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Volume XX. No. 13

Religious Miscellany.

HALIFAX, N. S., WEDNESDAY, MARCH 25, 1868

awered in worldly matters, though not in the God to rest upon them, and strength and wisdom native place, and greatly enjoys the short sum- we daresay, must be wrong; but let it at least be and the purpose died unfulfilled. Out from the continued he, observing the astonished looks of mode they anticipated. Our cry must be,— to guide you in the discharge of your duties? mer. May the Lord make us faithful in bearing said that the rudest Englishman never disturbs room they slipped, slamming the door, locking the traveller. 'but I was never in better senses "Help !-- if it be Thy will, thus,--but, Help !" Very few are aware of the great influence this man and his work on our hearts, praying a professed Roman Catholic, or Jewish, or Mor- it, and shouting, 'Stay in here !" "Help !--- if it be Thy will, thus,--but, Help !" Very few are aware of the great influence this man and his work on our hearts, praying a protessed Roman Catholic, or sewind, or store it, and substitute, or sewind, or sewind, or store it, and substitute, or sewind, or The way seems long, dear Leader, and my feet will mark providences shall never want provi-nest and heartfelt prayers, of father and mother. make him rich in spiritual life, while he is bring-when he disturbs a ritual service, it is not on the able invitation was not accepted. Out upon the able invitation

of natural justice

Are weary, pressing oft these thorns-'twere dences to mark." Methinks, to rest-this heavy cross remove ;

Thou surely needst not thus my love to prove. For earth's short rest, would'st lose thy heavenly crown ?"

The way is dark, dear Leader ; mists arise That hide thy blessed presence from my eyes Istumble on this lonely mountain wild, to dispel rashe a loving Father ! spare me, spare thy child,

" Dost hear my voice? then follow as I bade, Thou'rt safe, if firm on me thy trust is staid."

But I am faint, dear Leader, and I sink. " My steps are well-nigh gone "--- upon the brink I helpless fall ; put forth thy mighty power, And save me, loving Father, in this hour. " Drink freely of the brook that floweth by, Then lift thy head-thy Leader still is ni, h.

Onward, dear Jesus ! safely by thee led,

" Father, e'en so, it seemeth good to thee,"

" And as thy days, thy strength shall ever be

While heaven's eternal glory waiteth thee."

For the Provincial Wesleyan.

PRAYER IN ALL THINGS.

" Faint yet pursuing," still the path I ll tread ;

se prevalent and cally and entire-arm fomentation its healing qual-and invariable, And must it thus, dear Loader, ever be? And may we here no resting-place e'er see : Though faint and weary, light or dark the way, uld be used in "Enough, that, as the Master, thou shouldst live, Faithful to death, thou shalt the crown receive."

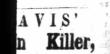
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al Sores, is of all kinds. unless the words don" are discern-eaf of the book of the same may read to the light. A to any one render-d to the detection bing the medicines hem to be spurious. of Professor Hol ork, and by all re-alers in Medicin

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"When we turn our cares to prayers, He'll turn our prayers to praise" The following timely article is from the Watch- of a father's care and of a mother's tenderness. man and Reflector : At a public exhibition of a panorama of the

Holy Land, a few years ago, as the picture of for a blissful immortality. deeply interested audience, a voice auddenly cried out, "Where is Calvary?" The effect of the question, even upon that promiscuous assem-bly, was electrical. A deep solemnity fell upon bly, was electrical. A deep solemnity fell upon all, and in the dim light, tears could be seen glistening in many eyes. And so, we think, if the go to the labors of the day, to its cares, tempta- the training and perfection of believers, I re-Lord's Supper should cease to be administered tions, and anxieties, ask for God's power to up- ceived them upon their profession of faith in the in the churches, many a loving soul would cry hold you, His counsel to direct you, His Spirit Lord Jesus. out, "Where is Calvary? Show me Calvary ?" to sanctify you, and His presence to cheer you ; But very many seem to undervalue this ordi- and when the shades of evening gather round,

nance; and to such we appeal. Are you of this number ? If so what excuse can you give? I. You cannot asy, "It is not commanded." The tender minds of your children, and how the tender minds of your children was a times, we must not be sur-

brance of Me." Nover was duty plainer. 2. You cannot say, "It is hard to perform." Not oftener than once a month is the Supper that He may give you strength for the morrow. and is used for the correction of errors. I had observed. And will you not once in a month Commit your precious charge to Him who is take the trouble to go and see your Lord's brc- too good to do you wrong and to wise to err. Gird me with strength, then e'er my prayer shall ken body? Then you cannot care much for Ask that you and your family may be shield-

drinketh unworthily, eateth and drinketh dam- larged in your feelings, holy in your aims, connation (condemnation) ;" and you feel unworthy. tented in your circumstances, peaceful in death, various places, and was predisposed in its favor. But this does not refer to unworthiness of char. and glorious in immortality beyond the grave. I met him a number of times after he came to acter, (for all are unworthy) but was a rebuke to those who perverted the Supper to a scene of Sacred Hymns.

Reminiscences of an aged Disciple. gluttonny and drunkenness. It was an unworthiness of conduct at the Supper. 4. Possibly you say, " I have hard feelings to-

In the summer of 1834 one of our horses had strayed when he was much wanted to "set up" wards a brother, and cannot fellowship with sented by a single verse of Dr. Watts ; the he was an intelligent reader, it was easy for him the potato drills, and two of our farm servants him." But you do not go to commune with your other by a single verse of Charles Wesley.- to receive instruction. He has been instrumenspent nearly a fortnight in search of him with- brother, but with Christ. And again, how im- Indeed, these verses speak the distinct and pe- tal in bringing with him three brothers and their out success. My husband said to me one fore- proper to show your disapprobation of a brother noon,-" I wish you would walk with me to the by disobeying Christ ! See Matt. v. 24. themselves. Watts sings this stanzas : brook. I'll take my spy-glass with me and 5. Perhaps you say, "I get no good in go-" Could I but climb where Moses stood, sscend the hill, and if the horse is anywhere on ing." How do you know this? Christ said, And view the landscape o'cr. Nor Jordan's stream nor Death's cold flood Should fright me from the shore." the plain, we shall make him out." I complied, " This do," and is there no good in obeying and, as I waiked behind him, lifted up my heart Him? in examining ourselves? in handling the to the God of heaven to prosper our search .- sacred elements ? in setting awhile in sight of

round for some time, but had to descend without seeing the animal. He said, —" we may as well return home. We'll not go the same way. Let us walk along the side of the brook, and go through the grove to the westward." We pro-ceeded until we came to a narrow path which When he reached the top of the hill he spied all Calvary ?

Him.

It associates with religion all the sweet memo- ing the bread of life to others. ries of childhood and all the endearments of home. It gives to parental counsel and advice Reformed Church.

In heathenism there is no law, in Romanism not much, if any in some places, and it is no when you look back and review the past, when wonder if they are described in the Epistles of And she hailed another driving bark, you see how many sins cluster round you, how Paul. To reclaim these to order, sobriety, and Press forward e'er, to reach heaven's blessed day? Here is Christ's own word. "This do in rememfamily, and for God, then pour out your soul in kindness and discipline. The power of the keys earnest prayer, that God may forgive you, and has been given to the Caurch for this purpose. to suspend two persons at the same time I was receiving the others.

Of the four baptized belonging to the village ed from temptation, purified in heart, trained of Servoor, one is a pensioned havildar, or offi-3. Perhaps you say, "He that eateth and for usefulness, enlightened in your views, en- cer in the native army. He learned much respecting Christianity during his residence in his village, and urged him to become a Christian,

> and gave bim books to read. He was then Two great classes of men are aptly but unde- afraid to leave the religiou of his relatives. He signedly described by two hymn writers whose finally made up his mind more than a year ago, sweet words we often sing. The one is repre- and placed himself under my instruction. As culiar characteristics of these celebrated men families. He had no sooner joined us than his oxen were poisoned. I was afterwards able to keep him in his difficulty, by the kindness sent from the Western churches. He is now studying with me, and goes with me to the villages. Since my return from the Hills, I have re

> > ligious indifference which reigned so long in the

Church ; but we have much mistaken the nature

Ah ! the despending Dr. Watts ! There was a mountain called "If" to be climbed, and he ceived the pledge of twenty-three families in stood looking at its frowning front, humming his seven different villages to forsake heathenism or

General Intelligence.

Aboard the Anglican. A NAUTICAL BALLAD FOR THE TIMES. Twas a driving bark on an ocean dark, Bine Peter at the fore :

That, like her, labored sore. Aboard the Anglican, aboy"-"Av. ay' what ship are you ?" The Roman bark, the Church's ark." "What cheer?" "Bad." "Yours! " Bad, too."

"We've lost our coarse : our binnacle, Compass and and light is floored-Our sails out of the bolt-ropes blown, And no spare suit aboard.

" There's shoals that hide beneath the tide. And rocks above that show ; The Ritual reefs, on our lee-beam, Rational stands beiow.

We've stuck like Britoos to our pumps-Stuck to them, p'haps, too long; We've put our trust in lead and log-A cust, perhaps, too strong.

For pumps-though with the mitre marked (The Anglican broad arrow)-And lead and log-whate'er their Church, High or low, broad or parrow-

Are scarce the means to face the storm Which sets us both careering ; More use, they, in well-set sails, Stout tackle and bold steering.

But half our crew says, Here's the course; And t'other half says, " There" And mates and captain, half by one, And half by t'other, swear.

Whole No. 966

in my life. When I was a little boy, and my

impulse of his religious bigotry, but of his sense piazza-roof the metaphorically weakest of the gone, somewhere about about the room we sexes was hurried, and in the spotless garment would find money for a barrel of flour, or for

One thing appears to us abundantly plain. which alone had been left, seizing a watchman's the rent, when we knew not before where it Sir Robert Phillimore and Lord Westbury, were rattle I jumped from the window of the second was to come from ; and as long as I live, if I the sanction of religion and restrains the way. Rev. J. Mayou, of the Arcot Mission, India, they the ablest lawyers that ever pronoun-they the ablest lawyers that ever pronoun-story, and gave the startling signal of alarm. have only a crust, when I find one of his sons they the ablest lawyers that ever pronoun-"Rest not, weak heart, nor lay thy burden down: "To Communicate, Forget not." ward passions of the soul by the remembrance writes concerning some of his recent converts: ced a judgment, will not be able to bring The leap might have been dangerous, but the low man gratefully accepted thy its aid the tra-The seven baptized at Vellambi were converts silence and light into this ecclesiastical chaos. one that would have been most seusible of this, loan was gratefully accepted; by its aid the tra-It teaches, by example, dependence and reliance from Romanism, and have been a long time unupon God, and inspires the soul with longings for a bliasful immortality These Romanists were much worse than many and throw off at once ritualism and Neologian- thee, to keep thee in all thy ways; they shall bear bear bear bear and throw off at once ritualism and Neologianheathen in their conduct, and the power of ism, by becoming free, but in no other way.- thee up in their hands, lest thou dash thy foot of the name is a true one, related by the travelagainst a stone.'-The unbidden guests were ler himself, illustrating the precept, 'Cast thy

evidently disturbed by this unexpected flank bread upon the waters, for thou shalt find it after movement. They had taken the precaution to many days.'-American Agriculturist. leave open every rear door, and through one, with great expedition they departed. In the shadow of stone walls and trees they made their

way to their boat, and got clear with their pluncan reason them away. The birds are the earliest to sing in the morning; the birds are ter such a scene as this, 'Come unto me,' he more without care than anything else I know of. There is no pillow like the words of Jesus af-Sing in the evening. Singing is the last thing

and we sleep as sweetly as if our rest had never that the robins do. When they have done their been thus abruptly proken. flight and picked up their last morsel of food, A Beautiful and Touching Inci-

and cleansed their bills on a napkin of a bough." then on a top twig, they sing one song of praise. I know they sleep sweeter for it. They dream

dent. The Bible tells us that woman is to be a help- music ; for sometimes in the night they break out mate to man, and the man is to be the support in singing, and stop suddenly after the first note, of the woman. To make married life the source startled by their own voice, Oh ! that we might of happiness, affection must rule the hearts of sing evening and morning, and let song touch both. The maried must be mutual helpers one song all the way through. As I was returning to the other. Then the conjugal state becomes a from the country, the other evening, between smooth and pleasant road, fringed with fragrant six and seven o'clock, bearing a basket of flowflowers, which bloom even in the depth of the ers, I met a man that was apparently the tender of a mason. He looked brick and mortar all winter of adversity and sorrow ! "I have read," says the author of a recent over! He had worked the entire day, and he work, "a beautiful illustration of this point : A had the sppearance of a man that would not be lady travelling in Europe, visited, with her bro- afraid of work. He was walking or with a light ther, a town in Germany, and took lodgings step, and singing to himself as he passed down with a remarkable couple, an aged man and wo- the street, though he had been working the man. They were husband and wife. They whole day, and nearly the whole week. Were lived by themselves, without child or servant it not that my thoughts always come too late, I subsisting on the rent accruing from the lease should have given him a large allotment of my of their parlor and two sleeping rooms. The flowers. If he not been out of sight when the lady, in giving an account of the persons, says : idea occurred to me, I should have hailed him when we knocked at the door for admittance, and said, "Have you worked all day ?" "Of the two aged persons answered the knock tc- course I have," he would have said. "Are you gether. When we rang the bell in our bedrooms, singing ?" "Of course I am." "Then take the the husband and wife invariably came, side by flowers home to your wife, and tell her what a

side. And our requests and demands were blessing she has in you." received by both, and executed with the utmost Oh! that we could put songs under our burnicety and exactness. The first night, having dens. Oh ! that we could extract the sense of arrived late by the coach, and merely requiring sorrow by song. Then these things would not a good fire and our tea, we were puzzeld to poison so much. Sing in the bouse. Teach understand the reason of this double attendance.' your children to sing. When troubles come, go When the time to retire came, the lady was at them with songs. When griefs arise, sing surprised to see both the husband and wife at. them down. Lift the voice of praise against

tending her to her chamber, and cn looking, cares. Praise God by singing ; that will lift you

with some seriousness, toward the husband, the above trials of every sort. Attempt it. They

wife, noticing her embarrassment, said to her, sing in heaven; and among God's people upon

no offense is intended madam; my husband is earth, song is the appropriate language of Chris-

Sing Away Your Grief. We can sing away our cares easier than we

Medicine

LLY, CURES eak Stomach, Gen outh, Canker, Live-igestion, Cramp or Complaint Painters Ea and Dysentery. LLY, CURES, Severe Burns and ins, Swelling of the r, Broken Breasts, tache, Pain in the

v universal consen reputation unsurinal preparations. ire eradication and various forms inci and the unsolicited of the masses in its nents.

glass.

harvest-field."

shall direct thy steps."

St. John's, N. F.

The loss of a horse may be to one man a

more serious matter than the loss of a ship to

another. If, then, we may pray, or be thankful

to God in the one case, why not in the other ? The "religion of common life" must consist,

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action upon the sys r is invaluable. It Relieving Pain

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used and proved the id say that we shall Killer of the best and t shall be every way as a family medicine s, and \$1 00. IS & SON, to's, Providence, R. I very Brown, & Co., & Borsyth. Also, by potheceries and Gro-ept 12.

