

"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JANUARY, 1895.

ISSUED FROM THE DIOCESES OF

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Yearly Subscription, 15 Cents.

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G. PARKER (Late Timms & Co.), PRINTER, OXFORD PRESS, 33 ADELAIDE ST. WEST.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

PROVINCIAL WOMAN'S AUXILIARY.

Subjects for Prayer and Reading: January—Rupert's Land, Zenana.
February—Columbia, B.C., China.

A joyous happy New Year to our W.A. Sisters, and many more to follow—New Years of increased Missionary zeal, and devotion—more self-consecration and self-denial—more humble, quiet, persistent, womanly efforts to spread Christ's Kingdom and to induce others to join our ranks, and help on the work—more looking to our Heavenly Father for guidance as to how to work for him—less dependence on self, only looking on ourselves as mere tools, no merit being ours, for "Without me ye can do nothing."

Will Huron's Editor forgive us for calling attention to a slight error on page 477 of December's LEAFLET, regarding the Thankoffering. When the Thankoffering was proposed and the matter laid before the Board of Management two propositions were given—one that the Primate should be asked to name some objects in the North West to which it should be devoted, and upon which the Triennial Meeting should vote. The second was that the Thankoffering should be handed to the D. and F. Mission Society, undesignated. Huron's members of the Board of Management voted for the latter, but *neither proposition obtained a majority of the votes of the Board*, so that the destination of the Thankoffering is still undecided. A notice of motion was laid before the Provincial Board in Quebec, to be brought up at the Triennial Meeting, when a decision will be made. The members of the W.A. may feel quite sure though, that the offering will be for the benefit of the North West portion of the Consolidated Church in some form or other, whatever channel it may be sent through. The Triennial is only *eight months* off—no time to lose if we would have a good sum ready to bring before our dear Lord.

ANNUAL REPORTS.—(Continued).

GENERAL DORCAS SECRETARY'S REPORT, 1893-94.

Since the last report furnished in September 1893, this department of our Auxiliary work has been called upon to relinquish the able and

energetic head that guided its affairs with so much wisdom and loving interest. Miss Patterson endeared herself to all her fellow-workers, and carries with her their best wishes for a blessing on her new work.

The number of bales sent out during the year is 626 against 533 last year, an increase of 93. Expenditure on material and freight \$4,970.25. (incomplete). Montreal does not report either of these items, and some of the other reports are very incomplete.

Diocese of Quebec—Algoma, seven; Rupert's Land, nine; Qu'Appelle three; Calgary, eleven; Saskatchewan, five, Athabasca, one. Total 36. Cash for material and freight as reported, \$363.10

Diocese of Montreal—Algoma, ten; Rupert's Land, eleven; Calgary, sixteen, Athabasca, two, Selkirk, one; Home Missions thirty. Total, 70. Cash for material and freight not reported.

Diocese of Ontario—Algoma, seventeen; Rupert's Land, twenty-one Qu Appelle, one; Calgary, fourteen; Saskatchewan, two; Moosonee, four; Athabasca, two; Home Missions, twenty-eight. Total, eighty-nine. Cash for freight and material, \$1,811.71.

Diocese of Toronto—Algoma, sixty-nine; Rupert's Land, twenty-six; Qu'Appelle, twelve; Calgary, thirty-three; Saskatchewan, thirteen; Athabasca, nine; New Westminster, four; Moosonee, two; Zenana, one; Home Missions, twenty; destination not given seventeen. Total, 215. Cash for material and freight, \$1,850.78.

Diocese of Huron—Algoma, thirty-one; Rupert's Land, twenty-nine; Qu'Appelle, two, Calgary, forty-two, Saskatchewan, twelve; Athabasca, fourteen; Home Missions, three. Total, 133. Cash for Material and freight \$165.22.

Diocese Niagara—Algoma, thirty-four; Rupert's Land, thirteen; Qu'Appelle, eight; Calgary, four; Saskatchewan six; Athabasca, ten; Japan, one; North West, one; Home Missions, three. Total, eighty-five. Cash for material and freight, \$914.71

Summary of bales—Algoma, 168; Rupert's Land, 109; Qu'Appelle, 35; Calgary, 120; Saskatchewan, 38; Athabasca, 38; Moosonee, six; New Westminster, four; Selkirk, one; Japan, one; Zenana, one; Montreal, 30; Ontario, 28; Toronto, 20; Huron, three; Niagara, three; destination not named, 18. Total, 626.

Respectfully submitted,

L. H. MONTIZAMBERT,
Acting General Dorcas Secretary.

Though not W.A. work the bales sent to Home Missions have been mentioned, as the expenditure for material and freight has not been kept separate, unfortunately.

Mrs. Fortin, Corresponding Secretary for Rupert's Land sends the following:—"Our new President, Mrs. Cowley, is most anxious that you should press the needs of this Diocese through the LEAFLET. If the Eastern Auxiliaries withdraw their help from us I don't know what we shall do, At our General Meeting last month, we had

thirteen urgent claims presented. We gathered everything we could from our own members, and Mrs. Phair sent some Mission garments that were at her house, and we met and made up some bales and parcels. Now our hearts have been gladdened by the arrival of a large bale from St. Jude's, Brantford. If we had a dozen Communion Services we could place them all. Our whole Diocese, almost, is Missionary, and we cannot attend to it alone. The only thing that has kept us alive all these years and given us new hope and courage, has been the arrival of bales from Eastern Canada. We always take great pains to let the Missionaries know the source from which their help has come, and instruct them to write to the donors at once, and being on the spot as it were, we are better able to know who are the really needy ones. Our Mission work up here is expanding so rapidly, we don't know what to do—new Missions opening up all the time, and crying out for help, and the C. M. S. withdrawing one twentieth yearly. The position is most critical. Some splendid young men are to be ordained from St. John's College here this next spring, and they don't know how they are going to pay them; the Committee even talk of reducing grants that are already mere pittance, and in fact closing some Missions altogether."

The General Corresponding Secretary wrote to Miss Palgrave, Secretary of the Woman's Section of the Missionary Conference held in London last May, asking if a report of the Woman's work was to be had. A few days ago this kindly answer was received—"In answer to your questions about a report, there is a very full (giving papers and speeches entire) and complete one of the Woman's Section, in the Official Report of the whole Conference, sold by the S.P.C.K., which I feel sure must have depots in Canada. It is a very large book, the price about \$2.25; it is well worth having, and full of interesting things. I think all our Missionary Societies ought to have it in their libraries. Thank you so much for sending the LEAFLETS, which have interested me very much; I am sure they must be a great help in your work, and must be excellent for keeping the workers interest alive. I shall keep them to show to the Editor of our Magazine, "The grain of mustard seed," as I think we (that is, the "Ladies' Association" connected with S.P.G.) might get many hints from them. I shall look forward to seeing your Annual Report, if you are kind enough to send it me. I am so glad to know that you are interested in the late Conference. When we were preparing for it, I wrote—on Feb. 28th—to the names and addresses given me of the Secretaries of the W.A.'s., both in the United States and of Canada, telling them about the projected Conference, and asking for their sympathy and support. I was disappointed at getting no reply in the case of Canada, and we regretted it much, so it is an additional pleasure now, to hear from you in such a friendly way. I think, however, on referring to your list of officers that the reason must have been that I

got hold of the wrong address, as I see no such name mentioned. How very good it would be if some way could be found of establishing closer relations between our Woman's work and workers for Foreign Missions in England and Canada; it would I am sure be a blessing and help in many ways. With best wishes for your W.A. work. I am, etc.

MARY E. PALGRAVE.

This letter comes from Rev. T. H. Prichard, Lac Seul Mission, Diocese Rupert's Land, the one to which our attention is turned this month. "I do not know when this will find its way to Barclay, our nearest post office, but as I shall be starting off on some rather long trips in a day or two, visiting the different bands of Indians connected with this Mission, I am getting my letters written so that they may go by the first opportunity. You will conclude from this that our postal facilities are by no means what we might desire them to be. Barclay is about 80 miles from here, and the nearest railway station about ten miles less. There are no regular mails, the letters, etc., being brought in by any chance traveller or by ourselves when we choose to make the trip. This Mission is situated in the extreme N. E. portion of the Diocese of Rupert's Land. Lac Seul, as you perhaps know, joins a part of the boundary line between Ontario and Keewatin; unfortunately the Mission is on the Keewatin side, and the Indian Reservation on the Ontario side. When the Mission location was decided upon, no special tract of land was yet set apart for the Indians, but it was thought that when the survey should be made the Mission property would be included in the Reserve, which, however, was not the case. As a result of this, the Indians have from one to four miles to paddle (or walk on snowshoes in the winter) before reaching the Church. The Church was built by the Indians, but owing to additional adult baptisms since its erection, is too small for its present requirements. The Indians are very regular in their attendance at all the services, and on Christmas day, Good Friday and Easter Sunday. "The great Praying Days," many come from their distant hunting grounds to be present at the service on those days. There are 315 Indians connected with this Mission, all but twenty of whom are at any rate nominally Christians. About 200 are away hunting, and the remaining 115 are on the Reserve. Of the 315—134 are adults, and 181 children. Of these there are about 50 adults and 68 children for whom clothing would be especially welcome. I have not included in this 209 Indians at Frenchman's Head (96 adults and 113 children) and 72 Indians (35 adults and 37 children) at Wabus kang—two out-stations. At the former Mr. Norquay, catechist, is in charge, and at the latter Mr. Evans, also a catechist. For addresses apply to Acting Dorcas Secretary.

Toronto Diocese.

Woman's Auxillary to Diocesan, Domestic and Foreign Missions.

Editor TORONTO LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—" *Whosoever thy hand findeth to do, do it with thy might.*"

Subjects for Reading and Prayer January—Rupert's Land, Zenanas.
February—Caledonia, China.

Rupert's Land is perhaps better known to our readers than any other of the N.W. Diocesan Centres. There are forty-five parishes and Mission stations outside Winnipeg, and twelve parishes in the city of Winnipeg; there are eighty clergy in the Diocese, some of whom are travelling Missionaries. There are very many portions of this vast Diocese entirely without the ministration of the Church.

Miss Sugden's account of Zenana work, and of the urgent need for a hospital to aid her poor Zenana women, also Miss Ewart's description of her work among the Moslem women have been so recently brought before us, that our members must remember how needful it is to aid in Zenana work.

AUXILIARY NOTES.

To its many readers the LEAFLET desires to offer the hope that their New Year may prove a very happy one in the truest sense of the word—"Speak to the children of Israel that they go forward."

