

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
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Vol. 37

TORONTO, CANADA, THURSDAY, APRIL 14th, 1910

No. 15.



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THE NORTHERN LIFE

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Increase in Premium Receipts	14%
Increase in Interest Earnings	26%
Increase in Payments to Policyholders	46%
Increase in Assets	20%
Increase in Reserve for security of Policyholders	16%
Decrease in Total Management Expenses	5%
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The issue for 1910 contains besides the usual reports and statistics of the dioceses and various organizations of the Church, portraits and sketches of their Lordships, the Bishops of Toronto and Montreal, also a list of the Clergy by Parishes and Dioceses, as well as a full alphabetical list.

J. P. CLOUGHER
PUBLISHER
173 Huron Street, TORONTO

The old and interesting Church of St. Mary, Lifton, North Devon, has recently received some generous gifts. A large East window given by Mrs. Honeyball, in memory of her mother; an oak lych-gate, the gift of Mrs. James, in memory of the late Rev. W. W. Martyn and his wife; an oak pulpit subscribed by parishioners in memory of the late Mr. J. Hearle, who has been churchwarden for thirty-one years; a beautiful carved oak lectern, the gift of the friends and relations in memory of the late Mr. F. and J. Bradshaw, together with an oak work-table and reredos, the gift of various members of the Bradshaw family. Colonel and Mrs. Cary, of Tor Abbey, Torquay, who are Roman Catholics, have given to the little church at Cockington, where their ancestors are buried, a treble bell, completing a peal of six. Although they belong to the Roman Church,

they are by no means bigoted, and are noted in the district for their kindness and generosity. Cockington Church, which is prettily situated just outside Torquay, is regarded by visitors as a perfect rural gem, and is well cared for by its vicar, the Rev. J. Henning.

At Woodford Parish Church (founded in the 12th century) the unveiling of the tablet containing the names of the rectors of Woodford from A.D. 1221 to the present time, took place lately by the Bishop of Barking. The tablet was presented by the Rev. A. Hughes, late rector. The service commenced with the hymn, "Let all the world in every corner sing," the author of which (George Herbert) lived for a short time in the Parish of Woodford.

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Canadian Churchman.

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Lessons for Sundays and Holy Days.

April 17.—Third Sunday after Easter.
Morning—Num. 22; Luke 13, 18.
Evening—Num. 23; or 24; Eph. 1.

April 23.—St. George, Mar.
Morning—1 Sam. 14, to 24; Luke 17, 20.
Evening—1 Sam. 14, 24 to 47; Eph. 6, 10.

April 24.—Fourth Sunday after Easter.
Morning—Deut. 4, to 23; Luke 18, to 31.
Evening—Deut. 4, 23 to 41; or 5; Phil. 1.

St. Ph. & St. Ja., A. & M.
Morning—Isai. 61; John 1, 43.
Evening—Zech. 4.

May 1.—Fifth Sunday after Easter.
Morning—Deut. 6.
Evening—Deut. 9; or 10; Col. 3, to 18.

May 5.—Ascension Day.
Morning—Dan. 7, 9 to 15; Luke 24, 44.
Evening—2 Kings 2, to 16; Heb. 4.

May 6.—St. John Evan. ante Port, Lat.
Morning—2 Sam. 7, 18; Luke 23, 26 to 50; 24, 13.
Evening—2 Sam. 9; 1 Thess. 3.

May 8.—Sunday after Ascension.
Morning—Deut. 30; Luke 24, 43.
Evening—Deut. 34; or Josh. 1; 1 Thess. 5.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the new Hymn Book, many of which may be found in other hymnals.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 252, 257, 258, 259.
Processional: 384, 424, 601, 664.
Offertory: 387, 394, 422, 423.
Children: 688, 710, 714, 716.
General: 172, 174, 400, 642.

FOURTH SUNDAY AFTER EASTER.

Holy Communion: 253, 256, 260, 386.
Processional: 440, 636, 650, 664.
Offertory: 165, 388, 577, 583.
Children: 708, 709, 730, 751.
General: 19, 25, 171, 390.

Vestry Meetings.

A notable advance in Church Finance was shown in the reports of the various vestry meetings recently held. It is only reasonable to look for prosperity in the Church when the country is

rapidly progressing. And it is indeed most gratifying to find such ample proof of it on all sides. We are, we sincerely believe, all our brother Churchmen as well, are heartily thankful to our Heavenly Father for this most cheering result. But without striking an unnecessary note of warning, let us say, that nothing is harder for a Christian to bear—and at the same time keep his "shield of Faith" untarnished—than unusual prosperity in worldly affairs. The greater the wealth the more watchful should be the spirit, the keener should be the conscience, and purer the life:—For nothing tempts more strongly to worldliness, and formality in religion, than increasing wealth.

An Excellent Practice.

In looking back at our vestry meetings we wish to express our gratitude to those clergymen who availed themselves of that important occasion, the vestry meeting, when the most earnest and enthusiastic members of their respective congregations gather together to consider and discuss the affairs of their respective parishes during the past Church year, and plan for that on which they have entered to address them with reference to the spiritual progress of the parish. This, to our mind, is a most commendable and helpful practice. It cannot fail to strengthen the hands of the clergy; increase the sympathetic interest of the laity; promote a heartier desire for co-operation, so far as possible; and create a more intelligent appreciation of the faithful and progressive spiritual work accomplished in the parish during the past year, and that to be attempted in the year begun.

Safeguards From Divorce.

Bishop Lawrence, of the Diocese of Eastern Massachusetts, has been offering some preventive steps for the avoidance of the social evil—divorce. The destruction of the sanctity of marriage goes on apace in the United States. The Prelate mentioned above is quoted as saying, "that out of every 12 marriages in the United States there was one divorce." The following are Bishop Lawrence's proposed safeguards:—"That children should stay at home more in the evening with their parents, and that parents should forget attending theatres and clubs nightly and remain home with their children. That young people contemplating marriage should know each other intimately and have each other's confidence long before the marriage ceremony is performed. That children should be educated for marriage. That there should be purity before and after the marriage ceremony. That young couples who are to marry should have a sense of solidarity when joined in wedlock.

Excess.

The festivities which in Italy hailed the approach and middle of Lent,—used to be matters of astonishment and regret to the more sober visitors from Northern Europe and America. But we have changed all that, and the foremost in these mad and expensive frolics are the descendants of these ancestors whose regrets are scoffed at as Puritanical. Here, and in the chief cities of the States they hail Easter in as frivolous a fashion. A Chicago paper says of this phase:—"The Easter festival is the one feast of the Christian year astronomically certain." "And it is the one which the Puritan, believing in free, complete, irreversible salvation, ought to keep with a joy and song not elsewhere known. But it is not to be denied that with us, as with others, the day may become a parody, or worse. Nothing will bear such constant vigilance as liberty. We can ill afford to plaster such

a festival as Easter all over with incongruous customs. Our ancestors, who thought they could only get rid of the accretions by destroying the day, may be remembered. The day had become to the English Church what it is in many a Roman Catholic land still, a mere excuse for un-Christian indulgences. It will be easy to overload it with flowers and drown it with brass bands. Excess is always destructive of intent. Even long prayers kill devotion. A church decorated for Easter is a pretty sight, but a church overdecorated for Easter a mournful one, because overornament smothers the spirit of the day. An Easter anthem brings the Christ near; an Easter operetta buries Him anew. It would seem a pity to have Easter dinners and Easter music and Easter lilies with the risen Christ shut out of all our thoughts. Every good thing needs at times to be saved from its own friends."

New York Public Library.

The account of the work of the New York Public Library is very interesting reading. There are forty branches which last year circulated over seven million volumes. Although half of these were fiction, it must be remembered that the chief demands on a free library are for novels, and there is a constant effort to limit this demand to good fiction, and to lead readers to take up other books. These forty branches include a travelling library office and one for the blind. A comprehensive system exists by which it is possible to get a book catalogued at one branch in another however distant these may be. Educational books published in almost every known language are kept, and much is done for the education department. An effort is made in this branch to have one copy at least of every valuable work on education published in English, and the best educational works of France, Germany, and Italy, and exceptional works in other languages are obtained. Travelling libraries are important. These are established in public schools, young men, women, and boys' clubs, and in some stations of the fire department. Books that are discarded from the branches are sent to these offices whence they go to places from which they should not be returned, such as hospitals or prisons. Some of the discarded are given to institutions like telegraph companies which assume the responsibility of their proper distribution among the boys and others connected with such large employing companies.

Old Age.

Is it not time that the Church awoke to a sense of her full responsibility to the clergy who after a long life spent in her active service are compelled by old age to give place to younger men. These men voluntarily have given their lives to Her. Most of them could have earned a fair living, some of them a large financial return, had they devoted their abilities and energies to other walks in life. The laity of both sexes, have had the great advantage from childhood upwards of their religious example and teaching. Whatever of good they have developed in character and manifested in life has largely come to them through the medium of their faithful clergyman. Surely these noble men, when incapacitated by old age, from earning their own living, should, out of the abundance of those for whom they have lived and laboured, be decently provided for. Is it not ignoble and dishonourable that those who have been the means of enriching many with spiritual treasures should at the end of their days be severely stinted in the common necessities of life. No wonder that it is said that the conduct of professing Christians furnishes the infidel with his strongest arguments against Christianity itself.

Servetus—A Discoverer.

Dr. William Osler's energy is by no means circumscribed by his professional duties at Oxford. From time to time the literary world welcomes some fresh product of his scholarly mind and vigorous pen. In his recent monograph on Servetus he points out that the famous Theologian was "one of the first to make a substantial contribution to our knowledge of the circulation of the blood. * * * In possession of a fact in physiology of the very first moment, Servetus described it with extraordinary clearness and accuracy. * * * The discovery was nothing less than that of the passage of the blood from the right side of the heart to the left through the lungs, what is known as pulmonary or lesser circulation. * * * That Servetus first advanced a step beyond Galen, that Colombo and Caesalpinus reached the same conclusion independently—all three recognizing the lesser circulation, is quite as certain as that it remained for Harvey to open an entirely new chapter in physiology, and to introduce modern experimental methods by which the complete circulation of the blood was first clearly demonstrated."

Life of To-Day.

A number of Bishops and leading Churchmen have compiled a notable book dealing with a number of features of the life of to-day as opposed, in practice, to the plain teaching of the Church. Some of the phases of life dealt with are as follows:—The Week-end Party, Decay of Home Life, Modern Manners, The Young Man of To-day, Vanity of Weddings, Ostentation of Funerals, Charity, "Functions," Church Parade, Novels and Novelists, Pernicious Pictures, Picture Postcards, Cinematograph Shows, Demoralizing Periodicals, Sales, Catalogues, Intemperate Women, Non-observance of Sunday. From the Bishop of Norwich comes censure of the week-end party. "I say without hesitation," he writes, "that the growing practice among wealthy men of coming down into Norfolk from London, bringing with them their guests, and turning the week-end into a time of festivity is having an injurious effect on the community. I have heard stories of Sunday dinners, of hampers of champagne; yes, and of men actually practising their skill as marksmen by shooting at glass bottles on the terrace of a Sunday." "There is no time for courtesy, little for bare civility," says the Bishop of Barking in referring to the decay of manners. "The ticket examiner slams the wicket in your face as you rush down the stairs to catch the train, or if you just get through, the porter shouts, 'Hurry up, there, if you're going.'" Dean Pigou, of Bristol, scores vanity in religion, referring to church parade and the fashionable wedding. He says:—"Listen to the buzz of conversation in God's house before and after the service; notice the utter forgetfulness of the sanctities of God's house; the comments on the dresses duly chronicled in the society paper the opportunity availed of for a fashion of the latest up-to-date fashions." And apropos of charity he observes, "It would seem as if nothing nowadays can be done or attempted without a charity dinner, charity ball, carnival, fancy fair, bazaars, dance, theatricals, bridge and whist drives, crystal gazing, fortune-telling, and kindred popular, largely countenanced efforts to raise money for the poor, for orphanages, for the sick and dying." Regarding intemperance among women of the leisure class the Bishop of Croydon relates that he was in conversation recently with a medical man in one of the large residential towns in the south of England, who told him that at that moment he had no fewer than twelve ladies on his list who thought nothing of consuming a bottle of champagne at a sitting, and were slowly killing themselves by drink."

A TRUE FATHER IN GOD.

The death of Bishop King, of Lincoln, which we recently announced, is a loss not only to our own Communion but to the Church universal, and it has been lamented in England by men of all shades of theological thought. Seldom has there been an ecclesiastic who seemed to so ideally fulfil all the spiritual requirements of his office. A man of singularly winning, loveable and attractive, and yet of most impressive and august personality, it was impossible to remain five minutes in his company (a privilege which fell to the lot of the writer) without experiencing the rare charm which he invariably diffused, and of which thousands have so enthusiastically spoken. To people of all ages and conditions, including children, he exercised a fascination that often left a life long impression, and which haunted the memory like some lingering perfume. Dr. King was not a "great Bishop," in the sense in which the term is generally used. He was not a great leader or organizer, the founder and promoter of epoch making movements. Nor was he a great theologian and preacher, i.e., in the ordinary meaning, nor even an author of note. His published works, we believe, only include a few volumes of sermons and some episcopal charges. But he was more than this. He was a personality, and so in a rarer and infinitely more effective sense he may truly be called a great Bishop, and a worthy successor of his illustrious predecessor, St. Hugh, whose memory is still an inspiration to the diocese of Lincoln, and our Church as a whole. One of the many, and not the least admirable characteristics of the late Bishop was his devotion to small commonplace duties, which showed itself in personal attentions to the humble and obscure. Innumerable stories are told of his kindness to the poor, to children, to prisoners in gaol, and to all those in need and necessity, ordinarily apt to be neglected or overlooked. He has been known when far over seventy to walk miles in the pouring rain to confirm sick cottagers, and to spend hours with convicts under sentence of death. His hospitality was unbounded. Everyone was welcomed at his modest residence in the cathedral precincts like a blood relation, and made at once to feel at home. Though as before intimated, not a man of exceptional intellectual power or a great preacher or master of pulpit oratory, like some of his predecessors or contemporaries, Bishop King was a most impressive and effective preacher and speaker, and always attracted large congregations. He was especially at his best when addressing young people, and it is probable that some of his Confirmation addresses will be published. To his clergy he was a veritable Father in God, and something more than a personal friend. His life and work is another fine example of the supremacy of character in human affairs, and its superiority to mere cleverness. Bishop King was loved and revered throughout the length and breadth of his diocese, his name is had in reverence throughout the whole Anglican Communion, and his memory will remain for generations to come, and will rank with such kindred spirits as Bishops Andrewes, Kenn, Wilson, Feild, Bompas, Selwyn, and other Anglican bishops, whose claim to distinction and immortality consisted not in the possession of any very exceptional amount of ability, but in a saintly consecrated character. It will be remembered by our older readers, that the late Bishop was the storm centre in one of the last of the ritual disturbances in the Mother Church. As a moderate High Churchman he was "presented" to the late Archbishop Benson for certain observances, which we need not now specify. It seemed strange that he, the gentlest and kindest of mankind, should for a season have become the centre of a fierce conflict on matters of comparatively little moment. The result of the trial is now ancient history, and almost entirely forgotten. It settled nothing,

but such as it was, the Bishop loyally accepted it. We have only mentioned this episode in the Bishop's life to draw attention to the gratifying fact that, so far as we have seen, no partizan bitterness has in any degree mingled with and marred the general testimonies of good will and admiration that have appeared in every quarter, both within and without the Mother Church. It is a testimony to our common Christianity, for which we may be devoutly thankful, that the good Bishop's life and personality appealed impartially to Christians of all schools and denominations, as being altogether admirable and Christlike. May we often look on his like again.

