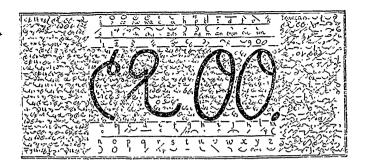
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Vol. VII., No. 10.

KAMLOOPS WAWA.

October, 1898.

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The shorthaud pages of this issue contain the balance of the history of Our Lady of Lourdes, the first half of which appeared in last number. Thus our Indians will find this history complete in two consecutive numbers of the WAWA.

-:--:-

Sunday, September 11th, mass was celebrated for the first time on Sunday at Ashcroft. One dozen people were present; Holy Communion was administered. Mass had been previously celebrated at Ashcroft a few times, but in private houses and on week days. As there are a few Catholics now residing at Ashcroft, and in the neighborhood, it is time to try and organize a regular monthly service in that place, and to look up for the erection of a small chapel.

-:--:-

Sunday, September 18th, we were at the Coldstream Hop Fields, the property of H. E. Lord Aberdeen, Governor-General of Canada. About 700 Indians were there gathered together for the purpose of hop picking. They came from the Okanagan country, north and south; also from the Similkameen, the Nicola, and the Thompson as far as Lytton. Mass was celebrated in the open air, a few people having come from Vernon.

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On Sunday, September 21st, died at the Industial School, Kamloops, Alexis, son of Fabian Caleb, from Deadman's Creek, aged II years. He is the first Indian boy that died at the School. On the following day he was

buried in the cemetery at the Indian reserve, the hand playing a funeral march. Some fifty Indians were present, and at the close of the service a young man came up to tell the Principal of the School how much impressed he had been, and to ask him what it would cost to have the funeral march played for him after he dies.

-:--:-

On Friday, September 23rd, the Rt. Rev. Bishop Durieu arrived at New Westminster from his trip to Europe for the election of the Superior General of the O. M. I. His Lordship brought over four Sisters from France. One of them has gone to Williams' Lake, where four Sisters of the same Order have been established since 1896. The three that accompanied the Bishop to New Westminster will conduct a school for the Indians at Skwamish Indian Reserve, opposite Vancouver.

-:--:-

Rev. Father E. Bunoz has been appointed Superior of the House of St. Charles of the O.M. I., in replacement of the Rev. Father Fayard, who is now in Paris, France.

-:--:-

Rev. Father J. M. McGuckin, O.M.I., has been appointed Superior of the Vancouver House of the O. M. I., having for assistants Rev. Father P. Dommeau and Rev. Father Hoguckin is well-known throughout British Columbia, where he has spent some twenty-five years of his life in Victoria, Williams' Loke, Cariboo and New Westminster. He

left the latter place in 1889 to take charge of the Ottawa College, which he kept until last spring. His health having broken down he came to the Pacific coast to look for new strength and vigor, and his numerous friends in this country, who are so happy to have him again in their midst, will pray that he soon may be restored to his former state of health and ability.

Sunday, September 25th, we were at Lytton, where our congregation is now increased in such a way as to nearly fill up our small church there. We try our best to give Lytton a monthly visit.

-:--:-

Thursday, September 29th, we went to Spuzzum, and Friday evening, September 80th, came to North Bend, where we stayed over Sunday, October 2nd. Owing to the immense extension of our district these places are much neglected, and our people complain of not being visited more frequently. There are nearly 250 Catholic Indians around North Bend and Spuzzum.

-:--:-

The Brass Band of the Kamloops Industrial School enjoyed an excursion to Ashcroft on Oct. 4 and 5, where it played for the Agricultural Fair, giving great satisfaction to, and obtaining much praise from all who assisted at the fair; reflecting also great credit on their instructor, Mr. Scollen, who has been so successful in training them to such a standard in only nine months. We are very thankfu to the Ashcroft people for thei kindness to the children who compose the brass band during heir stay at Ashcroft.

Sunday, October 9th, is spent at the Bonaparte Indian Reserve, nine miles north of Ashcroft, on the Cariboo road. There are 170 Indians on this reserve, one-half of which only were present, the others being away in the country working for the settlers. It is not exactly the proper time to visit them, but the district being so extensive it is impossible to visit every place at the proper time.

October 13th we go to Clinton, then to Pavilion Mountain, calculating to be at High Bar for Sunday, October 16th. There are a few Catholic settlers and about 100 Indians around these places.

The Indian Prayer Book is a curious and interesting publication, and should find a place on the shelves of your library. It is a Polyglott Manual in eleven languages, and can be had in parts as follows:—

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1. English, Chinook and Latin, 192 pages, blue cover, post paid, 50 cents. I wish you to send at least for this very unique specimen of Bibliography. It shows in detail what our Indians are taught in the way of Christianity. A key to the Chinook jargon will be sent free to those ordering this "Chinook Manual."

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