At the Devotional Meeting for December, held in St. James' Cathedral Schoolhouse, the subject "*Faithful Soldiers of the Kingdom,*" was taken by Mrs Davidson. Most ably did she show how the first duty of a soldier of the Queen is obedience, which should be ours in the higher service of God *Courage, Constancy, Fidelity, and Loyalty* should be motives of the Christian Soldier. We of the Auxillary should be as the commissariat of an army, and aid in every possible way the efforts of the Army of Soldiers—Clergy, Lay readers, Catechists—set in the front of the battle. Deborah, the woman of the Old Testament, called to have "Dominion over the Mighty." When the battle was over—what a lesson for us of forgetfulness of self—"Praise unto the Lord," not one word of how hard they had fought, speaks of those who went with them. Lessons for us, that it is division of opinion which hurts us most. Shoulder to shoulder as faithful servants of the Lord, we should unitedly work under Christ's Banner, "Faithful unto Death."

The Monthly Board Meeting held by invitation at St. Simon's was very largely attended, and the hospitality of the Branch much appreciated. Mr. Wright of Fort A' la' Corne, Prince Albert, gave a short address, which was deeply interesting, and made us realize most

vividly the wants of the great Provinces of the North West. For an assistant for Mrs. Matheson, of Onion Lake, Mr. Wright most earnestly pleads.

The following are the three resolutions passed at the last Synod of the Diocese that especially concerns the W.A.

1. "That the Lord Bishop be requested to appoint a sub-committee of the Mission Board to confer with representatives appointed by the Woman's Auxiliary, such conference to take place on a day in close connection with each regular meeting of the Board, with a view to unity of action."

2. "That the Synod respectfully request the Woman's Auxiliary to undertake the carrying out, for the future, of the Parochial Mission Scheme."

3. "That there shall be established in every parish a Branch of the Parochial Missionary Association, comprising all Missionary workers, together with a Branch of the Woman's Auxiliary; which has been constituted by the Synod (in resolution No. 2 above), the executive of the Parochial Missionary Association in the parishes and missions of the Diocese."

The matter of the W.A. assuming the responsibility of undertaking the working of the Parochial Missionary Association having been submitted to the members of the Advisory Board for their approval, it was next considered carefully by the Executive Committee of the Board, together with a number of representative members of the same. A circular was drawn up, printed, and sent to the Parochial Branches, outlining ways in which the P.M.A. might be worked by the W.A., and containing also this resolution upon which each Branch was asked to vote, said vote to be recorded at the last meeting of the Diocesan Board, together with the votes of the Life Members.

Resolved, "That the Woman's Auxiliary of this Diocese do accept the responsibility of working the P.M.A. scheme as requested by the resolution of the last Synod, upon the conditions laid down in the resolutions of the joint committees, subject to any minor changes in detail that may be afterwards approved by His Lordship the Bishop and Board."

The result was as follows.—In favour of the resolution 98, against it 19, votes not recorded 38. [The following letter since received.]

To the Diocesan Secretary W.A.

I am very pleased to hear that the Diocesan Board of the Woman's Auxiliary after putting the matter to their Parochial Branches has resolved to accept the three resolutions of the last Synod, with reference to the Auxiliary's connection with P.M.A. work. I will send a Pastoral letter to the clergy asking them to carry out their resolution in their respective Parishes and to communicate their answers to you.

Yours very sincerely, ARTHUR TORONTO.

Mrs Oliver Macklem, and Mrs. Merrick have made themselves Life Members; and Mrs. Moore (Secretary of St. Margaret's Branch) Mrs. Baker (St. Mary Magdalene's Branch), Mrs. Menzies (President St. Cyprians' Branch,) were made Life-members by their fellow-workers, all since the last Annual Meeting.

The last number of *The Sower in the West*, contains an account of the first adult baptism on the Piegan Reserve, together with a description of the subsequent confirmation of the Indian John Buffalo, in Calgary, by the Bishop, prior to his leaving for England with Rev. Mr. Hinchliffe, where he hopes to see the "Great Mother" herself, and intercede with her on behalf of his people.

The Exta-Cent-a-Day money amounted to \$56.89 last month, and by the unanimous vote of the Board it was voted to the relief of those in great distress and poverty at the Touchwood Hills, owing to failure in their crops and devastating prairie fires.

So anxious is the Rev. J. Holmes to obtain the clothing for boys, for which he appealed so earnestly, that he went to the expense of sending a special dog-team to Edmonton, in the hope of finding some bales awaiting him there. Let us hope he was not disappointed.

From Campbellford comes \$4 towards our Diocesan Fund, a donation from Mrs. Pettifer, wife of the sexton of the Church, and despite her advanced years, a most active worker, the \$4 being the proceeds of a quilt made and sold by herself. [We should be glad of many more helpers like Mrs. Pettifer.—ED.]

The following programme of the Missionary Convention, to be held at King, on January 24th, will be found interesting and helpful. Holy Communion 11 a.m.; preacher, Rev. J. C. Roper. 1 p.m. dinner in Forester's Hall; 2 p.m., meeting for members of the W.A., and all other women interested. Addresses by—first, Mrs. Broughall, St. Stephen's, Toronto, "Ways in which all can work for Missions." Second, Miss Osler, all Saints', Toronto, "Diocesan Missions, and P.M.A. Scheme." 4 p.m., All Saints' Church, King, Missionary Meeting, 7 minute addresses by Rev. C. H. Short, Dr. Mockridge, Rev. J. C. Roper, Messrs. Allan Dymond and Lawrence Baldwin. Tea 6 p.m., evening service, 7 p.m., Preacher Dr. Mockridge, Secretary Treasurer Board of D. and F. Missions.

DIOCESE OF TORONTO, 1894, has an Area of 9,261 square miles, is about 120 miles east to west, and 84 miles north to south. Contains nine Counties and 102 Townships, number of Churches 225, Stations forty-three. Missions receiving grants from Mission Fund are forty-three. Total amount of grants \$11,575, of which amount \$1,700 is paid by the Wilson bequest. There are six travelling Missions; (1), Apsley; (2), South Burleigh, and Buckhorn, (3), Cardiff and Monmouth; (4), Dysart; (5), Galway; (6), Minden and Stanhope; these comprise 47 to 50 Stations, and are all in the Rural Deanery of Haliburton. These Townships are very sparsely settled, and are most

rocky ; no surveyed roads opened in the country, only the colonization roads, and settlers roads into the clearances. There is great need for more Missions being opened up. The present state of the Mission Funds does not encourage increased expenditure, and the state of the Church at Kinmount, so recently aided by the "Extra-Cent-a-Day" money in November, is unfortunately paralleled by others in our Diocese as the following letter shows :—

Extract from letter of Rev. Christopher Lord, Apsley, Dec. 14th, 1894. " I thank your Lordship very much for promising to see if anything can be done in Toronto to supply our wants. Our wants are not very great but they are *urgent*. The congregation at St. Paul's for instance, has fallen off dreadfully during the last six weeks because the Church is so cold and draughty. Regular visitation of the people has led to their coming to Church much more freely than they had done in the past. The Church is now too cold for them to sit long in it, the snow comes through the roof and the wind blows through the walls where the plaster has fallen out. But \$20 would be quite enough to put this to rights, as the wood and material is ready and is spoiling, because we have not the means to get it sawn up, prepared, and used. There is no one here or in our neighborhood who can afford to give. There are two other things that we want badly : namely, two cheap American organs—one for St. Paul's and the other for St. Stephen's. I find I can neither get the people to sing or practice them in singing without music. They have no confidence.

I have been obliged to cease working during the last few days in consequence of an attack of influenza, I am still unwell, but getting better and hope to resume work in the course of a day or two.

I am sorry to say there are many large families unbaptized, belonging to the sect called " Christians." The parents do not believe it right to baptize children, and teach that they should be immersed. Very few of the families teach their children to say prayers. I have had long talks with the parents, and trust not altogether in vain, I feel most for the children. I think I may succeed in getting one or two of the families baptized."

Mr. Tims writing to the Diocesan Treasurer acknowledges a cheque for \$115.50 (Pledge Matron's Salary, Home, etc.) says, " your cheque came at a very opportune time ; we had no money in bank, or cash in hand, yet lots of bills coming in. To help the Mission out of its present financial difficulties the staff are all promising to return from one tenth to one fifteenth of their small salaries for the next year." Mr. Tims adds that he is just going to Calgary to assist at the ordination of Mr. Stanley Stocken, and two others on St. Andrew's day. . . . The Secretary of the Diocese of Rupert's Land also acknowledges the receipt of \$42 from the congregation of St. Margaret's, Toronto, sent through their Branch of the W.A.

The Bishop of Qu'Appelle writing to the Diocesan Secretary says, he has now no commissary in Toronto, since Provost Body's departure, adds, "I hope your woman's work continues to grow, it is the thing that strikes us who come from the old country as the future lie of the Canadian Church, your efforts must have an influence upon the Church itself (besides its more direct work) an influence we cannot measure. May God's blessing ever direct and rest on all its officers and members."

DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Branches are working for the following places: TORONTO.—St. Cyprian's, Maple Island, Algoma, St. James' Cathedral, (Juniors), Port Carling, Algoma, Dec., St. Stephen's, Rev. J. R. Lucas, Athabasca, May; St. Stephen's, Rev. J. Lloyd, Huntsville, Dec. NEWCASTLE—Rev. Rural Dean Harding, Apsley, Dec. COLUMBUS—Rev. J. W. Tims, Nov. SPRINGFIELD—Rev. H. G. Stocken, Sarcee Reserve, Oct. MIMICO—Emmanuel College, Prince Albert, Saskatchewan, Dec. BARRIE—Rosseau, Algoma, Feb. '95. COLLINGWOOD—Rev. J. Sinclair, Chemawawin, Saskatchewan, June '95. STREETSVILLE—Archdeacon Mackay, Prince Albert, April '95.

Branches have forwarded to the following places:—LAKEFIELD—Rev. H. Dee, Fort Pelly, Qu'Appelle, two bales. TORONTO—St. Cyprian's, Maple Island, Algoma, bale. CHURCHILL—Rev. A. Chowne, Emsdale, bale. Central Rooms—Mr. Markham, Maple Island, Algoma, bale; Rev. A. J. Young, North Bay, parcel; Rev. J. Piercy, Burk's Falls, parcel; Rev. F. Frost, Little Current, parcel, CALLENDER—Care Rev. A. J. Young, Bale; Rev. Henry Softley, Swansea, surplice and bale; Mr. Eccleston, for Jocelyn, S.S., box. KORAH—For Christmas tree; Mr. W. Hope, Sweet Grass Reserve, Battleford, bale. PARKDALE—Church of Epiphany, *Girls' Branch*, Mr. Eccleston, Marksville, box. INNISFEL—Rev. H. Bourne, Essonville, bale. NEWCASTLE—Rev. Rural Dean Harding, bale. ISLINGTON—Rev. Rural Dean Harding, bale. TORONTO—St. Philips, Mr. Pardoe, Novar, Algoma, bale. COLUMBUS—Rev. J. W. Tims, bale. St. James', *Juniors*, Port Carling, bale. DEER PARK—Mr. Cobb, North Seguin, Algoma. UXBRIDGE—Rev. J. W. Tims, Blackfoot, two barrels. MIMICO—Emmanuel College, Prince Albert, two bales. BRAMPTON—Rev. H. Bourne, Essonville, barrel and box. BARRIE—For Sarcee Reserve, Calgary, bale. CAMPBELLFORD—Rev. A. J. Young, North Bay, bale, and to Rev. D. Johnson, one quilt. St. Pauls' *Juniors*, Christmas tree articles, Mr. Hay, Magnetawan. TORONTO—St. Simon's. Rev. H. Bourne, Essonville, two bales. ORILLIA—Sunbeams, Powassan, Algoma, box. COLLINGWOOD—Rev. G. Gilmour, Algoma, bale. TORONTO—St. James' Cathedral, Mr.

