

THE SEVENTH
ANNUAL REPORT
OF THE
TORONTO CITY MISSION,
PRESENTED TO THE GENERAL MEETING
HELD IN THE BAPTIST CHAPEL, BOND STREET,
On Thursday, December 14th, 1854.
WITH THE
LIST OF CONTRIBUTIONS.

TORONTO:
PRINTED AT THE GLOBE BOOK AND JOB OFFICE.
1855.

CITY MISSION SOCIETY.

COMMITTEE.

JAMES SHAW,
A. T. McCORD,
JOHN F. MARLING,
JOHN NASMITH,
PETER FREELAND,
M. J. BORST,
JOHN M. CAMPBELL,
PATRICK FREELAND,
OLIVER MOWAT,

JOSEPH McCAULAY,
ALEX. GEMMELL,
— ROBINSON,
JOHN THOM,
CHARLES FLETCHER,
JAMES A. SMITH,
JAMES FRASER,
J. G. GEIKIE,
ANDREW JAMES,

GEORGE BROWN, M.P.P.

And all the Evangelical Ministers who co-operate with the Society.

TREASURER.

W. D. TAYLOR.

SECRETARIES.

P. BROWN,

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GEO. A. PYPHER.

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ANNUAL MEETING.

THE Seventh Annual Meeting of the Society was held in the Baptist Church, Bond Street, on Thursday, December 14, 1854, the Rev. Dr. Pyper in the Chair.

The following Resolutions were unanimously adopted:—

Moved by the Rev. Dr. Willis, seconded by the Rev. Mr. Marling,

1. That the Report now read be printed and circulated, as the Seventh Annual Report of the Toronto City Mission.

Moved by the Rev. Mr. Jennings, seconded by Mr. Peter Freeland,

2. That the Report which has been presented to this meeting affords melancholy evidence, that with the increase of population in this city, irreligion and immorality continue to abound to an alarming extent; and that it is the duty of the religious community to use every means to check the progress of these evils; that experience has shown, that in addition to the ordinary means of grace employed in the large and crowded cities of the Mother Country, no means have been so effectual to stay the progress of abounding indifference to religion, and of vicious habits than the establishment of City Missions.

Moved by the Rev. Mr. Reid, seconded by the Rev. Mr. Geikie,

3. In reviewing the operations of the Society since their last Annual Meeting, they desire to record their gratitude to the Almighty for the results arising from the labors of their Missionaries, amid many trials and difficulties during the past season, and for the care of our Heavenly Father, during the late scourge with which the city was visited, in enabling them to continue their active duties, and for the testimony to the success of their labours in some being turned from darkness unto light.

Moved by Mr. A. T. M'Cord, seconded by Mr. P. Brown,

4. That this Meeting pledges itself to sustain the Mission by their utmost efforts, and to extend its usefulness, not only as a debt which they owe to their neighbours, but as a humble testimony of gratitude to God who has bestowed so many blessings on the people of this city and Province.

Moved by Mr. James Shaw, seconded by the Rev. Dr. Taylor,

5. That the thanks of this meeting be given to the Ladies' Association for their valuable assistance during the past year, and to the Office-bearers.

Moved by Mr. Marling, Sen., seconded by Mr. Wm. M'Master,

6. That the following gentleman do form the Committee for the ensuing year :—James Shaw, A. T. McCord, John F. Marling, John Nasmith, Peter Freeland, M. J. Borst, John M. Campbell, Patrick Freeland, Oliver Mowat, Joseph McCaulay, A. Gemmell, — Robinson, John Thom, Charles Fletcher, James A. Smith, James Fraser, J. G. Geikie, Andrew James, Geo. Brown, M.P.P., and all evangelical Ministers who co-operate with the Society. TREASURER—W. D. Taylor. SECRETARIES—P. Brown and Geo. A. Pyper.

The meeting was then closed by a Doxology, and the pronouncing of the benediction by the Chairman.

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REPORT.

In presenting the Seventh Annual Report of the Toronto City Mission, the Committee would devoutly and gratefully acknowledge the good hand of the Great Head of the Church in their work hitherto; and would humbly and earnestly implore the Divine direction and blessing for the future.

During the last year, two earnest-minded, and laborious and efficient missionaries have been constantly employed in preaching the Word from house to house, instructing the ignorant, admonishing the careless, and directing the enquiring; and also in comforting the sick, supporting the dying; and not unfrequently administering to the temporal, as well as to the spiritual necessities of the aged, the indigent, and the infirm.

As may be learned from an abstract, appended to this Report, these missionaries have paid nearly five thousand family visits, besides frequent visits to the Jail, the General Hospital, the Lunatic and Magdalen Asylums. They have held nearly two hundred meetings for religious worship and instruction; and have kept open a Sabbath School every Sabbath-day, which is numerously attended by the children of the poor. They have lent several copies of the Scriptures; and distributed large numbers of religious tracts; and thus they have carried the Gospel into many a home, whose unhappy inmates, had either never known the way to the House of God, or had long ago forgotten it. In consequence of which not a few have returned with earnest, longing souls to the long neglected place of prayer; and are now regular attendants upon Gospel ministrations; and from the journals of the Missionaries, which are all well kept, and very instructive, interesting extracts from

which are hereunto subjoined, your Committee learn that in many pleasing instances, their labours have been crowned with obvious and abundant success. The intemperate and idle have become sober and industrious; the vicious and immoral have been reclaimed and reformed; and some, there is good reason to believe, have been hopefully converted to the faith of the Gospel. In this work of faith and labour of love, it is surely no less the privilege than the duty of all the faithful in Christ Jesus, earnestly and prayerfully to persevere, authorised and sanctioned as they are by the word of God, and owned and blessed by his Spirit.

But from these journals your Committee glean also intelligence of a kind different from this—intelligence which, while it pains our sympathies, rebukes our apathetic indifference, and cruel neglect of the moral and spiritual condition of our fellow citizens.

With the rapidly increasing population of the city, intemperance, ignorance, and vice keep pace, if they do not actually greatly increase. Large numbers of our citizens never enter the house of God, are utterly ignorant of the Gospel, openly and grossly desecrate the Sabbath, and totally neglect the instruction of their children. In short, there are many of our neighbours, notwithstanding their relations to us, and their claims upon us, living in a state of practical heathenism.

