

Messenger and Visitor

THE CHRISTIAN MESSENGER,
VOLUME XLV.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR
VOLUME XLV.

Vol. IX., No. 48

SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 18, 1898.

Printed by G. W. DAVY, North Side King St.

—Dr. S. F. SMITH, the author of "America" and several other well-known and valued hymns, lately entered his 88th year. He is still able to work and to enjoy life. During the summer Dr. Smith visited the World's Fair. He still preaches occasionally and keeps busy at literary work.

—REV. D. H. McVICAR, who is chairman of the Presbyterian Board of French Evangelization in Canada, is making an appeal to the people of that denomination for the maintenance of the work, and states that while fifty years ago there was not a known French Protestant in Canada or the United States, it is computed that there are now forty thousand.

—FRANCIS PARKMAN, the historian, died at his home, Jamaica Plain, Boston, on Wednesday last at the age of seventy. News of the death of this distinguished American will be received with regret by all who have enjoyed the rare pleasure of reading his works, which combine the value of painstaking and trustworthy history with a graphic charm of style which gives to his narrative almost the interest of romance. Canadians especially must feel regret that the master hand which has so vividly portrayed the early history of their country will write no more.

—REV. THOMAS SPURGEON is performing his ministerial duties as pastor of the Metropolitan Tabernacle church to the general satisfaction of his people. While he is not at all likely to attain to his father's fame, it would appear that he must possess much more than ordinary ability as a preacher. The *Standard Traveler* reports of the work at the Tabernacle that "crowds still throng the vast building every Sabbath, and the week-night congregations, if possible, even more remarkable, quite equaling those of the best times in the past history of the church. Best of all, the Lord is richly blessing the preacher's message, both to the salvation of sinners and the edification of saints."

—There are at least some old ministers whom the people do not grow weary of hearing. Of Dr. Newman Hall, of London, who is seventy-seven years old, Dr. Cuyler says: "He never preached often, and never better than now." Dr. Cuyler is himself a fine example of a Christian minister, giving to the world the ripened and mellow fruit of a green old age; for though he does not preach as frequently as in former years, there are, perhaps, few things in our current Christian literature more eagerly read and with greater profit than Dr. Cuyler's short articles, in which he gives forth so acceptably the ripened fruits of Christian knowledge and experience. His fitly spoken words are like apples of gold in pictures of silver.

—It is gratifying to learn from Bro. Coburn's communication in another column that our churches in Cape Breton are devoting so liberally for the denominational work. These churches are by no means rich. Their comparatively isolated position makes it impossible for their members to enjoy the privilege of meeting frequently with their brethren in other parts of the province. But they do not fail to feel a warm interest in the work of the denomination and to manifest that interest in the most practical manner. The example of these churches should not fail to have a good effect. If our brethren in Cape Breton are ready to go beyond what has been asked of them in contributing to the work, shall not all our churches in all the provinces do as well. Let it be a strong pull and a pull together this year and we shall see the deficits wiped out. This may be mixing the rhetorical figures; but never mind, so long as we get there—that is get out of debt.

—It will be pretty generally agreed that in the present age the world is not suffering from a lack of religious conventions. No doubt there are good things in their way, but there are good things of which it is possible to have too much, and the religious convention belongs to this category. Vast amounts of time and money are spent in these gatherings, great and small, and there is a danger of coming to look upon them as ends rather than means, when people have met together, made and listened to addresses, considered the way and means of carrying on a good work, passed resolutions, appointed committees, etc., they too often appear to think that their grand purpose is effected and the accomplishment of the work insured. If only Christian people would address themselves directly and earnestly to the work which lies ready to their hands in their own churches and communities, probably no good

cause would suffer greatly if half the great religious convocations projected for the coming year should fail to be held.

—We had the pleasure, a few days ago, of seeing the fine structure which our Methodist friends are erecting at Sackville as a residence building for the college students of Mount Allison. The situation on the high ground to the rear, from the main street, of the present college buildings, is a commanding one, and the view of the surrounding country from the top of the new building will be magnificent. The length of the main building is over 200 feet. It will be three stories in height with mansard roof equivalent to another story. A wing, one story less in height, will contain a fine large dining hall, kitchen, etc. on the ground floor, with a chapel above. The whole building will contain eighty suits of rooms for students, besides residence for steward. The building material is gray stone in the foundation, and brick with handsome gray stone trimmings above the sill. Its external appearance, when completed, will, no doubt, be very fine. Heating is to be effected by the Smead and Dow system. The cost of the building, we understand, will be about \$40,000. The architect is Mr. H. H. Mott of St. John. The Mount Allison people are certainly to be congratulated on the progress they are making. The new building will supply a want much felt at present, and will be a grand and substantial addition to Mount Allison's equipment.

PASSING EVENTS.

TO connect the waters of the Atlantic and Pacific by a canal across the Darien isthmus is no small undertaking, as has been sufficiently proved both in the case of the Panama and Nicaragua enterprises. Under present conditions there is small prospect of either of these undertakings being brought to completion. The realization of this idea must of course be extremely expensive, but otherwise, we believe, its feasibility is not questioned; and it is one of those matters in which the indomitable spirit of progress seems certain to triumph eventually over all difficulties. There has been much talk of the United States government assuming the ownership of the Nicaragua Canal or of rendering it such assistance as will secure its completion and give the United States control of its operation. There is now talk that Congress is likely to send to Nicaragua during the coming winter a committee to go over the route of the proposed canal, examine into the work done upon it, and report generally upon the condition of things found to exist. This, if done, is to be preliminary to a consideration by Congress of the relation of the United States government toward the undertaking. It is urged, too, that such a report, if favorable, would do much to reawaken public interest in the canal and aid the proposed attempt to get money to build it by private purchase of its stocks and bonds.

NEW ZEALAND, which has recently adopted legislation giving to women the full rights of the franchise, is the first of the British Colonies, and with one exception, we believe, the first of English-speaking countries to take this position. The exception is the state of Wyoming, in which, for a number of years past, women have enjoyed equal privileges with men in respect to the franchise. But the population of Wyoming is only that of a third-class city, and its experiment with woman's suffrage could hardly be expected to afford any very valuable lessons. New Zealand with a population of 600,000 will furnish a better criterion for judging of the results of the system, and its experiment will be watched with interest. The immediate results of the women's vote in New Zealand, it is said, will probably be the strengthening of the temperance cause and the Conservative party. Meanwhile the agitation for woman's suffrage goes on in America. In Nova Scotia the House of Assembly came within two or three of passing a woman's suffrage bill, though possibly if it had not been known that there was sure to be a majority against the bill, the margin would have been wider. In Kansas and Colorado there are active agitations, not without hope of being successful, to secure amendments to the State's constitution, which would give to woman the full rights of the franchise. As in Kansas both the Populists and the Republicans are understood to have declared in favor of such an amendment, the cause of woman's suffrage would seem to be especially hopeful in that state.

MANY who enjoyed the privilege of a visit to the great Columbian Fair, who gazed enchanted on its splendors and explored with unfeeling admiration and delight the wealth and wonder of the vast exposition, will be touched with a mild melancholy of regret at the thought that the glory has departed, and that, under iconoclastic hands, the beauty and grandeur of "the white city" is soon to crumble into dust. And those who did not or could not go to the Fair may also, perhaps, feel a pang of regret that the opportunity is gone, and that all the glory of this most marvellous spectacle of the century has faded from the world's view without their seeing it. The great show as a reality has had its day and ceased to be. It will live yet many years in the memories of the millions who visited it, and it will fill a notable place in history; but it is now become a thing of the past. Gradually it stole upon the world's field of vision. First it was a rumor undefined, then a conception taking shape, then a project struggling toward realization, and finally a magnificent idea grandly realized. And now the music has ceased, the curtain has fallen, the lights are out, the place is deserted, the visitors have gone home, the great show with all its parade and circumstance is finished. The ordinary course of things will be resumed in the city by the lake, and Chicago and the world will consider whether the Columbian Fair has paid the tragic death of Chicago's mayor cost a gloom over the final day of the exposition. Grand demonstrations were to have celebrated the closing. There was to have been a realistic representation of the landing of Columbus, a monster band concert, illuminations, fireworks, etc., but these were all abandoned and their place was taken by a memorial service in honor of the assassinated mayor, who had been so active in promoting the interests of the Fair. *Sic gloria mundi.* There is a good deal about the great Fair and its closing which suggests the transitoriness of the world's fashion and glory.

