

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments:/
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
				✓							

THE
HOME AND FOREIGN RECORD
OF THE
CANADA PRESBYTERIAN CHURCH.

No. 10.

AUGUST, 1866.

VOL. V.

BUSHNELL ON THE VICARIOUS SACRIFICE.

This book has had an extensive circulation and has attracted much attention on both sides of the Atlantic. The importance of its theme, and the genial eloquence, poetic imagination, and dashing style of the author, conspire to invest it with more than ordinary interest. Like all Dr. Bushnell's writings, it is in part iron, and in part miry clay. But after a somewhat careful examination, we are forced to say, that, in our judgment, the miry clay sadly predominates.

The author, who is ranked, ecclesiastically, with the Evangelical Congregationalists of New England, has long been noted for the ambitious character of his theology, which seems to have almost equal affinities for the *terra firma* of orthodoxy, and the stagnant pools of Unitarianism.

The volume is, for the most part, only an expansion and defence of the sentiments embodied in a discourse delivered in 1848, before the Divinity School in Harvard University, and afterwards published, along with other discussions, under the title of "God in Christ." Eighteen years do not appear to have improved the theology of this erratic divine.

The views of Christ's atoning work which are advocated in this book have never been embraced by any class of Evangelical Christians. At the present day, there are radically only three theories of the atonement, extant in the Christian world.

1. The Unitarian theory which resolves the atonement into the subjective moral influence of the life, example, and death of Christ, upon the sinner. It denies that sin for its own sake deserves punishment, and that justice, in the ordinary sense of that term, is an attribute of God. It holds, consequently, that there is no righteous barrier to the pardon of the sinner who repents. He is not laid under any penal disabilities by sin. All that is necessary for his salvation is, that a certain amount of moral influence should be brought to bear upon him. This the life, example, and death of Christ supply.

2. The Governmental theory. This maintains also that the efficacy of the atonement depends on the impression made by the death of Christ, not, however, on the sinner, but on the universe. The advocates of this view, while agreeing with those who deny the intrinsic ill-desert of sin, hold, that to pardon the sinner merely on repentance, would be subversive of the order and government of the moral universe. Some expedient must be employed to make an impression upon the universe of the sanctity of law, and of the necessity of punishing sin. As justice is not an attribute of God, but only a form of benevolence, there is no need of any satisfaction to justice. What is necessary is something that will prevent pardon from being regarded as a license to impunity. This has been accomplished by the death of Christ. How the death of Christ can make an impression of the sanctity of law, while it sets the law aside, or an impression of the necessity of punishing sin, while it is an expedient that sin may be pardoned, without any punishment being exacted, is one

of the mysteries of New School Theology. The uninitiated imagine it can only do so by leaving a *false impression* on the universe. This view does not deny the moral influence of the work and life of Christ, in leading the sinner to repentance. This it holds, in common with the Unitarian theory.

3. The old Calvinistic theory. This is based on the acknowledgment that sin, for its own sake, deserves punishment, and that God, from the very perfection of his character, must treat sin as it deserves. It holds that Christ has made a true and proper satisfaction to the justice of God, for the sins of his people. It maintains he has obeyed the law in their stead, and, thereby, secured them a title to the divine favour, according to the terms of the law—"This do and thou shalt live." It holds that while, by his finished work, Christ sets open the door of mercy to the human race, he infallibly secures the salvation of his chosen people.

This view does not oppose the positions maintained by the advocates of the governmental and Unitarian theories. It admits that the death of Christ is fitted to make a deep impression on the universe of the evil of sin, and of the sanctity of the divine law, *because* in it, sin is punished, and the demands of the law satisfied, while the sinner is saved. It does not deny that the life and work of Christ exert a moral power on the heart of the sinner, tending towards repentance. On the contrary, its advocates believe that there is no theory of the work of Christ which can exert such moral power.

The relation which this theory sustains to the others is, in respect to the truth which they teach, that of the greater to the less. It contains all the truth they do, and unspeakably more. This relation, Dr. Bushnell, as we shall see, has evidently never apprehended. His own view of the atoning work of Christ co-incides, in all its essential features, with the Unitarian theory. However widely he differs from it on other points, on this fundamental question, he is at one with it. The title of this book is a misnomer. Its whole design is to teach that Christ's death is not a vicarious sacrifice, in the ordinary sense of these terms. Vicarious sacrifice, by the force of the words, and the constant usage of theological writers, is a phrase, which carries with it the idea of *penal substitution*. It is the special aim of this work to prove that there is no penal substitution of Christ for his people. No disciple of Socinus could reject it more fully, or caricature it more freely. Indeed, so habituated has he become to this mode of presenting the subject that he seldom states the expiatory, or penal view of the work of Christ, without more or less distorting it, with the addition of some odious feature, which does not belong to it. That the language of Scripture appears to countenance the idea of penal substitution is not denied, but a more rational interpretation must be found for its words. "We are not to hold," says our author, "the Scripture terms of Vicarious sacrifice, as importing a literal substitution of places, by which Christ becomes a sinner for sinners, or penally subject to our deserved penalties. That is a kind of substitution that offends every strongest sentiment of our nature. He cannot become guilty for us. Neither as God is a just being, can he be anyhow punishable in our place." P. 6. This is certainly a very summary and easy way of disposing of views which have, for ages, been embraced by the vast majority of Christ's people. For those who regard Dr. Bushnell's assertions as proof, it may be quite satisfactory. Others will regard it as simply *begging the question*.

But what is the meaning attached by our author to Vicarious Sacrifice? Here is his reply. "Christ, in what is called his Vicarious sacrifice, simply engages, at the expense of great suffering and even of death itself, to bring us out of our sins themselves, and so out of their penalties; being himself profoundly identified with us in our fallen state, and burdened in feeling with our evils" P. 7. He does not expiate human guilt by his sacrifice. He does not renew the heart by efficacious grace. It is by *moral power* that Christ

saves sinners. 'There are, we are told, two kinds of power, "*fiat* power and *moral* power.' It is only the latter which finds any place in human salvation. It is the power of character. Into it enters everything in the teaching, example, life and sufferings of a person, which express a character, self-denying and loving, and which thereby tend to give one person a moral ascendancy over others. This power Christ acquired gradually. To obtain it he became incarnate. His sufferings had nothing to do with the efficacy of his work, except, as the crowning proof of his devotion to it. The parallel which our author selects to illustrate the relation of the death of Christ to his work, is the case of a Missionary so devoted to his Mission to a heathen land, that rather than abandon it, he will expose himself to suffering and death, from an unhealthy climate. He did not go there to die, but being there, he will rather die than give up his mission of love. In like manner, we are told, Christ did not come into the world to suffer, but he suffers because he is in the world. His sufferings are merely incidental to his work. Such devotion to our welfare, no doubt, greatly enhances his moral power, but his sufferings and death have no virtue in themselves P. 402. It is only by what they express of the character of Christ, and the love of God that they can do us any good.

But it may naturally be asked, what has all this to do with vicarious sacrifice or suffering? The answer given in this book is, that the love expressed in the life, character and sufferings of Jesus, is essentially a Vicarious principle. It begets sympathy in us for the woes of others and thereby makes us suffer for them, in our feelings. "Love is a principle essentially vicarious in its own nature, identifying its subject with others, so as to suffer their adversities and pains, and taking on itself the burden of their evils." P. 7. He finds an apt illustration of vicarious sacrifice in the love of a mother for her child. She watches for the child, bears its pains and sicknesses on her own feeling, and when it is wronged, is stung herself more bitterly far than the child. She takes every chance of sacrifice for it, as her own opportunity." P. 11. As this kind of suffering is held to be inseparable from love, it is found in all holy beings. Vicarious sacrifice is not peculiar to Christ, nor to any one period of his existence. He suffered before he came into the world, and since he left it. Paul, it is true, when treating of this subject, expressed the conviction that Christ had not suffered often since the foundation of the world. He had even the rashness to say, that he had appeared once, in the end of the world, to put away sin, by the sacrifice of himself. [Heb. 9. 26]. But Paul did not enjoy the light of the nineteenth century, when it has been discovered that "love is a principle essentially vicarious"! He also says, that when Christ "had by *himself* purged away our sins, he sat down on the right of the Majesty on high." This, however, must be quite a mistake, for Dr. Bushnell has a chapter on "The Father in Vicarious Sacrifice," and another, on "The Holy Spirit in Vicarious Sacrifice," and yet others, in which he teaches that holy angels and all redeemed souls are in Vicarious Sacrifice. "Given the universality of love, the universality of Vicarious Sacrifice is given also. P. 13. To Christ there is ascribed, in this work, only a pre-eminence in degree, inasmuch as he has manifested more clearly and fully than any other being, the love and perfections of God. Such are the wood, hay and stubble which this builder would substitute for the gold, silver and precious stones with which the people of God, in all ages, have built! This is a system which needs no refutation to any man who has known the burden of guilt, and felt the plague of his own heart. He knows, that, for him, "without shedding of blood, there is no remission."

If anything is necessary to deepen the conviction of the utterly groundless character of this theory of the work of Christ, it is found in the evidence, or rather, in the want of evidence, on which Dr. Bushnell rests it.

It is not denied that the Scriptures abound with language, which seem to imply the penal substitution of Christ for his people. "He suffered the just for the unjust." He gave "his life a ransom for many. No unsophisticated reader of the Bible would think of putting any other construction on such language than that which Dr. Bushnell rejects. Why then must a non-natural meaning be discovered for such texts? The avowed reason is scarcely the real one.

No one can read this volume, without discovering that the real basis of this interpretation, is that the fact of the penal substitution of the innocent for the guilty, even where it is done by consent, and the party giving the consent has a right to do so, shocks Dr. Bushnell's feelings. This is not wonderful when he can represent it as implying that Christ became "a sinner for sinners." He announces it at the outset, as a self-evident truth, that for "Christ to become penally subject to our deserved penalties, is a kind of substitution which offends every strongest sentiment of our nature." P. 6. "That kind of penal suffering would satisfy nothing but the worst injustice." P. 11. This being settled, the Scriptures must be brought into harmony with it. The avowed reason for this mode of handling the Word of God, is so very shadowy that it could only satisfy one who was amply satisfied without it. The sole passage on which Dr. Bushnell relies to set aside the interpretation which, in all ages, has been put upon the vicarious language of scripture is Matt. 8. 17. In this text the miraculous cures wrought by our Lord are said to have been done, "that it might be fulfilled which was spoken by Esaias, the prophet, saying, Himself took our infirmities and bare our sicknesses." He tells us that he brings forward this passage, "because of the very great and decisive importance it has; for it is remarkable as being the one Scripture citation which gives the exact *usus loquendi* of all the vicarious and sacrificial language of the New Testament." P. 8.

If we wish to know in what sense Christ bare our sins, we have only to inquire in what sense he bore our sicknesses. "Does it mean," asks our author, "that he became blind for the blind, lame for the lame, a leper for the lepers, suffering in himself all the fevers and pains he took away from others"? P. 9.

