# Che Catholit Rerard. 

VOLUME XXII.

The Cutholiz glecori London, saturdas. Sept. 29, 1900 . WHY? The New York Sun asys that on
Sunday tin Seperember serviceas in on Sundayy in Seprembere serviceat in on
about ffty of the three hundred and
and

 HEALY $\overline{\text { AND THE LEAGUE. }}$ M. Paparars that Mr. Thimothy Hoaly and holder of all meordd for vortuper. hit campaign gatalint the United Irthb
League and the members of the Irrbh
and before self. It is incomprobenatbie
 will contruxe to oupport tan Indidivaa Whore every firfort i diveted to the Why do they not turn him down?
And wby doee Mr. Healy dellight tin
 If it d dee to to diapp
insensate vanty

THE MINERS' STRIKE.
 menos that the min inser $\overline{l l} 1$ hiessenes. And if the inter thoult amppen, the gocd people who, propped
ap on sllken cuablions, are teaching en
 with bieeding foet on the etones, will aike place in our vaunted age. Aye strangest 18 thata $a$ fow men with mone coind them can foree haman beeting
opend themelves for 4 mage that ceepa them and thelr chlldren in hov
 We bope the miners will heank ken bot to preach the gospel to the poor,and


HIS DUTY WELL DONE Wr. read with stinoere regret tha tal chatir of the Anitgonish Coneket. Isa dibtrinct loss to Catholle journa not only his friende but by round him in controveralat toor. Under his dirrection and with the asesiet ance of the modest and sebolorrly pro.
 Mr. Wall hase certalaly rought a good mired his mbole souled contempt for the games that lure so many from rattonal luving b- bis logal and loving
champloneblip of the Church. He. how has the consolation of $k$
 happlinese oan, this side of the
come to
no man.


 in their unty and virtue, not in thetrit the Earopean powers. And yet theit
 earts is better than a wilderness full erritory which gains 1 tseiff.

## Some tima ago wo happened upon a




 make a piace for herralf in tha land of mad talk and ostentation an
Vanity vanity, where the chink of gold
sweeter to the ear than the words of a
aige, and a cratton of worts
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It never

 these are depends upon her nelgbbors.
To wear fine apparel - to be bosent
 ness. No Monder she becomes shal
low. pated and shallow . hearted

 Offpring and of basting the worriee


 | for rights that have been Invented by |
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| female miffits. Sass Artemus ward |




MHNA AND THE WESTERNERS We have more than once proteseteo
againat the diftribes of cortain news papers anent the Chinese. That som of them are gullty of afroolities whic
 Sased on nothligg but
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the orrental mind baffle the
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1 ig ratber tran his buta abowig acqualintance witu the Chinese and the magazine writer
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Indeed In the senpe that they are n
 would have us belleve hals no founc
tion in
thect tury Marco Pool deerribed China na
knowing the uses of navigation, paint

 to the Abbe Remusat, a competen authorty, $a$ trasure of el elcquenoe
and poetry, enriched by the beanty a p poturergque language pre
imagination all lts ocoloura
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 been for a century a kind of prombed
land.
How to
las
ropectona land. How to lay rapactores hand

 willug to degposis of at a hudred $p$
 teach the natives the grandeur
Chritatantity. Inch by inch, thanke Chritatanity. Inch by theb, thanks
the gun and bayonot, these have pleree
 dey to chine the hated foes of an op
proesed people end the fomenters of
$\qquad$
$\qquad$ ays. We pay our taxes. And as the
men.
law not only imposes obligations but
ant rights, Why should we submit to
roppress on without a word of com
orthot a demand for redress. plaint, without $\mathbf{a}$ demand for redress.
A good, united kick
cure for grievances.
We wish everg success to the
tioniets of the United States.
MURDER OF A BISHOP.
and immediately commenced the
vandilism The churches, the procu
atlon and all the housee of Caristia

LONDON, ONTARIO, SATURDAY, SEPTEMBER 29, 1900.
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THE CATHOLIO RECORD







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september 29,1300 .