Seaborne, Blind River, Algoma, box; Rev. E. H. Bassing, Shoal River, Rupert's Land, two boxes. Omemee Juniors to Central Rooms, parcel.

We hope that the hearts of many Missionaries have been cheered by the beautiful bales that have gone to them and their people, and that those who have worked for them, in this part of the Master's vineyard, may indeed feel that it is more blessed to give than to receive, and that their own Christmastide may be happier for the pleasure they have given to others. Will those writing to me from Toronto please remember that it needs a three cent stamp to York Mills, so many only put on two cents.

FANNIE H BANKS, *Dorcas Sec.*

JUNIOR DEPARTMENT.

The Junior Branches sent to the following parishes for Christmas trees, etc., in response to the appeals sent out during the Autumn. CREEMORE, to Lac Seul, BRAMPTON, to Rev. J. W. Tims, ORILLIA, outfit for Annie MacDonald, and box to Port Carling. HOLLAND LANDING, Rev. Mr. Swainson. Sent to Central Rooms:—St. Mark's, West Toronto, Junction; Christ Church, Deer Park, Barrie, Newcastle.

These are what came to hand after the December number of the LEAFLET was issued. The Junior Branches have indeed worked well, and many a heart has been gladdened in the far off stations by the pretty gifts of all degrees sent by the young Auxiliaries, and by the knowledge of the kindly thought and will which prompted and finished the work.

M. FORSYTH GRANT. *Superintendent Junior W.A.*

Extract from letter received by St. Bartholomew Branch W.A. from Rev. A. J. Marsh. Hay River, Mackenzie River Dio., written July 1894.

"I am enclosing in this letter answers to your questions, hoping they may contain the information desired and may prove a means of deepening that warm interest which many kind friends in St. Bartholomew have so thoughtfully manifested in my work, by sending on those two bales of unexpected luxuries. How that kindly act has deepened the warm feelings always existing in my heart towards the kind people of St. Bartholomew, and how many real rays of sunshine they have lit up in an oft times intensely lonely life. Please give to the Auxiliary members of St. Bartholomew's my sincerest thanks for their kindness, the appreciation of which I am not able fully to express. You ask as to my daily life—in my daily life, far from friends and home I find great cause for thankfulness to our God and Saviour. From a civilized standpoint there are many inconveniences, and one

thing which presses hardly upon me is an intense loneliness, at times becoming almost unbearable. My daily life is much like that of an early settler in any part of the country. I have built my own log house, made my own furniture, planted and fenced my garden. Three years in Algoma Diocese helped to fit me for this sort of work. Last winter I did find it really hard to live for days and days together on absolutely nothing but fish and tea. My Indians belong to the Ceni tribe which inhabits the central and Northern parts of Mackenzie River district, and live mostly on the banks of Great Slave Lake and Hay River; they subsist in summer on fish, in winter mostly on rabbits: occasionally they kill a moose. Fur is becoming scarce, so from one cause or another, their condition becomes each year more pitiable. As regards my Mission, my first hope has been to establish a school for children, where they can be taught the truths of the Gospel and how to live. To carry out my plan, a farm must be established to supply vegetables, milk and barley; nothing is on the ground to day but myself and my house. What I need most at present is help; this means hard cash on the one hand, and some loving individuals on the other who are willing to leave self in the back ground. My duties range from farmer to fisherman, washing to cooking, physician to parson. In my loneliest hours I can say "Sun of my soul, Thou Saviour dear, It is not night if thou be near." He is indeed an ever present Saviour. Of the distribution of the bales I will tell in my next letter."

Mrs Young, writes to say "she is feeling stronger, and longing for her work in Athabasca. The Bishop has heard from Mr. Holmes of the little daughter, and also writes so warmly of Margaret Durnell; she is so faithful and earnest, and the expenses of the Boarding school are considerably lessened by her good management. The Holmes are greatly hindered in their work by the lack of clothing (boys). It is most cheering to hear that the school is doing so well, and greatly increased in numbers. In England, Mrs. Young raised about £45 towards a Church at Athabasca Landing, to be known as Memorial Church, in remembrance of their Son, and also of the Son of the late Bishop of Saskatchewan (Hume McLean) who died at the Landing July 1893. Mrs. Young adds, 'will you kindly convey to members of the Toronto W.A. Bishop Young's and my grateful remembrances, and best wishes for the season,' and further says: 'Doubtless you have heard of the great benefits of the Medicine sent to the Holmes from St. Simon's Branch, Toronto, they were invaluable. A Mr. White has had some handed to him for the poor Indians at White Fish Lake.'

Mrs. Young adds a P.S., that some kind friends who so lovingly and liberally helped with bales may feel disappointed not to hear from Bishop Young, that he saw the bales at each Mission. They had not arrived but were on their way, and have doubtless in many cases been

acknowledged. When the Bishop and Mrs. Young are living at Athabasca Landing, they will receive and forward all bales to their distant Missions."

[We are all very pleased to hear from our dear Mrs. Young. Ed.]

TREASURER'S REPORT.

RECEIPTS.

Diocesan Pledge.	
Streetsville.....	\$2 00
St. Stephen's, Toronto	6 20
St. James' Cathedral, Juniors	10 00
Campbellford, Mrs. Pettifer... ..	4 00
Brantford Juniors	1 00
Mrs. Osler	2 50
Bowmanville	5 00
Diocesan W. and O. Fund.	
Mrs. Edward Blake	5 00
Algoma.	
St. Stephen's, Toronto	2 25
Ch. Ascension, "	14 00
Temiscamingue.	
St. John's, Peterboro'	5 00
St. Stephen's, Toronto	5 00
Collingwood	5 00
Shingwauk Home.	
" <i>John Zypho Zulu.</i>	
Ch. Ascension Juniors	} 37 00
Mr. Macrae's S.S. Class	
Dynevor Hospital.	
Mrs. Osler	2 50
Blackfoot Home.	
Peterboro'	10 00
St. Stephen's, Toronto	12 25
St. James' Cathedral, Juniors	5 00
A Member St. John's, Pt. Hope	2 00
Ch. Ascension, Juniors	25 00
Matron's Salary.	
Collingwood	5 00
Streetsville	5 00
Salary Rev. J. Hinchliffe.	
St. James' Cathedral	69 00
Mackenzie River.	
St. James' Cathedral Juniors	25 00

Domestic & Foreign.

(Undesignated) C. M.....	10 00
Foreign Donation.	
C. M.....	10 00
India.	
St. Stephen's, Toronto	75
Japan.	
" <i>Rev. J. O. Robinson.</i>	
Orillia	22 50
" <i>Medical Missionary.</i>	
St. George's, Toronto.....	10 00
Life Member.	
St. Cyprian's, Mrs. Menzies... ..	25 00
Rent Central Room.	
St. Lukes, Toronto	3 00
Holy Trinity	3 00
Mrs. Osler (four months).....	2 00
Communion Linen.	
C. M.....	2 00
Collection Monthly Meeting.....	8 13
Extra-Cent a-Pay Fund.....	56 89
Education Fund.	
Ch. Ascension, Juniors	5 00
" <i>Charlie Bourne, Ridley Coll.</i>	
Millbrook	25 00

\$447 97

EXPENDITURE.

Treasurer, Postage	3 00
Dorcas Treasurer, Postage	5 00
Rent Central Rooms	10 00
Salary Rev. J. Hinchliffe.....	69 00
Rev. Owen Owens, Touchwood Hills	56 89

\$143 80

KEEP FOR REFERENCE.

Leaflet orders and payment of the same.—Mrs. E. M. Williamson, 83 Wellesley St., Toronto. *Members' Cards, Badges, etc.*—Mrs. Cummings, 44 Dewson St., Toronto. *Pledges, Members Fees, etc.*—Mrs. Grindlay, 561 Jarvis St., Toronto. *Junior Supt.*—Mrs. Forsyth Grant, Binscarth Road, N. Toronto. *Treas. Junior W.A.*—Miss Tilley, 544 Spadina Ave., Toronto. *Dorcas work Forms etc.*—Mrs. Banks, York Mills, Ont. *Secretary for Booklets.*—Mrs. E. Blake, Jarvis St. Toronto.

Huron Diocese.

DIOCESAN MOTTO—*Looking for and hastening unto the coming of the day of God."*

We, of the Huron Woman's Auxiliary, desire through the pleasant medium of "our mutual friend" the monthly Letter LEAFLET, to convey to each and all of our W.A. Sisters our hearty greetings and our good wishes for the New Year. If with grateful hearts and loving hands we can seal the closed pages of the past, as did Samuel of old with the stone which he called "Ebenezer," saying, "hitherto hath the Lord helped us," should we not each take for our motto in the year which lies before us "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me," confidently relying upon the promise of Him with whom there is no variableness nor shadow of turning. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run and not be weary, and they shall walk and not faint."

In Memoriam.

ST. THOMAS, Trinity Church.—"The W.A. have lost a valued member in the death of Mrs. Caulfield. For a year she was unable to attend Divine Service, and gradually became more infirm and suffering. She bore the allotment of affliction with meek resignation and patience, until called to rest by the Saviour who was her support and comforter. "The Earnest Workers" lose in her their valued "Lady Manager" whose wise counsels liberal pecuniary help, and busy hands contributed largely to their successful work.

'Blessed are the dead who die in the Lord, yea saith the spirit; for they rest from their labours and their works do follow them.'

"THE PAISLEY BRANCH has been called upon to suffer a heavy loss in the death of a much loved sister, Mrs. Ballachy, who had been our highly valued Secretary from our first organization, and though often discouraged by the smallness of our membership was indefatigable in her efforts, being always present at our meetings when possible, often at some sacrifice. It having been decided that the Rural Decanal meeting should be held at Paisley, it was proposed that our W.A. should avail itself of the opportunity to hold a meeting of all the Branches in the Deanery, and the last official act of our devoted sister was on the week before she died, the issuing of the Branch invitations to that effect. We deeply deplore her death, but we find consolation in the belief that our loss is her eternal gain."