Christian friends, is it in accordance with the teaching or genius of our holy, and benign, and active Christianity? Is it consistent with our profession of obedience to Christ and devotion to his cause? Is it in unison with our feelings of benevolent compassion for our erring and suffering brethren, to allow such a state of things to continue, without making every sacrifice; and putting forth every effort to effect a remedy? That something is already done, is well, but something more must be attempted, ere we be held guiltless, "For we are verily guilty concerning our brother, in that we saw the anguish of his soul when he besought us, and we would not hear."

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It is not less an obvious condition, than it is a precious privilege of discipleship, that we each be found at work in the Master's vineyard, contributing as we best can, to the full accomplishment of the church's mission, the proclamation of the Gospel to every creature, that all may be brought to the possession of like precious faith with ourselves.

But if it be obligatory on us, and who now questions it, to send the Gospel to people of other lands and other tongues to whom we are bound by no ties, other than our common humanity, and the burden of our common woe, how much more imperative must our duty be toward those amongst whom we dwell, our kinsmen according to the flesh, with whom we are not only connected by the ties of a common country and a common language, but among whom we mingle in the daily duties of life, whose sins we witness, and whose sorrows we hear. Even while contemplating with feelings of lively gratitude, sanguine expectation, and enthusiastic delight, the establishment, progress, difficulties, and achievements of distant and foreign missions, we are apt to overlook the home truth, that souls as precious as those of Hindoo, Mahomedan, or Jew, are perishing all around us every day, and that, too, for lack of knowledge. We say these things most assuredly not for the purpose of lessening the zeal, or restraining the liberality of the churches towards foreign missions, but merely with the view of awakening some proper sense of the responsibility under which we lie, to originate and sustain efficient home missions somewhat commensurate with our home wants; and for this we have alike the authority, command, and the example of our Lord, and his immediate followers. Our Lord went unto his own; the Apostles began at Jerusalem; while our Christian zeal, therefore, ought to be diffusive to spread the Gospel widely abroad, let it be also pervading, to disseminate it thoroughly at home.

We cannot close this report without reminding you, that it is to the Ladies of this Association that the community are wholly indebted, for the means of sustaining the present agencies employed; nor can we too highly commend their disinterested and self-denying labours, and unwearied

zeal in collecting the necessary funds ; and it will depend, of course, upon your liberality, whether during the next year any increased agencies may be employed.

In conclusion, the Committee have to notice, with sincere regret, that, since their last annual meeting, one of the first supporters of the Society has been called away from this mortal scene ; they allude to the late Mr. David Maitland. That gentleman was, throughout the whole course of the mission, its warm and steady friend ; he filled, for some time, the office of Treasurer to the Society. While they lament the loss sustained by the Society, and by the family of their deceased friend, they have the invaluable consolation, that he has exchanged a state of active usefulness on earth, for the higher enjoyments prepared for those who have lived to promote the progress of the Redeemer's kingdom.

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APPENDIX.

EXTRACTS FROM MR. STEWART'S JOURNAL.

From April 4th to 13th.—Paid 94 family visits, and 2 to the General Hospital, lent 1 Testament and 50 tracts. Many of those who are the objects of the missionary's care and instruction seem to be beyond the reach of any other instrumentality, as they never attend any place of worship, nor are they likely to do so, until impressed with the importance and value of Christian ordinances. One family, for the last seven years, never entered the house of God. The reasons assigned for such neglect are various, but the effect upon character is uniform.

April 19.—Met with a man to-day, who asked me whether I remembered having met him in the General Hospital about two years ago. "Oh!" said he, "many a comfortable visit you paid me there, I would often count the days and hours until you would return, and I would say to myself, he will surely come to-morrow, I at that time lost the use of one of my limbs, and a home was kindly offered me in the House of Industry which I gratefully declined, saying that, when in England, I was healthy and strong, but did not fear God; and although I am now brought low, I have learned to love and serve God and put my trust in him, and will not, so long as I can help it, throw myself a burden on any charitable institution, but will go and learn a trade." He further informed me that he had done so, and that he was now able to earn from 3s. 9d. to 5s. a day. He spoke in terms of sincerest gratitude of the city mission and other friends in the day of his distress. He is now a member of one of the churches in the city, and walks as becometh the Gospel of Christ.

April 28.—On last Lord's day, had a pleasing and profitable meeting in Sayer Street. At the close of the meeting a man came up and very kindly asked whether I remembered him, he said the last place I had seen him was the jail, it was my conversation with him there which had brought him to the meeting, he said he felt pleased and profited and would attend the preaching of the Gospel regularly hereafter. I was called to visit a man who was sick, the doctor thought he would not live, I spoke to him, but he was in such pain that he could not then converse with me, I promised to call again, when I did so I found him better, he said he had not entered a place of worship since he came to the country, a period of more than two years, but promised amendment in this respect, and seemed sincere. I addressed all present and prayed with them: all were anxious that I should visit them again.

In Richmond Street, many of the people are very careless, no reading of the Scriptures, no attendance upon public worship, many candidly say, that they know they have no religion, and some make promises of future amendment. They are truly sheep without a shepherd.

In Agnes Street, I have reason to believe that some have reformed their lives, but I know many whole families, and members of others, who have never heard the Gospel for years.

May 1st.—Held a most interesting meeting, three families bade us farewell, one young man addressed the meeting, and stated what a great blessing the city mission had been to him, and earnestly urged all present punctually to attend our services, begged an interest in their prayers, and promised to remember them in his. It would have encouraged the friends of the mission to have witnessed that meeting.

June 7th—Visited twelve families in Dummer Street: found them generally civil to myself, but little or no respect paid to religion. In one house there were four persons, one of whom said it was now sixteen years, another said it was nine years, the third said it was seven years since he had been in a place of worship, and the fourth could not remember the time when he had attended church.

