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# Presbyterian Record 

FOR THE
DOMINION OF CANADA.

VOI. XII.
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Paze Page

| Pase | Page |
| :---: | :---: |
| The Meaning of It ................................ 113 | Mectings of Presbyteries. ............................ 123 |
| Editorial Correspondence-Towards Rome.......... 114 | 1,eclesiastical Nors |
| Missionary Cabinet-Yhilip and Nathanael Batho- lomew | Home Missions <br> Do. Rer J. Roberion's Report ............ 188 |
| International Sabionth-School Cessons................... 112 | Do. Rer. A. Findlay's lieport ............ 130 |
| - Our Omn Church................... .................... 122 | Acknowledgments................................... 132 |
| Manitoba Itoms............ . . . . . . . . . . . . . . . . . . . 123 | General Assembly ...................................... 140 |

## Tht cedcaning of it.

© UR General Assembly will meet in June in the city of Winnipeg. Twenty-five years ago this was a lonely outpost of our Church. Fifty years ago, Presbyterianism in the North-west was represented by a small but faithful band of Scottish Highlanders, who were looking anxiously, but vainly, for a minister from Scotland. It remained for our own Dr. Black to win the honors of a pioneer and to lay the foundations of our Church's work in the Northwest. We need notrecite the story of the swift march of events-the opening up of the country, the rapid growth of towns and villages, and the multiplying of churches and mission stations. A great deal of work has already been accomplished by our Church in Manitoba and the North-west. The transcontinental railway has opened to us the whole country to the Pacific coast; and in the name of the Lord we have taken possession.

Our Assembly goes to Winnipeg in order duly to recognize the greatness of our mission as an evangelizing agency. We : are not the Church of Ontario, or Quebec, :or the sea-provinces, -we are the Church of the whole of: British North America. It is jdifficult to apprecinte and understand a
country without seeing it. Our heritage extends from sea to sea, and we should bo as well acquainted as possible with every part of it.

It is to the future we must mainly look. Wo are now laying the foundations. By-and-by the college at Winnipeg will be one of the largest and most prosperous in our church. The Synod of Manitoba and the North-west will be one of our strongest Synods. As our people from the older provinces move westward to take possession of these vast territories, they will be met or followed by the ministrations of the church. Happily, there is no danger of a repetition of the sorrowful and trying experiences of the Red River settlement. If our church should fail to do all the peoplo expect of her, it is not for lack of will. The fact of the Assembly meeting here is proof enough of that. The Indians of the Dominion have claims upon us which we have been! too slow in recognizing. It is true that the work of teaching them the truth has not been wholly neglected; but we were late in making a commencement, and we have not pressed forward with all the ardor that might bo expected from a body like the Presbyterian Church in Canada. We trust that one of the results of our meeting at Winniper will be a deeper interest in the evangelization of the Indians.

## $\mathfrak{C}$ Citarial $\mathbb{C}$ marespondence.

Towards Rome.

\%HO would not see Rome if he had the chance? On the 7th of February, I became the happy owner of a circular ticket entitling me to travel from Lausanne to Geneva, Modane, Turin, Genoa, Pisa, Leghorn, Kome and Naples; and thence, via Rome, Florence, Bologna, Padua, Venice, Verona, Milan and Lucerne, back to the place of beginning. Surely $\$ 36.50$ could not be much better invested! The entire distance is close on two thousand miles, and from beginning to end, the journey is full of interest. At the outset, I made two mental resolves-(1) to avoid night travelling, in order to see as much as possible ; (2) to keep my ears open ; especially to hear as much as I could about the present position and prospects of Protestantism in Italy. Enough has already been said about Geneva and its neighborhood. One gets a fair idea of the average rate of railway travelling in this mountainous country when it is stated that the distance from Geneva to Turin is about 196 miles, and that the time by express train is eleven hours, including two stoppages of half an hour each. We breakfast at Culoz, in France, a la mode ; i.e., we have a quart of coffee served in a soup tureen and a very hard roll. At a loss how to proceed to business, I watch how my neighbour managed. The obdurate roll-best of bread all the same, was broken in small pieces, mixed with the coffee, and then supped with a table spoon-a famous breakfast! Soon after this repast, we are skirting the margin of the Lac du Bourget and reach Aix-LesBain, a famous watering-place, situated amid fine scenery, with splendid hotels and beautiful gardens, and including, among its many thousands of visitors, Queen Victoria. At Chambery, the capital of Savoy, we pass under the shadow of Mt. Granier, 6,358 feet high, from which a landslip came down many years ago, that buried sixteen villages and made the mountain the gigantic ruin it now is. Our iron horse must now climb, for we are nearing Mount Cenis. Following the windings of the river Arc, the locomotive bites the rail, and wriggles the long train like a serpent up the steep in-
cline, and halts at Modane to draw a long breath before it dives into the great tunnel. It is not the longest tunnel through which we pass, nor as a feat of engineering to be compared with the St. Gothard, but this was the first hole bored through the Alps. In the centre of the platform at Modane, there is a marble bust, representing a man with a grand head on his shoulders, and on the pedestal, this simple but expressive inscription, - "Sommeiler; premier perc6e des Alps, 1857-1871." 'So this was the daring and successful engineer, and it took him fourteen years of prodigious thought and work to prepare the way for us through seven and a half miles of darkness unrelieved, save here and there by a flickering lamp that only served to make the darkness visible. The tunnel is 3,400 feet above sea level, and above it are the wild peaks of Mount Cenis, 3,500 feet higher still. We shoot through it in just half an hour, to find that we have crossed the watershed, and emerge into the bright sunshine of an unclouded Italian sky. It was over this mountain that Napoleon constructed his wonderful road in 1807 . With accelerated speed, we follow the mountain torrent that developes by and by into the river Dora. A thousand feet above it, we chase it down the gorge, passing through a long series of intermittent tunnels, between which we have wonderful peeps into ${ }^{2}$ valley, singularly picturesque, with very old towns and villages stuck on to the rougb mountain's side, vineyards cultivated in what seem to be impossiole places and that exquisite zig-zag turnpike road climbing the heights. Gradually we descend into the plains of Piedmont, as level as a bowling green, and in half an hour we are at Turin-formerly the capital of the Kingdom of Sardinia, and the residence of the illustrious line of Emannuels up to 1865, when the seat of Government was temporarily transferred to Florence, and five years later, to Rome. Instead of rushing on to Turin, had we but deflected by the space of an hour to the right, we had been at $L a$ Tour, in the centre of the Vaudois valleys, and among the Waldenses, who, amid centuries of persecution, kept the lamp of truth burning amid surrounding darkness, and of whom Milton in his famous sonnet sang,-

[^0]Turin is a beautiful city of 260,000 inhabitants. The streets are broad and clean and laid out with mathematical regularity. The distingaishing feature of its architecture is long reaches of arched corridors, surmounted by lofty and massive buildings with handsome shops on the ground floor. The newer boulevards, or "corsos" as they are called, are remarkable for their width and elegance. The Royal Palace is a noble structure, but, like a great many other King's houses in Italy, is in want of a tenant. The Cathedral has some good pictures and monuments ; the circular apse in rear of the altar, forms a separate chapel for the use of the Royal Family, and is richly decorated with polished marble. Besides this, there are upwards of a hundred other fine churches in Turin. One of them has over its entrance in large gilt letters Janda Coeli - the Gate of Heaven, and the usual advertisement Indulgentia Plenaria. Others are more specific in the announcement that here may be obtained "Plenary indulgences, daily, and perpetual, for the living and the dead." How long shall an intelligent people allow themselves to be hood-winked after this silly fashion? The morning cometh ! I saw many poor women standing up to their knees in the cold water this frosty morning washing clothes. The men of all ranks and classes wear long cloaks, with the capes thrown jauntily over the left shoulder $\rightarrow$ the meanest beggar must have his cloak. The Waldensian Church is a very large and handsome edifice, as is also the Jewish Synagogue.

We run down to Genoa, 104 miles, in three hours and a half. It is a dead level all the way, uutil we approach the sea, where a spur of the Appennines skirts the shore. There is little to notice in passing through this fertile belt, save the long rows of mulberry trees with the grape vines festooned from tree to tree. The cottages are almost hidden by orchards of fig and peach trees 800n to burst into bloom and scent the air With their fragrance. Large tracts are devot${ }^{\theta d}$ to the culture of rice, flax, and meadow hay, but the staple product is silk. The malberry supplies food for the silk-worm. When the voracious little creature has eaten every vestige of the leaves, he spins his cocoon and thus securely wrapped up in his winding sheet lays himself down to sleep for the winter. But alas for his
credulity ! Just when he is ready to wake up and soar to the skies, no longer a grub; but a beautiful bitterfly, a ruthless hand tosses his castle into a basin of boiling water, and then delicate fingers begin, where he left off, to unwind his gossamer thread, so fine as to be almost invisible. to the naked eye, yet strong as steel of eqpal thickness. From the women's handsthousands being employed in the processthe raw material is passed on to the spinner and finally to the loom.

Genoa La Superba- is seen to best advantage from the water. Its white houses, rising tier above tier, on the side of the mountain that encircles the bay, shine like brilliants in the necklace of a bride. This beautiful city, famous in history and still noted for its commercial enterprize, has 170,000 inhabitants. Its harboúr is a forest of masts. Many of its streets are so very narrow and steep that they can only be used by pedestrians, but in them you find the shops of cunning workmen who turn out large quantities of exquisite fabrics in gold and silver. Other streets are lined with palaces splendidly furnished and tenanted by the nobility. My attention was called to a very large one of reddish tint. It belonged to the Duc de G- who, in an evir hour, shot his valet de chambre. About the same time, a poor citizen had been executed for murder. What should be done with the Duc? Was there to be one law for the rich and another for the poor in Genoa? No. He too was condemned to die, though the sentence was commuted into imprisonment for life. This Duc, I was told, bequeathed $\$ 4,000,000$ for the improvement of the harbour, and $\$ 400,000$ to build houses for the poor, and his widow has built a splendid hospital. We looked into the municipal buildings. Here are sacredly preserved a number of letters written by Christophor Columbus, a native of this city, also the fiddle of Paganini, another Genoese. In the Council Chamber are two magnificent portraits in mosaic-of Marco Polo and Columbus-presented to Genoa by Venice on the occasion of their union in 1866 ; also busts of Victor Emannuel and his father, Carlo Alberto, as well as of Mazzini, Garibaldi, Cavour, and other Italian statesmen. A fine painting of Christ on the cross hangs on the wall. It was done by' a lad twenty years old, who
finding no purchaser for it in Genoa, took it over to the Centemnial Exhibition in Philadelphia, where it was awarded a first prize. Canon thon bought it and gave it this place of hunour, to be a monument to the memory of the gifted artist, whose spirit, crushed by disappointment, had taken its flight before his talont had been appreciated.

There are splendid churches also in this city of palaces. The Cathedral of St. Lorenzo is large and imposing, built of alternate layers of white aud black marble. Over its main entrance is a striking basrelief of St. Lawrence being roasted to death on his gridiron. The church of the Annunziata is even finer than the Cathedral. The Cemetory at the back of the town is one of the must remarkable sights of Genoa. It is very large and surrounded with arched colonnades and galleries, in the walls of which are built the tombs, tier above tier, the floor, all the way round, being lined with marble monuments of the most costly description. Here, as in almost all the principal cities of Italy, are unmistakable marks of renewed life and activity since the commencement of the new regime, in the pulling down of old rookeries, tho opeuing up of spleudid new streets, squares and gardens, the erection of national monuments, in greater attention to cleanliness, better supplies of water, more light in the streets, and moro efficient means fur the protection of life and property ; and when to these are added, a beiter systom of education, with civil and religious liberty, it goes without saying that the state of things is improving rapidly all over the country.

I met with a cordid reception from the Rev. Donald Niller, the minister of the Free Clhurch of Scutland in Genoa, and clerk of the Presbytery of Italy. Mr. Miller, still in the prime of life, has been many years in Italy and has contributed in various ways to the promotion of the very important evangelical work that is now going on over the whole country. He ministered for some time at Naples and also in Rome, and was settled here in 1872. A Presbyterian mission, for the benefit of the English-speaking residents was commenced in Genoa about 1854, by Rev. Dr. Kay, of the Free Church of Scotland, who was succeeded by Rov. James Collie, since deceased; after him came the Rev. Mr. Milligan. For a number of years, the con-
gregation worshipped in the Waldensian church, but.in 1877, through Mr. Miller's effurts, a very handsome church and manse, under one roof, were completed at a cost of $\$ 41,740$. This large sum was contributed by friends, chiefly in Scotland, and in the United States, the crowning gift being that of Lady Harriet Bentinck, of Naples-\$5,000 'to extinguish the debt.' The congregation is not large, numbering perhaps about eighty persons, but the church is the centre of much aggressive work in other parts of the city. One of the most interesting and successful branches of it is "The Genoa Harbour Mission," instituted somo fourteen yoars ago, and now carried on with great efficiency by Mr. Burrows, and his assistant. The Bethel is a cummudiuus new iron floating chapel fitted up in good style, fur the use of the English-speaking sailors who frequent the port, with library, reading room, and lecture hall. A must useful auxiliary has lately been added at the cost of $\$ 1,750,-a$ steam launch for gathering the men from the different ships to attend the services. In this w.ay no less than 6,400 seamen wero brought under Christian influences last year. Detailed reforences to the evangelical wurk in Italy, generally, will fit in mure appropriately Later un, but in the meantime, I may mention that "The I'resbytery of Italy, in connection with the Free Church of Scutland," is compused of ministers and congregations at the following places:-Genua, Florence, Leghorn, Rume, Naples, Malta, Lausanno (Suisse) and Pau, and Cannes (France). A special meeting of the Presbytery was held at Leghorn on the 16th of March, inter alia, to celebrate the jubilee of Dr. Walter $R$. Stewarl of that city, when he was presented with a purse of $\$ 3,000$ in recognition of his life-long and eminent services to the cause of religion in Italy. Dr. Stewart was ordained at Erskine, on the Clyde, in 1837, and came out to Leghorn in 1845 . The fine church and manse Were erected in 1849, at a cost of $\$ 30,000$. In 1874, Dr. Stewart was elected Muderator of the Free Church of Scotland, and now, having passed the three score and ten, he is just completing the great work which he began twenty-four years ago,-an Italian commentary on the four gospels. Part of it has already been published and is very. highly spoken of. This will be a lasting
monument of his learning, his sound judgment and his diligence, while the four Evangelical schools of Leghorn, planted and nursed by Mrs. Stewart, with so much care, will cause her to bo long and gratefully remembered. Leghorn, itself, has no special attraction for tourists. Commercially, it has seen better days. Strange that the blame should bo laid at the door of the St. Gothard tunnel ; and yet not strange, for that has become the gate of the highway of commerce, and ships now sail to Genon, that used to anchor in Livorno.

Pisa is one of the oldest and least progressive towns in Italy. Its population has dwindled down to less than ono sixth of what it was in its palmy days. Beggars patrol its silent and grass-grown streets, and salute you at every corner. Yet these sombre walls contitin a treasure, such as no other city in It:' y can boast of, in its exquisite Cathedral, $1+s$ unique Campo Santo, its beautiful Baptistry, and its Leaning Tower. The Cathedral, dating from the 12th century, is considered by competent critics to be the most chaste and classic specimen of church architecture in existonce. The interior is rich with gilding, frescoes, paintings and statuary. The high altar is elaborately decorated with inlaid marbles and precious stones. The arches that support the roof, rest on menolithic columns of Carrara, porphyry and granite, having richly carved capitals. The floor is a sea of polished marble, three hundred feet long, and one hundred feet wide. In the centre of this superb temple still swings tho bronzo lamp which sugrested to Galileo, the then incredible idea that "th world moves." The Campo Santo-Holy Fieldfilled with fifty ship-loads of earth brought from Jerusalem, is the ancient burying ground, with its giant marble cloisters, its curious frescoes of the Last Judgment, Heaven, Hell, and many other fanciful scenes. Boneath its venerablo pavement is the dust of past generations-kings, bishops, senators, poets, painters, and sculptors. Among the few recent tombs io that of Cavour. The Leaning Tower is one hundred and eighty-seven feet high, and fiftytwo feet in diameter. It is fourteen feet out of plumb-a most graceful structure of white marble. In its belfry are seven bells which have melodiously rung out and in the changes for many centuries. The Baptistry
-a detached circular building, one hundred and fifty feet in diameter, and surmountel by a dome one hundred and seventy feet in height, is also extremely beautiful. The echo of the suprano voice that chanted fur us a fow bars of the familiar hymn,_" Lead kindly light, amid the oncircling gloum," was quite magical in its eflect. We are still two hundred $\mathrm{m}^{\text {: }} \mathrm{les}$ from Rome.
C.

