the ballot "yes," if against "no." This voter announced to the presiding officer that he wanted to "vote for his liquor," he was not to be gulled by those "prohibition cranks." The ballot was handed to him and he marked it "yes," as if he were answering a request to have a drink. He was considerably taken aback when it was subsequently explained that in voting "yes" he had endorsed the hated prohibition, for he thought he was voting the other way.

It is here in Halifax where the interest of the contest remains after the battle is over. The rule is that each ticket shall comprise two protestants and one catholic. Both were of that description, but when the ballots were counted it was found that three protestants were elected, and that Speaker Power and Dr. Walsh, the two catholics, were near the foot of the poll. Premier Fielding and William Roche were the liberals elected, and W. A. Black the conservative. This result is doubtless attributable to the school difficulty in this city, with which Progress readers were made acquainted some months ago. It is safe to say that the representation of Halifax will not long continue in the hands of three protestants. Already there are rumors that William Roche will resign in favor of M. J. Power. In thus doing himself, for the federal elections, as he and Mayor Keele will likely be the liberal candidates for Ottawa. If he did so probably Mr. Power would be unopposed by the conservatives. On the other hand, W. A. Black might resign to allow Dr. Walsh to take the seat, as the conservative catholic. A possible compromise would be the resignation of Mr. Roche, for Speaker Power, and of Mr. Black, in favor of C. H. Cahon, who was defeated in Shelburne. There is some quiet talk of a "deal" of that kind, by which the government would gain their speaker and the opposition their former leader. He is a force in the house of assembly and invaluable to the opposition. There is considerable regret for personal reasons, at the defeat of Speaker Power, as he is understood to be in poor financial circumstances and solely dependent for a livelihood on his salary of \$1,000 as speaker.

Another rumored way of getting Mr. Cahon into the house is the retirement of C. E. Tanner, one of the Conservative members for Pictou. It was said that John McDougald, will not again run for

Ottawa and that Mr. Tanner aspires to the seat in the commons. He retires from the local house now, in favor of Mr. Cahon, he would do so expecting the nomination for the federal parliament from Pictou. However it is done there is a general conservative determination that C. H. Cahon shall if possible be back in the local legislature.

What caused the dropping of the two catholic candidates is what the two political parties are trying to find out, and the opprobrium of which, each is attempting to fasten on the other. It seems that Mr. Black received the normal conservative vote. Probably had the conservatives stuck to their ticket all their three men would have been elected. On the other hand many liberals voted for Fielding and Roche, dropping Speaker Power. Nothing has ever been publicly stated about the "P. P. A.," its existence here has been kept very quiet, but a member of the society who was not ashamed of his membership, claims that there are 500 owning allegiance to the organization in Halifax, and that it was their vote which left the two catholics at the foot of the poll. Whatever the cause, the best thinking men in the community regret the circumstance, and lament the conditions which made it possible.

PHILANTHROPY MISAPPLIED.

The Church a Benevolent Lady Built When Nobody Needed It.

HALIFAX, March 22.—Charity is one thing, and misappropriated philanthropy is another. There is much genuine charity in Halifax, more than in most cities of its size, but there is also some "misappropriated philanthropy." An instance of the unwise expenditure of a large sum of money is the building of the Mission church at the corner of South Park street and Inglis street the most aristocratic section of this city except the North-West Arm. The church was opened for service on Sunday afternoon by Rev. J. A. Rogers, and Rev. Dr. Lathern, after lying idle since its completion, for a couple of years.

The real history of this enterprise like many another interesting episode, has never been given to the public. As already stated the locality where the church has been built is the residential district for much of well-to-do, and however greatly that class might benefit by a mission church and its services, they are not the kind of people to avail themselves of the privilege. But Mrs. George H. Starr, a wealthy widow and most estimable lady, and a very devoted member of the Methodist church, set her heart on a mission church in the neighborhood. She determined to erect the building paying for the site and edifice out of her own pocket. While she believed it would be the centre for a useful work she intended the church also as a memorial for her late husband.

When Mrs. Starr made known her intentions to the authorities of the Methodist church, they did all they possibly could to dissuade the benevolent old lady from her purpose. There were strong hints, even, that if the church were built the denomination would not take it over and manage it. The utter uselessness of such a mission church in that locality was clearly seen. Everybody in the neighborhood has strong church attachments, and there is no room for the new church even as a Sunday school. Mrs. Starr was determined, however, and she selected the site, erected the church and furnished it very comfortably.

That was her part of the work, and there, it looked, the enterprise was destined to end, for the Methodist church did not at once accept the gift. For more than a year the place was entered by none save its builder and owner, and the thousands of dollars it cost lay wasted and idle. It was said, in the face of so much poverty in this city, and of the needs of the denomination all through the province, that benevolence should have been so completely misdirected. At last the members of the Halifax conference, seeing that the money had been irrevocably spent, and that a church, standing for years unopened, was a scandal, determined to do something about it, and so, Sunday afternoon, the mission church was opened for public service. It was a make-the-best-of-a-bad-business kind of a proceeding. Mr. Lund, who is in charge of the Jost Mission to the poorest of our people on Grafton, Albemarle and Brunswick streets, has been directed to devote part of his time to the South Park and Inglis street mission, and he will do his best to attend both. It will be with him, a case of seeing "extremes meet." Services will be held on Sunday afternoons only, in the meantime.

No one thinks of impugning the motives of Mrs. Starr. She has ample means and the right to use her money as she likes, but people are not slow to talk about the great need that exists elsewhere, for philanthropy, and the Methodist church was very slow indeed to accept what is a gift of very doubtful value to that body.

Stackhouse, Not Baskin.

An unintentional injustice was done Mr. Baskin by Progress last week, in stating that he had opposed Ald. Lockhart's nomination because the latter had previously defeated him. Mr. Baskin has been friendly towards Ald. Lockhart, and it was Mr. Stackhouse who was defeated by the latter.

PINDER AND THE PILLS.

THE MEMBER FOR YORK DOESN'T TAKE THEM.

How a well-known Kennedy got a splendid Advertisement—Dr. Alward and His Testimonial—The new M. P. P. agent of the Company Distributing Samples.

Never, perhaps, in the history of the House of Assembly has any medicine received so much good, free advertising as has fallen to the lot of Hawker's remedies this season. It was all on account of a little testimonial of Dr. Silas Alward, who when asked how the medicine had affected him, did not hesitate to say just how beneficial it had been to him. Manager Russell was shrewd enough to see that the word of a man of letters, such as Dr. Alward would be of great benefit to him, and so far and wide through the country the name of Dr. Alward was hurled. Advertisement and poster, dodger and flyer proclaimed the fact that Dr. Alward had used Hawker's tonic and been helped. Thus it was, that in the heat of debate in the house, Hon. Mr. Tweedie arose and solemnly read what Dr. Alward had to say upon this subject. No argument of the opposition could have been so instantaneously effective. The laugh over the affair hardly had time to get out of the corridors—it was the joke of a day or so, when the manager of the company followed it by a visit to Fredericton. He carried a fat little vial in his hand and there was a thoughtful expression upon his countenance that meant a new advertising idea. This was revealed the next day when a north shore member called attention to the fact that packages of Hawker's Pills had been laid upon the desk of each member. He was not able to supply the name of the member who was in the employ of the company, but he directed the attention of the house to the fact. Perhaps Progress can supply him with the information. Mr. Pinder of Southampton is said to be the man.

IN IT BUSINESS RIVALRY?

Capt. Williams Does not Like the Ways of Inspector William Waring.

Mr. William Waring is inspector of engines and boilers in the department of marine and fisheries in St. John. He is also believed to be interested in the steam tug "Waring," though on the face of the record she is owned by his son. Last September, Capt. R. W. Williams, owner of the tug "Fred Clinch" began the construction of a new tug, which was launched a month or two ago and is known as the "Leader." This tug is designed for the same class of harbor work as the "Waring," and the two are therefore rivals. Whether Captain Williams judges rightly or wrongly, he appears to be under the impression that this fact has had a good deal to do with the delay and expense to which he has been put, by Mr. Waring in his official capacity of inspector. In building the "Leader" the shaft of the "Clinch" was utilized, and it is claimed that Inspector Waring was well aware at the outset that this shaft was to be utilized, knowing, too, precisely its diameter. He said nothing, however, until the machinery was in and the engine and boiler ready for his inspection. Then, according to the story of Capt. Williams, he came aboard and made his inspection. After he had examined everything he asked what the name of the tug was to be. He was told that it would be the "Leader." "I am afraid I will not be a leader," he remarked, and stated that he could allow only 83 pounds of steam, though the boiler was tested for 125 pounds. The reason for this was that the shaft, with a diameter of three and one-half inches, was three-sixteenths of an inch too small. On account of this difference he cut off 42 pounds of steam, which may be the correct quantity, but which seems to the ordinary mind like a pretty big reduction. As this would render the "Leader" useless for the work required, Capt. Williams had no alternative but to order a new shaft and other fittings to correspond, at a cost of about \$400. When the new shaft was in place and everything ready, he wanted the inspector to go on a trial trip. This was on a Saturday, and as the harbor was a little rough, the inspector concluded to wait until Monday.

When Monday came, the tug man kept waiting for him from 7 in the morning until 2 in the afternoon. Then it was sent to shift a vessel from its moorings. While it was away the inspector arrived. He wanted to know where the "leader" was, and on being told that it had gone on a job in which there was money to be earned, he grew indignant and gave orders that the tug be "tied up" under the government penalty for infraction of such an order. This made matters worse than ever, and so Capt. Williams sought collector Ruel with the final result that the "Leader" was released and is now ready for active competition with the "Waring."

It is asserted that in addition to other evidences of Inspector Waring having an interest in the tug bearing his surname, he

personally and by messenger sought to take the captain of the "Clinch" from Capt. Williams by the offer of higher wages, and that he is looked upon in the light of a rival tug owner.

It is possible that in all the trouble and expense to which Capt. Williams has been put, Mr. Waring has done no more than his duty as inspector, but his alleged interest in opposition boat seems to have led a good many to think that he has at heart laid himself open to suspicion as to his fairness in the matter. It would seem to be in order for him to explain.

PRACTICAL ELECTION JOKERS.

New Glasgow Had Them and Their Fun This Year.

In New Glasgow at the recent local election the reds and blues were distinguished by red and blue ribbons respectively and this was the cause of a few practical jokes, one or two of which a correspondent sends to Progress. About two hours before the polls closed, a respectable, well behaved dog, belonging to a worthy representative of the town, was sent home by "the boys" his tail hugging mother earth, although it was most artistically decorated with a "Psyche knot" of brilliant red ribbon, while above each paw he sported an "incroyable bow" of the same color. Juggling from his sad expression, red, did not suit his complexion, and he knew it.

The next to come under my notice was a well known gentleman who drove up street, looking, as he always does, the picture of good nature. He had occasion to call in a store, on his way, so left his horse and carriage standing at the corner. While he was absent, a well known club man, with a particularly innocent expression, came out of a store near by, having in his hand some yards of red ribbon, with which he decorated the bangs of the unsuspecting quadruped. After a few moments, the owner of the horse, made his appearance, his hands in his pockets his head bowed down evidently pondering—what the next hour would bring forth. In a shorter time than it takes to write it, he was standing before the animal. Horrors! did his eyes deceive him! was this horse really his? if so? why this desecration, why this outrage? with one hand he ruthlessly tore the colors away, (but put them in his pocket) with the other hand he grasped the reins, jumped into the wagon, stopping only long enough to relate his troubles, in a stage whisper—to a brother politician, tore down the street, and was seen no more.

Poor Tenant and Hard Landlord.