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facility for executing and Jos Wons of al

led through the thicket to the common. Sud- O backsliding daughter, and I will heal thy back- he lingers and tremulously sings : denly we heard a rustling among the trees. Our sliding."

approach had startled five horses who were there Time was, when devout Christians, even wosheltering themselves from the rays of the sun, men, would walk many miles to be present at the one of them being our runaway. My husband appointed feast, rather than be once absent. But had a halter with him, and he drove the beast now, how sadly, fearfully is it neglected ! What night. out on the common, and with the help of some trifling excuses prevail ! How many forget when men who happened to be there, soon secured communion day comes! Some are needlessly him. I had given up all hope of succeeding, absent for months in succession! Some come sud concluded that the God whom I served had not for a whole year ! Alas, how great a sin ! not attended to the voice of my prayers, or that Has it come to this, that Christians forsake the it was presumption in me to trouble Him with assembling of themselves together, even at the with such a request : but, when we had the horse Supper ?

in our possession, I could say,-" I know Thou Thiak of these things, dear brother or sister. hearest me." My simple prayer had accom- You are wronging Christ, wronging your own plished more than the men's search or the spy- soul, setting a bad example before your family and others, and grieving your brethren by neg-

The following spring, a man with whom I had lecting the communion. You seem to undervasealer. He was a professor of religion, but sake, this precious remembrancer, you care not trying to praise God in a hymn that your very Church that they cannot exist together on their sealer. He was a professor of religion, but sake, this precious remembrancer, you care not shiper out to see. At His farewell he said, "Take this and shiper sou from singing " with the present footing, and each party is rushing to sight noise will awake us. Sometimes it will, Observer. sadly prome to doubt whether his prayers en- to see. At His farewell he said, "Take this and spirit and the understanding;" or are you rising the courts of law to have it determined whether but not always. All over the house, into every tered into the ear of God. In the course of look upcn it, and let it recall My presence and optic and up of the duderstanding; or are your lains the duderstanding; or are your lains the duderstanding is or are your lains to the duderstanding is oreare your lains to the duderstandin conversation I tried to encourage him, and among My love." O, who would be faithless to His re-other things, related the above incident. He quest? Who deserves to be remembered if not went to the ice on the seventeenth of March, He? Who has leved us so much and done so

and in five weeks returned with five thousand much for us? seals. When he came to see me, he said, he A father once kept a cancelled bond for his was out three weeks without seeing a seal, and family to look upon and see how he had paid a gave up all hope of making a voysge." One heavy debt, through much self-sacrifice to make Sabbath he spent the whole day in his berth them happy. Christ cancelled the claim of juswrestling with God, and beseeching Him to have tice sgainst us, "nailing it to His cross." In

mercy upon him, not only for his employer's the Supper, His family look upon this bond. "He gave me back the bond,sake or his own, but for that of the poor fami-It was a heavy debt; And as He gave, He smiled, and said, lies his crew had left ashore. Before dawn on Monday morning one of the watch came from ' Thou wilt not Me forget.'

the deck and said, " Skipper, I think we are in "He gave me back the bond,the seals. I hear a noise like dogs barking." The seal was torn away; And as He gave he smiled, and said, He ran up ck and found the vessel surrounded with ite-coats. He remarked,-Think thou of Me alway. " while I was praying, I thought of the story "That bond I still will keep. you told me about the horse ; and now it seemed

Although it cancelled be; It tells me what I owe to Him as if, during the night, a pilot from heaven had taken the helm, and steered the ship into the Who paid the debt for me. " In all thy ways acknowledge Him, and He "I look on it, and smile;

I look again and weep; This record of His love to me Forever will I keep.

"A bond it is no more ; But it shall ever tell That all I owed was fully paid By my Emmanuel."

Family Prayer.

in great part, of prayer with reference to the things of common life. If, neglecting these, we Father, do you pray with your family ? Do pray only for great and far-off things, we shall you, every morning and evening, collect around Society and Tract Society. never know the full benefit of prayer. Our Sayou the precious gems of your household ? Do viour told his disciples where they would find the ass tied, and on which side of the ship to cast the net. When we pray, as He taught us. cast the net. When we pray, as He taught us, plication to God? If you do not, fearful is the nothing, --there is only one way. "In all perative duty; they never mention the subject of the Hebron congregation, Gottlob, had exgiving, let good requests be made known unto of religion to their children; never thank God ence gladly accepted their proposal. Daniel left

A. R.

which not even a sparrow falls to the ground— Whatever is matter of care may, legitimately and scriptually, be matter of prayer. Answers d upon you as a parent, by His bountiful and joined in singing a seneration y verse, as the blessings and privileges and enjoyments bestow-d upon you as a parent, by His bountiful had. We have great reason to be most thankand scriptually, be matter of *prayer.* Answers ed upon you as a parent, by His bountiful of this alou as a commenced counting inquiringly. Said I, calmly, for the unhappy wretches who had chosen so band? How can you assume responsibilities hand? How can you assume responsibilities for this new movement for we believe that

Anarchy in the Church. "Could I but climb where Moses stood !" What is the ecclesiastical world of England

Well, he could, if he had tried, and did at lest, coming to,-the ecclesiastical world, we mean, and sings the song of Moses and the Lamb to- as it is recognized by statute, and forms part of the British Constitution ? In one word, where

But hark ! Down from a mountain-summit are things tending to in the Church of Engrings another song, waking echoes in every val- land? Our spirit in putting the question is ley like the notes of a bugle. It sounds higher friendly but we cannot disguise the fact that and clearer than the sobbing waves of Jordan, the aspect of affairs is startling. The peace richer and sweeter than the plaintive psalm of and quiet of the olden time have given place to Dr. Watts. It is Charles Wesley, chanting a a scene of tumult and dissension such as has hymp of triumph, warmed and exultant by the not been witnessed in England for two centuries. Better even this than the torpor of irre-

very effort that carried him upward : " The promised land from Pisgah's top I now exult to see; My hope is full (O glorious hope) ! Of immortality."

of Englishmen if a state of chaotic anarchy will My friends, which song do you sing to night? not be deeply felt by them to be an unfit and the following sping, a main whom i and been acquainted in my youth as a dealer of my father's, came to our port to take charge of a Him; you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keep-train to preise God in a human that you care not to think of Him. This keep-Which is the song of your daily life ? Are you unnatural condition for a Church of Christ. It Why might not burglary be made to teach and this made their deprivation as nothing is sters are necessarily on this account pluralists,

Religions Intelligence.

Moravian Missions among the

missionaries in charge of the Hopedale station write : Once sgain we united in praising our God for

on board. unusually productive seal-hunt more than made Privy Council in the background.'

could afford to send vegetables to our brethren saries must be thrust from the Church. The other life, beside one's own, and here was three at Zoar. Early in January several settlers began to

countrymen in the far north of the salvation that

numbers the bairs of our head, and without which not even a sparrow falls to the ground.— the Author of your existence for the many the Author of your existence for the many in the in bairs of the bairs approximate the function of the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the function of the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the function of the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in the in bairs and not be the sparrow falls to the ground.— the Author of your existence for the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many in their boat : a farewell hardly a moment of the sparrow falls to the ground.— the Author of your existence for the many and shall not be the sparrow falls to the ground.— the Author of your existence for the many and the bairs of the sparrow falls to the ground.— the Author of your existence for the many and the bairs of the sparrow falls to the ground.— the Author of your existence for the many at sail in their boat : a farewell hardly a moment of the sparrow falls to the ground.— the fall the other threads the fall

seys in them that would open to someting eise, giving, let good requests be made known unto God." But is there no danger of enthusiasm and self-deception? Perhaps so; but more danger of the practical infidelity which virtually rejets

of the practical infidelity which virtually rejects the doctrine of a particular Providence which numbers the hairs of our head, and without

may not come, in temporal things, just as we hand? How can you assume responsibilities for the unhappy wretches who had chosen so dollars by ferrying passengers; here are three dollars by ferrying passengers; here should ever be in submission to His will who knows what is best for us. How often do chris-tians feel that their prayers are heard and an-

And so we've signalled, far and wide, ' Pan Anglicans, aboy ! Not to say how to work the ship, Or show shoal light or buoy;

But to decide what cost of paint She'll look the bravest in. To help to build her figure-head. And scrape her rudder-pin : And then we'll fall to saying prayers,

And nail the dead-lights, too

And if that doesn't save the ship. We know not what we'll do !" -Punch.

How it seems to be Robbed.

mits, meeting heaven's light and reaching after tarled out on the Court of Arches; a heaven's falling benedictions?—Rev. Alex. Clark. is being prosecuted in the Court of Arches; a moval, test the silver and plated ware, without stand perfectly erect, with head and shoulders Step out into the purest air you can find; number of new Colenso cases are looked for; disturbing the deep slumbers of the sleepers. there is a cry that some one or other of the ad-vanced Liberal clergy is to be proceeded against; wanced Liberal clergy is to be proceeded against; watch worse to think of than to experience. It and the ritualists, adopting the tactics which have so often been tried in war, of carrying hos-tilities into the enemy's country; are said to be Exquimaux. During the summer of 1867, the ship Har-mony made its yearly trip to Labrador. The missionaries in obserse of the Honedale station Rubrics-which, if we believe the ritualists, are inquired 'if she saw that!' He seemed to be ing the thumbs inward, and after gently forc-as flagrant as any which can be alleged sgainst as flagrant as any which can be alleged sgainst themselves. 'In a word,' to quote from an

themselves. 'In a word,' to quote from an movement in the room awakened me, and rising until the lungs are empty. This process should His watchful care of our missionary ship, and all sections of the Church of England appears to up, I demanded 'what all this meant?' The be repeated immediately after bathing, and also sections of the Church of England appears to have decided on the expediency of ascertaining its negition so far as it can by appealing unto well-formed villian, as he advanced and covered to describe to one who has never tried it the A review of the closing ship-year calls for loud thanksgiving to the Lord for all the mer-cies He has permitted us to enjoy. There has been with, with the Judicial Committee of the been with, with the Judicial Committee of the was immediately accepted.—There was no sense We know a gentleman the measure of whose a young lady, was absent, detained by illness in

unusually productive seal-hunt more than made up for the deficient supply of fish caught in the last summer and autumn. Our garden crops last summer and autumn. Our garden crops were also more plentiful than usual, so that we could afford to send vegetables to our brethren

man who believes that he, as a priest, has a pow- to one. If one had been so foolish as to sleep Bread Cast upon the Waters.

of them had committed a part of the lesson. All

had evidently studied the lesson, and knew something about it. The lesson was Luke v. 16-26 : " Jeaus with-

2.0

er of working invisible miracles and absolving with a revolver under his pillow, and had no A young man living in New York at the time make their sppearance, chiefly for trading pur-poses, but, as they attend our services and hear tianity from the man who believes that be, the the Gospel truth from us privately, we trust that they ge hence with profit for their souls. They gladly receive Bibles and tracts in the Eoglish gladly receive Bibles and tracts in the English language, for a valuable supply of which we are most thankful to the British and Foreign Bible virtue of preacoing the truth. For is there ince-two others, masked, moved rapidly about the worn out, and he must either starve, or find his pray-that little girls should leave their playof these and an Ultra-Liberal clergyman like Co-

Our native helper, Daniel, having for some- of these and an Oltra-Liberal ciergyman like On-lenso, who preaches sermions to prove that the time felt the desire to go and tell his heathen arrative of the Temptation has no historical ba- quito netting, the gentleman's shirt was drawn journey. One afternoon he came to the bank of They told me that as the men brought the sis. If these cannot agree to differ, they will down, the stude and sleeve buttons gleaming in a stream which must be crossed. A ferryman man sick with the palsy to Jesus, so we ought to agree in grasping fiercely at the weapons of conresponsibility you assume. It is a lamentable fact that many professing in conference at Nain. Another native helper and means in our choughts. At we would have us,"—cureful for as blessed as He would have us,"—cureful for bit is a lamentable fact that many professing the definition of the Pharisees, But in conference at Nain. Another native helper in conference at Nain. Another native helper in minimicking the assumption of the French desminimitering the assumption of the French ues-pot, will, as at this moment declare, 'The Church, spared the chagrin of this sight. Over their till I can find a crossing place.' 'Are you hard '' Who can forgive sins, but God only ?'' I pot, will, as at this moment declare, 'The Church, arms went the minister's outer garments, with -I am the Church.' Meanwhile the rough Eng-lishman out of doors has clear convictions of two " Can anybody but God forgive sins ? '

tion on the Sunday, the direct aim of the school is to teach religion .- Sunday at Home.

An Incidental Lesson. BY R. G. PARDEE.

At ---- Mission Sabbath School, New York,

The same people who attend public worship on the morning of Sunday will be found at school in the afternoon. In lonely glens, far removed from chapels, which are usually built on the most central and accessible spots, the far-

Sunday School in Wales. In Wales, the Sunday school as an instru-

to the Sabbath School and prayer meetings .--

boarder. ' here was an exemplification of the divine law of compensation. Could a pair be ment of religious teaching, is held in the greatbetter matched ? They were indeed 'one flesh.' est estimation, and has been long deemed a pro-He saw through her eyes, and she heard through per substitute for a public religious service. In his ears. Ever after it was most interesting to Welch towns there are usually two public ser-

watch the aged man and his laged partner in vices held on the Sabbath in all the chapels and DeQuincy has written a memorable essay upon their complete inseparableness. Their sympa- churches; but in rural districts, where the popu-'Murder considered as one of the Fine Arts.' thy with each other was as swift as electricity, lation is thin and scattered, and where the mini-

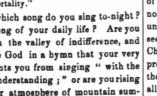
This beautiful domestic picture would only suf- there is only one sermon delivered on the Sun-

It is wonderful how we sleep. We think a fer from any words of comment.-Lutheran day, and the other parts of the day are devoted

Expanding the Lungs.

stone blind.' The lady began to sympathize with tian feeling .- Beecher. the aged matron on the great misfortune of having a husband quite blind. The blind man exclaimed : ' It is useless for you, madam, to speak to my wife, for sle is entirely deaf, rnd hears not a word you say.' Says the lady

The Sunday School.





47th verses, and read what the blessed Virgin the United States contain very remarkable and when grave questions must be discussed, the mitted while in a state of temporary insanity. too. Never will we remain in a communion that cheering accounts of revival seasons in the va-rious Evangelical churches, --Presbyterian, Con-tions before it, but is not rent by controversy.says : ' My spirit hath rejoiced in God my Saregational, Bartist and Methodist-and these God be praised. It is evidence that the Holy leaves a wife and two children in the United have not time to make a change. But when viour,' &c. Who did the Virgin Mary say was her Saviour ?" States. " God."

" Is Jesus God ?" " Yes." "Who is your Saviour ?" " Jesus." "Who was the Virgin Mary's Saviour ? " " God." " What does a Saviour save from ? " " From our sins." " What did God save the Virgin Mary from i " From her sins." " Then the Virgin Mary was a- " " Sinner." " How do you know ?" " Because she said she had a Saviour." " Where do we find that she said this ?" " In Luke, 1st chapter, 47th verse." " Then, if anybody asks you about the Virgin Mary, what would you tell them ?" " That she had to have a Saviour as well we, for she said so."

. Where do you prove that ? " " From Luke i. 47."

Many intermediate questions, of course, were put, to arrive at all these results, but the pupile day prayer meeting was recently held in Cinciathrown upon us of the greatest importance, in progress. The Episcopal as well as other Was it not clearly my duty to make thorough work of it ?

Methinks all of those six little girls received impressions from God's Word in these few mo ments that can never be effaced.

They are put on record, to prompt Sabb School teachers to be on the alert to seize these incidental questions, and to follow them closely to a permanent lesson. " It is a poor excuse to suffer a child to drown because you have but one opportunity of saving it."- Sunday School Times.

Gbitnarn.

ROBT. MADDISON, ESQ , WESTMORLAND CO , N. B. Died at Lntz Mountain, in the Moncton Circuit, N. B., on 29th February last, Robert Maddison, Esq., in the 60th year of his age. seven years since.

in a powerful revival which took place under the conversions are reported, while in thirty-four faithful ministry of Rev. G. M. Barratt, about more, revivals are in progress. In thirty-three twenty-four years ago, at the old chapel in the Congregational churches heard from, powerful village of Coverdale.