## "atiosponary Cituinet.

Pulip and Nathanael Bartholonem.
THERE are three persons bearing the $\bigoplus$ name of Philip mentioned in the New Tostament: (1) Philip, the second son of Herod the Great, who, on the death of his, father, was appuinted Governor of tho: north-eastern section of Palestine, with the title of tetrarch, Luke $3: 1$. It was he who restored the aucient city of Paneas, near the fuuntains of the Jurdan, and gave it the name of Cæsirea, Philippi, distinguishing it from Cæsarea un the sea. This place, the Laish of the Old Testament, Judges 18:7, is now known to travellers as Danias and is interesting as the supposed scene of the Transfiguration and other important ovents in the lives of our Lord and his disciples. (2) Philip, one of the twelve, whose name is found in all the fuur lists of. the apostles. (3) Philip the deacon-one, of the seven. It is with the second, Philip, the apostle, that we have at present to do. $B u_{i}^{2}$ a question arises at the outset that has been argued with considerable keenness on. both sides,-namely, whether Philip the apostle and Philip the deacou were not oneand the same person. The testimony of the Fathers upon this subject favurrs the con-1 clusion that they were identical. Eusebius, quoting Polycrates, bishop of Ephesus, re-produces this sentence, written A.D. 195 or: 196,-"Philip, who was one of the twelve ${ }_{i}$ apostles, died in Hieropulis and su did two of his daughters, who had grown old in, virginity ; and another of his daughters, after having passed her life under the influence of the Holy Spirit, was buried at Ephesus." This unmistakially identifies Philip the apostle with Philip the deacon, who is particularly meutiuned in Acts 21 : S, 9 as "having four daughters who did:
prophesy." He is there called the evangelist -_"one of the seven"-whose appointment to the diaconato is distinctly mentioned in Acts 6:5. Papias, bishop of Hieropolis, where Philip the deacon died and was buried, writing in A.D. 140, says that "he himself was acquainted with the daughters of Philip mentioned in the Acts as the virgin prophetesses and that he heard these ladies say that their father once raised a dead person to life, in their time." Though Papias himself does not call this Philip an "apostle," the opinion came to be almost uniformly held by ancient writers that the ovangelist and the apostle were one. Modern criticism opposes this idea, on the ground that the office of a deacon and an apostle were so totally different as to make the exercise of the functions of both by one person incompatible. But that is a weak argument. Does any one suppose that Stephen-one of the seven deaconswas by his ordination prohibited from any other ministration than serving tables from a soup kitchen? The man was "full of faith and power," and "the people were not able to resist the wisdom and the spirit by which he spake." He was a first-rate preacher, no doubt; and so was Philip the deacon, Acts $8: 4-13$, and the fact of his devoting so much of his time, and so successfully, to evangelistic work, was doubtless what gave rise to the erroneous impression that he was one of the twelve. With due respect to the Fathers, we submit that Luke's statement in Acts 6:1-7 settles the question. Philip the deacon was appointed by the twalve, of whom Philip the apostle was one. The object in appointing these soven deacons was to relieve the apostles of part of the work they had been doing, but, obviously, Philip would be doubly taxed if he were required to act in both capacities. At the same time there could be no fault found with him for combining as much evangelistic work as he could overtake along with his duties as a deacon.

Philip's name stands fifth in the lists of the three first evangelists, and that is all the notice taken of him by these writers. It is only in Johu's Gospel that we learn auything about him, ch. $1: 43-48$. There we are told that he belonged to Bethsaida. In all probability he too was a fishorman, and he seems to have gone down to Bethabara
with Peter, Johnand Androw and attended the ministry of the Baptist. After narrating the manner of their introduction, respectively, to Jesus, Johu goes on to say that before leaving for Galilee, our Lord, desirous, apprently, of taking with him such of the Baptist's disciples as were natives or residents of that region, made special enquiry for Philip and sccosted him with the words "follow me," which has griven rise to the claim made on his behalf that to him belong the honours of the proto-clete, or "first called." Philip not only accepted the invitation unhesitatingly, but, in the true spirit of devotion, his first impulse was to bring others to the Saviour. He soaght out his friend Nathanael, telling him that he had "found Him of whom Moses in the law, and the prophets did write, Jesus of Nazareth, the son of Joseph," and when Nathanael started some objections, he reasoned with him, and induced him to " come and see." The subsequent notices of this apostle, confined to John's Gospel, are fow and far between. At the feeding of the five thousand, upon Jesus asking,-"Whence shall we buy bread, that these may eat ?" Ch. 6:5, Philip exhibits want of faith in his Master's resources by stating that "two hundred penny-worth of bread is not sufficient for them." In ch. $14: 8$ he is again named as saying to Jesus in a like faithless manner,-" Shew us the Father and it sufficeth us." But in this respect he was no worse than the rest-Thomas, ior example, ch. $20: 25$. These are the only references to the apostle Philip in the New Testament, except the bare mention of his name among those who met for prayer in the upper-room after our Lord's ascension. Tradition has it that when the apostoiic band was broken up, Philip went to preach. the Gospel in Scythia-in that part of the valley of the Indus, now called Afghanistan, where Andrew is also supposed to have laboured for some time.

Bartholomen.-The name of this apostle stands sixth in the lists of the three evangelists, and is by all of them coupled with that of Philip. There are strong reasons for supposing that he is identical with Philip's friend, Nathanael. None of the first three evangelists mention Nathanael by that name ; on the other hand, John never mentions the name Bartholomew, while he spealss of Nathanael as one of the chosen
and favoured "disciples" of Jesus, ch. 21 : 2. Then it is to be remembered that Bartholomew is not an individual name, bat only indicative of narentage. Thus Simon Peter is called by our Lord, "Bar-jonah "-

- menning the Son of Jonak ; in Matt. 16:17 the same way we read of Bar-jesus, Bartimeus, Barnabas, Sc. "Bar" in each case corresponding to the Scottish prefix, "Mac." Hence thoir is no more difficulty in believing Nathanael to be the "son of Tholomew," or "Tolemai," than that Peter was the son of Jonah. Excepting in the lists above referred to and that in the first chapter of the Acts, the only mention made of Nathanael Bartholomew is in John's Gospel, ch. $1: 45-51$, and ch. $21: 2$. The manner of his introduction to Jesus is oxceedingly interesting. Good and guileless though he was, ho was not altogether free from the petty local jealousy which so often characterizes people living in small towns. He was a Galilean, and accustomed to say exactly what he thought about things in general. He lived in Cana, jnst far enough from Nazareth to make him duitious, and to answer Philip's question by asking another -perhaps, after all, only intended as a bit of pleasantry,-" Can any good thing come out of Nazareth?" That he did not carry his prejudice to an extreme lougth is shewn by readily complying with his friend's reasonable request and going with him to see for himself what sort of a prophet could come out of Nazareth. The salutation addressed to him by Jesus was certainly a very high tribute paid to his character, "Behold an Israclite indeed, in whom is no guile?" The artless reply,-"Whence knowest thou me?" brought an answer that must have astonished Nathanael,--"Before that Philip called thee, when thou wast under the fig tree, I saw thee." It accords with Eastern custom to suppose that Nathanael, at the time referred to by our Lord, was engaged in meditation or prayer under the shade of one of the trees of his garden, where he imagined no earthly eye could see him. The unexpected announcement that the eye of this prophet of Nazareth had discovered him in his secret place of retire. ment drew from him the exclamation, "Rabbi! Thou art the Son of God; Thou art the King of Israel," which marks Nathanael as the first of the twelve to make
a distinct deolaration of our Lord's divinity. In recognition of his ready fitith, Jesns gave him the promise of a beatific vision such as that vouchsafod to Jacob at Bethel, Gen. 28:12,—"Hereafter ye shal. see heaven open, and the angols of God ascending and descending upon the Son of Man."

On the third day after this interview there was a weddingin Cana, and as " both Jesus and his disciples were called to the marriage," John 2:2, Nathanael Bartholomew must have been one of the party. As the mother of Josus was there also, it may have beeu some relative of the Nazareth family that was being married, and, in order to bless the ceremouy with his presence, our Lord came up from Rethabara, accompanied by the disciples named in John's narrative, viz: Peter, Andrew: John, Philip and Nathanael, and perhaps others who are not mentioned. Some time after this, when the twelve were sent in pairs on " preaching tour, Mark $6: 7-12$, following the order in which they are named, Matt. $10: 2$; Mark 3:16; Luke 6:14, Philip and his friend, Nathaniel Bartholomew, would constitute the third pair-an arrangement that could not fail to be very agreeable to both of them. From the conuection in which he is named incidentally in John $21: 2$, some have supdosed that Nathanael, like the others, was a fisherman by trade, but Cana, the place of his residence, being an inland town, makes that supposition improbable. Though Philip is not mentioned by namo as being present when Jesus shewed himself to the disciples at the Sea of Tiberias after his resurrection, he may have been one of the other two disciples alluded to in verse 2.

It is surmized, on the authority of Eusebius, that after the dispersion of the apostles, Bartholomew went to Arabia, where he spent the remainder of his days in preaching to the Jews, many of whom are known to have settled along the eastern coast of the Red Sea. The date, the place, and the manner of his death are alike involved in obscurity, although tradition, with its morbid love of mirtyrology, has made him die a variety of deaths,-some saying that he was flayed alive and be. headed at Albanapolis in Armenia, others that ho was put to death in extreme old age at Urbanopolis in Greater Armenia.

## The Child Ethoses.

B. C. 1571 Exod. 2 : 1-10.

Golden I'axt, Ps. 121 : 5.

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${ }^{3}$ HE Israclites kopt increasing, notwith$\circlearrowleft$ standing the nppression of the Eyyptians. The King of Egypt therofore ordered that all new borm male children should be put to death. Seo ch, $1: 16,22$. At that time, Moses was born. His father's name was Amram, and his mother's, Jochebed. Ex. $6: 20$. He had a brother and sister, both older than him, Aaron and Miriam. They were of the tribe of Levi. Gen. $29: 34$, v. 2. A goodiy child-healthy, strong and good-looking. Acts 7 :20. A proper child. Fieb. 11 : 23. She Fid him -her love made her brave the orders of Pharaoh. V. 3. An ark-a basket made with rushes, and rendered watertight by a thick coating of bitumen, or pitch and Nile mud. In the flags-so that the current could not carry it away, and where it might be hidden. r. 4. His sister-Miriam, then about ten years old. To wit-to know. V 5 . The daughter of Pha:aoh -Josophus says she was called Thermutis. Mark God's providence in causing the infant Moses to be found by one who could dare to disobey the king's decroe. To wash herselfprobably as an act of worship, the Nila heing considered then a sacred ivor, as now, the Ganges in India. V. 6 . She openel it-the baskot had a cover, to keep the sun and flies from the baby's face. He wept-she could not but pity the poor forsaken child. V. 7. Then said his sister-she had been afar off, but now had drawn near. A nurse-mark Miriam's ready wit. V. \&. The child's mother-she could not very well have got a better nurse. Isciah 49 : 15. I urll give thee thy u'xges-little did Pharaoh think when he ordered the Hebrew children to be killed that his own daughter would pay a Hebrew woman to nurse one of them. V. 10. She brought him to Pharuoh's daughter-it is not known at what age, she adopted him fur her son, and gave him the best education. Acts $7: 21,22$. She called his name Doses-from two Egyptian words, Mfo, or Mfoì, water, and Csss, one that is drawn out. (Josephus). By this providential adoption, Moses was fitted for the work rod had in store for him, becoming an able leader of men, a brave warrior, a good historian and legislator. The slaughter of little children, by Pharaoh's orders, recalls the massacre of Bethlehem, when Herod sought thus tokill the inf.nnt Jesus. God baftled him then as he did Pharaoh. Psalms 2:1-4. God has a special regard for little childran. See Ezel. 16: 20, 21 . Matt. 18:6, 10, 14. Mark 10:14. Luke 18: 16. Miriam's example shows how young children can be most usetul. Prov. $20: 11$. Naaman's servant girl spoken of in 2 Kings, $5: 2,3$, and Paui's young nephew, Acts $23: 16,17$, are examples showing the same truth. Let us then remember the Lord in the days of our youth. Eccl. xii: 1 .

## Elue Ciul af getoris.

B. C. 1491. Exod. 3:1-12.

Golden Tcxt, Exod. 4:12.
@OOOSES remained furty yoars in Pharaol's $20-$ court. Scripture only says that he was "mighty in words and doeds" during that nime. Acts VII. 2 . . The Jews rolate that he led the Eryptian army against the Ethiopians and defoated them. IIis sympathies remained with his own people, the IIebrows. One day, soeing an Egyptian striking a Hebrew, he took the part of his countryman, killing the Egyptian and hiding, his body in the sand. Ch. 2: 11, 12. This was cast up to him. by another Hebrew, the next day, as he was trying to appease a quarrel. Ch. $2: 13,14$. Moses sceing that what he had done was known, and hearing that Pharaoh intended to kill him, fled to the land of Midian. V. 15. There he made the acquaintance of Jethro, priest of Midian. and remained with him, marrying Zipporah, his daughter. Ch. $2: 16-21$. V. 1 . Midian-a country east of the Red Sea, and south of Mount Sinai. Jethro-the father-in-law of Moses, also called Reuel and Raguel. Ex. 2:18. Num. 10:29. It is thought he was a priest of the True God, being descended from Midian, son of Abraham and Keturah. Seo Exod $15: 11,12$. Backside of the desert-west of Mount Horeb. Hureb-called the Mountain of God, from repeated appearancos of God in this place. See v. 5.1 Kings $19: 8$. Exod. 17: 6, 7. V. 2. The Angel of the Lord-Jesus Christ, the Ingel of the Covenant. God etornally blessed. See v. 6. John 1:18, called "Jehovah," Gon. 1S : 17. Exod. 3:14. Cump. Rev. 1:8. A flame uf fire-symbol of Gou's prosence. Gon. $15: 17$. Rev, $1: 14,15$. The bush burned-emblem of the Church in bondage in Egypt, cast down, but not destroyed. It vers nut cunsumed-aflictions try the puoplo of God, as gold is tried by fire. It purifies, but does not destroy them. Isaiah 48 : 10.1 Pet. 4 : 12. V. 4. Muses! Mfuses! See John 10:3. God knows his people by name. 1 Sam. 3:6. 1 Kings 19:9. Acts. 9:4. V. E. Draw not nigh-not too near, it would be irreverent. Eccl. 5 : 1, 2. Put off thy shoes-as a mark of respect. Orientals still put off thoir shoes when they enter holy places. Holy ground-made so by tho manifestation of God there. V. 6. Hid his fuci-conscious of God's noliness. and of his own unworthiness. See 1 Kings $19: 13$. He was afraid-Isaiah $6: 5$. Rer. 1:17. V. 7. I know their sorrows-God still sees all the affictions of his people and hears their cry. Cast all your care upon him, and trust in him. 1 Pet. $5: 7$. Isaiah $26: 12$. Phil. $4: 6$. V. S. I am come down-to manifest my power. See Pe. 18:9. Isaiah 64:3. Canaanites, etc., tribes who dwelt then in Palestine. V. 12. A token-a sign. This Mountain-Iount IIoreb, which is close to Mount Sinai, where afterwards Moses received from God the tables of the law. Exod. 19 : 10, 11.

## The expmover

MAy 22. B. C. $1491 . \quad$ Exod. 12:1-14. Golden Text, 1 Cor. 5: 7.
@OSES oboyed God's call. Ho went to bion Phar.oh, accompanied by his brother Aaron, who was to bo his spokesman, Moses himself boint slow of speech. Exod. 5:10-16. They asked tho king to let Israel go out of Egypt. Ho at once refused. Ex. 5: 2, and made tho slavery of the Israulites more grievousstill. To broak his stubbornness, Gud now sent Egypt plaguo after plarue. Last came the worst of them all, the death of all the first-born in every fainily. Our lesson shows what the Israelites wore to do during this terrible night. V.1. The Lord syake-the mude of this communication, wo know not, the fuet itself is claar. V. ©. The first morth-a new ora. It was the loth of Nisan, the first new moon in April. Until then, the Jewish year had begun at the first new moon in October. V. 3 . A lamb-or a kid. V. 5. An house-a family, the father's faith thus benefitting the children. V. 4. Too little-two or three, too fow to eat a whole lamb at one meal. V.10. According to the Jewish tradition, ten persons furmed a Paschal company. V. 5. Without blemishneither blind, lame or sick. Lov. 22:19-21. Mal. 1 : S-14. 1 Pet. $1: 19$. Type of the sinloss lamb of God. John $1: 29,36$. N. 6. Keep it up -keep it separate from the others. Heb. 7:26. till the proper time comes. The whole assembly -all shall kill their lambs at the same time. In the evening-see Ch. $16: 12$. Heb. between the two evenings, about three o'clock, the time at which Christ died. V. 7. Strike it-see v. 22, emblem of the blood of Christ. 1 Pet. $1: 2$. Heb. $12: 14$. Unleavened-leaven was the emblem of corruption. 1 Cor. $5: 7-5$. Bitter herbs-in remembrance of the bitterness of their bondage. V. 9. Eat not, etc.-sprecial directions, requiring spocial obedience exercising speclal faith. Sudlen-boiled. Purtenance ail-that belongs tu it. Y. 10. leave nothingto do so would express a doubt of their departure. V. 11. Loins girded, itc.-like travellers in haste. 1 Pet 1:13. The Lord's Passover-a token that he passes over you, when he goes to destroy the first-born of Egypt. Mark the contrast in the expression used in v. 12. Pass through-this means judgment, the former, "pass over," meant mercy. V. 12. The bloodtype of the blood of Christ. Rom. 5: 9. Eph. 1:7. Heb. $8: 14,22.1$ John 1:7. V. 14. $A$ memorial-us the Lord's Supper is one of the death of Christ. 1 Cor. $11: 24,25$. Ye shall keep it-to refuse to do so would show a thankless heart. The same is true of neglect of the Lord's Supper by professing Christians. If an Israolite refused to use the blood of a lamb, as commanded, his first-born perished, if any man rejects the blood of Christ, he also perishes. To-day, if ye hear his voice, harden not your hearts.

## Cht

B.C. 1491.