TO provide for the financial requirements of the government is the Premier of Quebec not an easy problem. For years past the province has been uncomfortably near the ragged edge of bankruptcy. Mr. Tallon has endeavored to make ends meet by a plan of taxation which bears with undue severity upon the merchants of the province, especially those of Montreal. This discrimination is not relished by the merchants. They have complained bitterly and at length protested against what they regard as an unjust scheme which lays an increased percentage of the expenses of government on their shoulders, while the farmers pay nothing directly into the provincial exchequer. Let all the property of the province be taxed, say the merchants. An average of two dollars from each farmer would put half a million dollars into the provincial treasury. But the *habitant* is generally not very able, and not at all willing, to pay taxes to the government in addition to what he is compelled to pay to the church and the municipalities. Then, say the merchants, let the church property which is now exempted from taxation pay its share of taxation. This relieving the *habitant* of a part of his municipal rates. It is estimated that in the province of Quebec not less than \$100,000,000 worth of property are exempted from taxation. The exemption or non-exemption of ordinary church property, such as the church, the school-house, parsonage or priest's house, etc., of course makes little difference to the tax-payers, since if these properties were taxed the money to pay the assessment would be drawn from the people who support the churches. "But," says the *Toronto Mail*, "there are other properties not in this category—farms in the rural districts, offices, manufactories, houses and stores in cities and towns owned by various ecclesiastical corporations, which are free, and which, according to the mercantile men, both English and French, Roman Catholic and Protestant, ought to bear a portion of the public burden." The ecclesiastics, as a matter of course, do not take kindly to any proposal to tax the property of the church. If a French Catholic newspaper dares to hint at such a thing, it is generally taught a lesson. The ecclesiastical authority is a mighty power with which Quebec politicians must reckon, and naturally Premier Tallon does not wish to offend the priesthood. He is not likely, therefore, to abolish the tax-exemptions on church property. But he looks to Ottawa for an increase of subsidy, say the ultramontanes, but stretch

forth no sacrilegious hand to tax the property of the holy church. Premier Tallon would doubtless be more than willing to receive aid from Ottawa, but the prospect in that direction is not to say encouraging. Ontario has a word to say about that, and the word that Ontario says is an emphatic "No." But Premier Tallon must have money for his exchequer, and it looks as if the Montreal merchants must make their backs broad for the burden, and recoup themselves as best they may.

ONE of the most appalling disasters chronicled this year lately occurred at the port of Santander, in Spain, through an explosion of dynamite. A steamer lay at the wharf discharging a general cargo. Her inventory mentioned twenty cases of dynamite, but gave no account of a much greater quantity of the explosive which formed part of the cargo. While discharging, the steamer caught fire. The cases of dynamite were removed, and great but unappreciable efforts made to extinguish the flames. It was decided to tow the burning steamer out to sea, but just as a tug came alongside for that purpose, the flames reached the smuggled dynamite, and a most terrific explosion occurred, blowing the two vessels to atoms and turning the quay, crowded with people attracted by the spectacle of the burning steamer, and the neighboring houses into a scene of ruin and death. Burning fragments flew in all directions setting fire in the town which ragged with great damage. Terrible loss of life resulted from the explosion. Some 200 persons are said to have been killed outright, while as many more were seriously, and many fatally, injured.

CARDINAL GIBBONS is credited with a recent declaration to the effect that the Roman Catholic church in the United States does not believe in government subsidies for Roman Catholic institutions. The principle involved is worthy of all acceptance; but if this is really the Roman Catholic position, it is difficult to understand how it comes that the infallible church in this matter has failed so signally to live up to its rights and its privileges. The Roman Catholic church has been willing and anxious (and so far as we know is still) to obtain large grants from government for the carrying on of its work among the Indians, and that in the face of the fact that all the leading Protestant bodies have declined to accept government aid toward their Indian work. And this is far from being the only instance in which the Roman Catholic church has been willing to draw from the government treasury. In the State of New York alone the appropriation of public funds to Roman Catholic institutions between 1884 and 1893 has amounted to the immense sum of \$5,600,000, while in the same period, Protestant institutions have received of the public funds only \$365,000. Besides these sums a round million has gone to aid Hebrew institutions, and \$4,700,000 more to undenominational institutions, which may or may not be chiefly under Protestant control. The National League for the protection of American institutions is agitating against this whole system of appropriations, and the demand is made that all funds raised by taxation from the public shall be expended under the control of the public. In this connection the *Outlook* says: "We are prepared to sail to the mast a banner with this motto: 'No public funds except to public institutions.' This would temporarily cripple some excellent benevolent organizations; but the ultimate benefits would far outweigh any temporary disadvantages."

THE results of last week's elections in the Northern States were in general quite adverse to the Democratic party. Some of the States which had previously elected the Democrat ticket have gone Republican, and in Republican States the nominees of that party have been elected by largely increased majorities. Governor McKinley of Ohio, has been re-elected by a great majority, and is now regarded as standing a good chance to receive the nomination of his party in the next presidential contest. What has led to this triumph of the Republicans is a question now eagerly discussed. Does it mean a return of popular sentiment in the direction of protection? Quite possibly, to some extent. It is quite possible too that the result of Tuesday's elections expresses a certain feeling of disgust on the part of the people at the uncertain policy of the Democrats. It means too that Republican Demagogues have been pretty successful in persuading the people that the prevailing hard times have become rela-

tion to Democratic rule as an effect to a cause. But the Republican victory in New York appears plainly to be the result of a combination of the best elements in both parties against the corruption and high handed tyranny of Tammany. The same is true to some extent in New Jersey and Illinois. In whatever tends to break up the power of the rings which so dominate and degrade these commonwealths and especially the municipal government of their great cities, the lovers of political purity everywhere will rejoice.

W. B. M. U.

REPORT FOR THE YEAR
"Lord what will Thou have me to do."
Contributors to this column will please address Mrs. Baker, 211 Princess Street, St. John, N. B.

Report of Crusade Day in Bridgetown
According to request we decided to hold Crusade Day in our society. The twenty-fifth was the day appointed, but receiving notice that the Provincial Secretary would be with us on the eighteenth, thought it best to have our meeting then, that our invited sisters, not members of the society, might have the pleasure of listening to Miss Johnston. This proved to be wise, for as an outcome of that meeting a society has been organized at Centerville—a branch of the Bridgetown church.

In the afternoon a very interesting meeting was held in the vestry, at which Miss Johnston spoke at some length on mission work generally. Eight new members were added to our roll, four of these being young ladies who came in with us as box members. At the close of the meeting all adjourned to our reception room where tables were beautifully spread, at which one hundred were entertained. In the evening a public-meeting was held. The vestry was crowded with interested listeners. The programme was as follows: Music, "Coronation," by the choir; Prayer, "Coronation," by the choir; Paper, "Telling and Bowing," Mrs. J. Healy, solo; "The secret of His presence," F. Young, recitation, "Last Hymn," Lena Monroe, solo; "Ashamed of Jesus," S. Newcomb; address, "Our Mission Work," Miss A. Johnston; music, "Pass along the Invitation," Quartette; remarks by the pastor; music, Quartette; benediction, Pastor.

The collection amounted to seven dollars and sixty-one cents, which was given to the provincial secretary for the cause. The meetings were interesting and enjoyed by all. We must leave the results with God. As a society we desire greater earnestness and activity in this great work.

"Bearing the new donna gently,
Gently, to live in the land,"
is what the natives in East Africa sing as they convey the new lady missionary in a canvas hammock, slung upon poles and borne between the shoulders of two men. On reaching Damasi, the new donna is received with general rejoicing. But few lady missionaries are received in this way; there is no firing of guns nor hoisting of flags; they enter their lonely life in silence, hearing only the echo of "Farewell" sung by loving Christians at home.

Break into joy, waste places of the earth,
O, sing together in a song of mirth.
The glimmer of the day spring from on High
Grows bright and brighter; over all the sky
Its glory is reflected, and the light
Illumines into day a world of night.
For o'er the western wilds the soft wind
blows
The fragrance of the lily and the rose.
From out the parched ground, beneath
our feet,
Spring fountains of living water cool and sweet;
And in the east, where once the dragon
lay,
The rubies and the pearls are seen to-day.
E'en barren fields of Burma, Hindoostan,
And wastes of Africa, China and Japan
Now bud and blossom, where the willing
hands
Have faithfully obeyed the Kings command.

O, Sons and daughters of the kingdom,
sing!
Lo! in the distance cometh now the King;
And soon a world rejoicing shall proclaim
"The Lord is God, Hosannah to His name."
"When Jesus saw their faith
He said to the sick of the palsy,
"Son, thy sins be forgiven thee."
—Is our faith such that Christ, beholding it, is ready to bless those for whom we labor?
—Lord, I believe, help Thou mine unbelief!"

Acadia Seminary Receipts.

For interest account: Rev. Wm. Smallman, Wolfville, \$3; R. C. Morse, Rochester, \$5; Miss Annie S. G. Dugby, \$1; Rev. J. M. Moore, Alexandria, P. E. I., \$2; Rev. A. J. K. M.pton, Carleton, \$4; A. C. Kempton, Rochester, \$5; W. N. Hutchins, Rochester, \$3; Rev. J. E. Tinsler, Port Hilliard, \$2; Hamilton Young, Paradise, \$5; Rev. J. A. Marple, Belmont, \$5; H. Y. Corey, Newton Centre, Mass., \$5; R. C. Wells & Co., Wolfville, \$5; W. Vanha, Wolfville, \$1; Dr. D. W. Hill, \$25; H. C. O'Connell, Fredericton, \$10; Miss Jennie S. Walker, Truro, \$1; R. V. S. Lewis, Springfield, \$1; Rev. J. H. McD. nald, Amherst, \$5; H. T. Walker, Truro, \$10; Seiden W. Cummings, Truro, \$5; Dr. J. A. Lovitt, do. \$5; H. W. Ryan, do. \$3; J. F. Ryan, do. \$2; R. V. C. C. Burgess, Westport, \$2; G. P. McLeod, Hebron, \$5; Mrs. T. H. Beals, Hebron, \$2; Miss E. E. Haly, Yarmouth, \$5; Dr. D. F. Higgins, Wolfville, \$10; Rev. J. M. Parker, River H. Port, \$5; Walter Brown, Wolfville, \$5; Mrs. R. H. Bishop, Wolfville, \$5; Allison R. do., Chicago, \$5; Rev. C. R. Minors, Newton Centre, \$5; Rev. W. E. Stackhouse, New Glasgow, \$10; W. E. R. do., Kentville, \$10; Rev. F. O. Weeks, Kentville, \$5; Mrs. David Freeman, Canning, \$2; J. Alessz Banks, Kingston Village, \$1; Mrs. Wm. Murray, Halifax, \$5; Fred M. Shaw, B. A., Bridgewater, Mass., \$10; Wm. Palm Esq., Port Hawkesbury, \$5; Miss Annie Campbell, do. \$2; L. W. Rice, Truro, \$5; S. E. Gourlay, C. C. Truro, \$5; G. D. Paysant, Falmouth, \$5—\$224.60.
Furnishing account: Windsor, \$14.
A. COOKE, for fin. Com.
Wolfville, Nov. 1.