HALIFAX, March 22.—A pitiable case of poverty and the cruelty of a creditor was witnessed on Tuesday. A man named Thos. De Young is landlord of Wm. Smith, a laboring man, glad to work when he can get employment, for \$4 per week. He has had little to do this winter and his wife and two children are in abject want. The family of four occupied one room between them, and slept on the floor. Their rent overdue, had reached \$11.25. Charitable people gave the distressed man some assistance. De Young heard of it and concluded it was his opportunity. He issued a capias and Smith was taken to jail. The poor wife came down to see Chief of Police O'Sullivan and that kind-hearted man was so shocked by her appearance that he determined to help her. She had very little clothing and her children were scantily dressed, if the raggs they wore were worthy of the name "dress." The chief and Dr. Partridge bestirred themselves on the poor woman's behalf, but took good pains to make sure what they could afford to give. In a few hours the indignation aroused was sufficient to force De Young to direct that his prisoner should be discharged. He had no option, however, for Smith would have sworn out, under the Indigent Debtor's Act. There is nothing much harder than the heart of some landlords.

Very Valuable Signatures.

A petition from the St. John lawyers, in favor of the appointment of Hon. C. N. Skinner as judge of the supreme court has been circulated around the city this week, and has been signed by nearly all who have been asked. Two lawyers declined not from any objection to Mr. Skinner but because they never sign petitions. No lawyer wanted to make himself conspicuous by objecting to Mr. Skinner, though some may send private letters to Ottawa, explaining why their signatures were given so readily and qualifying their assent. Mr. Vanwart has also a petition signed by the Fredericton bar, so that Sir John Thompson will have a fine collection of autographs, even if that is all the value he attaches to them. One of the easiest things in the world is to get a petition signed.

Always to the Front.

At any and all times people patronize a jewelry store, for where can they find anything in the line of a gift so readily, or that will suit them so well? Mr. Tremaine Gard's advertisement appears on the 8th page of Progress today, reminding his old customers, as well as those who are not his customers, that he is always to the front in this particular line.

THEY ARE ALL GOOD MEN.

CANDIDATES WHO ARE LIKELY TO WIN IN ALL WARDS.

The Tax Reduction Association Makes a Good Choice of Men—Reasons Why They Ought to Be Elected—The Opposition No Yet Fully to the Front.

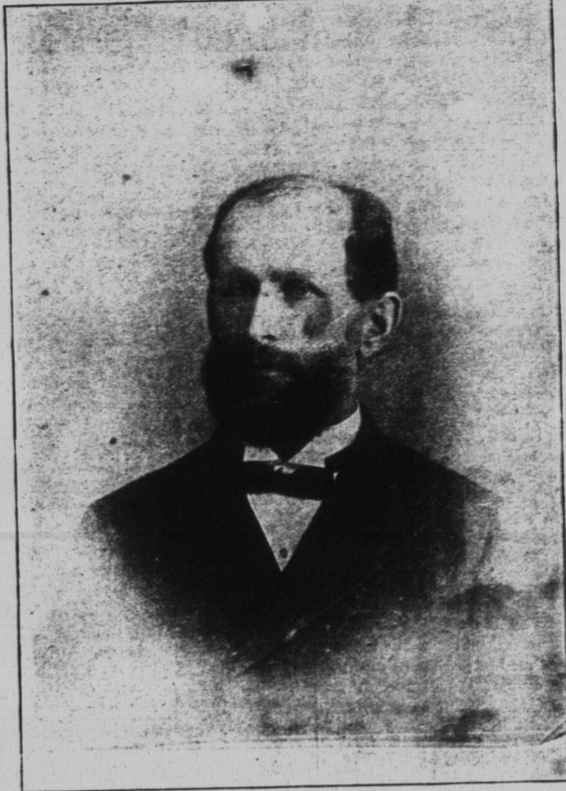
The Tax Reduction Association has chosen its ticket, and there is a general impression that it will go.

It cannot do anything else if the people who have been grumbling about taxes come to the front and support the men who have been nominated as against those who

ditioned on the way a small group of bustlers regarded the candidates, but with elections by the vote of all the citizens the best man is likely to be chosen, and Ald. Shaw has the more pretty bright prospects.

The new candidate for Prince is Mr. John H. McRobbie. Prince has long needed better representation than it has got, and with the aid of the friends of reform it has a better chance of getting what it needs than it has had for years, or was likely to have under the old ward elections.

One of the very best men at the council board, Ald. McCarthy, has been chosen for Dukes. It would be a great mistake



GEORGE ROBERTSON, T. R. A. Candidate for Mayor.

will nominate themselves, on the ground that they need the offices whether the offices need them or not. There are some of the present council who have not only been in too long, but ought not to have got there in the first instance. They are pretty well known, thanks to Progress, and it certain of them are elected this time it will be the better class of citizens are asleep or out of town.

Mr. George Robertson is the choice for mayor. Everybody knows him, and there is nothing that can be urged against him. He would probably have been elected to parliament instead of Mr. John A. Chesley, if the electors had known as much about both gentlemen before the election as they found out afterwards. He had the disadvantage, too, of being a machine candidate at a time when the conservatives in St. John were kicking against the machine. This time he is brought forward on a ticket which is trying to kill ring rule as it has existed under the system of ward elections, in which the heeters rather than the people elected the candidates.

It is believed that Mayor Peters will seek election for the fourth time. He has done nothing to antagonize the people during the past year, but there is a great and growing feeling that after a man has been mayor for three years he becomes a little monotonous. Two things in his favor are that he dresses well and has plenty of time to attend to his duties, but it may also be added that Mr. Robertson also dresses well, even though not so loudly as His Worship. So, too, Mr. Robertson has given so much time in the public interests for years past, that there is not the slightest danger of his giving the people the full benefit of his services in the future.

There have been rumors that Ald. McLaughlin will be a third candidate, but so far they are not confirmed. If he knows when he is well off, he had better keep out of the fight.

The candidates for aldermen at large are, Mr. D. J. McLaughlin and Ald. O'Brien, and so far, there is no certainty as to who will oppose them.

James Kennedy a representative merchant, is named for King's ward. It is understood that Ald. Barnes will oppose him, though the latter has for two or three years past given his friends the idea that he would rather be out of the council than in it.

An excellent choice has been made in Queen's, of Dr. J. W. Daniel, a man of clean record and out of good judgment, who will bring a store of good judgment to bear on civic matters. If he has any opposition it is not likely to count for much.

Wellington will have Ald. Shaw for a standard bearer. This is a ward where success in elections has always been con-

not to elect him, as he has not only shown himself a thorough friend of reform, but in all that he has said and done has brought sound common sense to bear. He crowds out Ald. Blizard, it is true, and it may be the latter will either run on his own account or make the cardinal mistake of running with an opposition ticket which will be largely composed of men with whom Ald. Blizard had no affiliations at the council board.

A good man has also been chosen for Sidney ward, in the person of Mr. G. H. Waring, who has important interests at stake in the ward and the city at large. Taking the North End as a whole, it would have been hard to select a group of candidates who were not to be preferred to most of the present incumbents. A good choice has been made, however, in every ward. Victoria will have Ald. Seaton who has been tried to the council and found worthy of trust. Dufferin will have Thos. Millidge, a man of great grasp of mind and thoroughly untarnished record. Lansdowne will have Count de Bury who has always taken a deep interest in civic affairs. Lorne will have such a well known citizen as Capt. McMulkin, while Stanley, in Mr. E. C. Foster, will have a prominent manufacturer with a stake in the community and a high reputation which extends far beyond the extensive business to which he has devoted such close attention.

In the meantime, Ald. McGoldrick has had a big requisition from the electors of Stanley ward, and may be counted as certainly in the field on the opposition side. As the vote depends on the citizens at large, his chances are an unknown quantity. The times are not what they used to be in Stanley ward, and this year, at least, it will not even matter much in the general result if that ward yields more votes than it has on its list.

The reform candidates on the west side are Ald. Lockhart for Guys and Ald. Baxter for Brooks. Both have been straightforward and active in the work in the council, and they were chosen as the representative Carleton men. It is not likely Ald. Smith will run again in Guys, though it is understood there will be opposition, but he is looked upon as pretty safely booked for the council.

In addition to Ald. McGoldrick the names of the present aldermen, who are likely to run are Christie, Lon Chesley, Kelly, Law, Wilkins, Nickerson, McKelvey, Barnes, Blizard and Colwell. If Ald. McLaughlin does not run for mayor, he also may be added. There are two or three good men in the list, but, taken as a whole on a ticket, the citizen in favor of reform, is likely to consider that the reformers on it are very largely in the minority.

Musical and Dramatic.

IN MUSICAL CIRCLES.

The selections from the "Messiah" given in Trinity Church last week by the St. John Oratorio society, were heard by an audience large, sympathetic and appreciative. As previously noted there was no orchestra but there was an organ which was used to a generous extent throughout the programme.

There seemed to be different opinions between the leading vocalists and the organist as to the proper tempo in some of the select ones and this was quite noticeable in the tenor aria "Behold and see" by the Rev. Mr. Decker, when the voice waited continually upon the instrument, which in this instance and in relation to every other solo was entirely too loud. This may be explained in many ways but I have on other occasions observed the same error of judgment on the part of accompanists.

They so often forget that the instrument must be subsidiary to the voice. In no instance should it be permitted to take precedence. There are not so many good accompanists as there are piano and organ players. The tenor solo just referred to was sung with much taste and feeling and was the best of the reverend gentleman's efforts. It is always a pleasure to hear Mr. Carter sing, but he did not seem to be at her best in the aria "Come unto Him" but the "her solo. "How beautiful are the feet" and "I know that my Redeemer liveth," were admirably given and were the gems of the programme. The alto solos were entrusted to Miss Hea, whose careful interpretation is already well known, and which on this occasion was in keeping with her previous work. The chorus was not as prompt as should have been; there was want of proper attack and Mr. Fisher's stick work more than once prevented ragged work from developing into disaster. The basses were very good. Their sound is gone out into all lands and "Worthy is the lamb." The "Hallelujah" was fairly well done but the accentuation was not as good as it will be with more practice. The society is rehearsing "the Creation" and Alexander's Feast" for the midsummer concert.

A very interesting occasion was the song, organ and piano recital last Saturday afternoon at the conservatory by Miss Lugin and Mr. Fisher, for which invitations had been issued by Miss Morley and Mrs. Hayden. The selections were from the works of Handel, Weber, Saint-Saens, Chopin, Bach and others, and afforded no small pleasure to those who were fortunate enough to be present.

The concert to be given by Mrs. R. P. Porteous (Frances Franklin) at the Opera House next Monday evening promises to be an entertainment of more than ordinary merit. While comparatively little is known of the abilities of Mrs. Porteous, enough has been learned to show that she has studied in the best English schools and that she is a composer of much cleverness. The fact that she will be assisted by Messrs. G. C. Coater, G. S. Mayes, Miss Hea and others who are well known as musicians and who have been identified with some of the best of our local entertainments, and that the occasion will serve to introduce a vocalist new to St. John in the person of Miss Ina Edgar, of Chatham, should all be inducive to liberal patronage. If real talent were patronized as it deserved there would be less disappointment than is often felt in local affairs.

The concert given by Harrison's Orchestra on Good Friday evening when they were assisted by Herr Doering tenor, Herr Ernst Doering, cellist, and Madame Brauer, was too late in the week for notice. Another concert which will attract not a little attention is that of the Knights of Pythias, to be given at the Opera House on 29th inst.

On Tuesday evening next the Father Mathew Association will give their postponed entertainment in aid of the orphans. The musical programme in which the City Cornet Band will be heard will be interspersed with recitations, thus gratifying the taste of all.

The following are the musical services for Easter in the city churches, so far as heard from:

St. Andrew's church, organist, Mr. Charles B. Fisher. Morning—Anthem—They have taken away my Lord, Stainer. Evening—Anthem—Awake thou that sleepest. From Stainer's Daughter of Jarius. Selections from the organ from the Easter music from Handel's Messiah.

St. Luke's church, organist, Miss Farmer. Morning services, 11 a. m.—Hymn—The Happy Morn to Come; Te Deum, Hopkins; Anthem—They have taken away my Lord, Stainer; Hymn—Altogether! The strife is o'er, the battle done. Evening, 7 p. m.—Hymn—Jesus Christ is risen today; Barby's services in E; Anthem—I know that my Redeemer liveth, from Handel's Messiah; Hymn—Come, ye Faithful, Raise the strain; Hymn—He is risen. Special service for children at 3 p. m.