Exon. 14: 19-31. Golden 'Text, Isa 43 : 2.
${ }_{T}^{\text {eon }} \mathrm{HE}$ slaying of tho first-born filled Pharaoh wo and the Eyyptians with terror. They were now as anxious to send away the Israelites as they had beon to keop thom. Exod. 12: 33. Six hundred thousand men, besides childron, left Rameses, and juurnuyed eastward to Succeth, actompanied by a mixed multitudo and imonense flueks and herds. Ex. $12: 27,35$. They alsu took with them the bones of Joseph. Ex. 13: 19 Jud himself led them, in a pillar of cloud, by day, and by night, in a pillar of fire. Pharaoh soon repented of having allowed Israel to go, and hastily gathoring a small army, he pursued them, overtaking them at Pi-hahiroth, on the western shore of the Red Sim. Fxod. 14:8,9, "he Israelites were " sore afraid" and cried to the Lord, who told them to go forward Exol. $14: 15 . \mathrm{V} .19$. The angel Christ. Exud. 3:2,14. Rov. 1:8. Went behind -hiding and protecting them from the Egyp" tians. V. 20. Darliness to them, light to Israel. See 1 Cor 2:14. Tireatening judisment to the Eryptians, encouragin.r Israel. Comp. Isa. 8 : 14. 2 Cor. $4: 3$. V. 21. A strong east wind-God uses here a natural aryency to effect a supernatural work. Were divided-cut in two, not merely beaten back. V. 22. A wall, right, leftproving the miracle. Hab. 3:10. V. 23. In the midst of the sea-probably without knowing that they were on the bottom of the sea, it boing night. Y. 24. In the morning watch-before sunrise. A he: 1 y thundurstorm was raging then. Ps. $77: 16,18$. The Lord looked-some miraculous manifestation of his presence terrified the Eypptians. V. 25. Took off their chariot wheels-broke them on the rocks of the bottom of the sea, or by collisions, horses having become unmanageable. V. 28. The waters returned-the same thinghappened to Joshua. Jos. $4: 18$. Covered-Ps. 106:11. V.29. Walked -Isa. $35: 8$. Safely and un:disturbed. A wallthe miraculous nature of the occurrence insisted upon by this repetition. V. 30. 1srael saw-Ps. $58: 10,59: 10$. The promise given in v. 13 fulfiled. The people feared-for a short time. Believed-but soon doubted. See Ch. 15:24, 16:2. This lesson shows how the extremity of God's people is His opportunity. Even where men can see no way of escape, God may have one plainly marked out. When God calls us out of the bondage of sin, He is ready to defend us from all spiritual foes. The Angol of the Lord still encamps aronnd them that fear him and delivereth them. Ps. 34 : 7. For Jesus Christ is the same, yesterday, to-day. and forever. Heb. 13:8. We may safely follow whers Christ leads us, through him we can defy Satan and the world. Nothing is impossible to God. Such examples should strengthen our faith, and, in doing 80 , increase ${ }_{\mid}$ our happiness.

## (9)u (0)w Clumath

Madoderaturship of assembly.-
With singular unanimity, nealy every Presbytery of the Church has nominated the Rev. Dr. R. F. Bur's of Fort Massey Chureh, Halifas, as Moderator of next Assembly. It is seldom that any minister receives so marked an expression of the respect of his brethren throughout the Church. The congregation over which Dr. Burns presides numbers some 90 families, with 250 communicants. Wo observe that last year they raised $\$ 8,856$, viz: $\$ 4,603$ Sabbath offerings, $\$ 2,539$ for debt extinction and $\$ 1,714$ for the schemes of the church.

Presbyteriait College, Montreal-The closing excrcises on the 6th April were very largely attended. Seven students graduated, four of whom were irench Camadians. The degree of B. D. was conforred on Messrs. W. A. McKenzic, Grafton, and W. D. Roberts. The degree of D.D. was conferred on the Moderator of the General Assembly, Rev. J. K. Smith, M. A., Galt, the Rev. John MacTavish of Inverness, Scotland, and the Rev. F. R. Beattie, Brantford. The last aamed was on examination, the Montreal College being the only one conferring this degree as the result of examination.

Knox College, Toronto.-On 6th April, the cloning suercises took place and were of more than usual interest. There were eighteen graduates, the class being one of the largest in the history of the college. The degree of B.D. was conferred on Mr. D. M. Beattie, of Goble's Corners, and Mr. W. S. McTavish, St. George. The honorary degree of D.D. was conferred on Rev. J. MacTavish, Inverness. Mr. MacTavish had thus the double honor, two colleges of the church on the same day conferring the degree on him. Principal Caven reported that the Enduwmest Fund subscribed amounted to $\$ 198,000$ of which $\$ 150,600$ is paid in.

New Hebrines.--Dr. Steel writes under date Feb. 2:-" Goods have so accumulated and three new missionaries having cume with furniture, stores, and houses, requiring conveyance, it has been found necessary to charter a vessel to aid the "Dayspring' in April." Dr. Sicel adds: "The French, I fear, are intending to occupy
the New Hebrides permanently. They are now erecting more durable premises for their soldiers and others. Alroady several missionary priests are settling on the island of Santo! Their agents here have been inquiring for all books, maps, \&c., of the New Hebrides. This is ominous; but it will be with the Mission Synod and Mr. Annand to consider carefully whether a new mission should be initiated on Santo."

Trimidad.- Miss Blackadder has removed from Princestown amid the universal regeets of the people, to Tunapuna, where she takes charge of a large school. Mr. and Mrs. Macrite are busily engaged in learning the language and in mission work. Miss Semple will take the school at Princestown as soon as her health permits. The missionaries are feeling the need for extension-for taking up new fields.

Demerara.-Local support is failing here owing to the extreme and long continued dopression in the sugar interests. The mission has prospered in Mr. Gibson's hands. . Application is made to the Foreign Mission Board to take responsibility for the whole of the salary.

Calls.-Mr. Baird declined the call to Economy \& Five Islands, Thuro. Mr. T. Peatchall called to N. Pelham \& Wellandport, Hunilt. Mr. R. H. Abraham to Niagara Falls, Hamilton. Rev. Wm. Graham of Edinburgh, Scotland, has accepted a call to St. Andrew's Church, St. John's, Newfoundland. Mr. J. K. Baillie, of St. Matthew's, Osnabruck, to Massena, New York.

Ordenation-MIr. G. Whillans, 5th April, and inducted same date to North Georgetown, Montreal.
Inductions.-Mr. J. L. George, 12th April, to James Church, Dartmouth, Halifax; Mr. T. Peatchall, Jth April, to North Pelham \& Wellandport, Hamilton.
Demssions.-Mr. J. A. McKeen, Hamilton, Bermuda, Halifax. Dr. Archibald, Kentrille, Halifax. Mr. W. Shearer, Aylwyn, Ottawa. Mr. I. Nixon, Stouffivillo, Toronto.
Deatis.-Rev. Martin W. Livingstone passed to his rest on the 21 st of March last. Born at Kilsyth, Scotland, in 1808, and educated at Glasgow University, he was licensed tn preach in connection with the U. P. Church in $183 \overline{5}$. His first charge was at Musselburg, Scotland, where he was ordained in 1837 . He came to Canada in 1854 and joined the Synod in connection with the Church of Scotland. He was inducted into St. Andrew's Church, Simeoe, in 1857, and continued to discharge the duties of pastor both there and at Lynedoch, with sinpalar fldelity for nineteen years, from both
congregations retiring after the Union of the Presbyterians, in order to facilitate the consolidation and re-distribution of the charges in the district. His venerable form always attracted attention at ecclesiastical gatherings, and his courtesy and affability mado him beloved among his brethren, while his personal worth, his faithfulness in the discharge of cuty, his scholarly attainments, and gentlemanly demeanour, won for him the highest regard of the community in which be lived and laboured. Mr. James Lcusk, Leaskdale, Ont., died aftor a brief illness on the 24th March. He was one of a large family of sons, every one of wion has rendered efficient service to the Chicich in the respective districts where they reside. He was an active elder for many years in the Leaskdale Church, which owes its existence largely to him and his brother George. Mr. Leask was a man thoroughly dovoted to His Master's servico, a man of deeds rather than of words. His loss will fall heavily on the congregation and the Sabbath school and on the whole community among whom he lived, but especially on his circle of relatives and friends by all of whom he wasso hirfhly prized. The Rev. Robert Leask of St. Helen's was a brother of the deceased. Captain David Ross Fierr, Port Warden, Montreal, died on 13th April at his residence CuteSt. Antoine. Ho was a man of singularly loveable disposition and won the esteen of all with whom he camo in contact. For nearly a quarter of a century he was an honored elder of Erskine Church, Montreal. Fow elders mure faithfuliy discharged the duties of the oflice than he did. The families in the district more immediately under his care cherished for him feelings of warm affection. By his feilow members of scssion, by the congregation generally, and especially by the members of his own household, his memory will be tenderly cherished.

Manifoba "Items.-Winnipeg has been receiving showers of blessing. All through tho winter, a religious interest has been manifested. In November, arrangements were begie for bringing Dr. Munhall from Brooklyn, in Dr. Talnage's Church. This, however, fell through. IIessrs. Gordon and Pitblado undertook speciai sorvices in their own churches. These increased the interest very much. It was then decided to obtain the services of Rev. Willian Meikle, Evangelist. The meetings were held some ten days in Knox Church. They were then to begin in St. Andrew's. The 3 Minister and people of Grace Methodist Church asked to be taken into the arrangement and for ton days more crowded meetings also have been held. The Methodists and Baptists have heartily co-operated with the Presbytorian Congregations. It is too soon yet to state statistics. Last mouth, a notice was given of the large increase to St. Andrew's. On the first Sabbath of April, communion was
held in Knox Church, when 35 by letter and 93 by profession of faith were added. The murement seems but in its berinnings. Eyery Sabbath afternoon, a "Men's Meeting" is hold in the Opera House, which is crowded by from 1,200 to 1,500 men and boys. Mr. Meikle is a direct, forciblo speaker, and shoots his arrows into cvery citadel of the enemy. Rev. James Herald, of Medicine Hat, leaves for Europe on a threo months' furlough. live students finish in Theology in Manitoba College this year; two of them will enter the field as missionaries to our Indians, and another will go to China, if appointed. A new church oxtension movement has begun in South Winnipeg, in the portion called Fort Rouge; church and lot to cost about $\$ 2,000$. It is expected that it will bo opened about Assembly time. Preparations are going on for the Commissioners coming to the As sembly in June. It will be an historic event. Now is the opportunity for fathers and mothers to see their sons and daughters who have gone West as pioneers.
B.

## ghertiugs of egrestuteries.

To T He long list or acknowledgments in this ${ }^{6}$ number and other pressure on our space forbids our giving roports of Presbytery Meetings as usual. The following are the important items:-Truro.-Marriage remit approved and that on ecclesiastical co-operation, approved gener $11 l y$. Assembly Commissioners, - Revs. T. Cumming, E. Smith, J. Robbins, J. A. Logan, and Messrs. J. I. Blanchard, Hy. Tupper, J. Crowe and W. Logan. Halifax. - Assembly Commissionors,-Revs. Dr. Burns, Dr. Pollok, Dr. Forrest, McPherson. McMillan, Allan, Jack and Mussrs. J. Creighton, W. H. Blanchard, R. Murray, J. S. Maclean, and W. B. McMIurrich. Mfiramichi.Nelson wasdisjoined from Newcastle. Algreed to apply to Assembly for leave to receivo Rev. isaac Baird as minister of the church. Assembly Commissionors (elders) Messrs. J. B. McKilligan, G. I. Macvicar, C. Campbell and Jno. Patterson. Oltawa. - Sabbath School report shows 240 Officers and Teachers, and 2561 Scholars; contributions $\$ 1200$ last year. Kingston.-Remits on marriage and ecclesiastical co operation approved. A.ssembly Commissioners; Revs. Dr. Grant, Dr. Williamson, A. Givan, W. Allan, A. NCAulay, M. W. Maclean, J. M. Gray, Ite Coulthard and Messrs. G. Gillies, A. Urquhart, L. Meiklejohn, J. Duff, W. Boulter, W. J. Dick and W. J. Craig. The following Graduates of Queen's were taken on trials for license; Messrs. Gandier. Milis, Steele, Perrin, Buchanan and Childerinose. Montreal. - Assembly Commissioners,-Kevs. Prin. Macvicar, Prof. Scrimger, Muir, Warden, Nichols, Jordan, Doudiet, Heine, Smytn, Morrison, Fleck, Rowat and Messis, Morrice, Hutchison, MacPherson, Stirling, Rodger,

Drysdale, Paul, Dr. Christie, McLaren, Sinton, McFee, and Kilgour. Messrs. Rondeau, Gronls, Thompson, Loiselle, Waddell and Duclos were taken on trials for license. Special meeting to wo held in Lachute, 26th May. Agreed to open Mission Station at Trout River Lino. P'roposal of Students Mise sionary Society to carry on mission work in the city approved. Pelerborough.-Remit on ecclesiastical co-operation disapproved. Assembly Commissioners, - Revs. Cooke, Carmichacl, Craigie, Thompson, Mitcholl, Jamieson, Llay, and Messrs. N. F. MeNaughton, G. Morrison, S. Carnegio, W. E. Roxburgh, D. McIntosh, W. E. Johnston and J. E. Clark, Dr. Burns was nomianted as Moabrator of Assembly. Toronto.-MIr. M. C. Cameron of Milton resigned because of a proposal to unite two congregations in lis district, and his congregation vere citod to appear. An overture to Assembly was adopted anent limiting trials for license. Messrs. Goforth, Orr, McLean, Gordon, McMillan, Mowat, Browne, Dobbin, McQueen, Doherty, IRae, Argo, Glassford, Macdonald, Manson and McGillivray were taken on trials for license. Owen Sound. - Agreel to apply for leave to receive as a minister of tho church Mr. R. H. Craig. Assembly Commissioners,-Revs. McDiarmid, Somerville. Scott, McLaren and Messrs. Creasor, Malcom. Mitcholl and D. Sloan. Guelph.-Assembly Commissioners,Revs. Dr. Smellie, Dr. Wardrope, Dr. MacKay, Dr. Smith, Mullan, Haigh, and Messrs. Burns, Petrie, Mann, Galo, Roy, and Dickie. Hamil-ton-MIr. R. H. Abraham declined the call to Niagara Falls. Assembly Commissioners,Revs. Porteous, Livingston, Fenton, Burson, Ross, Young, Caswell, McIntere, and Messrs. McQueen, Rutherford, Dr. McDonald, A. I. MacKenzie, W. J. McCalla, Mcaister, D. McIrellan and J. Charlton. Sarnia.-Assembly Commissioners,-Rovs Dr. Thompson, G. McLennan, Iochead, Currie, McAdam, and Messrs. Leys, Cole, MicKenzie, Gordon, McDiarmid. Agreed to take Mr. G. McLennan on trials for license, and to apply for leave to recoive as minister Mr. Nathaneal Smith. Maitland.-The romit on marriage approved, and that on ecclesiastical co-operation approved in substance. Assembly Commission-ers,-Revs. Davidson, Muir, McRae, Ballantyne, Ross, McDonald, and Mossrs. Miller, MicLennan, J. McDonald, McPherson, Dawson and Smillie.

## (enteximitifal gleus.

PoCTLAND.-The Rev. Jas. Stalker, KirkNow caldy, has been called to St. Mattherr's F. C., Glaspow, and many are in nopes that this call will be accepted. Mr. Stalker is one of the rising men in the F. C., and ministers at pressnt to a very influential and aitached
congregation. Mr. Scott of Houston, has gone to Froe West Church, Glasgow. Mr. Sloan, who goes as colleague to Dr. Horatius Bonar, Edinburgh, will receive $\$ 3,000$ a year as salary. Ir. Sloan has had an excellent rocord in Glasgow. Mr. Williamson of St. CuthDerts, Edinburgh, and Mr. Graham of Newhaven, are away or furlough for three months. Loave of absence has also been granted to the Rev. D. K. Guthrie of Liberton, son of the late Dr. Guthrie, for twelve months. The Rev. Peter Leys preached to crowded houses in the F. C., Moffat, on Sabbath last. Miss Goodsman laid the foundation stone of the new F. C. at Scoone, to the erection of which she is a large contributor. Miss Goodsman has been treasurer of the congregation evor siuce hor father's death, and is Llind. The Rev. James MrIntosh has been called to the F. C., Govan, and the Rev. Ewan McLeod, Duthil, to Hope Street F. C., Glasgow. This great city is quite in the way of ministerial changes at the prosent moment. Among the deaths, we must notice that of the Rev. Thos. Easton, Stranraer, whore Dr. Symington ministered previous to his coming North. Among the legacies, perhaps the more notable are those of Lord Gifford of Fdinburgh, anü Mr. Adams, paper manufacturer, Aberdeen. The latter has left $\$ 10,000$ to the F. C. Sustentation Fund ; $\$ 5,000$ to Foreign Missions; $\$ 25,-$ 000 to the Presbyterian Church, Hoxham; $\$ 15,000$ to Peterculter; $\$ 2,590$ to U. F. Missions; and $\$ 2,500$ to the Aged and Infirm Ministers' Fund. Lord Gifford died, leaving an estate worth about $\$ 1,000,000$, of which he set apart $\$ 400,000$ to establish Lectureships on Natural Theology in the four Universities. His will ordains that the lecturers appointed under his endowment shall be subject to no tests of any kind, and shall not be required to take any oath, or to omit or subscribe any declaration of belief, or to make any promise of any kind : they may be of any donomination whatever, or of po denomination at all: they may be of any religious way of thinking, or, as is sometimes said, of no religion: or they may be so-called sceptics or agnostics, or free-thinkers. Only, they must be able, roverent men, true thinkers, sincere lovers of and earnest enquirers after truth. "The manner in which the subject is to be treated is as a strictly natural science, without reference to, or reliance upon, exceptional or so-called miraculous revelation." I wish it considered, says the testator, just as chemistry or astronomy. "Yet the world by wisdom knew not God" in the oldentime, it will have a fair chance of doing its best now. The Lectureship can be held for tro or four yoars, but not more than six years, by the same porson in the sams University. This will give scientists now the opportunity dosiderraited by Principal Cunningham and Professor Story, and it is ulso said by Professor Flint, a man of somevhat different
stanap from the other two, and possibly of different calibre. Wintor is upon us again, and on the 15th of March, the snow lies fourteen inehes deep. The women's offering to our beloved Queen is making most satisfactory progress in our towns and villages, nor is there any scarcity of Jubilee onterprises, and speculation in church and state, in mercantile and beneficent pursuits this year. Five new parishes have just beon orected, viz., St. Michael's, St. Aidon's, and Mayfield in Edinburgh, Lybstor in Caithness, and Bridge of Weir in Paisley Presbytery.