Maddison was enabled by divine grace to hold no special interest had been manifested for thirty a clearer witness of the power of God to forgive on the even tenor of his way, to the end of his years, the good work is in progress. Thus gloearthly pilgrimage. His illness was lingering, riously does the King of Zion ride forth in Mis ral awskening ; in nearly every house some have and at times severely painful, but no murmur gospel chariot, and His cause of truth and meek- been converted ; and one pleasing feature is that escaped his lips ; he was a very patient sufferer, ness and righteousness is made to prosper. expressed his resignation to the divine will, and the possession of peace with God. It was a comfort to his pastor to visit his bedside, to read and thodism, which has from the beginning been we have about sixty rejoicing in the Lord; some pray with him, and point him to Jesus. In the last eleven years of his life he held the

and Methodist churches."

are so greatly blessed, share in that blessing large- wrought ?" position of Justice of the Peace for the County of Westmorland, and in that office was highly Church has lost nothing of its revival spirit, and ses. He never misuse

cenes of revival are noted as occurring in nearly Spirit is not taken from us. Yet there is room for sorrow. There are In addition to these melancholy cocurrences dreds of instances, resulting in the ingathering millions far away from Christ who are to die in which have filled many a family with mournall the States of the Union, and in several hun-

han three hundred revivals, semarks that in the faith and effort stay their downward march, and afflicted, and has ever since been lying in a most reports of one hundred instances, estimates of bring them to the Shepherd and Bishop of precarious state. His affliction is paralysis, conversions have been made, amounting to over souls ?" our thousand ; these welcome tidings come from

twenty-three different States. Revival in Guysborough. "Generally the religious interest dates from the MR. EDITOR,-We commenced special set Week of Prayer, and in many instances the vices in our Vestry on the third of February. work has been carried on by continuing the union They were attended by few during the first week ; meetings where it had originated. In Philadelthe second week we were more encouraged ; the phia, " with less excitement and probably with third week we had a still better attendance ; more effect than in the days of the great revival several persons professed to be converted ; and at Jayne's Hall, a general revival of religion is in progress, and churches of every name are the Church was very much blest. During the fourth week our congregations continued to infeeling the blessed influence." In Brooklyn,

elso, the religious interest is general. At one crease, and every night the Lord gave us tokens church 150 conversions have taken place, and of his power to save. The place became too at another, several entire families have been led strait for us, and we removed to the Church, not without some opposition on the ground that in to profess their faith in Christ. The third allformer years, when such services were removed followed it all so closely and consecutively that nati, and the interest was well sustained to the to the Church, the revival died out. This proved it amszed me. Thus an incidental lesson was close. At Westerly, R. I., a powerful revival is to be a glorious exception ; for on Monday night our communion rail was filled with penitent

seekers, and this has been the case every night churches share in the blessing. At Newington, Conn., Christians of all names are happily united During the past week there have been from in a revival where already more than 100 are thirty to forty every night around the altar for the Church above !

icquiring the way of life-80 have been conprayer; and last night there were above forty. verted. In New York, at Port Jackson, among The congregation has steadily increased ; durthe Reformed, Presbyterian and Methodist ing these meetings no matter how stormy the churches, 200 conversions are reported ; and at Waverley in the same State, through God's b'ess- weather has been ; and every meeting has ing on the labors of a devoted Presbyterian seemed better than the last. Above one hunelder, who for years maintained a Sabbath school dred souls have professed to find salvation .a little out of the village, a profound religious During last week I took into Class forty-four; interest is felt. Fifty have been hopefully con- the man of seventy years, and the child of seven : verted, and the work is carried on without minis- the honorable Counsellor and the stable boy.

Our meetings are orderly, and without the terial aid by the bappy co-operation of three laymen, representing the Presbyterian, Baptist excitement which sometimes attends revival meetings. The testimonies we are constantly hearing of the power ef God to save, are pecu-Revival intelligence is published from sixtyto prevent any sanction being given to the theatre,-ED. P. W.] two Presbyterian churches, and in fifty of these liarly clear and free from doubt ; and generally the number of converts is one thousand three the persons who have found peace in a meeting

hundred and thirty-five. In Illinois the churches are enabled there and then to testify what God and emigrated to this Province about thirty- of sixteen different towns rejoice in the outpour- has done for them. It is delightful to bear even ing of the Holy Spirit. In fifty Baptist churches little children give a reason of the hope that is Our deceased brother was converted to God one thousand two hundred and thirty-seven within them in unmistakeable terms,

The people from the country are gathering i to share in the common blessing. A father brought his unconverted son twelve miles to revivals prevail, and six hundred and thirty-five meeting, hoping the Lord would convert him Amidst the various vicissitudes of life, brother conversions are reported. In churches where On the third day his soul was set at liberty, and sins I never heard. There seems to be a genethe young are sharing largely. In this town two Our Methodist exchanges teem with revival months ago, we had meeting in Class under intelligence. It would be strange indeed if Me- twenty-five years of age, but two persons ; now distinguished as an earnest form of living of whom are already doing good service for their

christianity, should not now, when other churches Lord. We have to exclaim, "What hath God JAMES BURNS. Guysboro', March 15, 1868.

parents encourage their children to seek other churches for social, business or matrimonial pur-

of many thousands of persons into the several their sins unless saved very soon. Oh ! ye ing, one of the most worthy consistent chris-churches. The W Construction of Jesus, is there not power in the tian gentlemen of St. George's, W. A. Outer-The N. Y. Observer, which reckons up no less gospel to reach them? Oh ! will not united bridge, Esq., M. P. was on the 27th ult. severely It is a cool, calculating subjection of Christ to

It is a cool, calculating subjection of Christ to Cæsar, and they need not be surprised if their a scheme of general ecclesiastical endowment children receive the impression that they care in Ireland, but if the Daily News truly reprewhich came upon him suddenly. The night before he was taken, he listened to a lecture in but little about the salvation of their souls, so sen's his views, his plan would be a who

out inche source of the salvation of their sours, so confiscation of the "endowments of the Pro-trey get on well in the world. And he who the Wesleyan Lecture Room of St. George's, and appeared in good health and spirits. Mr. cannot get into society, or succeed in business form. The bulk of the property of the Irish Outerbridge is deservedly esteemed and loved without the patronage of bigotry, must occupy a y his fellow citizens. For years he has been very questionable social position, and possess lic hierarchy, the Church being left with an most exemplary member of the Wesleyan very indifferent business capacity.

sefulness. His sudden and mysterious afflic-

tion has cast a dark pall over the mind of many

and news not to be had.

Bermuda, March 14th, 1868.

If you wish your church to prosper, bring in Church ; and he now fills the offices of Class Leader, Trustee and Circuit Steward. For your children. If you wish your children to be like and equally unjust. Mr. Fortescue's Bill terling consistent piety he is invaluable to the saved, manifest more interest and solicitude in or Lord Mayo's, he is ready to swear by either. church of his choice; end all who love Zion their piety than you do in their worldly comfort will pray for his speedy recovery and continued and position .- Meth. Prot.

False Maxims.

a one who loves him. Thus are we most con-While many important truths are crystallized stantly reminded of our dependance on God, in the form of popular proverbs, a multitude of in the form of popular proverbs, a multitude of that the former is repudiated by the Conser-baleful errors I kewise assume the same perma-vative party, and that the House will accept and the necessity of living holy lives to be prepared for sudden death. May our Father in nent shape. Even, if we admit with Trench neither .- Dublin Evening Mail. Heaven sanctify these afflictive dispensations that proverbs in the main "rage themselves

of His providence to the good of us all, and under the banners of the right and of the truth,' parently, two ways of attaining the object of and that "very far more are children of light religious equality which Lord Russell has in raise up in this Colouy men of consistent piety, and that "very lar more are children of light view. The one by disendowment is safe, easy, and of day than of darkness and the night," we and practical; the other by partial, or even zeal and talent to take the place in the Church and State of those who are passing away to cannot forget that there are still many of them impartial, endowment, is so full of obstacles as

whose teaching is injurious to the best interests to be virtually impracticable and impossible Business is exceedingly dull, money scarce of the spirit. The danger is greater from the To propose an indiscriminate endowment in Irefact that many have a kind of reverence for land is, in fact, to play the game of the tories. proverbs, seeming to suppose that they are ne-We remain, Mr. Editor, Yours, &c., cessarily embodiments of wisdom, and almost as right to speak, will have nothing to do with such binding as the precepts of the Bible. Indeed, a hazardous and obsolete policy, which can ZETHAR.

not a few of the old proverbs which have been neither be de'ended on any high principle, nor brought down to us by tradition are supposed to on utilitarian expediency. be actual quotations from the Scriptures. A man who was in the habit of working on the Schleiner and the supposed to Irish Church there is no need for further inves-[Another correspondent denies the statemen made in a previous letter, as to the Mechanic's Hall having been rented for theatrical purposes man who was in the habit of working on the tigation or debate. Everybody has made up that it must include "those bodies of professing Sabbath once said to us in defence of his prac-his mind, except some "doubting Thomasses and Christians at home whom we call N n conformby the advocacy and vote of communicants of the Presbyterian Church. We are pleased to learn that " not one Presbyterian communicant did so." Re igious principle should be sufficient

showed mingled pity for and astonishment at

is an illustration. How many there are who act on this principle ! They spend their days in demned by foreign nations. If tested to-day by seeking to enrich themselves, even though it be at the expense of others. It is not for them to struggles with Irish hostility, or how can we anticipate success ? inquire how many homes are made miserable, servants and horses, and adapt their movements how many souls degraded, how many hearts

THE CANTERBURY CONVOCATION. It is hard to imagine a spectacle in every res-

in accordance with these peculiarities; but who crushed by the business which makes them rich. tudies the peculiar disposition and tastes and The wail of the widow and the cry of the orphan pect so unedifying as is presented year after year by the irresolution and weakness of the clerical usceptibilities of his child? Where is the pa- fall unheeded on their stolid ears. True derent that adapts his system of government to scendants of Cain are they. The only reply debating club, which starts from no premises, arrives at no conclusions, and performs no other the varied peculiarities of disposition among his they make to the voice of blood which speaks function than that of diminishing the respect that children? We not only find a uniform system from the ground is: "Am I my brother's keep- is still felt for the clergy in their corporate

for a whole family of children, suited, perhaps, er ?" How different this from the divine law: capacity. That it can do nothing is not its fault, but its to not more than one of that family; but the "Thou shalt love thy neighbour as thyself." misfortune, or possibly its good fortune; but system is usually that which is adapted to the Thank God ! the world is not all selfish. There system is usually that which is adapted to the Thank God ! the world is not all selfish. There that, with unrestricted power of talk, it shoul not be able to show that if it had full power are the some who have preferred the not be able to show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show that if it had full power are the show the show that if it had full power are the show the show that if it had full power are the show t of talk, it should apostolic maxim : " Look not every man on his legislate to its heart's content, it could do any of a hesitating, yielding disposition, of a hasty, own things, but every man also on the things of thing in the least degree worth doing, is a very impulsive disposition, or a persussive, reasoning others," To go no further than our own times, serious matter. The true way to test the in portance of this is to suppose for a moment that Convocation could do as it pleased. " Every man has his price" is a favorite max. the Bishop of Natal. Its next act would be to im with many, repulsive though it be to every honest heart. Evidently, the man who believes bonest heart. Evidently, the man who believes In order to depose the Bishop of Natal upon the this is himselt in the market, for sale to the high- broad merits of the case, it would be necessary ment to this false maxim! On election-days, immediately proceed to split into two, if not into men are bought and sold at the polls like sheep three, parts, of which no single one could with in the shambles. Citizens, Esau-like, do not her propriety claim to be the spiritual organ of the whole nation, the Church of England in any tolerably accurate sense of the words .- Pall But as a Church difficulty, even the case of Dr. Colenso pales before that of Rev. C. Voysey, to any who may need their official services. Bri- a clergyman who holds an incumbency in the bery and corruption of every kind have their diocese of York. The allegation made against influence with many of our public men. In the legislatures, in our city counci's, there are many this gentleman in a petition presented to Con-vocation on Wednesday was, that he denies the fundamental verities of the Christian faith, even who have their price. Yet there are men who cannot be bought, and enough of them to place Ely says that Mr. Voysey's books are outrageous, the brand of falsity on the pernicious maxim re. and the Bishop of Gloucester declares that they ferred to. There are men whom no solicitor of deserve the severest reprobation, and are even legislative or judicial favors dare approach save they are so wicked that he cannot poss sibly read in an honorable way and for honorable purpo- extracts from them in Convocation. What we was requested by a king to give up discoursing in the dirty streets of Athens, and live with him with him given for insction. The true reason, we suspect, who has given an opinion that, however obje tionable they may be, they are within the law. Thus the Bishop of Oxford's advice is taken : just as selfish, is that specious saying, " Honesty Convocation agrees that the best thing it can do is to take no notice of Mr. Voysey, who is left to preach on to his 280 parishi ners.-Daily News.

do they vary that any attempt to bring elements so utterly incongruous into friendly contact must end in complete failure. Compare the frigid and stately worship of the Church, where one

STATE OF IRELAND. is permitted to preach or to pray; man only This letter on Ireland from the shelved and where the exercises are a mere form, and Whig, Earl Russell, was expected to be stricted to a day, with the warmth and the free. something so novel, startling and revolutionary, dom and the personal appeals in a Wesleyan congregation. Compare measu ed performances of one sect with the earnest strile of the other; the Lenten superstitions of the one with the Class-meetings and Love. however, is only an old story bad y told over feasts of the other ; the formal platitude with the

Spirit of the Press.

familiar illustration ; the stiff reserve with the social freedom, and you are drawn to the adnission that no Convocation can ever hope to oring the two denominations so widely severed endowments of the Prointo closer union. I hope the Weslevans will appropriate to themselves a salutary and useful sson from the remarks Archdeacon Pollock thought fit to make in his speech. Let the Wes leyans stand upon their independence and their eighth of its present revenues, which would be her so-called "endowment." On the land

question, Earl Russell is equally un tatesman-DEAN ALFORD ON THE UNION OF CHRISTENDOM.

the mechanical and

Amongst recent deliverances, written or spoken, on the subject of Christian union, by cler-gymen of the Church of England, nothing more That purpose, from the character of his im possible propositions, we have no difficulty in discovering. Earl Russell and Mr. Fortescue "bid" thus for a return to power. It is a significant fact that Lord Mayo's Land Bill oticeable has appeared than an article current number of the Contemporary Review, by the Dean of Canterbury, entitled, " The Union of Christendom in its Home Aspect." Consihould answer just as we'l for this purpose as dering the ecclesiastical position of the writer. Mr. Fortescue's ; for Earl Russell knows well the reputation he has won as a scholar and divine by his Hulsean Lectures, his Sermons and especially by his Greek Testament, the paper reterred to is sure to attract general attention,

