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VOLUME XVI.
LONDON, ONTARIO, SATURDAY, JUXE 9, 1894.





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PIERCE
 CHEMCHEELS



His Dyspepsia Cured.


## B. B. B. CURED ME




Pictorial lives of the Saint




REID'S HARDWARE





FLORENCE O'NEILL,






## THE CATHOLIC RECORD.




ETHLPS DIGESTION ${ }^{\text {IT }}$
Torsis





## 


 the country. Will Mr. Mowat repudi-
ate the Gilobe?
The Golobe, hover, is not always of
the same

London, Saturday, June 9, 1894. MR. MEREDITHS EFand would have been more dignified
had Mr. Meredithriate ende to his purporpose to replyto the meranifesto endeavored to to creppl Archishop of
Kingston by argument rather than byabnse of a high ecclesiastical dignitary
who did nothing more than fulfil a Who did nothing more than fulfil a
primary function of his oftice towards
his flock in reminding them of their dutieck ind reminding them of their rights in respect on
the children committed by God the children conminted by Gedd
their care and his for Christian rear
inge there is no possible justifice


 and
 piety and holy fear and love of the
Creator, distinguished carefully
tween true Conservatism and pseud








 Mirghy eriective nad moet ontuabir
 amples of Chinitian monn bey and











 chargeable with having used "very
bad language," since the chivalrous bad anguage, since the chi
leader himself has cautiousls a
from defence or explanation. In the next place, why did not Mr.
Meredith, who pretends to be so sensi. Meredith, who pretends to be so sensi-
tive about his principles, and so much
afraid of heing found in bad company, tive about his found in bad company,
afraid of heng
make some little effort to meet the Arch bishop's second charge of "open
alliance between alliance between his party, and the
shameful organization known as the
P. P. A." It is all very well for him to make a lip declaration that no citizen
should be excluded from public office on account of his religion. He ha
his henchman, Mr. Clancy, in view in
making this empty delivery. But

it but that of Ontario, Manitoba an
our Northwestern Territory. In thes Provinces Protestantism has now
decisive majority. They are

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& \text { the } \\
& \text { bagab } \\
& \text { and if } \\
& \text { Protes } \\
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& \text { are the }
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& \text { bugaboo of Catholic aggression, } \\
& \text { and if there is any generosity among } \\
& \text { Protestants if there is any honesty } \\
& \text { or truth in their professions that they } \\
& \text { are the friends and champions of re- }
\end{aligned}
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\begin{aligned}
& \text { or truth in their professions that they } \\
& \text { or the friends and champions of re- } \\
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& \text { ligious liberty-it is in these provinces }
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& \text { arious liberty-it is in these provinces } \\
& \text { ligat they have the opportunity of } \\
& \text { that }
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& \text { that they have the opportunity of of } \\
& \text { showing it. If this were the case, } \\
& \text { such a plant as P. P. Aism could not }
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& \text { such a polant as P. P. } \\
& \text { and would not thrive. }
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& \text { Weare not yet without hope that there } \\
& \text { is among the Protestants of Ontario } \\
& \text { sufficient honor to crush this noxious }
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\begin{aligned}
& \text { is among the Protestants of Ontario } \\
& \text { sufficient honor to crush this noxious } \\
& \text { weed. It has already been deatt with }
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& \text { wed. It has already been dealt with } \\
& \text { severely in several localities by }
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& \text { seerely in several localities by } \\
& \text { sey } \\
& \text { liberal.minded Protestants, and we } \\
& \text { fully believe that this is only the }
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& \text { fally believe that this is only the } \\
& \text { beginning of what we have to expect. }
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\begin{aligned}
& \text { beginning of what we have to expect. } \\
& \text { An instance of the intolerance of } \\
& \text { the P. P. A. faction was given a few } \\
& \text { days ago at Southhampton, in the }
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\begin{aligned}
& \text { days ago at Southhampton, in the } \\
& \text { county of Bruce, when the lodge of } \\
& \text { that association determined to fore } \\
& \text { Messss. Bowman and Zinkan to dis. }
\end{aligned}
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\begin{aligned}
& \text { mott, their foreman, o, } \\
& \text { that he is a Catholic. }
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\left\lvert\, \begin{aligned}
& \text { To carry out the resolution of the } \mathbf{P} \text {. } \\
& \text { P. A., a strike was resolved upon, and } \\
& \text { when Mr. Fred. Bowan, the book- } \\
& \text { Theonor avived at the tannery, he was. }
\end{aligned}\right.
$$