In the Free Church Presbytery, lately, was discussed the overture introduced by Professor Candlish on the rerision of the Confession of Faith. Some of the topics on which a clearer expression is desiderated, are : the account of Creation, the teaching about the Civil Magistrate, the Man of Sin, Marriage, Universalism, the Salvation of Infants and the Heathen, and State Establishment of Roligion. All the Glasgow Theological Professors voted, and, with the exception of Principal Douglas, supported the overture. Of ministors, 29 were for, and 27 against, while of the elders there were 8 for, and 13 against, leaving a majority of 3 in all against the overture. The elders carried the day on this occasion. But this shows the growth of opinion on this subject, and means a revision sooner or later. The Glasgow farewell meeting to Dr. Parker was held in the MIethodist Church, Sauchiehall Street, at 2 p. m., and and although tino busiest hour of the day, the lars - illding was crowded to its utmost capacity long before the hour appointed by ministers, students, ladies, and loading merchants. The speaker's address was a porfect oration, givon with great power, and full of the noblest thought; and I am sure no one loft that church without a deep sense of gratitude to God for the man, and the way in which he handled his great theme. "Wo want to know", he began, "what you thinkWhether you are true to the great evangelical doctrines, or whether you are becoming in any dogree weary of them, sometimes I have misgivings; at other times, the whole sky seems to be blue, and all tho outlook most beautiful; thon again, circumstances transpire which make me feel that Christ and the Cross are not so charmful and fascinating, and all engrossing as thoy used to be in earlier and happier times." The "Evangelical proacher" ho defines to bo simply an errandbearer. He has to deliver a message. "And in order to do so, he must first comprehend,(1) What the messare is?-( ${ }^{2}$ ) Who has sent it? ( ${ }^{3}$ ) to what end it has to be doliverod? and (') in what tone and spirit, men must bo mado aware of its existencs?" Since the days of Dr. Chalmers, few mar seom to havo taken the Scottish ear as $\mathrm{I}_{i}$. Parker has done in this his first proaching tour in tho north. The Rev. Dr. Clark of Kilmallie, lately de-
ceased, was the translator of Ossian, and brother-in-law of the late Dr. Norman McLeod. The Rev. John R. Wilson, of Greenside Church, Elinburgh, has been called to Milton Parish Church with a salary of $\$ 7,000$. The Rov. John Tait, of the Free High Church, Dunbarton, has obtained leave of absence, on account of ill-health.
D.

Irbland. - Deaths again to record this month! Tho old men are passing away, also some of those that, in ordinary circumstances, might be oxpected to be in harness for many yoars yet. The Rov. Isaac Adams of Ballylinney was an old man and full of years. He was a native of Clough congregation, which is one of the largest in the central part of County Antrim. The surroundings in his father's home cannot be said to have been at all promotive of godliness. The prosent writer knows whereof he speaks, for he knew very well the father and brothors of Mr. Adams. It was very much to his credit that he became a devoted and useful ministor. About half a century ago, he was ordained and settled over the congregation of Ballylinney, in the same county in which he was born, some 15 miles further south, and there he laboured until a few years ago, when he retired from active sorvice. The "Witness" (Beltast) says of him: "He was a man of real ability, having in his day borne the reputation of bein. one of the best preachers in the Presbytery, and being known as a very diligent student of the Bible." Tho Rey. William C. N'Cullagh was a much younger man. He passed away with a startling suduenness, having attonded a meeting of Presbytery the day of his death and dropped dead on his way home. He was a native of Maghera, Coumty Derry, and in his early years did not belony to the Presbyterian Church. Having come under the influence of grol men, particularly of the lato Rev. Joseph Barkloy of (ammoner, he stadied for the ministry. In 1850, he Was settled over the congregation of Bally:illan, and there he romained until his death. Ballysillan is a suburb of Belfast on the Crumlin Road, and so it partook vory mach of the charactor of a city chargo. For many years past he occupied a position of great influence in the Presbytery. Ife was a good man and will be muct missed. There aro very intimate acquaintances of his in both Toronto and Kingston. The following incident will surpriso not a fors in Canada. On the day of Mr. Ni'Cullagh's death, the Presbytery of Eelfast held a visitation of the Rev. George Shav's congragat:on. As is customary there, Mr. Shav preached, and during the servico, gave out a hymn. During the subsequent proceedings, a member introduced a motion censuring the minister for giving out an uninspired hymn, but the moderator ruled the motion out of order. The matter does not stop there, the member finding fault was so aggrieved that he gave notice of an appeal to Synod on tho matter.
H.

Great Britain.-The English Presbvterian missionaries home on furlough are assiduously engaged in deputation work. To Mr. McKenzie has been assigned work in connection with the Association in Scotland. Dr. Anderson has visited congregations in the Presbytery of Bristol and elsewhere. Dr. McIver has visited the congregations in the Prestytery of Northumberland and is now engaged in the l'resbytery of Newcastle. The Presbytery of Livarpool will be visited by Dr. Anderson and Mr. MrcIver during this month. Dr. Lees, of St. Giles' Cathedral, has acceedod to the request that he should take charge of the Scots Church in Melbourne for six months, with the view of bringing about a more harmonious state of feeling in what Dr. MicGregor described as "the most important Presbyterian congregation on the Australian continent." Both the Presbytery of Melbourne and Kirksession of the Scots Church requested the adrice and assistance of Dr. Lees, and as that scentleman, after serious consideration, declared his willingness to go, the Presbytery grinted him leave of absence for six months. Rer: Dr. loung: as President of the Euglish Wesleyan Conference, was presented to the Prince of Wales at the levee at St. James' Palace recently, as also was his prdecessor in the presidental chair. Dr. Perowne, the Dean of Peterborough, England, in the second of the series of lectures now being delivered by him in Holy Trinity Church, Cambridge, dealt with the subject of the Christian Ministry. Dr. Perowne forcibly argued, that although a Christian minister might be an evangelist, a prophet, a pastor, a teacher, he could not be a priest. The only way in which the word "priest" was employed in a Christian sense was, first, as designating Christ, the fulfilment both in His person and His work of all that the Jewish system forotold, and next, as applicable to every true Christian who offers the spiritual sacrifices of praise and thanksgiving, and alms and good deeds. Every layman, in the latter sense, was as truly a priest as a clergyman. The degree of D. D. has been cornferred by the University of St. Andrew's on Professor Schaff, of New York, and Sir Mateo Prochet, of the Waldensian Church in Rome, amongst others. At a recent meeting of the Paisley Presbytery, the Rev. T. Duacau, formerly of our own Canadian Church, was warmly congratulated by the brethren on the crection of Bridge of Weir into a separate parish. Mr. Duncan has been most successful in his work and has won a warm place in the affections of his brethren. He has been appointed a Commissioner to the General Assembly of the Church of Scothand.
Forerga:-Bishop Caldwell, of the diocese of Madras, recently ordaine no fewer than sixteen native clergymen at one time. It is said to be the largest number ever ordained at one time in India. All were ordained dearons save ore. They are comected with
the naissions of the Society for the Propasation of the Gospel, which has over one hundred native clergymen in India, more than half of whom are in the diocese of Madras. It is estimated that there are 260 native clergymen in India and Ceylon connected with the missions of the two Anglican societies. Bishop Caldwell spoaks highly of the sixteen whom he ordained and who had been under his personal care for some montbs previous to the service. Our readers are familiar with the threatened attack of the French an our Now Hebrides missions. French influance and power are felt for evil in other regions. In West Africa the Presbyterian Church has had stations at Gaboon and Corisco for over fifty yoars. The territory has recently beoi annexed by France; and the intruders insısted that the missionaries must either teach in French. or leave the country. They left their stations and are now at work under the German flag. The Moslem University at Cairo, Egypt, with 10,000 students, is pretty widely known. Ifo have recently learned of another at Tripoli in Barbary, North Africa, and that" no less than 1,000 young men are sent out every year from this one College alone, as Missionaries into Central Africa to propacate Mussulman doctrines." Bishop Flickinger is erecting a building at Shaingay in the Sherbro Mission of the United Brethren, West Africa, for training native teachers and preachers for greater usefulness in the Mission. To those of our readers familiar with the life of John Newton the following paragraph from Bishop Flickinger's letter will bo of special interest, viz:"The building is to be fifty-one feet long and thirty-nne feet wide, and its walls, which aro stone, trventy-three feet above ground,--the corner-stone, and many others in it, coming from the walls of John Newton's slave-pen on Plaintain Isiand, three miles from. this place. All the stone to be used is generously given by Chief Neale Caulker, a true friend of ours. Surely Mr. Newton, once a cruel slave-trader, and afterward a celebrated minister of the gospel, would rejoice with us, were he here, to see these stones, once used to promote the slave trade, now used for a house in which :o train men and women to work for the abolition of slavery and wickedness of every kind."
United Statris.-The death of Heniy Ward Beecher has created a blank in the American pulpit that can hardly be replaced. Although it was hard to define his theological principles, in all great practical questions of religion and morahty, his eloquent voice was always raised on behalf of the right. For the forty years that he occupied Plymouth pulpit he was the most prominent exponent of the best side of American views and sentiments on the great questions of the day-such as Slavery, Temperance, Civil Reform and the Preservation of the Union. As a pulpit and platform orator he has probably not left behind him his equ:ii.

The congregation of Plymouth Church have invited Dr. Parker of London to be his successor. According to Dr. Hitchcock, of Union Theological Seminary, there are now in the United States 142 theological seminaries. In the eighteensh century there were but threethe Seminary of the Reformed (Dutch) Church. founded in 1784, at Nerr Brunswick, N. J.; St. Mary's, a Roman Catholit institution, foundod in 1791, at Baltimore, Md., and that of the United Presbyterian Churci, at Xenia, Ohio. founded in 1794. Rev. Dr. Spence, President of the Grand Memorial University, says that South of Mason and Dixon's lime, there are 420,000 members conuected with the Methodist Episcopal Church of whom 225,000 are white. Over $\$ 1,500,000$ has been expended by that church on the training and education of the colored people, but little had beon done for the proper training of the whites, of which 10,000 were illiterate. Tue people of the Tnited States spend abont $\$ 125,000,000$ a year in dress; $\$ 900,000,000$ a yoar in strong drink, and $\$ 600,000,000$ in tobacco! The whole missionary revenue of the Protestant world is not as much as is expended in kid gloves! say, the contributions of the United States churches for home and foreign missions to the heathen is not much over the amount expended on ostrich feathers! The wealth of English speaking people increases at the rate of say fourteen million dollars a day. Is oven one day's income devoted to the spread of the gospel?

Canama.-Since October no fewer than 1525 students in the various colleges of the United States and Canada havo expressed thoir readiness to devote themsolvos to mission work among the heathen, should the opporiunity offer. Of this number about 120 are in our Canadian colleges,- 50 in Toronto, 9 in Albert College; 31 in Queen's, and 21 in Montreal. We have do doubt that a fair proportion would be obtained in our Halifax institution. It looks as if our young men wore fally awake to the grandeur of their mission.

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管HR growth of the Home Mission work of the western section of the church is seen in the fact that the Committee. which met in St. Audrow's Church Lecture Boom, Toronto, last month, was in session for forty-two hours. The Committee met on Tuesday morning and did not conclude its business till nearly midnight on Friday. The Synod of Manitoba and the North-West was represented by the Rev. Messrs. Liobertson and Pitblado, and every one of the Presbyteries in Ontario and Quebec bad a representative present. The claims ordered to be paid, for services rendered during the past six months, amounted
to $\$ 16,362$ for mission fields and $\$ 13,735$ for augmented congregations. This is exclusive of British Columbia, for which the outlay has this yoar been larger than in any preceding year, because of the expansion of the work.
Much time was spent by the Committee in a ceuceful revision of the grants for the ensuint yoar to the augmented charges and mission fields.

Grants aggregating about $\$ 26,600$ per annum were promised to 144 aurmented congrezations and $\$ 848$ per Sabbath to 213 . mission fields. In March, 18S6, the grants riromised were $\$ 25,729$ per annum to 159. augmented congregations and $\$ 745$ per Sabbath to 213 mission fields. The amount required for angmentation for the year beginning 1st A pril, 1857, will therefore probably be about $\$ 1,000$ more than for the year just closed, and the amount required for Home Mission work proper about $\$ 4,000$ in excess of the past yours operations. British Columbia is not included in the above estimate. Its requirements, however, will be about the same next year as for the one just ended.
The Treasurer submitted a statement oi both Augmentation and Home Mission Funds at date. The receipts for Augmentation were, in round numbers, $\$ 20,000$. These will, it is expected, be increased by $\$ 5,000$ before the books are closed, making in all 325,000 . The expenditure for the year will be about $\$ 29,501$. Thus the small reserve fund of $\leq 6,000$ will be drawn upon to the extent of $\$ 4,500$, leaving only ( $\$ 1,500$ ) on hand.
The receipts for Home Missions were \$27,248, which, with the balance on hand at the beginning of the year $(\$ 2,726)$ and the amount received from the students of the U. P. Church of Scotland ( 55,739 ) make $\$ 35,713$. There are yet expected $\$ 4,650$ before the books close, making in all about $\$ 40,400$. The expenditure for the year will reach $\$ 46,000$, necessitating the drawing upon the reserve fund oi $\$ 11,000$ to the extent of fully 95,0no:

It will be seen. therefore, that there is somo cause for anxiety as to both funds. For the year beginning 1st April, $18 \$ \bar{i}$, there will bo required for augmentation about $\$ 30,000$, or $\$ 5,000$ more than the receipts of the year now euding, and for Home Missions about $\$ 46,000$, or $\$ 14,000$ more than the normal receipts of this year. The expenditure for Home Missions this year includes nearly $\$ 3,500$ for services, \&c, properly chargeable to preceding years. This will be more than counterbalanced next year by the additional expenditure consequent on the expansion of the work, so that the requirement for 1887-8 will about equal the expenditure of 1886-7.

An encouraging report was received from the Presbytery of Columbia, showing very satisfactory progress. The congregations of New Westminster, Victoria and Vancouver are all now self-supporting. Grants were.
made to eight fiolds in that Presbytery and the Rev. G. C. Patterson of Beaverton was appointed as an additional missionary there.
The Rev. A. Findlay's report of the Muskoka district was most gratifying and the Committee authorized its publication in the "Record."
Applications were received from one hundred and ninety three students and others, desiring mission work for the summer half year and appointments wero given to one hundred and forty seven of these-this being the number of missionaries asked for by the several Presbyteries. It was agreed to recommend to the General Assembly that the salaries of student missionaries be increased to $\$ 7$ per sabbath, with board, for the summer months, and that the distinction, as to remuneration, between theological and literary students be abolished,-this resolution to take effect from April, 1888.

A great amount of time was given to the consideration of matters connected with the Synod of Manitoba and the North-West. A report from Mr. J. B. McK. iligan, appointed to audit the books and accounts of the Synod's Committee, was read. A report was also received from Mr. Warden, who visited Winnipeg in December last, and after conforenco with the Synod's Committee and with the Secretary-Treasurer, recommended an entiro change in tho system of keoping the books and administering tise fund,-which recommendation had been unanimously adopted by the Synodical Committee. Mr. Warden further reported that he had, while in Winnipeg, written up books for the treasurer on the new system, from the beginning of the current church year,-1st April, 1886-to 3rd December, and prepared the necessary forms, \&e., for the prosecution of the work so as to prevent confusion in future. These and othor Manitoba matters were referred to a small sub-committee, which submitted a deliverance at a later stage of the meeting, recommending the payment from the Home Mission Fund of the indebtedness of the Synodical Committee. After lengthened eonsideration, the report was unanimously adopted.
The Committee also resolved that, from this date, home mission grants be made to the fields in the several presbyteries in the NorthWest in the same way as to those in the other presbyteries of the Church, namely, so much per Sabbath for each field, and that in this respect the work in the North-West be brought into line with that in Ontario and Quobec, only that the applications from presbyteries both for mission stations and augmented congregations, and the half-yearly claims for grants, must be submitted to and approved by the Synodical Committee prior to their being laid before the Home Mission Committee.

It was further resolved that the amounts of the half-yearly claims for mission stations and augmented congregations be hereafter sent
directly to the conveners of the soveral presbyteries insteal of through the treasurer of the Synollical Committee. This last resolution is a recommendation to be submitted to the General Assombly.

The following reports from the Superintendents were sulbmitied at the meeting of the Committeos:-
Report of Rgv. J. Robertson, Supbrintenden:s of Mrssions, Manitoba atid N. W.
The undersigned begs to report that since the last meeting of the committeo, he has been engaged in visiting mission fields and congregations, within the bounds of the Synod of Manitoba and the North-west, and in addressing congreyations in Ontario, in regard to the progress and requirements of the Home Mission work of the church, especially that in the North-west and Manitoba.

The congregations and mission fields visited in the West were representative of the work of the Synod, and it was pleasing to notice that there scemed to exist a spirit of inquiry and interest in spiritual things, much in advance of anything seen for years. At certain cantres continuous religious services were held and with gratifying results.