The Northern Whig says :- There are, ap-It is a sort of Eirenicon of the Dean's own, in which he advocates the union of the Church of England, not with the foreign-and as we think fallen—thurches of R me and the East, but with the Nonconformist Churches of the Briss isies. It will be seen, then, at once that the propositions of the Dean of Cant-rbury are at ariance with the scheme of the notorious caba known as the English Church Union, which, under the leadership of Dr. Pasey, is seeking to un-Protestantise the National Church, and bring its members into communion wi h the Pa-pal and Greek Churches. Unlike the Romani-

sers in the Establishment, Dean Alford in his lefinition of " Christendom" refuses to restrict the term to the "agglomeration of Episcopal Chu-ches throughout the world." He holds tice: "You know the Bible tells us 'Necessity knows no law." And when we assured him we did not know any such thing, his countenance showed mingled pity for and astonishment at ready to take all their grievances in hand, and awful veneration with which it is contemplated our ignorance ! The very essence of selfishness may be con-tained in a proverb, "Every man for himself", of the later New Testament Epistles have hardly anything in common with the Church officers which have since borne that name; but were merely presbyters." He maintains further, on behalf of "the sacred rights of the Christian

onscience," that "if any portion of the Church, in coming out of the corruptions of Rome, or out of subsequent corruptions of faith and practice in any reformed community had reason to believe that episcopacy in that particular case had stood in the way of the work of God's Spirit on mankind, it had a perfect right to bandon episcopal for presbyterian government, and was not thereby removed a whit fur-ther from the Scripture model of a Church." In pleading for a different treatment of Nonormists at the hands of the Church of Eng-

land to that which they have usually received, he refers to their generally blameless lives, philanthropic labours, missionary efforts, and to the debtedness of his own denomination to them for hymns, sermons, and theological works .----His testimony to their sanctified scholarship. who is himself so emi critic, is valuable, and to many will be surprising : "In sacred learning and biblical exposiion and criticism, it may be questioned whether their present average attainment be not bove our own." The union contemplated by him, as far as we aderstand it, is to be one of brotherly affection and mutual goodwill. " The union," he says, of which we are in search will consist not so much in outward acts as in the state of feeling. and temper of Christian bodies one towards an other." In addition to this he makes two pracical suggestions : that the members of different denominations should now and then receive the Lord's Supper together; and that amongst the inisters an interchange of pulpit should occaionally take place, though on this latter point he speaks with hesitancy. To these suggestions w Methodists, if any, will object. Our pulpits would be readily opened, on equal terms, to orthodox clergymen of the Established Church, and eur ministers would, we have no doubt, be willing to de at home what the Rev. W. O. Simpson did in Indis, and what other Methodist missionaries have done in other places abroad--preach the gospel in pulpits of the Church of England. No immediate practical result is likely to issue f.om Dean Alford's proposals. The time, we fear, is not very nigh when the President of the Conference or the Rev. Newman Hall will be found in the pulpit of St. Paul's Cathedral, and the Bishop of Lordon in City-road or Surrey-Chapel. One thing, however, is certain. Be fore they can be such an external union as that which was pleaded for in terms so courteons and respectful by Archdeacon Hamilton at the York Convocation, there must be the union of mutual esteem and effection advocated in the article in the Contemporary Review. Mean-while this voice, sounding from the Gothie arches of Canterbury Cathedral, with their venerable mediaval memories, denouncing as it does the recreant attempts of those who endeavor to bring about an alliance between the National Church and foreign systems, Christians in little else than name, while overlooking and ignor-ing the Christianity of millions at home as

General Colon

A public Temperance to-morrow Evening (Thu St. Church School Hou meeting will be addresse and by other speakers.

SUNDAY SCHOOL FEST S. School Festival, on 7 was a highly gratifying oe but especially to the lin crowded attendance of school, and guests-qu room. There was a sum Music, Sjeeches and h pleasing feature of the M tation of an address b Minister and Trustees c sympathy in relation Church, accompanied School of six'y-five doll by a memorial received Lathern, who when he i the Church, said he won aid in rebuilding, remark not rebuild the Church would put up a hand,--a on the spire of the Fre delightful to mark the and of interest in the Methodism. May they tain the Church of God BRUNSWICK ST. S.

sary meeting of the Br School was held on Mor the Rev. G. S. Milliga Circuit in the profi able addresses wer . by Rev. Messrs. 1 by Messrs. Jack, Knigh row. The attendance one of much interest-

recent donation to the Horton, amounted to \$110, \$80 of which wa DALHOUSIE FACULT Faculty has been orga University for the spec Instruction in the Prin Science, to as to en

thoroughly prepared to and complete the medi The first session wi the 4th May, and will for each course of Lee consists of :--William J. Almon,

Faculty. CHEMISTRY .- Prof. INSTITUTES OF M.

Reid M. D. ANATOMY.-Edward MATERIA MEDICA ---OBSTETRICS. - Alex and William J. Almon James D. Ross, M.

tomy. Thomas R. Almon, SOCIAL MEETING .-Meeting" of the You

ciation was held in evening. Upwards of sent. The proceeding by Rov. W. Maxwell presided, and stated meeting. Short and made by Rev. George P. C. Hill Eq., J. G P. Lynch Esq. App at intervals, and then conversation which the whole, the meet successful, and we tru

series -- W

The Rev. William

rived at Kingston, Ja after a delightful voy

York. Mr. Murray

proved. He had pre to proceed on a mi

probably occupy at the weather in Jama mer days,—and fol magnificent.—Ib.

EABLY CLOSING

Association, was he

The City Crimina

of April. There are

man named Ann

from the master ta

barrister of this ci

The London G

Her Mojesty has b liam Annand, Esq.

gialative Council Harrington, John and Robert Youn the Legislative Co

Among the grad

on the 11th inst., lowing Nova Scot B. ; James A. Col

Wolfe, Wolfville ; lis ; Edw. S. Lan Robert, Londonde

tou; Charles J.

Bradley, Annapol

PERSONAL -

McLelan, and the House of Co

for Westmorla

City of Cork Thu

MR. SEDGWIG

the Chronicle 1

the Rev. R.

Astivered on T

isms of the Nine

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every success.

Our Children. Many complaints are made by professing Christians in regard to their children ; and little wonder that there should be, under the usual discipline in Christian families, " so called." Men study the variety of soil, season and seed

the power thus conferred, but used it wisely for that evidences the most convincing at convincing the that God is with her. The following pertinent the good of others. As a temperance advocate, he was most assiduous in the promotion of that vival converts, we copy from the North western : great moral reform, and at the time of his death night to advance the interest of the order, and his strength was often taxed to the uttermost of ers.

his power. His opposition to the use of strong drink was uncompromising, because he had witnessed so much of its baneful influence. The ment has been free from what many might de- Bermudians as a whole. For this unintentional We need not be surprised at the number of failnominate "fanaticism," and has been remarklodge of Templars to which he belonged sent a very kind letter of condolence, on the occasion of his death, to his bereaved widow and family, that God hears and answers prayer; that we are traced, directly or indirectly, 'to the transient and uniformity of temper are subjected to an under the dispensation of the Spirit. ral sermon was preached. He has left a widow There are thousands of new disciples to be in-

and ten children to mourn his loss. W. MCCARTY. Brobincial Wesserveable that will now be very busy. kind was intended by us. There are unques-It is observeable that while some stand off and tionably in the different Churches in this Colony and doses of ipecae, as to expect children to love

WEDNESDAY, MARCH 25, 1268.

verted at "a mourner's beach." It is now the genuine christian hospitality are too well known Religious Revival. During the last two or three months brief time to teach them, to give them the reasons of to require eulogy from us. But as the evils of notices of gracious revivals in various parts of the faith, to show them the validity of our or- which we spoke do certainly exist in our midst. dinances, and the Scripturalness of our polity.- whatever be the source to which they can be affectionately, solemnly and extendedly to their these Provinces have appeared in our columns : and this week we have a communication from Guysboro', furnishing an account of a very bless- be tested, that none may rest in a half-done we believe to be the duty of those hundreds of the proprieties of social life, gentility in their your majesty, is a half-penny a peck at Athens, tions have been referred to a legal authority, ed work of grace in that town, in which, we are work. The way of duty is to be indicated. Our Bermudians who are labouring to spread the persons, frugality in their expenditures, studihappy otherwise to learn, different churches are converts cannot live, at least cannot become Redeemer's kingdom-to show that if they want participating. These indications of increased religious powers without healthful activity.- spiritual prosperity they must come up unitedly with them on these subjects, and venture upon religious interest in so many different localities. and resulting in the aggregate, in the conver- erecting the spiritual temple; to work for them- man armed. But, dear Christian friends, are personal jiety they are " dumb dogs that can- of this as a matter of fact, many are led to besion of so very many persons, of every sge and selves and for others. They should be taught our Churches doing all they can to lessen the not bark." Nay, worse than this, some parents class, are gratifying in the extreme. We must the absolute necessity of self-denial, of cross- magnitude of these evils? Are they using throw the children into callings or association confess that during some months past we had bearing, of being crucified with Christ.

very little expectation of hearing of much of We deem it no unimportant lessom that they remove temptation out of the path of transcient fatuation, remarkable worldliness for professing prosperity in the Church for a good while to be taught to be joyful Christians. Let them visitors to our Island? Is it right that we are Christians. Some parents pursue such an income ; and the principal reason for this appre- understand that they must serve Ged from prin- virtuous and upright ourselves, while there consistent course, that they never make any hension of continued spiritual dearth, was the ciple, and at the same time that "the joy of exist in our midst scores of snares to entrap impression upon their children, and the great amount of rancorous political excitement their Lord is their Strength." Set them to and ruin transcient visitors, when we have the children never realize the piety of their prevalent in the Provinces. There is no influ- singing our t iumphal songs as well as to the power of remedying, in part at least, the evil ? parents beyond their mere profession. Not ence more inimical to religious progress, whe- settling of foundation principles. The twenty- Does this satisfy the christian's ambition or meet long since the sged sire held family devother in the individual christian or in the collec- third Pealm is as much ours as the Decalogue. the requirements of God ?

tive church, than political strife ; and we greatly Burden bearing is essential, but be it ever re- Since our last, death has been very busy feared that, as one baneful result of public ex. membered that the "Ransomed of the Lord among us. Three young men were buried, on son, a mere youth, held family devotion. That citement and party spirit,-the cause of true shall return and come to Z on with songs and the same day, in the Cemetaries connected with is as it should be in all families, the God of the religion would greatly suffer. But it is matter everlasting joy upon their heads ; they shall ob- the town of St. George's, named respectively, fathers becoming the God of the children. of devout gratitude that " the Spirit of the Lord tain joy and gladness and sorrow and sighing William Brown, Jeremiah Brown, and Henry is not straitened." It is a happy circumstance shall flee away." Lead them from the seventh Whaite. William Brownewas for some time a that so many of the watchmen upon the walls of into the eighth of Romans. student in the Wesleyan Academy, at Sackville,

Zion, perceived the threatened danger, and sea- Let them understand that religion means N. B. He was a young man of promise ; but sonably sounded the alarm. The leaders of duty. Said a man under conviction in this city, the fell disease consumption laid upon him its God's Israel have mustered their forces ; there "I have felt that I ought to be a Christian, but withering grasp. For months he had been has been a call to humiliation, and prayer, and that means a great deal. It means family gradually sinking ; still his friends did not supunited effort ; and we mark the results in the prayer, it means prayer in prayer-meeting, it pose his end so near. The day before his edification of the Church, and in the translation means helping the poor, it means working in death he was out for a walk, and spoke of his of very many from the kingdom of darkness mission schools-it means work." So it does, expectation of at'ending Divine Service the into the kingdom of God's dear Son. What Let them be trained to a true churchly spirit ; following day. About two o'clock next mornevidence is efforded that the Lord delights in to devotion to the branch of the Church which ing his mother heard him cough, hastened to his seeing Zion arrayed in her robes of holiness and led them to Christ, to a high regard for its rules, bedside, and found him in the agony of death. of joy, and that He waits to comfort all her to the faithful observance of the same; to re- Though his cough was not apparently so sewaste places ; to make her wilderness like Eden, spect for its ministers as the messengers of vere as what he had been accustomed to for and her desert as the garden which He blesseth. Christ, as preachers of righteousness as able weeks, he ruptured a b'ood vessel and in a few It is however greatly to be hoped that these ministers of the New Testament, as true clergy- minutes passed from time to eternity. May the tokens of blessing sflorded to the churches will men, as Christian gentlemen. In all these many young men who walked hand in hand not be restricted to the very limited extent which things they should have good reason for their with him a few years since, in Sackville's Acathey have already reached ; but that such evi- faith. demic Hall, with flattering prospects of long life,

dences of God's good-will-will but prompt His One expression has occurred very often in lay his death to heart and prepare to meet people everywhere to enlarged faith and labour to secure the richer blessing from above, yet so were heads of families." An unusual propor-was hurried from time in the prime of life by the greatly needed by the large proportion of the churches of cur land. Let the beginnings of mise to the future that this is so, but it is a entities of the beginning of mise to the future that this is so, but it is a greater manifestation of saving grace. These and let every beart with esgerness expect the parents should be taught that their family the Pearl of Great Price. For some time be-more general outpouring of the Holy Spirit, should be "the Church in the household ;" a for death, it was his delight to converse about the matrix of the motive. Gid is no respecter of persons ; nor does He in miniature of the Church, holy and without the sinner's Friend, and to urge others to give His sovereignty ever refuse to answer prayer, or blame. There must be Churchly worship, and their hearts to God and prepare for death. with full liberty to have their denominational ever withhold His blessing, when His church is in the household must be the altar of God. in a fit posture to receive it. Let then the signs May not our Church paper go into these ed. Thus suddenly and unexpectedly, in robust changed by zealous religionists. This they call of the coming shower now given, be recognized new handa? We would be glad to send it with health, did this young man exchange worlds, religious liberty. Religious liberty, indeed ; to in the appearance of the cloud, even though exhortation, remonstrance, warning and reproof. leaving a young widow and two children to place a child under the influence of denomination small as a man's hand, and let united, fervent, affectual prayer still be offered that the whole Church may be visited with refreshing, saving once into thousands of these new Methodist g.sce.

hurch may be visited with refreshing, earnest neight in its toil. It ought to go at hurch may be visited with refreshing, earnest neight in its toil. It ought to go at the case is to thousands of these new Methodist household Churches. As encouraging to faith and prayer we are earneed to mention that the religious journals in grace. On the eve of a General Conference, is defined and practices and habits of the Serent work of to be good enough for our child, we will leave it marks of his love to us. New will leave it As encouraging to faith and prayer we are

disposition, that is the system of government we might refer to Peabody, whose more Bermuda Correspondence. for the household, persuasive to all, hesitating princely munificence is reckoned by millions. it do? Its first act of course would be to depose MR EDITOR -We readily acknowledge the to all, impetuous to all, or stern to all alike .-justness and propriety of the explanation given That is, he rules not according to his judgment We are thankful that for the most part the in relation to the evils of which we spoke in a of the peculiarities of the case, but just as he held the office of Provincial Deputy in the order Revivals have occurred in connection with the former communication. We see that neglecting likes to rule, according to his natural inclination. regular ministration of the word dispensed by the pastors and their assistants, the local presch-a Military and Naval station, our statements and complain that their children follow theirs in a a partial palliation of their guilt. How sad

himself. If he be of a stern, forcible disposition,

-the variety of disposition in their customers,

were calculated to mislead the readers, who are not being ruled. One would think that the child the truth, that many high in office give endorse-not informed in relation to the character of true has a much side to fillow the truth, that many high in office give endorse-Eagland had a real legislature, it would almost wrong we make our best apology, and freely ures, when so many children of a stern, self-wilable for soberness, it has not been wanting in state that much of the evil of which we made led disposition are subjected to a hesitating hesitate to sell their inestimable political birthright for whatever it may bring. Men who pay Mall Gazette. supernatural power; it has anew demonstrated mention in a former letter, can no doubt be vielding discipline : so many of a logical mind for these votes, and are thus elevated to office,

population of these Islands. We would not impulsive, impetuous discipline; so many of a do not hesitate to sell themselves in like manner insinuate that Bermuda is morally worse than sensitive, confiding nature, are subjected to a structed ; young converts to be guided. The other places similarly situated, or that all who, cold stern discipline, suited to the parents, but pastor's work really begins when these children are not pledged teetotalers participate in the blighting to the child. It would be as reasonare born into the Church. They must be shiel- drinking usuages of society. Nothing of the able to expect the patient to have a keen appeded from proselytism that will now be very busy. kind was intended by us. There are unques- tite, and relish his food while subjected to diurdecry Methodist revivals, they are always willing hundreds of consistent, virtuous, temperate and virtue and the principles of right, under the reand ready to accept our converts, and we pious men and women, whose large-hearted pulsive and lacerative discipline to which they never knew one refused because suddenly con- liberality in supporting the cause of God and are subjected.