**A NATIONAL MENACE.**

A writer in the "Weekly (London) Times," of recent date, has under the head of "The Misrepresentation of England," given some particularly "juicy" specimens of defamation of British people and things, which he has dug out of sundry widely circulated American periodicals. Thus he says, a totally false impression of England has been created in Canada, where these American publications, weekly and monthly, have a very extensive circulation. He quotes the statement of a prominent Canadian editor, who visited England last year, who according to his own account had come prepared to note the unmistakable indications of decadence on every hand. Instead of this, to his evident astonishment, he found abundant evidence of undiminished vigour and vitality. To quote his words:—"I have been looking for the past three weeks for signs of the decadence of England. For years I have read of the decline of British business, British strength, and British pluck. I have on the contrary found an England greater, more enterprising, and stronger than ever. I am going back home with new ideas of the Old Country." The writer then proceeds to furnish the English public with these pictures of English life, as provided for Canadian consumption by American magazine editors. Here is an extract from the "Saturday Evening Post," which to-day is read in almost every village and hamlet in English-speaking Canada:—"In his own home the Englishman is absolute king, in the very lowest classes this is shown by the wife's partially or wholly supporting her husband. Whether she supports him or not he has the privilege of beating her; but in a country so overrun with women as England is perhaps the superfluous sex should be willing to pay extra for the privilege of marriage. The wealthy and aristocratic woman defers to her husband just as her poorer sister does; he expresses his wishes and she carries them out. She usually has an income of her own, but she is not supposed to have views that differ from her husband's. He may take his children away from her if he does not like her religious beliefs or her associates." The following venomous statement is made in "Everybody's Magazine," regarding our Mother Country and its people. "The rest of the Island (i.e., the provinces outside London) does not count, for most of the people in it do not know whether the United States is a brand of tobacco or a new brew of bitter beer. London at best is a soggy kind of place. . . . What the Americans had to do—and they are still doing it—was to cheer up this gloomy city and endeavour to expand these gloomy minds. It was a long and difficult task. The Englishman of the working class, the clerk, and all those who make up the bulk of the population, is a thin, pale, anemic creature, undersized and puny, hollow-chested, and most unprepossessing. Some time ago a scientist said the heads of London people were getting smaller, and there was an enormous howl. But it is easier to buy a seven-and-a-half hat in Emporia, Kansas, than in London, and any one who doubts that has only to try. Precedent is what the Englishman revels in. . . . What

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CANADIAN CHURCHMAN.

was good enough for father is good enough for me, and must be good enough for my son too. Anything that does not make them think gets the English." Wild statements, such as these, are perhaps not likely to influence people of mature years and judgment, but they are bound to gradually and insensibly affect the opinion of the young. Of course their absurdity and wilful mendacity is apparent to any one half a day after landing in England. But a large percentage of our Canadians are obliged to get their information about England at second hand, and, as yet, mainly through hostile sources. The article closes with the following statement, of whose substantial truth we are unhappily only too conscious:—"I have no hesitation in saying," Major Morrison-Bell declared, "and I speak with over six years' experience of Canada, and merely from the man-in-the-street point of view, that most Britishers would fail to recognize the Old Country from the intelligence supplied, more or less daily, by the news agencies to the journals from one end of the Dominion to the other. Canada is being inoculated with totally false impressions and ideas of what England really is, and it is surely time this was changed." The present state of affairs we contend constitute a national menace, and conditions are daily worsening. The Dominion is being systematically flooded with anti-British literature. The remedy will be found in encouraging the circulation of British publications, and especially of our own Canadian weeklies. For our own part we would like to see a fund raised for the dissemination of Canadian periodical literature. The daily press, no doubt, can accomplish something in this line, but it is hard to cope with these illustrated and attractively gotten up magazines and Saturday editions, which go into tens of thousands of homes, and are attentively read by our young people. In the meantime, every patriotically minded Canadian and Briton should strive with might and main to promote the wider circulation of our own weekly and monthly periodicals, of whom already we have several excellent examples. We would like to hear from some of our correspondents on this subject.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

Dr. Griffiths Thomas, head of Wycliffe Hall, Oxford, has just concluded a short visit to Canada in the interests of the Bible League. He has visited some of the larger cities of Eastern Canada and delivered a number of lectures bearing upon the authority and various phases of the teaching of the Bible. Dr. Thomas is a man in the prime of mature life, sprightly in action, good presence, an exceedingly pleasing voice, keen of intellect and possessed of a well controlled sense of humour. It was not "Spectator's" good fortune to hear any of his set lectures on the great themes he came to this country to support. He heard him, however, address the students of a theological college on some of the qualities of an "Ideal Minister;" and also address a body of men and women interested in the evangelization of the Jews. On both occasions he carried his audience with him very fully. His orderly arrangement, his simple but forceful presentation of his subject, his ready and pointed illustration, his sympathetic voice, all conspired to hold and stimulate the attention of his hearers. His attitude to the Scriptures seemed to be that of old-fashioned orthodoxy. From cover to cover it is a message direct from God and consequently he was particularly insistent upon the devotional use of the Scriptures. His argument in enforcing our obligation to carry the Gospel to the Jews was along familiar lines, based on the literal interpretation

of the Scriptures. Bless the Jew and God will more abundantly bless you than if you showed your good-will to similarly needy Gentiles, and so on. One has a feeling that while that attitude is sweet and trustful there has to be some adjustment to square the position with our consciousness of divine justice and a perfect fatherhood over all nations of the earth. Presumably Gentiles as well as Jews are included in that prayer given by the Master and addressed to God as "Our Father." It seems to us that the problem of Biblical criticism so far as the great body of mankind is concerned, centres in the ethical and spiritual interpretation of the Scriptures. Scholars, of course, will always be interested in the authorship and dates, and historical and scientific accuracy of the Scriptures, but the great multitude for whom the Scriptures were written is chiefly interested in having God interpreted to them in a way that will appeal to, and satisfy, their inmost conscience, and fulfil all their ideals of divine character.

The Archbishops of Canterbury and York have issued a joint appeal to Churchmen in England to contribute generously towards the extension of the Church in Western Canada. England seems now to be fully seized of the importance of Canada as one of the self-governing nations within the empire, and English ecclesiastical leaders have likewise realized the unique situation which confronts the Church in this country. These are now putting forth a strong and united effort to interest English Churchmen in meeting the demands that are so manifestly made upon us. England has always been generous to Canada in Church matters, perhaps too generous. If the Canadian Church were quite convinced that it could no longer raise a dollar in England for Church purposes in this Dominion we believe it would put new life into our efforts here. The Church might suffer slightly for a time, but who can say, that our own Canadian people would not rise to the responsibility laid upon them. So long as there lingers in the backs of our heads the idea that "England will do the rest," there will be no great anxiety about what we raise in Canada. What we have to work to, is not merely independence in matters of government, but independence in matters of sustenance.

We noticed somewhere not long ago an utterance by the Archbishop of Canterbury appealing for money for Church extension in Western Canada, in which he stated or implied, that the day is coming when the centre of Political influence within the empire will not be in England but in Canada. It occurred to us when we read those words, "Why then should Canterbury and Canterbury's friends be so keen to build up a "central

authority," and failing that a "Consultative Body" to be located in London since the time is fast approaching when presumably the Coronation chair and St. Augustine's chair will both be set up in Ottawa or Winnipeg." The excessive "responsibilities" connected with "the wider outlook" of the Church which constantly bear so heavily upon the shoulders of the present occupant of Canterbury may after all be taken less seriously. Better cast the responsibilities upon the autonomous churches where they belong and the results will be more satisfactory. We were surprised and disappointed to hear quite recently that the House of Bishops in Canada had nominated a representative on the "Consultative Body" that was reorganized by the Lambeth Conference as a stepping stone we suppose to the "central authority" that was for the time at least rejected. A "Consultative Body" seems at first sight to be a very innocent and harmless entity. What harm can possibly come of referring a question concerning which there is difference of opinion to a representative body to get its advice and suggestions? No one is bound to accept the advice or follow the suggestions. A church is just as free after as before consulting it. Is that true? The very reference of a subject to such a body implies certain authority else there would be no reference. It is that intangible and undefined authority that is most difficult to control. A legislative body is subject to control, but a body that merely gives advice cannot be so controlled and yet its influence may be almost as far-reaching as the other. A body such as this invites the minority,—the defeated element—in any great movement to appeal to the "Consultative Body" in the last hope of gaining support there. They can lose nothing by appeal, and they may win moral support. A Consultative Body with a single representative from Canada would be quite out of touch with the Canadian point of view, and quite as likely to do mischief as help us in solving our problems.

"Spectator."

The Churchwoman.

OTTAWA.

Ottawa.—Several of the parochial branches of the W.A. in this city have been holding their annual meetings during the past week, and the various reports presented showed satisfactory progress and substantial results obtained. A very pleasing incident occurred in connection with the annual meeting of St. John's Branch, when the members took advantage of the occasion to present their much loved president, Mrs. Cuzner, with a life membership in the Auxiliary. Mrs. (Canon) Pollard made the presentation on behalf of her fellow-workers of the Branch and read an appropriate address in which were set forth the many reasons for recognizing the good qualities of the retiring president, who had devoted many years of kind, unselfish service not only to the Auxiliary, but to the Church work generally. The \$25 constituting the life membership, the gold Winchester Cross and the framed certificate were handed to Mrs. Cuzner, who, though completely taken unawares, was able to say a few words of appreciation to her loving friends.

The secretary's report was read by Mrs. W. D. Morris and was most satisfactory. The treasurer, Miss Grist, stated that the total receipts amounted to \$169.79; the expenditure \$169.65; of which \$53 was paid to the diocesan board for pledges; \$10 for Dorcas work; \$5.30 to diocesan expense fund, and \$15 to support a blind boy in India, the proceeds from the infant class of the Sunday School. The child is to be called Henry Pollard by kind permission of the rector of the parish. There are 45 subscribers to The Letter Leaflet; \$21.49 was contributed through the medium of the Extra-Cent-a-Day Fund to Missions.

An excellent report of the work conducted by the junior members of the church was read by one of the members. Mrs. Hickman is superintendent of this branch of work, and to her much credit must be given for the splendid progress being

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made from time to time. The officers elected were: Hon. president, Mrs. Pollard; president, Mrs. W. D. Morris; vice-presidents, Mrs. E. H. Capp; Mrs. Doney; secretaries: general, Miss Thompson; Dorcas, Mrs. Cushing; box, Mrs. Johnston; literature, Mrs. Thompson; treasurer, Miss Grant; E. C. D. treasurer, Mrs. Coder; parochial collectors, Mrs. Cope, Mrs. Popham, Mrs. Forsythe; delegates to the annual meeting, Mrs. Morris, Miss Bonfield; substitutes, Mrs. Wigmore, Mrs. Wilson. An address on Missions was given by the Rev. W. M. Loucks at the conclusion of the business part of the programme. It was much enjoyed.

St. Luke's. At the annual meeting of this Branch there was a good attendance, the election of officers resulting as follows: Hon. president, Mrs. W. A. Read; president, Mrs. R. W. Butterfield; vice-president, Mrs. G. A. Morris; secretary, Mrs. J. B. Hollingworth; treasurer, Mrs. A. Gerard; Dorcas secretary, Mrs. James Sheppard; box secretary, Mrs. T. C. Graham; literature secretary, Mrs. R. Powell; E. C. and D. secretary, Mrs. H. W. Booth; secretary of babies, Mrs. J. W. Roney. All departments of work showed satisfactory results from the year's work. The Dorcas work consisted of a complete outfit for Sampson Knivhen, an Indian boy of the Victoria Home, Peigan Reserve, and also articles for lepers. The total expenditure for the year was \$48.41.

St. Matthew's. The annual meeting of the W. A. of this church was largely attended. The officers are as follows: President, Mrs. R. Patching; vice-presidents, 1st, Mrs. W. M. Loucks; 2nd, Mrs. E. Hawkins; secretary, Mrs. C. D. Graham; Leaflet secretary, Mrs. Akeson; Dorcas secretary, Mrs. Chandler; box secretary, Mrs. Loucks; literature secretary, Mrs. Haver; treasurer, Mrs. McCarthy. Mrs. George Greene delivered an address on a trip to the North-West Missions, and two solos were rendered by Miss Madge Ramage a well-known young vocalist. The Rev. W. M. Loucks presided. The Girls' Auxiliary of this church also had a well attended meeting when addresses were given by Miss Low and the Rev. W. Gemmill. There are 51 members in the branch, by whom \$85.55 was contributed to Mission objects. From a balance on hand of \$16.70, \$1 was voted to the Literature Fund, \$5 to Dr. Gould's hospital work in Jerusalem, and \$5 to the new Mission ship "Columbia" on the Pacific Coast. The election of officers resulted as follows: President, Miss Booker; vice-presidents, Miss Grace Loucks, Miss March; secretaries: general, Miss S. Le Roy; Dorcas, Miss A. Le Roy; box, Miss Winnie Black; literature, Miss M. Hill; treasurer, Miss McDougall; E.C.D.F. treasurer, Miss Sampson.

Ottawa South. Trinity.—The Girls' Auxiliary of this church held their annual meeting lately in the Sunday Schoolrooms of the church, Miss Low occupied the chair. The reports received were of a most encouraging character, especially the financial report showing that \$100 had again been paid this year on the parsonage mortgage. The amount was originally \$1,000 and the annual payment of \$100 by the auxiliary had reduced it to \$200. It was decided to make a vigorous effort to clear off the balance this year. The officers for the ensuing year were elected as follows: President, Miss Low; vice-president, Miss K. McCann; secretary, Miss Maud Loper; treasurer, Miss Gladys Fitzpatrick; delegates to the annual meeting, Miss Gladys Fitzpatrick and Miss Gladys Humphries; representative to the Diocesan Board, Miss McCann. During the evening Rev. W. Gemmill, missionary, now on furlough, gave a very interesting address.

TORONTO.

Monthly Meeting of the Toronto W.A.—The April Board meeting of the Toronto W.A. was held in St. Simon's Schoolhouse on Thursday last and it was largely attended. The corresponding secretary reported a new Branch formed at Ivey; three new general life members, Mrs. Stevens and Mrs. Moberly, of Collingwood, and Mrs. Oliver Macklem, of St. Simons Church, Toronto; also seventeen diocesan life members. The Dorcas report showed 13 bales, 10 sets of altar linen, 2 sets of communion vessels, 2 frontals and 1 surplice sent to the North-West, a number of small articles for church sales sent to Algoma, and a parcel of 150 eye-bandages sent to China. The receipts for the quarter were \$347.79; expenditure, \$339.73. The Junior receipts were \$428.36; expenditure \$463.24. The literature report showed that 50 books and 26 magazines were taken out during the month. The new books in the library are "Sea Dykes of Borneo," "Missionary Stories," and "Lotus Buds." The boys

of Havelock had sent \$1750 for magazines for Rev. Mr. Antle, P.M.C., amounted to \$1,315.89. Twenty-four visits were made by the Hospital Committee. The committee are desirous of starting a library of their own, and would be glad of the gift of books of devotion, or other books suitable for lending to sick people. The appeals for the Extra-Cent-a-Day money, which amounted to \$152.34 were: 1. For hospital supplies for Dr. Crawford's new work in Kenia, Africa, \$50. 2. For cook stove and freight on same for the Mission at Fort Vermillion, Athabasca, \$87. 3. To purchase church lots at Melville, Qu'Appelle, \$175. For the cook-stove \$87 was voted, and the balance for the purchase of the lots at Melville. The noon address was given by the Rev. W. H. Vance on "The Fruit of the Spirit," Gal. v. 19-23. The fruit of the spirit is one though manifold. One who has the Spirit of God within him, has the possibilities of bringing forth all these fruits. We should develop all round characters, and show forth all the fruits of the Spirit all the time. We can only do this by abiding in Christ. The diocesan annual meetings were announced to begin on Monday, May 2nd, with a reception at the Sea House, in the afternoon. The meeting for Girls' Branches will be held on Monday evening in the Guild Hall, the speakers will be Mrs. Green, of Ottawa, and the Rev. Shields Boyd, of China. On Tuesday morning, May 3rd, the annual service will be held in St. James', when the sermon will be preached by Dr. Paterson Smyth, of Montreal. Business sessions will be held on Tuesday, Wednesday and on Thursday afternoon. A public missionary meeting will be held on Tuesday night. The meeting of the Junior W.A. will be held on Saturday afternoon, May 7th.

At the afternoon session the Hon. Florence MacNaughton spoke on "The Claim of India's Women on Canada's Women," bringing before us, in a vivid way, by means of a number of incidents connected with her medical work, the degradation and great need of our sisters in India.

HURON.