Receipts for Denominational Work.

From Sept. 10 to Oct. 31: Philip Spencer, Mira Gut, \$5; Crow Harbor church, \$3; Dugby, \$10; First Yarmouth, Oct. \$1; Springfield, \$5, \$9; Robert Frisbie, Esq., Brook Village, In. Co., \$20; Tabernacle church, Halifax, \$50; Shelburne, \$25; Twining Midway's S. S. class, New Germany, \$11.25; First Horton church, \$119.75; "A. S. in Argyle," \$5; Canning church, \$18.25; Maccan church, \$7.28; Dartmouth, \$16.66; Lower Economy and Five Islands, \$15; "Two Friends," River John, \$2; First Horton church, \$78.42; New Germany S. S. \$5.80; Mrs. Min Harris, 1st Hillside, \$2; L. C. Eudkin, Advocate, \$5; Cassion Newcombe, Weymouth, \$5; Littlefield church, \$150; Springfield, \$9; "A. S. in Argyle," \$10.80; Pleasantville, \$4; Kempt church, Brookville branch, \$6; Mrs. Green's S. S. class, Brookville, \$1; Mrs. L. M. Smith, Brookville, \$1; Emily Moffatt, Little Bras d'Or, \$1; Charles Skinner, Brookville, Annapolis Co., \$7; Temple church, Yarmouth, \$5; Hampton church, \$3; R. V. E. Road, Waterville, \$5; Dalhousie East, \$5; Mrs. Irene Kendrick, Barrington, \$3; Windsor Plains, \$2; non-resident members, Diligent River church, \$5; D. H. Jenks, Diligent River, \$1; Shelburne church, \$2.03; Jordan Falls \$7.78; Jordan Bay, \$1.00; Sand Point, \$1.66; Berwick, \$26.35; Bridgewater, \$10.65; Pine Grove, \$5; Clements, \$5.50; 1st Baptist church, Halifax, \$50; Waterville, \$5; New Ross, \$5; Patten Lane, New Ross, \$10; Upper Sackville, \$20.31; Young Truhy, Kentville, \$1.39; Millard and Groswood, \$4; J. H. E. Kennedy, Wm. Harbor, \$5; Mrs. Caldwell, New Minas, \$1; Sarah Colwell, New Minas, \$1; Third Horton church, \$2.21; First Sable River, \$6.41; Second Sable River, \$4.59; Lewis Head, \$3; Rockland or 2nd Sackville Islands, \$3; Windsor, \$1.25; 1st Horton, \$20; Mary A. McNeill, North Range, \$1; Annie A. McNeill, North Range, \$1; North-west and Mahons, \$8.87; Belmont, Colchester Co., \$6.08; Onow, \$5.75; Port Hawkesbury, \$8.65; North Sydney, \$19.58; Mrs. D. H. McQuarrie, North Sydney, \$5; Gaharous, \$6.90; Fort-cliche church, \$5.21; Grand Mira, \$5; Sabley church, \$14.23; Mira Bay, \$5.10; Homeville, \$10.21; C. W. Bay, \$28.75; Glace Bay, \$11.38—\$976.23. Before reported, \$254.36; total, \$1230.59.

REMARKS.

Several of our larger churches have not yet been heard from. We hope they will not fail to come to time. Many of the smaller churches are doing nobly. Please remember that all members except legacies for any department of our denomination from churches Sunday-schools or in individuals in Nova Scotia should be sent to the undersigned.

A. COOKE,
Treas. for N. B.

Wolfville, N. S., Nov. 7th.

STAPLE SETTLEMENT, York Co.—This is part of God's vineyard that has been much neglected. Seeing the field all white for harvest, we felt the command, "Go out into the highways and hedges." We obeyed. And in His strength grasped the sickle (His Word) and marched to the field. Instantly we began to gather sheaves. On Sabbath, November 5, a great multitude assembled at our beautiful baptistry that pleasantly flows down between hills, decked with autumn tints to witness the ordinance of baptism administered to five happy souls by the Evangelist Young. We had to say, Lord, our labor has not been in vain, and yet there is room. To the field we go again, feeling there are other sheaves to be gleaned. We expect the assistance of Evangelist Young. May the Lord of the harvest make the keen harvest. All pray.
E. C. JENKINS.

Messenger and Visitor.

\$2.00 per annum; When paid within thirty days, \$1.50.

Editor: J. H. SADDERS, Business Manager. OFFICE: 86 GERRAIN ST., ST. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Messenger and Visitor.

WEDNESDAY, NOVEMBER 15, 1893.

CURFEW AND HOME.

In medieval days there was a statute known as the Curfew law, which also is said to have been introduced into England by William, the Norman.

It is somewhat singular that, after long disuse in the civilized world, Curfew law should now be revived in democratic Canada.

It is a wholesome principle that, with personal liberty and the regulation of the home life of the people the law should interfere only in so far as is plainly required in the general interests of society.

It is a wholesome principle that, with personal liberty and the regulation of the home life of the people the law should interfere only in so far as is plainly required in the general interests of society.

But after all, the evil which it is desired to remedy is principally in the homes themselves. It is from the home that the streams of national life flow out.

It is said to think that in this Christian land there are so many homes which are unworthy of that sacred name, places into which children come but find no influence at work to develop

their natures along the lines of truth and virtue, prayerless homes where the parents have no practical knowledge of Christ and His gospel, and are therefore unable to impart none to their children.

The Christian home in its best condition is one of the noblest products of this or any age. It is the ripened fruit of Christianity, the result of generations of Christian faith and life and culture.

The process toward a fuller and richer home life may be aided too by gracious influences coming from better homes. It may well be asked here, do the people who have inherited the priestless blessing of refined and well-regulated Christian homes, consider and care as they should for those who are not thus blessed?

THANKSGIVING DAY.

Thursday, the 23rd Inst., has been proclaimed by the Governor-general of Canada as a day of public thanksgiving in recognition of the blessings of the year.

Many of our Baptist churches are accustomed to hold special religious services on Thanksgiving day. This is well. We should be glad to see the custom become universal among our churches.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

Indian Work.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

Cape Breton Visited - It Will Do Its Part Towards Making Up the \$15,000

I have just completed a fortnight's tour on the island of Cape Breton in the interest of home mission work and denominational funds, taking in Onelaw and Belmont, going, and New Glasgow, returning.

Three services were held at the last named place on Sunday, the 15th ult., at two of which the needs of our several Boards were presented.

The meeting at Port Hawkesbury on Monday evening was encouraging, in the amount contributed, which tended to confirm the public statement of Pastor Mutch, that the amount asked of that church by the Eastern Association would be made up.

At North Sydney I found that Pastor McQuarrie had been taking up our denominational work and preparing his people for the quarterly offering.

Words spoken by him on the Sunday after his return from convention resulted in one sister placing in my hands a valuable gold watch and chain to be sold for the benefit of the Lord's work.

North Sydney will go beyond the amount expected by the association. Five services were held with the Gabarosse and Fourchle mission churches. The Lord's supper was administered at each place and a number of family visits made.

My visit to these churches was very encouraging to myself and, I hope, profitable to the churches. Good collections were received for our denominational work, giving assurance that they, together with Grand Mira, the remaining church of this mission group, would not be behind in their offerings.

The Cow Bay group, consisting of Glace Bay, Cow Bay, Homeville and Mira Bay churches were next visited and services held in each. Generous offerings for denominational work were made by all. The Cow Bay church, where circumstances led me to expect the least, surprised me by giving more than the amount asked by the association.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

positions, if the funds can be raised. Two hundred dollars would support a bright Indian convert capable of doing good mission work. He would also act in the capacity of interpreter. It would take at least \$400 to support a teacher. There are from 25 to 40 children there all summer without school privileges.

All Mission Circles desirous of contributing clothing for our Indians will in future, kindly address the boxes to Rev. B. Davies, West Selkirk, Man., the freight in all cases to be pre-paid by those sending the contributions.

The most interesting event to us of recent date has been the opening of the East Coast railway. We heard the joyful shriek of the locomotive, leading the construction train for the first time on the 27th of June. July 21st the tickets were issued, and now we have daily trains between here and Rajamundy, and so on to Madras and Bombay.