Parents profess to be anxious for the piety of their children, but what efforts do they make to ses. They remind us of Socrates, who, when he wish to point out is that in a case which, by their secure that object ? How few speak personally, The throughness of professed conversion is to traced, our object was simply to point out what children on that subject. They urge them to in his splendid court, replied, "Meal, please was that given by another prelate : the publics and water I get for nothing."

ousness in their books. They can even reason Apparently the reverse of this, but in reality They are to work in the vineyard ; to Bid in to the help of the Lord, and attack the strong earnest expostulation. But upon the subject of is the best policy." As no one can deny the truth lieve it to be a safe guide in morals. But can

they not see that a man may be honest because every power which God has intrusted to them to that are in open hostility to piety. Strange in- it is politic, and yet not be in realty an honest man? When he thinks his policy indicates a different course, he will pursue that course. It will be useless to remind him that, taking life as a whole, the proverb will hold good. He prefers to relieve the tedium of a lawyer's off to look at the present, and let the future take revolutionery Radical whose reveries failed to inspire sedate Tories with alarm, chiefly because to look at the present, and lot the the source was inspire sedate lories with marrin, unear inspire sedate lories with the antidote of inexting they supplied them with the antidote of inexting tion, and the next morning his son held fam-

ily devotion, and the next morning the son's and a probability of losing if honesty is strictly shifting principle, would long hesitate as to his the leader of heredarity Toryism, the represent Of all the treasures committed to our keeping, children are the most precious and important; not mere intelligent animals, to receive literary education-social animals, to obtain high positions among their fellows-calculating animals, to accumulate the precious dust of this world, we may find in this proverb a most beautiful but spiritual beings, to be trained for immortal

bliss. How can parents forget this great object God, begins and centres in one's family, at d be kept together without a policy, it is impossifectly unmindful and indifferent, as not only to observe a silent shyness on this subject, but we suspect they seldom even pray for the piety of their children, except when they get sick, and then it is to be feared their prayers are more earnest for their bodily recovery than for regeneration. Better be childless, than having chilhome work are pleaded as a reason why they dren to treat their eternal interests with such ilence-such indifference.

Many members express great solicitude for the prosperity of the Methodist Church, its spi- asked to contribute to the support of the Gospel ritual, financial and numerical prosperity. But there, they plead the necessities of their own election of 1869 would turn-for want of a betwhat do they do towards it ? Where are their children ? In the Church ? Nay; some in venient reply, always ready in answer to every Gladstone; you are for Disraeli." If the great none, and some in other churches. The childdemand, no matter how sacred or how pressing. ren of some of her prominent members are in Do such people ever inquire if it is true that ' charity," in the sense of giving to benevolent objects, begins at home ? Is it, then, charity for a man to support his family, charity to sus-Sometimes they are sent to proselyting schools, tain the interests of the Church, the blessings of

which he shares in common with others? Such Henry Whaite fell from a boat and was drown- preferences all undermined, and completely charity has no business in a man's home; it " begins " just outside his own door .- Meth.

Oh ! how different Christ's love to us from formist asks :-ours to him We have not to ask him if he

THE NEW PREMIER.

To-day brings with it a new sensation. We are living under the Premiership of Mr. Disrae-li. The author of "Vivian Grey," and the "wendrous tale of Alroy," the "gentleman of Hebrew extraction" who took to writing novels

pointic, and it may be so again. But to-day there may be a chance to make by a dishonest thing, youth who essayed in his maiden speech to established a new era in the art of rhetoric, and and a probability of losing if nonesty is strictly adhered to. What man, governed by such a who succeeds the fourteenth Earl of Derby as

"policy ?" Law-honest and policy-honest people will be found to need a great deal of watching. and first Minister of the Crown. Such have Another false maxim, and one, perhaps, more frequently used than almost any other, is :- rigatives of the sovereign, to give away peer-" Charity begins at home." Now, if the term ages and judgeships, and to provide the church charity be understood in its ancient sense of love, we may find in this proverb a most bequiring ontain no history more remarkable than this.— Manchester Ex

thence spreads to all mankind. But this is not ble for us to prophecy. We apprehend that used by all sorts of mean and niggardly people as an excuse for illiberality. If an appeal is tism "are rapidly melting and crumbling away ; made for foreign missions, the necessities of the Church-rates are nearly given up; the Church-rates are nea Ireland contemplates with dread her coming cannot give. If another asks aid for home mis-sions, they excuse themselves on the ground of touches in the course of the next three months. the needs of their own individual church. When Education is to be extended ; and what more reter rallying-cry—mainly upon this—"I am for Gladstone; you are for Disraeli." If the great struggle is to be made one of real and perma-tion indicated in the foregoing may not be car-ried out, and closing thus: "While I am not

ver, and to make manifest, some real and sub-stantial difference between the Liberal Conservatives on the one side, and the Conservative Liberals on the other .- Morning Advertiser.

ANGLICANISM AND METHODISM. In regard to the recent proposal of Archdeacon Hamilton at the York Convocation to bring my memory green."" about a union between the Church of England

and Methodism, a correspondent of the Noncon-

formist aars :---"Does not the least instructed of the 'great army of the priesthood' know that the doctrines, the tenets, the government, and above all the dian Conference, which will commence in the

genuinely Christianity of millions at home as genuinely Christian as themselves-this voice surely deserves to be welcomed and encourage -Methodist Recorder. TESTIMONIAL TO REV. W. M. PUN-SHON, A. M.

departure from this country of the Rev. W. Mor ey Punshon M. A. has suggested the advisability f some acknowledgement of the services he has rendered to Methodism and to Protestantism

Whatever advaatages may belong to Wesleyan Ministeus, as contrasted with their brethren of other churches, a superabundance of worldly rood is not one of the rewards obtainable he neans of the most distinguished talents or the most splendid eloquence. Had the great orator who is about to leave our shores, sought merely for personal advancement, he would long ago have left the Church of his early choice,-if deed, he had not quitted the Church altogether. His great abilities have, however been given un-

one object before another, favour has generally een shown to the mest needy. It is no part of our business to urge this matter, but we cannot forbear thus expressing our desire that the sug-gestion which has been made may be promptly and snccessfully acted upon. Testimonials becoming, perhaps, a triffe too common; but that should be no hindrance in such a case as this.—Coristian World.

nial to Mr. Punshon, and adds: "Whatevr form may be given to a testimonial so deserved, and which it would give so much leasnre to promote, we do hope that it will not be declined, to the disappointment of many thousands of our own and other churches.

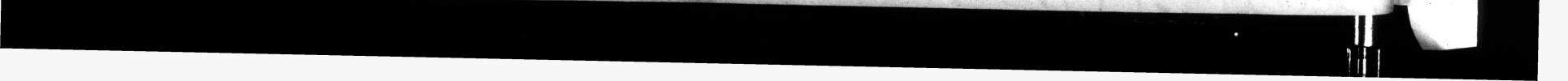
insensible to the kindness which prompted the suggestion, and am indeed covetous of my iends goodwill, such an expression of it as is now proposed I do not desire, and have done nothing to deserve. The only "testimonial" I covet is to be fol-

lowed by many prayers, and to whom I have ministered and whom I have loved may 'keep Mr. Punshon will sail in the Scotia, for Can-

ada on April the 11th. After preaching at Montreal and Hamilton, he will attend the General Conference of the Methodist Episcopal

first week in June, and at the Conference of the Eastern Provinces which opens on the 24th of

We are not surprised to find that the coming grudgingly to every department of Methodistic work; and if he has shown any preference to The Watchman publishes a letter in favour of



ring elements contact must re the frigid where one or to pray; form, and reand the free. h a Wesleyan echanical and with the eara superstitions gs and Love. itude with the serve with the wn to the adever hope to idely severed Vesleyans will ary and useful acon Pollock Let the Wes ence and their

UNION OF

written or spounion, by cler-d, nothing more article in the orary Review, by ed, " The Union spect." Cons n of the writer. scholar and diis Sermons and nent, the paper neral attention. Dean's own, in of the Church of and as we think d the East, bur es of the Bri islo at once that the nt-rbury are at notorious cabal Union, which, Pasey, is seeking onal Church, and ion wih the Palike the Romanian Alford in his etuses to restrict ion of Episcopal rld." He holds dies of professing call N n :onform hes whose form of own." For the h Dr. Alford himnt, he has not that t is contemplated He has mined Greek Testament foreed upon him ds-" the bishops pistles have hardhe Church officers name; but were ntains further, on hts of the Christian on of the Church, ons of Rome, or s of faith and pracnity had reason to that particular case he work of God's perfect right to terian government, noved a whit tur-odel of a Church." t treatment of Nonthe Church of Enge usually received lameless lives, philry efforts, and to the mination to them aself so eminent a any will be surpriand biblical exposibe questioned wheattainment be not by him, as far as we

f brotherly affection union." he save.

Mysteries were next defined and illustrated by the simile of the wax candles, which were means the case of emigrants to foreign countries, and our Desolate Homes. and by other speakers. SUNDAY SCHOOL FESTIVAL —The Grafton St. S. School Festival, on Thursday evening last, was a highly gratifying occasion to all concerned, but especially to the little folk. There was a crowded attendance of children, officers of the school, and guests—quite filling the spacious room. There was a sumptuous Tea, followed by Music, Speeches and Recitations. One very pleasing feature of the Meeting was the presen-tation of an address by the scholars, to the destruction of the Minister and Trustees of the Church, expressing sympathy in relation te the destruction of the Church, accompanied by an offering from the Claims of Temperance on Young Men. This monthly supplied from Book Room

sympany in relation to the destruction of the versaries, for " that the gates of Heil abouid not be church, accompanied by an offering from the prevail against it," was declared by omnipotence. School of sixty-five dollars. This was followed by the lateness of the hour from Lathern, who when he heard of the burning of the Church, said he would give his savings to address them again would make that his subject. This would not be a subject of Great Britain would not be subjects of Gr

aid in rebuilding, remarking that if his gift could not rebuilding to the ornament on the spire of the Fredericton Church. It is and of interest in the Church, by children of fifty thousand dollars. One man made these tokens of generosity and of interest in the Church, by children of the state the depoted the state the depoted to the state the state the state the state the depoted to the state the state the state the state the state the state the depoted to the state the state the state the depoted to the state the state the state the state the state the sta deightful to mark these tokens of generosity and of interest in the Church, by children of Methodism. May they be a generation to sus-tain the Church of God. BRUNSWICK ST. S. SCHOOL.—The Anniver-sary meeting of the Brunswick St. Church G. School was held on Monday evening, 16th it s', the Rev. G. S. Milligan, A.M., Superintendent of t e Circuit in the Charch, St. School was, Held and Rogers, and profiable addresses were delivered by the chair-mark, by Rev. Messrs. Boiterell and Rogers, and profiable addresses were delivered by the chair-mark, by Rev. Messrs. Boiterell and Rogers, and profiable addresses were delivered by the chair-mark by Rev. Messrs. Boiterell and Rogers, and serveral of the ranewal of the Rev. School was held on Monday evening, 16th it s', the Rev. G. S. Milligan, A.M., Superintendent of t e Circuit in the Charch by children of the Status transmit and trains are running the Rev. G. S. Milligan, A.M., Superintendent of t e Circuit in the Charch and Rogers, and serveral of the serveral of the ranewal of the Rev. The Status trains are running the Rev. G. S. Milligan, A.M., Superintendent of t e Circuit in the Charch and Rogers, and serveral of the serveral of the ranewal of the Rev. The Status trains are running the Rev. G. S. Milligan, A.M., Superintendent of t e Circuit in the Charch at the experiment of open competi-tion would be tried, asd he boped the member to Montrose would withdraw hls motion. Superiment of the Rev. Status trains are running to the trains trains

by Rev. Messrs. Botterell and Rogers, and ciprecity Treaty. by Messrs. Jack, Knight, Blackwood and Mor-An Ottawa despatch to the Montreal Gazette

row. The attendance was good and the meeting says :- " It is stated that within a few days the one of much interest-collection \$47. Government has received information from Van-couver's Island to the effect that the people of DONATION .- We are pleased to learn that the recent donation to the Rev. C. Lockhart, Lower Horton, amounted to the respectable sum of federation of British North America."

York, is before us, and merits the attention of \$110, \$80 of which was in cash. The St. John Globe's telegram of March 17th all lovers of music. It is a mammoth monthly DALHOUSIE FACULTY OF MEDICINE — This Faculty has been organized and affiliated to the University for the special purpose of affording Instruction in the *Primary* Branches of Medical Science, so as to enable students to become thoroughly prepared to carry out their studies ity.

thoroughly prepared to carry out their studies ity. omplete the medical curriculum elsewhere. It is reported from Ottawa that this season the pieces of choice new music by the best writers in The first session will be opened on Monday the 4th May, and will last three months. Fee icenses to American fishermen will be two dol. America, thus giving a select library of new ars per ton instead of one. for each course of Lectures, \$6. The Faculty

OTTAWA, March 17.-Dr. Tupper has gone to may indulge in what has hitherto been considerconsists of :-William J. Almon, M. D., President of the England, on a mission to the Canadian Govern- ed a luxury. Faculty.

CHEMISTRY .- Prof. Lawson, Ph. D., L L.D. OTTAWA, March 19 .- In Parliamant Hon INSTITUTES OF MEDICINE .- Alexander P. Mr. Rose introduced an act, the object of which is to assimilate currency of the Dominion. In

ANATOMY .- Edward Farrell, M. D. MATERIA MEDICA .- Alfred H. Woodill, M. D. OBSTETRICS.-Alexander G. Hattie, M. D., and William J. Almon, M. D.

James D. Ross, M. D , Demonstrator of Ana-Thomas R. Almon, M. D., Prosecutor.