From the returns made to your Committee it will be noticed that supply has been given in a much larger number of our mission fieids during the past winter than in any previous year. Including pastors of augmented congregations, there were in the service of the church in its mission field sisty-eight laborers. In several districts those were the only religious teachers who ministored to the wants of the people. Financial pressure and other causes have compelled other churclies to withdraw, for a time at least, from fields where wo were ablo to continue services. That acceptable service was rendered by the young men engaged as student catechists during the winter, is evidenced by the fact, that in almost every case petitions were received, asking that they might be continued in the fields in which they had been laboring. As in previous years, the students of Manitoba Collegs rendered valuable aid in supplying cungregations and mission stations accessible from Winnipeg.
In the beginning of winter, I visited British Columbia, going as far as Vancouver. This was done partly to find out the nature of tho work required to be carried on in the Rocky Mountain range, and also to confer with some members of the Columbia Presbytery as to limits and bounds in church work. During the summer the Dresbytery of Regina, by my advico and with the concurrence of the Presbytery of Columbia, was carrying on work in the territory mapped out by the General Assembly for the Presbytery of Columbia. As there is a prospect of the work in the Rocky Mountains growing, it was deemed wise to have a perfect understanding with the Pres-
bytery of Columbia in reference to all mission matters. In the Rocky Mountains there are now large numbers of mon ompluyed along tho line of the C. P. R. It is most desirable that their spiritual wants should be attended to. Services are being conducted along the line at the most important places on Sabbath, and in less important points on week eveninge. The attendance at all these meetings has been onconraying and liberal sums aro contributod for the support of ordinances. The most inportant places are Banff, Donald, Anthracite and Ierelstoke.

Banf is to bo the end of a division of the C. P. R. Repair shops are to le ererted the e this season. Here also is situated the Government Park and the mineral springs. The population at Banff is as yet smail, but there is a good prospect of growth. In the matter of sconery and attractiveness, nature has done much for Banif, and the faith of many in its fature is seen by the Sanitaria already built, and the large hotel, with accommodation for 250 guests, at prosent being erected by the C. P. R. Company.

Anthracite is situated about four miles from Banff, and derives its importance from the valuable mine of Anthracite coal, at present being worked. About 100 men are already engaged in mining the coal, and there is a prospect of an increased activity in mining during summer. The President of the Company owning the mino is McLeod Stowart, Mayor of Ottawa, a member of our church and most friendly to our cause. Ho granted a site for a church in the new town and promised aid for its erection.

Donuld is at the eastern crossing of the Columbia river - the place is charmingly situated and promises to be a town of some size and importance. It has a population just now of about 500 souls, a very large proportion of whom of course are adults. A site, and about $\$ \$ 00$ in cash and lumber, for the erection of a church have been secured, and the building will be put up as soon as spring opens.

Revelstoke is at the western crossing of the Columbia, and although seemingly less innportant just now than Donald, it is still to grow and become a base of operations for lumberers and miners. It requires no reasoning to show that these places need the best talent the church can afford. Men of piety and scholarship, of tact and common sense, are needed where the population is so heterogenous, the country so new and tomptations so strong. Over $\$ 600$ per annum were promised at Donald for the support of a minister.
I would strongly urge the occupation of both Banff and Donald by ordained missionaries, and the supply of Revelstoke by a student during the summer. These missionaries would of course be expected to attend to the spiritual wants of all intervening places.

Between Gleichen and Anthracite, a travelling missionary should labor along the rail-
way. During this minter the Rev. A. H. Cameron and Mr. Arthur Jones have supplied the places betweon Rovelstoke and Cochrane.

It afforded a, great pleasure to see the vigorous way in which the Columbia Presbytery was taking hold of its work, and the marked progress already made. Every assistance should be given to the Presbytery in tho supply of its large and widely separated mission fields. Presbyterianism is a hoalthy plant in that Provinco, and since members of our church comprise a large number of those engaged in the commerce and trado of the country, and occupv high places in public aud social lifo, the outlook is most hopeful. The railway has brought British Columbia much nearer to us and united its people more to Eastern Canada. The people, too are desirous of being more closely connectod with the Eastorn Church, and the visit of the Convener of this Committee and Mr. D. M. Gordon of Winnipeg, did much good to drav the bonds closer. The Church is fortunate in the able and efficient band of men doing her work beyond the Rockies.

It is unnecessary that I should deal with work in the field in which I labor in detail as that will be down in the annual report. It should be noticed, however, that the congregation of Fort Qu'Appelle, under the faithful pastorate of Mr. Robson, has succeeded in reerecting the church that was burnt down last autumn.

Owing to various causes the field in the Presbytery of Regina suffered a good deal and yet the people are hopeful as to the fature.

It will be noticed that in the reports sent by Presbyteries several congregations are shown to have called ministers. Blythfigld and Greenwood in the Presbytery of Winniper and Virdon, Oak Lake and Souris, in the Presbytery of Brandon, are among this number. Birtle and Binscarth in the latter, have also taken steps to call.

At Murillo, Mr. D. Ross a student catechist has been employed all winter without any cost to the committee. Ten or twelve additional fields ask for supply for this year. Notwithstanding the prevailing depression in the west, the church is onlarging her borders, and when the people are doing their best to support ordinances according to their ability, they deserve the encouragement of the com-mittee-such encouragement alone could have enabled the presbyteries in the past to organize and man their sparsoly settled districts. I regret to report that Mr. Gardner is leaving Battleford, and that MIr. McKellar has resigned High Bluff.

While addressing audiences in Ontario, on mission work, I secured some additional: subscriptions to the Church and Manse Fund: These amounted to about $\$ 3500$. The Board ${ }^{\text {i }}$ is making proparations for the work of the, coming season.

By Ontario congregations much interest isi
shewn in mission work in the west. Information was eagerly desired, and promise of aid was generally given. Among congregations visited were those in Stratford, Shakespeare, North-East Hope, Woodstock, Ingersoll, Paris, Jarvis, Walpole, Hamilton, Toronto, Bowmanville, Cobourg, Oshawa, Whitby, Belleville, Ganonoque and others.

The Presbytery of Regina is asking the General Assembly to erect a Presbytery in the western part of its territory. A division of the Presbytery is needed in the interests of our work. All of which is respectfully submitted.

## Report of Rev. A Findlay, Supdrintmanent of Missions, Muskoka, Algoma, \&c.

I beg leave to report that during the past six months, I have given my time continuously to the discharge of duty in the Muskoka portion of the field assigned to my care. During this period, I have visited all the stations that are receiving supply during the winter months, and am happy to report that the work in all has been going on successfully. I have also visited as many as possible of those fields that are not receiving winter supply. In these, our people are looking forward anxiously to the opening of spring, when they hope to have service again resu:ned.

The following missionaries have been employed during the six months, or a portion thereof, in the undermentioned fields, viz:Mr. J. Hewitt, at North Bay; Mr. W. Wilson, at S. E. Bay, Nipissing Junction, Powassan and Nipissing, with occasional service at Frank's Bay, Chisholm and Trout Creek; Mr. S. McCartnay, at Commanda, Rye, Eagle Lake and South River; Mr. R. Drinnan, at Sundridge, Strong, Hartfield and Lynch Lake; Mr. J. Garrioch, at Berriedale, Burks Falls, Katrine and Creche; Mr. J. G. Jackson, at Maganatewan, Croft, Spence, Missionary Road. Doo Lake and McMurrich Church; Mr. C. B. Hemming, at Emsdale and Knox Church, Chaffey; Mr. D. B. Marsh, at Port Sydney, Brunell and Bethel Church, McAulay ; Mr. W. M. Robertson, at Uffington, Oakley, Knox Church, Mcaulay, and South Falls; and for a fow weeks, Mr. W. E Bradley, at Sturgeon Falls.
New stations were organized during the six months at the following points: At Nipissing Junction. Township of Ferris on the 7th of Oct., 1886; at Missionary Road, Township of Spence, on the 7th of November, 1886; at South River, in the Township or Machar, on on the 24th November, 1:88; and at Creche, in the Township of Ryerson, on the 5th of Feby., 18s7. These new stations are so situated that they will form an addition to fields already organized, and so be asource of strength to them, c. $g$, Nipissing Junction will form a part of the S. E. Bay field; MissionaryRoad, an addition to the Maganatewan field, South River to the Rye fold, and Creche to the Burks Falls field.

That portion of the field lying along the line of railway in the northern portion of Parry Sound, has also been in a measure re-arranged in such a way as will be, we trust, for the best interests of the field concerned, and at the same time lessen the amount required from the Home Mission Fund. As Nipissing and Powassan desire sorvice every Sabbath, they have been separated from Commanda and Rye. A new field was found necessary, which this change has rendered possible by uniting Commanda and Rye, which formerly were part of the Nipissing field, with Eagle Lake and South River; Eagle Lake being taken from the Sundridge field, and Lynch Lake, a new Station in the Township of Joly, being added to the latter field, in place of Lynch Lake. This arrangement makes these fields more compact, and causes less travel to the missionaries supplying them.

New stations are also opened, but not yet organized, in the Township of Chisholm and at Trout Creek, on the N. \& P. J. R. R. These will be supplied, on alternate Sabbaths, in connection with Powassan. Dunchurch and Loring have also been separated and formed into two fields, as owing to the distance between them, some thirty miles, it is found impossible to work them together to any advantage. The latter of these, Loring, remains under the care of the Student's Missionary Association of Knox College, in connection with which they purpose opening a new station at Golam Valley. Dunchurch will be under the care of the Presbytery for this summer. The above Society will also, for the first time, send a missionary to the Ontario Lumber Company's Mills on French River. The following appointments have been made by the Society for tho coming summer, viz: St. Paul's, Morrison, Mr. Coopor; Baysville, Mr. Logie; Byng Inlet, Mr. Needham; Bethune. Mr. Gould; Loring. Mr, Ross; French River, Mr. McLaren; Franklin, Mr. Borland. As Mr. Orumm appointed ordained missionary to Port Carling, \&c., withdrew after a fow months, io accept a call to Severn Bridge, \&c., and as Port Carling cannot be worked conveniently with the rest of the field, it is proposed to give student supply to Raymond and Deebank alone.
During these six months new churches were opened at Burk's Falls, and on the Sparrow Lake field, known as St. Paul's, Morrison.
The ordinance of the Lord's Supper was dispensed in the following stations, viz: at North Bay, Nipissing Junction, Dunchurch, Loring, Croft, Spence, Maganatewan, Missionary Road, Doe Lake, McMurrich Cinurch, Elmsdale, Knox Church Chaffey, Hartfelt, Sundridge, Eagle Lake, Strong, South River, Rye. Commanda, Powassan, Nipissing, Creche, Burks Falls, Berriedale, Katrine, Stanleydale and Stistod.

In the stations visited during the six months, two hundred and seven communicants were
received into full membership, and sixty-nine were removed, leaving a total membership of nine hundred and thirty-nine in good standing. Comparatively large additions were mado in some of the stations e.g., at North Bay, twenty-three; Powassan, seventeen; Burks Falls, fourteen; Nipissing, thirteen, (xc., evidence we take it, of the faithful work which is being done by the men on the field, and no less evidence wo believe of the Spirit's presence working in the hearts of men and turning their feat into the path of duty. The total mombership in the stations on this field, not including those west of Sturgeon Falls, on the C. P. R. may be estimared at one thousand and twenty-five. Seventy-two persons were also admitted to the membership of the church by the ordinance of baptism, of whom seventeen were adults and fifty-two were infants.

Elders were ordained as follows: At McMurrich Church, Mr. Geo. McAddie; at Eagle Lake, Messrs. D. Tennant and D. Tough; at Powassan, Messrs. J. Clark and Robert McRae; at Turtle Lake, Messrs. J. Forbes and W. Stoneman. At Berriedale, Messrs. Blain, Kennedy and Mossop, have been elected but not yet ordained.
Forty-six missionary meetings were held which were, as a rule, well attended and a considerable interest manifested. At these meetings, the work in which the church is engaged, both at home and in foreign lands, was presented, and its claims upon all who themselves enjoy the Gospel were pressed upon their attention, the practical result of which is that at the date of writing the sum of four hundred and fifty-six dollars and nine cents has been contributed for the Schemes of the church, chiefly, as might be expected, for the Home Mission Fund.

Another pleasing feature, as indicating outward prosperity among our stations, is the considerable reduction in the grants for the coming year, amounting in all to a little over one thousand dollars. This in a great measure is the result of faithful dealing with those who have enjoyed the aid of our Home Mission Fund in the past, and may be taken as evidence, that in no case will more be asked for than is absolutely necessary to carry on the work. I have endeavored in dealing with the stations to get them to adopt the "weekly offering" system of raising means for the support of ordinances, and in every case insisted on systematic giving. These efforts have in many instances beon heartily seconded by the people themselves with the most gratifying results. We hope that ere long in all our stations the Apostolic method of contributing will bo in practice, when upon the first day of the week each one will lay by him in store as God hath prospered him.
But the most pleasing part of my duty in this report is to note the spiritual progress in many parts of the field. While it gives satis-
faction to nots increase in the membership and in the amount raised for carrying on the work of the Gospel at home and abroad, there must be a reason for these. It is to be frume, if one may judge from observation, in the fact that a deeper spiritual life is being developed among our people. There has been no wave of popular excitement, it is true, but the truth faithfully held forth from time to time by our missionaries is telling, as it always wili tell on the hearts and lives of those 11 lio are under its influence, and this change is beins manifested in the ways above indicated as well as in others which might be mentioned.

For the first time during the past eleven years, we have to report the hand of death upon our laborers in the field. On the lith Jany., last, Mr. W. M. Robertson, was called home from the midst of his labors in the prime of life, and at a time when his services seemed to be most useful in the field. His death was caused by the rupture of a hlood vessel, the result of a severe chill on the preceding Sabbath. While wo acknowledge with thankfulness that this is the first break in our ranks from this cause, in many yoars, yet inasmuch as God has thus visited us, it becomes us to bow in submission under His mighty hand.
One lesson which has been very forcibly impressed upon my own mind is this, that while prosperity attends upon our labors' the Master in whose hands are the issues of life, will keep us mindful of Himself. We would say, "Not unto us, not unto us, but unto Thy Name be all the praise." I visiéed the field as soon after this sad event as my appointments ctherwise would permit, any was pleased to note the sympathy of a substautial nature which was being extended to Mrs. Robertson and family by the people among whom he labored.

## MOETINGS OF PRESBYTERIES.

Pictou, May 2nd, 9.30 a .m.
Miramichi, Nowcastle, July 19th, 11 a.m.
Montreal, Montreal, July 5 th, 10 a.m.
Ottawa, Ottawa, May 3rd, 10 a.m.
Lanark and Renfrew, Carleton Place, May $23 \mathrm{rd}, 5$ p.m.
Brockville, Lyn, July 5th, 3 p.m.
Glengarry, Lancaster, May 17 th, 11 a.m.
Kingston, Belleville, July 4th, 7.30 p.m.
Peterboro, Port Hope, July 5 th. 10 am .
Lindsay, Glenarm, May 31 sti, $1.30 \mathrm{p} . \mathrm{m}$.
'Toronto, Toronto, May 3rd, 10 a.m.
Guelph, Guelph, May 17th, $10.30 \mathrm{a} . \mathrm{m}$.
Paris, Paris, May 10 th, 10 a.m.
Stratford, Stratford, Knox Church, May 10th, 10.30 a.m.

Huron, Hensall, May 10th, 10.30 a.m.
Maitland, Kincardine, July 12th, 5 p.m.
Bruce, Chesley, July 12th, 10 am.
Sarnia, Parkhill, June 28th, 2.30 p.m.