Visianagram Notes.

The most interesting event to us of recent date has been the opening of the East Coast railway. We heard the joyful shriek of the locomotive, leading the construction train for the first time on the 27th of June. July 21st the tickets were issued, and now we have daily trains between here and Rajamundy, and so on to Madras and Bombay.

Our hearts have been saddened and many hopes dashed to the ground by the death of T. Thurkaram at Samulokot, Sept. 14th. Erysiplasia of a most virulent type developed in one of his ankles, and in spite of careful nursing by Miss Gibson, from Coanada, Mrs. Stillwell and Subraido, the disease made fatal and rapid headway.

Now that the labor of his checkered and somewhat sad life is over, he rests with his Saviour, and understands more of the ways of the Lord and his own life than he did while on the pilgrimage which often led him through valleys of shade and gloom.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

job on the missionary; some are really honest seekers of the truth, but lack the essential element to success in leaving all to follow Christ; some may yet have their names in our reports as earnest disciples of Jesus. To be faithful in all our work is our constant aim.

Rev. Alexander Estabrooks. Visianagram, Sept. 29.

Rev. Alexander Estabrooks who died at St. John on the 18th of September, was a son of Mr. Joseph Estabrooks and a grand son of the late Rev. Elijah Estabrooks, one of the fathers in the Baptist ministry of New Brunswick. He was born at Canning, N. B., on the 29th of November, 1830. When about twenty years of age he experienced a change of heart, and offered himself to the Canning church and was baptized by the Rev. W. D. Fitch. He was engaged for a few years in teaching school. During this time he exercised his gifts in public speaking, and became convinced that he was called to the gospel ministry.

From early life he had cherished the desire to go as a missionary to the foreign field. This desire ripened into a decision, and he offered himself to the Board of the Missionary Union; was accepted and sent to Manlinna as pastor to the English-speaking Baptist church in that city. He went out to this new field of labor in 1874. While he ministered to the people of his own language, he labored also for the welfare of the natives. He was accompanied to the foreign field by Mrs. Estabrooks, whose maiden name was Dorothy Hovey. Her early home was in Miramichi.

Mrs. Estabrooks was engaged by the union to teach a school of native girls. After some years of labor in teaching, her health gave way and she died, leaving her husband to mourn the loss of a kind and devoted wife, with whom he had lived in the sweet fellowship of married life for twenty years. Mr. Estabrooks was so affected by the death of his wife, and by labor in a debilitating climate that he was obliged to return to his native land, after having spent five years in the foreign field. He never returned to India. His strength, physical and mental, was so deranged by his labor and sad experience that it became evident it was his duty to remain at home, and do what he could in his native country.

Now that the labor of his checkered and somewhat sad life is over, he rests with his Saviour, and understands more of the ways of the Lord and his own life than he did while on the pilgrimage which often led him through valleys of shade and gloom.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

morning to a large house on "Heaven, its Occupants" - the second of a series of sermons. In the evening Professor Dr. Curry, Pine Hill Theological College, occupied the pulpit, and Pastor Chute presided at Rockingham.

Mrs. Emily H. Payne, for seventeen years a missionary of the American Baptist Mission Union in Burma, is in the city and addressed the Sunday-school of the 1st Baptist church Sunday afternoon. She will address the W. B. M. U., of Halifax and Dartmouth, on Tuesday, in the 1st Baptist church, at 8 p. m. She will leave very soon for Pegu Burma.

Pastor Chute welcomed five persons into fellowship of 1st Baptist church Sunday morning. Rev. D. G. McDonald spoke on Sunday morning upon the subject of "Women Speaking in meeting," proving conclusively that the Scriptures are strongly favorable to women speaking in public or private when the salvation of Jesus is the theme.

Dartmouth Baptist church was largely attended yesterday. Rev. S. B. Kempton preached his first sermons. In the morning from "God so loved the world," &c., and the evening, John 5: 6 - "Will thou be made whole." The communion service was largely attended. Mrs. Edward Meagher, upwards of 90 years, the oldest member of the church now living, was present. This church was to have had a fifty year jubilee on Oct. 9th, but postponed it until Dec. 7th, when their pastor, Rev. S. B. Kempton, would be present. The induction service and jubilee will take place the same time.

The monthly meeting of District No. 3 was held in the Book Room, and all the pastors were present except Bro. Johnson, who was absent owing to his wife's illness. Committee decided to hold next meeting at Jeddore. The public service was held in Chalmers' church. Prof. Falconer made the opening address.

Park Street church (Presbyterian) celebrated their 50th anniversary on Sunday last. Rev. President Forrest preached in the morning, and in the evening Rev. A. Gaudier. Two services were largely attended. Three surviving members of the original seventeen who called to the first pastorate Rev. P. G. MacGregor (who for years preached in what was known as the Poplar Grove church) still live - John Davidson and Ephraim Burgess. Rev. Allan Simpson, present pastor, has presided over this church twenty-five years, and together pastor and people celebrate a jubilee. The services were attended by a large number, and interesting reminiscences were related. Prosperity has attended their every effort, and they look forward to greater things in the future. Thursday evening they held a closing sociable in honor of the occasion.

Your correspondent has just looked upon the face of the murdered Savage who shot his wife, child and self during this week in this city. A dreadful deed, an awful sight in this land of gospel light and privileges.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

Later-Seminary Missionary A. The fourteenth annual convocation of the above society met with the Divinity school at New Haven, and 29. About 300 delegates present representing 35 theological agencies of the various Protestant nations. Among these were E. Chicago, A. C. Kempton and A. Rochester, and H. Y. Corey and of Newton, so that Acadia was well represented. Among the topics were: "The problem of the church;" "Missions the church's unity;" "Medical Missions," evangelization of Japan."

Dr. Gordon, "The mission of us in missions;" "C. F. Gross, of peer, on the "Church's obligation speedily evangelize the world." Dr. Rainford on "Ye shall be truth and the truth shall make free," were especially helpful. A convention occupied all the time for meals and a few hours late 2:30 Oct. 26 to Sunday evening.

A deep spirit of fellowship and criticism prevailed all the session. earnest resolves were made by let nothing come between the "full surrender to the will and heart of Christ."

One could not but notice the spirit of unity that filled all addresses, papers and discussions. All felt that though there were many differences of opinion, there is, nevertheless, a form on which all can stand. side, viz., the spread of Christ's work in the world.

The Beautiful and historical New Haven, with all its points, and splendid weather, together the zeal and enthusiasm for souls for Christ which came to our knowledge of God's will and command. All this, added to their earnest love for Christ which every heart, made this a most convention for all. Eternity will reveal all the fruits of the work begun in the hearts of those there.

At Windsor Plains on the 25th of October 25, being forty years from that date, over thirty of the our vicinity came in upon us as a great surprise. They were their cakes, candy, nuts and refreshments. But our greatest had yet to come. After the past had passed a purse containing presented to me, which was very graciously. A very pleasant was spent and I wish to the friends for their kindness, Miss Maggie M. Jackson who presented the gift, and I wish to bless her and all the kind friends here below and at last receive in His heavenly kingdom.

J. W. J. At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

At a meeting of the Manitoba Women's Home and Foreign Mission Board, held Thursday evening, October 19, Rev. B. Davies, of Stonewall, (Man.), was appointed superintendent of the general missionary for Indian work in the North-west.

RE-EDUCATION

Clear through the narrow, crooked lane,
Close the door of a convent hall,
That announced the faithful to prayer,

FER JIM

Mr. Farnum frowned as he stepped
out of his carriage in front of a well-known
up-town restaurant, for he caught
sight of a small figure bobbing on
one bare foot, his face close to the
heavy plate glass window.

The clear, sweet notes of the boys, as
they sang the opening chorus of a great
cantata, rang out above the buzz of
voices round the door.

"This way, sir," whispered the sexton,
tapping his cane. "I think I can find
a place for you."

"As they walked over to the side aisle
the sexton's sharp eyes spied a small
figure crouched by the door, half hidden
in the folds of the curtain.

"It is a church," said the boy, wrig-
gling away from the hand on his collar.

"Let him stay," he said, "turning to
the sexton." "He will do no harm, and
I want to see him after the thing is
over."

"Did you like it?" he asked, smiling.

"My boy," said Mr. Farnum, "you have
opened your eyes upon a new world—one
in which the laws of God are proclaimed,
not merely as a rule, but as a reality."

"What do you mean by that?" asked
Mr. Farnum.

"No," said Mr. Farnum, "I don't know
much about God's law, but I know
that it is a rule, not a reality."

he forgot it all when Ted told of his
wonderful experiences—how he had
heard "little kids" sing like angels, and
"swell had guys" him a "diner," \$4 of
which he had bought safely back.

The next morning Ted went to his
work with a light heart, and Jim spent
a happy day, feeling under his hard pilot
love every few minutes for the precious
boy who had been so kind to him.

Nine o'clock struck, and soon he
heard the well-known step on the stairs.
His eyes brightened as the door opened,
but grew puzzled and doubtful when Ted
came slowly in and walked to the ther-

"What's up, Ted?" he asked, in a
heavy voice, and the boy, starting a
\$10 bill, which he had managed to re-
trieve from the church, in vain Ted
had asserted his innocence. Mr. Farnum
the night before, called him a good-

"You can't never tell," answered Jim;
"but I'll tell the policeman I didn't
do it," cried the little fellow. "He can't
take me up if I say I ain't ever seen his
\$10."