SOCIAL MEETING .- A very delightful " Social would be put in force, which adapted the cur-Meeting" of the Young Men's Coristian Asso- reacy of Canada to that now prevailing in Nova

Meeting" of the Young Men's Coristian Asso-ciation was held in Mason Hall on Thursday evening. Upwards of three hundred were pre-sent. The proceedings were opened with pray-by Rev. W. Maxwell, John S. McLean, Esq, presided, and stated briefly the object of the meeting. Short and spirited addresses were made by Rev. George Hill, Rev. G. M. Grant, P. C. Hill E:q., J. G. A. Creighton Esq, and P. Lynch Esq. Appropriate hymns were sung fered a seat in the Government, a sten towards fered a seat in the Government, a sten towards fered a seat in the Government, a sten towards the seat that another Nova Scotian will be of-presided addresses were " P. Lynch Esq. Appropriate hymns were, sung fered a seat in the Government, a step towards ta intervals, and there were recesses for general conversation which were well improved. On Besnatch to Example Correction Correct

at intervais, and there were well improved. On the whole, the meeting was in a high degree successful, and we trust that it is but the first of a serjes.—Witness. Despatch to Evening Reporter.—OTTAWA, March 20.—Sir John A. McDonald yesterday laid before Parliament a copy of a minute on the subject of Dr. Tupper's mission to Eng-

rived at Kingston, Jamaica, on the 21st Feby. after a delightful voyage of 17 days from New York. Mr. Murray's health was greatly im-proved. He had preached at Kingston and was to proceed on a miasionary tour which would probably occupy several weeks. They found the weather in Jamaica like our warmest sum-mer days,—and foliage, fruit and flowers all probably occupy several weeks. They found the weather in Jamaica like our warmest sum-mer days,—and foliage, fruit and flowers all magnificent.—*Ib*. EARLY CLOSING ASSOCIATION.—A large and enthusiastic meeting, under the auspices of this Association, was heid on Monday evening in Temperance Hall. We wish the movement of April. There are two cases for trial—A wor man mamed Ann Bauld for stealing clothing from the master tailor of the 4th Regt., and a barriater of this city for presenting a pistol to a Proprietor of the Courrier de St. Hyacinthe. Buy none without the signature of I. BUTS. March 11-1m barrister of this city for presenting a pistol to a Hon. Mr. Cartier has largely cut down staff and oliceman. The London Gazette, of the 24th ult., says ed by Adjutant-General McDougall. The bill tion for the cure of Coxsu Bronchitis, Cougas, Collos, a Lung Affections, has now been Her Majesty has been pleased to appoint Wil-has not yet been introduced, but it is said to liam Annand, Etq., to be a member of the Le-provide for a cheap and efficient force on Volunyears with the most marked su This Remedy is prepared i A NEW AND GRAND EPOCH IN gislative Council of Nova Scotia, and Daniel teer principles. Dr. Maggiel is the founder of a new Medical A. WILSON, 165 South 2d Str rrington, John Lewis. William Muirhead, and Robert Young Esqre., to the members of the Legislative Council of New Brunswick. Dr. Maggiel is the rounder of a new Medical System ! The quantitarians, whose vast internal doese enfeeble the stomach, and paralyze the bowels, must give precedene to the man who restores health and appetite with from one to two this concernment of the store of th Kings Co., New York. The Remedy Price \$3.00 with European. Among the graduates at Harvard University LONDON, March 17 .- The House of Comof his extraordinary Pills, and cures the most virulent sores with a box or so of wonderful and charge) of Mr. Wilson, as abov

General Intelligence Colonial. A public Temperance Meeting will be held to-morrow Evening (Thureday) in the Grafton St. Church School House at $\frac{1}{2}$ past 7. The meeting will be addressed by Rev. Mr. Maxwell and by other speakers. **Mysterice meeters of the speakers. d.** employing their own termology. He inveigh-d against those who vaguely assented to the the bible, distinguishing its opponents, the bavel, and the Flesh, with capi-tal letters, proved its truths of the were received in the 2ad, &c, and denounced the excluders of causs-tion from the sequence of events, in no measured and by other speakers. **d.** employing their own termology. He inveigh-d against those who vaguely assented to the the bible, distinguishing its opponents, the Davil, the World, and the Flesh, with capi-tal letters, proved its truths were received in the 2ad, &c, and denounced the excluders of causs-tion from the sequence of events, in no measured the case of emigrants to foreign countries, and the case of emigrants to foreign countries

Reb Adbertisements.

WAREHOUSING PORTS

Rev. C. H. Paisley (P.W., Thos. Johnson Mentioned in the Act passed during the present Session of the Parliament of Canada, intituled,

WM. H. LEE, mh 25-ins

Hatfield \$1, David Pugsley \$1, Thomas Dods worth \$2-\$8), Rev. J. J. Teasdale (we can THE UNITED STATES MUSICAL REVIEW, Crane (P.W., G.Johnson \$2, E.Palmer \$2-\$4) published by J. L. Peters, 200 Broadway, New

Donald \$1-next week,) Rev. R. Tweedy (1 W, Jessie Harrison \$2, A. P. Bradley \$2, M

Furred tongue, heart-burn, piles, distention

further notice; 28 per cent. B. S. M. BOUCHETTE, What You Do, Do Well; that is just what Commissioner of Customs The above is the only notice to appear

ewspapers authorized to copy. March 25. 3 ins. A MAGNIFICENT ENGRAV

> ING. An Ornament for every Christian

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Just published, a splendid Engraving of THE LORD'S PRAYER.

designed and engraved by H. Claussen. Size 24 x 30 Inches-Price, Two Dullars. This beautiful engraving, the finest work of the kind ever published, is approved of in the highest terms by meny distinguished divines, both as re-gards its subject and as an artistic drawing. It is certain to become a favorits with Christian families and ought to find its way into every Christian home. The design is appr priate, executed in the best style of art, and harmonizes in the most strik Deaths. ing and symbolical manner with the spirit of th divine instruction ; HOW TO PRAY.

At Margaretville, Annapolis County. March 16th Mrs. Mary. reliat of the late Matthew Stevenson, who came to this country about 40 years ago from Connty Derry, Ireland, aged 69 years, and of a family of ten children, leaves 4 to mourn their loss. Her end was peace.—Irish, Boston and New Brunswick papers please copy At Waterville, Aylesford, by drowning, Beriah, eld ret and beloved son of Mr. Emmerson Gates, aged 16 years. "Fit me to bear whate'er Thou shalt assign ;

day.—Circulars stating the terms for agents, &c., sent on application to the publisher. Those, wish-ing at the same time to receive a sample copy will

please enclose two dollars. FREDK. GERHARD, 15 Dey St. New York.

Mrs. S. A. Allen, A LADY OF WORLDWIDE REPUTATION, GOVERNMENT HOUSE, OTTAWA. Thursday, Fifth day of March, 1868. PRESENT: His Excellency the Governor-General in Council. ON the recommendation of the bain of the pairs of a Dye, but acts directly upon the roots of the bain of the

PUBLIC BENEFACTRESS.

His Excellency the Governor-General in Council. O N the recommendation of the Honorable the Minister of Customs, and under and in virtue of the authority given and conferred by the Act passed during the present Session of the Legislature, entitled : "An Act respecting the pleased to make the following Regulation :--"In addition to the

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Aug 14

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With which is now united the

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A f amalgamation having been formed between the Standard Life Assurance Company and the A Colonial Life Assurance Company, the business of the United Companies will henceforth be conducted under the title of the

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The Annual Revenue of the Standard Company is now upwards of £650,000, and the Accumulat-ed Funds amount to upwards of £3,500,000, Stg. The New Business transacted during the past year amounted to the large sum of £1,375,000 stg., the corresponding Premiums amounting to £45,337

amounted to the large sum of £1,375,000 stg., the corresponding Premiums amounting to £45,337 per asnum. Moderate Rates charged (or residence in the Colonies, India and other places abroad. Local Boards and Agencies in all the British Colonies, where every facility will be afforded in the transaction of business, and where premiums may be received and claims paid. Pmopriz divided every fire years. The New Colonial and Foreign Prospectus may be had on application at the Chief Offices of the Company, or to the Agents at home and abroad. WM. THOS. THOMSON.

WM. THOS. THOMSON, Manager and Actuary. D. CLUNIE GREGOR, Colonial and Foreign Secretary.

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be Hon M B Almon, Banker. Charles Twining, Esq., Barrister. The Hon Alex. Keith, Merchant. J. J. Sawyer, Esq., High Sheriff, Halifax. Secretary and General Agent for Nova Scotia and P. E. Island-MATTHEW H. RICHEY. Medical Adviser-D. McNeil Parker, M. D. ne 6 6m

UNION MUTUAL

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HENRY CROCKER, President; W H. HOLLISTER, Secretary; ROBERT AYRES. General Manager. - \$2,188,429 20 Asserts DECEMBER 31st, 1866 - 1,074,393 00 439,615 00 20,987,095 00 AMOUNT INSURED ON 9073 POLICIES

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The Charter of this Company provides that—" The said Company may issue Policies of Insurance upon the life of any person, expressed to be for the benefit of any Married woman. Widow, Minor or Minors, and the same shall insure to the sole use and benefit of such person or persons so expressed as aforesaid, independently of the one whose life may be thus insured, as well as of his or her creditors and of the creditors of such married woman, widow, minor or min This Company offers Peculiar Advantages to persons intending to insure their lives : -In Its Safety and Stability, acquired in its seventeen years' experience.-In Its Assets, which without its Capital of \$100,000) amount to over Two MILLION DOLLARS, being nore than Half a Million Dollars in excess of its liabilities for the Re-insurance of all its outstoading isks.—In The Facilities presented in its accommodating system of payments of Premiums.—In The Division of Profits annually apportioning to each Policy its own contribution thereto.—In The Prompt Payment of all Losses, this Company being subject to no contested or expedded

which is only \$2. Each number contains four Grace's Salve is doing. Whenever it is applied it heals the wound whether it be of burn or scald, and loaves the skin as fair and white as when music at such a low rate that even the poorest first made. Harriages GRACE'S CELEBRATED SALVE,

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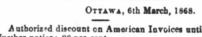
A CURE; FOR WHOOPING COUGN.

Mr. Rose introduced an act, the object of which is to assimilate currency of the Dominion. In the event of England and the United States not carrying out the recommendations agreed to in Paris, then the bill bringing the N. S. standard up to the standard of the United States and Ca-nada would be put in force by proclamation; but if the recommendations were carried out by the United States and England, then the act would be put in force, which adapted the cur-reacy of Canada to that now prevailing in Nova Scotia, and whieh would then prevail in the United States.

A. Chute,



CUSTOMS DEPARTMENT.



h will consist not so the state of feeling dies one towards an he makes two pracmembers of different and then receive the and that amongst the pulpit should occan this latter point To these suggestions object. Our pulpits n equal terms, to ortablished Church and e no doubt, be willing Lev. W. O. Simpson r Methodist missionaces abroad-preach Church of England. ult is likely to issue osals. The time, we the President of the ewman Hall will be Paul's Cathedral, and City-road or Surreyver, is certain. Be xternal union as that terms so courteons con Hamilton at the nust be the union of ion advocated in the ary Review. Meanfrom the Gothic edral, with their venedenouncing as it does, tose who endeavor to etween the National ns, Christians in little erlooking and ignormillions at home as hemselves-this voice omed and encouraged

REV. W. M. PUN-M

o find that the coming v of the Rev. W. Mon gested the advisability of the services he ha nd to Protestantism at

may be ong to Wesleyd with their brethren abundance of worldly ewards obtainable by uished talents or th Had the great orator shores, sought merely it, he would long ago s early choice .- if inthe Church altogether. owever been given unrtment of Methodistic wn any preference to , favour has generally eedy. It is no part o matter, but we cannot our desire that the sugmade may be promptly pon. Testimonials are rifle too common; but nce in such a case as

hes a letter in favour of Punshon, and adds: given to a testimonial would give so much do hope that it will not appointment of many d other churches. inshon appears in the

desire that the intenegoing may not be car-"While I am not ss which prompted the deed covetous of my n expression of it as is lesire, and have done

I" I covet is to be fols, and to whom I have have loved may 'keep

in the Scotia, for Can-After preaching at be will attend the Gen-Methodist Episcopal opens on the first of s preside at the Canacommence in the it the Conference of the opens on the 24th of

on the 11th inst., we notice the names of the fol-lowing Nova Scotians : Charles I. Andrews, A. B.; James A. Coleman, Cornwallis; Albert De-reforms in Ireland. Speeches were made by B.; sames A. Coleman, Cornwalits; Albert Deretorms in Ireland. Speeches were made by Wolfe, Wolfville; Joseph H. Fellows, Cornwal-lis; Edw. S. Lane, Lunenburg; Edw. T. Mo-Robert, Londondery; Knenedy Munroe, Pio-tou; Charles J. Shreve, Chester; Robert B. Wolf, Longondery; Knenedy Munree, Pic-tou; Charles J. Shreve, Chester; Robert B. PERSONAL — Senator Anderson and Messrs. McLelan, and E. M. McDonald, Members of the House of Commons, and A. J. Smith. M. P. the House of the

the House of Commons, and A. J. Smith. M. P.,

It is remarked of the Earl of Chatham thas his infirmities became, under his owned hearse is and reliating and chainers.
 It is remarked of the Earl of Chatham thas his infirmities became, under his owned hearse is and chainers.
 It is remarked of the Earl of Chatham thas his infirmities became, under his owned hearse is and reliaving hearted by the case and chainers.
 It is remarked of the Earl of Chatham thas his infirmities became, under his owned hearse is and reliaving monotony. When the reverts is and reliaving monotony. When the reverts have and the agritating ferrour, which would be defects in another, are presed into services, and the agritating tervour, which would be defects in another, are presed into services, and the agritating tervour, which would be defects in another, are presed into services, and reliaving monotony. When the reverts and the agritating tervour, which would be defects in another, are presed into services, and the agritating tervour, which would be defects in another, are presed into services, and the energy box full takeen creates an abpetite, and reverts box which energy box full takeen creaters and because and the agritation and reverts as a difterent.
 Captain Mackay, who was recently tried at the crimes were widely and the agritating tervour, which would be defects in another, are presed into services in a software and reliaving monotony. When the reverts a specific as and the itervices in another, are presed into services in a software are orgend to be callered to software and the agritating tervour, which would be defects in another, are presed into services in a software, are presed into services and the dimense of the caller and the agritating tervour, which wave and the agritation tervices agritating tervoury. Which wave and the tervices and the ereverts ag

The response has entering the standard base of the standard bas base of the standard base of the standard base of

addressing, MR. HENRY A. TAYLO Shipping L

ircle of relatives and	15 Dey St. New York. Post (ffice Box 4(0).
I, the beloved wife of	Orders sent to the Wesleyan Book Room, Hal-
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and all Throat and	READY MADE CLOTHING,
en in use over ten uccess.	COTTON WARP, MILLINERY,
from the original	FANCY GOODS,
reet, Williamsburgh,	and all classes of goods such as are kept in a
th a pamphlet con-	Wholesale and Retail Dry Goods Establishment. We would invite an inspection of our Stock by
on with full and ex-	friends from the Country as well as the Ci y. It iny are desirous of finding out the character
and use, together se, with symptoms,	of our Establishment, almost any of the Wesleyan
e obtained (free of	Ministers of our Province, we have no doubt, will give answers to the question that will be quite sa-
ve, or by calling on	tisfactory. If not able to do so we shall be most happy to
OR-Druzgist, ville St., Halifax.	refer them to parties in a'most any of the towns
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a ma	English markets regularly twice a year, so that we
Aews.	can buy to the b.st advantage. Match 11.
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s, Liverpool ; Carlot-	Bassini's Art of Singing !
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x, Affleck, Boston ;	tem for the
FRIDAY. March 20 : schrs Island Belle,	CULTIVATION OF THE VOICE.
Kinnon, Demerara;	By Carlo Bassini. Edited by R. Storrs Willis. This work is one of the greatest excellence as a
TURDAY, March 21	system of thorough and Scientific Instruction in
w Bay; Mary Ann,	the art of Vocalization. To say that as a book of this kind it has no superior, would be to award it
Donald Paltimore	but partial justice, since the best judges of the merits of such works readily admit that it has no
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G OFF G OFF G OFF HOUSE,' SIREET. of Valuable Goods hout any e a nu m flarge oplins, Reps, Sulta- s, Winceys, Coburgs s, Baratheas, Strip- s. DRED SILKS. httes & Jackets, Bik	all the excellent features of the above Method for Seprano. Price §4. Copice will be sent by mail, post paid on re- ceipt of the price. OLIVER DITSON & CO', Publishers, 277 Washington St., Boston. msr 18 CARD. D.B. MACALLASTER, in retiring from the practice of his profession in this city, would announce that he has disposed of his office and practice, at 120 GRANVILLE STREET, to Drs. MULLOWNEY & HALEY whom he ha4 much pleasure in introducing to his friends and patients as gentlemen of much profes- sional and private worth. They have both studied under men eminent in the profession : and Dr
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G OFF G OFF G OFF HOUSE,' SIREET. of Valuable Goods toout any e a num flarge oplins, Reps, Sulta- s, Winceys, Coburgs s, Baratheas, Strip- s. ORED SILKS. Atles & Jackets, Blk copine, Velvet Pile, eat Bargains in this	all the excellent features of the above Method for Seprano. Price §4. Copice will be sent by mail, post paid on re- ceipt of the price. OLIVER DITSON & CO', Publishers, 277 Washington St., Boston. msr 18 CARRD. D.B. MACALLASTER, in retiring from the practice of his profession in this city, would announce that he has disposed of his office and practice, at 120 GRANVILLE STREET, to Drs. MULLOWNEY & HALEY whom he has much pleasure in introducing to his friends and patients as gentlemen of mach profes- sional and private worth. They have both studied under men eminent in the profession ; and Dr Haley has the honour of being the first graduate of a Dental College to practice in this province. jan 22-1y WOODILL'S
ODS, GOFF HOUSE,' SIREET. of Valuable Goods tout any e a nu m Jarge oplins, Reps, Sulta- s, Winceys, Coburgs s, Baratheas, Strip- s. DRED SILKS.	all the excellent features of the above Method for Seprano. Price §4. Copice will be sent by mail, post paid on re- ceipt of the price. OLIVER DITSON & CO', Publishers, 277 Washington St., Boston. mar 18 CARD. D.R. MACALLASTER, in retiring from the practice of his profession in this city, would announce that he has disposed of his office and practice, at 120 GRANVILLE STREET, to Drs. MULLOWNEY & HALEY whom he has much pleasure in introducing to his friends and patients as gentlemen of mach profes- sional and private worth. They have both studied under men eminent in the profession ; and Dr Haley has the honour of being the first graduate of a Dental College to practice in this province. jan 22-1y WOODILL'S German Baking Powder
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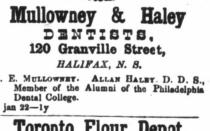
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Che Family

My Trundle Bed OR. RECOLLECTIONS OF CHILDHOOD. As I rummag'd through the attic. Listening to the falling, rain, As it patter'd on the shingles. And against the window pane ; Peeping over chests and boxes, Which with dust were thickly spread, Saw I in the farthest corner What was once my trundle bed. So I drew it from the recess, Where it had remained so long, Hearing all the while the music Of my mother's voice in song As she sung in sweetest accents, What I since have often read-"Hush, my dear, lie still and slumber, Holy angels guard thy bed."