Now, it is not a little remarkable, that this text which is of so "great and decisive importance," is not only consistent with, but finds its most natural and easy explanation in the very doctrine of penal substitution which it is expected to expunge from the Bible.

The Scriptures distinctly recognize physical death, of which disease is only an incipient form, as the penalty of sin. This Dr. Bushnell not only admits but argues at length. "The fall of sin carries down body and soul together." P. 97. This, he tells us, was the view constantly expressed by Christ. He recognized "in diseases the virus of sin." P. 98. If this view is correct, this text is profoundly in harmony with the doctrine of penal substitution. Christ, in taking upon him our sins, took upon him our diseases and sicknesses, in the very root from which they spring. He took the effect, when he took upon him the cause. Having thus taken upon him our sins in order to bear their penalty, it became his right to dispense pardon and grace to the soul, and healing to the body, according to his good pleasure. And every cure thus wrought by him becomes an evidence of penal substitution. It is because Christ has fully rolled away the penalty of sin from his people, that his work issues for them in a glorious resurrection, when their bodies are finally redeemed from the power of corruption. The text, therefore, which is of so "decisive importance" that Dr. Bushnell can rest his whole system, like an inverted pyramid, upon it, refuses to bear the smallest portion of the

burden, nay, demands for its due elucidation the very strongest doctrine of penal substitution.

In this article we have space only to notice a few of the assumptions which pervade this book, and vinate its conclusions.

1. That there is no such attribute in God as justice, in the ordinary sense of the term. It is expressly denied that there is any such attribute in God as requires "an exact doing upon wrong what it deserves." Bushnell speaks no doubt much of the divine justice, but with him justice and mercy are only different modes in which love is expressed. When it dispenses benefits to the wretched, we call it mercy, when it inflicts pain with a view to our good, we call it justice. It is this denial of justice in God, which leads Dr. Bushnell everywhere to ignore the element of guilt in sin. "Guilt is the relation of sin to justice. If there is no justice there is no guilt." [Hodge.]

With this denial, the whole theory of this volume must stand or fall. It vanishes the moment the reality of the divine justice and human guilt are admitted. For it makes no provision to expiate guilt and satisfy justice. It scouts expiation as a purely pagan idea. All it professes to do, is to renovate the heart. But every awakened conscience testifies that no removal of present impurity, can take away the guilt of past sins. Our own moral nature, no less than the divine justice, demands something more than the mere renovation of our hearts. The remorse which preys upon the guilty, the dread of the divine wrath which enters into all true conviction of sin, the feeling that God is just in condemning the sinner, which is an element in all genuine repentance, and the uniform teaching of Scripture, which declares that God "can by no means clear the guilty," unite to prove the baseless character of the assumption which pervades this book. It is sad to find a professed teacher of Christianity, leading men to build their hopes for eternity on such a sandy foundation. "The correlate of guilt," says Prof. Shedd, "is atonement, and the attempt to satisfy the specific wants of the sinful soul which spring out of remorse of conscience, which is the *felt* and *living* relation of sin to law and justice, by a mere provision for spiritual sanctification, however needed and necessary this may be, in its own place, must be like the attempt to satisfy thirst with food."

The provision made, in this theory, for spiritual sanctification is equally unsatisfactory.

2. It is assumed that moral power is sufficient to renew the human heart. In so far as the renovation of the soul is concerned, Dr. Bushnell does not appear to have "heard whether there be any Holy Ghost." He speaks of the Holy Spirit, but never to assign him any direct work in renewing the heart. If the work is to be done at all, it must be by the moral power which proceeds from the vicarious sacrifice of Christ. The sufficiency of moral power to renew the soul has been rejected, with one consent, by the whole Christian Church, ever since Pelagius first taught it. That man is in a position to be renewed by moral power can only be maintained in connexion with entirely inadequate conceptions of human depravity, as taught in Scripture, and revealed in experience.

That the moral power of the life and death of Jesus is very great we cheerfully concede. All that moral power can do, it will do. Bushnell expatiates upon it, as if it had never been fully known until discovered by himself. But it was known, taught and believed long before he was born. And it has been more powerfully taught by those who reject his theory, than by those who embrace it. According to Dr. Bushnell's view, there is nothing wonderful in the work of Christ. His Vicarious Sacrifice is "grounded on principles or universal obligation." Christ has "no superlative merit." He only did what he was bound to do, and what all boys

beings do, according to their opportunities. It is no mystery into which angels need desire to look. They can discover the same vicarious principle in themselves. Very different indeed is the moral impression made by the theory of penal substitution. It supposes that Christ has done what he was under no obligation to do, and what no other being had any part in. It supposes that the love manifested in redemption to guilty men, is a love which dwells alone in the universe. There is none like it. It is self-moved, free and sovereign. It passed by angels and redeemed men. It made Christ willing to encounter justice, and bear our sins in his own body on the tree. Herein is love. And herein is moral power. But moral power will never raise to life those dead in trespasses and sins. When Dr. Bushnell, P. 162., seeks to establish the sufficiency of moral power, he is most unfortunate in his illustration. He refers to the scenes of the day of Pentecost. Why this waiting for power from on high? The moral power of Christ was certainly now perfected by his resurrection and ascension, except in so far as it may be still farther enhanced by its actual triumphs in regenerating the world. Why then do his disciples tarry? Can any one fail to see that they are waiting for power of another order, even for the inward and direct power of the Holy Ghost to co-operate with the moral power of the truth and life of Christ?

3. Another assumption runs through this book for which we are at a loss to account, viz that the expiatory view of the work of Christ is inconsistent with his accomplishing or intending anything beyond the mere expiation of guilt. He tells us that if Christ is doing a work "only before justice and the law, he is plainly doing nothing to win a place in our consciousness, or to produce a Christly consciousness in us." P. 56. Why may he not suffer before justice and secure for himself a place in our hearts? Why may not divine wisdom compass manifold ends by the work of Christ? And why may not Christ's sufferings before justice be the very means by which we are installed in the love of God, and all that divine love can bestow made sure to us. This has certainly been the view uniformly maintained by those who believe in penal substitution. Yet proceeding on this assumption, which every child that has learned the Shorter Catechism, knows to be groundless, Dr. Bushnell regards every text which speaks of Christ taking away sin, as demonstrating the *moral* as opposed to the *penal* view of his work. He might as well prove that the sun has not risen, by showing that there is excellent daylight. He has apparently to learn that, in theology as well as in physics, a whole is greater than its part. The doctrine which he opposes contains all the little truth there is in his meagre theory, and much more. It teaches that "Christ, as our Redeemer, executeth the office of prophet, of a priest and of a king." This is more than to make expiation for guilt.

We cannot take leave of this book, without expressing the regret which we feel, that an author, in whom there is so much that is estimable and attractive should devote his high talents to the propagation of views, so subversive of the central truths of the gospel. We do not dread any permanent injury to the cause of truth from this work. It has not the characteristics of a book capable of making a deep and lasting impression on the thinking of the Church. Some, by its sophistries, will doubtless be confirmed in their rejection of Christ Crucified. More, we trust, when they see the miserable substitute here proffered for the doctrines of the cross, which in the moments that try the soul, have been to believers, in all ages, the sheet anchor of their confidence, will be led to prize more highly than ever, the precious blood of Christ.

Missionary Intelligence.

THE MISSION TO THE INDIANS OF THE NORTH WEST.

As mentioned in our last number our brother Nisbet with the Mission party left the Red River Settlement on the 6th June. Before their departure an interesting prayer meeting was held, in the church, at Kildonan. The following account taken is from the Norwester, and from the pen of the Rev. J. Black :

On Monday afternoon, 4th inst., a fare-well prayer-meeting was held at Kildonan Church in connection with the departure of Rev. Mr. Nisbet and party for the field of their future christian labours among the Crees of the Saskatchewan. The meeting though full would have been much more so but for the pressing engagements of the large numbers who at this season set out on their journeys to the various points where business calls them.

Suitable songs of praise were sung, and appropriate addresses made by Mr. Nisbet and Mr. Black, and the missionaries and their work heartily commended to God by the prayers of the brethren. In the course of the meeting Mr. Nisbet made a statement of the contributions collected in money and kind in the congregations of the Settlement, towards the outfit of the mission, which, together with the collection taken up on the previous Sabbath, amounted to about £100 a g. a sum which speaks well for the diligence of the collecting committee and for the missionary liberality of the people, especially considering their straightened circumstances for some years past.

An address was presented to Mr. Nisbet, expressive of the warmest feelings of esteem on the part of the congregation, and of their most hearty wishes for the success of the mission.

The missionary party consists of Mr. and Mrs. Nisbet and child, Mr. and Mrs. McKay with two children, Alex. Polson and Wm. McEach. These, last under charge of Mr. McKay, are to be employed in erecting buildings and other necessary work. Mr. George Flett already on the ground is to be interpreter. James Green also accompanies them as far as Carlton, to help on the way. Miss Rowland and Miss Tait also join in the party on a visit to their relations on the Saskatchewan. The carts left on Wednesday (6th), Mr. Nisbet and family the day following, but all were detained at Headingley till Monday last by the heavy rains. While there they were all deeply saddened by the intelligence of the death of Miss J. McBeath, sister of Mrs. Nisbet and Mrs. McKay, on Sabbath morning, and of the dangerous illness of Miss Anne Polson, sister of another of the party. Not allowing however this sad news to detain them they left Headingley on Monday on their long and tedious journey and expect to reach their destination in 40 or 50 days. The mission will probably be located somewhere near Fort Pitt. They take with them all the various tools and implements necessary for their undertaking—for building—farming—fishing, &c., besides a good stock of provisions and other necessaries so that with a liberal outfit and a staff of good steady assistants Mr. Nisbet's Mission promises to be as well equipped as any in the country.

Mr. Nisbet is well known in the Settlement where he has been nearly four years diligently labouring as colleague of the Rev. Mr. Black, and every year he has gained upon the esteem and affection of those who have had the pleasure of his acquaintance. A better man in all respects could not have been selected to inaugurate the Indian Mission of the Canada Presbyterian Church. Much sympathy is expressed in the afflictive circumstances in which he and his friends have been called to begin their enterprise.

Mr. Matheson arrived in the settlement on the 18th of June in safety, although his health had suffered somewhat on the journey. We shall anxiously look for tidings from Mr. Nisbet.

Home Ecclesiastical Intelligence.

1. PICTON.—The Rev. J. McMechan, has been inducted as Pastor of the congregation, at Acton.

SARNIA.—The congregation at Sarnia, have just presented their new Pastor, the Rev. J. Thompson, with a purse containing \$300, in testimony of their esteem, and of their sympathy with him, in the loss which he lately sustained, in having his valise robbed of about \$400.

ST. FRANCIS COLLEGE, RICHMOND, C. E.—We have received a circular giving an interesting account of the closing exercises of this institution, and of its progress during the past year. There have been in all 123 students and pupils in the College and Grammar School during the year. The arrangements appear to be all well fitted for enabling the students to obtain a respectful education, to fit them for further professional studies, or for the active duties of life.