"Guy! what chance has we us agin
a 'swell?" replied Jim, bit-terly.

All the morning a little figure had
dodged about the front door. It was
very cold, and the wind whistled
through his torn shirt. Five times he
had rung the bell and begged pitifully
to be let in, but he had been refused.

"I guess Thomas thought you'd come
to-day," he said; "and he knows the
master's death on beggars. I'll get in
to-day, and you can't get in to-day."

"Why?" he asked, stopping.

"Cause he called me a 'told-er' he said,
indignantly.

"My boy," said Mr. Farnum, "you have
opened your eyes upon a new world—one
in which the laws of God are proclaimed,
not merely as a rule, but as a reality."

"What do you mean by that?" asked
Mr. Farnum.

"No," said Mr. Farnum, "I don't know
much about God's law, but I know
that it is a rule, not a reality."

days, either. Besides, it's part of a
secret which I will tell you when you
come back. I hope you will like it,"
his voice trembling a little. "I am a
lucky old man with no one to care for
or who cares for me. I need a 'Jim,'
too, to work and plan for. But go now;
Mrs. Black is waiting."

It was a long time before Ted came
back, he had so far to go. He was
tired and hungry, and thought in dis-
may of the long walk home from
Fiftieth street. He wondered if the
secret was worth it. The butler grinned
as he opened the door. "Walk in,
youngster. Won't drive you off this
floor. Here he is Mrs. Black."

"Come right up, Ted," she called from
the stairs; and then she led him up
another flight into a large, airy room.
Ted jumped. There was something in
the air, something he never had before.

"It ain't Jim," he screamed, in round-
eyed astonishment.

"Squirrels are charmed by a woman's
quiet manner and gentle voice. They
will learn to feed out of her hand, and
even to search her pockets for nuts and
bread crumbs. A lady who was in the
habit of feeding the squirrels that nested
in her garden, once saw a man on the
mantel-piece. More than once she was
surprised to find the jar emptied of its
contents. At last she discovered that
squirrels came into her room, lifted off
the lid and helped themselves. A writer
in the 'Argo' tells us what happened
when the cage door of a pet squirrel was
left open.

A day or two afterward a young lady
who was staying in the house told her
husband that she had seen a squirrel
enter the room as if in search of some-
thing, and at last jumped on a canary's
cage which hung in the window.

"I believe he is looking for his own
old home," I said. And immediately
upon my bringing it from the left where
it had been taken away, Charlie came in
and gave himself a swing on the roller, and
at the net we placed in the tray.

It is to be supposed that Charlie told
his friends that we were lovers of anti-
quaries, and that he had been entrusted
with our favorite antiques, and that he
was in the habit of visiting us in the
house and in the grounds. These were
the happy days for quiet country
ladies—of croquet playing; and we
were in the grounds in a part of the
first week of the season, and we often
spent the summer afternoons.

The squirrels were quite at home,
and would run up our mallees and sit
upon our shoulders, or even on the
tips of our hats.

Some of our visitors they made ac-
quaintance with immediately, others
they always avoided. A little toy ter-
rier with a bell attached to its collar,
which the cunning little creature used
to ring as it came near, was one of our
favorites; and but our own pet Skyley,
his barbe, would let them climb over
his back and frolic about him without
stirring an inch—Selected.

Johnnie and Jennie were having a
tea party.

"What is the matter?" asked mam-
ma.

"What is the matter?" asked mam-
ma.

Three Young Merchants.

It was certainly very warm weather.
Every one was saying so, and what all
agreed upon must have been a fact.
Out in the fields the cattle stood in the
shade of trees and steadily brushed their
sides with their tails in order to keep
off the flies; bees were moving from
flower to flower, filling the air with their
soft humming; birds were flitting glibly
ly over head or hiding themselves amid
green branches.

Through the village strata people
were passing up and down, wiping the
perspiration from their brows, complai-
ning more or less of the heat, and, for
the most part, forgetting to speak of
the gentle breeze which made it endur-
able.

In the spacious house of Mr. North-
cote's three young merchants were trying
to invent something to do. They didn't
want to read; they were tired of indoor
games; bicycle riding and tennis were
out of the question.

One of the three, Tommy Liddon,
was properly arranged. After that the
Northcote's. This lady, who was the
aunt of Alfred and Albert, solved the
puzzling question by asking another.

"Why don't you earn some money for
the fresh Air Fund?"

"The boys liked the proposition very
much. They would be combining a
pleasure with something like real busi-
ness, and they would be doing some-
thing for other boys poorer than them-
selves. Very quickly they obtained
leave to move the gate and carry out the
table, and they were not slow in accept-
ing the proposition.

"Can you surely recommend your
article?" he inquired.

"Yes, sir, it's first-class," answered
Alfred.

"No matter, I won't miss that," said
the good-natured old gentleman; "but I
think you may wipe off the side of the
glass a few cents for the sake of getting
cool."

"The second gentleman approached the
boys' stand and announced his intention
to purchase a glass. Presently he met
a younger man, who was an acquaint-
ance.

"Very good lemonade those boys are
selling," said he; "better stop and get
some as you go along."

"The boys gave a history of their un-
dertaking.

"We don't do like old Clark," said
Alfred. "He's puts up a sign, 'Come to
dinner,' just whenever he feels like it,
and then any one who goes to his store
may go home again or stand and wait
outside. That's what I've had to do lots
of times, and it always proves me out.
Now we'll stick to this business as long
as long as it lasts. No one shall say
that we neglect it. So you two fellows
go in and eat, and ask mother to save
something for me."

Attention

In time to any irregularity of the
Stomach, Liver, or Bowels may
prevent serious
consequences.

Indigestion,
costiveness,
headache, nau-
sea, biliousness,
and vertigo indicate
certain func-
tional derange-
ments, the best
remedy for

which is Ayer's Pills. Purely vegeta-
ble, sugar-coated, easy to take and
quick to assimilate, this is the ideal
family medicine—the most popular,
safe, and useful aperient in phar-
macy. Mrs. M. A. BUCKWELL,
Harris, Tenn., says:

"Ayer's Cathartic Pills cured me of sick
headache and my husband of neuralgia. We
think there is

No Better Medicine,
and have induced many to use it.

"Thirty-five years ago this Spring, I was
run down by hard work and a succession
of colds, which made me so feeble that I
could not get on my feet. I consulted the
doctors, but kept sinking lower until I had
given up all hope of ever being better.
Happening to be in a store, one day, where
medicines were sold, the proprietor noticed
my weak and sickly appearance, and, after
a few questions as to my health, recom-
mended me to try Ayer's Pills. I had little
faith in them, or any other medicine, but
steadily over the fact, and I was very
much better, and two boxes cured me.
I am now 80 years old, but I believe that
it had not been for Ayer's Pills, I should
have been in my grave long ago. I buy 6
boxes every year, which make 210 boxes up
to this time, and I would not be without
them had I not the best."—H. H.
Ingram, Rockland, Me.

Ayer's Pills
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Every Dose Effective

Intercolonial Railway.

On and after MONDAY, the 11th Sept., 1890,
the trains of this railway will run
(Dunday excepted) as follows:

Express for Campbellton, Pictou, Pictou
Express for Halifax, Pictou, Pictou
Express for St. John's, Pictou, Pictou

Yarmouth and Annapolis Railway.

FALL ARRIVAL AT ST. JOHN'S.

Express from Yarmouth, Pictou, Pictou
Express from Annapolis, Pictou, Pictou

Attention

In time to any irregularity of the
Stomach, Liver, or Bowels may
prevent serious
consequences.

Indigestion,
costiveness,
headache, nau-
sea, biliousness,
and vertigo indicate
certain func-
tional derange-
ments, the best
remedy for

which is Ayer's Pills. Purely vegeta-
ble, sugar-coated, easy to take and
quick to assimilate, this is the ideal
family medicine—the most popular,
safe, and useful aperient in phar-
macy. Mrs. M. A. BUCKWELL,
Harris, Tenn., says:

"Ayer's Cathartic Pills cured me of sick
headache and my husband of neuralgia. We
think there is

No Better Medicine,
and have induced many to use it.

"Thirty-five years ago this Spring, I was
run down by hard work and a succession
of colds, which made me so feeble that I
could not get on my feet. I consulted the
doctors, but kept sinking lower until I had
given up all hope of ever being better.
Happening to be in a store, one day, where
medicines were sold, the proprietor noticed
my weak and sickly appearance, and, after
a few questions as to my health, recom-
mended me to try Ayer's Pills. I had little
faith in them, or any other medicine, but
steadily over the fact, and I was very
much better, and two boxes cured me.
I am now 80 years old, but I believe that
it had not been for Ayer's Pills, I should
have been in my grave long ago. I buy 6
boxes every year, which make 210 boxes up
to this time, and I would not be without
them had I not the best."—H. H.
Ingram, Rockland, Me.

Ayer's Pills
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Every Dose Effective

Intercolonial Railway.