ABOUT OUR MISSIONARIES.

As their messages reach us from month to month let us as we read them, try more and more to cultivate the art of "putting ourselves in their place," realizing their surroundings, feeling for their loneliness, sympathising with them in their many deprivations, and while we try to minister to the temporal needs of themselves and their flock, never forgetting them at the Throne of Grace. Do not let us be daunted if sometimes their letters are written in the minor key, born of sore discouragement and human heartache. They do try to tell us more of the sunshine which brightens, than of the cloud which darkens their lot, and we may be sure that in the many contrasts of a Missionary life, both find their place. Nor let us forget that in addition to their special spiritual work as ambassadors of Christ, they have many laborious physical tasks to perform. They are often veritable hewers of wood, and drawers of water, carpenters, bricklayers, boatmen, fishermen, besides being doctors and nurses to the sick, occasionally even having to make the coffin, dig the grave and perform all the offices for the dead, when for the living they can do no more. When the Rev. F. Frost addressed the W.A. in London, after speaking in terms of hearty appreciation of the help given at the time of the Sheguiandah fire, and of the educational advantages and mothering accorded to his little daughter by the Huron W.A., and after giving many interesting details of his work there, he said:—"Dear friends, I do not want your sympathy *for me in my work*, for I love it; it is a joy and delight to me, but I do want your sympathy and all the help you can give for my dear Indians. It is a blessed work. . . . In reply to questions asked, Mr. Frost did allow that the Sheguiandah parsonage was not only of very small dimensions and primitive construction, but that it had the threatening air as of a house which would tumble down some of these days—however when it does it is a comfort to know that from its position it must *tumble upwards*, anyway—but it is evident that it could be rendered more habitable by a very modest expenditure. Who will remember this when they thank God for their own home comforts this new year? Since reaching home Mr. Frost thus gratefully and brightly acknowledges some gifts sent him by London friends:—"The Atlantic brought the box on her last trip of the season. We have opened it and examined its contents. They were truly pleasant to the eyes. Many thanks for everything. The books are good; the music what I so wanted; the garments very nice, the 'notions' pretty and useful, indeed *everything is lovely*. I have to tell you how pleased Mrs. Frost is with the sealette mantle, whilst the undergarments for myself are just the thing; you can tell the donors that I shall wear them close to my bosom, with the seat of affection. The knives, toys, etc., we keep for Christmas with the rest of Miss Hearing's gifts. Thank Mrs. Baldwin, Mrs. Falls,

Mrs. Pennington, the 'member of the Memorial Church, indeed thank everybody for Mrs. Frost and myself. The present from our dear little Ethel was very good too, and gave great pleasure to her mother."

To Petrolia, after gratefully acknowledging their "'splendid' bale of goods," the Rev. J. H. McLeod of Gore Bay writes.—"When I tell you that my Mission extends from east to west nearly 100 miles, and from north to south thirteen to twenty-five miles, you will have some idea of the great amount of time which I must necessarily spend on the road, considerably more than two-thirds of my time is occupied in this way. I am obliged to keep a pair of horses for the work. I have four regular out stations, which give me three services every Sunday, with a drive of, from twenty-six to thirty miles, then I have other appointments to which I can only give week night services occasionally. When I received your very kind bale, I was expecting our beloved Bishop, and consequently preparing candidates for confirmation, which is no easy task in a Mission like this, for in the first place, the candidates as a rule, live at such distances apart that it is impossible to get them together at any one place or time as is the case in the older settlements, and so the Missionary has to go around to the houses of all the candidates to instruct and catechise them separately. Then again I have had to wait upon a poor sick woman a great deal during the last five or six weeks, who died last week, aged nearly 74. Lastly we have been building a nice little frame Church at one of my out stations, which has occupied a great deal of my time and attention. The Church is enclosed and the plasterers are at work now, and we expect to have it ready for holding service in about two weeks or so; of course we shall have to content ourselves with temporary seats and furniture for a time. The little congregation deserve great praise for they have got along so far without having any socials or entertainments of any kind. Now I hope that you will not think that I am complaining of my hard lot, no not for a moment. I count it a great pleasure and privilege, and feel myself highly honoured that I am counted worthy to do the work of the Master. Please convey my sincere thanks to the members of your noble and generous society for their splendid bale; tell them the articles have long since been dispensed, and if they could have only seen the grateful, bright, smiling countenances of the many recipients as they received their bundle, they would have felt well repaid for all their labour of love, and would have realized, as perhaps they have never done before, the truth of those words of our Saviour, "It is more blessed to give than to receive." I pray that God's richest blessing may crown your labours of love in His name." . . . Also to Petrolia comes the following from the Bishop of Athabasca.—"Please convey my most earnest thanks to your Branch for the \$20, which comes so very acceptably, as the expenses connected with the Mission House which must for the

present serve for Church and school room, have been very heavy, and the building is not yet completed. My visitation of the Mission this year has entailed a journey of about 1500 miles, 150 alone of which was by steamer, the rest by boat, canoe, horseback, waggon, etc., still leaving four Missions unvisited." The Bishop expresses his sorrow at the cause of Mr. Brick's resignation, tells of the appointment of Mr. Robinson (who has reported further baptisms at Whitefish Lake) while Mr. White succeeds Mr. Robinson. Until Mr. White's ordination the Rev. G. Holmes will visit the Mission, etc.

Mrs. Lawrason, W.A. Secretary for Algoma Diocese, thus speaks of one of its Branches, Bracebridge.

It seems very flourishing. I was at the service on Thanksgiving day, it was pleasant, hearty, and well attended, not by *women only*, as is too often the case on such occasions, but by men young and old alike. The Assizes being on, the Judge was there too. . . . I hear from the lady with whom I am stopping, (Ullswater) that there is a great need of warm clothing for the District. The people seem to get enough to eat, but the children are almost without clothing.

Mrs. Lawrason kindly sent a contribution towards our Knitting Machine Fund (not the only one from Algoma), and in connection with that effort says.—"Mr. Gillmour, who holds service at Ullswater fortnightly, and has a good Bible class of eighteen members, tells me that a parishioner of his had bought a knitting machine for eight dollars, which works splendidly. He will send you prospectus by to-night's mail." [Will Mr. Gillmour accept our sincere thanks for the prompt fulfillment of his promise?—ED.]

The following written from Salisbury, England, is from Miss Cox, the sister of Mrs. Bompas, to whom it is earnestly hoped "all hands" will join in sending another box of comforts in 1895. Speaking of the Woman's Auxiliary, Miss Cox says—How strikingly the roots deepen, the work increases, and is so evidently blessed. It is grand, your having three little missionary daughters in London. You can indeed thank God and take courage. Thanks for all you say touching my dear sister and her Bishop. They are both indeed noble workers, but in a region so remote that it is a terrible hindrance to communication even with the Southern parts of Canada. I wish my sister could write more. She has such a fund to draw upon, but her difficulties are great in their household where they have Indian girls in training, who need constant supervision. Lately she has had eleven in their small house, and the Bishop has a night school for men and boys, besides the usual day school which flourishes apace. They have moved this autumn to Selkirk, a southern station, leaving Mr. Totty at Buxton, and Archdeacon Canham is gone to Rampart House. The poor Bishop does so groan for men. One quite longs to be one to go to his assistance. . . . I am thankful that my sister has a young Scotch

friend who has gone out to help her, and to meet whom she went this summer 1400 miles down the Yukon River. I prize the LEAFLET much. I think that Mr. C. Bompas met your Bishop when travelling on the Nile." [After reading the above, do dear W.A.'s. turn to page one, October LEAFLET, and 483 of December.—ED.]

BLOOD RESERVE—Provision having been promptly promised for clothing for the first six girls named by Miss Wilson, on request the further following descriptive list was sent.—"Flora, a girl of ten years, a daughter of 'Black Horse,' an Indian who superintends the working of a mine; he is quite an important personage, and very proud of his daughter Flora, who came to us about a year ago. She used to bite and scratch and was almost unmanageable, but now is a very good girl. Although very stupid in school, she likes sewing, knitting, and house-work. Mildred twelve, daughter of Chief 'White Calf' seemed at first almost beyond civilization, but now proves a grateful kind-hearted girl, won easily by kindness. Mary has only been here a few weeks, (waist 29, skirt 24 inches). Louie, a little girl of eight years, very bright dear little girl, one of my particular favorites, she tries so hard to be good. She used to be a dreadful little thief, perhaps you may remember her stealing a ring of mine, and calling me during the night and giving it back to me, from that time she has been a very different child, and one of the best little girls in the school. Norah, (to whom the Ministering Children's League of the London Memorial Church are sending an outfit) is a very pretty little girl of six, who has not been with us very long. She seems such a healthy sound child, which is not very usual, as so many are diseased, and but a few quite healthy. Norah is very bright and is getting on nicely. She and two other little ones are sitting in my room beside me as I write looking at some of the scrap books so kindly sent by kind Huron friends. They always seek earnestly for pictures of Jesus."

Miss Wilson says.—"The Indians predict a severe winter, so the warm clothing will be welcome, for we have to go to the Boy's Home for our meals, and then to the School. There is a good deal of going about from one place to another, and turning out these dark cold mornings for breakfast the poor little things feel the cold. . . . I often think if the good kind workers in the W.A. could see results as we do, (we have that advantage) they would feel much encouraged. The children are so much in earnest. The Bishop will next Sunday confirm four, Susie, Rosie, Hattie, and Maggie. Mr. Swainson has been taking them during the day, and is very pleased with them; and I have them in my room every evening for an hour. They are so anxious to learn and ask so many intelligent questions. Last night we all set to work to make four little white dresses, only of cheap white cotton, but they will look very nice. We sewed until midnight. . . . There are five or six of the smaller girls who are I believe, firm little Christians, they surprise me by the questions they ask and the firm faith

they have, only they are too young yet for confirmation. . . These little ones try hard to get their parents to believe as they do. When the latter are with us on Sunday afternoons and I explain a Bible picture, it is lovely to see the way they explain it in turn to their people."