As I listen'd, recollections, That I thought had been forgot, Came with all the gush of mem'ry, Rushing, thronging to the spot ; And I wander'd back to childhood, To those merry days of yore. When I knelt beside my mother. By this bed upon the floor. There it was with hands so gently Placed upon my infant head, That she taught my lips to utter Carefully the words she said : Never can they be forgotten. Deep are they in mem'ry riven--" Hallowed be thy Name, O Father Father ! thou who art in heaven."

Years have passed, and that dear mother, Long has moulder'd 'neath the sod, And I trust her sainted spirit Revels in the home of God : But that scene at summer twilight, Never has from mem'ry fled, And it comes in all its freshness When I see my trundle bed. This she taught me, then she told me Of its import, great and deep-After which I learned to utter "Now I lay me down to sleep :" Then it was with hands uplified, And in accents soft and mild, That my mother asked,--" Our Father

Bather I do thou bless my child !"

Wrong Foct Foremost.

" My dear," said an old crab to her daughter who was young, and, trying to make headway instead of tailway, was getting much bruised among the rocks, " you'll never get on in that fashion. Turn around, and walk as I dc." "Oh, you go long, ma! You and your family have been walking wrong end foremost ever since I knew you. If I can't find out a better way, I will not walk at all." The old crab was right, and it was the young

It is a pity to be born a crab, perhaps ; but after of lime in the operation of cleaning the clothes, that pity has happened there is but one way to blacker. walk, and it is more sad than amusing to watch

It is evident that all through the animal king-

their appointed turns to the dead flesh. Does

anybody believe that birds of the air go about

begging for nests ? that foxes ever die for want

of holes ? or that foundling asylums and homes

for indigent femsles could be found in the fo-

rest communities of animals, if we searched

ever so closely and understood ever so exactly

the secret of their ways ? Do you have any

trouble about a falling off in the statistics of re-

production ? And has there ever been a Mal-

thusian among them who thought the population

too great for the supporting capacity of the

earth ? We are of more value than sparrows.

and it is certain that at least as good provision

of room, and work, and food must have been

made for us as for them ; if we do not find and

accept ours as readily as they do theirs, it must

It cannot be that the element of unhappiness

and failure which escaped from Pandora's box

was a soul; that simply because we are raised

by that immortal possession above all other

animals, we must of necessity crowd, stumble

and blunder, and go hungry and naked, while

they are clothed and fed and content. To think

this would be blasphemous; and in the original

tongue to blaspheme means simply te be stupid.

most. And the worst of it is that this state of

things has lasted so long that it has become or-

ganic and hereditary. It has reached such a

pass that parents make it almost impossible

for their children to ask or to know which of

When a man and a woman are heard gravely

discussing whether they shall send their boy to

a scientific school, and make a chemist of him

or to a theologicol seminary, and make a preach-

er of him; or to a machine-shop, and make a

mechanic of him ; or to a college, and make a

doctor of him ; I shudder, knowing that the

chances are against anything being made of him.

And when we see, as we do every day, on all

is, " Probably their parents."-Independent.

their feet is intended to go foremost.

which way they like.

five minutes."

The trouble is that we walk wrong foot fore-

be our own fault.

them.

I was left off the ticket, as unfit to represent the Hints to Housekeepers. district. When I heard of this new movement, the We extract the following paragraph from an

dmirable little English book entitled, "How I great temperance cause, at first I sneered, then Early rising,-Punctuality,-Despatch.-Du- wondered, listened at last, and at last threw my-MANAGED MY HOUSE ON £200 A YEAR :" ties to be instantly performed, however in them- self on the great wave that was rolling onward, selves disagreeable.

danger. I did not hope with a vain hope. It cot, there must be a place for everything; and did for me all and more than I could have dethe mistress must see that everthing be kept in sired. It set me once more on my feet, once its place. This matter is generally a prolific more made a man of me. A year of sobriety, source of unpleasantness between domestics and earnest devotion to my profession, and fervent mistress, or housekeeper. There is rarely to be prayer to Him who alone gives strength in found any order or plan in untrained servants. every good resolution, restored me to much Everything is put out of hand at the readiest that I have lost; but not all, not the richest vacant spot, till confusion everywhere is appar- treasure that I have proved myself unworthy to ent, unless supervision be exercised day after retain,-not my wife and children. Between day; in fact, it is a daily duty, and must be myself and these, the law has lain its stern imdone, despite the tossings of the head, or the passible interdictions. I have no longer a wife, thumping of various articles, or the banging of no longer children, though my heart goes toward doors by the enraged damsel, who tells you that these loved ones with the tenderest yearnings. 'no lady would do such things, and, as I don't Pictures of our early days of wedded love, are seem to give satisfaction, I must go.' In nine ever lingering in my imagination. I dream of cases out of ten, this is the result ; but either one the sweet fireside circle ; I see ever before me must be subject to one's servants, or one must the placid face of my Alice, as her eyes looked be mistress. It is troublesome to be poking into mine with intelligent confidence; the music

everywhere at a risk of stirring up a tempest, of her voice is ever sounding in my ears." but nevertheless, it must be done; and if the Here the speaker's emotion overcame him trouble be! met every morning it will soon cease his atterance became choked, and he stood sito worry the mistress or annoy the servant. To lent, with bowed head and trembling limbs. The master this most essential duty, one has to con- dense mass of people were hushed into an opquer one's own unwillingness for the task, as pressive stillness, that was broken here and well as indolence : hence the hardship. Some there by half-stiffed sobs.

mistresses have a peculiar talent for looking At this moment there was a movement in the after things; these get well served, and can crowd. A single female figure, before whom never be made to understand the natural timid- every one appeared instinctively to give way, ity and shrinking from an act which is felt to was seen passing up the aisle. This was not be uppleasant; but whether brave or timid, observed by the speaker, until she had come strong or weak this necessary daily act is one of nearly in front of the platform on which he stood. Then the movement caught his ear, and the first of housekeeping duties. Keep a rag-beg, a paper-bag, and a string his eyes that instant fell on Alice, who, by the bag, all conveniently to hand; a small drawer kindness of those near her was conducted to his with nails and tacks, hammer piercer, pincers, side. The whole audience thrilled with the and chisel; but all these tools, with the addition scene, were upon their feet, bending forward, of a glue-pot, keep under your own eye, or, like when the speaker extended his arms, and Alice pins and needles, they will nowhere; be found threw herself upon his bosom.

An aged minister then came forward, and when wanted. Never allow dilspidations of linen, or articles gently separated them. "No, no," said the of furniture to remain unrepaired; the latter give reformed congressman, "you cannot take her an untidy appearance to the house, and the for- away from me."

mer is subversive of all comfort. A pair of "Heaven forbid that I should," said the stockings may be mended in a quuarter of an minister; but by your own confession she is not hour, more or less. This portion of time will your wife." "No, she is not," returned the scarcely be missed, while to mend two pair will speaker mournfully. "But is ready to take her take a longer time than can perhaps be spared. vows sgain," modestly said Alice, in allow tone, Four times a year, have the beds and mat- smiling through her tears.

Four times a year, save the beds and materials and materials and materials and shaken in the open air; once a year, if needed, have the latter re-made. If the bedsteads or boards of the room contain un-pleasant intruders, expel them at once by brush-ing every crevice, with strong brine, and let it crystallize on, and so remain, instead of remo-ving it. Be careful in the process to brine the floors before taking the bedstead to pieces. up his streaming eyes, said in a solemn voice, floors before taking the bedstead to pieces. What God has joined together, let not RUM Mark all linen with the best marking-ink, put asunder." when, if it should be obliterated in washing;

" Amen," was cried by the whole assembly, as rest assured that the laundress has used chloride with a single voice .- Old Oaken Bucket. the use of soda will only make the ink become

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A short time ago there was a dreadful murder Let every article be marked so that it becomes dragged who cannot see or who will not keep a perpetual register as long as the marks re- in the streets of one of the New England cities. this law. Among all over-looked, disregarded main ; thus-supposing there are six articles, say The young man who did the terrible deed, had aland outraged things in this world, there is not towels, of a particular pattern, mark your in- ways been considered as goodhearted, a little wild,

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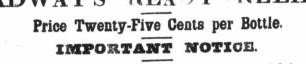
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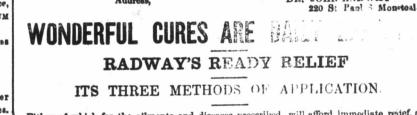
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RUBBING THE SPINE. This method of application should be resort- | times per day. In many instances the most ed to in all cases of SPINAL AFFECTIONS, OR severe and agonizing pains will cease during WEAKNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con NEURALGIA, LUMBAGO, SPASMS, SCIATICA, ti: ed use a few times will cure the patient of Gour, Paralysis, Numbness, Diseases of the the most aggravating and long standing disea-Kidneys, Bladder, Uretha, Difficulty of Pas- ses. sing Water, Pain in the Small of the Back, Persons of fering from either of the above Cramps and Spasms, PAIN in the Hips, Back named computats, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed. It will surely cure. Back or Legs. And in all Female Complaints, such as Leu- The Rubbing should be continued until a corrhea, Weakening Dischai ves, Obstructions, sense of heat and irritation or burning is ex-Retention, Weakness, Prolapsis Uteri, Hyste- perienced. If you succeed in securing this rics, Headache, &c., &c. action on the skin and back, you may feel per In these cases, the entire length of the Spine fectly satisfied of a cure-it is a sure sign. should be rubbed for 10 or 20 minutes, three

LIFE IN A PILL BOX Musical Establishment.

Extraordinary : flects ____FROM-

Maggiel's Antibilious Pills ! One Pill in a Dose.

ONE PILL IN A DOSE! ONE PILL IN A DOSE!

What One Hundred Letters a day say from pa-What One Hundred Letter, and the set of the system; abused or de the health or direase of the system; abused or de the health or direase of the system; abused or de bilitated by excess—indigestion, offensive breath, bilitated by excess—indigestion are the natural consequent.

60c. The Smile whose sweetness, song by Graham, 30c Girls wait for a Temperance Man, by Mrs. Park-Girls wait for a Temperance Man, by Mrs. Park-Bills taken at one time. One of your pills cured me

Pills by return mail

pills taken at one time. One of your pills cured me
Thanks, Doctor. My headache has left me. Send another box to kep in the house
After suffering torture from billious cholic, two of your pills cured me, and I have no return of the malady.
Our doctors treated me for Chronic Constipation so they called it, and at last soid I was incurable.
Your Maggiel's Pills cured me.
I had no appetite; Maggiel's Pills gave me a hearty one. ker, 35c. Where have the Paratiful Gone, by Jas G Clark,

For all Diseases of the Kidnevs.

Retention of Urine.

Ac., &c.

Maggiel,s Pills are a perfect cure. One will'

satisfy any one.

FOR FEMALE DISEASES.

Nervous Prostration, Weakness, General Lassi-

tude and Want of Appetite,

Maggiel's Pills will be found an effec val

Remedy

MAGGIEL'S PILLS & SALVE

Are almost universal in their effects, and a cure

can be almost guaranteed.

ONE PILL IN A DOSE.

"COUNTERFEITS ! Buy BO Maggiel's Pills or Lumbago,

Are two of the most common visulent disor-

hearty one. Your pills are marvellon: I Send for another box, and keep them in the Ointment is especially antagonistic; its' modus op. ders prevalent on this con iren To these the erandi' is first to eradicate the vemon and then con Dr Maggiel has cured my headache that was plete the cure.

I gave half of one of your, pills to my babe for Bad Legs, Old Sores and Ulcers Cases of many years standing that have pertina. ciously refused to yield to any other anenedy or Cholera Morbus. The dear young thing got well in a day.

In a cay. My n×usea of a morning is now cured. Your box of Maggiel's Salve cured me of noises in the head. I rubbed some Satve behind my c.rs treatment, have invariably succumbed to a ewan plications of this powerful unguent.

Bunion

Burns.

Fistula,

Ringworm, Salt Rheum,

nd the noise left aSend me two boxes; I want one for a poor fam-Eruptions on the skin,

Arising from a bed state of the blood or chronis diseases, are eradicated, and a clear and transparent surface regained by the restorative action of the Ointment. It surpasses many of the cosmetic other toilet appliances in its power to dispet and other disfigurements of the face

THE SCIENCE OF HEALTH

Every Man his own Physician

HOLLOWAY'S PILLS,

And Holloway's Ointment!

Disorders of the stomach.

Liver and Bowels.

Female Complaints. Whether in the young or old, married or single at the dawn of womanhood, or the turn of life, these tonic medicines display so decided an influ ence that a marked improvement is soon percepti-ble in the health of the patient. Being a purely vegetable preparion, they are a safe and reliable re-medy for all classes of Females in every condition of health and station of life. of health and station of life.

Piles and Fistula.

Every form and feature of these prevalent and stutborn disorders is eradicated locally and entire ly by the use of this emolient; warm fomentation should precede its application. Its healing qua ities will be found to be thorough and invaria Both the Ointment and Pills should be used in the following cases :

Skin Diseases Swelled Glands EACH BOX CONTAINS IWELVE PILLS Children, Sore Legs, Sore Breasts, Sore Heads, Sere Throats Sores of all kinds alve, with a little pamphlet inside the box. They Mercurial Eruptions, re bogus. The genuine have the name of J. Hay Piles, Sprains, Stiff Joints,

Tetter, Ulcers, Venereal Sores,

ler" Sold by all respectable dealers in medicine hroughout the United States and Canades at 25 Cents a Box or Pot. All orders for the United States must be ad-be all orders for the United States to additional to the United States to additional to the United States and the same water mark in every leaf of the book of discrimentary of the book of discrimentary of the book of t All orders for the United States must be ad-dressed to J. Haydock, No. 11 Pine street, New York. Patients can write freely about their complaints, and a reply will be returned by the following mail. Write for 'Maggiel's Treatment of Diseases.' Dec 1 6m Write for 'Maggiel's Treatment of Diseases.' Dec 1 6m Dec 1 6m Dec 1 for the distribution of the street of the s spectable Druggists and Dealers in Medicin

throughout the civilized world. There is considerable saving by taking the larger sizes. N. B - Directions for the guidance of patients in

every disorder are affixed to each pot and box. IP Dealers in my well-known medicines can have Show-Cards, Circulars, &c., sent FREE OF EX-PENSE, by addressing Thos. Holloway, 80 Maiden

Volume

Religions

In I "The light of mine of 38: 10.