July 21st.—When I take a review of my labours among the poor of my district, I see abundant evidence that God continues to bless the humble instrumentality of the city mission. I would here recount a few instances:—

One woman, who seemed to have utterly forgotten God, as well as forsaken his house, and lived in a most abandoned manner, was present when I visited her husband in his affliction. I spoke to them of the love of God to sinners, and the salvation of the Gospel. For a long time she received both me and my message very indifferently; at length she heard and believed, and is now an humble praying Christian. Her husband I hope also knows the truth, and obeys it, and a very decided and visible change has been made in the whole family. A man one day said to me, your name will be dear to me while I live, you found me living in my sins, directed me to the Saviour of Sinners, and I have now peace and joy in believing the Gospel. Another man said to me, a few days ago, I will tell you the conclusion to which I have come, I will devote myself soul, body, and spirit and all that I have to the service of Him who bought me with his blood. A woman in great affliction said, It is the Lord that sent you, for you have often brought comfort to my soul, don't forget to come soon and see me again. On Monday a man said to me, For the last week my mind has been greatly disturbed, but yesterday after listening to you, my doubts were all removed, and my confidence in God restored, I never spent a happier hour all my life, I shall never cease to give God praise, for what he has done for me through your instrumentality. I have further been enabled to read the word of God, and pray with many families who enjoy no other means of grace, have conversed and prayed with the afflicted and dying, some of whom left comfortable evidence behind them that they had gone to their rest. Our prayer meetings are well attended, and all seem interested and attentive. I have great reason to thank God and take courage, for hitherto hath the Lord helped me.

Sept. 30th.—Visited Terauley and Richmond Streets. Some sick, one

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man spoke and said my affliction is indeed great, but when I think of all the Son of God suffered for sinners, it makes me patient, and constrains me to thank God that ever the name of Jesus was made known to me. I try to trust in him with all my heart: there is nothing good in me.

Oct. 14, 15.—Visited about 40 families in Bolton, Elizabeth, and Louisa Streets, also paid one visit to the General Hospital—an almost total indifference about religion or the concerns of the soul, all engrossed with the world and the cares of the present life. Read the scriptures and conversed with the people upon the necessity of a change of heart and life before God. Not a few said all this is true, yet after all believed it not. Some excused themselves for not attending the preaching of the Gospel, because some who did attend were none the better for it. In the Hospital some were very attentive, one woman wept while I read and prayed with her, and another who had undergone a very severe operation, wrote on a slate, because she could not speak—The Lord supported and comforted me and kept me firm. Visited a poor old woman who for years had never entered a place of worship, and always said God is keeping me here to punish me for my sins. She has now been taught better things, and blesses God that he ever sent any one to instruct a poor old sinner like her.

Nov. 26th—From April 1st to this time, paid between 250 and 300 family visits each month. Visited the Jail, General Hospital, Lunatic and Magdalen Asylums, each three times a month. Held religious service every Lord's day and distributed eight copies of the scriptures and about 800 tracts.

Dec. 17th—A woman asked me a number of questions, as whether God's spirit would not cease to strive with man, and whether there is any forgiveness for those who, while knowing the right, have wilfully done what was wrong. I endeavored to answer her questions, and to point out to her that forgiveness is promised even to the chief of sinners if they repent and believe. I have every reason to believe this woman received the truth and was made free.

Dec. 26 to 31st—Visited about 48 families. In the Hospital I found some very anxious and earnest enquirers, one woman said with tears, In my father's house I heard and saw what was good, and was taught in my youth to love and fear God, but I left my home, made an unhappy marriage, forgot God, forsook his house and despised his ordinances, and now is it possible that I can be saved? I endeavored to point her to the Lamb of God. She requested a visit from the minister of the church she had been in the habit of attending in her youthful days.

Jan. 2nd to 7th, 1854.—Visited the Jail, General Hospital and Magdalen Asylum, and about 43 families, conversed with a coloured man, who said he had no religion, did not understand it, never knew a letter, and had met with so much cruelty and harsh treatment in the world that his heart was now turned against all that was good, that he had spoken more to me that day on the subject of religion than he had ever done to any one all his life. I prayed with him, and exhorted him to seek him who is the friend of the poor and the oppressed, He said he would, for he thought differently of religion now. I conversed with another man who is just at the point of death.

He says he believes in the Saviour, and feels quite resigned; but I fear he has no proper views of sin. How many there are who are thus lulled in a state of false security, saying, peace, when there is no peace, and hoping without the least grounds for hope. One woman of whose conversion I cannot entertain a doubt, told me that when in Edinburgh, she sold liquor but was sober herself, after she came to this country she became very drunken, but now, said she, God has done wonders for me, he has taken me out of the horrible pit and the miry clay, and has set my feet upon a rock. The case of this woman is another comfortable assurance that the Lord has owned the labours of the City Mission. Witnessed two fearful scenes of drunkenness and crime. The one a father and son, fighting with knives, with evident design to injure each other: had to be separated by force. The other a husband and wife both drunk: the former delirious, and the latter unable to rise, and surrounded by three little children destitute of both food and clothes.

Feb. 1st—from 30th Nov. to the present date, paid 482 family visits, 4 to the Jail, 9 to the General Hospital, and held 20 meetings for religious worship.

Feb. 13th to 18th—Visited the Jail, the General Hospital and 48 families in Dummer and Emily streets. The people generally civil, but pay little or no attention to religious matters, and scarcely ever read the Bible. In the Jail the prisoners were most attentive both to reading and prayers. In the Hospital also many eagerly listen to the message of mercy and the hopes of forgiveness. Some express the deepest regret for having so long neglected the word of God and the house of prayer. At the point of death one young man, when asked whether I should pray with him, said, you may please yourself. Another in similar circumstances said, I don't know.

March 6th and 7th, Bolton St.—The people generally attentive and glad to see me: had a very pleasant interview with one family, consisting of a man, his wife and seven children; the husband sick. A Roman Catholic who was present, wished me to call upon him in his own house.

March 16th, 17th—Visited several sick families, and distributed to their temporal necessities as well as spoke to them of their spiritual interests. Some very interesting cases. Many families never hear the word of God either read or preached, except by the city missionary, many are very drunken and dissolute, and have no idea of religion whatever. Some say it is of no use to go to church, because those who do, lie, cheat, and get drunk, just as well as themselves.

18th—Visited the General Hospital. Two of the inmates dead, they died as they had lived, unreconciled to God. One said I have suffered enough here, the other seemed to have no thought on the subject of religion whatever.

23rd.—Visited Adelaide St., the Magdalen Asylum, and the Jail. One young woman earnestly begged me to get her removed to the Magdalen Asylum, which I did. This house of refuge has already done much good, and has strong claims upon the support of the charitable and benevolent.