To those who read neither the *Church Papers* nor the *Mission News*, and who thus miss the letters from the Lady Missionary at Japan, it may seem as if that Branch of our work was forgotten in our pages, and the rare mention of it may have something to do with the flagging interest in Miss Jennie Smith's admirable and successful work there as the Medical Missionary in whose support surely Huron still desires to take its share. Her letters come to the General Secretary, none to Huron, and so except an extract is taken from a printed copy, your Editor has no direct information to offer her readers. Is there not a remedy for this? A few loving words from a Huron friend would surely be acceptable to Miss Smith, and however short her reply, it would if copied into the LEAFLET, do away with that sense of 'afar-off-ness' that lack of personal touch which has chilled the zeal and checked the flow of personal sympathy in the work of the Lady Missionary in Japan. She says.—"I cannot express my deep thankfulness for the way in which it has pleased God to prosper my work in the past year. The knowledge that I have your prayers and sympathy sustains and strengthens me in many a weary hour "

ECHOES AND ITEMS.

"For the little bare feet." So hearty has been the response to the appeal for funds for a knitting machine under the above heading, that enough has come in to purchase one for Omoksene, with a good supply of wool, etc, leaving nearly sufficient in hand for a second of about the same value, or for two smaller ones to be kept in Eastern Canada, for the knitting up of such yarn as may be donated for the purpose. Mrs. Kains, of St. Thomas has had the Omoksene machine thoroughly tested and pronounced perfect. She Says:—"We are quite alive to the necessity of guarding against any possible deficiency in it. There are printed directions in the box by which the present owner of the machine *set it up and learned to use it.* Any yarn can be used as there are different sizes of needles." It may be of interest to state that contributions towards this very practical form of helping our Missionaries have come from nearly every corner of the Dominion, the last one from "a catechist" on board a ship in a Nova Scotian Harbor.

Re Freight charges.—In answer to the several "wails" which have reached your Editor over that Incubus which almost paralyses the efforts of some of our most zealous Branches, she would say that the time to propose practical measures and concerted action will be at the

Triennial Meeting in September, any notices of motion for which must be sent in six months previously. Bring all your suggestions to our own Annual Meeting in March.

BRANCH NOTICES AND DORCAS REPORT.

PETROLEA.—“ We are getting on nicely, and D.V. hope to send a larger bale still another year.” HENSALL—“ We have a small but active Branch, and desire to have Bible readings so as to make our meetings as interesting and helpful as possible.” CHATHAM (Christ Church)—“ We have been busy since September preparing the best bales we ever sent away, for Mr. Hartland; three barrels and a large package, including warm clothing for the Missionary's mother.” CLINTON—“ Our bale last year went to Rev Mr. Gander, but too late to be included in report. This year we hope to send to an Algoma Mission before Christmas. Although our Members have a multiplicity of household cares, they manage to spare one afternoon each week for Mission work.” BERLIN has sent two bales to the Rev. Mr. Weaver, Athabasca. PORT ROWAN tells of an increase of membership, and of having sent its bale to Rev. Mr. Wright, through Port Dover Branch. As he is in Ontario a visit from him will increase interest in his Mission.” BRANTFORD, St. Jude's.—“ We have despatched the outfits for our two children at Omoksene, Maggie and George. Maggie's included everything down to a hair ribbon and a tooth brush; George's not so complete, but all given lovingly and willingly. A bale also went from us to Rev. R. Coats. Our annual was bright and happy, the Rector presiding and giving us words of encouragement. We mean to help in that “every-Branch” bale to Mrs. Bompas. A nice letter has come from Mr. Frost, thanking us for the Communion service sent him for Sheguiandah ” LONDON—(Memorial Church W.A. Seniors, King's Daughters, and Ministering Children's League, (Junior W.A.'s) have sent each an outfit for Omoksene's little ones, Nellie, Lucy, and Norah, with a dollie apiece. The Havergal Mission Band of the same Church despatched a monster bale, 250 lbs., and 25 yards of carpet to the new Girl's School at Prince Albert—all excellent. During the year this band collected over 86 dollars, all voluntary contributions of members of the Memorial Church to the Rupert's Land Home Mission Fund. WOODSTOCK (New St. Paul's)—“ Its friends and Members were invited to a Social gathering at the rectory. Our thank offerings amounting to \$23.65 ” Perhaps the efforts most worthy of record are those of the OHSWEKEN and the MUNCEY and ONEIDA Branches on behalf of the Indian Branch at Staggville. Every article in their bales was so nicely put out of hand, the socks and mitts so strong and good, made of double knitting, whilst the special pair of driving mitts for the Missionary himself were lined with leather and impenetrable to frost or wind.

The Dorcas Secretary reports bales of clothing and Christmas gifts as follows; LUCAN—Very large bale to Rev. F. Swainson. SARNIA—Large bale, 15 yds. rag carpet, and large flag to Mrs. Parker, Sturgeon Falls. TUSCARORA—Bale and 15 yds. carpet to Rev. A. Chowne. BRANTFORD—St. Jude's, bale to Rev. E. Coats, two to Omoksene containing outfits for a boy and girl; St. Jude's Mission Band, bale to same Mission. LONDON—St. James', bale to Rev. O. Owens, Touchwood Hills; St. Paul's, box to same Mission. WISBEACH—Bale to Rev. A. Cobb. HOLMESVILLE, MIDDLETON, SUMMERHILL—Bale to Mr. Bagnshaw, Rainy River. ESSEX—Juvenile Branch formed only last October, a barrel to Rev. A. Allmann, and expects to have an outfit ready by February for their little girl "Alice" at Omoksene. STRATFORD, St. James'—An outfit for little girl at Omoksene. BERBIE—Bale to Rev. D. D. McDonald. CHATHAM Holy Trinity—Barrel to Rev. H. Hinchliffe, this Branch has adopted "Lizzie" one of Miss Wilson's girls.

TREASURER'S STATEMENT.

RECEIPTS.

General Fund.	
Beachville	\$1 10
St. Thomas'	10
Ingersoll	20
Port Rowan	2 00
Burford	1 30
London, St. Ann's	70
London, St. James' S.M.B.	2 85
Zenana.	
London, St. James' S.M.B.	15 00
St. Thomas'	15 70
Ingersoll	2 19
Lady Missionary N. W.	
Brantford, G. Ch.	10 00
London, St. James' S.M.B.	6 90
Gorrie	1 00
Berlin	2 00
London St. Ann's	2 00
Lady Missionary, Japan.	
Ingersoll	1 00
Port Dover	3 00
Berlin	2 00
Chatham, Christ Church	5 00
London, St. Ann's	3 00
Algoma	
St. Thomas'	4 00
Brantford, St. Jude's	10 00
Ingersoll	2 65
Kenyanat.	
Brantford, Grace Church	3 00
London, St. Ann's	1 00

Education

J. R., per Mrs. Boomer.....	1 00
M. C. per Mrs. Boomer	60
St. Thomas'	2 00
Ingersoll	2 00

Lion's Head

St. Thomas'	10 00
Ingersoll	2 00
Gorrie	1 00
Berlin	2 00

Literature

Essex Centre, J. B.	35
Port Burwell, J. B.	1 00
Port Burwell, J. B.	25
New Hamburg, J. B.	35

Rupert's Land.

London Memorial Church.....	86 25
London Union Meeting.....	21 00

Athabasca.

Haysville.....	9 72
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Knitting Machine Fund.

Per Mrs. Boomer	60 00
St. Thomas' (additional)	1 00

DISBURSEMENTS.

General Fund.....	\$4 93
Lady Missionary, N.W.....	25 00
Education, per Mrs. Hyman	25 00
Rupert's Land—	
Rev. G. Roger's	86 25
Rev. Archdeacon Phair	21 00
Knitting Machine	36 62

Montreal Diocese.

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO:—“ *Go work to-day in my Vineyard.*”

“The dear Lord's best interpreters
Are simple holy deeds;
The Gospel of a good man's life
Is more than books and Creeds.”

But alas, how often and how sorrowfully is the reverse application borne in on our minds, when we see men and women with national and spiritual privileges which impose upon them the highest responsibilities, setting an example within their sphere, of carelessness and indifference or of disregard of all that may best conduce to the honor of God and country.

Wherever the Missionaries of the Cross are found to-day in Eastern lands or in the vast Missionary Dioceses of our own dear Dominion, side by side with their efforts for Christ, they have to meet and contend with the pernicious example of so called Christians from the great centres of European civilization and alas, also from the more civilized portions of our own continent.

A letter lately received from China says.—“Shanghai seems to be neither Christian nor Heathen. It is very sad that the influence of the English and other foreigners in Heathen lands, apart from the Missionaries, seems to be a demoralizing one.”

The same testimony was lately sent us from our dear friend Mrs Bompas, in her far home, on the left bank of the Yukon, seventeen hundred miles from St. Michael's, near Behring Strait. “Remember us in your prayers, dear friends,” she asks. “And remember our dear Indians too, who are sadly exposed to temptation owing to the close vicinity of the gold diggings bringing in crowds of miners every year. They take our Indian girls without a thought of marriage, and they have introduced whiskey drinking and whiskey making to a shameful extent. We need our whole staff of Clergy to deal with these evils, besides Police and Magistrates.” O dear christian friends is not this a terrible satire upon our Christianity and our patriotism. Why will we not remember that wherever we go

we have in our power to uplift or degrade our country and our religion. That it rests with every one of us to bring honor or dishonor upon them both. We think too little of our obligations, and even in the small things of life are apt to be indifferent. We stay away from a meeting or a Service, and we think what difference will one make? Who will miss us. But if many or all were to act on this principle, where would be the workers or the hearers? We speak thoughtless words or commit some trifling act of indiscretion or unkindness, and perhaps it never strikes us that we may thus be wounding a weaker brother or sister. Oh that in this New Year to which God has graciously brought us, we may have grace and wisdom given us to be at all times and amongst all persons in every place, consistent witnesses for Christ. For God the Father, Son and Holy Ghost.

Where is Moosonee? What sort of people live there? And what is wanted? The children of the Montreal Woman's Auxiliary who heard Bishop Newnham's address at their Annual Meeting in the Synod Hall, on Dec. 1st, can answer the question now. Close beside us, only two hundred miles from Montreal it begins, but listen! Away off to the North it stretches along the shores of James' Bay and Hudson's Bay, up, up as far as human beings exist, covering an area of 600,000 square miles. What sort of people live there? A few whites, not very many, Hudson's Bay officials and their employees, and the Missionaries and their families. All the rest, 10,000 in all, are half-breed Indians and Eskimo. Upon what do they subsist? Upon the fish and game which they catch and upon other necessities which they procure in exchange at the stores of the Hudson Bay Company, or in some cases from the Missionaries, who in their turn get their supplies once a year from England. How do they travel? In summer by canoe, in winter on snowshoes or in sleds drawn by dogs. How many Clergy are there? A Bishop and nine Clergymen, five of whom are natives, trained and taught by the late sainted Bishop Hozden, in his own house. What is most wanted? Money and men. Children, lay these facts to heart and see what you can do. Remember that every little helps. It is the cents that makes the dollars, and the child's cent will be accepted by God, if it is saved or earned by some little act of self-denial, just as graciously as if it were the thousand dollar cheque of the millionaire. And the men will come too, in God's good time and way. And who can tell that one of them will not be a brother or friend of your own, whom your prayers or your childish efforts may have helped to send.