## Grkumuldyurats.

Received by Dr. Reid, Agent of the Church, Toronto. Oflice 50
Church Street. P. O. Drawer 2607. Asseminy Fund.
Received to 5ith March, 1887 \$1952.55 Kintore.
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West Winchester.
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Camden \& Tamworth.
Blythwood
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Alberton........................
Vaughan, St Andrews.......
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Bradford
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| Vaughan, Knox | 5.00 |
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| Stayners | 4.00 |
| Lindsay | 61.00 |
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| Acton | 30.00 |
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| Lobo............... | 5.25 |
| Avonton \& Carlingfora | 40.60 |
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| West Ben |  |
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| Pricerille. ${ }^{\text {a }}$... | 12.00 |
| Toronto, Chalmers Ch | 85.00 |
| Wallaceburg \& Calvi | 10.00 |
| Toronto, Iinox | 987.50 |
| Dunn's Ch | 4.00 |
| Pickering, St Andrews | 20.00 |
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| Woodstock, Linox | 254.00 |
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| Executors late A M |  |
| Melbourne.. | 357.92 |
| Nelson. | 7.75 |
| Essex, Cen | 1.00 |
| Ramsay | 10.00 |
| West Flambor | 45.00 |
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| Print Le | 1.00 |
| Thamesford | 68.75 |
| Guelph, Chalmers Ch SS. | 22.50 |
| East Williams, St Andrews. | 42.25 |
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| Carluke | 10 |
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| Presiyterian Ch. in Iroland, |  |
| Montreal, Chalmer's ${ }^{\text {chi..... }}$ | 48.500 |
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| Eganvillo \& Scotch Bush... | 7.50 |
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| St Louis de Gonzague ...... | 10.00 |
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| Hampden | 2.25 |
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| Wellesley | 10.00 |
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| Uxbridge | 50.03 |
| Aurora S | 12.00 |
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| North Gap | 23.52 |
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| Eagle Lake. | 7.86 |
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| Fenelon | 4.00 |
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| Esson Ch | 5.00 |
| Ottawa, Bank St Ch | 65.00 |
| Rochesterville and Hull | 5.00 |
| Toronto, East ChSS | 30.37 |
| Blyth | 6i. 05 |
| Mitchell | 4.59 |
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| Berlin | 11.00 |
| Gananoque | 45.00 |
| Oil Springs \& Oil | 4.13 |
| Esuuimalt Band, 8:0........ | 15.00 |
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| Hillsdale \& | 25.00 |
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Stipran Augmentation.
Received to 5 th March. . $514,233.96$

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Ottawa, St Andrew's ..... .. 450.00
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| Somerville ................ | 3.10 | Thamesford .......... | 59.75 | Se | 7.16 |
| Fenclon Falls | 96.00 | Guclph, Chalmers Ch | 22.50 | Osgoode Lin | 18.40 |
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| Rochestervillo \& Hull | 28.65 |  | 16.60 | Stratford, St Andrews | 5.10 |
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| Berlin | 9.00 | West Winchest | 20.00 | Toronto, College St Ch SS.. | 16.76 |
| Ġamanoqu | 62.00 | Ottava, St Andrews | 350.00 | Torunto, College St Ch S S.. | 16.10 |
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| Riversdale. | 4.00 | Cannington. | 10.75 | Ottava. St Pauls | 99.0 |
| Enniskille | 2.75 | Leapnington | 2.00 | Ottama. St Pauls | 25.55 |
| Scarboro | 44.00 | Oneida | 29.83 | William Hu | 2.60 |
| Unionville | 1.00 | John Smith | 25.00 | William H | 2.50 |
| London, 1st | 60.29 | Springville | 8.64 | Sturgeon Ba | 8.00 |
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| lton, Caven | 25.0 | Alberton | 5.00 | Yontrea, Calvin Ch S | 40.00 |
| $V$ aughan, Knox | 25.00 | Aberarder | 5.00 | Montreal, St Gabriel S S | 19.00. |
| Neepawa | 13.60 | Lachute, Menry C | 32.15 | Russeltown. | 16.00 |
| Westo | 10.00 | Vaughan, St A ndre | 20.00 | English Riv | 20.00 |
| Napier | 10.0 | Zorra, Burus' Ch | 17.00 | English River | 9.63 |
| Alvinsto | 10.00 | Colbirne | 12.00 | St Louis de Gon | 10.00 |
| Milvertun | 21.93 | Lakeport | 2.00 | Ormstorn | 1.00 |
| Laskay \& W | 30.00 | Stratford, St And's | 10.00 | Teeds. | 1.00 |
| London, Park Avenue S S.. | 21.71 | Madoc, St Peter............. | 20.10 | Petite | 15.00 |
|  | 10.10 | Rothsay - ${ }^{\text {amb... }}$ | 14.00 | Jarvis | 30.00 |
|  |  | Amherst Island | 6.00 | A Friend | 100.00 |
|  |  | Norwich | 39.52 | Mrs Thos | 2.00 |
| Foreigs Missions. |  | Norwich | 6.10 | Wellesley | 10.00 |
| Guelph. Chalm | 55.34 | Ifamilton. C | 200.00 | Holland, Kno | 3.00 |
| Kintore. | 10.00 | W Puslin | 3.00 | Clinton | 16.00 |
| St Thomas | 116.00 | Nichol. | 4.40 | Langside | 4.00 |
| Wolfe Islam | 3.00 | Alma. | 8.00 | Toronto, | 125.00 |
| St Ann's | 5.00 | Bethesd | 12.00 | Craft | 3.50 |
| Cedarville | 5.00 | Brooksdalo | 10.00 | Longford | 23.75 |
| Mrsa MePherson, Cedarville | 3.100 | Brooksdale | 2.10 | Black lhiv | 3.00 |
| Stayuer S | 4.00 | Ventno | 6.06 | Port Sydne | 0.50 |
| Lindsuy | 97.00 | Eist King | $6.03)$ | Oro. Knox | 3.30 |
| Lindiay S S | 15.011 | W Bentinck | 2.32 | Auroras | 12.00 |
| Blenheim, St And | 17.00 | Campbellf | 25.00 | Utic | 4.00 |
| Blenheim, St And's S | 4.60 | Walpoic | 15.02 | W S.f | 5.00 |
| Acton | 30.00 | Cardinal | 20.4 | Barric. | 80.00 |
|  | 5.25 | Maimsvill | 5.00 | Arthm | 10.00 |
| Avonton \& | 30.00 | lirockrill | 51.00 | A member of Bos | 3.10 |
| nisfil, 2nd | 40.60 | White Lake. | 13.00 | $1{ }^{1}$ Guillimbury, ist | 21.85 |
| West Bent | 1.15 | Richmond \& Stittsvi | 6.10 | Waterdo | 22.00 |
| Tavistock | 10.00 | C Mcennarie, Milton | 2.06 | St Anns | 4.10 |
| E Hawkeso | 1.00 | Muorefield | 5.00 | Ailsa Craiz | 16.35 |
| Beverly ${ }^{\text {S }}$ | 5.40 | bradford | 15.60 | Carlisle | 14.25 |
| Valens 13 Cla | 5.00 | Glengarrs Pres'y,SSTeachers | 100.00 | Auburn $F$ | T.i0 |
| Valens 13 Class. | 5.00 | Montreal, Stanley ${ }^{\text {dt }} \mathrm{Ch}$. | 15.00 | Avonbank | 8.01 |
| Valens IS Ciass \& | 5.10 | Montreal, Stanley St Ch S S | 10.00 | Fullirtou | 8.00 |
| Bear Creel | 19.00 |  | 9.00 | Roslin ${ }^{\text {d }}$ Tinulow | 15.00 |
| Priceville | 3.00 | Brockville, St Johns | 10.00 | lios, Knor Ch. | 5.00 |
| Toronto, Cha | 100.00 | Nilton | 10.013 | Somerville | 2.00 |
| Wallaceburg | 16.00 | Eden Mills | 8.00 | Fenelot Galls | 5.00 |
| E Gloucester | 7.00 | Eden Mills S S | 5.20 | Caritus, Ottaw | 00.100 |
| Toronto, Knox | 921.70 | Duntroon | 8.00 | Greenban | 9.00 |
| Toronto. | 35.00 | West Chur | 5.00 | Feversham | 11.00 |
| Dunn's | 4.00 | St Andrew' | 3.00 | Mount Pleasant | 12.00 |
| Pickering, | 20.00 | Strabano | 15.00 | Burford | 5.00 |
| Napance | 8.00 | Latona.. | 17.09 | Esson Ch | 6.00 |
| Oxford \& Bish | 10.00 | Kicmmore | 5.00 | Ottava, Bank St Cl | 65.00 |
| 0 Ofon Sound. Knox Ch | 50.00 | Carlcton Place, St Andw's |  | Rochestorville \& Huall...... | 2.00 |
| Kincardine Tp,Chalmers Ch | 6.00 | \& Eranktown............ | 15.00 | Toronto, Enst Ch | 100.10 |
| ${ }^{J}$ L Parkhill | 1.00 | Belleville, John St Ch | 90.10 | Blyth. | 63.75 |
| Bayfold Road | 12.00 | Belgrade | 8.75 | Blyth S S | 10.00 |
| Bayfield Road | 5.00 | Essa, 1s | 8.00 | Inndesbor | 22.30 |
| Stayner.. | 5.00 | Dundee | 15.00 | Mitchell. | 4.69 |
| Sunnida | 2.00 | Smithville... ............ | 3.00 | Grassmer | 1.60 |
| Woodstock | 54.00 | A Friend, Merlin. .. ....... | 2.00 | Rockwoo | 1.50 |
| Arnprior. | 75.00 | Hull | 8.00 | Berlin | 11.00 |
| Executurs late A Murrison, Melbourne |  | In memor | 25.00 | Miss Wailace, Toronto.... | 2.00 |
| Dungannon \& Port Albert. | 907.92 | Nepean \& Bells Corners . . . . | 4.00 | Hamilton. McNab Cb, M. ${ }^{\text {S }}$ | 140.00 |
| Dungannon \& Port Albert.. | 12.00 1.00 | Trenton | 5.04) | Scarboro, Knox | 23.00 |
| West Flamb | 30.00 | Hyndma | 25.00 | Hills ${ }^{\text {Lenale } \& ~ E l}$ | 18.06 |
| Southemnto | 18.00 | Thorold. | 20.60 | Orillia...... | 20.00 |
| Point Levis | 1.00 | Leaskdale | 8.00 | Quebec, St Andre | 85.00 |


| River | 6.13 | Le |  |
| :---: | :---: | :---: | :---: |
| Enniskillon |  | Zcp |  |
| English Sott | 21.00 | Caistur................... | 2.0.10 |
| Smithville | 1.00 | Peterborough, St Andrews. | 15.00 |
| A Friend of Indi | 4.00 |  | .so |
| E Puslinoh, Duff C | 40.00 | Cartwrig | 5.00 |
| E Puslinoh, Duf Ch | 12.26 | Penetinguishene | 1.70 |
| Proscott................. | 20.00 | Carluko........ | 00 |
| Esmuesing, | 21.10 | We |  |
| Bollon, Cavon Öb | 20.00 | Langside | 5.00 |
| Vaughan, Knox Ch | 71.00 | Toronto, East | 25.00 |
| Welland | 10.00 | Uxbriugo | 20.00 |
| Weston | 18.00 | Barrio | 35.00 |
| Napier. | 20.00 | Waterdor | 14.00 |
| A 1 vinst | 20.00 | Sonervillo | .00 |
| Moore Lin | 25.00 | Fenelon Fal | 3.00 |
|  | ${ }_{19}^{23.20}$ |  | $\begin{array}{r}2.00 \\ 40.00 \\ \hline\end{array}$ |
| London, Park Avonuex ${ }^{\text {S }}$ S... | 60.00 | Rochester illo \& Huil | 5.00 |
| Ethel | 4.40 | Toronto, East Ch S S | 25.00 |
| King, St A Zephyrs S | 10.00 3.60 | Blyth. | 24.50 |
| Zepayrs | 3.60 | Mitchell |  |
|  | , 30 | Berria | 85 |
| Colimge Ordinary Fu |  | Hillsdalo \& | 18.00 |
| Received to 5 th March... | 83.69 | Orillia | 40.00 |
| Guelph, Chaluners Ch....... | 71.00 | Hamilton, McNab Ch., M.A | 100.00 |
| Kintore. | 6.00 | E Pusinch, Dus | 20.60 |
| St Thom | 25.10 | Woronto, st A |  |
| Lindsay | 20.00 | Nap | 6.00 |
| Acton.. | 15.00 | Alvinston |  |
| Glensandie | 1.00 | Milverton | 9.40 |
| Tavistook. | 2.00 1.00 | Ethel. | 2.00 |
| Bear Creok................. | ${ }^{6.00}$ |  | 262.71 |
| Toronto, Chalmers Ch | ${ }^{45.00}$ | Manitoba College |  |
| Toronto, Knox Ch.... | 250.00 | Received to 5th Maroh | 1918.77 |
| Pickering, St | 5.00 |  |  |
| Napaneo | 6.00 | Cedarvil | 00 |
| Poterborcugh, St Pauis..... |  | Lindsay . ............. | 16.00 |
| Stayner. | 5.00 2.00 |  | 11.74 |
| Woodstock, Kinox Co | 80.00 | Tavistock |  |
| Coulonge | 5.00 | Beveriog SS | 00 |
| Ramsay | 5.00 | Valens B Class.............. | 5.00 |
| West Flambora | 28.00 | Priceril!e. .............. |  |
| Southampto | 18.00 | Toronto, Chalmer's | 6500 |
|  | 8.87 | Toronto ${ }^{\text {Dunn's }}$ C |  |
| Omemoe Mt Pleasant \& |  | Napanee | 5.00 |
| Lakevalo................. | 11.00 | Stayner. | 4.00 |
|  | ${ }^{6.00}$ | Arnprior | 15.00 |
| Ottama, St Androw | 100.00 |  | 18.00 |
| Alliston. | 7.00 | Southampto | 8.00 |
| Canningto | 2.25 | Point Loris................... | 1.00 |
| Blythrood | ${ }_{8}^{1.00}$ | T bamesford ............... | 8.75 |
| Alberton | 3.00 4 | Enst Williams, St Andw's.. | 10.00 |
| Stratford, St Andrews | ${ }^{40.00}$ |  |  |
| Rothsa7... | 5.00 |  | 1.25 |
| Hamilton, Central Co | 100.00 | Vaughan, St Andrew's....... | 5.00 |
| W Pusli | 3.00 | Zora, Burns | 3.00 |
| Brooksda | 3.00 | Colborne | 2.00 |
| Ventnor. | ${ }^{6.00}$ | Ridgetown | 3.00 |
| Campbell | 30.00 | Hamilton, Contral Ch...... |  |
| Walpole | 6.00 | Niohol............ ......... | 1.50 |
|  | 12.60 | Alma........... . . . . . . . . | 2.00 |
| Richmond \& Stittsville..... <br> Moorefield................... | 5.00 2.00 | Brooksdale .... ............. <br> Walnole | 2.00 5.00 |
| Bradford. | 10.00 | Cardinal. | 10.00 |
| Beckwith, Knox Ch..... ${ }^{\text {B }}$ | 10.00 | Beckwith, Knox Ch....... | 5.00 |
| Lansdowne, Fairfax \& Sand- |  | Belleville, John St Ch...... | 10.00 |
| E Ashfield..................... | 5.20 | Belgrave | 2.00 |
| Duntroon | 4.00 | Dundee. | 5.00 |
| West Chur | 4.00 | Forest. | 5.00 |
| St Andrews Ch |  | Tharold | 5.00 |
| Orana Guthrie ch | 4.00 | Lamadan | 1.00 |
| Belloville, J̦ohn St Ch. | 80.00 |  |  |
| Belgra | 0.70 | Weilcsic | 5.00 |
| 相 | 5.00 | Clinton | 10.00 |
|  | 2.00 | Car | 3.75 |
| resc | 14.00 | Penetangu | 1.50 |
| Thorold... | 10.00 | Toronto, East | 10.00 |

Received to 5th March... $\$ 22,47 \mathrm{si} .60$
Nissouri South . ..... 3.00
Crumlin ..... 4.00
Dunwich ..... 2.00
Stratford ..... ${ }^{51.50}$
Bothrell ..... 4.00
Essa, 1st Ch ..... 1.65
Granton
Granton ..... 5.00
Harriston, Guthrio Ch. ..... 56.00
Eguondville ..... 67.00
Kintyre $\ldots . . .$.
$J$50.00
Whos Chariton, And Gray ..... 15.00
B McKillen ..... 5.00
Belgrave
15.25
15.25
C R Cunningham, Ottawa ..... 15.00
Erin
84.50
Milverton ..... 47.75
Ratho ..... 23.50
Essa, 1st Ch
25.00
25.00
F Nemoriam, Cantley ..... 34.00
Sutherland's Corners. ..... 6.35
Newtonville ..... 5.00
Forest
11.63
Chippawa ..... 10.00
Vm Patton, Bluevale
10.00
Brucesiey ..... 30.00
London, St Androw's ..... 88.66
J McGarvey, Toronto ..... 25.00
Chatham Tp, Knox Ch. ..... 45.00
Mt $\downarrow$ orest.
Mt $\downarrow$ orest. ..... 69.00
Ayr, Knox Ch. ..... 15.00
Brussels, Knox Cb ..... 29.50
Waterdown ..... 22.00
Gananoque ..... 21.00
Orillia
127.50
Avonton \& Carling ford
85.00
85.00
Sutton ..... 14.00
Chatham In, Chalmer's Ch. . ..... 26.00
Jas Somerville, Dundas ..... 25.00
100.00
Andrew Jefficey, Toronto ..... 32.00
Robert Laidaw
10.05
10.05
Chathom, lst Ch
15.00
15.00
Mount pleasant (Tor) ..... 10.06
$\$ 24,910.44$
Widors' \& Orpinans' Fund.
Received to 5th IIarch..... $\$ 2887.23$
Guelph, Chammer's Ch ..... 20.00
St Thomas ..... 2. 00
Cedorvila ..... 3.00
5.00
Cedarvill ..... 10.00