Alone and desolate, Oh come and lift Thy hand has emitte Thy loving promis

> No sorrow seems lik deep,

My life, my joy, 1 Gone and forever ! Pity and pardon

I know thy cross wa The agony that we As mid the shadews Bowed to the Fatl

> But oh ! this mortal "Thy will, not

grows faint, And questions will other way I could be chaste

Jeaus, foraske me n

woe, And then forgive Weakly I lean on bestow ;

And wait, believing

Till the unfolding

When any one's

vincing power of t

least two views of

conviction that he

sight of God.

Convi

Calm with thy per wil I. I would be patient, Upon thy love al

one which fares so hardly as the native biss of itials, the number 6 over these, and the indivi- perhaps, but generous, industrious, and full human beings. In fact, there has well-nigh dual number, with the date, under the initiale. good impulses. But he woke up the next mornceased to exist a form of words in which to say By thus doing, at any time if you are in doubt ing to learn that he was a murderer. I say to exactly what we mean by "native bias ;" and, about the towels, you can be sure you had six learn this, for he knew nothing about it. This as tribes in dark caves finally come to be born of the particular kind, and you can also directly is his story, witnessed to by others:

without eyes, so it seems likely that, after a lit- tell which of the numbers, from 1 to 6, is He and the murdered man were passing up tle longer, a generation of men will be born missing. This manner of registering linen is so the street arm in arm, to an evening lecture.without any such thirg as a native bias, or a correct on its application, and a loss so readily, Opposite a saloon they stopped to speak to a marked individuality in a single mother's son of discovered, that the method should be one of friend. The proprietor of the saloon standing in his door, called the three young men to ' come universal practice.

Keep all receipts, and file them. At the end in, he had something to show them.' Once within, a game of cards was proposed dom below man (may the animals forgive us !) of each quarter, sew them through the centre then one of the young men called for a pint of each creature exists "after his kind," dwells with strong needle and thread, and tie them; contentedly and busily in his own place, and place of a strip of paper round each packet, with brandy-that's what he had to show them.-Some prime old cognac-a new lot, just in.minds his own affairs. The equirrel thrives on date of month and year. At the end of each, So they played and drank, and there was a nuts which are ready for him, the beaver knows year, place the four packets in one paper, tie it quarrel, and that was all the poor wretched, the spot for his dam, the ant never misses her up, and label it with date, etc, etc., and place it ruined young man knew about it. The pool harvest, and the hyena and the worm come in in a drawer or other convenient place.

fellow would wring his hands and walk up and Enter in a book all the money you peceive, down the prison cell, exclaiming: also all you spend, and also for what it has been 'It was the pint of brandy did it ! He was spent, so that at the end of the year you may be my friend, and I loved him ; I would never have enabled to see for what purposes the money harmed a hair of his head. Oh, it was the branhas gone.

Have no 'sundries,' which in other words Now that was very true. And yet people say, mean ' forgets.' speaking of him, 'O, he ought to be hung! hang-Do not go into debt. Do without even ne-

ing is too good for him !' cessaries, if so it must be ; but avoid debt as you But who was the most guilty? Ought the would a mountain that will crush you. man who sold the brandy to go unpunished? And in the sight of heaven, isn't the rumseller

worse than this murderer? Is hanging ' too good ' for him, I wonder ?

A Restoration.

Temperance.

PHILOSOPHERS have speculated as to whe-A great "experience meeting" some years ther men become beasts after their death ; but ago, was to be held one evening in ---- church, how often they make beasts of themselves bewhere the speakers were, as usual, to be reform- fore it! ed diunkards. An estimable woman, whom we

will call Alice, was induced to attend. When the meeting was somewhat advanced, a late member of Congress arose with apparent sadness and hesitation.

Agriculture. Cooked Food for Animals. "Though I had consented, at your urgent It has sometimes been urged that although solicitation, to address this assembly to-night," the animal eats less and for a time thrives bethe said, "yet I have felt so great a reluctance ter upon cooked food, yet its tendency is to

in doing so, that it has been with the utmost dif- weaken the stamina of the system and produce ficulty that I could drag myself forward. As premature decay. We have been able to test to relating my experience, that I do not think I this theory fairly, and can now show as the recan venture upon. The past I dare not recall. sult, cows and horses which have been fed every I could wish that the memory of ten years of winter upon cooked food for eleven years, and my life were blotted out." He paused a mo- so far from showing any ill effects of this way of ment, much affected, and then added in a final feeding, the cows have never been sick and are voice, "Something must be said of my own are now in fine condition and heart, and the case or I fail to make the impression on your horses able to do good work, although sixteen and minds that I wish to produce.

seventeen years old. We have raised many Your speaker once stood among the respected colts from weaning age to five years, and never members of the bar. Nay, more than that, he saw any want of stamina. The effect of cooked occupied a seat in Congress for two congression- fool upon horses with a cough or a sudden cold al periode. And more than that," he continued, is very remarkable, almost uniformly producing his voice sinking into a tone expressive of deep a cure in a few days. It will cure incipient And I think again of the free communities of emotion, "he once had a tenderly loved wife beaves, correct coativeness, and materially imbeasts and birds,; and fancy a pair of ostriches and two sweet children. But all these honours, prove a founder. In fact, our animals have stalking along wing and wing, discussing from all these blessings have departed from him. He been more uniformly healthy since feeding them which of their eggs they will hatch out a big was unworthy to retain them; his constituents upon cooked food. But it is true that sheep and parrot, and how many of the rest shall he trained to swim out to sea after fish, and if they and disgraced them. And more than all, she food will be softer in fish than if fattened more might not possibly make a good kangaroo out who had loved him devotedly, the mother of his slowly upon uncooked food. Yet this would of one. The ostrich is very silly, and has less two babes, was forced to abandon him, and seek naturally be expected. Grass grown rapidly upparental love than any bird : but it would not an esplum in her father's house. And why? on very rich land is not so solid as that grown do this. It provides its young with plenty of Could I become so changed in a few short years? slowly upon poorer land; but who would prefer hot sand for their feet, and then lets them run What power was there to so debase me that my the poorer land in consequence? Just before fellow beings spurned, and even the wife of my animals are ready for the butchers it is well to bosom turned away, heart-stricken from me ? feed them a few days upon dry uncooked food. sides, poor, struggling, stumbling men-men in Alas, my friends, it was a mad indulgence in which will correct this softness of flesh.

pulpits who make the gospel of no effect; men intoxicating drinks. But for this I was an ho- The cut hay, straw and hay, or other cut in trade who are clumsier than their own tools; nourable and useful representative in the halls feed is moistened with a large watering pot men in traffic who are short-sighted and slow of of legislation, and blessed with home and wife (if done by hand) at the rate, of at least, two hand; men at the bar who stutter; and men and children. gallons of water to five bushels of feed, while it

by sick bsdr, who are as good as blind and deaf But I have not told you all. After my wife is being stirred up with a fork, then if bran, meal -and all being crushed down by the misery of was separated from me, I sank rapidly. A state or other feed is used with it, it should be sifted failure and starvation-we ask, "Who did sin ; of sobriety brought too many terrible thoughts ; on and mixed evenly. Two quarts of bran to these men or their parents ?" And the answer I drank more deeply, and was rarely, if ever, the bushel of straw will render wheat, barley, free from the bewildering effects of partial in- oat and pea straw equal to good timothy hay. toxication. At last I became so abandoned, that A little salt should be added, which will be per-"My dear doctor," said an Irishman, "it's my wife, urged by her friends, no doubt, filed feetly diffused through the mass. The feed must no use in giving me an emetic; I tried it twice an application for a divorce, and as cause could always be moistened before steaming, for steam in Dublin, and it would not stay on my stomach be readily shown why it should be granted, a will not cook dry hay or straw, but only dry it separation was legally declared : and to com- more. Moisture is required to absorb the steam. plete my disgrace, at the congressional canvass |-Rural New Yorker.

SECOND METHOD OF APPLICATION.

APPLIED EXTERNALLY.

By Rubbing the part or parts of the body KIDNEYS, SPRAINS, STRAINS, CUTS, where the disease or pain is seated, with the BRUISES, WOUNDS, CRAMPS, BURNS, Ready Relief. In ninety-five cases out of one hundred, the TO BITES, STINGS OF POISONGUS IN-Ready Relief. ninety-nve cases out of one numerca, the TO BILES, BIROS OF FORSOROUS IN most severe pains will cease by one Rubbing with the Relief. with the Relief. IN ATTACKS OF SORE THROAT, HOARSENESS, CROUP, DIPTHERIA, INFLUENZA, THE RELIEF HOULD BE APPLIED TO THE THROAT AND HOULD BE APPLIED TO THE THROAT AND THEST. IN A FEW MOMENTS THE SORTHESS. Let the Ready Relief be applied in this man-Let the Ready Relief be applied in this manr for the following complaints : RHEUMATISM, TIC DOLOREUX, TOOTH-There is no other remedy, Liniment, or Pain

 $\begin{array}{c} \text{Killer in the world that will stop parameters of the stop of the stop$

THIRD METHOD OF CURE.

TAKEN INTERNALLY.—One tetspoonful or TERICS, WORMS, CHOLERA MORIALA, more, if necessary, to a wineglass of water every hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DY in most cases will prove sufficient. DIARRHŒA, BILIOUS CHOLIC, LOOSE- STOMACH, HYSTERIA, CONVULSIONS, NESS OF THE BOWELS, SICK or NER. BAD DREAMS. VOUS HEADACHE, FOUL BREATH, HYS.

CANADA CHOLERA.

An immediate cure of this complaint is se- | of flannel soaked in RELIEF across the bowels cured by the use of RADWAY'S READY RE- | This will be found an effectual and speedy LIEF. Let those seized with it give it a trial. Use it as follows: Take a teaspoonful of RE-LIEF in a wine-glass of water, as a drink, every half hour. Two or three doses are ge-and bowels with the RELIEF, and lay a piece and Spasms by ONE dose.

RADWAY'S READY RELIEF AS A LINIMENT.

For all the purposes of a Liniment or Opo-dildoc, RADWAY'S READY RELIEF, diluted RADWAY'S READY RELIEF is sold by with proof spirits, will make the best Lini-ment in the world. One pint of proof spirits, mixed with one bottle of Ready Relief, will give a superior limitent to any in use. This is on the front and back of each label, and the mixture is used by the most celebrated sport-letters R. R. R. RADWAY & Co., blown in the ing gentlemen in Europe and America, in the treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of DR. JOHN RADWAY & CO.,

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THIS MEDICINE is for the radical cure of | than six bottles of the best approved Sarsapaall kinds of Sores, Skin Diseases, Scrofula, rillas in use.

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DR. J. RADALY & CO., possesses more of the active cure of disease



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of the Age! For Children Teething, which greatly facilitates the process of teething, by softening the gumbs, reducing all inflammation— will allay ALL PAIN and spasmodic action, and is TAKEN INTERNALLY, CURES

Sudden Colds, Coughs, &c, Weak Stomach, Gen eral Debility, Nursing Sore Mouth, Canker, Live-Complaint, Dyspepsia or Indigestion, Cramp or Pain in the Stomach, Bowel Complaint Painters Sure to Regulate the Bowels Depend upon it mothers, it will give rest to your-Colie, Asia ic Cholera, Disrrhoza and Dysentery. TAKEN EXTERNALLY, CURES. Relief and Health to your Infant s.

Felons, Boils, and Old Sores, Severe Burns and We have put up and sold this article for over Scales, tuis, Bruises and Sprains, Swelling of the Joints, Ringworm and Tetter, Broken Breasts, Frosted Feet and Chilblains, Tootache, Pain in the years and can say in confidence and truth of it, what we have never been able to say of any other medicine—never has it failed in a single un-stance to effect a cure, when timely used. Never did we know an instance of dissatisfaction by any ed with its operations, and speak in terms of high est commendation of its magical effects and medi-ical virtues. We speak in this matter "what we do know," after 30 years experience, and pledge our reputation for the fulfilment of what we here declare. In almost every instance where their fant is suffering from pain and exhaustion, relief will be found in fifteen or tweeter Face, Neuralgia and Rheumatism. The isgredients which enter into the **Paim** Killer, being purely vegetable render it a per-fectly safe and efficacious remedy taken internally as well as for external application, when used ac-cording to directions. The slight stain npon lines syrup is administered.

This valuable preparation is the prescription of one of the most EXPERIENCED and SKILFUL NER-ES in New England, and has been used with never iling success in

cording to directions. The slight stain npon linen from its use in external applications, is readily re-moved by washing in a little alcohol. This medicine, justly celebrated for the cure of so many of the afflictions incident to the human family, has now been before the public over twesty years, and has found its way into almost every sorner of the world; and wherever it is used, the ame opinion is expressed of its real medical pro-perties. THOUSANDS OF CASES. It not only relieves the child from pain but in igorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole sys-tem. It will almost instantly relieve

Griping in the Bowels, AND WIND COLIC,

and overcome convulsion, which, if not speedil remedied end in death. We believe it is the bes ns, is true to its name. and surest remedy in the world, in all cases Dysentery and Diarrhoea in children, wi ether A PAIN KILLER Dysentery and Diarrhosa in children, whether it arises from teething or from any other cause. We would say to every mother who has a child suffer-ing from any of the foregoing complaints—do not let your prejudices nor the prejudices of others, stand between your suffering child and the relief medical aid can be procured, the patient is beyond that will be sure—yes, absolutely sure—to follow would say to every mother who has a child suffer-ing from any of the foregoing complaints—do not let your prejudices nor the prejudices of others, stand between your suffering child and the relief medical aid can be procured, the patient is beyong the hope of recovery. Captains of vessels should always supply themselves with a few bottles of this remedy, before leaving port, as by doing so they will be in possession of an invaluable remedy to resort to in case of accident or sud (nattacks of that will be sure—yes, absolutely sure—to follow the use of this modieine, if timely used. Full di ctions for using will accompany each bottle. one genuine unless the fac-simile of CURTIS & None genuine unless the fac-simile of CURTIS & PERKINS, New York, on the outside wrapper. Sold by Druggistsis throughout the world. Principal Office, Ne.48 Dey Street N Y-sep 15 Price only 35 Cents per bottle, siokness. It has been used in Severe Cases of the Cholera,



DAVIS' INFALLIBLE Neuralgia and Rheumatic Mixture. CHISWELL'S PECTORAL BALSAM. Pheumonic Cough Candy. With confidence recommended in all cases of Coughs, Colds, Hoarseness, Sore DAVIS' DRUG STORE.

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cometh do

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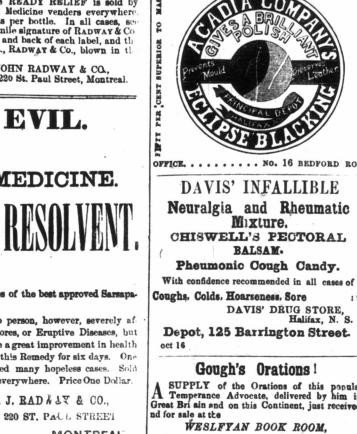
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