April 5th—From Feb. 1st to the present, I have visited 346 families, the Jail nine times, the General Hospital, eleven, Magdalen Asylum six,

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held twelve meetings, and distributed about 150 tracts, obtained for the benefit of the poor, and distributed to them the sum of £3,10s, which sum, small as it may seem to the affluent, gladdened many a heart.

I know many families who were once among the most careless and godless of our city, now, through the instrumentality of our mission, worshipping regularly, and devoutly every Sabbath, with the congregation of God's people.

EXTRACTS FROM MR. JOHNSON'S JOURNAL.

April 14th and 15th, 1853.—Visited 17 families in Palace Street. A man belonging to the English Church seemed delighted to see me, you, said he, sought after me and my family when we went neither to Sabbath school nor meeting, and persuaded us to go. I cannot be sufficiently grateful to you for it. This man's children attend our Sabbath school regularly, and both he and his wife go regularly to divine service every Lord's day.

April 19th and 20th.—Visited 24 families near the Don. A poor fisherman told me that I had left a tract with him at my last visit which was the means of doing him much good. I am very apt, said he, to repine at the dealings of Providence towards me, but I have learned from that tract, in whatever state I am, therewith to be content.

April 28th and 29th.—Visited 19 families in Sumach St: met a poor man who seldom goes to any place of worship and who seemed to repine very much under his circumstances of poverty and affliction. After I had conversed and prayed with him and his family, thanked me with tears in his eyes for my visit and trusted, that under God's blessing it would prove a lasting comfort to him.

May 5th and 6th.—Visited 23 families in and near Parliament Street. A woman belonging to the Roman Catholic church seemed overwhelmed with grief because she had violated the temperance pledge which I had formerly persuaded her to take. I could not help it, said she, my friends told me that the pledge was not binding, and that a little would do me no harm, but I wish I had not tasted it, for a little led to a little more, and I have acted most shamefully. I told her that it was very wrong to break the pledge after she had voluntarily taken it, but that God is merciful and would forgive her if she would truly repent. I do sincerely repent, said she, and, with God's assistance, I will never drink any more.

May 7th.—Visited the tract distillery, and conducted the Bible class at the Don. There are two distillers, one brewer, and eight tavern keepers, and more than twenty drunken parents who send their children to our Sabbath school, and some of them regularly attend our meeting. I may mention as a proof that the Sabbath school and meeting are prized by the people of the neighbourhood, that all, even the poorest among them have always been remarkably liberal in supporting them, and when the house in which we meet is enlarged, as indeed it should be, they are willing to pay for it.

May 30th and 31st.—Visited 19 families east of the Don. A woman who is a member of a church said to me, I suppose you will call upon your infidel friend, my nearest neighbour. I asked why she called him my friend? She said because he attends your meetings and is always talking about what he hears there. I did call and received a hearty welcome from the poor man. He frankly confessed his ignorance upon the subject of religion, but said he, your meetings are good for me, and I am very thankful for the book which my little girl brings to me from the Sabbath school. I left him some tracts, and said I would try and call again soon.

June 6th, 7th, and 8th.—Visited 23 families near the marsh of the Don. A little girl who attends our Sabbath school told me that her mother was sick, and wished to see me. I went into the room and found a poor woman who had spent a lifetime in drunkenness and sins, and who a few weeks before had threatened to kill her neighbour with an axe, lying on her death bed. She seemed pleased to see me, and anxious to hear something about a Saviour and the way of life. I spoke something to her about the ingratitude and selfishness of giving her best days to sin, and when that failed to give pleasure, to bring the dregs of her existence to God. Told her, however, that for the vilest there was hope, urged her to repent, and pointed her to Jesus who was manifested to take away our sins.

June 16th and 17th.—Visited 19 families in Sumach Street. A feeble old man who seldom gets to a meeting of any kind, came in from his work when he saw me enter the house. I am glad to see you, said he, I want you to read and pray with us. He gave me a bible which one of the children had got at our Sabbath school, the only one in the house. I think I never saw people so thankful for the visits of a missionary as they were.

June 18th.—Visited the tract district. A poor drunken fisherman who seldom goes to any place of worship, was so much pleased with the tract I had left, that he had read it three or four times over, and had lent it to another fisherman on the island. In Nelson and Queen Streets, my old tract district where I have visited for more than six years, the people seemed better pleased with the tracts than ever, and are so anxious that others should know what they contain that they lend them to others, so that they are read several times before they are returned to me, so that some who scarcely knew what I meant when I first called upon them, have now become fellow workers with me in tract distribution.

July 7th and 8th.—Visited 19 families in King Street. A poor woman who, before I visited her had been very neglectful of the means of grace, now assured me that she attended public worship regularly twice every Sunday. I questioned her closely as to her motive for attending, and was much gratified with the answer which she returned.

10th.—Superintended the Sabbath school and addressed the meeting at the Don. It is very encouraging when we are obliged to think of enlarging a house which accommodates 150 persons, for a Sabbath school, which three years ago, numbered but seventeen scholars, and for a meeting which at the same time numbered but eight or ten persons.

July 19th and 20th.—Visited 31 families in Nelson and Queen Streets.

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You have not been here for some time, said a man belonging to the Roman Catholic church, and I was afraid something had happened to you. I told him I had so many to visit that I could not call very often. Well, said he, at your last visit you left a tract with me, called Mrs. Harriet Newell, and I think I never read anything like it. This man is always glad to see me, and seems better pleased with my visits every time I call.

August 28th.—Superintended the Sabbath school and addressed the meeting at the Don: both well attended. I am pleased to observe that several who were wont to attend our meetings, now regularly attend the places of worship to which they had formerly been attached, and not a few who were used to neglect this duty altogether, influenced by their example, either attend our meeting or their own.

Sept. 10th.—Visited the tract district. A woman to whom I had lent a tract told me, she had given it to a poor girl who was very sick, and who was very glad to get it, and was also desirous that I should visit her. I promised to do so as soon as I could.

30th.—While I was getting ready to go out on my usual round of visits, a little girl belonging to our Sabbath school called upon me to get me to go and attend the funeral of her father who had died very suddenly. I went and addressed a large company of poor people upon the uncertainty of time and the necessity of being prepared for death.