| Acton | 10.09 | Flos, Innox Ch | 4.00 | St Mary's, Knox | 6.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Avonton \& Carlin | 3.00 | Somerville | 200 | Cannington | 4.75 |
| Innisfil, 2nd Ch. | 15.00 | Fenelon Fa | 3.10 | Blythwood | 1.00 |
| I, ondon, East ... | 5.00 | Feversham | 1.00 | Campuell Settlement ....... | 2.00 |
| Bentinck | 1.50 | Esson Ch. | 2.50 | Kingston. Chalmers Ch..... | 34.10 |
| Taristock. | 1.50 | Glenarm | 4.00 |  | 13.00 |
| E Hawkesbury | 1.00 | Ottarma Ba | 10.00 |  | 14.00 |
| Bear Creck | 7.00 | Blyth | 18.80 | Moore. Burns Ch | 8.00 |
| Pricevil | 3.06 | Mitcl | 1.50 | Essex Centre. | 3.83 |
| Toronto, Chalme | 12.00 | Berlin | 6.00 | Zora, Burns | 5.00 |
| Wallaceburs \& Calvin | 7.00 | Gananoque | 15.00 | Colborne. | 4.00 |
| Caledonia | 18.00 | A Widow's Mito ........... | 1.10 | Lakepo | 2.00 |
| Toronto. ${ }^{\text {Dunn's }}$ | 600.00 2.00 | Ifillsdalo and Eimrale..... Orillia................. | 10.00 | Stratford, | 15.80 |
| Pickering, St Androw's | 5.00 | Quebec, St Andrew's | 15.00 | Amhe | 5.09 |
| Napanec......... | 5.00 | Scarboro, Knox Ch. | 8.00 | Norwic | 5.06 |
| Kincardino Tp, Chalm's Ch | 4.00 | EPuslincl | 10.00 | Ridg | 8.00 |
| Stayner...... | 3.85 | Velland | 10.04 | W Pusli | 3.00 |
| Ramsay | 5.00 | Weston................... | 5.00 | Nichol | 2.00 |
| W Flamboro | 8.00 | Laskay and iv King........ | 7.00 | Alma | 6.00 |
| Southampto | 6.65 12.00 | Ethel | 100 | Brooksda | 2.00 |
| Point Levis | 12.00 |  |  | Ventnor | 6.00 |
| Ineslievillo. | 10.00 |  | \$4355.01 | Campbeil | 12.00 |
| Thamesford................. | 10.75 | Widows' amd Ohpuans' | Fowd. | Cardinal. | 10.00 |
| East Willicms, St Andry's.. | 8.95 10.00 | Ministers' Rates. |  | Mainsville | 3.00 |
| Ottama, St Andrew | 100.00 | Receired to 5 th M |  |  | 00 |
| Scarboro, Chalmers' Cb . | 6.00 | Rece | 8.00 |  |  |
| Alliston | 7.00 | " R M | 8.00 | Richmond | 5.00 |
| St Mary's, Knox Ch | 8.00 | " D C Can | 8.00 | English Settlo | 15.00 |
| Canniugt.on | 5.00 | " IICRo | 800 | Moorefield | 2.00 |
| Blythwood | 1.00 | " i) Ibitcl | 8.00 | Bridford | 5.00 |
| Kingston, C | 24.50 | $\because$ VA McKa | 10.00 | Montreal, Stanley St Ch.... | 5.60 |
| Bethany | 2.50 | " A Findlay | 8.60 | Lansdowne, Fairfax \& Sand- |  |
| Alberton | 2.00 | " A Leslie | 8.09 | bay ...................... | 5.50 |
| Zoza, Bur | 4.00 | " John Ros | . 8.00 | Brockvill | 10.00 |
| Colborne | 5.09 | "Joseph Whito | 8.00 | E Ashfiel | 4.00 |
| Lakeport | 2.00 | " Henry Gracey | 16.(1) | Desbo | 1.00 |
| Stratiord, | 5.00 | " JV Penm | 8.60 | Duntro | 3.00 |
| Rothsay. | 5.00 | " J M Macaliste | 8.00 | West C | 2.00 |
| Amherst | 3.07 |  |  | St Andrew's | 1.00 |
| Norwich | 5.00 |  | S 2001.15 | Strabano... | 5.00 |
| Ridgetor <br> Nichol.. | 8.00 2.00 | Aged \& Infira Ministers' | Fund. | Carleton Place, St Andrew's |  |
| Alma | 6.00 | Received to 5th March..... | 1, 523.57 | Belleville, John St Ch........ | 20.00 |
| Brooksd | 2.00 | Guelph, Chalmers Ch....... | - 51.00 | Belgrivvo.................... | 4.25 |
| Ventnor | 6.00 | Kintore. ...................... | 7.00 | Canill: | 2.5 |
| Campbell | 12.00 | St Thomas | 48.00 | Mono C | 1.75 |
| Brockville, | 18.25 11.00 | St Anne. Ill. Cedervillo | 2.00 5.00 | Essul. 1st | 6.00 |
| Whito Lak Richmond | 11.00 6.00 | Cedarville <br> Liudsay | 5.00 19.20 | Dundee <br> Tull | 10.90 |
| English Settlement | 13.00 | Blenheim...................... | 12.00 | In Memo.. | 17.00 |
| Moorefield........ | 2.00 | Acton | 10.00 | Nepenn SE Beli's Corners... | 1.00 |
| Bradford. | 5.00 | Avonton \& Carlingford..... | 5.00 | Thorold. . .................... | 6.10 |
| Beckwith, Kinox | 5.00 | Innisfil, 2nd Ch.............. | 15.00 | Camden (8) \& Tamworth... | 2.00 |
| Lansdowne, Fairfax and |  | London East................. | 5.00 | Leaskdaio ................... | 10.00 |
| Sandbay................... | 4.02 | E Harskesbury | 1.00 | Zephyr | 6.00 |
| Milton | 6.00 | Bear Creck ...................... | 5.00 | Dunvich, | 3.10 |
| E Ashfield | 1.50 | Priceville.................. | 3.00 | Chipmarya ................. | 3.10 |
| Desboro. | 1.00 | Toronto, Cualmers Ch...... | 35.00 | Peterborough, St And's..... | 15.00 |
| Strabane | 5.00 | Wallaceburg \& Calvin Ch .. | 7000 | Familton, St Paui's......... | 20.01 |
| North Eas | 4.00 | Toronto, Knox Cb. . . . . . . | 500.00 |  | 5.25 |
| Belleville, | 25.00 | Dunn's Ch. | $\pm .00$ | Cartwrigh | 3.00 |
| Belgravo | 4.75 | Pickering, St And's........ | 5.00 | Penetangu | 3.10 |
| Essa, 1st Ch | 3.00 |  | 10.00 | Cbate | 7.10 |
| Harringt | 4.00 | Oxtord \& Jishops Mills .... | 5.00 | Carluk | 5.60 |
| Hull. | 3.00 | Hamilton, Mcivab St Ch.... | 46.38 | Dunsford................... | 3.00 |
| Nepean and Bells Corners.. | 5.00 | Stayner.... ${ }_{\text {Woodstock, }}^{\text {Knos }}$ C | 65.00 | Montreal, Chalmers, J.M.S. | 10.109 |
| Thorold | 5.00 | Arnprior | 15.00 | Montreal, Calvin ChS | 20.10 |
| Leaskdalo | 3.00 | U Litchfield .................. | 9.00 | Russeltuwn............ | 3.50 |
| Zephyr .. | 2.00 | Dunginnon \& Port Albert. | 12.00 | English River \& Howi | 4.50 |
|  | 3.75 | Ramsay | 10.00 |  | 6.00 |
| Peterboroush, St Andren's. | 30.51 | West Flambo | 8.00 | Dawn Centre .. | 3.25 |
| Erin........ | 6.95 | Southampto | 14.06 | Tarvis | 6.00 |
| Cartwright | 3.00 | Point Levis. | 2.60 | Wellesley | 8.00 |
| Penctunguishene | $\%$ | Medicine Mat | 18.00 | Clinton. | 20.00 |
| Carluke | 2.00 | - Prince Albert | 10.40 | Inatisside | 3.00 |
| Alontreal, Chalmers ${ }^{\text {3 }}$ J.M.S.. | 10.00 | Leslierille. | 5.00 | Toconto, East | 13.00 |
| Montreal, Caivin Ca........ | 6.00 | Thamesford | 1.1 .00 | Uxbrid | 10.00 |
| Russelto inn.............. | 13.00 | East Williams, St And's... | 24.90 | W SJ, Qucbee | 10.00 |
| English liver \& Horrick.. | 7.00 | Omemee, It Pleasant $\mathcal{K}$ |  |  | 10.00 |
| Whellesley .................. | 6.00 3.00 | Lakeralo Hyndman. | 14.00 3.00 | W Gwillimbury, lst Ch S S. | 3.50 9.00 |
|  | 3.00 | Hyndman | 3.00 | Waterdorm. | 9.00 |
| Toronto, East | 10.00 | East Oxford | + 200 | Elos, Knox Cl | 2.06 |
| Uxbridso | 5.60 | W Winchester | 15.00 | Lunenburg | 6.00 |
| Darrio | 500 | Ottava, St And | 300.00 | Avonmore | 6.10 |
| Arthur | 4.05 | Scarboro, Chalmers | 5.00 | Fenelon Falls | 3.00 |
| Witierdurn. | 9.00 | alliston. | 7.00 | Feversham | 1.00 |


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| London Park Aven |  |
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| Kiug, St Andreir | 12.00 |
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| -Agad \& Infirai Ministers $\$ 6$ Eund. Ministers' Rates. |  |
| Received to 5th March.... \$1581. 20 |  |
|  | 4.09 |
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| J Minumio | 0 |
| Dr Wardron |  |
| $\because \mathrm{L}$ \% Mos Mac | 4.00 |
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| .. A Findl |  |
| " A M McClelia | 3.75 |
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| St Thnmas.................. S | 3.00 |
| :---: | :---: |
| Toronto, CollegeSt Ch B Class | 5.00 |
| Cedarville. | 7.00 |
| IStenheim | 9.00 |
| Aronton \& Carlingford | 10.00 |
| Innishl, 2nd Ch. | 25.00 |
| Toronto, linos | 710.00 |
| Junns C | 1.50 |
| liendal | 6.00 |
| ]eslieville........ | 10.55 |
| Scarboro, Chalmers Ch | 35.00 |
| Anunymous, Port Dover. | 2.60 |
| Colborno | s.00 |
| lakeport. | 2.(k) |
| lidgretorn | 70.60 |
| Nichol | 3.00 |
| Alma. | 7.60 |
| Jarvis. | 4.00 |
| Clinton | 50.00 |
| Fevorsbirn | 1.00 |
| 1rondon, 1st Ch | 53.50 |
| IRniton, Cayen Ch | 30.60 |
| Vaurhan, Kıos | 93 |
| Thus IImaniugs Eisq. | 23.10 |

Fisox Collfge Bursary Fent.
Rer A K Casmell ..........: 25.00
Hamiton, Central Ch …... bificu
Tororito, Kno= Cin............ 120.(k)
Rev D Tormace.............. $\quad$ : 0.00
3 13 Armstrong ................ 50.00
Chuncri M Mansf Bumdina Fond.
John Paton, Toronte....... 100.60
Samuel Carnochan, senr.... 15.00

| Mrs Lele. Buwmanrillo | 50. |
| :---: | :---: |
| John Walker, Princeton.... | 20.0 |
| W Davidson, Carlingford... |  |
| R Byers | 15.0 |

Knon Coilfge Building Fund. I'hos Gibson, MPP, Wroxeter 10.09 Alex Stery, Milton .......... 18.00

| Knox College Students Missionary Society. |  |
| :---: | :---: |
| Toronto, College St Ch S S. | 15.00 |
|  | 10.00 |
| Trividad. |  |
| Brockville. Ist Ch Y M B C.. | 8.30 |
| Toronto. Knox Ch.......... | 20.00 |
| Uttara, St Andrem | 20.00 |
| Toronto, College St Cl | 17.00 |

New Hebrides \& Daysprisg.
Valens 13 Cuse 500
Toronto, Kuox Ch Dayspriag 30.00
Woodstock, Knox Ch SS... 12.00
Ottarra, St Andreirs S S.... 20.00
Robert Derr, Galt,.......... 5.00
'Toronto, College St Ch S S. . 10.10
Montrear. Presby. College Fund.
Nepean \& Bells Corners.... 6.00
Hamilton, McNabSt Cb..... 40.00
Queen's College Fund.
St Thomas.................... 2.00
Dunn's Ch ....................... 1.50
McAll Mission.
Toronto, KnOS Cb
91.70

Mission to the Jews.
Toronto, Inox Ch.... ....... 193.15
A litt!e Girl, Vernonville... $\quad 1.00$
A Frjend, Merliu............. 1.00
A Friend .................... 2.00
Vaughan, Knoz Ch S S..... $\quad 16.00$
Rev P Nichol................. 5.00
Rev. Charles Ceimquy.
In Momoriam................ 8.00
Boufuian Cuurch.
Toronto, Kinox Ch .......... 25.00
A hady Membor, Bryson... 1.00
it C .... ....................
1.00
1.00

Ror Robt Wallace, Toronto. $\quad 1.00$
John fiordon, " $\quad 1.00$
Alcx Gordon "، . 1.00
Elijah Fields ". 1.00
Osgoodo.
6.60

Rev. T. G. Thomson, Vancouter.
Clinton, Willis Cl........... 5.00
Madomall Menomal Ca B Fond.
Elira, Chalmers Ch........ 5.00
puslinct
5.00

Ferus Morvir
3.00
2.00

Fergus, Melilile Cla......... 2.00
G.ut, Contral
10.00

N:issagarecja \& Campiocil-
vilic
15.50

Alma ..............................
Cumnock...................... 3.is
Mockirood.
3.78
3.10

Eten Mills. ......... ......... 1.50
Elora, Knox Ch .............. $\quad \mathbf{3 . 0 0}$
(juclph, Knox Ch ............ 10.010
Guclph, St 1 ndrers.......... 9.00
Glenallan ELHollin.......... 4.00
Berlin......................... $\quad 3.00$
Guelph, Chaimers Ch.......
7.50
Galt, Inox Ch
Rev Jobn Duff
20.75
0.25

Receired by Rer'd PM Morrison,
Ament at Iralifax, unice $13 s$ Gram-
ville St. PO Bux Fo 3ss.
Foneigs Missions.
Previously acknowledged... $\$ 4147.56$
Greentield ................... 3.00
Miss Marian Longworth.... 5.00
Cavendish
St Joh's, Halifax ............ 100.00
New Cartisle $\mathrm{N}^{\prime} \mathrm{dl} . . . . . . .$.
West bay . .................... 41.00
Red lsank A'dl .............. 1.00
River Chario ................ 7.55
St Peters. \&e................... 9s. 83
St Paul's Truro ............... 70.00
Free Church ot Scotland ... 48555
Alex Campbell, Esq........ 8.00
Port Eilgin.................... 8. 30
St James', Dartmouth ...... 83.21
Etiver John................... 49.00
St Andreir's, Campbeliton.. 30.00
United Ch, New Glasgow... 500.72
Milford \& (riay's River ..... 38.00
St Joh:'s, Chatham........ 15.00
Ladies', Soc, Last liver .... 8.65
Ladics' Soc, Springsido .... $\quad$. .55
Bast River ...................... 72.00
Gabarus ......................... 8.03
Knox SS, Shediac.......... 10.00
'H Workers' Whycocomah $\quad 40.00$

Little Narrows............... 4.25
Lawrencetown \& Cow B:ay..
Kinox, Wallace............... 27. $\mathrm{ch}_{5}$
Dalhousic …................ $\quad 30.62$
Nashwat © Stanley ........ 10.00
A Friend, Pinette, PEI... 2.00
St Stephen's St John ...... 70.00
Springside, Enstville....... $\begin{gathered}\text { E.00 } \\ \text { Pembroke...... } \\ 7.00\end{gathered}$

Bridgerater.................. 20.00
South Richmond ........ - 6.85
Johi McAskill, Arichat.... 4.00
Carleton, St John ........... 10.40
Kerr's Schl H'se, Gay's Riv 1.05
St Andrer's, Halifax ...... 45.0
St Andrew's, St Joinn........ $\quad 45.00$
Total for March......... \$2169.5\$
Cormfge: Fund.
Previously acknowledzed -. $\$ 3198.56$
Glassvile ........................ 2.01
St Gcorfe . ..................... 10.00
Carendish...............
St John's, Halifax............ 45.00
West 13:ay .......... ......... 10.00
St Peter's .................... 17.00
Alex Campbell ....... ..... 6.00
St James, Dirtmouth ....... 20.00
River.john,............... 8.00
St indrew's, Campbeliton.. 4.0
Elmalate ..................... jo. 00
Linden........................ 5.00
St John's, Chatharn ......... 4.10
E:azt liver..................... 13.(s)
I3oularderie.................... 6.00
Up Londonderry............... 10.00
Gabarus ....................... 2.00
Cow bay, C B.................... 6.00
Int, Trustecs Mioucton Ch.... 235.09
Pugwash © Oxford ........ 5.00
St Juhn', Windsor ……... 10.00
Knox. Willice ….......... 4.00
St Stephen's, St John ........ 50.00
Bridgewater .................. 10.00
South Richmond .............. 2.10
lat. (W 4 Piaterson) ....... 93.48
Antigonish .................. 10.00
St Audrer's, Halifax....... 15.00
St Join's..... 30.00
St Stephen's, St Stephen.... 6.00
lnt. (Halifax Banking C0).. 94.78
Caricton, St Jobn .............. 8.00
Total for March.............. $\$ 319.71$

| Manitoba Collrge. |  |
| :---: | :---: |
| Glassville ................ |  |
|  |  |
| Halifax, St Audrew's ....... 8.00 |  |
|  | \$ 2 |
| Datspring and Mission Schools. |  |
| Previously acknowledged.. $\$ 193999$ |  |
|  |  |
|  |  |
| Redban |  |
| versda |  |
| Coldstream |  |
| Mabou S |  |
| Harbour Gra |  |
| Churchrille |  |
| Glasprille |  |
| Cor Bay, CB |  |
| pugmash and | 10. |
| Jashy |  |
| Audrev's. | 20 |
| Lawrencetom |  |
| , |  |
| Jame's S |  |
| Ande |  |
|  |  |
| or Mar |  |
| Bursaby Fund. |  |
| Previousiy acknowledged .. \$247.72 Rer T A Yelson |  |
|  |  |
| St dames \& Union.......... |  |
| Antigonish |  |
| ndrew's | 10.0 |
| Otal for Ma |  |

Houe Missions.
Preriously acknowledged .. $\$ 2036.43$
Loch Lomond . . ............. 3.00
Cavendish
15.00

St John's. Halifax ........... 45.00
Moncton
22.00
$6 t$ Peter's
Alex Campbell, Esq
41.00

St Jame's, Dartmouth...... 30.00
River John …............. 20.00

Glasssille .................... $\quad 3.00$

Mimnigab ärord

| 455.55 |
| :---: |
| 5.50 |

St Jobn's, Windsor …….. $\quad 20.00$
Little Narroms
20.00

Knox, Wallace .............. 8.00

| Nashmatik, Stanley ........ 5.00 |
| :--- |
| St Stephen's. St Johan |
| 0.00 |

North River. St......
5
Bridgerfater..
15.00

South Richmond 23.52

St Andrew s, Malifar 3.80

St Andrem's, St John
Earleton, St John
25.00
30.00

Total for March........... $\$ 961.33$

## Augyentation Fond.

Preriously acknowledged . . $\$ 7167.15$
Glassille
27.00

St Gcorge
27.00

Cavendish
45.00

8t John's, Ealifix. ............. 120.00
New Annan
30.00

Moncton

| West Bay................ |  |
| :---: | :---: |
| Paul's |  |
| Riversdal | - |
| Coldstr |  |
| Slame |  |
| Richnond Bay, East |  |
| Hiver Johi | 45.00 |
| Richmond |  |
| Andrew |  |
| Musquodoboit Har |  |
| Elmsuale |  |
| Mid Musquodoboit |  |
| alloy fel |  |
| St Jame's Charlottetow |  |
| Port Hast |  |
| East River |  |
| amilton, B |  |
|  |  |
| Mrs R MeKenzie | 5.00 |
| UpLondo |  |
|  |  |
| Lake Ainslie |  |
| Stellarton |  |
| wash |  |
| ahon9 B |  |
| Joh | 180.00 |
| James' and U | 31. |
| wrencetown |  |
| os, Wallace |  |
| ashwank | 30.00 |
| Stephen's | 133.00 |
| Woodville, Caledonia and |  |
| Little Lands |  |
| Kempt and Waiton |  |
| dgomat |  |
| ontrille | 350 |
| Clyde (Sneibi | 15.0 |
| St Andrew's, | 160 |
| St Stephen's, St Sto | ${ }^{59.00}$ |
| Colvillo.... |  |
| St Stephens, Amberst.... |  |
| M |  |

Aged \& Infiry Ministbrs' Fund.
Previousls acknowledgod... $\$ 909.43$
Cavendish
5.00

St John's, Haifax 15.00

West Bay
St Jamos', Dartmouth......... 10.00
River John
Lower Stemiacko
5.00
...........
Esst River
9.00

Boularderie
Glassville
2.00

Up Londonderty.
7.00

Gabarus
3.00

Puyrash and Oxford
5.00

St John's, Windsor.
St James' and Union
Int ( Dr II II Read).
Knox, Wallace
Surplus (Minister's widow).
Antigonish
St Andiew's, ilalifax
St Stephen's, St Stepien...
Int Hx B Co.