London.—Previous to the monthly meeting of the Executive Committee of the Diocese of Huron W.A., the Bishop gave a very instructive Bible reading on the Temptation. Such suggestive questions were propounded as the possibility of our Lord's falling under the attacks of Satan. As Son of Man there certainly was the possibility, otherwise it would not have been a real temptation, though we cannot conceive of the failure of the Son of God. Where the two natures meet is the mystery beyond our understanding—there must of necessity be this mystery for if we could comprehend God entirely we should be equal to Him. Two of the temptations were addressed to Jesus as the Son of God, the first intended to separate Him from the Father by causing Him to provide for Himself instead of simply trusting to His Father's care; the second to foster spiritual pride and presumption. This is a lesson especially for leaders, for those who are set upon pinnacles, not to use their position or power for their own glorification but for the advancement of God's will. The third temptation was to make His kingdom a worldly one instead of a spiritual kingdom, and incidentally, the truth of Satan's claim was discussed. Other points brought-out were the weapon of defence used by our Lord and the force of His example to us, for He repelled the tempter by such means as are at man's disposal now and have been through all ages, even the darkest in the world's history. At the business session following the reports of the officers to be presented at the annual were adopted, and the presentation of certificates to two new life members will also be made at that time. The president reported a new branch at Glencoe, with the following officers: President, Mrs. E. Lee; vice-president, Mrs. White; secretary, Mrs. J. Walker; treasurer, Mrs. Rogers; also one among the Indian women at Muncey, where most encouraging enthusiasm was shown. An addition to the number of Junior Branches comes from Wilmot. An organ at the disposal of the W.A. was voted to be given to Rev. William Lowe for use in his Mission at Pottersburg.

ALCOMA.

Callander.—St. Peter's.—The recently formed Girls' Branch of the W.A. have elected the following officers for ensuing year: President, Mrs. Scanlon; vice-president, Miss Moon; treasurer, Mrs. Bell; secretary, Miss E. Windsor; committee, Misses M. Windsor, N. Dwyer, E. McGowan, A. Bailey, C. Martin. The Ladies' Guild have

elected the following officers for the ensuing year: President, Mrs. A. Fyfe; vice-president, Mrs. Thomas Baines; secretary, Mrs. Perry; treasurer, Mrs. J. Bell.

Little Current.—Holy Trinity.—This branch of the W.A. held their annual meeting on the first Thursday in March at 3.30 p.m. at the residence of Mrs. Ellenton. The following are the officers for the ensuing year: President, Mrs. T. C. Sims; vice-president, Mrs. G. Bower; secretary-treasurer, Mrs. Joseph Ellenton; superintendent of Junior Auxiliary, Miss Annie Dawson. After meeting all the obligations, diocesan and local, there was a balance on hand of \$91.56. Meeting closed with the Benediction.

The women out at Sucker Creek are organizing a Branch of the W.A. to raise funds for the building of a new church on the Reserve. President, Catharine Maggrah; vice-president, Mrs. Fairbanks; secretary-treasurer, Mrs. Thomas Maggrah. We wish them God-speed in their noble undertaking.

Home & Foreign Church News

From our own Correspondents

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.

Halifax. St. Paul's.—There were 754 communicants at this church on Easter Day. St. Paul's has received three Easter gifts, viz., a memorial window from the family of the late Mr. Thomas Ritchie, an alms basin from Mrs. Robert Uniacke and a Bible for use in the pulpit from the Misses Wright, of 128 Morris Street, in this city.

Lunenburg.—St. John's.—At the Easter vestry meeting the Rev. T. H. Stanley, M.A., who will finish a two years' curacy in this parish in June next, tendered his resignation. The meeting passed a resolution, to be presented to Mr. Stanley, in which it expressed its high appreciation of his work as well as its regret at his decision to leave the parish. If Mr. Stanley does not accept any appointment in this country he contemplates going to England this summer and spending a year.

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

Chatham.—St. Paul's.—Wardens, Hon. J. P. Burchill, F. E. Danville. The Easter offering amounted to \$250.

Shediac.—St. Martin's.—Wardens, G. W. Wellington, J. H. Murray; delegates to Synod, G. Murray, G. Hall. The offertory on Easter Day totalled \$106.30. During the past year a commodious driving shed, 100 feet in length, has been built as also a neat Mission Hall at Point du Chene, which was opened by the Bishop of the diocese last summer.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Sydenham Place.—St. Paul's.—Wardens, A. W. Doyle, F. Armstrong; delegate to Synod, A. W. Doyle. The financial report was very satisfactory.

Stanstead.—Christ Church.—Wardens, E. W. Hay, W. R. Cowans; delegate to Synod, R. J. Meekren. The sum of \$2,301 has been raised during the past year for the Tower Fund. A balance of about \$100 remains on the entire work.

Magog.—St. Luke's.—The adjourned vestry meeting was held on April 5th. Wardens, B. Verity, J. B. Wilcox. A very satisfactory financial report was presented. The offerings through the envelope system showed a steady growth. A resolution was passed looking to an increase in the assessment paid toward the clergyman's stipend.

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

Montreal.—Christ Church Cathedral.—Amongst those who will shortly be honoured by having the degree of D.C.L. conferred upon them by McGill

University is the Rev. Herbert Symonds, D.D., the vicar of this cathedral church. This degree was granted to Dr. Symonds because of his service in the cause of education, his usefulness in the ministry and for the part which he has taken in the public life of Montreal.

Lachine.—St. Paul's.—The Rev. R. Hewson, the rector of the parish, presided at the annual vestry meeting when the following officers were elected for the ensuing year: Rector's warden, Mr. R. J. Magor; people's warden, Mr. A. P. Bastable; lay delegates, Mr. W. S. Johnson, Mr. Thomas Allan; s. desmen, Mr. A. D. Clayton; Mr. J. B. Tullo, Mr. O. S. Walsh, Mr. N. L. D. Smith, Mr. A. M. Spear, Mr. G. Blanchet, Mr. D. J. Allan, Mr. H. O. L. G. Meyer; auditors, Mr. G. W. Henry, Mr. G. S. A. Oliver.

Huntingdon.—St. John's.—Wardens, R. Booth, A. Rankin; delegates to Synod, J. C. Bruce, R. Henderson.

Iberville.—Trinity.—Wardens, C. J. Brown, R. P. McGinnis; delegates to Synod, C. J. Brown, jr., F. Douglas. The financial report was an excellent one. The Ladies' Guild have done excellent work and the Sunday School under the superintendency of Mr. C. B. Hibbard, is working earnestly not only for themselves, but for the diocese as well. They are carrying out enthusiastically the suggestion of their superintendent to devote their offerings on the first Sunday of each month to Diocesan Missions.

St. John's.—St. James'.—Wardens, J. B. Stewart, H. Black; delegates to Synod, Mr. E. R. Smith, Major Nelles. Receipts, \$2,216.23. After defraying all expenses there is a balance of \$85 left in the bank. Major Trotter submitted plans for an iron entrance gate to the new cemetery, which he asked permission to erect on behalf of Miss Evans and himself, in commemoration of his wife, the late Mrs. Trotter. The permission was, of course, granted, with the thanks of the vestry. On motion of Mr. Black, seconded by Mr. Stewart, a hearty vote of thanks was tendered to Mr. W. D. B. Scott, of Montreal, for his generous gift to the church of a handsome brass eagle lectern as a memorial to his grandfather, the late Rev. William Devereaux Baldwin, the first rector of St. James' Church, whose appointment in 1817 was coincident with the building of the church. Consideration regarding substantial internal improvements in the church followed. The proposition, favoured by the Ladies' Aid Association, included renewing the flooring, a centre aisle, and narrower side aisle, a pulpit, choir seats on both sides of the church and a hot water furnace. The latter had been generously offered by Mr. Black. After some discussion it was moved by Major Trotter, seconded by Mr. F. Jones, that the meeting be adjourned for a fortnight, when the question of the proposed alterations and repairs shall be the first order of business; and that all members of the congregation be invited to be present and give expression to their views respecting this matter. The motion carried and the meeting was adjourned till Monday evening, April 11, at 8 p.m.

Waterloo.—St. Luke's.—Wardens, G. Stevens, A. Wilson; delegates to Synod, G. Young, G. E. Robinson. A most satisfactory financial statement was presented.

Cowansville.—Wardens, G. E. Short, J. Irving McCabe; delegates to Synod, E. Buzzell, H. F. Williams. The financial report was quite satisfactory, showing a good balance on hand.

Sweetsburg.—Christ Church.—Wardens, Dr. F. H. Pickell, Col. J. D. Bulman; delegates to Synod, Dr. H. Le Roy Fuller, G. H. Baker, B.C.L.

Dunham.—All Saints'.—Meeting adjourned for a week.

West Shefford.—St. John's.—Wardens, W. T. Roberts, W. E. Jones; delegates to Synod, Major Bell, Mr. F. E. Kerridge. Every report presented showed progress during the past year. The financial report showed that every obligation had been met and that there was a substantial balance on hand.

Fulford.—St. Stephen's.—Wardens, O. Sherwood, M. Hayes; delegates to Synod, W. M. Hillhouse, M. Hayes. All the reports submitted were satisfactory. A new tower has been built during the past year and a nice bell installed.

Lacolle.—St. Saviour's.—Wardens, R. R. Oshet, G. Braithwaite; delegates to Synod, J. Stuart A. H. Braithwaite. The reports showed the affairs of the church to be in a splendid condition and a very handsome surplus remains on hand after all indebtedness had been met. The following resolution was unanimously adopted: "The congregation of St. Saviour's Church, Lacolle, assembled this Easter Monday, March 28, 1910, desire to place on record their feelings of deep and heartfelt gratitude to Mr. David Hodgson for his many acts of kindness and beneficence to St. Saviour's Church, especially do we at this time feel our sense of indebtedness to him in conjunction with the other Protestants of Lacolle, for his thoughtful act of last summer in presenting our Protestant cemetery with a chaste, suitable and durable iron fence surrounding the entire burial ground. This act of large generosity will ever be a standing memorial to the community of Mr. and Mrs. Hodgson's large-hearted interest in all that pertains to the interest and welfare of Lacolle. We earnestly pray that our God, who is never unmindful of any labour of love that He of His goodness and mercy will long spare both Mr. and Mrs. Hodgson in health and strength to continue to do the good works they delight to do in His name. Be it also resolved that a copy of this resolution be sent to Mr. Hodgson."

Hemmingford.—Wardens, C. Collings, J. Ruthford; delegates to Synod, G. W. Keddy, M. Fisher. The financial report was a very satisfactory one, showing a good balance on hand. The missionary offertory at the parish church and at St. John's, Hallerton, amounted to \$103.

Bedford.—St. James'.—Wardens, F. D. Walsh, Dr. Montgomery; delegates to Synod, F. J. Borden, E. F. Currie. Favourable reports were presented.

Noyan.—St. Thomas.—Wardens, H. Derick H. R. Fadden. The financial report was a favourable one.

Sabrevois.—Wardens, A. M. White, H. H. Jones; delegates to Synod, S. J. Roy. The financial report showed a very creditable balance on hand. A large amount of work has been done on the cemetery.

Rougemont.—St. Thomas.—Wardens, F. Carden, J. Batchelder; delegates to Synod, J. E. Standish, J. Downing. The financial report was satisfactory.

Sorel.—Christ Church.—Wardens, J. Wright, C. J. C. Wurtelle; delegates to Synod, W. Finlay, A. Shepherd. A new furnace, costing \$200, was used for the first time on Palm Sunday. This does away with two old stoves which have been in use for many years past. The financial report was a most satisfactory one.

Frost Village.—Christ Church.—The meeting was adjourned for a week.

Brome.—St. John's.—Wardens, E. S. Chapman, A. Lafontaine; delegates to Synod, H. E. Chandler, Professor Armstrong. All the reports presented were very satisfactory.

Knowlton.—St. Paul's.—Wardens, J. E. Fay, F. Williams. The financial report showed a balance of nearly \$500 to the good. The sum of \$100 was presented to the rector, the Rev. Canon Carmichael, as an Easter gift and \$25 was given to Mrs. J. E. Fay as a slight token of the people's appreciation of her services as organist.

Clarenceville.—St. George's.—Wardens, P. H. Young, H. Derick; delegates to Synod, T. Hunter, H. Derick.

St. Thomas.—Wardens, H. Fadden, H. Derick; delegates to Synod, N. E. Derick, G. Bryan.

Hallerton.—St. John's.—Wardens, C. R. Ellerton, J. Quest; delegates to Synod, J. Collings, A. Keddy. The financial report was a highly satisfactory one.

Frelighsburg.—Bishop Stewart Memorial Church.—The annual vestry meeting was held on March 28th. Wardens, E. H. Hunter, J. Pickering; delegates to Synod, A. H. Holden, E. Hunter. Receipts, \$1,877.41. It is expected that the newly-appointed rector, the Rev. H. A. Naylor, will come into residence on May 1st. Various improvements have been made upon and within the church and rectory, and a good deal of volun-

tary work has been given to the task of putting the churchyard in good order.

South Bolton.—Trinity.—Wardens, H. P. Lane, C. S. Adams; delegates to Synod, H. G. Lane, C. S. Adams.

Grenville.—Wardens, A. Prudham, J. P., T. Morrow; delegates to Synod, T. Weldon, E. C. Whinnield, E. Dawson, W. Sketcher. A very satisfactory financial report was presented, showing the parish to be entirely free from debt.

Warden.—St. John the Divine.—Wardens, A. L. Whitcomb, M. Kennedy.

Abbotsford.—St. Paul's.—The adjourned vestry meeting was held on April 4th. Wardens, D. Fiske, E. Hatley; delegates to Synod, Mr. J. M. and Dr. Newell-Fisk.

Brome.—Church of the Ascension.—Wardens, M. Darragh, J. C. Pettes.

Frost Village.—Christ Church.—The adjourned vestry meeting was held on Tuesday, April 5th. Wardens, H. Rockwell, G. H. Durrell; delegates to Synod, A. Jones, N. K. Potter. A satisfactory financial report was presented.

Bondville. Church of the Good Shepherd.—Wardens, J. R. Gillam, W. M. Hillhouse; delegates to Synod, J. R. Gillam, C. McClay. The financial report was most satisfactory showing all obligations fully met and a balance in hand of \$40. A hearty vote of thanks was passed to Mr. J. R. Gillam, the rector's warden, for the gift of a new Bible and Prayer Book.

Dunham.—All Saints'.—The vestry meeting was held on April 5th. Wardens, A. W. Watson, W. E. O'Brien; delegates to Synod, J. S. Baker, J. Selby. Very encouraging reports were presented. The wardens stated that they had been enabled to meet all obligations promptly and to effect great improvements in the appearance of the rectory. An increase was voted in the rector's stipend and a cheque was handed to Miss E. L. Baker as a slight token of the congregation's appreciation of her long, faithful and valuable services as organist.

Stanbridge.—St. James'.—Wardens, C. J. Chandler, L. Crothers; delegates to Synod, P. C. Moore, M. S. Cornell.

Windsor Mills.—St. George's.—Wardens, L. Wheeler, N. A. Slack. The incumbent in his report stated that the number of communicants had increased during the past year over 100 per cent. The meeting adjourned until April 17th.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. Luke's.—The Rev. Prof. J. E. Burgess, of Thamesville, Ont., and lately of London, preached an able and eloquent sermon on the subject of the Resurrection on the evening of Sunday, April 3rd, in this church.

St. Paul's.—On Tuesday, March 29th, a sale and tea was held in the schoolhouse under the auspices of the A.Y.P.A. The proceeds of the sale were devoted to the cause of missions. The affair was well patronized.

Belleville.—Christ Church.—During Lent three lectures were given here by the Rev. Canon Stair, of Kingston; the Rev. Prof. Abbott-Smith, of Montreal, and the Very Rev. Dean Bidwell, of Kingston, on "A Trip to Classic Lands," "The Land of the Pharaohs in the Light of To-day," and "An Evening with Tennyson," respectively, all of which were well attended and greatly appreciated. During Easter week a sale of fancy articles and manufacturers' samples was given by the Parish Guild of this church, from which \$125 clear was realized. Easter Sunday was a very successful day, and the Easter vestry, held on April 4th, showed receipts from all sources of over \$3,700. Wardens, Charles McMullen and Dr. A. E. MacCall; delegate to Synod, H. Thickett. A meeting of the Chapters of the Deaneries of Hastings and Prince Edward was held in St. Thomas' Church Hall on Monday evening, the 4th inst. The chair was taken by the Rev. Rural Dean Beamish, who opened the meeting with prayer. The Rev. A. L. Geen was secretary. An interesting and instruc-

tive paper was read by the Rev. A. H. Creegan on the title and introduction to the Book of the Revelation of St. John, the Divine. The Rev. J. G. Kirkpatrick, of Tweed, gave a paper on some suggestions as to our relations with ministers of other religious bodies.