Oct. 2nd.—Superintended the Sabbath school and addressed the meeting at the Don. I was both surprised and delighted to see a poor drunken woman at the meeting. She and her husband are continually drinking and fighting; but their ragged children are always at our Sabbath school and each of them has received a bible as a reward, which of course they would not have received from their drunken and dissolute parents. The woman appeared to be very attentive, and I am in hopes she will attend regularly.

Oct. 9th.—Superintended the Sabbath school, and addressed the meeting at the Don. there were 119 children at the school, and about 100 persons at the meeting, but I find by enquiry during my visits, that there are more than 200 children attending the school, and generally about 150 adults at the meeting.

12th and 14th.—Visited about 19 families near the Don, and lent 19 tracts. All seemed glad to see me. A woman belonging to the Roman Catholic church said she was glad to find that I had got better, and was able to go around again with tracts.

Oct. 16th.—Superintended the Sabbath school, and addressed the meeting at the Don. I spoke to a woman who I believe had not been at any place of worship for several years. Her husband keeps tavern, and they have sent two very small children to our Sabbath school. It was certainly a delightful sight to see such little children bring their mother with them to the house of prayer. She was very attentive, and from what I know of the woman I have no doubt that she will attend regularly.

Oct 18th and 19th.—Visited 27 families near the Don, and conducted a prayer meeting. A poor woman belonging to no church, who attends our meeting regularly, thanked me for my visit, and seemed to join fervently

in the devotional exercises, in which we engaged. She said, I am very thankful for the visits of Christian friends when I am sick, but I have learned from your discourse that religion is well worth attending to all our days, in health as well as in sickness, and I believe what you told me that there is generally but little confidence to be placed in a death-bed repentance.

Nov. 7th.—Superintended the Sabbath school and addressed the meeting at the Don. As I was returning from the school, a poor man who belongs to no church and who gets drunk occasionally, met me and taking me by the hand, said sir, I thank you for the good that has been done to me and mine by your Sabbath school. My children are great readers, and they read the books which they get at the school aloud, so that all are benefitted thereby. I wish you, said he, to call at my house to get a dollar to help you to get more books.

Nov. 17th and 18th.—Visited seventeen families in and near River street. A woman who is very poor, told me that both she and her family had derived so much benefit from the Sabbath school and meeting, that she wished to do something to help in the good work, and, said she, I hope you will not be offended when I offer all that I can spare, which is only a trifle. I told her I thought she could ill afford it, and I would not accept it. You must take it said she, for I put it by expressly for this purpose.

Dec. 1st and 2nd.—Visited 19 families in Nelson Street. *Such* houses and *such* drunkards I have scarcely ever seen. One woman, the only person in the house which she called her own, was so drunk, she could scarcely swear, and this seemed her only language. As it appeared useless to say anything to her I tried to find my way up a flight of stairs, when I got to the top, I looked for a door, but found to my astonishment that there was none, but instead a small opening, to crawl through which I was obliged to get upon my hands and knees; such a small low, dirty, cheerless room I never saw, and such a dirty, ignorant, woman as I found in it, I had not elsewhere met, she could tell me that her husband was a hard working man, but she had never heard anything about a Saviour or the life to come. As she was sober I spoke kindly to her about her spiritual interest, and urged her to read her bible.

Dec. 8th and 9th.—Visited 21 families in Queen Street and conducted a prayer meeting. A poor man who goes to no place of worship, and who at my first visit to his house, swore dreadfully at me for coming there, to do mischief as he called it, seemed glad to see me and invited me to sit down and take dinner with him. He seemed very willing to talk about religious subjects, and wished to send his little girl to some Sabbath school, and to go himself to some place of worship, and I advised him by all means, to do so.

Jan. 18th.—Superintended the Sabbath school, and addressed the meeting at the Don. "I want to go by myself and pray before I go to bed," said one of the smallest of the girls attending our Sabbath school. "Why?" said her mother, "because," said she "the teacher was telling us about a little girl who was very happy, because she prayed to God to make her so, and I want to be happy too."

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Jan., 9th, 10th, and 11th.—Visited 32 families in several small streets, and conducted a prayer meeting. I entered a house which I had frequently visited before, without seeing any one except three ragged and dirty children. This time, however, I found both father and mother in the house. They were quite sober, which is not always the case. I proposed to read and pray with them, and while they were looking for the bible, two other persons, no better looking than themselves, came in, and we had a little prayer meeting in as cold and as dirty a house as I ever entered, surrounded by a company of as ragged and wretched persons as I ever visited. When we arose from prayer, all were deeply affected. I told them that as neither them nor their children attended the preaching of the Gospel, I had come to bring the Gospel to them. They appeared to be very thankful, said they wished to send their children to the school, and promised that they themselves would attend our meeting. I left them some tracts, and promised to call soon again.

Feb. 3rd.—From Nov. 27th to this date made 468 family visits, conducted eleven prayer meetings, visited the tract district nine times, superintended the Sabbath school, and addressed the meeting at the Don nineteen times, and lent several copies of the Scriptures.

Feb. 13th, 14th, and 15th—Visited 33 families in several streets. A poor woman with a large family of small children, who used to receive my visits when she lived in another street, saw me passing, called to me and invited me to come in, and desired me never to pass her door.

Anker, M
Arthurs, I
Armour, J
Arnold, M
Ashfield, J
Armstrong, J
Armstrong, J
Armstrong, J
Armstrong, J
Atkinson, J
Anderson, J
Adams, M
Aitkin, M
Abbot, M

Baldwin, J
Baldwin, J
Baldwin, J
Bowes, J
Boomer, J
Boyd, J
Beaty, G
Brewer, J
Betley, J
Brown, J
Brown, C
Brown, J
Brown, J
Blake, M
Bryce, M
Boulton, J
Brown, J
Badgley, J
Brown, J
Borst, M
Brown, J
Buchan, J
Brown, J
Burke, J
Badena, J
Brewer, J
Brown, J
Buell, J

LIST OF CONTRIBUTIONS.