St. Paul's church, organist, Mr. T. P. Bourne. Communion service at 8 a. m.—Crotchshank's service in E flat; Pro. Hymn 184, A. and M.; Hymn 185, A. and M. Morning prayer, 11 a. m.—Pro. Hymn, 121, A. and M.; Proper Psalms, chanted; Te Deum, Dykes, in F; Benedictus, Dykes, in F; Hymn 140, A. and M.; Hymn 184, A. and M.; Hymn 127, A. and M. Evening prayer, 7 p. m.—Pro. Hymn 184, A. and M.; Proper Psalms, chanted; Magnificat and Nunc Dimittis, chanted; Anthem—As it began to dawn, Vincent.

St. John's church, organist, Mr. J. S. Ford. Morning—Jubilate in D, Sullivan; Te Deum in E flat, Gadsby; Anthem—Break forth into joy, Barby. Evening—Magnificat and Nunc Dimittis, Vincent; Anthem—As it began to dawn, Vincent; Hymns for the day—Jesus lives, Blow ye the trumpet, slow, Jesus Christ is risen today, Hallelujah! Hearts to heaven and voices raise, Now thank we all our God.

Trinity church, Mr. R. P. Strand organist and director of the choir. 8 a. m.—Holy Communion, (choral) service, Woodworth in E flat. Morning Prayer 11 a. m.—Proclamation Hymn 154, Proper Psalms, in E, in G, Te Deum, Woodworth in E flat; Anthem—Why seek ye the living among the dead, C. Stumper; Hymn 121. Evening Prayer 7 p. m.—Proclamation Hymn 154, Proper Psalms, in E, in G, Magnificat, Nunc Dimittis, Sir John Stainer in F; Anthem—Very early in the morning the first day of the week, R. P. Strand; Hymn 129, 42.

Tunes and Under-tones. Corinne will take a rest of a year and go to Europe at the close of next season. The box office receipts for the two weeks of Grand Opera in Boston recently were \$132,000. The Bostonians will shortly produce a new Comic Opera written by Messrs. Robyn and Le Pare. Stainer's "The Crucifixion," complete, was given in the Shawmut church, Boston, last Sunday evening. Bandmaster Sousa has just completed his new opera for De Wolf Hopper. He has named it "El Capitan." On Thursday evening of this week Patti made her last appearance in New York in the second act of Martha. Emma Eames has been engaged as the principal soprano for the biennial music festival at Cincinnati, early in May. Von Bulow disliked singers, especially tenors, and one of his caustic definitions was, "A tenor is not a man, but a melody." Paderewski's new opera has been played over to some of the leading London critics who declare a greater than Mascagni has arrived. Mascagni is engaged upon a new opera entitled "Mario de Sacerdote." This is the title of the novel by Misafi from which the plot is taken. "The Bohemian Girl" was given at the Drury Lane theatre London, Eng., on 26 ult., Madame Fanny Moody was the

Actress and Donahoe, a part practically created by the late Ayresley Cook, was sung by Mr. Mannere. Sir Augustus Harris will collaborate with Fred E. Weatherly in a romantic opera in one act, the music of which will be composed by Emil Bach. Tchaikovsky's great overture, "1812," has been arranged for military band by John Philip Sousa, and is now a prominent feature of his band's repertoire. Sixty new operas were produced in Germany in 1893. One of the most successful was "Hansel and Gretel" by Humperdinck, and which was sung in Weimar and Munich. Raoul Koczalski, the 9-year old pianist, is now the rage in Munich. He is described as "a little pumpkin of a fellow, fat and rosy, who is a combination of the baby and the veteran that cannot easily be described. There is nothing spirituelle in his appearance." He was born in Warsaw in 1885. Miss Eleanor Mayo, who will sing the title and principal role in Willard Spencer's new Comic Opera "The Princess Bonnie," is the daughter of Frank Mayo, the romantic actor. Miss Mayo is about 19 years of age, tall and a pronounced blonde.

The Handel and Haydn society of Boston on Easter Sunday will give the oratorio of "Saint Paul" for the fifteenth time. The occasion will be the 69th concert of the society. Miss Emma Juch will be the soprano. Carl Zerrahn will be the conductor, closing his fortieth season. The late Madame Patey, the eminent contralto (Janet Monach Whytock) was born in London in 1812. Her earliest public appearance was in the Town Hall, Birmingham. She studied under Simis Reeves and Sig. Pissati. She was married in 1836 to John G. Patey, formerly a well known operatic baritone. She was a conspicuous figure at nearly all Handel festivals after that year until 1880. For nearly 20 years she held the position of leading native contralto singer, unchallenged. Her last important engagement was in 1880 when she took part in the production of Dr. Passy's "Judith." In 1880 she made an extended tour in Australia and Japan. Mme. Patey, if not a great artist, was a really great singer, excelling in broad effects and direct appeals to the feelings of her audience. Her voice was a genuine contralto of remarkable volume and power, extending to the lower E and travelling with perfect ease throughout vast auditoriums like the Albert Hall or Crystal Palace transept. With the public she was popular, while in private life she was greatly and deservedly esteemed for her domestic virtues and the sterling sincerity of her character.

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The above Curtains are all Taped Edges and new and handsome patterns, and are certainly great bargains at the prices we are offering them.

St. John-South End. Mr. and Mrs. C. W. Egan, of Moncton, have been making a stay with friends in St. John.

Mr. and Mrs. C. W. Egan, of Moncton, have been making a stay with friends in St. John. Mr. James M. Moore, left this week for Antigonish, N. S., where he has been attending college.

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(Continued on eighth page.)

Macaulay Brothers & Co's.

Macaulay Brothers & Co's. We have received this week our first importation of HIGH CLASS Dress Goods for Spring and Summer.

MACAULAY BROS. & CO., 65 TO 69 KING ST.

Do you feel the importance of saving a few dollars when you can? GILMOUR, TAILOR, 72 Germain St.

PERFUMES.

TOILET WATERS. Hand Mirrors. Brushes and Combs, Hair Pin Boxes, Solid Silver and Shell Hair Pins. Cut Glass and Fancy Bottles.

CONDENSED MILK, "JERSEY" BRAND.

Mother who wish to buy Condensed Milk for INFANTS always buy "Jersey". There is none Superior. It is full cream, and only the purest, and specially refined sugar used in its condensing.

MR. ROBT. JARDINE, - ST. JOHN. Manufactured by FORREST CANNING CO. of HALIFAX, N. S. in their Works at KINGSTON, ANAPOLIS VALLEY, N. S.

The "DURER" Window Decoration.

This is a composition giving all the appearance of STAINED GLASS at a very small cost. It is very suitable for Hall Doors or Church Windows, or to hide an unpleasant view, while admitting the light.

MORLEY & HAYDON, - 108 King St. Baby and Children Successfully Photographed

J. H. CONNOLLEY'S Modern Studio. 75 Charlotte St.

BONNELL'S GROCERY.

We have 150 Bbls. Potatoes, asst. kinds, viz: Snow Flakes, Kidneys, Coppers, &c. Also Turnips, Carrots, Parsnips and Beets, for sale low at Bonnell's Grocery, 200 Union St., St. John, N. B.

DRESS DEPARTMENT. 3 SPECIAL GOOD LINES.

At 35c yard. All-wool Whip Cord, 42 inch in Black, and 20 Spring colorings. At 30c yard. All-wool French Cashmere, 42 inch in Black and 15 Spring Colorings. At 50c yard. All-wool Summer Serge, 42 inch in Black and 12 Spring colorings.

DANIEL & ROBERTSON, Cor. Charlotte & Union Sts. We mail Samples.

POLITICAL NOTES.

A Glance at the Leading Measures Carried in the House of Assembly of New Brunswick, from the Year 1854.

By G. E. FENBY, Fredericton, N. B.

No. 12.

Bill for Repealing the Prohibitory Law—Mr. End's Attack and the Provincial Secretary's Defence—Bill for Repeal Rejected—Strange Resolutions for Dissolving the House Voted Down—Strange Honors about the Governor's Intentions—The Constitution Discussed—Political in Many Cases Changed Sides—Municipal Corporations.

April 8. Mr. End introduced his Bill for a repeal of the Prohibitory Liquor Law, passed during the previous Session, and made a long speech in support of it. The law, it was urged, had proved itself to be unsuccessful in its operation—more of an injury than a benefit to the country, having led to a system of espionage, evasion, contention, and engendered had feeling all over the country. It was impossible for coercive legislation to be productive of good, especially when the people were hostile to the measure. Mr. End said many voters at heart opposed the measure and voted for it under the impression that it would be rejected elsewhere—or there would not have been a majority for it. Laws of the kind, all sumptuary laws, had failed to work wherever they had been tried. He also alluded to the inconsistencies and impracticabilities of many sections of the law—such as the mode of giving evidence, etc., etc., to convict parties. Referring to Neal Dow, he was glad that he had no such person in this Province who would murder and shoot down his fellow citizens. (Notwithstanding all this, Neal Dow still lives in his 91st year, highly respected by all who know him, while the speaker came to a miserable death some twenty years ago.) He held that it was impossible to keep liquor out of the Province. It would be manufactured in the private distillery, which was a perfect little hell. The evil had not been cured, but was augmented. In Fredericton there was more sold than ever, and throughout the Province during the last three months, there was more drunkenness than ever. He contended that this Act had produced more serious results than all the other Acts that had passed the Province since 1786. Mr. End said all that would react against the measure, (hence there is no occasion for extending the subject)—although the points of all he did say are not here given—but quite enough for the purpose required.

As the Provincial Secretary was the introducer and leader of the law, some of the points from his speech in its defence are here given. He first referred to some of the features of the Liquor Act of 1852, which he said were equally stringent with anything in the present law. And he thought that members who now condemned the law, were inconsistent in supporting the former Bill, during Sir Edmund Head's administration. The principle was precisely the same, although the two Bills differed in detail. The former Act was for curtailing or restricting the sale of spirituous liquors—the present one was simply meant to restrain the evil by the adoption of more effective means. Mr. End he said had pronounced the law as tyrannical. This objection was made because it suited the honorable gentleman's purpose, and without a valid argument being given. He denied that it was more tyrannical than other laws upon the Statute Book, intended for the repression of vicious indulgences. He charged Mr. E. with sinister motives for keeping his Bill back so late in the Session. The disposition was to embarrass the Government—to keep the flame of discontentment burning before the country, and thus arouse from day to day the hostility of the opponents of the measure, and after gathering all the strength possible in this way to come down suddenly like an avalanche upon the heads of the Government. He asked how it was that members opposed the law, when they had supported others on the Statute Book which were of a coercive nature, and intended to regulate the moral welfare of a community. He maintained that it were going to construct Railways it would be better to have such a law on the Statute Book. The very fact that it would keep £150,000 or £200,000 in the Province was a proof of the propriety of such an enactment. If the law could be carried out he would ask what was the paltry sum of £25,000 of the Revenue compared with the former amount. He wished to see the law have a twelve months' trial. If it did not improve the social moral condition of the Province, he should at the end of that time go for its repeal.

Upon a motion being made for postponing Mr. End's Bill for three months, the House divided as follows:—

Yeas.—Tilley, Fisher, Connell, Brown, Ryan, Tibbits, Gilmor, L. R. Harding, Steadman, McAdam, Lunt, the Speaker, McLellan, Godard, Armstrong, Wilmoit, Cutler, Ferris, Hayward, M'Leod, Purdy, Stevens and Gilmour—23.

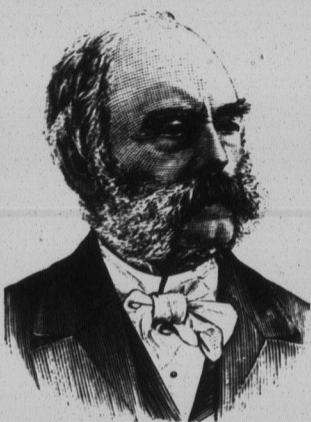
Nays.—End, Macpherson, Allen, Hatheway, Johnson, Watters, Smith, Street, Sutton, Gray, Montgomery, Boyd, M'Phelim, Botsford, Landry, J. A. Harding, and M'Naughton—17.

Mr. Kerr in the Chair.