O children, do not forget to pray that laborers may be sent forth into the harvest field. And think, and remember always, that if the good people in the old world had not sent Missionaries to us in the

early days, when we were too few and too poor to pay for them for ourselves, there would have been no "Church of England in Canada" today. So it well becomes us to follow the example set us by our pious forefathers, and in like manner help the necessitous Missionary Dioceses of our own North-West and North.

Mr Hinchliffe, of the Peigan Reserve Training School, MacLeod, N.W.T. spent a few days in Montreal last month, when on his way to England, and preached in the Cathedral and attended the Children's Meeting referred to above. He was accompanied by a full blooded Blackfeet Chief, of gigantic stature who was dressed in his native costume, and who spoke a few words to the children in his native tongue, expressing the pleasure it gave him to see this country of which he had heard so much. Mr. Hinchliffe interpreted for him, and our own Bishop answered in kindly words, saying that it was well for us to have seen the Chief and for him to have seen us and that now he could carry back to his own people a report of what he had witnessed with his own eyes, and heard (interpreted) with his own ears.

At the December meeting of the Cathedral Branch of the W.A. Mrs. Roe read a very interesting and instructive original paper on the Elkhorn Homes Lady Aberdeen, was present and expressed her appreciation and also herself addressed the meeting.

In another column will be found a letter of acknowledgment to St. John's P.Q. Branch. In addition to the bale sent to Mr. Seaborn, the Branch has just shipped one to Mr. Frost, Sheguiandah, consisting of clothing and literature.

Havelock also in November packed its box of clothing for the Shingwauk Home—mitts, socks, mufflers, children's clothing, etc., and as it was the closing meeting of the year elected its delegates to the Diocesan Annual. Mrs. Bustard, Miss McCost, substitutes, Mrs. Dowling, Miss Gilmore. Kind wishes were expressed for a retiring member, Miss Hamilton, now removed by marriage.

St. George's Branch has sent Christmas Tree to Rev. Mr. Hutchins Bristol, and large bale to family of a Clergyman in the Diocese. Cathedral has sent a Christmas Tree to Rev. Mr. King, Portland P.Q. Several members have united in sending a Christmas Tree to Thorne.

St. Martin's has sent out four Christmas Trees, one from the Junior Branch. St. John Evangelist has contributed generously towards Christmas bale for Thorne.

TREASURER'S STATEMENT, for November, 1894.

RECEIPTS—Washakada Home, Mrs. H. P. Holden, \$4.00, Mrs. W. H. Hutton, \$2.00; Huntingdon, \$2.50, Boy's Branch for Sick Child, \$1.25; McKenzie River, E.C. \$20.00, Qu'Appelle, Miss E. G. Ragnes, \$3.00; Mrs. A. E. Roe, \$1.00, Map, 45c.; Mrs. W. Drake, Map, 45c.; Books for Thorne, \$2.00; Washakada, Mrs. C. E. Dawson, \$2.00; Extra-cent-a-day fund, 32c.; Miss Mercer, Algoma, \$2.00;

Printing, 25c; Collected at Children's Missionary Meeting, \$5.15; with Christmas Tree for Thorne, \$1.00; Christmas Tree, Mrs. Holden, \$1.50; Extra-cent-a-day, 42c;

DISBURSEMENTS:—Freight on bale, \$1.39; Christmas Tree, Thorne, \$4.50, Advertising Missionary Meeting, \$1.25, Bp. Moosonee, \$3.90.

CORRESPONDENCE.

COOK'S MILLS, ALGOMA. Dec. 14th, 1894. *To Mrs. Trotter, St John's, P.Q.* Dear Mrs. Trotter.—The bale has just been opened and the contents are very good and will prove a great blessing to many. I am so glad you sent the clothes as I have just found a widow with ten children, the eldest a cripple, and without sufficient food in the house to make a meal so the clothing will be a great help to them. Thanking you and the W.A. for your kindness, and hoping that you may be richly blessed in your work, and wishing you and all the members of your Society a truly Merry Christmas and Happy New Year,
Yours very sincerely and gratefully, W. K. SANBORN

From Mrs. Bompas, to Mrs. Walter Drake,

S.S. At. tic, Yukon River, Alaska, Via Sitka. July 24th, 1894.

My Dear Kind Friend . . . It is so refreshing to get a real good, budget of letters and papers after twelve month's absence and everything comes so fresh to us dwellers in the wilderness. . . . Everything seems to move slowly. It is inconsistent with the calm repose of the North to get excited over anything unless it be a moose or deer swimming across the River, or a bear airing itself by the river brink. In such cases our Indians seem all on the qui vive. Guns are pointed ready to fire, eyes gleam with wild excitement; but all calms down with marvelous rapidity when as yesterday the moose turns out to be a large piece of driftwood borne swiftly down by the current. . . . You will beat us in garden flowers, but I doubt if you could in wild flowers. Even to-day when we have been within the Artic Circle we have picked such a bouquet, Lupins, Evening Primroses, Daisies, Corn Marigolds, Yarrow, etc. One day we gathered even a few ferns, an oak fern, and Lady, etc. . . . I should write to each of these (friends mentioned in another part,) but I am hardly able to do so, being a little bit out of sorts owing to a severe cold caught at St. Michael's (at all times a disagreeable place), and also to an alarm we had one night on Behring Sea, when in a high gale our boiler pipe burst and an iron bar gave way, putting the whole ship in a very rickety condition. We got towed back to St. Michael's by the "Bertha," after an hour's suspense and anxiety, and were very thankful to be safe once more. We had only left St. Michael's a few hours when the accident occurred. . . . There are two things I would crave for, for Seikirk. Faithful men with hearts in their work and more frequent communication with the outside world.
Ever Sincerely Yours, C. M. BOMPAS

Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Reading and Prayer. Rupert's Land, The Zenanas.

At the Quarterly meeting held in Cathedral Guild room on Dec. 13th, there was a most helpful discussion on “How are we to sustain the interest of our Branches and promote true growth.” The discussion being outlined by Miss Ambrose, Mrs. Hamilton took up the subject of “Prayer” as follows.—We should pray, 1st for ourselves, 2nd for our fellow-workers, 3rd for the extension of Christ's Kingdom on earth. Mrs. Houston followed with a paper on “Almsgiving” in which she laid particular stress on systematic and proportionate giving, recommending the following apportionment of Alms. 1st For Christ's work in our own parish, 2nd for Diocesan needs, 3rd for the Foreign field (Type-written copies of these papers can be had by the Branches). Mrs. Martin, opened the discussion on “Zeal” with a few pointed remarks especially advocating the sending of Missionaries to hitherto unoccupied fields where there are no other Christian workers. Mrs. McGill, spoke very helpfully on the subject of “Prayer and Almsgiving.” Mrs. Foote, on “Almsgiving” showing the necessity of training children to give; other delegates followed with accounts of work done in their Branches and the discussion was ably closed by the President.

There was an address in the afternoon by the Rev. J. C. Robinson, in which he said Japan seems peculiarly in need of women Missionaries, who should be “quiet ladylike persons” as the Japanese cannot tolerate any others. They do not need Medical training as many suppose, and they learn the language more quickly than men. He spoke of the good work done by Miss Smith, and others, and at the close of his address kindly answered questions and showed a collection of interesting curios from Japan.

A resolution of sympathy was passed to Rev. C. Belt, on the death of his wife and to the Branch at Stoney Creek on the loss of their President. We are pleased to report another life membership viz. Mrs. C. S. Scott, Cathedral Branch.

AMONG THE BRANCHES.

HAMILTON (St. Thomas).—Had the pleasure of an address from Rev. G. Brick, late of Peace River, giving a most interesting account of his work there. Their Juniors have received acknowledgement through Dio Treas. from Rev. H. Gibbon Stocken of their “Kind donation of \$5 00 towards the ‘Catherine Stocken Memorial Hospital’”. He says “Funds come in slowly, but with what we have, we shall be able to put up and complete the erection of the building in the spring or early summer. It will indeed be a very great help to us and I anticipate much spiritual, as well as bodily good to our people from its erection.”

HAMILTON (All Saints).—Also had a visit from Mr. and Mrs. Brick (which unfortunately space will not permit us to report fully). He told what kind of clothing was most useful and what *not* to send, among these last were hoods, the squaws preferring small shawls. [Hoods are acceptable to Missions with white settlers or to schools] Ed. He advised when possible to send unmade material, as one object of the Missionary is to teach these poor people to sew.

OAKVILLE (St. Judes).—Have received (through Mrs. Webster) acknowledgement of money sent by them for support of Nara-char-amma, the woman in the converts home Masulipetam, India. Mr. Brandon writes, 'We are most grateful for their kind help and trust they will continue to remember us and our work, not only by their kind subscription (Rs.—92—4—0) but also in their prayers. We, who are brought up in Christian lands, cannot realize how hard it is for a native to lead a proper life; what we look upon as very wicked, they only consider it would be better if it had not been done. A short time ago, one of our women quarrelled with another, then took poison, fortunately not enough. I pointed out how wicked such a thing was; God would not receive her into heaven. She had not thought it was so bad; she said, "I was sorry I had quarrelled and thought it best to die at once, or I would only sin again. "They try to do what is right, but it is all so new to them; it is often hard for them to know what is right and according to God's law."

DORCAS REPORT.