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sEPTEMBER 20, 1FOM carry on epparate concerne,
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 "This tis all extremely Inter
and many thank to you. I hav
been wanting to mention a plan - I mean a suggestion that anyway, are you willing to let
on you this evening ?
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manager, flushing and stam manager, fuahing and stam
in a way which madio the youn
wonder In he was losing his mi "Frank will be very glad
your I am sure " with that
wicked nees whith
characterlz nott sensible of its sex. meanng elear ; but when I ca
be for the purpose of eeelvg
very importan matier to me at least. But In n
god by and hurry back to th
Im expecting a large party
 leaving you so abruptly, but
hasten or the train will be in
am at my post."-Boston Buag
HOW CONVERTS ARE
 ceased to meet, I took adva
one of those opportuntites
then so rare, to make them atn some dirigr. Tanche in or or
ouragement. It leat
ona
only Mgr. Tache wrote-"My D moral diffifuultiee you havs to
Bat look a litl|te backward
pare the native as they we you arrived wott what they ar
Surely you could not guess
the kingiom of Goid would progrees through your minis
cannot do less than recogniz
 are so wearied by our efforts
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no perceive orr suceess and the the
our labers. Those fruits
omall when still to be brought forth ; and occupy us so much that we sc
what Is already done. For

 Inclined to feel discouraged
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extreme difficulties and of ou In the ye face: I ought really
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on of the numerous ind
 The next year, Brother T rieethood, leff them for the
le 1 la Croese with a 8cula

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orne dians of our masi
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athers sent to help Mar
auld easily communicet dioceso of Montreal, and
Hounder learned at what a
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forece. Mean whili the
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Arath was taken serioualy
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candidate had to be prese
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Pe time our founder and were dealding to call us
heard from Rome of the
Father Tache to the Bisho Oar Founder then oo
Father Tache could not be
Father Tache recelved order to come to the Father
consecration. He come bu
with three new Fathers Remas and V Vegreville,