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\begin{aligned}
& \text { when Mr. Fred. Bowman, the hook- } \\
& \text { keeper, arrived at the tannery, he way } \\
& \text { astounded to find that the engine }
\end{aligned}
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\begin{aligned}
& \text { astounded to find that the engines } \\
& \text { were at a stand still, and no fires had } \\
& \text { been kindided, while the men were } \\
& \text { standing in groups discussing the }
\end{aligned}
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\begin{aligned}
& \text { matter. } \\
& \text { The P. P. Aists had not altogether } \\
& \text { their own way even among the Protes }
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\begin{aligned}
& \text { tant employees, but the latter allowe } \\
& \text { themselves to be buldozeded into a neu } \\
& \text { tral atitude by the aggressiveness o }
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\begin{aligned}
& \text { tral atitude by the aggressiveness of } \\
& \text { the violent minority, who numbered } \\
& \text { only twenty five out of seventy employ }
\end{aligned}
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\begin{aligned}
& \text { Bowman that they insisted upon uper they } \\
& \text { MeDermott's dismissal before the } \\
& \text { would go to work again. } \\
& \text { The bigots acknowledged that they }
\end{aligned}
$$


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\begin{aligned}
& \text { ciples will prevail in Canada, to that } \\
& \text { extent that the Government of the } \\
& \text { Dominion will ever be conducted on }
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& \text { Domion will ever be conducted on } \\
& \text { the platform of that assoiation. } \\
& \text { In Nova Scotia and New Brunswick }
\end{aligned}
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\begin{aligned}
& \text { In Nova Scotia and New Brunswick } \\
& \text { Apaism has gained no foothold and as } \\
& \text { the people in these provinces have }
\end{aligned}
$$

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\begin{aligned}
& \text { the people in these provincos have } \\
& \text { tearned the lesson of mutual toleration, } \\
& \text { leare }
\end{aligned}
$$

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\begin{aligned}
& \text { there is no ground for the fanatics to } \\
& \text { hope that any such an institution can } \\
& \text { expect to grow there. In addition to }
\end{aligned}
$$testant majority to ostracise the min.

ority.
The lesson to be learned from GerThe lesson to be learned from Ger-
many, where the Catholic population is
proportionatety smaller than that of the
Maritime Provinces, is that the majoritycannot succeed in persecuting con-
tinuously a minority which amounts to
over one third of the population, even ifthey wished to do so; and the people
of the Maritime Provinecs fully under
stand this. Hence we are glad tostand this. Hence we are glad to be
able to say with the venerabie Arch

In Quebec, of course, P. P. Aism is
entirely out of
ProseSutirely out of the question. The
Protestants of Quebec being a little
over 13 per cent. of the population,
haveexperienced the unitomlibenalithaveexperienced the uniform liberality,of their Catholic neighbors, and they
have no hesitation in acknowledginghave no hestation in acknowedging
it whenever they have the opportuity,
and so such representative men of bothpolitical parties as the Hon. Messrs.
Pope, Holton and Joly, have constantly
vied with each other in bearing testi-vied with each other in bearing testi-
monytot fiact that among the French-
Canadians suct a thingCanadians such a thing as bigotry
entirely unknown : the repeatassertions of such hournals as not-
Toronto Mail to the coutrary not
withstanding. Under such circum-stances it would ill suit the Protestant
minority to become fanatics ; and totheir credit it must be said that they
are not so,
that such men as the editor of the
Huntingdon Gleaner, and the member
of the House of Commons from Hun
tingdon, are to be found through the
length and breadth of that Province.
Io does not appear either that thein British Columbia. The people or
Ontario have been publicy told byprominent British Columbians that
there is no room for bigotry in that there is no room for bigotry in that
locality and so $P$. $P$. Aism, or its like
under any name, has no soil to nourish
all parts of the country, the Protestant
public generally are totally disgusted public generally are cotaly disgusted
with it even in Ontario. It is certain that all honorable Protestauts, both hay
and clerical, detest it, and we believe hat all that is needed is thal che depth make the whole concern as great a fizzle as was the bogus Equal Rights
movement of a few years aga movement of a few years ago.
Mr. C. M. Bowman, whose
 Cor Waterloo, who is also one of the
partuers of the firm owning the Southampton tannery. We understand that r. J. E. Bowman fully approves
nis brother's action in the matter.