GRAFTON.—The Rev. J. W. Smith, before setting out for Portland, was waited upon by a deputation of the congregation, who presented him with an address together with a more substantial token of their esteem, in the shape of a purse with seventy five dollars. We trust that a visit to the sea side may tend to recruit Mr. Smith's health, which we regret to learn has not been good for some time past.

PARIS, DUMFRIES STREET.—The Congregation of the Dumfries Street Church Paris, in addition to many previous tokens of esteem, lately presented their pastor the Rev. John James, with a valuable horse, harness, and carriage. This gift will be very useful to the pastor in the discharge of his important pastoral duties.

NEWMARKET.—This new but interesting Congregation, we are glad to hear, continues to prosper. During the first part of the Summer they were supplied by Mr. F. W. Farries, Student, who, on leaving that field of labour, received from them in addition to other gifts, a valuable copy of Henry's commentary.

DEGREE CONFERRED.—The degree of D. D. has been conferred by the Hamilton University, N. Y., on the Rev. R. F. Burns, of St. Catharines.

DEFERRED ARTICLES.—We trust correspondents will bear in mind that our space has been of late largely taken up with Synodical matter. Several deferred articles and communications will appear in our next number.

PRESBYTERY OF HAMILTON.—This Presbytery met in McNab Street Church, Hamilton, on the 10th of July last. Mr. Wallace of Drummondville was chosen Moderator for the next twelve months.

Certain Kirk Session Records were examined, and found to be correctly kept.

Mr. Baikie, Student, read a sermon from John iii, 3, which was approved and sustained.

The Presbytery, at the request of the Silver Hill Congregation, appointed a member to open their new Church, and to dispense the Sacrament of the Supper, as soon as convenient.

The Clerke Reports on Missionary labour and finance for the previous three months, were read and considered. The Presbytery regretted that, owing to the non-arrival of letters addressed to Probationers, a few disappointments had been experienced by congregations, yet on the whole, the general cause of Missions in the bounds is hopeful, both as respects the Christian spirit displayed, and as respects the financial condition of the Stations.

The Presbytery agreed to recommend that the Home Mission Committee grant to Mr. Howie, at present labouring in Kilbride, the sum of \$1 50 per week.

The Presbytery's Committee on the examination of Students are appointed to meet in Central Church, Hamilton, on the last Monday of September, at 7 o'clock, p.m. Students in the bounds of the Presbytery will please take notice of the intimation.

JOHN PORTEOUS.

Pres. Clerk.

PRESBYTERY OF ONTARIO.—This Presbytery met, on the 10th July, at Prince Albert. The Rev. John McTavish was appointed Moderator for the next twelve months. Mr. J. C. Williamson, the Treasurer and Commissioner of the Ballyduff Congregation, by the request of the Presbytery reported that that congregation were of opinion that they could promise no more than \$160 per annum as their proportion of their pastors stipend, which sum included about \$30 from Brok Road Station. The Rev. W. C. Windel, thought before any new arrangement was entered into, said congregation ought to pay up their arrears due to him. Dr. Thornton was appointed to preach to said congregation on the second Sabbath of August, and to visit the members and adherents of the same, during the week along with Mr. Jas. Burns, Elder, to endeavour to excite them to the work of paying off said arrears. The Clerk was instructed again to bring before the Synod's "Committee on Arrears of Stipend," the Congregation of Oshawa, which through adverse circumstances, had fallen considerably behind in the payment of their pastor's stipend. The extract Minutes of Synod Records having relation to the Presbytery were ordered to be engrossed in the Records of Presbytery. The representatives of the Whitby Congregation, were requested to bring before their Trustees the balance due from said congregation to the Rev. Mr. Gracey. Reports from probationers and one student, were considered. The Congregations of Columbus and Brooklyn, petitioned the Presbytery, to appoint one of their number, to moderate in the call of a pastor. The Rev. George Jamieson was requested to do, this on a day convenient for him. The Rev. J. Baird, M.A., was appointed to preach at Ashburn, and Utica, on the 4th Sabbath of July, and make arrangements about supply at both places. The Presbytery agreed to consider fully the reference from the Columbus Session, and give judgment; and to enter upon the consideration of the appeal from the Prince Albert Session, at next regular meeting which is to be held at Oshawa the eleventh day of September, at 11 o'clock, a.m.

J. RIDDELL.

Pres. Clerk.

PRESBYTERY OF KINGSTON.—This Presbytery held its regular quarterly meeting at Picton, on Wednesday the 11th of July, Rev. D. Wishart was appointed Moderator, for the ensuing six months. Rev. P. Gray having presented his resignation of the office of Presbytery Clerk, it was accepted, and the cordial thanks of the Presbytery were given him for the able and admirable manner in which he had performed the duties of the office. The Rev. Thomas S. Chambers was appointed to fill up the vacancy.

Mr. McMechan, formerly of Berlin, C.W., having accepted the call given him by the congregation of Picton, he was solemnly inducted into the pastoral charge of his people. Mr. L. Scott of Napanee, preached and presided, Mr. W. McLaren, addressed the Minister, and Mr. A. Wilson, the people, in relation to their respective duties. The attendance was encouraging, and the welcome given Mr. McMechan by his new folks cordial. The auspicious commencement thus made augurs well for the future, and it is to be hoped that the relationships formed may by the blessing of God be long and profitably kept up.

The Presbytery ordered all Sessions who had not sent in their Records at this meeting to do so at the next regular meeting in October. Sessions were further enjoined to present at the same meeting of Presbytery their Communion Rolls and Baptismal Registers.

A petition from the congregations of Allen Settlement and praying for separation from the Station on the Hastings Road was laid on the table and read. Mr. Elliott appeared as a Commissioner, to support the prayer of the petition. After full deliberation it was decided to postpone final action, until the parties concerned on the Hastings Road had been cited to appear for their interests. The Clerk was instructed to send them the requisite notice, to appear at the next meeting of Presbytery. Messrs. McLaren and Turnbull, were appointed a Committee to examine Mr. Foster, Student, and Messrs. Gray, Wilson, and Chambers, a committee to examine Mr. Aull, Student, preparatory to their return to College; and if satisfied, grant them the necessary certificates.

PRESBYTERY OF GREY—The Presbytery held their ordinary quarterly meeting at Owen Sound, the 10th, 11th, and 12th July.

Mr. McMillen, Mount Forest, was appointed Moderator for the ensuing year.

The call to H. Vincent, &c., in favour of Mr. MacKeracher was sustained. Commissioners appeared from Tara petitioning that that Station may be disjoined from the Station with which it is now united, and connected with West Arran, with a view to its being placed under the ministry of Mr. Tolmie.—Mr. Clerk was instructed to cite parties to appear for their interests in the matter at next ordinary meeting of Presbytery.

The Clerk having read a communication from the Hon. J. McMarrich, Convener of the Committee on arrears of stipend, enclosing a cheque for One Hundred and Thirty Two (132) dollars, making with Twenty-eight (28) dollars formerly received, One Hundred and Sixty (160) dollars altogether, a Committee consisting of Messrs. McMillan, Gregg, and Park, was appointed to collect information regarding the present amount of indebtedness of the congregations and Station, for which applications were made for aid from the Synod's special supplementary fund, and report on the whole subject with suggestions at next ordinary meeting. The Clerk reported that all the applications made to the Home Mission Committee for aid to weak congregations, had been granted.

Mr. Stevenson gave in a report in Home Mission matters, which was received:—

Mr. Stevenson was appointed to visit the Bruce Mines at his earliest convenience, spending two Sabbaths there,—with instructions also to organize the Station, and dispense the sacrament of the Lord's Supper, should he see it to be desirable to do so.

Mr. Tolmie gave notice that he would introduce at next ordinary meeting, a motion to provide, that every third meeting of Presbytery be held in the village of Paisley:—

Mr. Stevenson gave notice that he would move in amendment to Mr. Tolmie's motion when introduced,—That the Synod be petitioned to divide this Presbytery into two parts as nearly equal as can be arranged.

WILLIAM PARK,
Pres. Clerk.

PRESBYTERY OF LONDON.—This Presbytery met on 10th July. The following are the more important items of business. In accordance with petitions presented, the Presbytery appointed Moderation in calls at the following places:—English Settlement and Proof Line; Fingal; Lobo; Florence and Rothwell; Messrs. Warden, Sutherland, McLennan, and Little, were licensed

to preach the Gospel. In terms of the Synod's deliverance in reference to ch: Rev. N. McKinnon of Wardsville, the Presbytery agreed to meet there on the 31st of July.

Messrs. A. Stewart, and W. Walker, reported as to the ordination of elders at Brooke, and Thamesville respectively. Mr. Caven was appointed Moderator of Session of Thamesville and Stations, and was instructed to proceed to the election and ordination of two Elders for Indian Reserve.

The Presbytery accepted Mr. McDiarmid's resignation of his pastoral charge of Wallacetown and Duff's church. The following Minute in reference to Mr. McDiarmid was entered to be recorded. "The Presbytery in accepting of Mr. McDiarmid's resignation of the pastoral charge of Wallacetown and Duff's Church agree to express their sympathy, with their esteemed brother in the circumstances which rendered his resignation necessary; and further express their high esteem of Mr. McDiarmid's qualifications and character as a minister of the Gospel; if his diligence and devotedness to the work of the Church; and of his uniformly pleasing deportment, as a member of this Court. The Presbytery would further commend their dear brother to the guidance of the Great Head of the Church, trusting that he shall be successful in whatever sphere of labour that the Master may assign to him.

In the matter of the call from Knox Church Kincardine to Rev. John Fraser Thamesford, of the Presbytery agreed to translate Mr. Fraser, Mr. W. King in to preach the Church vacant on 2nd Tuesday of August, and Mr. Caven to act as Moderator of Session. The Presbytery in agreeing to the translation of Mr. Fraser, record their appreciation of his high qualifications and attainments, as a minister of the Gospel; and of the valuable services which he has rendered to the cause of the Saviour in this neighbourhood during the many years that he has been a member of this Court, and their sense of the loss occasioned to this position of the Church by his removal and also their fervent prayer that the Head of the Church may favor him with much success and comfort in the new and important field of labour in which he is about to enter.

Mr. Scott was authorized if he should see fit to elect and ordain Elders at Petrolia and Oil Springs.

The Clerk was instructed to get an application fitted up from the Congregation of Harwich and forward to the Convener of Synod's Home Mission Committee asking \$100 supplement for that congregation.

The Presbytery having learned that Mr. King Minister of Buxton had not received the portion of his stipend due for last year appointed by the Synod, to be paid from the Mission Central Fund, agreed that application be immediately made to the Synod's Home Mission Committee for the said portion of Stipend, and instructed the Clerk to make the application in name of the Presbytery.

PRESBYTERY OF STRATFORD — The last monthly meeting of this Presbytery was held at Stratford on the 10th day of July. The Rev. John Fotheringham was elected Moderator for the current year.

The Records of several Church Sessions were examined and ordered to be attested as correctly kept.