STAMFORD (St. John's).—Bale to Rev. T. F. Pritchard, containing 101 new, 50 second-hand garments, 1 quilt, 5yds. rag carpet, Christmas cards, pictures, dresses, hoods, mitts, and bootees, total \$13.49. GUELPH (St. James).—Bale to Rev. G. Bruce Fairford, containing 29 new, 37 second-hand garments, 3 quilts, 6yds. flannelette, remnant of cretonne, total, \$5.37. THOROLD (St. John's).—3 bales to Rev. Owen Owens, Gordon Schools, containing 40 new, 118 second-hand garments, 3 quilts, 6 pillow slips, 18 towels, 1 feather pillow, medicine, salve, 50 lbs. groceries, 5 lbs. honey, total, \$29.66. ST. CATHARINES (St. George's).—To Rev. Mr. Hinchliffe, Peigan Reserve, large bale containing 87 new, 46 second-hand garments, total, \$42.65. OAKVILLE (St. Jude's).—To Miss Milledge, Winnipeg, for various missions, bale containing 52 new garments for men and women, 24 for children, 93 second-hand, 10 pillow cases, 15 quilts, 54 toys, 14 miscellaneous, 26 lbs. groceries, 15 fancy, 56 multiplication cards, 132 books, 35 yds. new material, total, \$53.85. ELORA (St. John's).—To Rev. E. Coates, Poplar Park, bale containing 7 new garments for men and women, 57 for children, 30 second-hand, total, \$5.44. QUEENSTON (St. Saviour's).—To Rev. C. J. Pritchard, Grand Rapids, bale containing 25 new, 66 second-hand garments, flannelette, yarn and cocoa, total, \$4.94, also one parcel to All Hallows' School, Yale, B.C., with outfit for girl, con-

aining 20 new garments, and 1 book, total, \$6.50. Also to Rev. T. H. Pritchard, Lac Seul, 2 bales containing 50 new, 67 second-hand articles, 1 quilt, 15 yds. rag carpet, 500 lbs. flour, 85 lbs. groceries, total, \$29.37. ANCASTER (St. John's).—To Rev. J. Hinchliffe, Piegan Reserve, bale with outfit for girl, consisting of 45 new, 2 second-hand garments, 68 other articles clothing, 4 miscellaneous, 5 second-hand books, Christmas cards, pieces for quilt, 1 quilt, groceries, total, \$19.02. HAMILTON (Cathedral).—3 parcels to Rev. Mr. Leamen, Lowville, Diocese Niagara. Containing new material, quilt, rag carpet, etc. STAMFORD, sent Piegan Home, box preserved fruit, 190 lbs., freight was contributed by following Branches Cathedral, \$1.75; Ascension, \$4.00; ST. CATHARINES (St Thomas'), \$1.00.—\$6.75. Total since last Quarterly Meeting, 24 bales, boxes or parcels containing 667 new, 720 second-hand garments, 7 quilts, 191 miscellaneous articles, 137 books, 98 yds. new material, groceries, etc., cash for the latter and freight, \$269.31. Not including money collected by Dorcas Sec. for Marksville Parsonage Fund.

J. SUTHERLAND, *Dorcas Sec.*

JUNIOR SECRETARY'S REPORT.

November report inadvertently left out; included in December.

New Junior Branch organized at ALL SAINTS', HAMILTON, Oct. 19th, membership of 29 with Miss Fisher, Supt.; Lizzie Johnston, Sec.; Mabel Cook, Treas. ST. JOHN'S, ANCASTER—Christmas parcel to Rev. G. Holmes, containing 131 articles in November and in December bale to Rev. H. Hinchliffe, Piegan Reserve, containing 206 articles, including 111 Christmas presents and 14 lbs of candies. Total \$12.84. ST. MARK'S ORANGEVILLE—Received acknowledgement of bale sent to Shingwauk Home. Principal says: "It could not have come at a better time as we were completely out of girls' clothing," and have sent in Dec. bale to Rev. A. J. Cobb, Sequin Falls, containing 130 articles, including 88 Christmas gifts, 7 special gifts for Mrs. Cobb, 25 books, 1 lot of books and magazines. Total \$11.48. (This makes the second bale each sent by these two branches this season). ST. JAMES' DUNDAS,—Letter from Mrs. Scott Ft. Vermillion, acknowledging \$10 sent in June last. "No gift could be more diffusive in comfort to every scholar in our school." After describing building, refers to "unfinished portion of which we wish to turn into dormitories for the children and to the fitting up of which we mean to apply your \$10.00." ST. LUKE'S, BURLINGTON—Bale weighing 200 lbs. to Rev. Mr. Piercy, Burk's Falls, Algoma, containing 146 articles, 61 of clothing, 29 new, 32 second hand, 42 Christmas gifts, 2 quilts, 30, books, 5½ years of monthly magazines, Christmas cards. Total, \$13.85. (As this Branch was only formed in Sept. they are to be highly commended for their energy). ST. JOHN'S, ELORA—Sent bale containing 18 articles to Rev. Mr. Coates Brokenhead Mission. They report "interesting meetings." ST. JOHN'S, Thorold, made Christmas gifts for bale to Shingwauk Home.

ST. JOHN'S, CAYUGA, Report—'Increase in numbers,' 72 members cards given out since October.—With much pleasure report reorganization of TRINITY, Chippewa, Jr. Branch. Miss Mckenzie, Supt., Florence Wyman, Sec.; Miss Hanna, Treas.; membership 20 with promise of more. ST. THOMAS', Hamilton, sent during December \$5.00 to "Catharine Stocken Memorial Hospital," Sarcee Reserve. \$5.00 Wycliffe Mission, Japan, and \$25.00 to Indian Miss., Rupert's Land. Total \$40.00. Total amount reported in Dec.: Spent on material \$9.94, goods \$23.50, freight \$2.73, groceries \$2.00, total on bales \$38.17, which with amount contributed by St. Thomas, to Missions, makes a grand total for month of \$78.17. ST. ANDREW'S, Grimsby, report numbers increasing.
M. M. HASLON, Sec.

DIOCESAN TREASURER'S STATEMENT.

From Nov. 8th, 1894, to Dec. 13th, 1894.

RECEIPTS.

Offertory at Ascension Church, Hamilton.....	\$2 35
Collection at Meeting in Ascension Schoolroom.....	2 05
Thankoffering from Mrs. Stuart, Inglewood.....	10 00
Missionaries' Daughters' F.	
All Saints', Hamilton.....	1 50
Cathedral, Hamilton.....	6 90
St. James', Dundas.....	2 00
Ch. of Redeemer, Stoney Creek	1 00
St. John's, Ancaster.....	50
Ascension, Hamilton.....	15 00
St. Andrew's, Grimsby.....	3 00
Christ Church, Niagara Falls	4 00
Lady Missionaries Fund.	
St. John's, Ancaster.....	50
Cathedral Hamilton.....	2 90
St. Andrew's, Grimsby.....	5 00
St. Jude's, Oakville.....	10 00
Japan Medical Mission F.	
Cathedral, Hamilton.....	2 05
St. John's, Anca ter.....	50
Tax on Members' Fees.	
All Saints', Hamilton.....	85
Ascension, ".....	2 00
Cathedral, ".....	30
Peigan Home.	
" Towards Freight on Fruit.	
Ascension, Hamilton.....	4 00
Cathedral, ".....	1 75
" Towards work.	
St. Jude's, Oakville.....	5 00
Zenana Missions	
Ascension, Hamilton.....	2 00

Indian Mission Fund.

Archdeacon Phair.	
St. Thoma's, Hamilton (Juns.)	25 00
St. Thomas', Hamilton.....	52 50
Rupert's Land. Mission Fund.	
St. John's, Cayuga.....	2 00
Indn. Miss Sugden's Hospital.	
Christ Church, Niagara Falls	5 00
	\$169 65
Voucher for Wycliffe Japan Fund.	
Rev. J. Cooper Robinson, from Ascension, Hamilton.....	\$5 80

EXPENDITURE.

Nov. 10th, J. Ennis & Co, Printers Balance of Account.....	\$6 50
Nov. 20th, 1000 Postal Cards 10r Rec. Sec.....	10 00
Printing on Cards.....	1 00
Mrs. Archer, Stamford, to- wards Freight on Fruit for the Peigan Home.....	3 00
Nov 28th, Rev. H. W. G Stocken, Calgary, for "Memorial Hos- pital," from St. Thomas (H) Juniors.....	5 00
Rev. G. Rogers, Winnipeg, for Rupert's Land M. Fund, from St. John's, Cayuga.....	2 00
P. O. Orders on the above.....	07
Miss Ley. St. John's Ladies' College, Winnipeg, towards the education of Rev. M. Scott's daughter.....	200 00
Bank draft for the same.....	25

\$230 82

A. WEBSTER, Dio. Treas., N. W. A.

Ontario Diocese.

DIOCESAN MOTTO:—" *She hath done what she could.*"

Subjects for Prayer and Reading for January—Rupert's Land and the
Lenanas.

All the Branches of the Auxiliary have heard of the Piegan Indians, of Mr Bourne, of Mr. Hinchliffe, and our Miss Brown; they also remember the reputation of the Piegans, their stoic nature, and their apparent determination to hold on to the end, to their heathenism. Among their number we have heard of Jack and Fanny, a man and his wife, who have been identified with St. Peter's Mission; we have not forgotten their willingness to have their child baptized, and when God took the little spirit to Himself, how anxious they were that the little boy should be cared for by the Missionaries. During the past winter the Ottawa Branch have had the great privilege of welcoming Jack, the first Piegan Christian. He was on his way to England, with his good Missionary, Rev. Mr. Hinchliffe, and had a few hours passing through Ottawa. It happened to be the day of the regular monthly meeting, and the pleasure and encouragement his visit afforded *we* can express, but *he* could scarcely have realized—Splendid first-fruits of that tribe. May God make him a great blessing to gather in many of his Pagan brothers to the knowledge of our Lord Jesus Christ.

BRANCH NOTES.

IROQUOIS—The W.A. resumed regular meetings on October 2nd, with a membership of twenty-five. They are sending a surplice and Communion linen to a Mission at Port Sydney, Muskoka, and are also making clothes for the poor, hoping to have the bale ready at Easter. All are much interested in the work.

SYDENHAM—This New Branch was organized on Oct. 10th, by Mrs. Plees and Miss Muckleston. The President is Mrs. W. B. Harvey; Vice-President, Mrs. Freebern; Treasurer, Mrs. Lacey; Corresponding and Recording Secretary, Miss S. F. Ruttan. There are ten members, and monthly meeting are held. Three copies of the LEAFLET are taken.

KEMPTVILLE—A bale has been sent to Qu'Appelle which will, it is hoped, reach there about Christmas time.

PEMBROKE—A large bale has been sent by the W.A. to Rev. A. Tansy, Somerset, containing with many other useful things 24 yds. of carpet. The C.C.M.G. sent a bale to Washakada Home, Elkhorn. The children's Guild held an entertainment. The proceeds, \$7, were to be devoted to providing material for Missionary work. A Missionary tea the same evening, contributed \$14.

OTTAWA—The President writes, "A week before Christmas day, the Angel of death entered the little cottage, on Arthur street, Ottawa, and took away our sainted friend Mrs. Forest. All the older members of the Auxiliary know how devoted her life was, and how fully prepared she was to give herself to that special Branch of Christ's work in the spring of 1885, when she with six others were commissioned to commence the work of the Woman's Auxiliary.

ARCHVILLE (Trinity Church),—sent a parcel in this bale.

St. George's Church sent to Rev. Jno. Saunders, Biscotasing, Dio. Moosonee, bale with 21 new, 31 second-hand garments, flannel, cards, pictures, books, and 56 toys for Christmas. Cost of material \$10. Freight, \$1.12.

St. Bartholemew's, sent one bale to the Magdalene Islands, contents 97 second-hand garments, thread, needles, wool, etc.

Christ Church, St. George's, St. John's, and Trinity, united in sending an outfit for a girl in Emmanuel College, Sask. Cost of material \$11.07. Freight 45 cts.