And so the Liquor Law remained on the

Statute Book intact, but to come to a violent end in a few months later, by a proceeding which involved Constitutional considerations, which neither Delome, nor May nor Erskine can furnish a precedent. This little Bill of Mr. End's was like "the rumblings of the distant thunder," an expression that afterwards became quite an apothegm with some of our Parliamentarians.

Mr. M'Phelim offered a resolution, calling upon his Excellency to dissolve the House and take the sense of the country upon the Prohibitory Liquor Law. This was taken up and discussed from day to day. He was supported by sundry honorable gentlemen who perhaps thought they had nothing to lose, but a chance of gaining a great deal by such an appeal. Indeed they must have pretty well understood that the public sentiment was generally averse to the measure. The resolution was finally voted down. It would have been a singular thing in Constitutional history to find a popular body passing a vote of condemna-



JAMES A. HARDING, M. P. P.

tion upon themselves. The biting of one's nose, so often spoken of, by means of one's own mouth, in order that his face might be revenged, would, in such an event, have furnished a practical illustration.

Rumour with her busy tongue now began to weave strange stories as to what were the Governor's views of the Liquor Law, and what he intended to do—in behalf of the "rummies," as they were called. [Note—Those who were instrumental in bringing about the Liquor Law, outside as well as inside of the House, (viz: the "Sons of Temperance,") were dubbed by those in opposition, "sons of guns," while the latter retorted by calling the others "rummies." The designation in either case is perhaps too slangy to be noticed here.] His Excellency's intention being nothing more nor less than to dissolve the House of his own mere motion, or as it was called by virtue of his prerogative. Then it was reported that his Excellency had differences with his Council upon other matters besides the Liquor Law, which on one occasion has gone so far, that he had not yielded his Council would have resigned. These and such like rumours were so current, that they began to assume the importance of "fixed facts," with editors and contributors of lively imaginations. Discussions in the newspapers went on upon the principles of Responsible Government—as to how far a Governor had a right to go with his Council and where it was his duty to stop. Every man became an exponent of the Constitution. Delome, May, Harvard, Russell and every other writer upon the British Constitution were ransacked and liberally quoted by the one side, to show that the Governor had the sole right to dissolve—by the other side, that "the prerogative" was a mere state fiction as far as the Governor was concerned only to be exercised by those who were responsible to the people for him who could do no wrong (the Sovereign), and were therefore answerable for any errors committed no matter by whom. New parties and new combinations now began to form. It was "appetite for drink," or rather hostility to an arbitrary enactment (as the Liquor Law was called) on the one side; and Constitutionalism on the other. Liberals and Conservatives changed sides. It mattered not to many how far the Governor was right or wrong, so long as they could get the "vile enactment" expunged from the Statute Book. Indeed the country generally seemed to side with the Governor, as well more fully appear hereafter. The real constitutional issues were cast aside. Old Politicians who had aided largely to bring about Responsible Government, such as Dr. Livingstone of St. John, set themselves in battle array against the Government. Liberal journals changed sides. Perhaps no period ever furnished a more complete state of political demoralization. And Rum was at the bottom of it all.

April 14. After the presentation of the Reports of several Committees, the House resolved itself into Committee of the whole in consideration of a Bill introduced by

Hon. Mr. Fisher, to make some amendments in the law relating to the establishment of Municipal Corporations. The mover explained the alterations he contemplated to make in the Act. He proposed to give Municipalities greater power for their better working, and to be afterwards submitted to the Governor in Council. The Bill also provided that the notice for a call of the inhabitants to establish Municipalities, should be confined to one month instead of three. Further provision was made, that in the absence of the Warden from the Province, the Secretary Treasurer, at the request of five members, should have power to call a meeting of the Municipal Council. The other alterations were unimportant.

This Bill was carried by a large majority.

HOW THE FRENCH RUN FUNERALS.

striking contrasts between the Burial of the Rich and that of the Poor.

The distinction between rich and poor does not always cease with death, and in Paris it seems more sharply defined than in life.

The poor people have a pathetic way of saying that "although it costs much to live in Paris, it costs still more to die." This is in a measure, true, and that it is so is due to the fact that the Government has a monopoly of the work of burying the dead, and has established a scale of prices by which the style of funerals is regulated, from that costing hundreds of pounds to the one which opens the fosse commune (common grave.)

As a rule, the French are fond of fine funerals. For statesman of the first rank the government decrees a state funeral, which is an occasion of great display, and frequently leads to political demonstrations; but private funerals are also costly, and many a man who has lived in utmost meanness all his life is laid to rest with princely pomp.

The door of his residence is hung with black curtains, embroidered with silver, his monogram, in silver, is on all the mourning coaches which follow the hearse; the drivers are dressed in black, with knee breeches, high boots, three-cornered hats; and long crape streamers on their arms; the horses for the hearse are scarlet-lined with sweeping draperies of black and silver, and on the hearse itself are plumes and silver figures of angels and cherubs.

Then, too, the custom of sending out notices of the death and invitations to the funeral is very common, and sometimes those notices are as elaborate and as elegantly engraved as the most expensive wedding cards or invitations to a ball.

Perhaps the desire for all this was the cause of the man's meanness in life; perhaps to pay for it his wife and children must stint themselves for years. Still, it is done, and with the chanting of psalms, the pealing of grand organs, and the blaze of wax lights, the man is buried.

In striking contrast with the decorous funerals of the rich are the scenes when the body of a very poor person is to be laid in the grave. The city is strict in regard to them.

The body can be kept only twenty-four hours from the time of death, and it must be buried in a coffin made of thin deal boards, unpainted, unvarnished, and so slight that it is always wrapped up and fastened with ropes lest it should come to pieces. It is taken to the grave in a hearse which is hardly better than a drag.

At the fosse commune the priest is allowed to include six funerals in one service.

Fully to explain the necessity for the fosse commune, it is necessary for me to say a word about French graveyards.

They are governed very differently from ours, and their object seems to be to afford graves to the millions who are dead, without taking too much space from the millions who live.

In certain parts of the cemetery graves may be bought outright, though at enormous prices, and remain for ever in the possession of a family. In other sections the graves are bought singly, for five years from the date of burial, and at the end of the specified time the bones are taken up and buried in the fosse commune.

The fosse commune—the lowest grave of all—is a ditch twelve feet deep, twelve feet wide, and as long the size of the graveyard permits. Here the coffins are put side by side in two rows, the heads meeting in the centre. When a certain number are in the ditch it is closed, and on another layer of earth more coffins are laid. When the ditch is filled to the surface another one alongside is opened, and so on until the available space is used up. Then the first ditch is reopened, and fresh coffins are put in place of the old ones which have decayed.

THINGS OF VALUE.

Some people tell the truth for truth's sake; some for the sake of their reputation.

I was Cured of Acute Bronchitis by MINARD'S LINIMENT. Bay of Islands. J. M. CAMPBELL.

I was Cured of Facial Neuralgia by MINARD'S LINIMENT. Springhill, N. S. WM. DANIELS.

I was Cured of Chronic Rheumatism by MINARD'S LINIMENT. Albert, Co, N. B. GEORGE TINGLEY.

There are people in this world who, when they have something definite to do, always have a faculty for starting in and doing something else.

There's a Bridge of Sighs at Venice. At Montreal a Bridge of Size; But Puttner's Emulsion is the Bridge of Health.

Which all sick men should prize. About the most aggravating thing that can happen to a man is to go contrary to his wife's wishes and then fail.

In Doubt, "What's the matter, Tom?" "I'm in trouble. I don't know whether I ought to die while I'm young and become a angel or wait 'till I grow up to be a man 'n' have a moustache an' side whiskers!"

The Age of Invention. Mrs. Binks.—My back is most broken. Mr. B.—What have you been doing? Mrs. B.—Trying to fix some of our labor-saving machinery so it will work.

DID NOT APPLY TO THE PONY.

The Ingenious Argument of a Clergyman Who Rode on Sunday.

A well known and highly-esteemed clergyman, of venerable age, who for the benefit of his health resided in the country about a half-a-dozen miles from his church, was accustomed, not being able to walk the distance to and fro, to ride into town on a strong little pony.

At a big meeting that was called to protest against railway trains running on a Sunday in the neighbourhood, and at which the old clergyman was the principal speaker, a man interrupted him with a request for the fourth commandment, and got him to admit that the law given there applied as much to the pony as it did to the ox or the ass.

The result was that for two Sundays the venerable cleric came on foot, but on the third he came on the pony as usual, explaining to the people that he had consulted the early fathers of the church and the Geneva divines, and had come to the conclusion that the institution of the Lord's day, as observed by all christian churches and sects whatsoever, applied to mankind only, and was for their benefit, and that, in appointing the first day of the week to be the Sabbath of the christians instead of the Sabbath of the Jews, which was the Sabbath of the Jews, the intention was to leave the Sabbath of the brute creation as it originally stood; and so he had resumed his pony.

It was the general opinion that the old divine deserved his ride for his ingenious argument.

A BRILLIANT CAREER

And Its Too Frequent Sequel.

Few men in his native city had brighter prospects than Frank L. Young, intelligent, educated, a keen business man, socially popular, and well settled in life, he gave promise of a useful and highly successful career. His business ventures were almost invariably crowned with success, and money flowed into his coffers. Other men in business envied him. But his very success proved the cause of his downfall. He soon became completely engrossed in his business operations to the exclusion of social pleasure, recreation and even the pleasures of home. But presently his friends began to note a singular change in the man. He grew irritable, uneasy, often moody and morose. His manner became abrupt and repellent. His appearance also changed. From an erect and stalwart man he became gaunt and hollow-eyed. The constant mental strain was too much, and in a comparatively short time the man was a complete physical wreck. This is no fancy sketch. The case is a real one, and one of thousands similar. But there is a remedy within the reach of all whose physical system has been broken down by overwork. Hawker's nerve and stomach tonic is a perfect nerve restorer and invigorator, and blood and flesh builder, as well as a valuable stomach tonic and aid to digestion. It is a certain cur when faithfully used for all diseases arising from nerve exhaustion, weakened or impaired digestion, or an impoverished or impure condition of the blood, such as nervousness, weakness, nervous headache, sleeplessness, neuralgia, loss of appetite, dyspepsia, hysteria, and the prostrating effects of la grippe, or any nerve weakness of heart or brain arising from worry, overstrain of mind or body or excess of any nature. Hawker's nerve and stomach tonic can be obtained from all druggists and dealers. Price fifty cents a bottle or six bottles for \$2.50.

Ahead of Euclid. Teacher—What is a right angle? Boy—Two straight lines around a corner.

SURPRISE

Soap Saves the worker. It takes only half the time and work to do the wash, without boiling or scalding the clothes.

the clothes are not rubbed to pieces; there's no hard rubbing—but the dirt drops out and they're left snowy white; the hands after the wash are white and smooth—not chapped.

READ the directions on the wrapper.

—FOUND— BY A —LADY.—

A WAY TO SAVE MONEY.

SEND that SKIRT, that WAIST, that SPRING ULSTER

to Ungar's and have it dyed—no need to buy another this spring—the stuff is in the old one—only needs to look well.

Remember UNGAR makes the old New.

BE SURE and send your Parcels to UNGAR'S Steam Laundry and Dye Works. St. John, (Waterloo street); Telephone 54. Or Halifax: 60 to 70 Barrington street. They will be done right, if done at

UNCAR'S.

For a Delicious



of Tea

Use Ram Lal's.

Full weight in every package. AT ALL GROCERS

Have You Seen the New Yost Typewriter?

If you purchase a typewriter without seeing the New Yost you will make a very great mistake. If you buy after having seen it there is no danger of your making a mistake, you will have nothing else. It is the latest and best machine, has all the good points of its predecessors, none of their defects, and it is full of new ideas and improvements peculiar to it alone. Stenographers and experienced operators are unanimous in praising it. No antiquated Log Cabin with lean-to attachments. The same old ink ribbon, double scales and rickety print will not pass in this electric age. Something all modern architecture, with electric bell and all the new conveniences, is what the people want at the present day.