MR. MEREDITHiN IN THE
TORONTO PAVILION. It seems to be a treasure trove to gig, the Toronto Mail and others of atholic prelate or journalist against he policy on which he has deemed it
proper to fight the pending poititical
ontest. It gives him and them the excuse. of an opportunity of proclaim-
ing that he has been attacked and misepresented by Roman Catholics, who
pht to lie supine under ought to lie supine under all the in-
sults and aggressions with which these entlemen have de
he present battle.
Accorang to the ethics of these
nuthorities, Catholics have no rights we protest against their attacks upon
our most sacred convictions, we are
old on one hand that there is a Catholic "rrystallized" or "solid vote
which is being driven to the polls in
obedence to the dictates of some cen tral ecclesiastical authority, and on
the other that we are unjustly accus
ing "a great party" of bigotry and naticism. Once for all we repeat what we hav
arready many tumess stated in ou
columns, we have no "crystallized common sense to know when their
rights are menaced, and their holiest convictions insulted : and they ha
the spirit to resent it without havin
the fear of Mr. Neredith or the Mal the fear of Mr. Meredith or the Mail,
or of both together, before their ey His Grace the Most Reverend Ar well.timed letter on the subject
Catholic education. This documen as moderate as it is needful at thi
critical moment, when Catholic educa tion is threatened, has given much
offence to Mr. Meredith, who so took it heart that he thought it proper to
make a virulent attack upon His
Grace in the Toronto Pavilion We Grace in the Toronto Pavilion on W
nesday evening, the 30th of May. From the reports of Mr. Meredith's
speech in the Toronto alilies, and
other sources, we learn that as soon as that gentleman had finished his attacl
upon the timber Mowat's Government, his audience
was revived by the announcement that he had a word or two to say on the
subject of education, that word or two being in reference to the "utterances
of two gentlemen, both residing in
Kingston, on the subject of the general elections." The audience was "revived" by
this announcement, because, as the
Globe reporter puts it, "saw-logs was ent." first Kingston gentleman to
The (irs. Meredith referred was the
whom Mr. M Rev. Professor Grant, Principal of
Queen's University.
Conservative though he is, Principal Grant recog.
nizes that Sir Oliver Mowat has done his duty to the Province well, and that
Ontario cannot afford to lose his serOntario cannot afford to lose his ser
vices, or, as Mr. Meredith puts the
matter, that "He believes everybody who loves
Ontario ought also to vote for Sir Oliver But Principal Grant is a Presbyter-
ian, and it would not suit Mr. Meredith to select him out as the chief object o igs to his antecedents if he had not selected object of his vrelate for the chies ; and so
Mgr. Cleary comes in for a large share of his attentior. This seems to have
been more palatableto Mr. Meredith's $P$. P. A. andience than anything ho
could have said regarding the futur policy of the "great party" which h
considered to be attacked when his onn offences against justice wer
referred to, for as soon as he stated : "Nov,
fessor
whom


THE TRIUXPI OI THE POPz. |agatinat an invaling army. The mase


 nothing more than the recital of of
serires of such interpositions, and they
urnish no ground for astonishment $t$. Lose who do believe in the solem
promise of its Founder that the gate
ghell shall not prevail against i piedged to compass its destruction b the efficacy of such means fonvince urpose, the spectacle of its syuviva
n inceresed power and dignity, is on calm reflecthon, no less with surpris than with dismay. It may safely
satid that the personal influenco of th
Pope Popo as the universal a fither of Chris
tendom, was never so reat as at the
present day, when the faithiul flock to
his throne in ever inceresing num. his throne in ever icreassing mus
hers, as a protest against the indign
fese to which he has heen sut
jected. Organized pilgrimages of tho ceurrence, are a new feature of Catho
ic cevetion, dating from the spoliation
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myriad peoples of the earth have theit

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or a silken curtain, pale and vague in



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C. М. B. A.


THE CATHOLIC RECORD.



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