KINGSTON (St. George's Cathedral).—A member of the W.A. sent to Combermere, Dio. Ontario, a box for Christmas, with 200 gifts, cards and candy. Cost of material \$14.60. Freight 90 cts.

The J.W.A. sent a barrel to Missions near Madoc, Dio. Ont., contents 34 new garments, 76 gifts of books, dolls, candy, etc. Cost material \$39.84. Freight, 35 cts.

St. James sent to Rev. A. Tansy, Somerset, Man., a bale containing 68 new garments, 68 second-hand, 4 quilts, 1 pair blankets, 6 pairs pillow-cases, 5 yds. flannel, gem scrap books, toys, cards, pictures, etc. Cost of material \$45.85. Freight \$1.60.

MANOTICK—Sent a bale to Rev. J. Sauders, Biscotasing, Dio. Moosonee, contents 40 second-hand garments, 4 quilts, canned goods, groceries, stationery, half-dozen towels. Cost of material \$1.85 Freight 92 cts.

BANCROFT—Sent to the same place, a bale with 19 new garments, 21 second-hand, 3 quilts, pins and needles. Cost material \$7.50. Freight, \$1.90. The C.G.M.G. added nine new garments, 4 cradle quilts, doll and scrap book.

PICTON—To the same, a bale with 31 new garments, 52 second-hand, 8 towels, soap, pins and needles. Cost of material \$18.50. Freight \$2.24.

PORTSMOUTH—Sent a bale to Combermere, Dio. Ont., with 135 new garments, quilt, 35 Christmas gifts, candy, thread, thimbles, cards, etc.

TRENTON—Sent a bale to the Piegan Reserve, with 71 new garments, 60 second-hand, quilts, remnants, rugs, knitting needles, outfit for girl, particulars not mentioned. Cost material \$33.20. Freight, \$5.20.

ANNIE MUCKLESTON.

Dorcas Sec.

DORCAS REPORT

AMHURST ISLAND.—Sent 1 bale to Shingwauk Home, Algoma Diocese, contents 53 new garments, 19 second-hand, cost \$35.00.

LANARK.—Sent to the same institution 1 bale with 40 new garments, 27 second-hand, 2 quilts, 4 pillows, 20 lbs. soap, 8 yds. flannel, cost new material, \$9.00; Freight \$1.48.

BROCKVILLE (St. Paul's).—Sent to Rev. J. H. McLeod, Manitoulin Island, Dio. Algoma, 1 bale, contents 77 new garments, 4 second-hand, 5 quilts, medicine, etc., cost of new material, \$43.42 Freight, \$1.10.

BROCKVILLE (St. Peter's).—Sent a bale to Madoc Diocese, Ont., containing 12 new garments, and 23 second-hand.

KEMPTVILLE.—Sent to Rev. A. Cook, Kutawa Diocese, Q'Appelle, 1 bale; contents 31 new garments, 72 second-hand, 6 quilts, knitting needles, hairpins, beads, booklets and tea, cost of new material, \$27.40. Freight, \$3.43.

OTTAWA (Christ Church).—Sent 2 bales to W. C. Lindsay, Little Lines Reserve, contents 18 new garments, 75 second-hand, 1 pair blankets, wool and stationery, cost of new material, \$4.77. Freight, \$1.00.

ST. JOHN'S AND ST. ALBAN'S.—Sent 4 bags to the Piegan Reserve, with 4 new, 124 second-hand garments, cloth, flannelette, ribbons, copy and drawing books, magazines, etc., cost of material, \$1.10. Freight, \$3.84.

TREASURER'S STATEMENT.

RECEIPTS.

(Of this \$49,65 has been previously acknowledged without items).

DOMESTIC MISSIONS—

Cornwall W.A., Piegan Mission Building Fund.....	\$10 00
Prescott W.A., (voucher) Piegan Mission Building Fund	10 00
Brockville, St. Paul's W.A., Salary Lady Miss. in N. W.	10 00
Carleton Place W.A., same	8 00
Kingston, St. George's Cathedral W.A., N. W. Missions.	29 95
“ “ “ Algoma Missions	15 95
Kingston, St. Paul's W.A., North West Missions.....	6 65
“ “ “ Algoma Missions	5 50
“ St. James' W.A., North West Missions.....	13 90
“ “ “ W.A., Algoma Mission	15 40
Prescott W.A., Chinese Missions, Diocese North West ..	10 00
Bancroft, W.A., “ “ “ “ ..	1 00
“ “ for teacher at Onion Lake	1 00
Kingston, St. George's Cathedral W.A., Lady Missionary in North West	10 00
Bancroft W.A., Lady Missionary in North West	1 50

\$148 85

Quebec Diocese.

DIOCESAN MOTTO:—"*Ye have done it unto Me.*"

In Memoriam.

With great regret we have to record the death of Mrs. Williams, the widow of our late beloved Bishop, on December 18th, at St. Leonards-on-Sea, England. Mrs. Williams founded the Auxiliary in this Diocese and was President until obliged, by ill health, to give up nearly all active work. Then she consented to be our Honorary President, and although for the past two years she has been living in England, still we knew that her interest in the welfare of the Diocese was as great as ever. Mrs. Williams was always ready with help and sympathy for those in trouble, and many have cause to remember her kindness and hospitality. Every good work claimed a share of her attention and her life-motto might have been, "never weary in well-doing."

We have just received the welcome news of the formation of a Junior Branch of the W.A. at Windsor Mills. It begins with a membership of eleven, and a promise of several more. Miss Roe, is Superintendant; Miss Ethel Briggs, Secretary Treasurer and Miss Ruby Perkins, Treasurer.

ST. JOHN'S HOME, GLEICHEN.

Dear Mrs. Hall.—In answer to your letter of May 2nd, I am sending you one of our Girls' capes for a pattern. You might make them a trifle larger for the girls of twelve, and a little smaller for the younger ones. This is the middle size.

Our new home at South Camp is finished, and is a splendid building; our new iron beds have arrived, and are such an improvement. Mr. Tims moved into his new house last week, and now the Government is starting to build the hospital, which

will be a great comfort. If you know of any Branch desirous of helping, Mr. Tims would be pleased to get some quilts. Our beds are 6ft. long 23½in. wide. Also shirts—oxford shirting is the best material and can be boiled, flannel shrinks so badly up here. Thanks for your kindness, and with kind regards to all members,

Believe me

Yours very sincerely,

ALICE GARLOCK.

PEIGAN RESERVE, Dec. 8th, 1894

Your very kind letter reached me some time ago and I am taking the first opportunity to answer it, while taking care of two of our children who are prisoners to-day. One is kept in by a severe headache and the other, James Knowlton, by a broken collar bone. The Doctor happened to be at the Regency and was soon here to attend to the case; James rather enjoys being laid up, as he stays most of the time in the house with us and likes nothing better than to sit at Mr. Hinchliffes' desk and make left-handed efforts at drawing and writing letters.

Your letter to Mrs. H. arrived after she had left for England and we forwarded it to her; you will probably have heard from her before this reaches you. Jack "Strong Buffalo" went with Mr. and Mrs. Hinchliffe and they spent nearly a week in Montreal. They expect to sail from Halifax on Saturday Dec. 8th. Indians are constantly coming to ask about them and many of them send messages to them. I was much gratified by the one that "John Smith," Jacks brother, asked me to write for him. After saying how he had been mourning for Jack, he added that he felt better now that he had heard from him. He said that he had asked "The Creator, Our Father" to protect and keep his brother well and to bring him safely home again. Chief "Bull Plume" sent a similar message. At first Jack's friends were greatly opposed to his leaving their old superstitious beliefs and heathen customs and did all they could to

prevent him accepting the Christian belief ; but now they all seem to look up to him as "a wise man" and many would like him to be made a chief. His father "Many Swans" and his father before him, also called "Many Swans" were chiefs, and the present "Many Swans" (chief) is a cousin of Jack. He is very ill. Little Jessie, who died last winter was his daughter. I think that some are looking forward to Jack succeeding the present chief "Many Swans." We are earnestly and anxiously hoping that Jack will have grace to prove an earnest and faithful soldier and servant of our Blessed Master and that he will be the means of bringing many of his friends to a saving knowledge of Jesus. I trust that your prayers will aid us and him in this.

I am sorry that I have not found it possible to write all the letters that I ought to have written. I have been obliged to neglect many kind friends and many duties here as well. Our band of workers is too small, it is impossible for us to do all that ought to be done, although we start early in the morning and make very long days. We hope that Mr. Hinchliffe, will be fortunate enough to get a couple of good earnest, faithful, conscientious workers before he returns to the reserve, and that he will also be able to secure the promise of salaries for them, and the two already helping us. They are working very hard and faithfully and I am very pleased with them.

Mr. and Mrs. Hinchliffe, will probably return by way of Toronto, and you, I hope, will meet them. The Indians tell me there will be great rejoicings among the Bloods and Blackfeet as well as the Piegiens when Mr. Hinchliffe and Jack return, and that many will come to shake hands with them and to hear Jack tell of all the wonderful things he has seen.

They are very anxious that Jack should go and see the Queen, and than come back and tell them if there really is such a person in existance. Jack told me that the Indians do not believe that there is a Queen. They think that all the pictures of her Majesty that are shown them are merely drawn from imagination, and he was very anxious to go and shake

hands with "Our Mother" and then come home and tell his friends that what the "Holy White Man" has said, is true.

I think that if he really could see Her Majesty that it might and probably would be the means of strengthening their faith in greater things. But all this we can leave in our loving Father's hands to direct, and He knows best. Our children on the Home are all doing well; Mary who had the head-ache, when I began this letter, is now knitting a scarf for her brother, Johnny Potts, one of the boys who lived here when Mr. Bourne was in charge of the Mission. She is doing it very nicely indeed; several girls have already knitted scarfs and given them to their friends, but they do not like knitting stockings, they cannot get on fast enough. Our knitting machine seems to be as far off as when I saw you last. How I do wish one could be sent with plenty of yarn.

Before Mr. Hinchliffe left, with the help of two or three of the boys he sided the house making it very much warmer. Mr. Hinchliffe, also went to McLeod and learnt from the tailor the proper way to cut and make boys pants, and then taught the boys to do the same, and before he left they made three pairs quite by themselves. They have also learnt to make boots.

Sincerely yours,

KATE BROWN.

Unfortunately the larger portion of Quebec "copy" has gone astray. The Toronto Editor therefore inserts the above interesting letter from Miss Brown, interesting to all readers of the LEAFLET. [Ed.]

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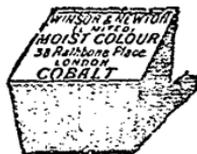
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" Psalm 122.

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