Reports were received from Missionaries; and missionary appointments were made until next meeting.

On an application from Knox's Church, Mitchell, a Committee was appointed to moderate in a call to a Minister on Monday the 30th July, at 11 o'clock a.m.

The matter of loosing the Rev. William Caven from his pastoral charge was taken up in order to his induction into the vacant chair of Knox College, Toronto.

Mr. Robert J. Fraws and Mr. David Swanson appeared for the interests of Widder Street Church, St. Mary's, and were heard, and presented a paper containing a series of resolutions passed at a meeting of said congregation intimating that they deeply regret the removal of Mr. Caven, their beloved pastor, whose removal will be a loss to the community as well as to the congregation, but that recognizing the hand of God in his being called so un-animously to the vacant chair in Knox College, they acquiesce in his removal trusting that God will greatly bless him in his important sphere, and supply them with a pastor of like attainments and qualifications.

After hearing all the parties the Presbytery agreed to loose Mr. Caven from his pastoral charge, and that the dissolution of the pastoral tie take effect on the 16th July. Mr. Fotheringham was appointed to preach at St. Mary's and to declare the Church vacant on the 22nd July. And Mr. Hall was appointed Moderator *ad interim* of the Session.

The following Minute was adopted and ordered to be engrossed in the Records, namely:—That the Presbytery in complying with the instructions of of Synod in dissolving the pastoral tie between the Rev. Mr. Caven and the congregation of Widder Street Church, St. Mary's express their regret that the close relationship which has so long and so happily existed between him and the people of his charge should now be broken up: That the loss sustained by the congregation in the removal of a beloved pastor whose services have been so efficient and so highly appreciated must be deeply felt, and the sympathies of the Presbytery are hereby heartily tendered to them in their trying circumstances—but recognizing, as they do, the hand of an all wise Providence in this event, they promise them all possible aid in repairing the breach, that they may soon obtain another Minister endowed with similar gifts and graces to break among them the bread of life.

The Presbytery feel it a matter of additional regret in as much as the removal of Mr. Caven deprives them of the benefit of the sound judgment and wise counsel of a brother whom they have all learned highly to esteem—at the same time they are gratified that one of their number has had the high honour of being unanimously chosen by the Supreme Court of the Church to fill the important position of a Theological Professor in Knox College, a position, which they believed Mr. Caven from his talents and attainments, under the divine blessing, is well fitted to occupy with credit to himself and much advantage and satisfaction to the Church.

The Presbytery being called on in the Providence of God to part with their esteemed brother rejoice in his prospects of further distinction and usefulness, assure him of a lasting place in their affections and memories, and invoke on him and his family the blessing of the God of Zion, and pray that his labours in his new office may be crowned with abundant success.

WILLIAM DOAK.

Pres. Clerk.

PRESBYTERY OF HURON.—The Presbytery of Huron met in West Church Kincardine, on Tuesday, the 17th, of July. The Rev. John Baro was elected Moderator for the ensuing six months. Two calls were sanctioned in favour of the Rev. Stephen Young,—the one from Hullett and Manchester, the other from Blythe and Knox Church, Morris. The Rev. John Frazer is to be inducted into the pastoral charge of Knox Church, Kincardine. A call is to be moderated in, in Knox Church Ainleyville on the 22nd of August next. The financial returns of congregations were examined, and, after explanations were heard from members present anent the blanks in these returns—and after the Clerk was instructed to write to members absent respecting blanks, and to call for explanation there anent at next meeting of Presbytery, the Presbytery expressed its satisfaction with them on the whole, especially

with the large reduction in arrears due to ministers, [no arrears being due for the past year], and called the attention of Ministers and Elders to the necessity of attending to all stated Synodical collections. Archibald McLean Student of Divinity, after a lengthened examination, and hearing of discourses was licensed to preach the Gospel.

PRESBYTERY OF GUELPH.—The ordinary bi-monthly meeting of this Presbytery was held in Chalmers' Church, Elora, on Tuesday 10th of July—Rev. J. K. Smith *Moderator*. Fifteen Ministers and ten Elders were present.

Mr. Henry Leutzinger, a licentiate of the O. S. Presbyterian Church of the United States, who labours as a Missionary among the Germans in the county of Waterloo, was received as a probationer of the Canada Presbyterian Church. Mr. Leutzinger gave an interesting account of his work since its commencement in May last. A letter from the Chairman of the Western Conference of the Canada Synod of the Lutheran Church was read and referred to the Presbytery's German Committee. The letter contained an appeal to the good feeling of the Presbytery against anything that may injuriously affect the interests of that Church, in carrying out her plans for the spiritual good of her members and of the German-speaking people generally, and referred to circumstances which needed to be considered in order to prevent collision between the two Churches. Suitable instructions were given to the Committee on the subject.

Meetings for electing and calling Ministers were appointed to be held at Eden Mills, Nassagaweya, and Minosa, on Wednesday 25th July, the respective Moderators being Messrs. Cameron, McDonald, and Millican.

Mr. Anderson reported the formation of a congregation in North Luther and was appointed to dispense the Communion to them, and preside at the Election of Elders. Mr. Millican was appointed to dispense the Communion at South Luther.

The deputation (Messrs. Ball, and Thomas McCrae) appointed to collect for the extinction of the Berlin arrears of Stipend reported that they had succeeded in raising the whole amount required (including a grant of \$130 from the Synod's Debt Extinction Committee).

On a representation of Mr. Davidson, the sanction of the Presbytery was given to the erection of a Church at Cumnock.

SYNOD OF PRESBYTERIAN CHURCH IN THE LOWER PROVINCES

This Synod met in the City of St. John N. B., on Wednesday 27th, June. The most interesting event connected with the meeting of Synod was the union of the Synod of Nova Scotia with that of New Brunswick, which was consummated on Monday, 2nd July. The Rev. J. Bennett of St. John was elected Moderator of the united Synod. The Synod now embraces about 130 congregations and 110 settled ministers.

There was an important discussion on the subject of instrumental music, in consequence of one of the congregations having introduced an organ. Various motions were proposed, but they all condemned the use of instrumental music in the public worship of God. The Synod appeared to be virtually unanimous in the matter.

Much important business was transacted, and we doubt not the union now consummated will give a impetus to the Presbyterian Church of the Lower Provinces.

BIBLE SOCIETY—NEW BIBLE HOUSE.—The foundation stone of the New Bible House was laid by the Prince of Wales, on the 11th June. The President, the Earl of Shaftesbury presided, and the whole proceedings were of a highly interesting character.

DEATH OF DR. LINDSAY.—We regret to notice the death of Dr. Lindsay, one of the Professors of Divinity for the United Presbyterian Church. Dr. Lindsay's death was sudden, he having preached twice on the sabbath on which he died.

EUROPEAN WAR.—The war which at first was given between the Prussians and Austrians, threatens to involve the greater part of Continental Europe. We rejoice to believe that all events are controlled by Him who is Governor among the nations, and there he will make the wrath of man to praise him, and restrain the remainder thereof.

Since the preceding lines were in type, the Atlantic Telegraph has informed us that peace has been concluded between the contending parties. We give glory to God for the news, and for the new bond now connecting the old world and the new.

MONEYS RECEIVED UP TO 21st JULY.

SYNOD FUND.			
Aylmer &c	2 25	Kildonan and L. Britain	39 27
Lake Shore	5 25	Cote Street, Montreal, Bible }	
Amherst Island	2 00	Class, Red River	32 00
N. Gower, and Gloucester	4 00	" " New Hebrides	32 00
Proof Line	4 80	Lachute Henry's Church	14 50
Elora, Chalmers' Church	8 00	Amherst Island	2 00
Cornwall	4 43	Delaware	8 50
McNab Street, Hamilton	25 27	Argyle Church, East Aldboro }	
" " for Sabbath Schools }		less dis	25 75
at Sermon by Rev. J. Laing }	24 09	A Friend in Luther--Red River	5 00
Paris, Dumfries St.	10 00	" " South Seas	5 00
Kincardine, West Church	1 25	Chalmers' Church, Dunwich }	
Pine River	2 00	less dis	19 05
Thorold	3 40	Rev. A. Kennedy London, {	
Drummondville	4 60	Indian Mission	2 00
Coldspri'gs	6 00	" " South Seas	2 00
Mount Forest, Gaelic	3 50	WIDOWS' FUND.	
Montreal. Knox's Church	20 00	Aylmer	6 00
Windsor	10 00	Columbus	13 30
COLLEGE.		Amherst Island	2 00
Griersville 3 14, Thornbury 1	4 14	Elora, Chalmers' Church	15 00
Beverly ad'l from Friend	1 00	Proof Line, less dis	8 05
Amherst Island	2 00	With rates from Rev. J. Fothering-	
Chalmers' Church, Dunwich }		ham ; Rev. J. L. Gourlay ; Rev. A.	
less discount	17 17	Frazer ; Rev. J. James ; Rev. J. K.	
HOME MISSION.		Smith ; Rev. J. Stewart.	
Egmondville	5 55	FRENCH CANADIAN MISSION.	
Ekfrid less dis	26 62	Chalmers' Church, Dunwich }	
Amherst Island	2 00	less dis	10 37
Flora, Chalmers' Church	45 00	Westminster	11 15
Minto	3 00	BURSARY FUND.	
Friend, per Rev. W. Park, }		W. Ross Esq., Scotland }	
Durham	10 00	formerly of Toronto per Dr.	
FOREIGN MISSION.		Burns	40 00
Aylmer &c	2 00	FREE CHURCH JEWISH MISSIONS.	
		Chalmers' Church, Dunwich, }	
		less dis	9 53

RECEIPTS FOR RECORD UP TO 20TH JUNE.