## Minnister's Rates.

Rev If H MePherson .......
7.00
Sam Boyd
3.60
". J A Cairns ….............
"̈ J Mec Mčag
". A McLena..............
A inclean......
Wim Miller
E Scolt
".

6.04
" RC Quinn.......
6.00
" W Stuart

$$
3.75
$$

## lotal for March

\$353.33
Ministers $W$ and O Fund, Maritime
Provinces. Rev George Patier-on,
D D, Secy.
Rea'd from Dec 31 to March 31.
Minister's Rates, Rev' a W Herdman. \$17.20, J C Herdman, \$17.60. Dr W Race $\$ 40$. Total $\$ 74.80$ of which for fines and inierest on arrears $\$ 9.76$.

## Collections and Donatione.

Acknowiedged by Rev P M Morrison in February, $\$ 57.94$, St Matthews, Malifax, \$12.00. Glaco Bay $\$ 10$, Springfield, $\$ 1.25$, Bocabec and Waweig. $\$ 2$, Georgetown, $P$ EI, $\$ 2$, Mount Stewart. dic. P E I, $\$ 6$, Springhill, $\$ 5$, Baddeck \& Forks. $\$ 6$, Bass liver, $\$ 5$, Clifton, $\$ 5$, and ijk MSt Andrew's, N B, 今̀े. Total, \$117.19.

## Manitoba Collegr.

Theological Dcpartment.
Receired since April, 1886, by Rev Danicl M Gordon.
Rock lake cong
Rock Lake cong............. $\$ 1700$
16.00
Rock Lake cong............. 16.00
Manitou cong ................. 20.00
Mísion STunkansizes + .... 3.00
Galgary cong....... . ...... 4.00
Dominion City cong......... 15.00
Virden cong. ................. 11.00
RJ Whitla, Winnipeg....... 25.06
J S Ewart. Winnipeg........ 25.00
Stephen Nairn, Winnipeg. 15.00

| James Fisher, Winnipeg... | $\mathbf{2 5 . 0 0}$ |
| :--- | :--- |
| 50 |  |


| Alex Macdonald, Winnipeg. |
| :--- |
| kildonan cong................... 20.00 |
| 20. |

Hon A G B Bannatyne, W'p'g 100.00
Rock Lake cong.... .... 5.00
W I3 Scarth. Winnipeg..... 50.00
Interest on Endowment.... 36.24
IIon Justice Taylor........... $\quad 50.00$
Indian Head cons ........... 12.00
Qu'sppelle cong.............. 18.00
Strathclair cong................ 7.30
STunkansincy : cons....... 1.50
Calgary cong .. ........... 25.00
Migh 13:ufi con $5 \cdot \ldots$.......... 40.60
Wm Clark, Wianipeg ...... 2500 -
John Taylor, Winnipes..... 10.00
CMclicken, Wiunipeg.... iv.0n
James Porter. Winnipeg... 19.0.
Henj Gordon, Winvipes .... 10.00
Hodgson, Sumner \&Co. . . 25.00.
W CHenderson, Winnipes. 25.00
Mcỉean Bros, Wimnipes.... $\quad \mathbf{2 0} .00$
Major Bowles, Winnipeg. 20.100
J W Andersen, Winnipes.. $\quad 10.00$
James indersor, Winnipes 10.00
GU Wood. Wimnipeg...... $2 . .00$
Hiram McDougal, Winnipes 10.00
Jas Fisher (ad'J), Winnipeg. 2500
Isanc Campbell. :.. ...... 10.00 . 10.00.
E F Stephenson.............. 10.00

W IB Mcarthur. ................ $\quad 10.00$.
A C Miatthers . ............. 25.00
Medicinc liat cong........... 23.00 .
Moosejarr cong................. 13.00 .
Regina cong
36.00 .

Kildonan cons .................. 62.00
W IR Dorr Finnipeg........ 10.00 .
St And's Ch. Winnipeg..... 100.00 .
Colin II Campboll Winnipes 10.00
PCMcIntyre. Windizes... 10 (K
ainnedosi cong............


| George M | 25.00 | Brooksda | 10.00 |  | 1.10 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Shoal Jake cong | 14.00 |  | $2 . \mathrm{CO}$ | ottara.St | 100.00 |
| Emerson cong. | 20.00 | R Walker, St Diamon | 1.00 | Scarboro, C | 10.00 |
| Pine Creek cone | 6.00 | J MeDomald, N Glasp. PE I | 2.00 | Alliston. | 10.05 |
| Necpava cong. | 20.00 | Amherst Island, St Pauls... | 5.00 | Canningto | 4.00 |
| Atex Macdonald, Winnipeg | 100.00 | Island S Sch, Ormstown.... | 2.11 | Lreamingto | 1.00 |
| Rapid City con | 10.00 | Russeltown | 15.00 | Smingille | 4.00 |
| Chater cong | 15.00 | English IR \& Howick | 21.00 | Anon, Port | 200 |
| Oak River con | 15.00 | Burnstown. | 6.00 | Vaughan, St | 14.06 |
| Allan Gilmou | 100.00 | Baltimore S S | 14.00 | Zorra, 13urn's Ch | 1600 |
| Sandford Fleming, Ottrwa. | 100.00 | Montral, Stanley St....... | 10.00 | Colborne. | i. 10 |
| Alex MncPherson, Mont'l. | 100.00 | D.. do S S.... | 10.00 | Lakeport | 2.00 |
| Hugh McLennen | 25.00 | C Blair, Valens P 0 Ont | 2.00 | Strat ford, St Andrew | 8.00 |
| Robt. Hay, Toro | 25.60 | Jas Edmond, Marnoch | 10.00 | Rothsiy. | 8.00 |
| Neparfa Cong. | 15.00 | Danville | 10.00 | Norwich | 5.00 |
| Rev A H Cam | 10.00 | Russelto | 4.00 | Ridgetor | 5.00 |
| Pilot, Mound Co | 25.00 | Dundee, Zion | 12.00 | lamilton, | 250.00 |
| Binscurth Cong | 9.75 | Brockville, St Johns Ch... | 7.00 | W 1'uslinch | 3.00 |
| Portago Lar Pra | 60.00 | S W Carpenter, Kingston 0. | 1.00 | Nichol | $\pm .00$ |
| Manitou Cong | 3.00 | D Hamilton, Charlestown 0 | 1.00 | Alma | 9.05 |
| Reginat Cong. | 26.00 | Mrs McCurdy, Kirkton 0 | 5.00 | East 「iug | 50 |
| Oak River | 10.00 | Adam Murray, Loudon 0. | 30.00 | Walpole | 12.00 |
| Port Arthur Con | 40.00 | Hull | 3.0 | Cardinal | 13.00 |
| Moosejave Cong. | 10.00 | "Selgrave | 800 | Brockrille, | 20.25 |
| Selkirk \& L Britain | 30.00 | " Mi." Chathan | 5.00 | Richmend 4 | 5.00 |
| Minuedosa Con | 26.00 | Ormstown | 1.00 | C McQuarr | 2.00 |
| JR Booth, Ottat | 50.00 | Hampden | 5.00 | Moorefield | 3.00 . |
| Springfield d Sunnyside Cg. | 20.00 | D Marshall sr | 2.00 | Bradfonl | 7.00 |
| Binscarth Cong. | 10.25 | Chipparsal. | 3.00 | Lamsdown |  |
| Strathelair Cons | 45.00 | Montreal, Er | 50.00 | ibay | 3.46 . |
| Pipestonc ${ }^{\text {a }}$ ong | 4.00 | Harringto | 17.20 | Ailton. | 5.00 |
| Auburn Cong ${ }^{\text {Fort William }}$ | 17.C0 | Montreal, Crescent St SS. | 25.00 | East Ash | 8.50 |
| Fort William Con | 9.00 | IV Hunter, Underwood O.il | 5.00 5.00 | Desboro | 1.00 |
| Eort William West | 11.00 4.50 .00 | Miss E Sterart, Hawkesville | 5.00 10.00 | Westrico | 25.00 |
| BCEnox $\mathrm{Ch}^{\text {, Winnipes }}$ | 50.00 | Robt Anderson, Montreal | 50.00 | West Ch | 4.00 |
| Kildonan S | 8.55 | Middleville fi balhousie.. | 5.00 | St Andrew | 2.00 |
| Gladston | $3{ }^{35} .00$ | Ottava, Bank St Ch.... | 15.00 | Strabane | 7.00 |
| Rev D M Gordon, | 100.00 |  | 51.50 | Belrille | 20.00 |
| Kenneth Mack | 50.00 | Neur Glasgow, N S James Ch | 45.00 | Essa, Fi | 5.00 |
| Carberry Cong | 27.00 | Ncil McLean, Malumarsatch | 1.00 | Nepean 3 | 4.00 |
| Nelson Con | 5.00 | Mrs Isata Mc Wonald, Duart. | 2.00 | Forest. | 18.00 : |
| North End Ch, Winnipeg. | 5.00 | A friend.Helmsdale farm 0 | 1.00 | Tho | $10.00{ }^{\circ}$ |
| Portage La Prairie C'g addl | 5.00 | Thos Lampbell, Strathroy.. | 2.00 |  | 8.10 |
| Rev J Mowat, Strathern | 10.00 | Jis Laidlaw, Esqesing, 0... | 1.05 | Zepluy | 3.00 |
| Jas Stemart, Esq, Hamilton | 10000 | Fisherville. | 6.00 | Petcrboro, | 8.00 |
| St Ary's Ca Cong, Winnipeg | 14450 | E sencca | 3.30 | Hamilton, St | 30.00 : |
|  |  | Fenclon Fa | 5.00 |  | 12.75 |
|  | 3230.59 | Somersille | 2.00 | Pencta | 1.00 |
| Notf.-Contributions outside | those | liond Head | 6.00 | Winnipeg Nort | 5.40 |
| from the Synod of Mantol | a :and | Waterdora | 9.00 | Toronto, College | 10.00 |
| the North West were forliqui | dation | Ailsat Craig. $\because$.............. | 682 | Carluke | 5.00 |
| of arrears. |  | E Williams S Sch | 4.75 | Wellesi | 10.00 |
|  |  | Indian Lands SS | 3.00 | Temple Ifill | 650 |
| French Evasgelizat |  | Millsdale \& Elmv | 25.00 | Holland, K nox | 4.00 |
|  |  | Caistor |  | Langside | 1.00 |
| Receivedby Rev RH Warden urer of the lloard. 193 S | Treas- <br> Jumes | Quebec, St A | $60.00$ | Toronto, Eas | 40.00 |
| St, Montreal, to 9 th April, |  | G1 Fergusso <br> Athelstinne | $\begin{array}{r} 200.00 \\ 20.00 \end{array}$ | Uxbridge | 20.00 1.50 |
| Already acknowledged.. \$19 | ,503.23 | Belgrave (Add]) | 1.00 | Aurora ${ }^{\text {S }}$ | 12.00 |
| Arlmers $\mathrm{S}_{\text {a }}$..... | 7. 55 | Uro, Guturic Ch | 4.00 | WSJ, Que | 10.00 |
| West Bay, C I3..... ....... | 12.00 |  |  | larric | 25.00 |
| Acton, linox C | 20.00 | Per Rev. Dr. Reid, Joronto |  | Kosling S Thuriors | 5.10 |
| N Easthop | 3.00 | Guelph, Cbalu | 25.00 | Flos, Kino. Cl | 5.100 |
| Taristoch | 500 | St Thoma | 22.00 | Fcrershim | 10.10 |
| Bear Creek | 10.00 | Stayners ${ }^{\text {S }}$ | 2.00 | Rochestervi | 3.00 |
| Ceulonce | 11.00 | Blenheim, |  | Toronto, Eas | 2500 |
| W Litchf | 2.00 | Avonton \& Carliag | 15.00 | bisth | 30 |
| Aruprio | 5000 | Innisfil, 2nd Cb | 20.00 | Mitchell | 23 |
| White Lake Cl | 19.00 | Glen Sand | 1.00 | Berlin | 8.00 |
| Toronto, linox $\mathrm{Ch}^{\text {a }}$ | 600.00 | W Bentinck | 0.55 | Giamnoqu | 3000 |
| London, St A'ms S | 2501 | Toronto. Chaliners | 49.00 | Liamilon, Mca | 120 no |
| London. St A | 100.00 | Wallaceburs di Caven | 13.00 | Scarboro. İnox | 22.59 |
| London East | 8.61 | Dums Ch | 2.00 | lrondon, Fir | 33.5 |
| Levis, St A'm | 1.00 | Pickering, St | 5.00 | d Puslinch, Duff's | 25.00 |
| West Flambor | 15.00 | Napanc | 5.00 | 1301 mh, Caven $\mathrm{Ch}^{\text {a }}$ | 12.00 |
| Mrs F Cattanach. iv Lan- |  | J L.Par | 1.00 | Vaughan. Innox | 42.00 |
|  | 5.00 | Tendit. |  | Wellend | 10.00 |
| Omemee, Mt Pleasant, Ec. | 16.00 | Acwtonville | 11.00 | Weston | 18.00 |
| G Hoer Srringrille | 3.00 | Stayuer | 7.00 | Napier | 1000 |
| Miss E A Thompson, Clarke | ${ }_{10} 0$ | Suminidale | 2.60 | Alyinston | 1000 |
| W If Inrrington, Malifax.. | 10.00 | Woodstnck, linox.. ${ }^{\text {a }}$. ${ }^{\text {a }}$ | 60.00 | Milverton | 15.65 |
| Toronto Erskine S Sch. | 20.00 | Dunganhon d Port Albert. | 12.00 | Yondon, Par | 30.00 |
| Mrs ${ }^{3}$ Maxianghton, Dom- |  | Eisser Centre. | 1.00 | Ethel | 3.04 |
| inionrillc... ....il.... | 5.10 | kams:y. | $5 .(1)$ | Kimg, St indrew | 15.00 |
| Hugh Munro, Marvillc.... | 1.60 | South:implo | 16.01 |  |  |
| A fricnd, Paisles. | 3.00 | Thamesford | 35.60 | Per Rec. P. MI. Afor | aidora |
| R N Walsh, Ormstoma..... | 10.00 | b Wilian | 24.75 | Carendish | 30.00 |
| Ventnor.... | 6.00 | E Cxtord | 5.00 | Malifax, St John's | 23.10 |



## TIIE GENERAL ASSEMBLY.

The thirteenth session of the General Assembly of the Presbyterian Church in Canada will be opened in the city of Winnipeg, and within Knox Church there, ou Thursday, 9th June next, at 7.30 p.m. Presbytery clerks will please forward lists of Comemissioners, so as to be in the hamds of the Clerks of the General Assembly at least eight days before the meeting. Reports of ordinations, inductions, licensures, deaths, domissions, depusitions, within the sereral Syoods, and all other official documents, should be sent so as to be in the hands of the Clerks of Assembly at least eight days before the mecting. Special attention is called to this. The Conveners of Standing Committees should havo their reports ready to haud to the Cummittee on Bills and Overtures at the second sederunt of the General Assembly. Lists of commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto. The Committee on business, cousisting of the

Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in Knox Church, Winnipeg, ou Thursday, 9th June, at 4.30 p.m.

## Wm. Reid, D.D. $\}$ Clerles of W. Fraser, D.D. $\}$ Gen. Assembly.

Certificates will be sent to Cierks of Presbyteries for the commissioners of their Presbytery. If more are required in any case, application should be made at once to Dr. Reid, Toronto, and if more certificates are received than are required, those remaining over should be returned to Dr. Reid. The terms are, for all rail both ways by C. P. Railway, $\$ 30$; boat between Owen Sound and Port Arthur, one way, \$35; boat both ways, $\$ 40$. The fare includes meals and berths on steamer. Return tickets from Victuria, B. C., to Winnipeg, $\$ 45$; from Vancourer, New TVrestminster and other stations wiest of Donald, $\$ 10$. Tickets will be good for going from 24th May to 9th June, and for retuming to 15 th July.


[^0]:    