On Tuesday morning at eight o'clock there was a celebration of the Holy Communion. At ten o'clock matins was said, which was followed by a business meeting of the Chapter, after which the Rev. S. E. Morton, of Maynooth, read a paper on the power and training of the pulpit. After the reading of the papers they were discussed by the members present. The next meeting will be held at Bancroft.

Napanee.—St. Mary Magdalene.—The annual vestry meeting of this church was held on the evening of the 4th inst., and was very well attended. The chair was occupied by the vicar, the Rev. F. T. Dibb. The minutes of the last vestry meeting were read by the clerk, approved and confirmed. The financial statement showed all branches of the church's work to be in a satisfactory and healthy condition. The total receipts for the year amounted to over \$3,000, of which amount over \$400 was sent outside the parish for missions and other funds. The Sunday offertories showed a most gratifying increase, both in the envelopes and loose offerings. The reports of the Church Woman's Guild, the Woman's Auxiliary and the Altar Chapter showed them all to be doing good work and their finances to be in good condition. The retiring wardens, Mr. T. B. Wallace and W. S. Herrington, K.C., declined re-election, having served for two successive years, and Mr. R. G. H. Travers was chosen unanimously as people's warden, while the vicar named Mr. Willet Dollar as his warden. Upon motion it was decided that an advisory board of four members of the congregation in conjunction with the vicar should be appointed to assist the wardens should their services be required, and Messrs. F. F. Miller, G. F. Ruttan, K.C., T. B. Wallace and W. S. Herrington, K.C., were named as members of the board, to be called at the request of either the wardens or vicar. On motion it was resolved that the vicar be asked to take a holiday during the summer for the benefit of his health and general recuperation, he to choose his own supply during his absence, the vestry to supply the funds for the same. A letter of thanks was read from the vicar and Mrs. Dibb to the vestry and congregation for the sympathy expressed in their recent bereavement. On motion of Mr. G. F. Ruttan a resolution of very grateful thanks and appreciation of the work done by the vicar during the year in the parish, and for his ready help and assistance, his warm sympathy and earnestness, was passed by a rising vote, and one of the most pleasant and harmonious vestry meetings ever held in the parish was brought to a conclusion by the pronouncement of the Benediction by the vicar. The congregation re-elected Mr. R. G. Wright as lay delegate to the Synod, Mr. Ernest Walters was retained as vestry clerk, and Mr. T. B. Wallace and W. S. Herrington were added to the list of sidesmen.

Gananoque.—Christ Church.—The annual vestry meeting was held on March 30th. Wardens, W. J. Gibson, C. A. Lewis; delegates to Synod, W. B. Carroll G. L. Johnston, C. Macdonald. All reports presented were satisfactory, showing that good progress had been made during the past year. Receipts, \$4,099.09. There was a balance in hand of about \$200 after all liabilities had been met. It was decided to publish a Year Book in future instead of the annual statement.

Carrying Place.—St. John's.—A handsome brass book-rest for the altar was presented to this church, and was used for the first time on Easter Day. There was a large congregation present, and the church looked very pretty with its beautiful and tasteful decorations.

Wolfe Island.—At both of the churches in this parish, as also at Garden Island, the Easter Festival was appropriately observed. The congregations were good, and the number of the communicants was a record one. The rector preached at all of the services. The annual Easter vestry meetings were held on Monday and Tuesday in Easter week.

Trinity.—Wardens, A. Friend, W. Fawcett. The old stone parsonage has been sold and a new one erected suitable for residence on the new property adjoining the church at a cost of \$1,100. The debt on the new property has been reduced from \$1,300 to \$200, and it is hoped to

clear this off during the first half of the present year.

Christ Church.—Wardens, G. Gillespie, G. Bally. Over \$100 has been expended during the past year in beautifying the church. The financial statements presented at the two meetings were satisfactory. Both of these meetings were adjourned subject to the call of the rector, when the question of enlarging Trinity Church and of building a parish house will be discussed.

Bay of Quinte Clerical Union.—The Bay of Quinte Clerical Union, a society of the clergy of this district, met on Tuesday and Wednesday of last week in St. Thomas' Parish Hall. There were present the Very Rev. the Dean of Ontario, Canon Bogert, Rural Deans Dibb, Armstrong, and Beamish, the Revs. Armitage, Harris, Irvine, Spencer, Dickenson, Fraser, Dr. Purdy, Byers, Creegan, Young, O'Connor, Fenton, Hall, Morton, Green, Blagrave, and visitor Caplin. Tuesday afternoon was spent in general business and election of officers as follows: President, Rural Dean Dibb, of Napanee; secretary-treasurer, the Rev. A. H. Creegan, of Deseronto. Executive Committee—The Revs. Armstrong, O'Connor, Fenton and Blagrave. On Tuesday evening service was held in St. Thomas' Church, Dean Bidwell being special preacher. The lessons were read by the Rev. A. S. Dickenson and Dr. Purdy. On Wednesday the Eucharist was celebrated at eight o'clock and Matins and Litany said at ten. A very excellent devotional paper was read by Rural Dean Dibb.

In the afternoon papers were read by Dr. Purdy, of Selby, and Dean Bidwell on "A critical Study of I. John" and "Prayer Book Revision," respectively. Both papers were excellent, and provocative of much discussion and thought.

Service was held at the church at 8 p.m., Dean Bidwell again being the preacher. The sermon was of an apologetic character, and took a very optimistic view of the future of Christianity. The fundamental doctrines, usually, though wrongly, in the background now, were placed first by the Apostles. The Executive Committee met after the service and arranged the programme for next October, when the meeting is to be held at Bancroft.

OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—Christ Church Cathedral.—The adjourned vestry meeting was held on the 4th of April. The rector, the Rev. Canon Kittson, presided. The churchwardens reported that from pew rents and general offertories they had received the sum of \$6,307.30 for general expenses, also from special offerings at Easter, \$1,072.75. For Missions, General and Diocesan, \$3,099.07, was collected. They also reported a gift of over \$1,000 from Mrs. Newell Bate, for the tiled pavement of the aisles. These sums including the offerings of the various branches of the W.A. make a grand total of the parochial income at about \$16,000. There is a deficit in the general expenses amounting to \$1,000 for the new furnace and other improvements. The retiring wardens were re-elected. The rector in the course of the meeting urged upon the congregation the importance of unity in work and the support of the clergy by assuming all the responsibility in connection with the temporalities. All were satisfied that the parish had passed through a prosperous year. Funds are being collected for a complete chime of eight bells. Two more of the windows in the nave are to be filled with stained glass this year.

Smith's Falls.—St. John's.—Lenten services well attended; congregations of from two hundred to three hundred twice a week and daily in Holy Week; one hundred and fifty worshippers at the early morning service at 7.30 o'clock. Good Friday three hours' service, church well filled. Easter Sunday, four hundred communicants, and offerings over three hundred dollars. The Sunday School already fills the new hall. The vestry meeting has yet to be held, but the wardens are looking very happy. The town is growing rapidly, and the church is active, the rector being ably assisted by a large band of earnest, energetic men and women, who are actively engaged in our many parochial organizations. The families number four hundred, and this number will be added to weekly if the experience of the past years is repeated. The town gives promise of becoming a city in the not far distant future.

TORONTO.

James Fielding Sweeney, D.D., Bishop.
William Day Reeve, D.D., Toronto.

Toronto. Synod Office. The Bishop of Toronto, during the past two weeks, has held Confirmations at the following churches:—Christ Church, Deer Park, candidates confirmed, 27; Bishop Strachan School, candidates confirmed, 6; Trinity Colleke School, Port Hope, candidates confirmed, 22; St. Mark's, Port Hope, candidates confirmed, 18; St. Cuthbert's, Leaside, candidates confirmed, 14; St. Thomas', Toronto, candidates confirmed, 10; St. Mary Magdalene, Toronto, candidates confirmed, 9; St. Barnabas', Toronto, candidates confirmed, 20; St. Clement's, Eglinton, candidates confirmed, 34; St. Clement's Mission, candidates confirmed, 7; St. Paul's, Uxbridge, candidates confirmed, 13; St. Luke's, Toronto, candidates confirmed, 10. Bishop Reeve has held Confirmations at the following: St. George's, Toronto, candidates confirmed, 30; St. Barnabas', Chester, candidates confirmed, 15; St. Peter's, Toronto, candidates confirmed, 31; Redeemer, Toronto, candidates confirmed, 10.

On Sunday the Bishop conducted services at Christ Church, Stouffville, and Grace Church, Markham.

On Sunday morning an Ordination service was held by Bishop Reeve at Wycliffe College, when the following were ordained: William Tomalin, for service in the diocese of Saskatchewan; W. M. Parchment, for service in the West Indies. The Ordination sermon was preached by the Rev. R. H. Haslam, B.A.

The following clergy have been licensed by the Bishop of Toronto:—The Rev. C. R. De Pencier, M.A., to the rectory of St. George's, Oshawa; the Rev. R. A. Hiltz, B.A., as General Field Secretary for Sunday Schools; the Rev. W. F. Carpenter, B.A., has been appointed Rural Dean of South Simcoe.

The following clergy are leaving the diocese:—The Rev. Rural Dean Dreyer, of Beeton and Tottenham, to the diocese of Saskatchewan; the Rev. R. L. Weaver, of Craighurst, to the diocese of Niagara; the Rev. J. R. H. Warren, M.A., to Wakefield, England; the Rev. Canon Powell, M.A., to be President of King's College, Windsor, N.S.; the Rev. W. H. Vance, B.A., to be Principal of Latimer College, Vancouver, B.C.

Toronto.—St. Simon's.—Widespread is the regret at the death of Mrs. E. B. Osler, a lady whose sympathies and activities were largely engaged in everything relating to the good of the Church and the help of the needy. A noble example was Mrs. Osler of one occupying a prominent position in society and in affluent circumstances, and yet whose chief and most treasured interest in life was the faithful discharge of her many and varied duties as a true daughter of the Church. The funeral took place on Thursday last from St. Simon's Church to St. James' Cemetery. At the service in St. Simon's the church was filled to overflowing, showing the great respect in which the deceased lady was held by all classes. The Woman's Auxiliary, which held its monthly meeting on that day in St. Simon's Parish House, attended in a body, between two and three hundred being there. One affecting circumstance in connection with the ceremony was the number of poor people and others who at various times Mrs. Osler had helped at critical moments in their lives. "The Churchman" extends to Mr. Osler and his family, its sincere sympathy with them in their great bereavement.

St. George's.—The special Easter Day offering in this church amounted to \$1,450.

Uxbridge.—St. Paul's.—During the past year this church and parish has made rapid progress, the total amount contributed to the running expenses and other objects of the church being \$1,700, including upwards of \$500 from the various organizations of the church. The choir of thirty members was vested last July, and property adjoining the church has been purchased for the purpose of building a new rectory; also, the chancel has been beautified by recarpeting, cushions and decorating. The Lord Bishop of the diocese made his first episcopal visit to the parish for Confirmation on Sunday, April 3rd, and the appreciation of his visit was manifested by the large congregations that greeted him. His inspiring address to the candidates was most impressive, and will long be remembered by all who heard him. His Lordship expressed his satisfaction with the improvement and advancement of the parish.

Cartwright.—St. John's Church, Blackstock, held their annual vestry meeting on Monday, the 4th inst., the rector, the Rev. J. H. Kidd, presiding. The receipts for the year amounted to \$1,607.03, and expenditure \$1,383.02. The wardens for the ensuing year are J. H. Devitt, M.P.P., and G. L. McLaughlin. Mr. Robert Spinks, the retiring warden, who had served the church in this capacity for ten years, was presented by the rector with a copy of the new Hymnal. By a vote of the vestry the clergyman's stipend was increased to one thousand dollars.

Credit.—Erindale, Dixie, Port Credit and Lorne Park.—The result of the vestry meetings showed the total receipts for the past year to be about \$2,458. Of this, \$505 were raised for missionary purposes. There were no deficits. The wardens and lay delegates were re-elected. The number of baptisms for last year were 40, candidates for Confirmation confirmed numbered 43, and the Easter Day communicants numbered 175. At Port Credit a fund has been started to build a new church. At Dixie a similar fund has been commenced for building an up-to-date church hall and Sunday School house, and at Erindale material is on the ground, together with subscriptions amounting to over \$1,400, for adding to the handsome stone church a beautiful spire.

Port Hope.—St. Mark's.—An adjourned meeting of the vestry was held on Monday evening, April 4th, the Rev. Canon Montgomery, rector, in the chair. G. O. Cameron, Esq., was elected people's warden, and A. P. Boulbee, Esq., rector's warden. The delegates elected to the Synod were Lieut.-Col. Ward, C. E. Sheriff and F. H. Brown. The churchwardens reported that a debt of about \$600 had been paid, and also all accounts up to March 31st, leaving a balance on hand of about \$200. In submitting this report ex-Churchwarden Long and Lieut.-Col. Ward in seconding the adoption of it expressed on behalf of the congregation their sincere appreciation of the active interest and helpful services rendered by the rector in bringing about such good results under God's blessing for St. Mark's Church during the first year of his rectorship in the parish, and extended to him the sincere and heartfelt thanks of the congregation for his zeal in the good work done, and for his successful efforts in freeing the parish from debt. A substantial token of this appreciation was shown in an Easter gift of fifty dollars to the rector. After the ordinary transaction of other business and votes of thanks to all who had rendered assistance in furthering the work of the church, the meeting adjourned, and thus closed one of the most successful and enthusiastic vestry meetings held in the parish for many years past. The Easter number of communicants—75 at the eight o'clock and 47 at the eleven o'clock celebrations, 122 in all—is the largest number on record in the parish register covering a period of over ten years past. "Laus Deo!"

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Niagara Falls.—Christ Church.—Wardens, Col. F. W. Hill, Mr. H. E. Simpson; delegate to Synod, A. Munro Grier.

St. Stephen's.—Wardens, W. Merrifield, W. Bunston; delegate to Synod, J. H. Marshall.

Stoney Creek, Bartonville and the Beach.—

The annual Easter vestry meetings of this combined parish were held at Stoney Creek on Monday evening, the 4th, at the Beach on Tuesday evening, the 5th, and at Bartonville on Thursday evening, the 7th insts. The rector, the Rev. W. G. Davis, presided, and opened the meetings with prayer. The various reports were received and adopted, and showed this parish to be in a flourishing condition, both in regard to spiritual life and in financial matters. Church of the Redeemer, Stoney Creek, receipts \$791.11; expenditures \$779.09; balance \$12.02. St. Mary's, Bartonville, receipts, \$1,050.10; expenditures, \$834.67; balance \$215.43; St. James' Church, receipts \$664.84; expenditures \$558.68; balance \$106.16. The M.S.C.C. and diocesan apportionments were all paid in full. Total receipts for whole parish, \$2,508.05; expenditures, \$2,172.42; balance, \$335.63. The rector, in presenting his report, thanked all for their hearty co-operation in the work during the past year, and congratulated the churchwardens and various societies upon the very excellent reports presented. He especially referred to the increased attendance at Sunday services; also the marked increase in

attendance at the Holy Communion services. His combined report shows: Church families, 158; total souls, 634; attending Sunday Schools, 210; total Sunday services, 201; week-day, 25; baptisms, adults 5, children 40; marriages, 3; burials, 10; confirmed during the year, 15; visits, 1,100. The churchwardens elected for the ensuing year are: Stoney Creek, people's warden, Minor St. John; rector's warden, David Corey. Bartonville, people's warden, George Lenz; rector's warden, John Tregunno. Beach, people's warden, Arthur Tune; rector's warden, John Gray; Beach lay delegate, Arthur Tune. Votes of thanks were tendered to the rector, churchwardens, organists and choirs for their very efficient services during the past year. A pleasing announcement was made—that all three churches were entirely free of debt of any kind.