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|  |  |  |  | $\begin{gathered} \text { morac } \\ \text { mand } \\ \hline \end{gathered}$ | Him an Inch， |
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|  |  | this in appte of the greatest poverty，side an |  |  | He＇ll Take an Ell． |
|  | 边 | ved us |  | From the Irish Catholle wel learn |  |
|  |  | When w |  | Pat the fight on the use eligreates |  |
|  | Founder，in which he amald at | cram |  | mong boy has been taken up by the |  |
|  | that Father Tache was chosen from then | nell powerful in the country，and his | eratio | an extract from the circular is ued |  |
| any way，are you willing tolet me meat emon |  | d |  | and young |  |
| manager，fuushorg and tammering |  |  |  |  |  |
| wonder |  | dered somewhat．Up to the sear To |  |  |  |
| Your |  |  |  |  |  |
|  | 1554.1 wan then noilidutag the Bishop， | $\xrightarrow{\text { Fathe }}$ Cano |  |  |  |
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| Very mporkat－hase mout mportan | It wat onily in November， 1.851. that Leake |  |  |  |  |
| god bye and hurry bagk then thete． |  |  |  |  | （1）mational． |
| cerrionitit on the toon train，from frour | four geciluer priestas one of whom，man |  |  |  | ， |
|  | his beath and went to the dideese of our |  |  |  |  |
| leat |  |  |  |  |  |
| am at my post．＂－Boston Budget． | showed us the following passage ： ＂I send you another Father，and I the |  |  | $\begin{gathered} \text { evell } \\ \text { ate } \\ \text { rex } \end{gathered}$ |  |
| How Converts $\operatorname{ARE}$ made．${ }^{\text {ghall }}$ | ghall endeasor to end one every year till you have twenty，then we bail |  |  |  |  |
|  | stop in order to strengthen other mis． $\begin{aligned} & \text { reco } \\ & \text { mise }\end{aligned}$ |  |  |  | BELLEVILL\＃ |
| Reglono of the North． |  |  |  |  | BUSINESS |
|  | me good work．＇ |  |  |  |  |
|  |  | There faly fiure thot tells us that our sal． |  |  |  |
| then so rare io make them known to ateo | ace | us |  |  |  |
| our worthy Mgr．Tache at least some en |  |  |  |  |  |
|  |  |  |  |  |  |
| Mgri．Tache wrote＂My Daar Lordid | arrived twice yeariy． 1 was g glven |  |  |  |  |
| cole | I was spectully truck by one of Gcd |  |  |  |  |
| look a lutie backward and com． | ${ }_{\text {great }}^{\text {but }}$ |  |  |  |  |
| Pare the natvee ab iety wre whey．war |  |  |  |  |  |
| ， |  |  |  | cardinal newmans mottoes |  |
|  | $\left\lvert\, \begin{aligned} & \text { native leatner，anu } \\ & \text { like the poor whom }\end{aligned}\right.$ |  | RES $\triangle$ T Lo |  |  |
|  | By order of His him one myself． |  | t the shrine Doring the |  | Send for one．Enter college now if nossible， W．J．Ellot，Principal． |
| eries He works by our means，＂ | It Ilets St．Buiface tha frats suraray |  |  |  |  |
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| ould hope to attend to the salva－ | （laty | ${ }^{\text {tha }}$ | cation risio |  | hity Bus，\＆Shorthand College |
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| Hes，Mgr．Mazzonod，Bishop of | 隹 |  |  |  | The LONDON MUTU |
| nment of our congregation，had |  |  |  |  |  |
| Red River．They thought that the |  | Holy See mhich， | ${ }^{\text {by }}$ a matun miltud |  |  |
| ers sent to help Mgr．Provencher easily communicate with the | Mhole of our ilirary， tere to quil |  | tho | cern us ；（6）I am helping a good by（7）helping to spread light and |  |
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| at he was | vas jutor－Blehop of St．Bonita |  | Sivin | in | mond Streato |
| work of the diocese．A new |  |  | plore Divine eyes during | the great blood enr．You will feel better and realize a change． stronger，will relish your food and enjoy re－ |  |
| date had to be presented to the |  | $\begin{aligned} & \text { nevo ine } \\ & \text { che the } \\ & \text { che } \end{aligned}$ | Sacrament |  |  |
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| rd from Rome of the election |  |  |  |  |  |
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| to come to the Father G | ${ }^{\text {a }}$ | ${ }^{\text {few }}$ | ${ }_{\text {Exer }}$ |  |  |
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| nd Vegreville，are eatll with |  | － | Itater healt the |  |  |
| The third Feather Groilier， 1 tien |  |  |  |  | the new trstament－260． |
| we koin mat hardetipe he bufared． |  |  |  |  |  |
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| ingly mared that through | $\begin{array}{l\|c} \text { Whis } & \text { Soon the Holy See erected } \\ \text { ugh } & \text { Vicariate Apostolic in this part } \end{array}$ |  |  |  |  |
| bil to tend to the mis－ |  |  | erd |  | \％ |
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SEPTEMBER 29, 1000

The Catholic zeccord.



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 $=2$ London, Saturaky, Sept 29, 1800 . CATHOLIC PHYSICIANS IN THE
NOKTH WEST.



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The Review




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will be helved.