On and after MONDAY, the 11th Sept., 1890,
the trains of this railway will run
(Dunday excepted) as follows:

Express for Campbellton, Pictou, Pictou
Express for Halifax, Pictou, Pictou
Express for St. John's, Pictou, Pictou

Yarmouth and Annapolis Railway.

FALL ARRIVAL AT ST. JOHN'S.

Express from Yarmouth, Pictou, Pictou
Express from Annapolis, Pictou, Pictou

Attention

In time to any irregularity of the
Stomach, Liver, or Bowels may
prevent serious
consequences.

Indigestion,
costiveness,
headache, nau-
sea, biliousness,
and vertigo indicate
certain func-
tional derange-
ments, the best
remedy for

which is Ayer's Pills. Purely vegeta-
ble, sugar-coated, easy to take and
quick to assimilate, this is the ideal
family medicine—the most popular,
safe, and useful aperient in phar-
macy. Mrs. M. A. BUCKWELL,
Harris, Tenn., says:

"Ayer's Cathartic Pills cured me of sick
headache and my husband of neuralgia. We
think there is

No Better Medicine,
and have induced many to use it.

"Thirty-five years ago this Spring, I was
run down by hard work and a succession
of colds, which made me so feeble that I
could not get on my feet. I consulted the
doctors, but kept sinking lower until I had
given up all hope of ever being better.
Happening to be in a store, one day, where
medicines were sold, the proprietor noticed
my weak and sickly appearance, and, after
a few questions as to my health, recom-
mended me to try Ayer's Pills. I had little
faith in them, or any other medicine, but
steadily over the fact, and I was very
much better, and two boxes cured me.
I am now 80 years old, but I believe that
it had not been for Ayer's Pills, I should
have been in my grave long ago. I buy 6
boxes every year, which make 210 boxes up
to this time, and I would not be without
them had I not the best."—H. H.
Ingram, Rockland, Me.

Ayer's Pills
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Every Dose Effective

Intercolonial Railway.

On and after MONDAY, the 11th Sept., 1890,
the trains of this railway will run
(Dunday excepted) as follows:

Express for Campbellton, Pictou, Pictou
Express for Halifax, Pictou, Pictou
Express for St. John's, Pictou, Pictou

Yarmouth and Annapolis Railway.

FALL ARRIVAL AT ST. JOHN'S.

Express from Yarmouth, Pictou, Pictou
Express from Annapolis, Pictou, Pictou

THE WORST DISEASE—DYSPEPSIA.

K. D. C. RELIEVES

DISTRESS AFTER EATING.

K. D. C. CURES

MIDNIGHT DYSPEPSIA.

K. D. C. RESTORES

THE STOMACH TO HEALTHY ACTION

Highest of all in Leavening Power.—Latest U. S. Gov't Report



NEWS SUMMARY.

Domestic. — Sir Charles and Lady Tupper left Montreal on Monday the 16th inst. to sail for England on the 12th inst. — It is the opinion of Sir Charles Tupper, High Commissioner, that the embargo on Canadian cattle will be removed by the Imperial Government next spring. — In the last annual report of Queen's University, Kingston, Ont., the accumulated deficit for the past six years is given as twelve thousand dollars. — Father Hansen, of the Jesuit order, in an address in Montreal on Sunday, urged Catholics not to countenance immoral and contaminating. — The Canada Review, referring to the immense wealth of the Seminary of St. Sulpice, says that its actual possessions at the present time are worth more than sixteen million dollars. — The premises of Thomas Johnston & Co., wholesale druggists, Montreal, were destroyed by fire Wednesday night. The loss is estimated to be in the vicinity of \$100,000, with an insurance of \$27,000. — The Montreal Times reports that national gas has been discovered about two miles from that town. Whether the gas exists in quantities sufficient to be valuable is yet to be proved. — Mr. J. Weatherhead last week presented to the County Treasurer his bounty for the first time. He has been killed of all the men Mr. Bent has only as paid his bounty on two of them. — Mr. Clarke Wallace, Controller of Customs, proposes to visit Montreal fortnightly in future in order to hear any complaints which business men may have to present in regard to the working of the tariff. — Sir Charles Tupper, who was in Montreal last week, obtained being interviewed on the alleged strained relations between himself and Sir John Thompson on the question of the French treaty, stating that he was in this country on purely private business. — The Quebec Legislature was opened Thursday by Lieutenant Governor Chapleau. In his speech from the throne, his honor congratulated the assembly on the fact that in all probability there would be no increase of taxation. — Speaking of the condition of the Order in the Northwest, Sir Charles Tupper, who has visited them, says they are on their way to independence, and that they are better off now than they ever could have been in the old country. — On Tuesday next the case of the Crown vs. Nicholas K. Connolly and Thomas McGreevy, who are charged with conspiracy to defraud the Dominion Government, will come up again before Justice Rose at the Ottawa Assizes. — Mr. Mercer, in a letter published in the Montreal Free Press, declares that his annotation views exist solely in the mind of Canadian Conservative papers, and he asserts on his word of honor that he is opposed to the annexation of Canada to the United States. — Wednesday evening Detective King and Police Officer Honesty arrested a man named Joseph Campbell, aged 26, on a warrant issued by Justice Byrne, of Musquash, charging him with attempted seduction of a Miss Amelia Havey, a woman of 50, in her house at Musquash on Nov. 1. — News of the drowning of 21 persons on board the John B. Fraser, in charge of Capt. Carr, which burned between Goose Island, Franks Bay, Lake Nipissing, is fully confirmed. The steamer was transporting men and supplies from Callander, on the Grand Trunk Railway, to Sand Bay, when fire broke out. The engine could not be stopped and the paddles drew one boatload of people under the fans, smashing it, killing and drowning its occupants. Many who jumped from the boat were also drawn under her and drowned. Seven people on a scow in tow only were saved. — British and Foreign. — Sir Andrew Clark, the famous English physician, died in London Oct. 6. — A snowstorm prevailed, Oct. 6th, in the Midland Counties of England. — The famous Chinese giant Chang died in Bournemouth, England, on Sunday. — The Russian State Council has proposed the establishment of a State monopoly of tobacco. — The Milan police surprised a meeting of Anarchists in that city on Sunday, and made several important arrests. — The Sultan of Morocco has acceded to the Russian demands for reparation for the attacks on Mellilla by the Rifians. — The Bank of Spain has subscribed fifty thousand dollars to the fund for carrying on operations against the Riffians. — The National Zeitung, of Berlin, referring to the proposed legislation for the suppression of gambling, says the State lotteries will not be suppressed. — The Italian government has proposed that the naval squadrons of Germany, Austria and Italy hold a combined demonstration in the Mediterranean. — In some districts of the England coal in consequence of the miners' strike, is retailing at sixty shillings (fifteen dollars) a ton, and the prices threaten to increase.

In the House of Commons Wednesday the motion to consider the employers' liability bill as amended in the standing committee was debated. The proceedings were uneventful. No action was taken. — Owing to the report of the divers that the steamer which was wrecked by the explosion of dynamite at Sandbar on Friday still contains a large quantity of dynamite, the inhabitants are fleeing from the neighborhood of the wreck. — While the steamer John Fraser, owned in Toronto, was on its way on Tuesday from Callander to a lumber camp on the western end of Lake Nipissing, it was struck by the water's edge. The crew and the lumbermen on board jumped into the water, and twenty lives were lost. — It is the opinion of certain of the foreign residents of India that the native population is growing more than ordinarily restive under British rule, and that it would not take a small spark to kindle a fire of revolution, far-reaching in its consequences. — Mr. R. H. Moore, a young Englishman who was the guest of Dr. J. Baker Edwards, of Montreal, in the beginning of October, who came to this country to learn farming, is missing. He was last heard from on October 15, at Paris, and Dr. Edwards is very anxious. — In the British House of Commons, in reply to Mr. Remond, who questioned the government in regard to the execution of the charge that they ejected ten tons of dynamite, Mr. Gladstone said that no new legislation would be introduced this session beyond what had been already announced. — Twenty-two Catholic priests, a few days ago, were called from the Vicariate district, Russia, to the charge that they ejected the substitutes, on Wednesday, under guard, the priests started for their destination, and a large number of persons attempted to rescue them from the gendarmes. A desperate fight followed. The gendarmes were reinforced by Cossacks, who fired into the crowd, killing and wounding many persons. Further trouble is feared. — The men who threw the bombs in the Opera House at Barcelona, Tuesday night, are supposed to have sat in the fourth or fifth gallery. Fifteen of them were killed instantly by the explosion. Fifteen injured died Wednesday. Eighty persons are seriously ill from wounds or shock. Solanci, Italian anarchist, who was arrested, made a confession. It is discredited, owing to his many contradictory statements. Nine anarchists were arrested in Barcelona on suspicion of complicity in the affair. — United States. — Prof. Herman Hager, of Harvard, an eminent scientist, died on Wednesday. — Francis Parkman, the eminent historian, died Thursday at his residence, New Boston, aged seventy years. — The New York Times says that the big armored cruiser, New York, has been so badly constructed as to prevent her entering a single dry-dock in the United States. — The report of the ramming of the Brazil Government ship, the Rio de Janeiro, by the rebel warship Republic, by which the lives of thirteen hundred troops were lost, is confirmed. — A Washington despatch says Queen Lilianakani will be restored to power in Hawaii, as the United States will withdraw its naval, diplomatic and moral support from the provisional Government. — Anarchists exploded a bomb in the Lyceum Opera house in Barcelona on Tuesday evening, during the performance of William Tell. A panic ensued, and fifteen persons were killed, and many seriously injured. — Mrs. Mary T. Marsh, of Stateburg, N. Y., left an estate of \$1,000,000. Among the bequests were \$10,000 to the Porter academy, Charleston; \$10,000 to Bellevue hospital, New York; and \$10,000 to the Louise Home, Washington. The residue of the estate goes to Grace church, New York, to build a hospital for the poor of the parish. — Scrofula eradicated and all kindred diseases cured by Hood's Sarsaparilla, which by its vitalizing and alterative effects makes pure blood. — Prevention is Better. — Than cure, and those who are subject to rheumatism can prevent attacks by keeping the blood pure from the acid which causes the disease. You can rely upon Hood's Sarsaparilla as a remedy for rheumatism and catarrh, also every form of scrofula, salt rheum, boils and other diseases caused by impure blood. It tones and vitalizes the whole system. — Marriages. — FREDERICK SHANNON. — At Hillsboro N. B., Nov. 3rd, 1893, by Rev. W. Camp, Harry Steeves, to Kate M. Shaughnessy, both of Albert Co. — SHERMAN MORRIS. — At Salem, Nov. 8th, by Rev. W. Camp, Murdoch Steeves, to Minnie, third daughter of George Molloy, Esq., all of Albert Co. — GEORGE MORRIS. — At the residence of Capt. George Morrill, Brooklyn, Yarmouth Co., Nov. 8th, by Rev. J. E. Gouche, Albert D. Gavel, of Tusket, to Adeline Morrill.