Rev. R. McK \$5 00, for J. C., H. C., W. T., S. R., J. A. Mountain; R. P. 1 00; J. McF., Mrs. McK., D. McC., D. McV., J. McK. Chatham; W. M. Beachville; G. B. Malton 1 00; J. McO. Ashton 1 00; P. K. Perth 1 00; A. McT. Ebniskillen 2 00; J. C. 1 00; W. E., T. B. West Arran; J. F., J. F. Wrooxeter; W. Cassils Quebec 10 00; J. M., W. H. Bluevale; R. P. Hollen 3 00; J. G. Black Heath; T. L. Scarboro; Rev. W. S. Florence 1 00; J. McL. 1 00 Burnston; S. R. 1 00, Streetsville; Mr. B. Port Dover 1 500, W. L. Whitelake; T. D. Eramosa; W. R. Woodstock; G. L. W. A., J. C., Mrs. C. Mrs. H., J. S., N. D. Port Hope; A. C. S. 1 50; S. B. Brighton; Miss McM., J. F., J. McM., T. S., W. E. 1 00 Waterdown; S. H. Kenmore; D. C. Osgoode; D. McP. Belmont; D. C. St. Thomas; A. McJ., G. F. Harrietsville; P. R., C. McP. Campbellville; Rev. W. T. McM Woodstock; G. M. Strabane; J. B. Napanee; Dr. G. Thorold 3 00; Rev. W. M. Kincardine; G. M. W. M., R. S., A. G., R. B., M. B., J. E., R. B., S. R. Avonton; A. B. Durham; J. B., Rev. G. G., W. E. Dufferin; Rev. J. D. Etoro 1 00; J. B. Toronto; R. B. Bradford; T. N. Perth; R. McN. Whitby - W. W., A. M., D. C., J. T., C. G., W. C. ; 30; A. S. 2 00 London; R. M., A. L., J. W., Nassagaweya; Mrs. R. Hyde Park 1 00;

E. C., W. M., Mrs. W. \$1 00, Meaford; A. McL., Campbellville; J. G. 2 00, Bell's Corners; J. D., St. Louis de Gonzague 1 00; J. McC., P. M., Tavistock; A. D., J. W., Osgoode; H. C. 1 00, Alexandria; A. S., Loydtdown; J. S., Holland Landing; R. M., Edmonton; D. McS., Toronto; J. McP., A. R. 3 50, Rockwood; S. D. 1 00, Acton; D. C., S. L., Laskey; J. A., King; J. R., C. Mt. Albion 1 00; P. B., Petrolia, 2 00; T. J., Picton, 2 00; J. C., D. B., G. McL., Harriston; J. McE. 1 00, Normanton; Rev. A. S. H. Athar; Rev. J. M. East Saginaw; D. W. Woodstock 1 00; D. R. Durham 1 00; W. C. Russell 1 00, Ale, Turnberry; D. McK., P. McC., Widder; R. R., W. D. N. Arkona; W. & A. 3 00, Windsor; J. McB., Stayner.

CONTENTS :

Bushnell on the Vicarious Sacrifice	289	Proceedings of Presbyteries....	296
MISSIONARY INTELLIGENCE.		GENERAL RELIGIOUS INTELLIGENCE.	
The Mission to the Indians of the North West	295	Synod of Presbyterian Church of Lower Provinces.....	301
HOME ECCLESIASTICAL INTELLIGENCE.		Items of Intelligence.....	301
Calls, &c.	296	Moneys Received.....	302
		Financial Statement.....	304
		Accounts of the Church	314

**FINANCIAL STATEMENT,
FROM 1st MAY, 1865 TO 30th APRIL, 1866, AS MADE UP FROM CONGREGATIONAL RETURNS.**

PRESBYTERY OF MONTREAL.

CONGREGATIONS.		Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other - on, and Incidental Contributions not otherwise reported.	Total Contributions strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Minister's Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes	Is there a Manse?
St. Andrews, Collegiate	.....	A. Henderson, M.A.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	\$ 0.	yes
Esplanade Church, Montreal, Collegiate	.....	D. Paterson, W. A.	600 00	550 00	250 00	7159 32	651 75	0 0	30 04	17 85	5 40	6 56	34 10	27 35	778 08	yes
Chalmers' Church, Quebec	.....	W. Taylor, D. D.	2400 00	2400 00	0 0	1559 32	9559 82	00 0	220 0	137 00	01 34	26 00	52 21	1337 31	1142652	yes
Henry's Church, LaSalle, Collegiate	.....	J. M. Gibson, B.A.	1400 00	1400 00	0 0	3653 92	1203 92	191 00	186 20	50 32	45 00	45 00	82 00	1892 34	1892 34	yes
St. Andrew's, Collegiate	.....	Thomas Henry	700 00	700 00	0 0	224 0	984 0	13 0	19 05	13 62	74 00	13 40	15 10	29 00	192 17	no
St. Andrew's, Collegiate	.....	John Eadie,	400 00	400 00	0 0	25 00	643 00	10 10	10 10	10 07	5 22	3 70	10 00	14 00	712 00	yes
St. Andrew's, Collegiate	.....	Jas. Watson, M.A.	1000 00	934 00	0 0	692 55	2292 67	69 00	69 00	39 00	0 0	0 0	1020 07	3418 32	no	
St. Andrew's, Collegiate	.....	Hebl, Irving, D. D.	300 00	304 00	29 00	21 30	328 3	13 00	13 00	0 0	0 0	0 0	0 0	341 30	341 30	yes
St. Andrew's, Collegiate	.....	John Irvine.	500 00	503 00	105 47	41 00	1229 41	25 50	19 00	6 00	5 00	4 46	5 00	10 00	1301 30	yes
St. Andrew's, Collegiate	.....	Buneca Garner	500 00	503 00	105 47	41 00	1229 41	25 50	19 00	6 00	5 00	4 46	5 00	10 00	1301 30	yes
St. Andrew's, Collegiate	.....	John Anderson,	500 00	503 00	105 47	41 00	1229 41	25 50	19 00	6 00	5 00	4 46	5 00	10 00	1301 30	yes
St. Andrew's, Collegiate	.....	Jas. McConnelly,	430 00	376 65	0 0	10 00	476 65	8 0	12 00	0 00	10 00	0 00	6 00	10 00	517 65	yes
St. Andrew's, Collegiate	.....	John Tomblin, M.A.	400 00	479 32	0 0	409 81	889 12	32 50	8 54	0 00	0 30	0 22	11 30	19 00	976 65	yes
St. Andrew's, Collegiate	.....	Peter Currie,	600 0	644 97	0 0	111 22	756 26	29 00	17 5	0 0	9 00	0 00	0 0	120 00	943 76	yes
St. Andrew's, Collegiate	.....	Alex. Allan	514 0	480 00	400 00	92 00	670 00	6 37	16 00	0 00	8 00	3 00	0 0	606 37	606 37	yes
St. Andrew's, Collegiate	.....	A. F. McQueen,	430 00	430 00	0 0	100 0	520 00	6 00	9 00	0 00	5 00	6 00	0 0	622 00	622 00	yes
St. Andrew's, Collegiate	.....	John Mackay,	250 00	250 00	0 0	332 0	503 00	3 00	10 00	0 00	5 25	27 20	128 13	43 00	737 76	yes
St. Andrew's, Collegiate	.....	John Mackay,	440 0	474 00	63 10	332 0	503 00	3 00	10 00	0 00	5 25	27 20	128 13	43 00	737 76	yes
St. Andrew's, Collegiate	.....	John Mackay,	400 00	400 00	0 0	3013 62	1013 6	3 00	2119 72	431 70	152 68	27 20	128 13	43 00	737 76	yes
St. Andrew's, Collegiate	.....	John Mackay,	20 00	20 00	0 0	250 0	860 00	11 10	30 5	14 55	8 00	8 00	0 0	80 00	875 08	no
St. Andrew's, Collegiate	.....	Walter Gaultier,	600 00	600 00	0 0	29 00	440 00	0 0	0 0	0 0	0 0	0 0	0 0	0 0	447 00	no
St. Andrew's, Collegiate	.....	Robert Hinne,	400 00	450 00	40 00	29 00	440 00	0 0	0 0	0 0	0 0	0 0	0 0	0 0	447 00	no

Aucaster Village.....	John Lees,	960 00	180 65	94 35	53 42	97 06	625 57	10 24	6 05	14 10	5 00	4 16	286 18
Auchester East.....	do	163 00	180 00	57 06	67 06	4 44	8 60	4 38	8 37	6 70	8 60	4 38	255 18
Auchester West.....	William Craigie	128 00	128 00	56 50	635 57	8 40	4 50	4 38	4 50	6 40	3 60	4 38	216 12
Fort Dover.....	do	700 00	360 00	133 27	484 60	6 00	6 25	8 25	6 12	4 25	5 25	8 25	96 00
Simons.....	do	140 00	140 00	36 51	166 51	3 00	6 00	2 38	10 05	8 00	6 00	1 60	16 00
Hamra Hill.....	John Rennie	400 30	460 00	127 77	582 17	7 75	10 05	8 00	10 05	8 00	6 00	5 80	908 67
North Cayuga.....	John McRobie	100 0	86 50	3 60	10 06	1 60	5 25	8 00	5 25	8 00	1 25	1 60	625 14
Jarvis.....	do	300 00	300 00	300 00	300 00	13 00	5 00	2 00	5 00	3 00	2 00	2 00	120 75
Walpole.....	do	350 00	257 00	250 00	250 00	3 00	3 00	2 00	3 00	3 00	2 00	2 00	328 00
Grimsby.....	John G. Murray	600 00	500 0	350 0	850 00	20 00	31 41	31 41	31 41	11 70	9 50	8 22	38 60
Clinton.....	do	400 00	400 00	146 70	546 70	3 50	15 00	14 00	14 00	1 50	4 00	2 30	587 00
Peaswell.....	Thomas Wilson	320 00	320 00	45 83	365 83	8 55	11 25	4 37	4 47	3 70	3 70	21 00	416 03
Southard Street Cathol.....	Alexander Grant	150 00	150 00	11 00	161 99	3 00	11 30	4 00	4 00	3 00	3 00	1 50	157 54
Oneida.....	do	180 00	180 0	12 00	142 00	4 00	4 16	3 00	4 16	3 00	2 40	1 50	167 14
Tadousa.....	A. B. Simpson	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	2558 00
Eastern Sweden	John McColl	850 00	537 50	517 40	1154 91	50 00	14 00	17 00	14 00	15 15	11 25	15 38	1201 00
Knox church, Hamilton	do	40 00	100 00	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	1263 69
Knox church, Dundas	James Watson	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	114 00
Rt. Angus	R. N. Grant	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	492 20
Welsh Fort	do	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	209 00
Waterford	do	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	43 00
Wolloglen Square	do	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	Recent	
Kilbride.....	Yacobs	300 00	270 00	270 00	270 00	20 20	0 00	0 00	20 20	0 00	0 00	0 00	
Fort Colborne.....	do	300 00	150 00	53 69	2 0 10	0 00	0 00	0 00	0 00	0 00	0 00	0 00	
Welland.....	do	do	do	do	do	do	do	do	do	do	do	do	
Grimsland.....	do	do	do	do	do	do	do	do	do	do	do	do	
O'Leary.....	do	do	do	do	do	do	do	do	do	do	do	do	
Shiverhill.....	do	do	do	do	do	do	do	do	do	do	do	do	

PRESBYTERY OF PARIS.