The Catholte of Burfive orr highty








| the rev. father oleary. |  |
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| ment testimontal to the Rev. Father |  |
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| Frrst, known as the Royal Canad |  |
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| fields during the war, and his zasal in |  |
| Sonding to the sick and wondedt tn |  |
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| the brave Canadian soldters, whether |  |
| Catholfe or Protestant, and as a mark |  |
| which he is held, the present movement has been inaugurated, and the inten |  |
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| tion is to make the testimonial a |  |
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THE CATHOLIO RECORD



 Reastlon of tolernnoes and good will on
 with the grean change which had taken
piece in publice optinon esince John place in public oplntion since John
Knox was instrumental in establith Koox was Instrumental in establibh.
ing Prebsyterianism in Sootland. In Ing Presbyterianism in Ssotland. In
1550, just three and a half centuries
ago, Knox malintained publiely the
 tious and idoiatrous subsisue or "he
Snarament of the Lord's supper, and
his " vindicatioul," pubushed in the his vindicatiou, pubished in the
game your, mantanans the same teach.
ing. It te evident, therefore, that century the dirgt part of the prosent
certainly held uncrineg of Kiox were
of Sootlend it no the people of Sootland in regard at least to this
pol tian
In wne in 1637 , however, that the
final atand a gainat the Introduction of Anal etand againat the Introduction of
the Eagilish Book of Common Prayer
the made by the people of Szotland Was made by the people of Sootland,
on the plea that it was merely a gar.
bed form of the Mase. It was in this year that Charles I. endeavored to force
the Prayer Book upon Szotland in order to obtain a degree of uniformity
in the rolltgion of the two countries, and the Prayer Book, which was for the
most part a transeript of that of Eng
land, wtin sme silg git devtations st the direcil in the service in St. Giles
introduced
Cathedral, Edinburgh. It was the that Jonny Geddes gave the signal of
revolt by throwing the stool on whleh she sat at the head of the Daan of
Exinburgh who was readng the bok
explainging at the same time: "T Mou ate my lug ?"
The service by the riot which ensued, and in the adopted, whlch was "Covenant " wa
arepared Warriston, and made the relligiou defense of the true relligion (as reforme
from Popery) and the liberties an Surely the change in the spirit o
Presbyterianism made manifest by th recent action of the Glaggow Ballies
and Town Council will make John
Knox and Jane Geddes groan in their
$\overline{\overline{\text { REFRESHING }} \begin{array}{l}\text { INCONSIST } \\ \text { ENCY }\end{array}}$
Ardent Churchmen in the Arch.
diocese of York, England, are highly
 divorce, as it was established by
Henry VIII, for the express purpose
of enseling of enabling him to obparess a divorce
from Queen

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gight think it proper to demand one.
Hence the new decielon completely
gnores the

THE $\xlongequal[\substack{\text { SCHOOL SITUATION } \\ \text { WINDSOR. }}]{ }$
 articie in last week's iseue under the respectea correct, is tho other ways
erroneous, and may thns give public a wrong concepption of the
actual state of the school question in

## Oar contemporary is correct In say- ing that :



## bolastic training," The next state

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There is an error here in calling
the old union between the Provinces
ond of Canada, East and West (now Qae
bec and Oastario) a confederation. It
was a legilative union, not a confed -