HOOPER-HALLIDAY. — At Great Village, Nov. 6, by Rev. T. B. Layton. T. Harry Higgins, of Sheet Harbor. Halifax Co., to Endeavour Halliday, of Greenville, Cnn. Co. — McLEOD-DAVIS. — At the residence of the bride's mother, North-east Margaree, Tuesday, 7th inst. by Rev. WILLIAM WELMERE, Donald McLeod, to Abigail Davis, both of N. E. Margaree, Inv. Co., N. S. — FLEWELLING-BRIDGES. — At the residence of the bride's mother, Nov. 8, by Rev. Geo. Howard, Samuel Flewelling, of Hampton Village, Kings Co., to Annie M., second daughter of Mrs. Jonathan Bridges, of Sheffield, Sunbury county. — HEBERT-BLYTHER. — On the 31st of October, by Rev. G. M. W. Carey, M. A., William W. Hervey, of Freeport, N. B., to Maggie J. Blyther, of Saint John, N. B. — WESCOTT-ROSS. — At the parsonage, River Hebert, by Pastor J. M. Parker, October 28, George Westcott, of Taunton, England, to Adella Ross, of Joggins Mines. — DUNN-McKAY. — At the home of the bride, Nov. 5, by Pastor J. M. Parker, Sherman Porter, of Scott's Bay, Kings Co., to Jennie, only daughter of Amos McKay, of Shulee, Cumberland Co., N. S. — SKINNER-McCABE. — At the residence of the bride's father, Higginville, Halifax Co., N. S., Nov. 4, by W. J. Parker, pastor of Immanuel church, Truro, Pastor I. R. Skinner, of Oak Bay, N. B., to Emily H. McCabe. — FARBER-WELSH. — At the residence of the bride's father, John Welsh, Upper Edgecumbe, N. S., Nov. 2, by Rev. C. P. Wilken Arthur, pastor, of Acadia Mines, to Dorcas Welsh. — DICKSON-PYKE. — At Sencors, Guysboro Co., Nov. 2, by Rev. J. E. Tiner, Eben Dickson, of Sencors, to Sarah Ann Pyke, of Newfoundland. — FROST-TRASK. — At the Baptist parsonage, Digby, Oct. 28, by Rev. A. T. Dykes, Robert Trask, of Digby Neck, to Mida McDermid Trask, of the same place. — COSETT-SNOW. — At the Baptist parsonage, Digby, on the 2nd inst. by Rev. A. T. Dykes, Robert Burns Cossett, of Smith's Cove, Digby Co., to Edith May Snow, of the same place. — BERRY-McLEOD. — At the Baptist parsonage, Milton, Queens Co., N. S., Nov. 4, by Rev. H. A. Giffin, Joseph Berry, of Annapolis, to Rosanna McLeod, of Burlington, N. S. — WYNN-WHYNOR. — At the Baptist parsonage, Milton, Queens Co., N. S., Nov. 4, by Rev. B. A. Giffin, Barney Wynnor, to May Whynor, both of Milton. — Deaths. — BABCOCK. — At Elgin, N. B., Oct. 31st, of cerebral palsy, Eva Babcock, aged 16, a widow, mother of a son and a daughter, a sister deeply sorrow for their loss. There is bright hope in her death, for she was trusting in Jesus. May the Comforter be with those who mourn. — COLES. — At Tanook, Oct. 30, Lizzie, child of William and Clara Coles, aged six days. — BRIGHTMAN. — At Scotch Village, on the 12th Oct., after a short illness, William Brightman, aged 14 years. — COSETT. — At the residence of Smith's Cove, Digby Co., died of cancer in the stomach, at his home, on Sunday morning, 6th inst. He was 62 years of age. His end was peace. — DAVIDSON. — At Isaac's Harbor, Oct. 30, Sophia, infant daughter of Mr. George Davidson, aged eight and a half months. — DANIEL. — At Paradise, N. B., Oct. 17, Faalinda, relict of the late James Daniel, in the 70th year of her age. Sister Daniel was led to trust in Christ for salvation at the age of seventeen years, and was baptised by Rev. N. Vidro to the fellowship of the Wilnot Baptist church, of which she remained a member until her death. Her stable Christian character is worthy of imitation. Her death was sudden and painful, but she bore it with Christian resignation, and dying to her truly falling asleep in Jesus. Her two sons and three daughters were all with her in her last hours, and heard her dying testimony to the usefulness of God's grace to save to the uttermost. We deeply sympathize with her sorrowing family. — ELDRIDGE. — At Sandy Cove, Digby Co., on the 1st inst., Janet G., beloved wife of Capt. John F. Eldridge, and daughter of Rev. J. C. Howe, D. D., passed to her reward. She died trusting in Jesus. She was 33 years of age. Four little children are left to mourn the loss of a loving mother. The funeral took place at Sandy Cove, on Friday, 3rd inst., in the presence of a large number of sympathizing friends. Rev. A. T. Dykes, of Digby, officiated, assisted by Rev. Mr. Leonard (Methodist). May the dear Lord sustain the sorrowing father and the other heart-stricken mourners in their affliction. — FROZE. — At Woodstock, suddenly, on 31st Oct. inst., Edward Charles Froze, of Fredericton, aged 68 years. — GIFFIN. — At her home at Isaac's Harbor, after a long illness, Nov. 8, Jane, the beloved wife of Mr. H. Giffin, leaving her husband with a small family to mourn their loss. Her trust was in Jesus. Aged 85. (Boston and Portland, Me., papers please copy). — HATT. — At the residence of her mother, Mrs. H. L. Lunenburg Co., N. S., on the 21st day of October, aged 77 years. Her sickness, which was long and painful, was borne with true Christian patience. She made a public profession of her faith in Christ and was baptised June 14, 1855, since which time her light has been kept steadily burning. No one who visited her in her last days could fail to be impressed with the power of religion to sustain the soul in pain and weakness and approaching death. — LEARD. — At Tanook, Oct. 30, Elizabeth, beloved wife of George L. Leard, aged 89 years. She leaves a husband in his 85th year and one daughter to mourn their loss. The deceased was born at Oakton, Lunenburg Co., and came to this Island some eight years ago. She was the oldest person here except Mrs. David Langille, who is in her 92nd year with good health. — GRAY. — At Windsor Plains, Oct. 16, after a long illness of consumption, Linda Gray, aged 15 years, passed away. Her end was peace.