WHAT MUST GO: BAD ALIGNMENT, ILLEGIBLE WORK, FOUL INK RIBBONS, BOTHERSOME SHIFT KEYS, DOUBLE SCALES, ETC.,

are no longer to be tolerated or pardoned. THE NEW YOST has abolished them and no other machine can retain them and live.

Second hand ribbon and shift key machines for sale cheap. IRA CORNWALL, General Agent for the Maritime Provinces, BOARD OF TRADE BUILDING, St. John, or the following Agents:

- Messrs. B. Ward Thorne, St. John; A. S. Murray, Fredericton, N. B.; J. T. Whitlock, St. Stephen; W. B. Morris, St. Andrews; J. Fred Benson, Chatham; John L. Stevens, Moncton; Clifford W. Robinson, Moncton; H. A. White, Sussex; A. M. Hoare, Knowles' Book Store Halifax; J. B. Dumas, Cape Breton; N. B. D. Stewart, Charlottetown, P. E. I.; Dr. W. F. Bishop, Bathurst, N. B.; G. J. Coleman, Advocate's office of Sydney, C. B.; J. Byington, Amherst; W. F. Keegan, Yarmouth, N. S.; Chas. Burroll & Co., Weymouth, N. S.; T. Carleton Ketchum, Woodstock.

Clarence E. Caser, Amherst, N. S.; E. M. Fulton, Truro, N. S.

WOMAN and HER WORK.

What to do with old letters is getting to be almost as serious a question as, "what becomes of the hairpins?" and quite as difficult to answer. I do not mean the ordinary everyday letters, for which there can be no other destiny than to be read, and then dropped into the fire; the letters I am thinking of have a value that makes burning or tearing them up, out of the question—they seem like living things, and are too sacred to be even handled carelessly. They are treasured tenderly, guarded jealously and prized above all things, but alas! they do accumulate so rapidly, and they take up so much room.

I don't know of anything funnier than the war between sentiment and convenience which seems to rage perpetually in both the heart and the upper bureau drawer of an engaged girl, whose lover lives at a distance from the object of her affections: No earthly power would induce the loyal soul to destroy one of dear Charlie's letters, they seem like a part of herself and the mere fact that his hand has not only touched them, but his precious tongue, so eloquent in its protestations of undying affection, has moistened the flap of the envelope, is enough to set that particular heap of white-winged messengers apart from every other letter that ever was written. But still Charlie's pen is almost as eloquent as his tongue, he writes every other day and never less than four sheets will suffice to tell the object of his affections all that happened on the intervening day when he did not write, so his missives are naturally of robust proportions, and require a good deal of space to accommodate them. At first Charlie's love tries to keep them neatly sorted in tiny bundles tied with blue ribbon and arranged in the order in which they were received, the first one always on top, and the last one slipped loosely underneath the pile for convenient reference and frequent reading over.

But before long the pile grows so high that the drawer will not shut, and then a second mound is started, and a third, and the ribbons break, and by and by there is no room for collars and cuffs, ribbons and gloves, so the letters are tenderly transferred to a trunk, where they can be kept under lock and key and are much safer, even if they are not as accessible, and therefore less frequently read.

The engagement is a long one, and as there is no abatement of affection on either side, and the postal rates continue to be favorable to frequent interchange of ideas through the medium of the mails, it is not long before that trunk is filled, and the first time its owner needs it to accompany her on a visit the scene of preparation for packing, can be better imagined than described! Every available box, bag, and drawer in her room is filled to overflowing with letters before the trunk is emptied, and while she is away the accumulation continues, so that, she has to crowd the rest of her belongings into a smaller space, and make room for more luggage than she carried away.

And yet to burn one of those precious missives would be little less than sacrilege, so the mountain keeps growing until some happy day when the lover becomes the husband, and persuades his bride to let him help her sort the old letters out, and burn the most of them, since there is no room in the house for such a collection of documents and he cannot afford to build extra wing for their accommodation.

But the old love letters do not always come to so peaceful an end; sometimes the blue-ribboned bundles cease by slow degrees to grow larger, and the written words grow colder and colder, until at last there is no need to keep them under lock and key, because they might be published in a newspaper without attracting any attention; and at last they are no longer added to at all, but still they are treasured, and nothing could induce their owner to part with them or burn them,—even the coldest of them; they are all she has now, and strange to say, she reads them much oftener than a happier woman would. Not the later ones, but the first bundle, the ones filled with endearing words and protestations of a love which was to outlast the world itself. The love died so soon, so cruelly soon, but the written words that expressed it live on in a strange mockery of the evanescence of human love; as contrasted with the permanence of paper and ink.

Those letters never leave the quiet woman who reads them so often, where she goes they go too, and though she makes many resolutions about burning them, habit is stronger than nature, and by-and-bye she would just as soon think of burning off her right hand, as of destroying those mementos of youth and happiness.

Some day an old maid dies, in her pathetic will is found a clause requesting her executor to burn unopened, a certain sealed parcel which will be found in her desk—one, I knew of, asked that the package be placed in her coffin, and buried with her—and at last the letters and their owner have faded out of existence together, and the long companionship is over.

But the treasured missives are not

always love letters; There is the first invitation to a children's party, the first child ever received, and which she could not read herself, but valued none the less for that; the letter grandpapa wrote her the time he went to England, with the bit of pressed fern he picked in the crystal palace to send his little granddaughter. Then there are the letters mother wrote her when she was away at school, and the brief and more infrequent letters that father used to write when he had time. And later on letters from her brothers, and from her school friends; trifling enough at the time they were received perhaps, but precious now, sanctified by time, by long absence from the writers, and alas, too often by death! Here is the little sheet of pink paper covered with straggling printed characters sprawling all over the page, written laboriously by the baby sister who was so proud of being able to write a letter. She never lived to get beyond printing, but died when she was six years old. And here is a bold scrawl from the favorite brother, the dear and chosen "chum" who was drowned the first year he went to college. Oh there are so many treasures amongst those old letters! So many scraps of faded paper that are absolutely priceless, and yet what shall we do with them, how shall we keep them, and yet not lost, not destroyed, so we may never read them again, or touch the paper where a dear dead hand has rested? I scarcely know because I do not like to say, even to myself that there is no more dangerous possession in the world than a collection of old letters, that a bag of dynamite is scarcely more unsafe, or more likely to spread unexpected destruction all around! No one was ever so careful, or cautious since the world began, that there was not something in her letters she would not wish to be seen, by any eyes but those it was intended for, and unfortunately we cannot always live to guard our secrets, or those of our friends.

Some day death will come to us all, and he often comes so unexpectedly that even one poor little hour to set our affairs in order, is not granted to us. What of our letters then? Strangers will perhaps have the task of sorting them, going over them to see if there is anything of importance amongst them, and will read with a smile of amusement words we would almost have guarded with our lives from any eyes but our own. Perhaps the very most secret thoughts and sorrows of a heart which has long lain under the daisies will be laid bare to the curious eyes of a perfect stranger, or worse still to the last one in the world, the writer would have wished to know them.

And so I say that time has taught me the only safe place for letters, and that is—the fire! Who can tell into what hands they will fall if they are preserved, but the fire is safe and it tells no secrets again?

Some people make their letters into fragments, and using them as a sort of stuffing, but who would want dead and gone words forever whispering into their ears every time the paper rustled? And if they are to be destroyed why not burn them outright? It seems hard at first to destroy what one prizes so much but even the dear dead body we have loved so in life must at last be put out of sight, and why not the dead words?

Burn your letters girls, have a great housecleaning at the beginning of each year, and if you feel you must keep some, make them as few as possible as put them away in an old cigar box, and let them drop into it, and let them burn any time, and some day you will be glad that you let common sense triumph over sentiment, because you must remember that the writer, as well as the recipient of a letter should be considered and that to leave private letters exposed to the risk of being read by strangers is a very great injustice to the people who have trusted you with their secrets, and relied on your discretion in keeping them.

The season of abstinence is nearly over now, and the busy housewife turns her thoughts towards the Easter menu with almost as absorbing interest as the frivolous dame! bestows upon the selection of her Easter bonnet. Whether we believe in fasting or not, we all seem to agree upon the subject of having something very much better than usual for dinner on Easter Sunday, and we would faint observe the following day also as a sort of least tapering off gradually through the serious stages of hot turkey with bread sauce, and jelly; celery and lettuce accompaniments, followed by mince pie, plum pudding, fruit, nuts and raisins—Cold turkey with cranberry sauce, mashed potatoes fried over, pudding, warmed over pie; and finally stewed turkey bones and fried potatoes stoned for by a nice fresh lemon pie, and a cup of coffee afterwards, until by Saturday we have reached the old level, and are quite contented with our customary beefsteak and onions, turnips and tapioca pudding.

Here are some recipes for dainty, but not too expensive additions to the Easter bill of fare, but first of all, though I may be a little late in the day, I want to give

my readers a recipe for the good old English Good Friday cakes.

Hot Cross Buns.
Make a sponge with one quart of water, cold, one yeast cake and one teaspoonful of salt. When light add half a teacupful of melted butter, one heaping cupful of brown sugar, one egg, one pound of Zante currants and a tablespoonful of ground allspice. Knead well, but not too stiff, with flour. Let it rise again, then make into biscuits (without rolling the dough), and let them rise over again. When ready for the oven, wash across the top of each with a sharp knife. They are good either hot or cold, with or without being buttered. Do not place too near together in the pan, as they look better to be rather flat. Be careful not to cut the cross too deep. A slight wash made after they have risen will show very plainly when baked.

Perhaps it is just as well I did not publish this recipe last week, as I intended to, because of course no good church people will be thinking of eating hot cakes on Good Friday, so they will come in twice as well for Easter Monday. The cut on the top which gives the bun its name, should be quite deep, and cover the whole top in a Maltese cross.

Here is an appetizing breakfast dish which may be prepared at night and then cooked in a very few minutes in the morning.

Beef Croquettes.
One cup of finely chopped cold beef, one cup of fresh bread crumbs, half a teacupful of mixed herbs, half a teacupful of grated lemon peel: salt and pepper to taste. Mix the meat, crumbs, lemon peel and seasoning, add one well beaten egg, and mix all into a thick paste, and make into balls or croquettes; roll first in egg, then in biscuit crumbs and fry in deep lard for three minutes. Garnish with parsley, and serve very hot.

It is usually almost impossible to obtain poultry of any kind at this time of year, but somehow the exceptionally cold winter seems to have reversed the general order of things and the market is rich in turkeys, geese, chickens and even ducks, so chicken salad is not an unobtainable luxury for Easter this year. Here is an odd recipe which I have not yet tried myself, but which sounds very good, and has cabbage substituted for the usual celery, which is difficult to get now.

Chicken Salad.
Chop fine one chicken cooked tender; one small head of cabbage and five, cold, hard-boiled eggs; season with salt, pepper and mustard. Warm half pint of vinegar; add half a teacupful of butter, stir until melted, pour hot over the mixture, stir thoroughly and set away to cool.

Here is a recipe which is undeniably troublesome but so delicious when finished that it fully repays all the trouble. It is the original southern recipe for chicken croquettes, and makes "a dainty dish 'to set before'"—anyone. "All the butchers are well supplied with veal for the Easter trade, just now, so the sweetbreads are easily obtained if you speak for them a few days before you want to use them. I must say that I differ with many authorities who say that sweetbreads should not be cooked longer than 20 minutes. Ours are always most delicious, and we treat them as we do a ham, in cooking, simmering, not boiling, them for an hour taking great care that they do not break, and lose their shape; when they are quite tender they are set aside to get cold, and are then ready for frying, or croquettes.