Fort Erie.—St. Paul's.—The services at this church on Easter Day were signally successful. The attendances amounted to 554 persons. The collection was \$357.40. The number of communicants was 137, being an increase of 32 over last Easter. The music was the best ever rendered in St. Paul's Church, and too much credit cannot be given to Mr. Whitney, the organist, and his thirty choristers for the same. The annual vestry meeting was held in the basement of the church on Monday evening. The report of the wardens was most satisfactory. The rector was able to announce that they were now in a position to pay off the mortgage on the rectory (\$1,000), which would place the parish in the happy position of being clear of debt. Mr. A. B. Hurrell was reappointed rector's warden, and Mr. John Ray was elected people's warden, Mr. A. A. Coulthurst being re-elected vestry clerk. Mr. R. A. Land was elected to serve as lay delegate for three years. A committee consisting of Mr. Emrick, Mr. Seaton and Mr. H. Lewis was appointed to investigate the question of the rectory and guild house, and to report at the adjourned meeting on Monday, 11th of April. Mrs. Shaw and Mrs. E. E. Riselay, representing the Woman's Guild and the Woman's Auxiliary, were appointed to assist the committee. The rector in his report said that the year just ended was an eventful one for the parish, as three events of lasting importance took place, viz.: (1) The consecration of the church; (2) the introduction of the vested choir, and (3) the clearing off of the rectory mortgage. St. Paul's Church and parish are now in a most flourishing condition, and under the Divine blessing will be able to do a great work in moulding and developing the spirit of righteousness so necessary, not only for the world to come, but for the life and well-being of the nation at the present day.

Nanticoke and Cheapside.—Though this parish increased its stipend to the rector last year by \$140, both Easter vestries declare surpluses. Both churches had in use for the first time on Easter Day new service books. The A.Y.P.A., three branches, has done good work. The young people are aiming to raise \$100 this year for the Columbia Coast Mission. Many improvements are contemplated for Cheapside in the near future.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—The Rev. John Lindsay, late missionary at Haliburton, died in this city on Thursday

evening, April 7th, at the residence of his nephew, Mr. C. D. Edwards.

St. James'.—The meeting was adjourned.

St. Matthew's.—Wardens, H. Farnan, A. Henderson; delegates to Synod, J. Moulton, M. Henderson. All the reports presented were of a satisfactory nature. The rector, the Rev. W. Lowe, was granted a month's holidays.

All Saints'.—Wardens W. A. Langford, W. Slade. Most encouraging reports were presented.

Brantford.—Grace Church.—The adjourned vestry meeting was held in the schoolhouse on Monday evening, April 4th. In the absence of the rector, the Ven. Archdeacon MacKenzie, through illness, the assistant priest, the Rev. H. F. D. Woodcock, M.A., presided. Wardens, F. W. Frank, R. Sibbitt; delegates to Synod, F. W. Cockshutt, ex-M.P., Major M. F. Muir, A. J. Wilkes, K.C. A most satisfactory financial report was presented. The stipend of the assistant priest was permanently fixed at \$1,200. The following resolution regarding the rector was unanimously adopted:—"That this adjourned annual vestry of Grace Church exceedingly regrets that through illness the Ven. Archdeacon MacKenzie is absent for the first time since the commencement of his rectorship of Grace Church, continuing over a period of 31 years. That it is the hope of this vestry that the venerable Rector be speedily returned to perfect health, and that this vestry begs to assure the venerable Rector of its continued confidence and respect. Further, that the Rector be granted, at any time he may desire it, three months' leave of absence, in order that he may have the advantage of a much-needed rest." Mr. F. W. Cockshutt in the course of an address referred to the fact that Grace Church was highly honoured in Archdeacon MacKenzie having at the last Synod been elected by vote at the head of all three of the important committees, namely, the Executive, the General Synod, and the Provincial Synod. It showed what the diocese at large thought of their rector.

St. John's.—The adjourned vestry meeting was held on Monday evening, April 5th. Wardens, Messrs. Suddaby and Ballantyne; receipts, \$1,573.19. The parish under its new incumbent, the Rev. C. W. Saunders, is now thoroughly organized. Strong committees have been appointed, and the prospects for the coming year are very bright.

St. Luke's.—A new font in memory of Mr. and Mrs. Noble Montgomery is being placed in this church by Miss Margaret Montgomery.

Brantford.—Grace Church.—Meeting adjourned for one week.

St. James'.—Meeting adjourned for two weeks.

St. Jude's.—Wardens, E. E. C. Kilmer, C. House; delegate to Synod, N. W. Andrews. The wardens' report was a very gratifying one, showing a balance on the right side in all departments of the church's work. The new Mission, St. Luke's, was shown to have cost nearly \$2,000, and, to the credit of all concerned, to be free from debt. The rector asked the vestry a year ago to take into consideration the need for a place of worship in that portion of the city. The result is that a neat and comfortable building now stands dedicated for the worship of God there. It is expected that the arrangement will soon be made when the untiring rector of this large field will be supplied with an assistant in carrying on the work in St. Jude's, Trinity and St. Luke's now under his charge.

St. John's.—Warden, M. Plummer; delegate to Synod, M. Plummer. The meeting was adjourned.

Trinity.—Wardens, Major Kerr, Mr. H. Leonard; delegate to Synod, G. Ward. All the reports presented at the meeting were most satisfactory. The rector, the Rev. R. D. Wright, laid before the meeting the scheme proposed for giving morning and evening services in Trinity as suggested by the Bishop of the diocese, pointing out that it would require a larger contribution from the congregation than they were now paying. He very generously offered what would mean a considerable reduction in what they were now paying him in order that they might have the two services. A resolution was unanimously carried increasing their contributions to secure the desired end.

Windsor.—Church of the Ascension.—The Easter services were very largely attended; the number of communicants was by far the largest in the history of the parish, there being 192 present at the two celebrations. Offertory for the day was over \$300. The annual Easter vestry meeting was held on Monday, March 28th. The

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is particularly appropriate for living-room, dining-room, library or study, as it forms a decorative covering for the wall and an artistic background for pictures and furniture. The Thornton-Smith Company have just received from Japan a large shipment of the finest Grass Cloths in shades of blue, green, copper, brown and yellow.

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finances of the church were in a very satisfactory condition; the past year has been one of decided growth and progress. Total receipts, \$4,339. Stephen Lusted was appointed rector's warden, and Edward F. Howe was elected people's warden. At the congregational meeting, L. J. Hanes and F. W. Linley were elected lay delegates to the Synod.

Walkerton.—The friends of Mrs. Perdue will be glad to know that she is making satisfactory progress towards recovery, and will soon be out of the hospital.

Sarnia.—St. George's.—The new bell for this church which was provided for in the bequest of \$1,000 made to this church by the late Miss Lucy Fisher, of this place, will shortly be placed in position. The bell, which weighs 2,507 lbs., has been made by the well-known firm, the Menckley Bell Foundry Company, of Westervlet, Troy, N.Y.

Delaware.—Christ Church.—Wardens, G. Carrothers, H. C. Johnstone; delegate to Synod, F. Garnett. Harmony, good feeling, and optimism, was the key-note of the meeting. Everything points to even greater success in the future than that which the parish has had in the past.

Seaforth.—St. Thomas.—Wardens, H. Edge, J. M. Best; delegates to Synod, A. E. Colson, F. G. Needin. The financial statement was a very satisfactory one showing a substantial balance on hand after payment of all expenses.

Mount Pleasant.—All Saints.—The adjourned vestry meeting was held on Friday evening, April 1st, the Rev. C. W. Saunders occupying the chair. Wardens, T. Mordue, D. H. Smith. A most satisfactory financial report was presented.

St. Jude's.—The Bishop of the diocese held a Confirmation in this church on Sunday morning, April 3rd, when the rector, the Rev. Rural Dean Wright, presented eleven candidates for the Apostolic rite of the laying-on of hands. There was a very large congregation present.

St. James'.—On the afternoon of the same day the Bishop held a similar service in this church when the rector, the Rev. T. B. Howard presented eight candidates. The sacred edifice was crowded to the doors.

Grace Church.—In the evening the Bishop confirmed 35 candidates in this church, the Rev. H. F. D. Woodcock presenting the candidates. Every seat in the church was occupied. At all three churches the Bishop's addresses were of a most earnest, practical and profitable character.

Woodstock.—New St. Paul's.—The services in this church on Easter Day were of a most inspiring nature. The church was crowded to overflowing, and the offertory amounted to \$2,500. There were a large number of communicants.

As the result of a meeting which was held lately in the Grey Memorial Hall, a troop of Boy Scouts was formed in connection with this parish. The officers are as follows:—Honorary President, the Rector, the Rev. T. G. Wallace; President, the assistant, the Rev. S. S. Hardy; Vice-Presidents, Mr. E. R. Buscombe, and Mr. R. Morrison; Secretary, Mr. Arthur Woodroffe; Treasurer, Mr. J. C. Dow; Scout Master, Mr. Harry Bottoms; Adjutant, Mr. E. W. Waud, Jr.

Berkeley.—St. Mathias'.—A large congregation was present at the celebration of the Holy Communion Easter Day. The church was tastefully decorated with carnations and other flowers. The service was beautifully and most impressively rendered. The rector preached from Rev. 1:18. At the vestry meeting, held Monday afternoon, Messrs. Thos. Mitchell and W. Hampton were reappointed wardens and Mr. E. Beatty vestry clerk, the latter being also elected lay delegate to Synod. The financial report showed a balance on hand. The wardens requested the rector to purchase a new altar.

Henfryn.—St. David's.—Wardens, J. Kerr, J. A. Hurst; delegate to Synod, R. Cunningham.

Atwood.—St. Alban's.—Wardens, J. Hatherley, A. Willoughby; delegate to Synod, A. Willoughby. Both congregations adopted the use of the duplex envelope by resolution.

Lucan.—Holy Trinity.—Wardens, C. Hodgins, J. Stanley. The financial standing of the church is in an excellent condition, there being a surplus of about \$275.

Petrolia.—Christ Church. The churchwardens' statement showed a considerable gain over that of last year. It was ordered to be placed in the hands of the auditors, and will be printed. It was decided to increase the insurance on the church building, owing to the addition of the peal of bells and tower. After some discussion it was resolved that the duplex system of envelopes be used, one envelope to be used as at present for current expenses, the other for missions. Delegates to Synod, C. Jenkins, J. D. Noble. The meeting adjourned for two weeks.

Listowel.—Christ Church.—Warden, J. M. Carthem. A very radical change was advocated when it was proposed to do away with rented seats, and in future have all seats free. A number of pewholders spoke upon the question, and in the majority of cases favoured the idea. It was moved by Mr. F. R. Blewett and seconded by Mr. J. M. Carthem, that after March 31st the new rent system be abolished, and a special subscription list be substituted in its place. The motion was left open until the adjourned meeting.

Pottersburg.—St. Mark's. Wardens, A. Garrett, J. C. Richardson; delegate to Synod, A. Garrett. The tenders for the new church were opened, and that of J. C. Richardson for \$1,072 was accepted. The work will commence immediately, and will be completed about June. The report of the churchwardens was submitted, and showed a balance of \$20.63.

Call.—The Easter services were exceptionally bright and hearty, and rendered fully choral both morning and evening by the vested choir of twenty boys and ten men. Processional and Recessional hymns, as is customary every Sunday, were on this occasion very inspiring and helpful. There were 100 communicants at the early celebration at 8 a.m., and a very large number at mid-day. The church was prettily decorated. The special Easter offerings, exclusive of the Communion alms, amounted to \$302, with more to follow. The annual vestry met on Tuesday evening, the 20th, and was one of the best held in the history of the church. The total revenue for the year amounted to nearly \$5,000. By a unanimous vote the rector's stipend was again increased, and kindly reference made to his services as rector of the parish, thus evincing the esteem in which he is held. The vestry clerk's salary was raised from \$400 to \$500. Five hundred dollars was also placed at the disposal of rector and wardens for organist and choir-trainer. F. S. Jarvis was reappointed as rector's warden and F. Chapple as people's. Messrs. R. S. Strong and John Gault were elected delegates to Synod. Kindly reference was made to the valuable services of the rector's assistant, Mr. P. J. Law, of Huron College, who is held in high esteem by the whole congregation.

Broughdale.—St. Luke's.—Wardens, G. Bowman, R. Oke; delegate to Synod, P. W. D. Broderick. It was decided to make certain improvements in the church building. The matter of a church driveshed was taken up, and it was decided to erect a suitable building a once. The money for this purpose is already on hand. A committee consisting of Frank Lewin, J. Corbett, W. Wyatt and F. Nagle, was appointed to take charge of the work. The annual financial statement of the churchwardens was read by Mr. Richard Oke. This showed the church to be in a flourishing condition in all respects. The Envelope Fund has worked well, and has been a good support to the church finance. The debt of the church building was reduced to \$506, and there is a balance in the hands of the wardens after all expenses paid of \$72.92.

Seaforth.—St. Thomas'.—The vestry of this church met on Easter Tuesday, the Rev. John Berry, B.D., presiding. The financial statement showed a credit balance of \$55.62 after paying all expenses of the year up to March 31st, including the painting of the interior of the church. The offertory on Easter Day amounted to \$213.50. The following officers were elected: Wardens, H. Edge and J. M. Best; treasurer, W. C. T. Morrison; Synod delegates, A. E. Colson and F. G. Neelin; auditors, W. Southgate and A. E. Colson; sidesmen, F. Holmsted, H. Bullard, J. R. Archibald, H. M. Jackson, A. E. Colson, R. Parke, J. A. Case and T. Jackson. Mr. F. Holmsted, K.C., requested the vestry to permit him to retire from the offices of warden and lay delegate, which he has held for several years; and the vestry passed unanimously a resolution ex-

pressing their high appreciation of the good work which Mr. Holmsted had done for the church during the last forty years, and hoping he would be spared many years longer to continue his faithful and zealous membership of the church in this parish.

Kincardine.—Wardens E. Miller and D. T. Gedhill; lay delegates, J. C. Cooke and W. A. G. McCulloch. Total receipts, \$2,050.—The stipend of the rector, the Rev. H. A. Wright, was increased \$100. During the year many improvements have been made to the rectory, and the parish has been entirely freed from debt.

Shelburne.—St. Paul's. The Easter vestry meeting was held in this church on Easter Monday evening. The financial statement presented by the wardens was of a most satisfactory character, receipts for the year being the sum of \$1,780.79, and expenditures \$1,070.52. The Women's Guild reported receipts of \$984.45 and a balance on hand of \$170.35 towards the last \$200 on the rectory mortgage, due in June next, \$500 having been paid during the year. The Sunday School and A.Y.P.A. reports were also encouraging. The former wardens were re-elected for the year, and Messrs. E. Bingham and W. Berwick were elected sidesmen. Mr. Rikey was again elected vestry clerk. A bonus of \$100 was voted to the rector and three months' leave of absence granted for a trip to England. It was also decided to form a fund; to be called the "New Church Fund," and that the lists and operations in connection with the same be left in the hands of the rector and wardens, and that the building should be erected next year. Messrs. Vance, K.C., and R. Rikey were elected delegates to the Synod.

Woodstock.—New St. Paul's.—Meeting adjourned for two weeks.

Old St. Paul's.—Wardens, H. J. Davis, E. Izzard; delegates to Synod, H. G. Benfield, H. J. Davis.

Ingersoll.—St. James'.—Wardens, J. Lee, G. Naylor; delegates to Synod, Dr. Canheld, G. Naylor.

Strathroy.—St. John's.—Wardens, J. Sadleir, J. Weeks; delegates to Synod, H. C. Pope, J. H. Dampier. The rector's report dealt with the last five years, retrospectively, showing that there had been paid on the church debt nearly \$1,000, and on the Parish Hall \$1,300, the latter being now free from debt. Extensive repairs have been made on the church and the rectory. A number of gifts have been made to the church during the last two years, viz.:—An Alms Basin, by Mrs. Lenfestey; altar rest, by Mrs. Dyas; brass collection plates and brass numbers for pews, Col. Irwin; a clock for the church by Geo. W. Kinder, and hymn boards, Messrs. Hardcastle, Main, and Jervis; Georgia pine platform for the Lectern, L. H. Dampier. The meeting was adjourned for a week.

ALCOMA

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Little Current.—Holy Trinity.—The festival of the resurrection of our Lord was observed in this Mission as follows:—In Holy Trinity:—Holy Communion at 8 a.m.; Matins and Holy Communion and sermon at 11 a.m.; Evensong and sermon at 7 p.m. The attendance at these three services was remarkably good; the number of communicants being the largest on record in this little church. The music at the 11 a.m. and 7 p.m. services was rendered particularly attractive by the untiring efforts of the choir-master and organist, Mr. J. B. Wallace.