Anker, Mrs	-	-	0	5	0	Brown, Mrs James	-	-	0	5	0
Arthurs, Mrs	-	-	1	10	0	Bostwick, Mrs	-	-	0	5	0
Armour, A H	-	-	0	5	0	Bugg, Mrs	-	-	0	2	6
Arnold, Mrs	-	-	1	0	0	Breardon, Mrs	-	-	0	1	3
Ashfield, J	-	-	0	2	6	Barrass, Mrs	-	-	0	2	6
Armstrong, J R	-	-	0	5	0						
Armstrong, Mr	-	-	0	2	6	Cleland, Mrs	-	-	0	2	6
Armstrong, Mrs	-	-	0	2	6	Clarke, Mrs	-	-	0	1	3
Armstrong, Mrs	-	-	0	5	0	Clarkson, Thos	-	-	0	2	6
Atkinson, T	-	-	0	1	3	Cassels, Mr	-	-	0	10	0
Anderson, Mrs	-	-	0	2	6	Creighton, Wm	-	-	0	5	0
Adams, Mrs	-	-	0	2	6	Collins, & Wilson	-	-	0	10	0
Aitkin, Mrs Dr	-	-	0	5	0	Charlesworth, Jno	-	-	0	5	0
Abbot, Mrs	-	-	0	1	10½	Carmichael, J	-	-	0	5	0
						Cheney, Mrs	-	-	1	0	0
Baldwin, E	-	-	0	5	0	Coleman, Mrs	-	-	0	1	3
Baldwin, W A, Esq	-	-	1	5	0	Campbell, Mr	-	-	0	1	3
Baldwin, Capt	-	-	0	10	0	Currie, Mr	-	-	0	1	3
Bowes, J G, Esq	-	-	1	5	0	Christie, A	-	-	0	5	0
Boomer, Mrs	-	-	0	10	0	Cash,	-	-	0	2	6
Boyd, Jno	-	-	0	5	0	Craig, Mrs	-	-	0	1	3
Beaty, G, Esq	-	-	1	10	0	Clinkenbroomer, Mrs	-	-	0	2	6
Brewer, McPhail & Co	-	-	1	0	0	Coombe, T	-	-	0	5	0
Betley, Mrs	-	-	0	2	6	Callaway, Mrs	-	-	0	5	0
Brown, P., Church Street,	1	5	0	Chapman, E	-	-	0	5	0		
Brown, George,	1	5	0	Campbell, Catherine	-	-	0	2	6		
Brown, Mrs P	-	-	0	10	0	C. T. S.	-	-	0	2	6
Brown, Mrs	-	-	0	2	6	Croft, Mrs	-	-	0	10	0
Blake, Mrs	-	-	1	0	0	Clarke, Miss	-	-	0	10	0
Bryce, McMurrich & Co	1	10	0	Christie, Miss A	-	-	0	5	0		
Boulton, Mrs	-	-	0	5	0	Carruthers, Miss	-	-	0	2	6
Brown, Mrs	-	-	0	1	3	Coleman, Miss	-	-	0	1	3
Badgley, Mrs	-	-	0	5	0	Cash,	-	-	0	1	3
Brown, Mrs Chas	-	-	0	5	0	Carr, Mrs	-	-	0	3	9
Brown, Miss	-	-	0	5	0	Campbell,	-	-	0	1	3
Borst, Mrs	-	-	0	5	0						
Brown, Mrs C	-	-	0	2	6	Dick, Mrs Jas	-	-	0	5	0
Buchan, Mrs	-	-	0	10	0	Dow, W H	-	-	0	5	0
Brown, Peter	-	-	0	10	0	Davis, Mrs R	-	-	0	5	0
Brown, Miss	-	-	0	10	0	Dunlop, Mrs	-	-	0	5	0
Burke, Mrs	-	-	0	5	0	Duggan, Mrs Geo	-	-	0	5	0
Badenach, Mrs	-	-	0	5	0	Duffin, Henry	-	-	0	1	3
Brewer, Mrs	-	-	0	2	6	Dobson, Mr	-	-	0	2	6
Brown, Mrs	-	-	0	1	3	Demery, Mr	-	-	0	2	6
Buell, Mr	-	-	0	12	6	Dunn, Mrs	-	-	0	1	3