Chicken Croquettes.
One four-pound chicken, one small onion, one bay leaf, one pair sweetbreads, four whole cloves, one sprig parsley. Clean and singe the chicken. Then put it on to cook in boiling water, add the onion, bay leaf, cloves and parsley. Cover and simmer gently until the meat is very tender. While this is cooking prepare the sweetbreads. Trim all the fat and pipes off, wash well in cold water and soak for fifteen minutes, drain, cover with boiling water, add one teacupful of salt and simmer over a moderate fire for twenty minutes. Do not boil, as it makes them very tough. When done throw them into cold water. When a few minutes remove the fibrous skin from the outside, and chop the sweetbreads fine with a silver knife. A steel knife spoils the flavor on account of the acids they contain. As soon as the chicken is done remove the skin and bones, put them back in the kettle to simmer longer, add salt, and the liquor may be used for soup. Chop the meat very fine, then mix it with the sweetbreads, and to every pint of this meat allow one half pint of milk or cream, one large tablespoonful of butter, two large tablespoonfuls of flour, one large teacupful of chopped parsley, one teacupful of onion juice, one teacupful of salt, one quarter teacupful of nutmeg (grated), cayenne pepper to taste. Put the milk on to boil in a farina boiler. Rub the butter and flour to a smooth paste, then stir it into the boiling milk, and stir constantly until it is very thick; take it from the fire, add the meat and beat until thoroughly mixed; add the seasonings, then turn out on a large plate to cool. When cold and hard form into cone shaped croquettes. Dip first in egg and then in bread crumbs and fry in boiling oil or fat. Serve at once with a small sprig of parsley in the top of each croquette.

In all the following recipes the sweet breads have been first prepared by par-boiling.

Fried Sweetbreads.
Cut in slices about three quarters of an inch thick, dry them well and dip first in egg, then in bread crumbs, fry in good lard or butter, until they are a light brown, then serve on buttered toast, and sprinkle with some good piquante sauce, such as Worcestershire or Harvey, just before serving.

Fricassee Sweetbreads.
Slice half an inch thick, thicken some veal gravy with flour and butter mixed, add a tablespoonful or two of cream, a good pinch of mushroom powder, and the

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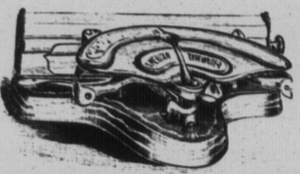
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Equity Sale.

There will be sold at Public Auction at Chubb's Corner (so called), St. John, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY THE TWENTY EIGHTH DAY OF APRIL NEXT, at the hour of Twelve o'clock noon, pursuant to the directions of a Secret Order of the Supreme Court in Equity, made on Saturday the Seventeenth day of February, A. D. 1894, in a cause therein pending, wherein Elizabeth Butt, Administratrix of the Estate and Effects of William F. Butt, deceased, is Plaintiff, and George J. Williams and Margaret his wife, George W. Kilgus and Annie his wife, Harry A. Black and Matilda B. his wife, Frances Williams, Ansey Johnson and Ethel L. his wife are Defendants, and by Adjudgment wherein Elizabeth Butt, administratrix of the estate and effects of William F. Butt, deceased, Arthur R. Butt, and Ethel M. Butt, are Plaintiffs, and George J. Williams and Margaret his wife, George W. Kilgus and Annie his wife, Harry A. Black and Matilda B. his wife, Frances Williams, Ansey Johnson and Ethel L. his wife are Defendants, with the approval of the undersigned Referee in Equity the Mortgaged premises described in the said Decreeal Order as follows:
"All that lot, piece or parcel of land situated on the Eastern side of Spring Street in the City of Portland, in the County of Saint John, and known and distinguished on the plan of building lot near William Wright's Cottage Northward of the City Road, being numbered 161 (16) bounded as follows: Commencing on the Eastern side of Spring Street, at a point distant forty feet from the Northwest corner of lot number eight (8) thence from said street and forty-one feet, thence at right angles Southward forty feet, thence at right angles Westward one hundred and forty feet to the place of beginning."

For terms of sale and other particulars apply to the Plaintiff's Solicitors:
Dated this 26th day of February, A. D., 1894.
CARLETON & FERGUSON, Plaintiff's Solicitors.
R. H. McALPIN, Referee in Equity.
W. A. LOCKHART, Auctioneer.

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Sunday Reading.

SOME VERY COMMON SINS.

Only These Free From Them Can Cast Stones at the Sinners.

If we apply the law, "Thou shalt not steal," as interpreted by Christ and his apostles, how few men among us could honestly say, "I have never violated that commandment." When Paul exhorts the Romans to be honest in the sight of God and men, he is simply interpreting and enforcing the old law, which said, "Thou shalt not steal." In the new Testament, honest means honorable, but in the ethical code of modern commerce, it means simply conformity to the letter of a bargain. To be honest in the true and noblest sense, is to be true to the largest spirit of social duty. The honest man considers an unwritten obligation just as sacred and binding as one that is written, signed, sealed, and delivered. He is just as careful to pay a debt of ten cents as one of a thousand dollars.

I have a track of land, on which my neighbor discovers a rich vein of gold. Knowing me to be ignorant of the real value of the property, he makes me an offer for it, which I accept. For a thousand dollars he gets from me something which he knows is worth a hundred thousand dollars. In this transaction, while he violates no law of the state, he transgresses the divine code, which says, "Thou shalt not steal." "Provide things honest." Under the law of the state he is not chargeable with theft; but according to the law of God as understood and accepted by honest men, he is no less a thief than the man who runs away with the contents of a bank-vault.

A man makes a piece of counterfeit money, and buys something with it; or he signs the name of some merchant to a commercial note, which he afterwards gets discounted in a bank. Is that man a thief? Yes. What is it that makes him a thief in the eyes of the law? It is the one simple fact, that he got another man's property without paying for it. Apply the same principle to other transactions, and you will convict thousands of men whom no court has ever indicted. According to this principle, every gambler is a thief. Every seller of fraudulent goods is a thief. Every corporation that gives a fictitious make-up to its business is a thief. And the great commercial wreckers, who combine their capital to depress markets, and to get other men's property for half its value, are monumental thieves. Every form of deception by which men get the advantage of each other in business, is theft. The biggest, most persistent, remorseless, and incurable thieves, are not in the convict-camp, but in mansions, where they fare sumptuously every day. If all the thieves were put into the chain-gang tomorrow it would make gaps in the business world to testify to the fact. It would almost wipe out Wall street; it would annihilate the brokerage offices; it would suspend a majority of the city water works, cancel the contracts of street-paving contractors, and ruin many men in the plumbing business. It would thin the ranks of the legal and the medical fraternities, and so reduce the representation in congress that no quorum could be obtained until after the next election.

In view of these facts, when we look upon a young man convicted of embezzlement or forgery, and about to be sent away to a felon's prison, we cannot afford to spurn him and anathematize him, because his crime is the product of corrupting influences which pervade the whole commercial world, and for which every one of us is in some degree responsible. Tried by God's Standard of honesty, that young man is not more a criminal than thousands who stand high commercially and socially. Let him among you who never planned anything crooked in his business, or winked at crookedness in others, and who is no way responsible for the spirit of dishonesty in the world of trade, step forward, and hurl the first anathema at that young man, who stands before the tribunal of human justice convicted of theft.

I stand against to-day, not as I look on a criminal like that, but as I look upon the great army of colossal thieves, who walk abroad unwhipped of justice, and whose example and influence have led thousands of people to think, that dishonesty is respectable and desirable, only when it is punished by the State. It is the conduct of these imperial rogues, that is spreading and strengthening the doctrine of the Anarchist, that "all property is theft," and that is hastening a revolution which will make the blindest picture in the book of time.

If that adulterous woman had been a murderer, Christ would have said just what he did say to those Pharisees—"He that is without sin among you; let him first cast a stone at her." Why would he have said it? Because he looked into their hearts, and saw that the spirit of murder was there. That spirit made them murderers, under the law of God, long before they laid wicked hands on him, and crucified him between two thieves. The act of taking a human life, is not in every instance, murder. It is what is in the heart,—the motive of the slayer, that gives character to the deed. If then we take Christ's interpretation of the law, which says "Thou shalt do no murder," and in the light of it, look into our own hearts, we shall have grave doubts of our own innocence, and regard with less scorn, and more compassion, the man who is about to be executed for murder.

War, may be a just and sacred necessity, in some instances. Christianity does not annul the right of self defense. But war inspired by revenge, or the lust of conquest and spoils, is murder. Every man who falls in battle, defending his home and country against an unrighteous invasion, is a murdered man; and the crime of taking his life, belongs to all who either joined or encouraged the invasion.

Look, too, at the victims of the polished devils of men, who are still allowed to move in what are called, "the highest cir-

cles of society." The world is dotted all over with the graves of deceived women—women who were robbed of virtue and despoiled, and who, in the madness of their despair, sought refuge in the arms of death. The destroyers of these women are murderers, and yet, they are neither punished by the State, nor criticised by people who claim to be the very cream of our social life.

Look also at the human lives that are sacrificed by men to gratify their greed. Go into a great factory, the property of a millionaire, who revels in luxury, and you will find frail women and delicate children, standing all day long in a room whose atmosphere is laden with poisonous impurities, and patiently, but painfully, toiling for wages that are barely sufficient to prevent starvation. In God's record-book the name for such cruelty is murder. I would not fail to mention that class of men and women to be found in every community, whose characteristic wickedness is slander. Their purpose is to elevate themselves on the ruin of others. Where they are too cowardly for open assault, they secretly beslime and blacken the reputations of their political or commercial or social competitors. When you destroy the good name of a good man, you destroy him; and such destruction is murder.

If there be one among you, in the light of the principles and facts presented in this discussion, feels that he is absolutely innocent of the sins which I have named, he, and only he, can afford to cast stones at those who have stumbled and fallen in the race of life. Seeing how much of the essence of sin and crime there is in our own hearts and lives; seeing how we have tolerated and even honored and exalted men, who, according to divine law, are as guilty as those upon whom the state has laid its iron hand and dragged to the bar of justice; and knowing how we have opposed the agencies and influences which corrupt the minds and lives of men, and hurry them to disgrace and ruin. What ought to be our spirit and attitude towards those who have been branded as criminals and outcasts? What treatment of them does Christianity require of us? And what do the interests of society and the state demand? These are very practical questions, because the class referred to is large very large and rapidly increasing. I am sure that Christianity does not require us to apologize for our offenses, or to shield them from punishment by the state. It would be hurtful to them, and a wrong to society, to persuade them that they do not deserve punishment. There is a sickly sentimentalism, in regard to crime and criminals, that is foreign to true religion as it is to common sense. The author of Christianity is a God of law. God hates sin, and all sin is punished, either in the sinner, or in his divine Substitute. The dignity and stability of the state, and the peace and security of its subjects, require the punishment of those who violate its laws.

But while we uphold the state, our attitude towards those who have fallen into the disgrace of vice and crime, should be one of sympathy and helpfulness. A sense of our own sinfulness, and the consciousness that we are in a large degree responsible for their downfall, should remove from us every vestige of Phariseism. We should remember, too, that though wretched, degraded and disgraced, they are still human beings, still our fellow-men, still children of the same God to whom we look for our Father, who died for us in heaven." The same Christ who died for us, shed his blood for them; the same mercy through which we look for salvation from the wrath to come, can save them; and the same divine Spirit that made us new creatures, is able to transform them into lovers of truth, virtue and God.—Rev. J. B. Hawthorne.

Be Careful of Your Words.

The Rev. J. M. Buckley, D. D., editor of the "Christian Advocate" in closing a sermon before the students of Cornell University, gave an impressive illustration of the dangers attendant upon the acceptance of certain destructive theories of bible interpretation. He said: "A series of sermons were published in Scotland, teaching that almost everything held to be fundamental to Christian faith had, by the researches of modern scholarship, been found untenable, and speaking of what remains in an indefinite way. These discourses were republished in the United States. Among those who read and accepted them was a woman in the city of New York, of great intelligence and intellectuality and of high culture. A year or two later she removed to a suburb upon the Hudson river, continuing to attend the Presbyterian church, but frankly informed the pastor that she had lost faith, and attributing the change to those discourses. Afterwards she became ill and died of a lingering disease. During the months of her steady but not rapid progress to the grave, the pastor frequently visited her, making every effort to re-establish her faith in the simple provisions of the gospel, but in vain. "To the last she said that she knew nothing, and was not able to believe anything positively. So much had been shaken that she was not certain there was anything that could not be shaken. "Less than a year after this woman's death, the author of these sermons was summoned to trial for heresy. When the charges were submitted, he asked a little time for reconsideration and submitted a statement that when he prepared those discourses he believed them, but further reflection had convinced him that he had erred in taking many things for granted that had not been proved, deducing conclusions that were not warranted even by his premises, and expressing himself in an unguarded manner, and that he desired to retract several of the discourses in whole, and in part all but one or two. "But the woman who had given up her faith in the essentials of the gospel for faith in him had died in darkness."