Erskine church, Woodstock.....	William Inglis	650 00	756 00	50 00	808 00	20 00	20 00	20 00	20 00	10 00	10 00	10 00	10 00	6 00	6 00	11 00	10 00	893 00
Fishine church, Ingersoll.....	Arch'd Cross	600 00	600 00	469 66	1069 30	20 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	6 00	6 00	20 00	10 00	824 26
Knox church, Ayr.....	James McRuer	600 00	600 00	150 10	750 38	8 00	5 00	18 00	12 98	18 00	12 98	18 00	18 00	6 00	6 00	108 76	1224 26	Yes
Chalmers church, Woodstock	O. McDermid	500 00	500 00	48 85	548 85	8 00	8 00	7 00	8 00	8 00	8 00	8 00	8 00	8 00	8 00	18 00	8 00	850 23
Glen Morris.....	John Dunbar	500 00	500 00	123 0	623 38	20 0	20 00	10 00	10 00	10 00	10 00	10 00	10 00	8 00	8 00	8 00	40 00	721 00
Knox church, Woodstock.....	W. T. Mc Allan	800 60	800 00	663 80	1463 88	65 0	30 00	35 00	5 00	5 00	5 00	5 00	5 00	14 00	14 00	40 00	10 00	1676 73
Knox church, Ingersoll.....	John Straith	600 00	700 00	686 41	1336 81	29 06	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	18 00	8 22	1664 64
Dunfries Street church, Paris.....	John James	880 00	1 05 00	407 13	1414 13	49 00	100 00	27 38	12 00	10 00	10 00	10 00	10 00	10 00	10 00	20 00	58 60	1694 98
Queen's field.....	Wm. Robertson, M A	600 00	600 00	580 40	1150 40	75 00	28 00	14 00	28 00	14 00	14 00	14 00	14 00	6 00	6 00	20 00	1 88	1634 40
Zion church, Brantford.....	Wm. Cochrane, M A	1000 00	1000 00	2100 40	3100 41	60 00	60 00	25 00	60 00	60 00	60 00	60 00	60 00	10 00	10 00	32 00	133 57	3567 89
Mount Pleasant.....	Wm. Feathie	400 00	400 00	13 86	413 86	3 00	2 37	3 00	2 37	3 00	3 00	3 00	3 00	3 62	3 62	20 00	447 88	
St. George.....	Robert Hume, M A	500 00	500 00	40 00	540 00	10 00	12 50	10 00	12 50	10 00	10 00	10 00	10 00	3 10	3 10	481 40	481 40	
Northville.....	Vm. Donald	500 00	500 00	297 42	737 45	8 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	4 25	4 25	777 70	777 70	Yes

PRESBYTERY OF COBORO—Continued.

CONGREGATION.	Minister.	Stipend Promised.	Stipend really paid.	Arrear's actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphan's and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical, and Benevolent purposes.	Is there a Manse?
Norwood and Hastings	James Bowie	\$ 150 00	\$ 150 50	\$ 234 67	\$ 17 05	\$ 317 52	\$ 4 25	\$ 4 25	\$ 0 00	\$ 3 00	\$ 2 25	\$ 4 00	\$ 3 45	\$ 328 76	yes
Colborne and Brighton	Peter Duncan	\$ 230 00	\$ 200 00	\$ 130 00	\$ 27 00	\$ 5 00	\$ 8 25	\$ 7 00	\$ 3 00	\$ 3 12	\$ 3 00	\$ 4 00	\$ 3 00	\$ 609 57	yes
Perrytown and Oakhills	William Lohrhard	\$ 150 00	\$ 130 00	\$ 30 00	\$ 40 00	\$ 170 00	\$ 1 35	\$ 3 35	\$ 1 00	\$ 0 55	\$ 1 00	\$ 4 00	\$ 3 00	\$ 530 00	yes
Fort Hope	W. Waters, M.A.	\$ 800 00	\$ 800 00	\$ 300 00	\$ 25 00	\$ 382 00	\$ 4 00	\$ 27 00	\$ 0 00	\$ 4 00	\$ 6 30	\$ 8 11	\$ 5 00	\$ 520 10	yes
Bonanton and Altwick	W. MacWilliam, B.A.	\$ 140 00	\$ 108 00	\$ 31 66	\$ 41 12	\$ 207 00	\$ 12 00	\$ 58 11	\$ 0 00	\$ 1 00	\$ 2 65	\$ 2 00	\$ 2 00	\$ 727 27	yes
Takefield and Warsaw	James Thom, B.A.				\$ 20 50	\$ 71 12		\$ 7 81		\$ 1 57				\$ 178 91	
Campbell rd	Vacant				\$ 20 50	\$ 200 00		\$ 6 34						\$ 207 98	

PRESBYTERY OF STRATFORD.

West's Corners and Gambie Settlement	Thomas Lowry	\$ 550 00	\$ 653 75	\$ 149 57	\$ 244 05	\$ 878 70	\$ 12 50	\$ 13 50	\$ 0 50	\$ 10 72	\$ 4 00	\$ 80 00	\$ 0 00	\$ 928 32	
Norwin Street Stratford	Thomas McPherson	\$ 780 00	\$ 1250 56	\$ 403 71	\$ 850 77	\$ 2110 52	\$ 30 00	\$ 23 00	\$ 10 00	\$ 8 50	\$ 12 00	\$ 52 50	\$ 0 00	\$ 755 50	
North Esathope	Charles Allan	\$ 600 00	\$ 600 00		\$ 200 00	\$ 634 00	\$ 28 74	\$ 20 00	\$ 0 00	\$ 7 50	\$ 0 00	\$ 7 00	\$ 0 00	\$ 839 50	yes
Hartington	William McEldrum	\$ 600 00	\$ 600 00		\$ 80 00	\$ 630 00	\$ 10 34	\$ 6 30	\$ 0 00	\$ 6 00	\$ 7 00	\$ 19 00	\$ 0 00	\$ 809 80	yes
Walesley	James Boyd	\$ 530 00	\$ 530 00		\$ 82 17	\$ 1312 17	\$ 15 00	\$ 16 20	\$ 18 00	\$ 11 50	\$ 0 00	\$ 5 00	\$ 10 00	\$ 1470 51	yes
Shakespeare and Hampstead	A. Drummond	\$ 500 00	\$ 800 00		\$ 96 67	\$ 651 81	\$ 27 21	\$ 23 70	\$ 17 16	\$ 6 02	\$ 11 30	\$ 80 00	\$ 45 10	\$ 1694 51	yes
Wylder Street, St. Mary's	William Doak	\$ 500 00	\$ 492 97		\$ 43 11	\$ 855 13	\$ 25 00	\$ 25 00	\$ 13 00	\$ 6 30	\$ 6 42	\$ 15 00	\$ 3 30	\$ 931 73	yes
Dover and Carlngford	John Fotheringham	\$ 575 60	\$ 454 75		\$ 71 57	\$ 634 53	\$ 40 00	\$ 10 00	\$ 7 00	\$ 7 00	\$ 10 05	\$ 6 00	\$ 8 80	\$ 1321 51	yes
Hibber	David Beattie	\$ 600 00	\$ 490 00		\$ 50 00	\$ 689 00	\$ 12 00	\$ 82 00	\$ 29 80	\$ 6 60	\$ 4 00	\$ 18 00	\$ 0 00	\$ 987 74	yes
Hornington	Robert Hamilton	\$ 625 00	\$ 546 00		\$ 576 00	\$ 1122 00	\$ 12 00	\$ 87 10	\$ 22 50	\$ 0 00	\$ 4 00	\$ 0 00	\$ 6 00	\$ 1203 00	yes
Avonbank and Falmouth	Robert Hall	\$ 400 00	\$ 460 00		\$ 349 22	\$ 500 22	\$ 6 00	\$ 16 00	\$ 0 00	\$ 0 00	\$ 4 00	\$ 0 00	\$ 4 00	\$ 825 25	
Misour N and S Fish Creek and Haddulph	Robert Kenwick													\$ 640 10	
Elma Centre, Monkton, Listoreland Molesworth	Vacant													\$ 182 40	
Knox's Church, Molesworth	Mission Station													\$ 182 40	

PRESBYTERY OF HURON.

Payne's	James Duran	300 00	145 00	108 50	451 50	5 50	9 50	22 50	6 00	9 00	504 00
in River	Walter Inglis	137 61	21 48	28 93	21 48	2 00	2 00	1 00	1 30	221 04	
West Church, Kinnardie	William Graham	600 00	240 25	23 95	203 25	1 00	3 00	8 50	1 30	275 15	
Edmondville	John Logie	440 00	400 00	120 00	600 00	8 33	17 91	20 00	6 37	641 14	
Warrsville and Franklin town	Robert Ure	700 00	700 00	1443 04	2143 48	47 40	15 00	10 00	8 00	805 00	
Knox Church, Gairloch	John Ross	108 10	400 00	117 93	653 00	55 30	16 00	10 00	8 00	210 01	
Brno field	John Barr	400 00	400 00	43 00	443 00	6 23	37 00	18 22	10 50	210 81	
McKillop	George Barr	600 00	400 00	43 00	443 00	6 23	37 00	18 22	10 50	210 81	
Wooler and Havelock	Alexander Grant	700 00	700 00	288 96	288 96	58 00	22 00	1 50	4 00	570 75	
Ashfield and Huron	Alexander Grant	700 00	700 00	288 96	288 96	58 00	22 00	1 50	4 00	570 75	
Clinton	A. D. McDonald	610 00	640 00	204 89	934 80	16 00	52 00	6 00	0 00	291 60	
South Bruce and Greenock	Alexander Mackay	440 00	913 00	246 00	850 00	16 00	15 65	7 50	0 00	1033 80	
North and Central Bruce	William Matheson	400 00	300 00	23 00	323 00	6 00	5 00	32 00	0 00	1088 90	
Currose and South Kinnloss	Adam McKay	600 00	559 16	423 02	1017 18	2 05	0 00	4 85	3 00	333 00	
Riv. Male, Enniskillen and North Kinnloss	A. G. Forbes	404 00	300 00	150 00	450 00	6 00	4 12	0 85	2 50	1051 59	
Edenburgh, Dalrymple and North Kinnloss	John Ferguson	500 00	430 00	420 10	850 10	22 00	16 00	11 00	0 00	693 16	
and Walton	Henry Gracey	480 00	500 00	225 40	734 40	6 10	11 40	7 00	2 00	783 06	
North and Kirkcubbin	Robert Leask	500 00	200 00	378 22	578 22	8 00	12 60	7 00	0 00	608 04	
S. A. J. and Kinross	Vacant	300 00	300 00	137 5	338 33	520 84	40 10	340 10	1 80	544 40	
Knox Church, Ainsleyville	Vacant	300 00	300 00	40 10	340 10	1 80	340 10	1 80	2 00	344 40	
Byth and Morris	Vacant	150 00	150 00	24 00	174 00	5 00	5 40	2 88	0 00	181 40	
Manchester and Wallat	Vacant	150 00	150 00	24 00	174 00	5 00	5 40	2 88	0 00	140 85	
Knox Church, Kinross	Vacant	150 00	150 00	24 00	174 00	5 00	5 40	2 88	0 00	140 85	
Bluegar, Wingham, and Eddeles	Vacant	150 00	150 00	24 00	174 00	5 00	5 40	2 88	0 00	140 85	

PRESBYTERY OF GREY.