## was a leg ilalative union, not a confed eration, and it was under the form of

government that the right to Separate
school was conceded to the Catholice
of ontario, similiar to those which the
of Ontario, similar to thooe which the
Catholic mamojity in Canada Espt had
freely granted long before to the Pro freely granted long before to the Pro-
testant minority there. We may add
that the Ontario law was passed by a Quebec majority.
These were the rights guaranteed to
be permanent under the Brtith Americas Act of 1867 to Cathollce in
O.atario, and Protestants in and which, in the mords of ourbec,
temporary, " became matters of con.
to sttuational law."
But it Is not our parpose here to
enter Into any full disceussion of these enter Into any full discuasion of theese
constitutional guarantees. We ti tend simply to deal with the situation
in Windibor, whith is the citief uuiject
of the Catholit's artitele, and we re-
serve some other remarks of our es. teemed contemporary for future con-
sideration. sideralion.
The condition in Windor does not
grew out of the righte enjoged by
Cither Catholics under the Constitution, and
thls is prectsely the reason why the
Right Reverend Bishop McEvay has objected to its continuance, and re-
quired that a Soparate School Board
of Trustees be legally organized,Cathollc schools in that city. Then
thene Cathoilc schools will come unde
the clause of the British North Ameredicational righthe possessed by min
ortites at the time when the Confeder
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atton of Canada took place shall con
tinue. The rights of Catholics in
Ontario, and of Protestants in Quebec Ontario, and of Protestants in Quebec,
come eqanally under this provilion
and the schools thus established have and the schools thus established have
the statuo of Public schools, and are
entitted to share in appropriatione entitled to ehare in appropriatione
made by the Governments or the Munt elpal suthortites for Public schools.
The supporters of the denominato
or Separate schools thus established
the exicting plan untonchod, 80 long
as It 18 not interfered with by rate. as it it not interfered with by rate
paters desironas of croatting mischitef
it has been hy a far, and it may eo work for many
yonrs to earrs to come
interference?
port for 1998 with atatitetios for 1897 report for 1898 with etatitistios for 1897 ,
We find that the number of puplis
attending the Public Schools of O donaing the Publice Schools of Ontario average attendance dally of 248,549 . average altenarace dilly of 248,549 ,
In the Catholle Separate gehools the
total attendance total attendance was 41,620 , with a
dally average of 24,996 .The exdally average of 24,996 The ex.
penditures for the vear were respectpenaltures for the Year were respect-
ively, for the Pablic echools, 83,913 .
$501.48 ;$ for the Cathollc echools, $\$ 302$, . 169.4L.
It is easlly seen from these e iigures that in the Pablic schools the cost of
cenching 100 pupila was 8887 , and in the Separate schools 8726. The average attendance at the Cathably higher percentage than at the Pabilc echoola, these percentages be-
ing respectlvely 60 and 56 . If the Ing respectively 60 and 56 . If the
dally attendance be taken as the standard for comparalive cost the resuit on
the ecore of economy, In proportlon to
work actually done, Is attll more faror. The ecore of economy, in proportion to
work actually done, Is stlll more favor-
able to the Catholic schools, for able to the Catholle schools, for we
have the cost per annum for asch 100
and papilis attenating dally in the Pabile
Schools, 8157.45, and in the Catholic
Ser Separate Schools 81209 . We thus see
that both on the score of economy and that both on the score of economy and
regular attendance at school, the Cath. cided advantage.
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SEPTEMBER 29, 1800







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THE CATHOLIO RECORD
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URPRISE is a pure hard Soap.


COWAN'S HYGIENIC COCOA
 Preserve Your + Teeth Carbolie touth powier



Cobbett's "Reformation.


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 CARLING "IRELAND PICTURES.'


 FATHER DAMEN, S.J.


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"TTH OF OUR PATHER CERRCH AMD

 PLAIN PACTS POR PAIR MINDS.






CARLING䟝


Don't
Get Thin

| Summer has tried your food-works; winter is coming try your breath-mill. Fall the time to brace yourself. <br> But weather is tricky; look out! Look out for colds especially. <br> Scott's Emulsion of Cod Liver Oil is the subtlest of helps. It is food, the easiest food in the world; it is more than food; it helps you digest your food, and get more nutriment from it. <br> Don't get thin, there is safety in plumpness. Man |
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 lity. On every page of the gospel
find tounhlug evidence thereof. Wh
charrty did He not show to the poor,











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sEPTEMBER 29, 1000:
sEPTEMBER 29, 102
OUR BOYS AND GIR THE MEW Boy.
 ther, youk you hat bott

 Sit Soe her, ratid Monket dont, of make your. We.
none of your bigotry here.,





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sefrember 29, 1102
OUR BOYS AND GIRLS. the MEW box

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 donit, Thl maki you. We


 Solong. It wasa Preebyterian sechool



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 so Wille was sent to Saforth's jate
tin the term, too, which caused every-



 hit him with a sponge int he didarit
appear to mida.
Monks hit him with too Rodgers aemed vered when ne bo engaged with his tooth brubh buh but
then night pryers were finished with
 On Friag the new.oomer tound that
no provilion had been made for any-
 tables and a potato, he found there
was nothing he could eat. This was
hard for ang ingry youth ile himeld
 They wers taraing and sibering it marta and poilto ingurree about the

 the nem. .on
stemp
seen above.