In Sucker Creek school house the services were as follows:—Holy Communion address at 9.15 a.m., Evensong and sermon at 4.15 p.m. Both services were very well attended, nearly every member of this little band being present, and a goodly number made their communion. The entire Easter offerings at Holy Trinity and Sucker Creek amounted to over \$50. The annual vestry meeting was held in Holy Trinity on Monday evening, March 28th, at 7.30 p.m., the incumbent, the Rev. Christopher C. Simpson, presiding; meeting opened with Scripture and prayer. There was a very good attendance of duly qualified vestrymen, and some visitors, including members of the Woman's Auxiliary, and members of the

Brotherhood. The service and parish registers and accounts and vouchers unite in declaring that considerable progress has been made during the year. The following is a list of officers for ensuing year:—Incumbent's warden, James G. Bice, M.D.; auditors, Messrs. J. B. Wallace, F. C. Sims; people's warden, Mr. Joseph Ellenton; sidesmen, Messrs. Douglas and Lyle Sims; vestry clerk, Mr. Lyle Sims. Balance on hand, \$18.67. Meeting closed with Benediction. The annual vestry meeting was held in Sucker Creek school house on Thursday evening, March 31st, after Evensong, at 7:30 p.m., the incumbent presiding. Twenty-seven persons were present. The work has gone on very briskly during the year, after meeting all their expenses and obligations to the diocese and to their clergyman, there is a balance of over \$30 on hand. The officers for the ensuing year are as follows:—Clergyman's warden, Mr. William Zack; people's warden, Mr. Thomas Maggah; sidesmen, Chief Thompson and Mr. Sam. Howell. Meeting closed with the Benediction.

Callander.—St. Peter's.—The annual returns for this Mission show steady progress on all sides. The congregation decided to increase their share of stipend to retain their status as separate Mission with regular services. The following were elected vestry officers: Incumbent's warden, H. F. Jarvis; people's warden, T. A. Scanlon; sidesmen, Messrs. A. Johns, George Graham, A. Taylor and James Reid; synod delegate, Dr. Shaw; vestry clerk, L. Lyle.

KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Kenora.

Fort Frances.—St. John's.—The Lord Bishop held a Confirmation service in this church, on Sunday, March 13th, when the Rev. Rural Dean Malby presented nine candidates for the Holy Rite, all of them being adults. There was a large congregation at both services, and the sermons by the Bishop were listened to with deepest interest.

Kenora.—St. Alban's.—The Ven. Archdeacon McKim presented twelve candidates to the Lord Bishop for Confirmation on Palm Sunday. The address by His Lordship was well calculated to impress the minds of the candidates with the solemnity of the Apostolic rite. A celebration of Holy Communion followed the Confirmation service.

Dryden.—St. Luke's.—Services have been held every Friday evening during Lent, and every evening of Holy Week except Friday and Saturday. These services have been well attended, and on Holy Thursday evening a sacred lantern service was given—scenes from the life of our Lord—a collection being taken in aid of Missions. On Good Friday morning a short service was held and a collection in aid of the Jews Society taken. Easter Day the service was of a very bright and joyous character, the church being beautifully decorated with plants and cut flowers—a box of the latter having been sent by a lady in Toronto. The singing of the well-known Easter hymns was hearty; and an anthem was rendered very acceptably by the choir, entitled, "He is Risen." The sermon, which was preached by the Rural Dean, was based on Rev. 1:18.

Eagle River.—St. Matthew's.—The Easter service at this church was fairly well attended, the rain which fell heavily preventing many from coming from a distance. Cut flowers and evergreens were used to decorate the sanctuary, and new white hangings were provided by a friend. A beautiful new silver communion service has been presented to St. Matthew's by the W.A. of St. Stephen's Church, Toronto, which is greatly appreciated, and a complete set of altar linen has been promised by a prominent Churchwoman of the same city. The incumbent, the Rev. A. A. Adams, preached on Col. 3:10.

A bazaar under the auspices of the W.A. was held in the school house at Eagle River, in aid of the church, and in spite of the inclement weather, there was a good attendance. About \$26 was realized from sale of articles and proceeds of refreshment stall.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—A number of the churches held their annual vestry meetings on Monday, April

4th. At all of them the reports which were presented showed that very satisfactory progress had been made during the past year.

Holy Trinity.—Wardens, J. G. Dagg, J. C. McNab. The Ladies' Aid were thanked for a handsome contribution of \$1,000 towards the church debt. The offerings for Missions during the past year showed a marked increase.

St. Jude's.—Wardens, Messrs. Shimmin and Briggs; delegates to Synod, Messrs. Shimmin, Jerrard and Mackay. Very satisfactory reports were presented.

St. Matthew's.—Wardens, J. J. Rooney, J. L. Elvin; delegates to Synod, the two wardens and Mr. H. Bray. Receipts \$7,792.45, of which \$676.77 were for Missions. The financial standing of the church was reported to be excellent. The rector's salary was increased from \$1,800 to \$2,100. It was decided to purchase a new organ for the church at a cost of \$3,000.

St. Margaret's.—The initial Easter vestry meeting of this newly-formed parish was held on Monday evening, April 4th, the Rev. G. Armstrong, B.A., presiding. Wardens, C. J. McCallum, B. Niell; delegates to Synod, B. Niell, G. Carpenter, F. Nixon. Receipts \$3,005.19; assets \$3,909.12, with no liabilities. A substantial increase was made in the stipend of the rector, the Rev. A. W. Woods.

St. Thomas.—Delegate to Synod, J. Wilkinson. A committee was appointed by the Board of Management to report on the advisability of seeking power to become a separate parish. The financial report showed a good balance in the bank and on hand and that the only obligation was to meet the debt owing to St. George's, the Mother Church. All the reports from the various organizations of the church were most satisfactory, and they showed that considerable progress had been made during the past year.

Winnipeg.—St. John's Cathedral.—Plans in the hands of the architects who have the designing of the new cathedral indicate that the new building which, if there is no final change in the programme, will be erected upon the site of the old cathedral, will be about two hundred feet long with a width of one hundred and twenty feet at the transept, and an average width of seventy-five feet. The building will have a splendid and imposing central spire. A morning chapel, it is stated, will hardly be practicable on the present site. It was suggested by a member at the annual church meeting last evening that the new cathedral face to the north-east, this being the point of sunrise and hence a more proper "orientation." Reports were received and adopted from the wardens, Sunday School superintendent, and W.A. The churchwardens and vestry elected were as follows: Minister's warden, Sheriff Inkster; people's warden, F. Bruce; vestry, Ex-Ald. F. J. C. Cox, E. L. Drewry, F. W. Drewry, E. W. Mermagen, T. Hurlley, E. A. Struthers, John Appleton. The meeting was then resolved into a meeting of communicants, and the following officers were elected delegates to the diocesan Synod: Sheriff Inkster, Ex-Ald. F. J. C. Cox, and E. L. Drewry. Finally, at the adjourned meeting of parishioners, a committee was appointed to act with the vestry in connection with the new cathedral. This committee included A. Code, Mr. Morton, J. Machray, W. E. Nickalls, Mr. Little, E. Warner, A. Bannerman, R. H. Hamlin, and W. B. Cheshire.

Happy and uplifting services marked Easter Day in all the city churches. A large attendance of worshippers and a large number of communicants were noted everywhere. Owing to the fact that Easter Monday falls before the close of the church's fiscal year (March 31st), most of the annual parishioners' meetings have been postponed to Monday, April 4th or Monday, April 11th.

St. Michael's.—The third Easter meeting of this church was held on Monday evening with the Rev. G. H. Broughall in the chair. The reports of different guilds showed a very healthy state of affairs, and general satisfaction was expressed with the good work done by all. The honorary-treasurer's statement showed that with all debts paid there was a balance in hand of over \$50. During the past year, by the aid of friends, sufficient money had been raised to lift the mortgage from the church property, and it was felt by all present the time had come for St. Michael's and All Angels to be created into a separate parish. The choir, under the able leadership of Dr. Bush, organist and choirmaster, has shown a decided improvement during the past year. The following were elected to the board of control for the ensuing year: Messrs. H. R. Welsford, chairman; E. Bevis, hon. secretary; C. R. Swallow, hon.-treasurer; Timmis, Bush, Waitte, Frith and Taylor. The hope

was expressed that this board would only have to perform its duties for a short time, as on the erection of the mission into a parish it would be necessary to elect churchwardens and vestrymen. At a subsequent meeting of communicants, Messrs. Welsford and Frith were unanimously elected as lay-delegates to the Diocesan Synod.

Brandon.—St. Matthew's.—The magnificent silver-gilt communion service recently provided to this church as a memorial of Canon Rogers, some time rector of the parish, was consecrated by Bishop Harding, Co-adjutor of Qu'Appelle, on the evening of Maunday Thursday. Bishop Harding also conducted the preparation for the Easter Eucharist and preached at Mattins on Good Friday. The Easter services were largely attended. Reports at the annual vestry showed \$8,500 raised for all purposes, of which \$1,200 was for Missions. All expenses were paid leaving a credit balance. A decisive step was taken looking to the erection of the much-needed new church by the unanimous resolution to hold a campaign for the Building Fund this fall. The Rev. W. P. Reeve appointed Mr. A. R. Irwin as rector's warden, and Mr. H. W. Ball was elected by the people.

Portage la Prairie.—St. Mary's.—Confirmation by the Archbishop was held at this church on Good Friday. Thirty-five candidates were presented by the rector, Rev. J. I. Strong. The congregation of St. Mary's is increasing very rapidly, and an enlargement of the church is under consideration.

Binscarth.—The Rev. S. J. Roch, M.A., late of Melita, has been appointed rector of this parish; the late rector, the Rev. R. H. L. Girling, having removed to Nakusp, B.C.

Russell.—Christ Church.—Although considerably marred by the weather Easter Day 1910 will always be looked upon as a red letter day in the affairs of this parish, witnessing as it did the dedication of the chancel which has been added to this church. By this addition, together with the organ chamber, the church is now cruciform, with an apsidal sanctuary. The walls of the chancel have been beautifully decorated from designs by the vicar, the Rev. B. L. Whitaker, and has all been done by the voluntary efforts of some of the young men of the parish, the more intricate work being done by the vicar himself, assisted by Mr. Gilbert A. Cope, organist of the church. The three windows in the apse have been filled with stained glass, the gift of the vicar's father, the centre window representing "The Good Shepherd." On the walls are inscribed the great fundamental doctrine of Christianity, "Who for us men and for our Salvation came down from Heaven and was Incarnate by the Holy Ghost of the Virgin Mary." Surmounting the altar with its festal font, cross, candles, and bouquets is a very handsomely painted retable, the work of the vicar. Altogether the appearance is most beautiful and the parishioners have now a church that can compare favourably with that of any country town or village in the diocese. On Easter Day the dedication took place at 4 p.m., beginning with the hymn "We love the place, O God." At 7 p.m. Evensong was rendered fully choral for the first time in the history of the church, the responses being intoned in addition to the singing of Psalms, Canticles and Hymns. The organ was supplemented by a small orchestra which played a "Meditation" before service and Handel's Largo in G before the Anthem. At the close of the service hymn 379, "Now thank we all our God," was heartily sung by choir and congregation, accompanied by organ and orchestra, after which Mr. Cope gave an effective rendering of Handel's "Hallelujah" chorus as a closing voluntary.

Norwood.—St. Phillip's.—Wardens, J. C. Siegrist, C. E. Bowmaker; delegates to Synod, S. Carson, C. E. Bowmaker. A satisfactory financial report was presented.

Sevenoaks.—St. Martin's.—Wardens, T. E. Martin, J. Harrison. The meeting was adjourned for a week.

QU'APPELLE.

John Crisdale, D.D., Bishop, Indian Head, Sask. McAdam Harding D.D., Coadjutor, Regina, Sask.

Conde.—St. James'.—The annual vestry meeting of this parish was held on Easter Monday. Reports were given by the rector, wardens, the W.A. treasurer, and delegates to the Diocesan

Synod; the members were most enthusiastic and hopeful. The total proceeds of the church for the year amounted to \$22,000. All church buildings are free of debt. Votes of thanks were tendered to the wardens, the choir, the W.A. and the rector.

Foxleigh.—St. Matthew's.—This church is in connection with the above church and twelve miles distant. The appointment is gradually growing in interest and members. The total proceeds for the year were \$403.

SASKATCHEWAN

Jervois A. Newnham, D.D., Bishop, Prince Albert, Sask.

North Battleford.—St. Paul's.—Easter Day was ushered in with bright sunshine, on the little prairie town of North Battleford. The congregation of St. Paul's Church felt not only the happiness of this blessed season, but were waiting eagerly to hear the first stroke of the bell, which had recently been hung in the tower. At 9.30 the joyful sound was heard and was listened to with happy, grateful hearts. At 10 o'clock it rang again, calling us to the Holy Sacrament of the Lord's Supper, the service being taken by the Rev. J. J. Jones of St. George's Church, Battleford. At 11 o'clock Morning Prayer was taken by the incumbent, Mr. Davis. It was a very bright service, the congregation joining heartily in the singing, and responding. At 3 p.m. a Sunday School service was held, when Mr. Davis gave the children an excellent address on Easter, illustrated by word-pictures of spring flowers. At 7 p.m. the church was filled by a devout congregation, all joining in prayers and responses, as well as in singing of hymns, chants and psalms. At each service the incumbent gave an inspiring and comforting sermon, taking for his text in the morning 1 Cor. 15-20, and in the evening St. Matthew xxviii. 6. The church was beautifully decorated. On the Reretable were two vases of Easter lilies, procured from Edmonton by some members of the Brotherhood of St. Andrew; also two vases of white carnations, which were given by a member of the congregation. A Rude screen was erected for the occasion, and decorated with green wreathing over white, on which was the text "He is not here for He is risen," in gilt letters on white. There were Easter lilies on the pulpit and screen, with a pot of the same in the font, which had green wreathing on it. The white frontal for the holy table was sent from England to St. Paul's Church by friends, and is a handsome piece of work. Passion flowers and green foliage embroidered on white satin. The white frontals for the prayer desks, lectern, and pulpit all helped to beautify the sacred edifice. The collections were in aid of Indian work. It was a happy Easter for us all. Our beautiful little church being so complete, with at last a bell to call us to worship, hearty services, a good strong choir, a very earnest incumbent to minister to us, all should make us very thankful to Almighty God, and make us pray to Him, with fervour, that He would send His blessing on us, making us faithful Churchmen and Churchwomen, willing and able to work for Him, and to do our utmost to build up and maintain His Church in our midst. On Easter Monday the annual vestry meeting was held. The financial state of the church was reported in good condition, the wardens having a balance on hand of \$30.00. A debt of \$1,000 had been wiped off the Building Fund, thereby clearing all debt.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Personal.—The Rev. Mark Jackson, M.A., has been appointed curate of Christ Church, Vancouver. At Easter it was resolved to secure a curate for St. Paul's, Vancouver. The Rev. A. A. dePencier, who has gone East to attend the Board of Management of the M.S.C.C., will probably select one before returning.

His Lordship Bishop Dart has been confirming in the various parishes. On April 3 he confirmed 29 in St. James' Church (Rev. H. G. F. Clinton), and 22 in St. Michael's Church (Rev. G. H. Wilson). Parsonages have been begun in St. Alban's, Burnaby (Rev. D. Dunlop), St. John's, Central Park (Rev. W. Johnson), and St. Saviour's, Vancouver.

New Westminster.—Holy Trinity Cathedral.—The congregations on Easter Day were the largest

CANADIAN CHURCHMAN.

ever seen in the present building. The communicants numbered 200, and the new rector received a remarkable Easter offering of \$330. In this diocese the open offerings at Easter are given to the clergy.

Vancouver.—On Easter Day the churches in this city exceeded all previous years in attendance and number of communicants. Christ Church had about 900 communicants, St. Paul's 500, other parishes reported increase, and the financial reports of the year were in all the parishes very encouraging. The rector of St. Paul's, the Rev. A. U. dePencier, reported several special gifts, and the total receipts amounted to over \$14,000. Rev. H. St. George Buttrum has been appointed to the new parish of St. Saviour's, which has been formed out of the parish of All Saints', of which he was rector, and an appointment will shortly be announced for All Saints'. The new parish of St. Mark's, Rev. A. H. Sovereign, is growing rapidly. There were 128 communicants.

Chilliwack.—Easter communicants 184, an increase of 30.

Langley.—The stipend has been increased \$150 by this Mission. The vicar, accompanied by the Ven. Archdeacon Pentreath, visited the upper part of the parish, and organized St. David's Mission, Aldergrove. Two lots have been given and a church will be built.