Edwards, R	-	-	0	2	6	Harrington, Jno	-	-	0	5	0
Ewart, Jno Esq	-	-	2	10	0	Hawke, J	-	-	0	2	6
Ewart, Jno Esq Junr	-	-	2	10	0	Henderson, Mr A.	-	-	0	5	0
Ewart, Mrs	-	-	0	2	6	Hacket, Mrs	-	-	0	2	6
Ewart, Mrs Thos	-	-	2	10	0	Hodgins, Mrs	-	-	0	2	6
Elliot, Mrs	-	-	0	1	3	Henning, Mrs	-	-	0	10	0
Evans, Mrs	-	-	0	1	3	Halliday, Mrs	-	-	0	2	6
						Hanscome, Mrs.	-	-	0	5	0
Freeland, Peter Esq	-	-	5	0	0	Henderson, Miss	-	-	0	5	0
Freeland, Wm	-	-	0	5	0	Howard, Mrs	-	-	0	5	0
Freeland, Patrick	-	-	0	15	0	Hamilton, A.	-	-	0	10	0
Fowler, Mrs	-	-	0	2	6	Hancock, Mr	-	-	0	5	0
Fitzgibbon, Mrs	-	-	0	5	0	Hill, Mr	-	-	0	1	3
Foggin, Mrs	-	-	0	1	3	Hughes, Rev.	-	-	0	1	10½
Fiskin, Mrs Jas	-	-	0	10	0	Harris, Rev. J.	-	-	0	10	0
Farquhar, Mrs	-	-	0	1	3	Hoy, Mrs	-	-	0	2	6
Fowler, Mrs	-	-	0	2	6						
Friends to the cause	-	-	4	3	1½	Juce, J. M.	-	-	0	5	0
French, Mrs	-	-	0	2	6	Jamison, Wm M.	-	-	0	10	0
Forneri, Mrs	-	-	0	5	0	Jacques, Mrs	-	-	0	2	6
Flemming, Mr	-	-	0	2	6	Jennings, Mrs	-	-	0	5	0
Foulds, Mrs	-	-	0	2	6	James, Robt.	-	-	0	5	0
						Jenkins, Mrs	-	-	0	5	0
Gooderham, Wm	-	-	0	5	0	Joseph, Mrs	-	-	0	5	0
Gibson, Wm	-	-	0	2	6	J. I. P.	-	-	0	2	6
Griffith, Jno	-	-	0	5	0	Jones, Mrs	-	-	0	2	6
Gilmor, & Coulson	-	-	0	10	0	Jones, Mrs E.	-	-	0	2	6
Gilmor, Mrs Senr	-	-	0	1	3	Jeffrey, Rob	-	-	0	2	6
Gilmor, Mrs I. C.	-	-	0	5	0	Johnstone Rev	-	-	1	0	0
Gilbert, E. B.	-	-	0	5	0	Jamison, Mrs	-	-	0	1	3
Grey, Mrs	-	-	0	2	6						
Good, Mrs	-	-	0	5	0	Kerr, Jno	-	-	0	5	0
Green, Mrs	-	-	0	2	6	Kissock, Wm	-	-	0	5	0
Gibson, Mrs	-	-	0	1	3	Ketchum, Mrs Jesse	-	-	1	0	0
Garden, Mrs	-	-	0	1	3	Kent, Mrs	-	-	0	1	3
Griffith, Wm	-	-	0	1	3						
Garden, Mr	-	-	0	1	3	Latham, Mrs	-	-	0	2	6
						Lount, Mrs	-	-	0	5	0
Henderson, Mr	-	-	0	2	6	Lawson, Mr.	-	-	0	2	6
Hix, Mr	-	-	0	1	3	Leishman, James, Esq	-	-	1	5	0
Hewlit Mrs	-	-	0	7	6	Leith, Mr	-	-	0	5	0
Hamilton, Mrs	-	-	0	2	6	Lewis, Rice	-	-	0	5	0
Henderson, Jno	-	-	0	5	0	Leak, M	-	-	0	2	6
Hutchinson, Thos	-	-	0	10	0	Lesslie, Jos.	-	-	0	5	0
Holmes, & Wilson	-	-	0	5	0	Lewis, Miss	-	-	0	3	9
Heakes, S.	-	-	0	10	0	Lumley, Mrs	-	-	0	5	0
Haworth, Thos	-	-	0	5	0	Loft, Mrs	-	-	0	1	3
Howland, Wm P.	-	-	0	10	0	Langley, Mr.	-	-	0	1	3
Holland, Mrs	-	-	0	2	6	Leask, Mrs	-	-	0	10	0
Hay, Mrs	-	-	0	5	0						
Henderson, A.	-	-	0	5	0	Manning, Mrs	-	-	0	2	6
Haigh, Mr	-	-	0	1	3	Marling, J P, Esq	-	-	1	0	0
Hucket, Mr	-	-	0	2	6	Millar, Hugh	-	-	0	5	0
Hamilton, Mr	-	-	0	1	3	McPherson, Mrs	-	-	0	5	0

McCauley
 Maitland,
 McCord, A
 Mulhollan
 Macdonne
 Macfarlan
 Michie, G
 Mercer, A
 Michie, J
 McMaster
 MacNally
 Metcalf, M
 Macdonal
 Macdonal
 Moore, C
 Matheson
 McClear
 Mayer, M
 Morrison
 Morrison
 Matheson
 Murphy,
 Mowat, M
 Mulholla
 Meudell,
 Maulson,
 McCatch
 Mowat, M
 McGreg
 McIntosh
 McPhail
 McDonal
 Mishaw,
 McCaul,
 Macdona
 Mair, M
 MacLaga
 Morrison
 Mather,
 Mather,
 Musson
 McDona
 McKenz
 McBean
 McPhai
 McBrid
 Montgo
 Nasmit
 Nordhe
 Ormiste
 Oel, M
 Ponson
 Polley,