Owen Sound, Division St.	Thomas Stevenson	672 00	672 00	275 00	947 00	7 79	23 70	14 00	6 54	0 27	8 00	1018 30
Southampton and West Arm	Andrew Tolmie	400 00	348 68	40 00	388 68	3 00	3 00	4 00	2 00	395 68		
North Bay	Patrick Greig	500 00	200 00	155 15	355 15	8 02	0 03	3 00	2 30	308 10		
Wegford	John Gaud, A.M.	140 00	213 97	170 03	213 97	3 14	2 08	1 65	1 41	212 25		
Greenville and	John Gaud, A.M.	70 00	51 69	55 63	51 69	1 00	0 75	1 15	0 85	69 87		
Throbury	John McMillan	600 00	600 00	397 26	997 26	8 00	9 38	13 33	13 00	97 97		
Mo n Forest	R. C. Moffat	400 0	400 00	280 00	490 00	8 00	10 00	8 00	10 00	11 00		
Walkie ton	James Cameron	600 00	610 00	383 74	883 74	6 65	2 00	14 43	3 30	535 50		
Sullivan and Gravel	William Park	600 00	550 90	184 10	766 03	2 00	8 70	2 00	2 00	930 90		
Fairfax	George Bremner	400 00	400 00	159 60	430 00	5 00	5 00	2 00	3 00	755 03		
Hockey, Swanton, Durham Rd. and Price	Charles Cameron	450 00	532 50	37 30	220 85	3 14	2 83	2 38	3 98	1048 97		
Wille, Ardenista	Charles Cameron	200 00	183 50	14 60	219 20	3 50	2 83	2 38	3 98	535 23		
Fort Elgin	Alexander Frazer	250 00	412 42	39 25	444 67	10 40	7 00	3 70	3 70	250 10		
Carriok	William Bay	500 00	444 00	93 00	533 00	10 00	14 00	8 00	2 86	281 10		

PRESBYTERY OF GREY—Continued.

CONGREGATION.	Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con an Incidental contributions not therewith reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund	Foreign Mission Fund.	Widows' and Orphan and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse
Prudon.....	John Morrison	\$ 0 300 00	\$ 0 225 30	\$ 0 70 60	\$ 0 10 50	\$ 0 220 40	\$ 0 3 00	\$ 0 12 00	\$ 0 6 50	\$ 0 4 00	\$ 0 4 00	\$ 0 2 60	\$ 0 2 00	\$ 0 263 60	
2nd Southampton and Dublin	Vacant		115 00		12 50	11 60		5 00					0 00	21 00	
Knox Church, Owen Sound	Vacant				3 11	115 15								133 26	
St Vincent, Wyndham and Euphrasia	Vacant														
Town, Dorcy and Amud	Vacant														
Edmonton—Vancouver Station, Taylor's	Vacant														
Station, Fairbairn & Station	Robert Dewar	400 00	400 00		15 31	412 35	3 71	19 61	6 50	4 00	4 00		13 00	400 97 1/2	
Lake Shore															

PRESBYTERY OF ONTARIO.

Oshawa	R. H. Pharrison, D.D.	600 00	538 00	403 67	250 50	318 51	6 00	30 00	8 00	7 50	4 00	0 00	0 00	1182 00	
Dunbarton and Tinto	Alexander Kennedy	300 00	405 66		82 02	187 61	16 00	37 50	39 20	12 00	10 00	20 00	37 00	780 92	
Charmont and Eskine Church	George Lawrence	200 00	649 66	none	64 45	553 91	30 00	80 00	40 00	23 00	10 00	5 00	5 00	203 47 1/2	yes
Woodville	John Baird M.A.	240 00	240 00		15 52	255 58	4 00	15 01	10 00	6 20	7 00	3 00	2 00	272 72	yes
Beverton	John McTavish	500 00	472 00		14 75	514 71	4 00	4 00	4 00	2 00	2 00	2 00	0 00	808 134 1/2	yes
Gartwright and Ball, half	John McLaughlin	500 00	489 00	10 30	443 05	1113 95	10 00	90 00	23 00	12 00	11 60	14 47	0 00	1314 18 1/2	yes
Whitby	William O. Wendol	350 00	430 75	22 00	314 46	800 71	22 00	17 90	17 90	13 00	10 00	10 31	4 88	807 55 1/2	yes
Bowmanville and Inniskillen	Sam-R. Scott	210 00	140 16	560 00	17 22	418 00	3 76	6 00	6 00	3 10	3 50	4 88	1 22	407 18	
Manilla, Wroonman ton, and Tannington	John Smith	600 00	382 60	200 00	225 11	788 01	1 00	2 85	7 00	4 60	4 00	4 00	4 00	155 46	
Wick and Greenbank	John Campbell	520 00	324 47	190 00	230 00	1010 00	31 18	33 18	7 00	17 14	9 35	4 54	4 00	445 01	yes
	Robert MacArthur	140 00	135 77	100 00	138 5	347 02	4 00	3 00	3 02	4 00	1 75	0 80	2 50	330 47	yes
		110 00	70 00	100 00	40 00	187 73	1 30	1 50	2 21	1 97	1 85	0 80	2 50	330 47	yes
		590 01	700 00	100 00	109 03	2100 00	8 87	19 10	7 03	10 31	4 51	0 00	4 00	654 24 1/2	yes

PRESBYTERY OF ONTARIO—Continued.

Newton and Newcastle	George Riddell	{ 400 00	400 00	no one	520 00	1220 57	25 00	59 00	27 00	5 00	8 00	7 00	14 00	1835 58
Prince Albert	George Jamieson	{ 200 00	200 00	none	71 12	274 11	0 00	19 00	13 30	5 00	5 00	7 00	27 70	331 34
Columbus and Brooklin	Vacant	{ 000 00	671 70	Reverend W. Sutherland	83 50	703 21	55 22	31 11	17 00	0 00	8 44	37 34	002 302 25	
Ashburn	Vacant	{ 150 00	150 00		141 08	537 00	10 45	4 81	0 00	4 00	8 44	37 34	388 25	
Uxbrl P3 and	Vacant	{ 42 41	140 00		42 41	182 47	5 08	5 08	0 00	0 00	4 00	7 00	2 00	180 47
Feskdale	Vacant	{ 150 00	150 00		30 01	200 00	2 50	3 01	3 01	0 00	8 50	10 80	2 00	203 10

PRESBYTERY OF LONDON.

Enbrosford	John McKenzie	820 00	420 00		158 71	958 71	55 70	58 59	37 10	13 00	23 43	77 67	22 23	1247 65 2/3
Truro	John Fraser	300 00	300 00		140 00	1509 01	23 36	23 36	15 00	5 00	10 00	23 00	20 00	1541 00 1/3
Warwick	A. N. Waddell	400 00	400 00		47 88	437 88	5 00	13 00	3 00	0 00	0 00	0 70	44 50	621 35 2/3
Knox Church, Ekfrid	W. R. A. S. Fyvie	400 00	400 00		34 50	437 38	31 47	8 02	10 28	8 33	5 00	14 10	50 20	630 76
Eastham Adelaide Street	Angus McColl	500 00	500 00		532 07	482 06	13 73	73 16	62 00	0 78	7 50	14 10	1125 95	
London, 1st Church	John J. A. Proudfoot	745 00	745 00		522 07	1297 07	13 80	22 54	0 00	13 00	13 00	14 10	14 131 301 45	
Williams	Isabella McPherson	1000 00	1000 00		529 41	1620 41	70 00	42 00	18 00	20 00	20 00	Acmt	58 50	908 02
St. Andrew's, London	William King	500 00	500 00		9 08	4 00	5 0	7 00	4 00	0 00	5 00	3 41	8 00	89 35
Buxton	William Troup	600 00	600 00		281 97	781 97	7 31	35 24	4 00	0 00	5 00	7 45	8 00	605 77
Tisbury	J. W. Cheamut	600 00	600 00		253 00	867 01	20 00	13 26	7 00	0 10	0 10	0 10	30 00	3024 01
M. Davidson Street, Chatham	George Galterson	700 00	700 00		1173 53	1873 01	20 00	28 85	2 00	0 00	0 10	0 10	30 00	3024 01
St. Andrew's, St. Thomas	Stephen Halper	400 00	350 00	5 00	121 0	471 0	6 00	21 00	5 00	2 00	4 00	7 20	683 50	
Forth Church, Detroit	William Fletcher	600 00	317 50	282 50	174 20	401 80	14 52	4 18	23 82	7 15	13 00	17 15	517 50	
Carleton and McMillan	Freid. Sutherland	600 00	400 00		92 00	505 00	19 00	16 45	18 00	18 00	6 00	6 00	170 45	
Wallerston and Duff's Church	Peter Madernit	600 00	525 00		180 00	505 00	21 27	41 72	11 13	11 13	5 23	6 33	60 00	1043 47 5/8
Belmont and Yarmouth	John McKinnon	600 00	617 41		75 28	703 61	32 72	38 49	13 01	8 00	5 23	6 33	85 43	893 47 5/8
Bear Creek and Burns Church, Moore	P. Goodfellow	400 00	400 00		461 54	928 54	8 07	14 88	13 01	7 18	5 23	6 33	85 43	893 47 5/8
Windsor	George Simpson	400 00	400 00		810 01	9 2 04	3 07	14 88	13 01	7 18	5 23	6 33	85 43	893 47 5/8
Take Road	George Simpson	550 00	551 22		228 11	479 31	6 08	42 00	14 13	4 00	5 74	5 00	6 72	954 10 2/3
Westminster	Alm. Stewart	500 00	500 00		780 00	823 50	6 50	6 50	6 50	7 24	7 44	00 00	23 71	1080 80 2/3
Bl. Avon and Konoka	George Grant	500 00	500 00		353 50	823 50	7 30	11 47	18 00	11 13	6 53	6 33	60 00	1043 47 5/8
Hills town	William Cayen	400 00	207 10		378 34	383 01	5 00	20 00	20 00	7 08	2 00	7 00	8 00	616 37
Windsor	A. F. Kemp	300 00	300 00		67 11	397 11	16 76	41 80	15 30	11 41	8 50	10 80	471 70	
Eng. T. Settlements, &c.	Vacant	272 30	272 30		110 04	110 04	12 00	10 00	6 00	0 00	4 00	5 00	50 00	354 00 1/2
Finlay	Vacant	165 00	165 00		2 31	2 31	2 00	2 00	2 00	0 00	0 00	0 00	0 00	204 00 1/2
Aldboro'	Vacant	142 54	142 54		2 31	2 31	2 00	2 00	2 00	0 00	0 00	0 00	0 00	204 00 1/2
T. Ho	Vacant	142 54	142 54		2 31	2 31	2 00	2 00	2 00	0 00	0 00	0 00	0 00	204 00 1/2
Essex	Vacant	142 54	142 54		2 31	2 31	2 00	2 00	2 00	0 00	0 00	0 00	0 00	204 00 1/2

CANADA PRESBYTERIAN CHURCH.

ACCOUNTS OF THE CHURCH FROM 1st MAY 1865, TO 30th APRIL, 1866, AS AUDITED FOR PRESENTATION TO SYNOD.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

Amount received during year, as per Statement..	\$5,343 61
Bal. due at close of year.....	2,269 73
	\$7,613 34

EXPENDITURE.