Merritt.—The Ven. Archdeacon Pentreath in his recent visitation of the Similkameen Valley, visited all the church families at Merritt, Middlesboro', Canford and Coutlee. He held service on the Sunday morning in the dining room of a boarding house at Middlesboro', in the afternoon at Hyland's Hall, Merritt, and in the evening at the hotel at Coutlee. This district is now a separate Mission, and the Archdeacon arranged for the building of a church dedicated to St. Michael, and announced the appointment of Mr. Thomas Walker, of St. Paul's, missionary, Cosby, Burgh, Lincolnshire, who will be ordained deacon in England, and arrive in July.

Kamloops.—The country district north of Kamloops has been formed into a missionary district, to be known as the North Thompson Mission, and another district created to be known as the Saddnas Mission. The executive committee of the diocese has made a grant for the North Thompson Mission.

Yale.—All Hallows Canadian and Indian Schools.—The Ven. Archdeacon Pentreath visited the schools after Easter, according to a promise made to the pupils, to open the Lenten Mission Boxes. The total receipts for the M.S.C.C. and Diocesan Missions amounted to the large sum of \$120. From the Canadian School Lenten Boxes, \$40.95; sale of work \$52.25. Total \$93.20. Indian School, assisted by some girls who had passed through the school and were at work, \$26.80. Besides the pupils, there were present the resident chaplain, the Rev. H. J. Andeshue, the Sisters, and the staff of teachers. Each school was addressed in its separate dwelling by the Archdeacon, who warmly commended the enthusiasm and zeal displayed for the Missionary work of the Church.

KOOTENAY.

John Dart, D.D., Bishop, New Westminster, B.C.

Nelson's.—St. Saviour's.—Easter Day, well observed by large congregations, will be especially noteworthy as being the day on which The Book of Common Praise was used for the first time at the services of this church, in accordance with the expressed wish of the congregation at the January vestry meeting. At the morning service two rows of chairs were necessary down the centre aisle, while at Evensong at 7.30 all the available space on the floor of the church was crowded, it being necessary even to place chairs beyond the choir stalls and behind the pulpit, thus accentuating the need for a speedy enlargement of the fabric. Three rows of new benches to match the rest of the seating have taken the place of the chairs hitherto used at the west end of the church. With Mrs. Astley presiding at the organ the special Easter music was very ably rendered by a full choir. The anthems sung were; in the morning, "Awake up my Glory," by Sir J. Barnby, and at Evensong, "God Hath Appointed a Day," by Berthold Jours. The hymns were 157, 168, and

April 14, 1910.

169, at Matins; and at Evensong 160, 27, 173; the "Salve Festa Dies," being divided into two parts at the eighth verse to serve as both a processional and a recessional hymn. Holy Communion, at 6.30 and 8.00, and after Matins; this latter being fully choral, (Rev. H. D. Woodward, M.D.).

CALEDONIA.

F. H. DuVernet, D.D., Bishop, Prince Rupert B.C.

Prince Rupert.—St. Andrew's.—The annual vestry meeting was held on Easter Monday evening, the Bishop presiding. Wardens, W. E. Burrill, R. L. McIntosh. The following were chosen as sidesmen:—Messrs. Raymond, F. L. Grant, Agnew, Lewis, Fuller, Kennaugh, Barnjum, Flexman, Shirley, and Geo. Driver. The question of adopting the "envelope system" was favourably considered, but action was left to the churchwardens to do as they might see fit. Delegate to Synod, W. E. Fisher. The financial report showed a balance on hand of \$1,500.

Correspondence

THE NEW HYMN BOOK.

Sir,—As my name has been mentioned in two letters on "The New Hymn Book," let me say that I agree with the greater portion of what Dr. Ham and Mr. Illsley write. It was not possible but that such thorough musicians as they are should object to much of the harmony, the transposition into too low keys, and the introduction into our Church Hymnal of such a large quantity of United States trash. The high last line of "Covenant" is certainly most absurd, and I have advised some choirs to take the vocal parts of that line as in 1880 edition of Ancient and Modern, while the organist may, if he choose, play as in Book of Common Praise. I am sorry not to agree with Dr. Ham as to "Valliance," which I am fond of. I fancy his great objection to that tune is the note F, which I'm afraid I have hardly realised, is a very high note, being too oblivious of the fact, perhaps, that the Canadian voice, generally, hasn't so high a range as the English. I must plead guilty, too, to having an F in a Processional tune of my own, which unfortunately cannot be lowered. As to the tune "Ancient of Days," I have objected to it all along, not because of its "weakness," but because it is so thoroughly "secular." Of this tune I have written that "the singing of it to a prayer of humble access to the Three Persons of the Awful Majesty of God is, to my mind, most shocking." One might think, just as appropriately, sing the sinner's wail of the Communion Office to some such martial air as "The March of the Men of Harlech." As to "Weber," I cannot but agree that it is woefully "weak,"—wishi-washy. However, there is abundance of good material in the Book of Common Praise. Let us make use of that, and fight shy of the objectionable until things are ripe for revision.

William Roberts.

THE HYMN "IMPROVER."

Sir,—Our Church has adopted the new Hymn Book, and on the whole it has given good satisfaction, with one exception. Why this wholesale mutilation of hymns. It is most annoying and distressing to find many of these beautiful and familiar Lenten hymns "touched up" by the prentice hand of some nameless and irresponsible hymn thinker, for no earthly reason apparently except the love of meddling, and muddling. I cannot for the life of me discover on what principle these alterations have been conducted. In some cases the whole sense of the line has been changed or obscured, in no case, so far as I can discover, has there been anything in the nature of an improvement. Alterations, I don't deny, may very occasionally be desirable, but this wholesale and sweeping butchering is a literary outrage. One dreads to start a hymn for fear of running up against some senseless and exasperating "improvement." Who authorized the individuals responsible for these "improvements," to put new words, phrases, and sentiments into the mouths of six or seven hundred thousand Church people.

J. H. Ramsey.

THE NEW HYMN BOOK

Sir,—Now as to Mr. Illsley's letter. He charges the Committee with "wholesale transposition." He has not counted the number of the transposed tunes or he would hardly have used such strong language, for out of the 346 tunes taken from Hymns A. & M. only forty-two are in a lower key, though 61 others are in two or more keys. If the higher key is in the book and there is a cross-reference to it surely there is no ground for complaint. However, the Committee hardly expected to satisfy both those who wanted the tunes high and those who want them lower, and as the hymns are peculiarly the property of the congregation rather than of the choir, the desire was to meet the requirements of the congregation. It is greatly to be regretted that Mr. Illsley used the expression that the "compilers allowed themselves to be made the catspaw of the Ancient and Modern people." The Canadian Church is under a tremendous debt to A. & M. for the use of over 70 copyright tunes without fee, and if these tunes had been refused the B. C. P. would never have succeeded. We merely acceded to the terms which A. & M. imposed and it will not be long before the old harmonies are forgotten and the new ones, which are absolutely correct musically, will have become as familiar as the old. Mr. Illsley suggests that we should have delayed issuing the B. C. P. till the copyrights ran out. He cannot have noticed that the bulk of them do not expire till 1917 and some of them in 1931. The "Gospel Hymns" which Mr. Illsley describes as "maudlin gush and pathos" will, no doubt survive abuse in the future as they have in the past. Of the 32 in the B. C. P. six are earlier than 1800; the average age of the others is forty years. There are over 1100 settings in the B. C. P. Even if a few of these are not approved by any user he may find ample scope for selection in the balance, and the Committee have not yet heard any complaint that we have omitted any standard hymns or tunes from A. & M., Hymnal Companion or other Church hymnals. In conclusion let me say that I am sure that the Committee feel much gratified with the kind expressions used by Dr. Ham and Mr. Illsley, who wish only to advance the best interests of the hymnal of the Church. By adopting the book and by studying to find its strong points and its good hymns and tunes they will doubtless during the next ten years be of great service to the church. As our contract runs for ten years there is plenty of time to make suggestions. Fault-finding can serve no useful purpose at present, and may only, as Mr. Ruel writes last week, "call general attention to what is after all a minor point and create dissatisfaction with a book that should be heartily adopted by every member of the Church in Canada." In conclusion let me say that the B. C. P. has been already adopted almost universally in Canada, a success beyond the most sanguine expectation of the most sanguine member of the Committee.

Jas. Edmund Jones.

THE EUCHARIST CONGRESS.

Sir,—Is it not a fact that the Eucharistic Congress about to be held in Montreal is for a two-fold purpose. To do homage to Pius the 10th, through his special envoy the Legate, and (2) to worship in Fletcher's Field the "consecrated wafer" as a God, which, to us will be an act of idolatry. I cannot therefore agree with "Spectator" that the city of Montreal should welcome the Congress. I think those who welcome those men make themselves part and parcel of a very wicked affair.

Church Warden.

THE ENGLISH ARCHBISHOPS MISSION.

Sir,—Your readers will doubtless be aware of the strong appeal recently made by the Archbishops of Canterbury and York to the Church and people of England on behalf of Western Canada. That appeal calls for fifty men to be sent into the West for each of the next ten years, together with the funds necessary for their support. An encouraging response is being made. This month the Rev. W. G. Boyd, late Chaplain of the Archbishop of Canterbury, is leaving England with a band of clergymen and laymen for work in the diocese of Calgary from Edmonton as centre. In May the Rev. Douglas Ellison, late Head of the South African Railway Mission, is to arrive at the head of a second expedition. He proposes to inaugurate special work in the diocese of Qu'Appelle. Mr. Ellison's scheme is not yet fully matured, but includes the following among its

proposals:—1. Headquarters are to be at Regina, as the heart of church life in the diocese, and a point from which railways increasingly tend to radiate. 2. Free use is to be made of the railway lines as "the basis of effective work, both in religious ministry and in bringing to physical illness the aid which trained nurses can supply." A promise has already been obtained from all the great railway corporations of free transportation over their lines for the workers. 3. There is to be a central clergy-house at Regina. "Every worker is to have intervals when he can escape from the isolation, the hardship, and the perpetual travel which the work involves, and gain refreshment of the best sort from the companionship of his fellows in the central home." 4. For their mutual benefit and the more effective prosecution of the work the force of clergy is to comprise both Englishmen and Canadians. Mr. Ellison has asked me in the interval before his arrival to recruit at least two or three Canadian clergymen of the right stamp, and I have been authorized by our Bishops to act upon his suggestion. The men should be in priests' orders, unmarried, of strong physical and moral fibre, and enthusiasts for the extension of the Kingdom in Western Canada. To such there is opening up this spring an unprecedented opportunity for interesting and fruitful work under the most bracing climatic conditions. An experience of four years has convinced me that two things only have been wanting to complete the happiness of the Pioneer church-worker on the prairie. Those two desiderata have been, first, companionship; and second, adequate support—the things which the Archbishops' scheme specially aims at supplying. I should be glad if any clergy of Eastern Canada who feel moved to share in this enterprise would communicate with me without delay at my present address (Kelliher, Sask.). By that time I hope to be in a position to supply exact information as to the details of work, remuneration, and so forth.

Walter H. White,
Organizing Missionary, Diocese of Qu'Appelle.

INCREASE OF PERJURY.

Sir,—Quoting the statement of what you characterize, in a leaderette, in your issue of March 31st, as a "conscientious Judge," that there is not a sitting of court at which he presides without some instance of what seems to him to be "deliberate perjury" committed, does it not occur to you that this Judge in inadequately performing the functions of his office, which are "to execute justice and to maintain truth?" He has the remedy in his own hands. When and where such a statement as he made is justifiable it is his duty to present the facts to the Attorney-General of either his Province or the Dominion, and to recommend a prosecution for perjury. This would soon put a stop to the systematic perjury which is rampant all over Canada in every law court, from the court of summary jurisdiction to the final Court of Appeal. Administrators of justice in England, from the ordinary Justice of the Peace to the Lord Chief Justice, act in this manner, and it has been the means of lessening perjury to a minimum, the only Court in which it has anything like immunity from punishment being in those divorce cases in which it is often impossible to prove who is the liar owing to circumstances which even the courts cannot control. Even if a prosecution for perjury failed to secure a conviction, the common knowledge that prosecution would most likely follow perjury would tend to "maintain truth"

Justitia.

Family Reading

THE KING'S GARDEN

An old woman lived alone in a poor and narrow street, in the heart of a great city. She was often ill and yet more often sad, for she had scarcely any money. She worked hard when she could, but sometimes for days together she was forced to stay at home too weak to do anything more than tidy her house. Her great delight was a plant, which had come to her in a wonderful way. No less a person than the king had been visiting these poor parts of his dominion and giving gifts to his subject, and to this old woman he had given a lily, with many instructions as to how she must care for it. She had tried to carry out all the directions given her by the king, and thought that nothing had been forgotten, yet the plant grew sickly and seemed to be dying. The old woman watched it sadly, for it was her one treasure and all she had to bright-

en her dull and lonely life. The green leaves grew paler and paler, and she was in despair. Just as she was thinking one day that she could not part with it, a herald came to say that the king was coming, and in a few moments he stood in the tiny room. He had the kindest face and voice imaginable, and a gentle manner. "Is this my lily?" he said, going up to where it stood. "I am afraid this air does not suit it," and he smiled at the woman. "Oh, sir my liege," he said, tears starting to her eyes, "I have loved it so and done for it all you told me. Is there nothing that will save it? I feel as if I couldn't do without it." "I am sorry you feel that," said the kind voice, "for if you cannot part with it, I am afraid nothing can save it." "I do not understand, my liege," said the poor woman; "but you are so kind, please to tell me what can be done." Very gently, and with deep pity ringing in his voice, the king answered: "Unless you can let me take your lily away and put it in my garden I fear it must die." The woman fell on her knees. "Oh, not that; not that!" she cried. "I have only the plant to love. Isn't there another way? You are so great and so clever my liege." Gently he laid his hand a moment on her head, and saying, "It is the only way to save it," he turned to go. At that moment the lily stem broke, and the whole head of the plant bent and fell over the side of the pot. Without a word the woman got up, seized the pot, and carried it quickly to the king, and would have taken it into the street, where his servants waited for him. But the king turned and, standing in the doorway, raised his head to stop her. Still without speaking, for the tears choked her, the poor woman held out her treasure. With a wonderful smile on his face the king gently took the plant, and was gone before the woman could raise her tear-dimmed eyes to look for him. For awhile it all seemed like a dream; but no, day after day went by, and there was no lily on the stand by the window. Day after day, the woman thought of her plant and of the king. He was so gracious, so wise and so kind, and yet if he was so wise why did he give her a plant that would not thrive in the dingy room only to come and take it away just as it had become the greatest joy, the only joy, of her heart? At last there came to her one night a beautiful dream. She dreamt she stood in a garden, wonderful beyond all words. It was summer, and all kinds of flowers bloomed in the beds, and all looked well and happy. Fair lawns stretched between the flower-beds and under the trees, and there were sloping grass banks, deliciously cool and shady, beside a small wood. She rested awhile and then wandered on. There seemed no end to the garden, no limit to its beauty and order. Exquisite scents floated on the breeze from the roses and other sweet flowers. By a pretty bordered path the woman came to a small lake, a gem of beauty, set in flowery shores, and with water flowers rocking gently on its surface. After gazing for a time she walked on, and came to a rock garden. There amid cracks and holes of the rocks were delicate plants, and finest hair-fronded ferns and dainty little flowers. Further on still there was a wood, and under the trees a carpet of wild flowers. With a cry of delight she stooped to pick them, but ere she could touch one a voice close beside her made her look around in surprise. A fair boy stood there, and was watching her with a gentle look on his face. "Would you like to see your lily?" he said. "Oh," said the woman, wondering and afraid, "is this the king's garden?" "Yes," answered the boy, "but do not be afraid. He knows you are here, and sent me to show you your lily. But you must not touch any of the flowers, only look at them." "Oh, I will not touch," she cried: "only let me see my lily." Trembling, she followed the boy back to the lake. There, growing so near the edge that the water almost lapped its stem, stood a tall and very beautiful lily, with three large blossoms of the purest white, and with pistils of heavy gold. Such a strong and perfect plant that, until the boy pointed to it, she did not think at all of its being the same lily that the king had brought her (though that was beautiful), still less was it like the poor sickly, yellow-leaved invalid he took away. She gazed and gazed, and could not speak, only a great joy swelled up in her heart, and the thought came, Oh! if I had kept it, pale and dying, it would have been dead long since. Her heart throbbed for joy. Presently the boy spoke again. "The king bids me say that very soon he will send for you to come and live in the garden always." She turned to utter broken words of thanks, but the boy was gone and—she awoke. All her sadness was gone. Her neighbours wondered when they heard her singing at her work. It was perhaps a week later that a neighbour, going in to see her one morning, found her lying quite still in her bed, with a beautiful unearthly smile on her pale face. The king had sent for her, and she was to go that very day.