Names of Good Friday.

Good Friday is one of the best and most musical of the forms which the name of this day in Holy Week has assumed. In Bohemia it is called "Great Friday," in Southern Germany "Black Friday," in Denmark "Long Friday," and in Wales it is "Friday of the Lesson of the Cross." In some places also on the continent it is called "Still Friday."

LESSONS TAUGHT BY EASTER.

The Idea of the Resurrection the Basis of All Spiritual Growth.

The idea of resurrection life lies at the basis of all spiritual growth. It has a twofold aspect; one affecting the christian himself and the other influencing the world. One who has died in Christ, who has so completely identified himself with his Lord that his flesh has been crucified with his affections and lusts, is in truth a new man, in a new resurrection life. His past is set far behind him and his connection with it is one of memory only. If any question of the supernatural origin of Christianity were mooted to such a man, he need look no farther than his own soul for the proof. There is no human power, no power in circumstances, that could work the change in him that has been worked. It must be of God. Certain studies and pursuits may awaken new kinds of enthusiasm and turn the intellectual life into new channels; new conditions of life, such as the sudden acquisition of fortune, may give new standards of taste and feeling, but they do not change the man. They do not make him feel different towards his fellows; they do not give him new motives for action. The spiritual change does these things. The man who has experienced it lives a new life. The things which were formerly his delight are now tasteless and insipid. His love goes out to every one. He strives after attainments which were former meaningless to him, and his hopes are centered on higher objects. The life of the animal, content with the sunshine and abundance of food, is not farther from him than his old life of fleshly pleasure. The man is born again, he has died to his past and is living a resurrection life.

The change within has an outward manifestation. Resurrection life is recognized by the world. Explorers like Livingstone, philosophers like Newton, philanthropists like Peabody, shed their light far forward to succeeding generations. Their spirit is in their successors, who carry on their work. Their bodies die, but their spirit lives on in the men that follow them. Elijah inherits the spirit of Elijah, and works like wonders. So, in infinitely degree, is it with Christ's spirit. "The works that I do," Christ said, "shall be done in me, and these shall be done." The life that he puts into his followers is a mighty force. It is ever finding new outlets and new spheres of operation. Christ's resurrection may be doubted by the sceptic, but he cannot shut his eyes to the fact that Christ's spirit is working in the world. He sees it everywhere, in the efforts to relieve suffering, in the kindness which goes to the rescue of affliction, in the condemnation of cruelty and oppression, in the ever growing hatred of selfishness. Christ rises anew in every generation; and his people show him in their lives. The savage wonders at the kindness of the missionary, at his loving disposition, and at his self-denial. It is Christ in the missionary, that he sees and admires and, though he knows him not, he is prepared, by what he sees, to recognize the Master in the servant. He sees it everywhere, in the efforts to relieve suffering, in the kindness which goes to the rescue of affliction, in the condemnation of cruelty and oppression, in the ever growing hatred of selfishness. Christ rises anew in every generation; and his people show him in their lives. The savage wonders at the kindness of the missionary, at his loving disposition, and at his self-denial. It is Christ in the missionary, that he sees and admires and, though he knows him not, he is prepared, by what he sees, to recognize the Master in the servant.

A Disturbed Compass.

A naval officer recently back from a long cruise relates a remarkable experience. He says that one morning it was discovered that the ship was a long way out of her course. The quartermaster was questioned, but insisted that he had accurately followed his instructions. The captain lectured him sharply and impressed upon all the men the need of greater care. The next night there was a similar deviation. The officers became alarmed and their perplexity increased. On the third night the course was given out as usual, but the captain waking up in the night was horrified by seeing that the ship was evidently out of her course again. He rushed on deck, almost overturning the quartermaster at the wheel, and there saw to his surprise that the compass indicated that the ship was on her right course. He perceived that the compass might be wrong. He therefore sent the quartermaster to call the captain. After the quartermaster went on his errand the needle quivered for a moment and then swung around in the right direction. In a short time the quartermaster returned with the captain, as the former approached the compass, the needle was again deflected. The captain being informed of the strange phenomenon, questioned the quartermaster and insisted on knowing what he had about him that could affect the compass. At last the man said he was wearing an electric belt. This explained the perturbation and the mystery was solved. The inconsistencies in the course of some professing Christians often have an analogous cause. A defect in early training, the existence of some strong propensity or some cherished superstition, may prevent the conscience and leads them to call evil good.—(Acts 26:9.)

Phillips Brook Was Kind.

Among the many fine traits of Phillips Brooks character was that of kindness, selfishness as to his own comfort or convenience. An illustration of this is given by a gentleman who was once a fellow traveller of Mr. Brooks on a journey to Bar Harbor. They went by boat, changing at Rockland in the early morning for the Mount Desert steamer, which leaves as soon as possible after the arrival of the Boston boat. Mr. Brooks' baggage consisted of a small travelling bag and a steamer trunk. On landing at Rockland he looked about for an expressman to transfer the trunk to the next wharf, only a short distance. The only man there who seemed at all inclined to earn a quarter was lame, and had sort of wheelbarrow, in which he assured Mr. Brooks he could easily manage the small trunk. Mr. Brooks looked at the poor cripple for a moment, and then, handing him the bag, said: "All right; you just run along with this bag, and I'll manage the trunk;" and taking the steamer trunk by a grasp on the strap, he walked towards the Bar Harbor boat, followed by the lame man, who was glad to earn his money so easily, but was not aware that the gentleman carrying the trunk was Phillips Brooks.

When a man is going down, don't increase his trouble; when everybody is blaming him, do not swell the chorus of censure.

Messages of Help for the Week.

"Make a joyful noise unto God, all ye lands; sing forth the honor of his name. . . Come and see the work of God. . . Come and hear, all ye that fear God." Psalm 66.

"The secret of the lord is with them that fear him." Psalm 25:14.

"Let not your heart be troubled; ye believe, in God, believe also in me." John 14:1.

In the world ye shall have tribulation; but be of good cheer; I have overcome the world." John 16:33.

"Being justified by faith, we have peace with God, through our Lord Jesus Christ." Rom. 5:5.

"We are all the children of God by faith in Jesus Christ. For as many of you as have been baptized into Christ, have put on Christ." Gal. 3:26, 27.

"And if ye are Christ's then are ye Abraham's seed, and heirs according to the promise." 27th Verse.

A Convert to Missions.

"I am a convert," said Mrs. Bishop, at the recent Keswick convention, to missions through seeing missions and the need for them. Some years ago I took no interest whatever in the condition of the heathen. I had heard much ridicule cast upon Christian missions and perhaps had imbibed some of the unhealthy spirit. But the missionaries by their lives and character, and by the work they are doing wherever I have seen them, have produced in my mind such a change and such enthusiasm, as I might almost express it, in favor of Christian missions, that I cannot go anywhere without speaking about them and trying influence others in their favor who may be as different as I was before I went among heathen countries."

The Model Prayer of The Ages.

O Thou, our Father, dwelling in heaven! Not circumscribed, save by the larger love which to thy love's first offspring must be given, Who from the first have dealt with thee above! By every creature hallowed be thy name And praised thy goodness, as for man was meant To render that to thee his highest feast. May to our souls thy kingdom's peace be lent, For ourselves we could not count that store; With all our intellect, unless 'twere sent: And even as of their will these angels do Chanting fountains sacrifice to thee, So to thy will may men their own devote: That thou mayst be glorified as they do. Without which help, through this rough wilderness, Who strives to go falls backward on his way. And to thy glory, O our Father, be our prayer: The wrong from others which we have to brook, Pardon thou us, benignest One! and less On our deserving than our weakness look; Try not our virtue, ever prone to yield, Against the evil men who press us hard; Deliver us from him and be our shield. Dr. T. W. Parsons trans. from Dante.

The Easter Lesson.

The Lord is risen, joy is in the air, Faith triumphs over prejudice and pride, God's voice hath spoken—and the Cross is there On Calvary's crest where Truth was crucified, Not to the Tomb where Heaven was disclosed, This mother came that primal Easter day; But to the Cross where sorrow self-imposed To life eternal glorified the way. And there beneath the Easter's radiant skies, Her mother heart was by the hour's control, Up to the cross directs her infant's eyes To have the memory graven on his soul. Thus has it been since that first Easter tide, The Christian mother seeks the Cross this day To show her child Faith's glory and its guide, And pray its light may lead him Heaven's way, Rev. C. S. O'Neill, in Donohoe's Magazine.

Lilies of Lent.

Ye tell us that spring is a haunting comfort— That winter is past and his passing is up— That glory and gladness will dawn with the summer; But ye will not live for it, lilies of Lent. The fields will be green and the grass will be growing; When manifold blossoms in beauty are bent; But ye will not know that the zephyrs are blowing And opening the roses and lilies of Lent. Ye cheer us on days that are dreary and dreary, And die ere the summer seasons are sent; Then can we of singing your praises grow weary, For all ye have done for us, lilies of Lent. When roses their fulness and fragrance are giving, No thought shall we waste on your shape or your form; Which is but the way of the world that we live in, And we are its citizens, lilies of Lent.

All acknowledge that for Style, Health, Comfort and Economy, no waterproof in existence is equal to a

MELISSA

For either Men or Women.

BUY G.B. CHOCOLATES G.B. G.B. MARK Stamped on every G. B. Chocolate.

COLONIAL HOUSE, PHILLIPS SQUARE. Mantle Department. NEW SPRING MANTLES. On Thursday morning the 15th, and follow ing days we will show our New Spring Mantles. Henry Morgan & Co., - Montreal.

ESTABLISHED 1855 Taylor's Safes 145 & 147 FRONT ST. EAST TORONTO B. B. BLIZARD, St. John, N. B. Sole Agent for the Maritime Provinces.

Pure Quills Make a better filling for Corsets than any other known material. "Featherbone" Corsets are tougher and more elastic than any other make, as they are entirely filled with quills (Featherbone). To be had at all Retail Dry Goods Stores.

COMING changes on Charlotte St. T. YOUNGCLAUS intends moving at 1st May to his commodious store in Union Block, Cor. Mill and Main Sts., North End. Custom Tailoring will then be carried on extensively on the premises. In the meantime his large stock, at 51 Charlotte, is marked down to hard time prices and must be cleared out before moving. Rare bargains can be had.

J. D. TURNER, Dealer in Oysters, Clams, Fish, Frost, Lamb's Tongues, German Mustard, Peanuts and Fruit. Fresh, Salt and Smoked Fish of all kinds, Wholesale and Retail at 19 & 23 KING SQUARE, ST. JOHN, N. B.

Tired, Weak. That most dreaded disease, typhoid pneumonia left me with a cough, sore throat, tired and nervous. I could not sleep nights. To add to my many troubles, last winter I had La Grippe. It seemed I would not live until spring. I tried AND SON'S Discovery.

PHILOH'S CURE. Coughs, Croup, Sore Throats, Whooping Cough, etc. Should have THE JOURNALISM. Correspondents, Read General Writers. 50 CENTS. LIFT OF PRICE, BY FORMAN, ET, NEW YORK, N. Y. See this and you will re-think and pay for frammag.

Arnold's Liniment. Arnold's Liniment. Colds. Arnold's Liniment. Scalds. Arnold's Liniment. Pains. Arnold's Liniment. Itching of Hair. Arnold's Liniment. Pains in Horses. Arnold's Liniment. Warts. Arnold's Liniment. Cards & Co., Yarmouth, N. S., and EVERYWHERE.

Wants It. tin's al Food. AND INVALIDS. Stable food prepared, and by any other preparation The best food and the best in one pound tins, price in all Druggists and Grocers. N. & CO. PROPRIETORS MONTREAL.

Sun American Newspapers, Editor. Constitution of the American Spirit. These first, forever! Sunday Sun. Best Sunday News in the world. By mail \$2 a year. - \$6 a year. Day, by - \$8 a year. - \$1 a year. SUN New York.