0 5 0	McCauley, Mrs	- - -	0 2 6	Perkins, F & G	- - -	1 5 0
0 2 6	Maitland, David	- - -	2 10 0	Pyper, Geo A	- - -	1 5 0
0 5 0	McCord, A T	- - -	1 5 0	Poetter, Mr	- - -	0 1 3
0 2 6	Mulholland, J	- - -	0 5 0	Poetter, Mrs	- - -	0 2 6
0 2 6	Macdonnell, D	- - -	1 5 0	Paterson, David	- - -	0 10 0
0 10 0	Macfarlane, Walter	- - -	0 10 0	Parker, Jno	- - -	0 2 6
0 2 6	Michie, Geo	- - -	0 10 0	Pyper, Mrs	- - -	0 5 0
0 5 0	Mercer, A	- - -	0 10 0	Playfair, Mrs	- - -	0 5 0
0 5 0	Michie, James	- - -	0 5 0	Perry, Mr	- - -	1 0 0
0 5 0	McMaster, Wm	- - -	1 5 0	Platt, Mrs	- - -	0 7 6
0 10 0	MacNally, Miss	- - -	0 5 0	Perrin, Mrs	- - -	0 5 0
0 5 0	Metcalf, Mrs	- - -	0 2 6	Piper, Mrs	- - -	0 5 0
0 1 3	Macdonald, Miss	- - -	0 1 3	Phipps, W B	- - -	0 5 0
0 1 10½	Macdonald, J W	- - -	0 3 9	Pim, Mrs	- - -	0 2 6
0 10 0	Moore, C	- - -	0 1 3	Plenderleith, Mrs	- - -	0 5 0
0 2 6	Matheson, Angus	- - -	0 1 3	Ross, Dr	- - -	0 5 0
0 5 0	McClea Mr	- - -	0 5 0	Rolph, Mrs	- - -	0 2 6
0 10 0	Mayer, Mrs	- - -	1 5 0	Rains, Jno	- - -	0 5 0
0 2 6	Morrison, Jos C	- - -	0 10 0	Reford, Robt	- - -	0 5 0
0 5 0	Morrison, Mrs	- - -	0 5 0	Rogers, Mrs Jos	- - -	0 5 0
0 5 0	Matheson, Daniel	- - -	0 10 0	Ross, Mitchell & Co.	- - -	5 0 0
0 5 0	Murphy, E M	- - -	0 5 0	Riddell, Jno	- - -	0 5 0
0 5 0	Mowat, Mrs	- - -	5 0 0	Robinson, Mrs Lukin	- - -	1 0 0
0 5 0	Mulholland, Mrs	- - -	0 10 0	Richardson, Mrs J H	- - -	0 5 0
0 2 6	Meudell, Mr & Mrs	- - -	1 5 0	Russel, Jno	- - -	0 1 3
0 2 6	Maulson, Mrs	- - -	0 5 0	Rattray, Mrs	- - -	0 1 10½
0 2 6	McCutcheon, Mrs	- - -	0 10 0	R B & Co.	- - -	0 5 0
0 2 6	Mowat, Mrs G L	- - -	0 5 0	Robinson, Mrs Dr	- - -	0 5 0
1 0 0	McGregor, A M	- - -	0 5 0	Romain, Chas E	- - -	1 0 0
0 1 3	McIntosh, Mrs	- - -	0 2 6	Richards, Mrs	- - -	0 10 0
0 5 0	McPhail, Mrs E	- - -	0 1 3	Richie, Mrs	- - -	0 2 6
0 5 0	McDonald Mrs Alex	- - -	0 5 0	Reid, Mrs	- - -	0 5 0
0 5 0	Mishaw, Mrs	- - -	0 5 0	Richards, Mrs Wm	- - -	0 5 0
1 0 0	McCaul, Mrs	- - -	0 5 0	Robinson, Mrs Jos	- - -	0 5 0
0 1 3	Macdonald, Mrs	- - -	0 5 0	Roaf Mrs Jno	- - -	0 5 0
0 2 6	Mair, Mrs	- - -	0 2 6	Ross, Mrs	- - -	0 5 0
0 2 6	Maclagan, Mrs	- - -	0 6 3	Rue, Mrs	- - -	0 1 3
0 5 0	Morrison, Mrs A	- - -	0 5 0	Robinson, Mrs	- - -	0 1 3
0 2 6	Mather, Mr	- - -	0 5 0	Revill, Mrs	- - -	0 1 3
1 5 0	Mather, Mrs	- - -	0 5 0	Rains, Mrs	- - -	0 5 0
0 5 0	Musson Mrs	- - -	0 2 6	Riddle, Mrs	- - -	0 2 6
0 5 0	McDonald, Miss M	- - -	0 2 6	Rusk, Mr	- - -	0 5 0
0 2 6	McKenzie, Wm L	- - -	0 1 3	Sanson, Mrs	- - -	0 5 0
0 5 0	McBean, Mrs	- - -	0 2 6	Shaw Turnbull & Co. 1852	- - -	1 5 0
0 3 9	McPhail, Mrs	- - -	0 2 6	Shaw Turnbull & Co 1853	- - -	2 10 0
0 5 0	McBride, Mrs	- - -	0 2 6	Salt Jno	- - -	0 10 0
0 1 3	Montgomery, Mrs	- - -	0 1 3	Scott & Laidlaw	- - -	0 5 0
0 1 3	Nasmith, Jno	- - -	1 0 0	Smith, Mrs	- - -	0 1 3
0 10 0	Nordheimer, Mrs A	- - -	0 2 6	Shaw, Mrs Jas	- - -	0 5 0
0 2 6	Ormiston, Mrs	- - -	0 10 0	Smith, Miss	- - -	0 2 6
1 0 0	Oel, Mrs	- - -	0 2 6	Stewart, Mr	- - -	0 2 6
0 5 0	Ponsonby, Mrs	- - -	0 1 3	Saunders, Mrs	- - -	0 2 6
0 5 0	Polley, Wm	- - -	0 5 0			

Strange, Mrs	-	-	-	1	0	0	Thomas, Miss	-	-	-	0	5	0
Shortt, Mrs	-	-	-	0	5	0	Turner, Mrs	-	-	-	0	2	6
Stibbs, Mrs	-	-	-	0	5	0	Taylor, Mrs Dr	-	-	-	0	10	0
Skelton, Mr	-	-	-	0	5	0	Terriff, Mrs	-	-	-	0	1	3
Sterling, Mrs	-	-	-	0	1	3	Upton, Mrs	-	-	-	0	1	3
Simpson, & Dunspaugh	-	-	-	0	2	6	Ure, Mrs	-	-	-	0	1	3
Sladden, Mrs	-	-	-	0	5	0	Wyllie, G. B.	-	-	-	0	10	0
Snarr, Mrs	-	-	-	0	10	0	Wickson, Mr	-	-	-	0	5	0
Street, Mrs	-	-	-	0	2	6	Wightman, Geo.	-	-	-	0	10	0
Simpson, Mrs	-	-	-	0	5	0	Wilson, Miss	-	-	-	0	5	0
Smith, Mrs	-	-	-	0	5	0	Wilson, Adam	-	-	-	0	5	0
Scott, Mrs	-	-	-	0	1	3	Wright, Mrs	-	-	-	0	2	6
Score, Mrs	-	-	-	0	3	9	Willis, Mrs	-	-	-	0	10	0
Sewell, Mrs	-	-	-	0	2	6	Whittemore, Rutherford & Co	2	10	0			
Stitt, Mrs	-	-	-	0	5	0	Watkins, Mrs	-	-	-	0	2	6
Smith, Mrs	-	-	-	0	5	0	Weller, Mrs	-	-	-	0	5	0
Sims, Mrs	-	-	-	0	2	6	Watson, Mrs	-	-	-	0	1	3
Sleigh, Mrs	-	-	-	0	1	3	Woodhouse, Mrs	-	-	-	0	5	0
Sable, Mrs	-	-	-	0	10	0	Wickson, Mrs Jno	-	-	-	0	1	3
Seagram, Mrs	-	-	-	0	2	6	Withrow, Mrs	-	-	-	0	2	6
Thompson, Wm	-	-	-	0	2	6	Webb, Mrs	-	-	-	0	5	0
Thompson, Mrs	-	-	-	0	2	6	Willie, Mrs	-	-	-	0	1	3
Taylor, Mrs	-	-	-	0	1	3	Ward, Mr	-	-	-	0	1	3
Teifer, Mrs	-	-	-	0	3	9	Westman, Mr	-	-	-	0	1	3
Tucker, Jno	-	-	-	0	1	3	White, Mrs	-	-	-	0	2	6
Thompson, Wm	-	-	-	0	2	6	Subscribers under 1s 3d	-	-	-	0	17	11
Taylor, Mrs	-	-	-	0	5	0							
Thomas, Mrs	-	-	-	0	5	0							