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The interment of the late Bishop of Lincoln took place in the Cloister Garth, the grave being next to that of Dean Butler, the founder of the Wantage Sisterhood, who was the Dean of Lincoln when Dr. King became Bishop of the diocese.

As the result of an address by Bishop Bratton in Trinity Church, Natchez, Miss., upon the missionary needs of the diocese, Mr. Carpenter, a prominent layman of Natchez subscribed the sum of \$4,800 annually for the cause of diocesan missions.

A pair of brass vases were placed on Easter Day on the altar of St. John's, Ketchikan, Alaska, which were the gift of Miss Margaret M. Beebe, a nurse in the Mission Hospital, in memory of her father and mother.

The Rev. William Perry, rector of St. John's Church, Selkirk, has been unanimously appointed to be incumbent of St. Andrew's Church, Aberdeen, in succession to the late Very Rev. Dean Dawson. Mr. Perry is a graduate of Aberdeen University, where he graduated with first-class honours in Classics.

The Archbishop of Canterbury committed the body of the late Bishop of Lincoln to the grave, which was situated just under the shadow of the Cathedral, which he loved so well. The Bishop of London, Oxford, Southwell, Thetford and Grantham and Bishops Hamilton Baynes and Hyne were present. The ceremony was of the simplest possible kind and was just such as the saintly Bishop would have desired.

The arrangements for the General Mission in New Zealand, which is to take place this year, are now completed. Twelve missionaries are going out from England, and they will be aided in their work by the clergy of the New Zealand and Australian Churches. The missionaries will leave England in July, and the Mission will begin about September 1st and will last for three months.

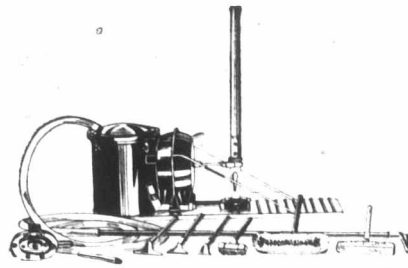
At a confirmation recently held in St. John's, Elizabeth, N.J., there were 104 candidates, more than 50 per cent. of whom were adults and the heads of families. This is probably the largest number of candidates ever confirmed at one service in the history of the Diocese of New Jersey. All of them were parishioners of St. John's, and lived within the boundaries of the parish.

An interesting ceremony took place lately in St. Mark's Church, Killersherdoney, Ireland, when the Bishop of Kilmore solemnly dedicated a memorial pulpit and prayer desk to the glory of God and in loving memory of the late William Adams, J.P., who for upwards of 28 years had been connected with the parish in which he had taken a deep interest. Mrs. Adams and family also presented a solid silver flagon, to be used at the Holy Communion in memory of Richard Randolph Adams. The pulpit and

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prayer desk, which are of carved oak, are splendid specimens of Irish workmanship.

Sir Thomas Drew, who died recently aged 71, was a distinguished architect and antiquarian. He had been associated with St. Patrick's Cathedral and Christ Church, Dublin, and with the Cathedral of Armagh, as consulting architect. His advice was sought for from many quarters, and it is not so long ago that his opinion was required at a critical stage in the building of the nave of the new cathedral in Truro. Again, the hitherto quite incomplete cathedral at Belfast is his design. Some ten years ago he was elected to succeed Sir Thomas Farrell as the president of the Royal Hibernian Academy. During 1900 he was knighted by our late Queen. In Trinity College, Dublin, he designed the new memorial buildings and his singular capacity as a great architect was everywhere recognized.

Canon Alexander, the latest addition to the Canons Residentiary of St. Paul's Cathedral, is proving himself to be a distinct addition of strength to the preaching power in that Cathedral. His quiet, thoughtful sermons attract large congregations, and his spiritual zeal is appreciated by everyone who hears him. Preaching, direct and straight, always finds its way to the hearts of men, and St. Paul's is now regaining its position as a pulpit from which the truth is forcibly and faithfully preached. It was thought that it would be impossible to replace the Archbishop of York, but the young Canon is rapidly winning for himself the character of a man who is not afraid to express his thoughts in language that cannot be misunderstood when it appeals to the hearts and consciences of men.

A distinguished Churchwoman has recently been removed by death in the person of Mrs. Carnegie, the wife of Colonel Carnegie, of Lour, Scotland. Descended from the fine old family of Davidson of Tulloch, the late Mrs. Carnegie, during the golden days of the Victorian era, was known throughout the length and breadth of the land. By marriage and other ties she was connected with some of the most prominent nobility and county families of Scotland. Alike in her family history and her personal qualities she had played an important part in the social life of the last fifty years. It is well known that she was the trusted friend of the late H.R.H. Princess Mary, mother of H.R.H. the Princess of Wales, and that the whole of the Royal Family regarded her with affection and esteem. On the day of her death a touching telegram was received at Lour from the Princess of Wales, couched in sympathetic and tender terms.

The death took place recently in Scotland of the Lady Frances Kin-

naid at the advanced age of 93. For some years she had lived in retirement, receiving her most intimate friends. The poor found in her a true and unflinching friend in their time of need, full of solicitude and considerate kindness. The Episcopal Church in Scotland had in her a de-

Colds Affect the Kidneys

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Colds often settle on the kidneys and are followed by the most painful and fatal results. By quickening the action of the kidneys at this time you enable them to carry off the lurking poisons and prevent serious disease.

Keep the back warm, avoid sitting with the back in a draft and regulate the kidneys by the use of Dr. Chase's Kidney and Liver Pills. These rules are worth following, particularly at this season of the year.

Mr. W. Ferguson, blacksmith, Trenton, Ont., states:—"In my work I am bending over a great deal, and this, together with the constant strain on all parts of the body, and the sudden change of temperature when going to and from the forge, brought on kidney disease and backache. At times I would suffer so that I would have to quit work to ease my back, and felt so miserable most of the time I did not enjoy life very much.

"At last I decided that I would have to get relief in some way, and having heard of Dr. Chase's Kidney Liver Pills as a successful cure for backache and kidney disease, I began using them. To my surprise and pleasure they helped me at once, and a few boxes entirely removed my troubles."

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voted and loyal member and a staunch and earnest supporter. About twenty years ago, "in memoriam" to her husband and children she built and handsomely endowed the church and rectory of All Souls', Invergowrie, by Dundee. Both church and rectory are amongst the most beautiful in North Britain. Until advancing years and failing health came upon her she never was absent from a service either on Sunday or on a week-day in Rossie Priory Chapel and later on at the Knapp, and she herself played the organ and led the singing. She had outlived all her own generation.

By the death of Sir Frederick Thorpe Mappin, at the patriarchal age of eighty-nine, Sheffield has lost her foremost public man and the Church one of her most zealous and generous lay supporters. Sir Frederick was a famous manufacturer, who distinguished himself greatly in the public life of his native town. He was Master Cutler fifty years ago. He had a long municipal career, and served as Mayor in 1877-8, and he represented East Retford and Hallamshire Division successively in Parliament. He was a Gladstonian Liberal and a great educationist. He was a man of the highest possible character, and, as already indicated, a strong Churchman. He had early associations with Congregationalism, but afterwards joined the Church, of which he was a very generous benefactor. At the same time he retained the admiration and respect of the Nonconformists of the town, and among the numerous tributes from the Sheffield pulpits to his memory on Sunday some of the warmest were from Nonconformist ministers.

Near the village of Swanscombe in Kent, some interesting Roman relics have been recently unearthed. Close by what is generally acknowledged to be the site of the important Roman town of Vagniacæ, and also close to the main Roman road, Watling Street, men quarrying have disclosed a villa of that period. The ruins are of considerable extent, and the discoveries include from 300 to 400 feet of wall, a kiln built of chalk blocks plastered over with what originally was red clay, but had been burnt to red brick; two cement floors, one eighteen inches to two feet below the other, between which was found a coin, approximately of the fourth century; innumerable fragments of pottery, including a piece of Castor ware in fragments. Other relics found are a pair of shears, an iron head of what is thought to be a club, a well twelve feet deep "lined" with Kentish ragstone and chalk and still containing water, a bone needle, an object believed to be a stylus, and a small hollow circular bone object.

A service of great interest to the inhabitants of Measham, Atherstone, Derbyshire, took place lately at the Parish Church, when the unveiling of the new East window which has been erected in memory of the late Rev. John Hewetson, who was for forty-one years vicar of the parish, and his wife, brought together a large and representative congregation. A notable feature of the occasion was the fact that the five sons of the late vicar took part in the service. The eldest son, Mr. John Hewetson, formerly of the Madras Civil Service, unveiled the window, the address was delivered by the Rev. Joseph Hewetson, the present vicar of Measham, the dedicatory prayers were said by the Rev. William Hewetson, vicar of Salhouse and Wroxham, Norfolk, and the Lessons were read by the two younger sons, Major Henry Hewetson of the Royal Army Medical Corps, and Mr. James Hewetson, M.A., the headmaster of Queen Elizabeth's Grammar School, Gainsborough. The window is the gift of the late vicar's family. The ecclesiastical history of the parish is recorded on these shields, containing respectively the arms of the See of Southwell, to which the parish now

belongs, of the See of Lichfield in which diocese it was included for about one thousand years, and of the ancient Priory of Repton, to which Measham was attached during the whole of its existence A.D. 1180-1536. Other improvements have also been made in the church.

The Church in the Isle of Man has come into a bequest of £12,000 under the will of the late Mrs. Cowley, of Ballaghane, Andreas, near Ramsey.

The removal of that part of the stationer's shop which covers the south side of the arch of the gateway of the Priory Church of St. Bartholomew the Great at Smithfield, has lately been commenced. It has brought to light more of the mouldings and dog-tooth ornament of the Early English arch and, in addition, the arch of a small mural arcade of the same period similar to that of the west front of Dunstable Priory, which was also an Augustinian Priory. At the back of the arch a portion of an Early English arch of the nave and a portion of a vaulting rib and a mutilated pier and capital have been uncovered. These discoveries confirm the statement made by the Restoration Committee that the Smithfield Gate is a portion of the west facade of the Church of the Priory of St. Bartholomew, West Smithfield.

The Lady Chapel of St. Paul's Church, Brooklyn, has been enriched by the erection of a magnificent marble altar, which was dedicated recently by the Bishop of the diocese. The altar is in the Gothic style, and is made of the finest Carrara marble. Set in the reredos are panels of Venetian mosaic, blending harmoniously with the pure white of the marble. Below the meusa is a grape vine, carved in high relief, extending round

the front and sides, while the front of the altar bears a finely elaborated bas-relief of the Last Supper, after Leonardo da Vinci. It is considered to be one of the finest specimens of ecclesiastical art in America. It has been completely furnished by the donor with candlesticks, vases, altar desk, missal, sanctuary lamps and Sanctus bell, all of which are of the finest workmanship and in perfect keeping with the style of the altar. The altar is the gift of Mrs. E. B. Lombard, in memory of her father. On the Gospel side is carved the inscription: "In memory of John Henry Fisher, who died March 7th, 1910." It was used for the first time at 9 o'clock on Maundy Thursday by the rector.

WHATEVER IS—IS BEST.

I know that each sinful action,
As sure as the night brings shade,
Is somewhere, some time punished,
Though the hour be long delayed.
I know that the soul is aided
Sometimes by the heart's unrest,
And to what means it suffer—
Whatever is—is best.

I know there are no errors,
In the great eternal plan,
And all things work together
For the final good of man.
And I know when my soul speeds onward,
In its grand Eternal quest,
I shall say as I look back earthward,
Whatever is—is best.

A little Chinese schoolboy ten years old lets his light shine at home. He is always ready to run errands for the neighbours, and they trust him to return the right change. One day, a woman who was not a Christian said to one of her neighbours: "Why did you put money into the little boy's hands?" The neighbour answered: "Oh! he is a Jesus Christ boy; he does not cheat."

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An Example

A good example of what we mean is NA-DRU-CO Nervozone for Brain Fog or nervous break-down. The formula was pronounced the most scientific combination of nerve medicines, but this was not enough for us; we had it tried out with a dozen different kind of Brain workers—School Teachers, Lawyers, Book-keepers—as well as Society leaders and home workers, and everywhere the result was so good that we adopted it as one of the best of the NA-DRU-CO line.

There are therefore no experiments among NA-DRU-CO preparations. We have invested altogether too much time, work and money in the NA-DRU-CO line to take any chances of discrediting it with preparations that might not prove satisfactory. We make absolutely certain that each preparation is satisfactory before we endorse it with the NA-DRU-CO Trade Mark.

Ask your physician or your druggist about the firm behind NA-DRU-CO preparations and about the NA-DRU-CO line. They can tell you, for we will furnish them, on request, a full list of the ingredients in any NA-DRU-CO article.

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If by any chance you should not be entirely satisfied with any NA-DRU-CO article you try, return the unused portion to the druggist from whom you bought it and he will refund your money—willingly, too, because we return to him every cent he gives back to you.

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Cascara Laxatives (Tablets)
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Rheumatism Cure
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Stainless Iodine Ointment
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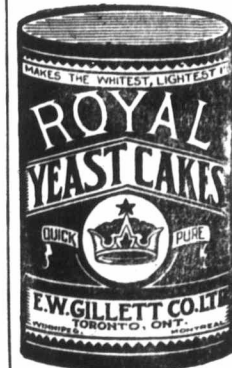
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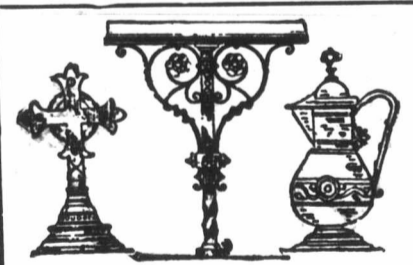
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Preaching at the Manchester Cathedral on a recent Sunday evening, the Dean of St. David's said the people of the British Isles gave barely two millions a year to the work of sending the Gospel abroad. One man-of-war of the Dreadnought class cost more, and in a single day the orders for new cars at the recent motor exhibition in London amounted to a greater sum.

The Rev. D. L. Williams, M.A., has just celebrated his fiftieth anniversary as rector of Llanwnda parish, Carnarvonshire. A native of Ferryside, Carmarthenshire, he is a grandson and the only descendant living of the late Rev. Peter Williams, the well-known Bible commentator. He is well over ninety years of age, and is the oldest clergyman in the Diocese of Bangor.

A new altar of Caen stone has recently been placed in Christ (Swedes') Church, Upper Merion, Philadelphia, and it was consecrated on Palm Sunday. The altar is a memorial to Dr. G. W. Holstein, who was for many years the rector's warden of the historic parish, succeeding in this office both his father and his grandfather.

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City Principal

The Bishop of Liverpool, in response to a recent appeal on behalf of the Church Extension work in his diocese, has received a cheque for £5,000. The donor wishes to remain anonymous.

When we sin we know not what we do—we know not what we are doing towards man; but that is the least half of the matter. The mystery is that we do not know when we sin what injury we do to God.—The late Bishop of Lincoln.

A notable record has been established by Dr. Keeton, organist of Peterborough Cathedral, who completed forty years' service in that position on Good Friday last. During his tenure of office there has been three Bishops—viz., Magee, Creighton, and Dr. Carr-Glyn.

The fourteen stained-glass windows in the Lady Chapel of the Liverpool Cathedral have now been erected. Preparations for the consecration of the first part of the Cathedral on St. Peter's Day, June 29, are being pressed forward. Each of the windows referred to have been given by Liverpool families.

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The Bishop-designate of New Guinea, the Rev. Gerald Sharp, is D.V. to be consecrated at Brisbane, Queensland, on St. Mark's Day, April 25.

The new Archdeacon of St. Asaph, in succession to the Ven. David Evans, is the Rev. Thomas Lloyd, vicar of Rhyl and Rural Dean of St. Asaph. He is a graduate of St. David's College, Lampeter.

The death is announced, at the great age of ninety-six, of Mrs. Weldon, widow of the late Dr. Weldon, formerly Headmaster of Tonbridge School, afterwards Vicar of Kennington, near Ashford. One of her daughters is the wife of the Rev. E. R. Mercer, rector-designate of Barham, and another Lady Mitchell, who has done invaluable work on the Canterbury Board of Guardians.