WAS A VERY FREE SHOW.

THE ARABIAN NIGHTS OF THE BOARDS IN ILLINOIS.

There Was No Relation Between the Performance and Its Title—How the Population Managed to Secure Admission on their Privilege as Dead Heads.

I had just asked the waiter if he gave bread with clam chowder when two gentlemen seated themselves at the table next mine.

"Parsis is played out," said this gentleman, tapping his glass. "We have something new."

This evidence of reckless striving after novelty gave me an inkling of the profession which these gentlemen adorned, and my surmise was quickly proven to be correct.

"Well, I'm glad to find somebody who isn't," said Wemy's. "What's the matter with you?"

"I ain't right here," said the man touching his forehead. "That's no," said the other nine. "He ain't got any brains. He always gets into shows."

"Wemy's passed the one man who wasn't right, as he had passed the nine who were, and they all took places on the benches near the stage. As the clatter of their boots subsided there came the sound of footsteps on the stairs. Wemy's hastened to the door. He found himself confronted by eight men.

"These are all friends of mine," said the leader, indicating the other seven. "Ass right in, gentlemen."

"Hold on, there!" exclaimed Wemy's. "You'll have to get tickets first."

"With a majestic sweep of the arm the leader drew aside his coat and showed a large tin star hanging on a button of his vest by a wollen string.

"I guess you don't know me," he said. "I'm the chief of police."

"I don't care who you are; you can't get in here without buying a ticket."

"Can't I? Well, now, we'll just talk that over. I have ye got a license to give this show? No, ye haven't. Then ye don't give it."

"Walk in, gentlemen," said Wemy's, "I'm glad to see you."

The other officials followed in short order, and they all worked the door. The situation became too painful to Wemy's. He relinquished his post to an assistant, and went behind the curtain to see how things were working.

And the third man said: I'm all right, too. What'm thunder did you do?" asked Wemy's. I carried the other end.

The fourth man had carried the middle and the fifth had carried the stool. And so it went on to number ten. Each man unhesitatingly pronounced himself to be "all right."

"But the tenth man looked up with a vacant stare, and said: 'I ain't right.' 'Well, I'm glad to find somebody who isn't,' said Wemy's. 'What's the matter with you?'"

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IN THE QUERREY OF BIRDS.

The Singular Story of the Cruises Left on Inaccessible Island.

A few years ago a man-of-war dropped anchor off one of a group of three very small islands in the South Atlantic, lying between Cape Horn and the Cape of Good Hope.

The island was so desolate, out of the way, and forbidding, that it had been named Inaccessible. Before the boats could be lowered, the officers saw through their glasses two men upon the cliffs, making signs for them to come ashore. A boat was accordingly sent in, and the two men were rescued.

Two years before they had been left upon this island and to capture fur-seals; but the animals had deserted the place, and until now no vessel had been seen in all that dreary time. The strangest part of their story was that they had been living on the outskirts of a great city, with a population much larger than that of London—a city of birds, the queerest of their kind—the penguins.

The Cruises were taken aboard the ship, and the following day accompanied some of the officers ashore and showed them about the strange settlement in which they had wearily lived so long, and whose noisy inhabitants they knew so well.

The approach to Inaccessible Island was forbidding indeed. Abrupt cliffs rose from the sea one thousand feet or more their steep sides being fringed by the sea.

On some sides a low beach had formed, almost concealed by a dense growth of tussock grass five or six feet high. In this grassy forest was the city of birds; not a lot of nests laid here and there, but a regular city laid out in streets and roads, and at night the noise from the millions of its inhabitants could be heard for miles away.

As the boat neared the shore, under the guidance of the two islanders, numbers of strange objects like small porpoises were seen darting along on the water, in schools of some hundreds or more. They took successive leaps, moving with great rapidity, describing short curves in the air, taking dives and headers in and out, exactly as porpoises do; but to the astonishment of the visitors, they made for the shore, and were soon seen clambering up on the rocks. They were penguins!

They had all made for one landing, which the two Cruises said, led to the city. Here the boat was beached. Penguins were hopping up and down the well-worn pathway in twos and threes, while many laid about within reach, taking sunbaths and gazing at the sailors in idle curiosity, remaining so quiet that an artist among the party photographed a group with the men standing among them.

Following the bird path, the men from the ship went at once into the city. Every spot was crowded with a motley, jostling mass of bird citizens, whose nests containing the young and eggs, were on all sides.

On each nest sat an angry mother, who would open her mouth and scream some terrible threat in the penguin language, and as the greenish white eggs were broken by the onward charge of the men, the birds seemed to driven to desperation. A valuable dog that had started with the exploring party, was lost in this bedlam of a city, and, although repeated endeavors were made to find him, he was never heard of, and the poor fellow was probably killed by the outraged inhabitants.

Not many miles from here was another small island with an area of hardly a square mile, yet on it was another city of over a million inhabitants.

As on Inaccessible, the penguins had a general roadway leading up from the sea into the tussock grass, the hard rock actually being polished by the millions of feet that had passed over it. As the voyagers appeared hundreds of the birds were passing up and down, hopping along in their ludicrous manner.

One remarkable fact concerning these strange creatures, ascertained from the two sailors, was that in the middle of April after moulting, the cities were deserted, not a single inhabitant remaining. Where they went, how far, or what they went for was inexplicable.

They could not go to the Cape of Good Hope, the mainland, and how they could swim back to the islands without landmarks was remarkably strange. Perhaps this is their vacation season, which they spend at sea. In the last days of July the males return, and the females return about the middle of August, remaining at home until the following April.

HOW TO COOK EASTER EGGS. Seasonable Suggestions as to the Best Ways of Doing So.

From time immemorial eggs have been given to the children on Easter, and served in various ways at the table. Many and varied are the soured dishes exchanged at this season. Some of them are in the form of young chickens just escaping from the shell, others are fancy bags made in the shape of eggs, while others are attractive cards with numerous chickens and eggs scattered all over them.

Baked Eggs—Break as many eggs as you desire to use, one at a time, and drop into a buttered dish (being careful that they do not encroach on each other), sprinkle with salt and put a bit of butter on each, put this into the oven and bake until the whites are set.

Stuffed Eggs—Boil a dozen very hard, remove the shell and cut them in halves; remove the yolks and mash with a spoon, add to them a little chopped parsley, salt and some melted butter and re-fill the whites; cut the point off, and serve on hot toast or simply on a platter which is garnished with parsley.

out breaking, rub them to a smooth paste with a little melted butter, for moisture and shape into balls; cut the whites in thin, narrow slices, and mix with them an equal quantity of fine shredded chicken and a tablespoonful of chopped parsley; pile this mixture which should be dry and light, on a platter or salad dish in an oval ring, and place the yolk balls in the centre; set the dish in a steamer to heat through, around the edge pour a rich cream sauce, and serve more sauce in the gravy dish.

Omelet—Four eggs, beaten separately, one tablespoonful of flour, two tablespoonfuls of milk and a little salt; melt a tablespoonful of butter in a spider and, pour in the mixture; let it cook on top until the bottom begins to brown, then place it in the oven until it is light brown on top; try with a broom splint; remove carefully and serve at once.

Easter in Olden Times.

In ancient Persia, many years before the birth of Christ, the people were all worshippers of fire. According to their religion, as communicated to them by their prophet, Zoroaster, there was first a great spirit who existed from all eternity. From this came the fire, light, and heat, from this light sprang two brothers, Ormuzd and Ahriman. Ahriman grew jealous of his elder brother, who was condemned by the Eternal One to pass 3,000 years in utter darkness.

"I release he created a number and spirit to oppose the good spirits created by Ormuzd; when the latter made an egg containing good genii, Ahriman produced another full of evil spirits, and broke the two together, so that good and evil became mixed in the new creation. In memory of this legend the Persians of the present day, when they keep the festival of the solar new year in March, present one with colored eggs, and it is supposed that from this we get our similar Easter custom. Eggs have always been held as symbols of the bringing forth of life, and are therefore very naturally associated with the rising of the Lord from the tomb. In olden times the festival of Easter was celebrated with many ceremonies, sports and observances. Chief among them, as now, was the giving of colored eggs, called "pasch" or "pasc" eggs, which the boys and girls rolled down some grassy hillside until they broke, the one whose egg held out the longest being the winner.

On some sides a low beach had formed, almost concealed by a dense growth of tussock grass five or six feet high. In this grassy forest was the city of birds; not a lot of nests laid here and there, but a regular city laid out in streets and roads, and at night the noise from the millions of its inhabitants could be heard for miles away.

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Poached Eggs—Break your eggs and drop one at a time into a spider of boiling water; when the whites are well set slip a spoon under each and remove to a slice of buttered toast; put a little butter on each one and season with salt; serve at once.

DONT LET ANOTHER WASH-DAY GO BY WITHOUT USING

SUNLIGHT SOAP. YOU will find that it will do what no other soap can do, and will please you every way. It is Easy, Clean, and Economical to wash with this soap.

Nixey's Black Lead. Quick, Lasting Polish for Stoves & Grates. Easy to apply. Always bright and beautiful. W. G. NIXEY, LONDON, ENG., is the oldest and largest manufacturer of Black Lead in the world. An article which has been popular everywhere for NEARLY A CENTURY, must of necessity, be the BEST OF ITS KIND. CHAS. GYDE, Agent, Montreal. Sold by Grocers and Hardware dealers.

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A Gentleman. Who formerly resided in Connecticut, but who now resides in Honolulu, writes: "29 years past, my wife and I have used Ayer's Hair Vigor, and we attribute to it the dark hair which she had I now have, while hundreds of our acquaintances, ten or a dozen years younger than we, are either gray-headed, bald, or thin. When asked how our hair has retained its color and fullness, we reply, 'By the use of Ayer's Hair Vigor—nothing else.'" "In 1868, my affianced was nearly bald, and the hair kept falling out every day. I continued to use Ayer's Hair Vigor, and very soon it not only checked any further loss of hair, but produced an entirely new growth, which has remained luxuriant and glossy to this day. I can recommend this preparation to all in need of a genuine hair-restorer. It is all that is claimed to be."—Antonio Alarum, Bactrop, Tex.

AYER'S HAIR VIGOR

HUMPHREYS' SPECIFICS. Dr. H. Humphreys' Specifics are scientifically and carefully prepared remedies, used for years in private practice, and for every hairy year, of the people who will realize success. Every single specific has a special cure for the disease named. They cure without drugging, purging or reducing. Specimens sent free in fact and deed the Sovereign Remedies of the World.

Canadian Express Co. General Express Forwarders, Shipping Agents and Custom House Brokers. Forward Merchandise, Money and Packages of every description; collect Notes, Drafts, Accounts and Bills, with goods (C. O. D.) throughout the Dominion of Canada, the United States and Europe. Special Messengers daily, Sunday excepted, over the Grand Trunk, Quebec and Lake St. John, Quebec and Montreal, and over the Champlain, Champlain and Lake St. John, Champlain and Montreal, and over the Champlain and Lake St. John, Champlain and Montreal, and over the Champlain and Lake St. John, Champlain and Montreal.

It has often been contended by physiologists and men of science generally, that nervous energy or nervous impulses which pass along the nerve fibres, were only other names for electricity. This seemingly plausible statement was accepted for a time, but has been completely abandoned since it has been proved that the nerves are not good conductors of electricity, and that the velocity of a nervous impulse is but 100 feet per second—which is very much slower than that of electricity. It is now generally agreed that nervous energy, or what we are pleased to call nerve fluid, is a wondrous, a mysterious force, in which dwells life itself. A very eminent specialist, who has studied profoundly the workings of the nervous system for the last twenty-five years, has lately demonstrated that two-thirds of all our ailments and chronic diseases are due to deranged nerve centres within or at the base of the brain.

For sale by Chas. McGregor, 37 Charlotte St.; Chas. P. Clarke, 109 King St.; R. E. Coupe, 578 Main St.; E. J. Mahoney, 38 Main St.; A. C. Smith & Co., 41 Charlotte St.

Advertisement for "Bodies" and "St. John's Brand" on the left edge of the page.