 What a sily ass he lis," he over
 netar Priay. Weill soon teach him
betior

 The majortty of the boys began






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 So anylng, Monks invortad the hain
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THE CATHOLIO RECORD empled ita sealeldig contents over his


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CHATS WITH YOUNG MEN.






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 and reppor
##        thing go remarkabie our geat mar ithe digtoua spplication.



Labatit



TELL YOUR DEALER YOU WANT The best, and see that you get Labatt's, the best Do-
mestic Ale and Porter on the market. As good as
imported and will cost youl less.







The Mutual Life

|  | Assurance |
| :---: | :---: |
|  | Company |
|  | $\begin{aligned} & \text { Of Canada } \\ & \text { Formerly The Onta } 10 \end{aligned}$ |
|  |  |


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VOLUME XXII.
The Catholic gitcord. Lovdon, saturday. October, 6, 1900 .
${ }_{T}$ THE MISSING LINK.
an expeditto to to oescret for the missing link. Ho has always taken an interest
in that kind of thing, you know, and feels that some of his wealth should be
devoted to the interests of Besidee, what a delightful thing it will be to annouce to an admiring world cherche entertalnments each guest was presented with a little miseing link. would not exhale such a pungent odor. We feel that the gentleman on the Newport set." Its one regrettable fenture
home article.
the soupers at rome. The Sonpers are now doing business In Rome. For the benefit of our
readers who may not know the meanspiritual soft truck and is a deaier out of Cod and ralment to all those who will re. Cuizeh. The frret Proteetsent anniper Luther, who catered to the libld ore progeny. We are informed
hat the supporters of souperimm, which a propaganda of lles and calum mainly poverty-stricken Itallane, Does it ever occurt to these individual hat their material and spiritual an an
could be much better given to the un hurched and destitute denizens Eir own countries instead of belin Wasted on Latins who may
falth but not their reason?

MONARCHY OR DEMOCRACY The editor of the Catholic Unio htngs pertaining to Monarchy. No roof for auch assertions as " monarch hime principle of might," would gic. We know that monarchy may de acy may become mob rule ; but th nonarchy as such is the principle
might is unmitigated nonsense. Catholis unmiltiggated nonsense. So archy is the best form of Governmen of politices is vain. What does in United Siates would not thrive
Earope. A monarchy or an emp may afford ample protection to mertiles of the sabject, and a repuo may be, and has been as in the case
Gambettas in France and Caster Spaln, a hot bed of deppotims.
We should further remind all eivll government is for the comm ity, whether tts ruler be the Que Lords and Commone, as in Eng land,
the majority as in democracy. the majority as in democracy.
Agaln, the statement that the $m$ archleal principle Io government of arch's beneetit, Is, to osy the leant,
leading. St. Thomas Aguina tea
and leading. St. Thomas Aquinas tea
that the kingdom le not made for that the kingdom in not made for

king, bat the king for the king for God has constituted kings to | and govern and to secure to every |
| :--- |
| the poosesion of his rights. Suc | he aim of their institution ; bu kings turning things to their own

thould act otherwise, they ar nger kings but tyrants.
Until we receive more inform a this subject we intend to follow Angelic Doctor in preference to
esteemed Buffalo contemporary.
protestantismver ism.
One of our contemporaries say
Austris has become withln the year the bathle-ground between
testantigm and Roman Catholicism War brand tis eng to kned in this co We fear that our friend has been $n$ by the fairy talas that are con
for home consumption by the lab for home consumption by the la
in foreign fields. He should that Protestantism, the prollific $m$ of innumerable and irrecon ong world. Its house is filled
In of creed-matiserd -with the