Balance due at beginning of year.....	2,772 09
Paid on account of Salaries to Professors, including amount paid to Revs. Messrs Gregg and Caven.....	2,656 61
Mr. Willing.....	270 00
Sundry accounts and Incidental Expenses.....	76 42
Repairs.....	346 48
Printing and Advertising.....	45 65
Insurance.....	91 34
Stationery, class tickets &c.....	16 43
Mr. Farries for tuition in Classics.....	25 00
City of Toronto, sewerage rate.....	30 13
Interest on unpaid purchase money.....	146 34
" for Sundry advances.....	136 85
	\$7,613 34

Comparing the debt and liabilities of the College on 1st May, 1866, with its position on 1st May, 1865, there is, in favour of the year now ended, the sum of \$778 89.

BURSARY FUND.

RECEIPTS.

Balance at beginning of year.....	\$851 11
Hon. I. Buchanan, Hamilton.....	30 00
Mrs. Esson and Mrs. Sparks, for H. Esson, Bur.	20 00
Ladies of Knox's Church, Galt, for Bayne Scholarship.....	50 00
John Fisher Esq., Interest—for Fisher Scholarships.....	120 00
G. Allan, 2 00; Academiphilus 9 46.....	11 46
interest.....	98 00
	\$1,230 67

EXPENDITURE.

John Campbell, Prince of Wales Prize.....	60 00
A. C. Gillies, John Knox Bursary.....	40 00
J. Barron, George Buchanan, do.....	40 00
W. Groulx, H. Esson Bursary.....	20 00
R. M. Thornton, Fisher Scholarship.....	60 00
A. Milne " ".....	60 00
A. G. Forster—Bayne Scholarship.....	50 00
D. McRae, amount granted.....	40 00
Prizes in Elocution Class.....	55 00
Invested—Gibb Fund.....	800 00
Balance.....	5 67
	\$1,230 67

LIBRARY FUND.

RECEIPTS.

Balance at beginning of year	\$ 67 00	
Received for matriculation Fees.....	90 00	
	—————	\$ 157 00

EXPENDITURE.

Paid Librarian's Salary.....	60 00	
Books for Library.....	28 15	
Balance at Cr.....	68 85	
	—————	157 00

COLLEGE BUILDING FUND.

RECEIPTS.

Aylmer and Nepean	25 00	
Amount due at end of year.....	537 64	
	—————	562 64

EXPENDITURE.

Amount due at beginning of year.....	562 64	
--------------------------------------	--------	--

In addition to the balance of \$537 64, there is due on Mortgage the sum of \$1625 98.

WIDOWS' FUND.

RECEIPTS.

Balance at beginning of year.....	420 96	
Collections and donations	2085 89	
Ministers' rates	1722 00	
Interest.....	3104 58	
Special Widows' Fund Balance.....	642 98	
Investments paid.....	1120 00	
	—————	9096 41

EXPENDITURE.

Annuities paid	1905 00	
Amount invested.....	4668 75	
Rates repaid	204 00	
Printing, and sundry payments.....	49 67	
Credited to Fund for Aged and Infirm Ministers	1043 00	
Proportion of General Expenses including Postage, Stationery, Incidental Expenses, and discount on Silver to 1st November.....	100 00	
“ “ Salary of Agent.....	350 00	
Balance in hand	775 99	
	—————	9096 41

The following is the present state of the Fund:

Invested in Debentures.....	10519 00	
“ Mortgages.....	40263 43	
Cash.....	775 96	
	—————	51558 42

FRENCH CANADIAN MISSION.

RECEIPTS.

Balance at beginning of year.....	75 73	
Receipts as per statement.....	1465 11	
	—————	1540 84

PAYMENTS.

Proportion of Printing accounts.....	8 00	
Amount remitted to Montreal	1140 00	
Proportion of office expenses.....	25 00	
" Salary.....	30 00	
Balance in hand.....	337 84	1540 84

FUND FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year	\$958 18	
Sundry contributions, donations &c.....	134 32	
Interest.....	56 00	
One half contributions for Widows' Fund.....	1,043 00	
		\$2,191 50

EXPENDITURE.

Annuities paid to Ministers.....	680 00	
Printing &c.....	10 00	
Proportion of General Expenses.....	35 00	
" " Salary of General Agent.....	50 00	
Balance on hand.....	1,416 50	

\$2,191 50

The following are the contributions for the Aged and Infirm Ministers' Fund. during the year, Mrs. Dalziel, don. \$50 00; Brantford, Zion Church \$10 00; Brampton, Knox's, \$2 91; Fergus, \$50 00; Madoc, \$6 50; Claremont, \$3 10; Norwood, \$3 00; E. B. \$1 00; J. G. H. \$2 00; Gen; 7th, 22 \$1 00; Rocky Saugeen, \$3 81; Chesterfield, \$5 00; Pickering, Erskine Church \$1 00.

FOREIGN MISSION FUND.

RECEIPTS.

Balance at beginning of year.....	\$6,334 05	
Receipts during the year.....	3,883 16	
Interest.....	114 23	
		\$10,331 44

EXPENDITURE.

Rev. Messrs. Jamieson and Duff.....	\$2,845 00	
Rev. J. Nisbet, including outfit for Mission.	1,196 63	
Goods &c., ordered for Lucian Mission	669 02	
Printing and sundries, including postage &c of Convener	48 20	
Proportion of General Expenses.....	90 88	
" " Salary of General Agent	100 00	
Balance on hand.....	5,381 66	

\$10,331 44

WIDOWS' FUND SPECIAL.

There has been received during the year for the Special Widows Fund from Nissouri North and South, the sum of \$32 50; Fish Creek \$2 00; Avy Stanley Street \$41 00. These sums with the interest on investments fully make up the sum originally promised, and the fund is now merged in the ordinary fund.

SYNOD FUND.

RECEIPTS.

Collections.....	\$1,565 49
Balance Dr. at end of year.....	293 25
	<hr/>
	\$1858 75
Balance at beginning of year.....	136 25
Paid on account of Synod Accommodation, Doorkeeper &c.....	133 50
“ Rev. W. Fraser’s salary	100 00
“ Rev. J. Gray, expenses on ac. of Statistics.....	63 00
“ Printing sundries, including Minutes...	266 40
“ Expenses, charges, &c., on Synod Min- utes.....	13 25
“ Postage, Rev. W. Fraser.....	2 88
“ J. Lovell on account of Printing “Forms of Process” &c.....	198 47
“ Rev. A. F. Kemp, Expenses in con- nection with do	20 00
“ Buxton Mission.—old liability.....	160 00
Proportion of General Expenses.....	65 00
“ “ “ Salary of Agent.	700 00
	<hr/>
	\$1,858 75

HOME MISSION FUND.

RECEIVED.

Balance in hand at beginning of year	1132 99
Received up to meeting of Synod, 1865.....	233 31
	<hr/>
	1,366 30

EXPENDITURE.

Proportion of charges for Printing, &c.....	29 55
Apportioned to Presbytery of Montreal.....	100 00
“ “ Ottawa.....	50 00
“ “ Brockville.....	80 00
“ “ Kingston.....	65 00
“ “ Cobourg.....	50 00
“ “ Ontario.....	50 00
“ “ Toronto.....	680 00
“ “ Stratford.....	50 00
“ “ Huron.....	30 00
“ “ Grey.....	60 00
“ “ London.....	47 30
“ “ Buxton Mission	150 00
Balance in hand.....	24 45
	<hr/>
	1,366 30
Received since June, 1865, including balance	7,099 60

EXPENDITURE

Presbytery of Ottawa.....	521 50
“ Kingston.....	315 85
“ Cobourg.....	385 20
“ Ontario.....	294 40
“ Toronto.....	1002 37
	<hr/>
	2520 32

	Brought Forward.....	2520	32
Presbytery of Guelph.....		364	05
“ Hamilton.....		117	50
“ London.....		783	50
“ Huron.....		370	86
“ Grey.....		539	36
“ Buxton Mission—Grant from Ireland..		300	00
Printing.....		3	25
Proportion of General Expenses.....		94	00
“ Salary.....		100	00
Balance in hand.....		1906	76

In addition to the above, the sum of \$5 177 46 ; has been reported as contributed for Home Missions (exclusive of moneys paid by Stations) within the bounds of the Presbytery of Montreal. The balance in hands of the Treasurer there is \$167 16.

HOME AND FOREIGN RECORD.

RECEIPTS.

Subscriptions during year.....	2148	41
Balance at Dr.....	354	90
	2,403	31

PAYMENTS.

Balance at beginning of year.....	252	15
On account of Printing.....	786	00
“ “ Paper.....	950	58
Postage and Express charges.....	159	58
Proportion of General Expenses.....	55	00
“ “ Salary.....	200	00
	2,403	31

BUXTON MISSION.

RECEIPTS.

Synod Fund.....	160	00
Home Mission Fund.....	150	00
Proportion of Irish Grant.....	300	00
Balance at Dr.....	745	77
	1,355	77

PAYMENTS.

Balance at beginning of year.....	445	19
Balance of old liabilities for teachers.....	310	00
Mr. King's salary for 1865—6.....	450	00
On account of arrears due to Mr. King.....	150	58
	1,355	77

KILDONAN SCHOOL.

RECEIPTS.

Balance at beginning of year.....	209	42
J. S. Petite Cote, Montreal \$6 00 ; do Quebec suburbs \$25 00 ; Kincardine West Church		

S. S. \$2 00; Knox's Church Toronto S.S.
 \$10 21; Warrensville S. S. \$7 00; Oak-
 ville S. S. \$15 20; Pickering S. S. \$2 25;

97 69

\$307 11

EXPENDITURE.

Paid Mr. Nisbet's dratts..... 262 79
 Balance 44 32

\$307 11

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

RECEIPTS.

Toronto, Bay Street, \$36 00; do. S. S. \$14 00; Essa, 1st,
 \$16 00; Avonbank, S. S. \$5 30; Miss Ferrier's School,
 Caledonia, \$4 00..... \$75 70

PAYMENTS.

Remitted through Rev. Dr. Jennings..... 50 00
 To Rev. Dr. Bayne, Pictou..... 25 30
\$75 30

MISSIONS OF FREE CHURCH.

RECEIPTS.

For Jewish Missions:—Hullett \$3 00; Member of
 Union Church \$2 00; Mrs. Campbell Roslin
 \$1 00, Gratton, S. S. \$5 00; Peterboro, \$31 65
 For India; Mrs. Kelie, \$3 00; A. D. Black-
 wood \$7 37..... \$53 02

PAYMENTS.

Remitted to John McDonald, Esq., Edinburgh..... \$53 02

MISSIONS OF THE UNITED PRESBYTERIAN CHURCH.

RECEIPTS.

Friend at Plympton for Africa \$10 00; Gould
 Street, Toronto, for Old Calabar, \$12 50 22 50

PAYMENTS.

Remitted to Rev. Dr. Crawford, Edinburgh..... 22 50

MISSION TO AMERICAN INDIANS.

Amount in hand..... 402 25
 This amount is now transferred to Foreign Mission
 Fund.

The above account has been examined, vouchers compared, and found
 correct.

(Signed.)

J. McMurrich
 J. L. Blaikie.