Just a Word. — The samples we send through the mails represent goods that cannot be had in your own stores. — In every village and town there are so many ladies who want a dress out of the common. That's where our samples come in handy and we have hundreds of letters from all over the country speaking in the highest terms of our excellent system. — If you want to see samples from one of the best assorted dress goods stocks in Canada, write for ours. — We believe in selling good qualities at moderate prices and prepay expressage on all parcels amounting to \$5.00 and upwards. — Daniel & Robertson LONDON HOUSE RETAIL. Cor. Charlotte and Union Streets, ST. JOHN. — COLE. — At Miglio, on Nov. 4th, of scarlet fever, Mand, daughter of Susan and Henry Cole. — HINES. — At Isaac's Harbor, Sept. 24, very suddenly, at the early age of a year and eight months, Grata, the little daughter of Mr. and Mrs. Benjamin Hines. — ALLEN. — At Seaside Hotel, Cape Tormentine, Westmorland Co., N. B., Miss Sarah Allen, daughter of the late Samuel Allen, of Bayside, and sister of Mrs. Tucker, hostess of the hotel, aged 50 years, passed peacefully to her rest. Sister Allen was for many years a consistent member of the Bayside Baptist church. She bore her protracted and trying illness with Christian fortitude and resignation, and died trusting in Jesus. — ROSE. — At Port Maudslaw, Yarmouth Co., N. B., on her birthday, Oct. 28th, Mary Rose, widow of the late James Rose, aged 86 years. She died with all the peace and confidence of a child being rocked to sleep in the arms of a loving father. Her beloved sister was very young when she was converted, and was among the first baptised by Father Harding. Her life in her home and in the house of God was a daily sermon; and her example and teaching as a Christian mother was abundantly rewarded long before her death, with the blessed assurance that all her children could claim their mother's God as their heavenly Father. One son is a deacon, a grandson a licentiate of the church, in which she was always a member, and it can truly be said of her, "Though dead, yet she speaketh." All through her life she has had wonderful faith in God, and, as her days on earth were ending her hope became brighter. The Bible, Waterbury hymns and prayers were her daily manna; and when the cold hand of death pressed heavily upon her, she was heard to whisper, "Blessed Jesus," and again, "Yes, I'll soon be home." A large circle of relatives and friends are left behind to mourn their loss, which was her gain. — TABOR. — Mrs. Leah Seely Tabor, widow of the deceased John Vaughn Tabor, departed this life, to join her husband in the "better land" on Monday afternoon, 28th October. Sister Tabor was born in Wickham, Queens Co., N. B., on Dec. 28, 1820. In early womanhood she professed faith in Christ, under the faithful labors of Rev. David Crandall, who afterward united her and her husband in holy matrimony on Nov. 30, 1837. This was a loving union. Six living sons and two daughters were God's gift unto them, crowning their parental and maternal life with His Divine benediction, until on February 3, 1890, the affectionate husband was transplanted to his rest above, and the lonely life of twenty-four years and nine months began to rest with deep impress on the devoted widow. Not only her children and grandchildren loved her, but the church of Christ and the unending faithfulness of the community were combined to show her the attentions that belonged to her meek and quiet spirit. — LIGHTNING REMEDY. — Silk-Gum Mending Tissue. — Greatest and Most Useful Labor-Saving Invention of the Age. — Guaranteed to Give Perfect Satisfaction. — PRICE 10 CENTS. — Repairs any size of garment. — The finest silk or satin, or the coarsest Woolen Goods, also Furrows, Umbrellas, Fish Netting, Lace, Tulle, Gossamer, Muslin, and all other delicate fabrics, can be mended in a few minutes, and permanently, without the use of needle or thread. — For a full list of goods, and a list of agents, send by mail to any address on receipt of 10 cents in stamps. — AMERICAN RUBBER STORE, 55 CHARLOTTE STREET, SAINT JOHN, N. B. — To William Harrington and Eliza L., his wife, and all others whom it may concern: — I MARGARET ANNE PARTNERS, of the City of Saint John, in the City and County of Saint John, widow, hereby give you notice that in default of payment of the principal and interest on the mortgage made by you, the said William Harrington and Eliza L., to me, the said Margaret Anne Partners, on the 1st day of January, A. D. 1888, I shall, on Saturday, the 19th day of November, 1893, at 12 o'clock noon, at Chamber's Corner (so called), in Prince William Street, in the City of Saint John, in the City and County of Saint John, proceed to a sale of the lands and premises mentioned and described in said mortgage, in execution of the power thereby vested in me. — Dated the 15th day of September, A. D., 1893. — M. A. PARTNERS, Solicitor for Mortgage.



BOYS — Quilt sending for the Scholars Companions. They're all gone. Maybe after a time we'll have something else to give you, then we'll let you know. — We've got the right sort of Suits and Overcoats, though, all the time. — Just as good as that little box with the pencil and ruler in it. — Try our way—your money back if it isn't what you want. — SCOVIL, FRASER & CO., SAINT JOHN. — OAK HALL, KING STREET, THE CORNER, GERMAIN, THE BIG SHOP.



SURPRISE Soap — 4 cakes for 25 cents from any grocer. — Mrs. J. Hanks, Joseph, Halifax, Nova Scotia. — Mrs. Emily Shapley, Halifax, Nova Scotia. — Mrs. John Simpson, Moncton, N. B. — Mrs. Louisa Macdonald, Halifax, Nova Scotia. — I have used Surprise Soap for a long time and I like it better than any other I have ever used. — I can now do my washing quite easily as the soap seems to take the dirt out without much labor and does not injure my hands like the other soaps I have used.

Advertisement for an organ. Features an illustration of an upright organ and text: '\$37.50 BUTS A GOOD ORGAN. This gives you an idea of our SPECIAL WHOLESALE PRICES DIRECT FROM FACTORY TO FAMILY. Write to-day for our Handsome Illustrated Catalogue Free to All. (Special terms of sale.) We ship ORGANS direct to the Home on TEN DAYS TEST TRIAL, and sell on easy terms of payment as well as for spot cash. Every Instrument Fully Warranted for Six Years. Address: H. E. CHUTE & CO., YARMOUTH, NOVA SCOTIA.

Advertisement for Fur Cape. Text: 'JUST NOW. — IS A GOOD TIME TO PURCHASE THE — FUR CAPE YOU REQUIRE. Our Stock is Second to None; our Prices the Lowest; our Goods the Best—all kinds that are ever made. Call or write for prices. D. MAGEE'S SONS, 63 KING ST., ST. JOHN.

Advertisement for Puttners Emulsion. Text: 'PUTTNER'S EMULSION. — IS THE BEST TAKE NO OTHER. — Physicians ENDORSE THEM, AND WE GUARANTEE them to CURE. (or money refunded.) — The Ideal Food for Infants. — The PERFECT EQUIVALENT OF MOTHER'S MILK. — It is the solids of pure cow's milk of the very best quality so treated that, when dissolved in the proper amount of water, it yields a product which is practically identical in composition, re-action, taste and appearance with mother's milk. It is absolutely free from starchy matter, which is present in barley, flour and other infant foods, and contains no glucose and no cane sugar.



Skoda's Cures. — My husband says it will cost too much to board me if I take any more of Skoda's Discovery. — Skoda's Little Tablets cure sick headache, constipation and dyspepsia. 50 in a box, 50¢. MEDICAL ADVICE FREE. SKODA DISCOVERY CO., LTD., WOLFFVILLE, N. S.

Advertisement for Sacramento Grape Juice. Text: 'SACRAMENTAL GRAPE JUICE. — Warranted Pure. We hold Dominion Analyst's certificate, and have appointed J. S. TURNER, 15 North Wharf, St. John, N. B., our chief agent for the Maritime Provinces. HAGAR BROS.

Advertisement for Milk Granules. Text: 'MILK GRANULES. — PUT IN 50 CENT TINS. — BY THE. — JOHNSTON FLUID BEEF CO. MONTREAL.

THE CHRISTIAN MESSENGER AND VISITOR. Vol. IX., No. — The Daily Record paper, made its appearance, evening, November 14, are E. B. Carter & Company. Edward B. Carter is the man. The Record is news, and appearance and bears every under enterprising man stand on political matters be independent. — We publish in our of this week notice of the Deaton, which took place on the 16th inst. Mr. Deaton is now in Nova Scotia, teaching and successful teacher, a strong and active denominational work. His pulmonary disease has upon his strength. He and courageous fight for struggle is now over. Our a widow—the sister of R. of St. John—and one you ome. We tender our sympathy to all afflicted friends. — Considering the frequency of cranks having murdered on the lives of prominent United States, it seems measure of common prudence of President Cleveland protected from danger source. Since the Mayor Harrison, of Chicago, a detective of ton police force, has guard to the President. President's carriage on Washington, and never from Mr. Cleveland until home or office. — The story that the ex-Nansen, who set out for regions some weeks ago, disaster is now contradicted. Norwegian and his party have been safe at last. Nansen's hope is to reach plan is with a staunch ally for one or two years, to Siberian coast northward possible, and allow his vessel enclosed in the ice-floes, carried by the force of the northward across the pole to the coast of Greenland can all with the bold Norwegian careful journey and a many of us will be anxious him the path to glory in North Pole. — It will be seen by report of the Secretary of Board, which appears column, that the Board is greatly straitened in reference work for lack of funds. that our churches and their really will feel very unwilling should be any abatement which is of so great importance a denomination. We earnestly appeal to all those who are able to afford to slack our hands in support of our work. Let consider what the secretary writes, the wants which met, the earnest appeals seems no favorable response given; and let such graces be given to the Board be enabled to go on with its undertakings, so that of this year's work may not be attempted and accomplished more than in previous years. — A SOCIABLE of a very character was held by the church in its vestry on Thursday, a goodly number of and congregation were present by invitation, but were hindered by other After some time had been spent in social intercourse, called the meeting to order was offered by Pastor Ingraham, interesting addresses were from Pastors Carey, Martell, Rev. J. H. Berra being spoke, referring briefly to once in India and expressing disappointment that it had say on account of Mrs. B. health to relinquish the work he had hoped to spend strength. Some of the past the desirability of the Baptist of the city being more close sympathy and cordial co-operation Christian work. This idea have before commended attention, is obtaining our We understand that it is fore long to commence a religious work night services several churches in the city their forces. We trust that may come from such an After the speeches came coffee and further social