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Catholic Record

VOLUME XXXIII.

LONDON, ONTARIO, SATURDAY, JUNE 24 1911

| March | Marc

aries, its bewindering sucrous stripings of tride and uniformal to be any have caused Harold Frederic to say three caused Harold Frederic to say that "the Church of England drives were as a strong to the carried and wasted—the most pathetic sight in all the world. It boots little to talk to their parents who seem to have no essens of responsibility. But what a different world this would be were the home ediations of means then the control of God's justices. But so the control of God's justices. But so the control of God's justices to the poor and the palaese of the killing and the country of God's justices. But so the control of God's justices to the poor and the palaese of the killing and the country of God's justices. But so the control of God's justices to the poor and the palaese of the killing and the country of God's justices. But so the control of God's justices to the poor and the palaese of the killing targets. There is no many of the Cauchin of the capture of the

## LISHEEN

BY REV. P. A. SHERHAN, D. D. Author of "My New Curate," Luke Delmege,"
"Lisheen," "Glenanaar," etc.

## CHAPTER XXXI

GREAT PREPARATIONS

Father Cosgrove did not at all like Father Cosgrove did not at all like the new development things were tak-ing. Fate, or the Fates, were rushing matters on in a way he decidedly dis-approved of. Not that he was what is called in college slang "a safe man." He was one of those imprudut char. was one of those imprudent char things human foresight tells them they should not do. Nor was he an advocate

studies only "ne things that are," and whose motto is "Let well alone!"

He was quite enthusiastic about Maxwell, when Hamberton told him all.

"A fine fellow!" he said. "Ah! if we had a few more like him!"

"What would then become of the

people?" Hamberton asked malicious "You good Christians are always inco Now, if I were anything, I should be a Manichean. I would like to believe that there is a Spirit of Evil, created

that there is a Spirit of Evil, created specially to prove the good; and an overmastering Spirit, the Over-Soul of things, to reward their fidelity—"
"That's what we believe!" said Father Cosgrove, faintly. He always felt in the hands of such an antagonist as helpless as a babe; though he knew he had the strength of truth on his own side, "Precisely. But you fight the Prince of Darkness by evading him, not by facing and conquering him,"
"Is it all arranged then?" asked Father Cosgrove, anxious to get away from these "foolish controversies."
"Practically all. You're sorry?"

"Practically all. You're sorry?" I am. That is-you know-I'm not.

"I am. That is—you know—I'm not," said the priest, making circles in the air.
"'Twill all come right! Twill all come right! Providence is guiding all in its own wise way!"

"There is then a Demiurgos intermeddling in human affairs?" asked Hamberton. He enjoyed the discomfure of his simple man, whose faith he admired and envise.

said the priest, solemnly. "There is a God, and you will—" he stopped lest he should say anything harsh, "know it!"

"Perhaps? The great Perhaps!" mut-tered Hamberton.

bes Mr. Maxwell know all?" asked

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THE CATHOLIC RECORD

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ntenced themselves colitary banishment nificent-appalling; madness — glory; thought Mabel.

ore for other ages oted. "These were valry, of greatness h they were Dark nged all that," ght would recur, al love is love. Can eart, feeble though to called to bear, to solitude, but only ion? If I go into se him and myself delighted gaze of on? If I go into see him and myself delighted gaze of do I gain? Social im myself a leper. h father into some place, shall I not fatal consciousness and my duty? No, ning for thee, as for o endure. Let mo

ning for thee, as for o endure. Let me much love left for e to do so?" at the period of her age, his little acts rence, amounting to ays showed her in esents from time to

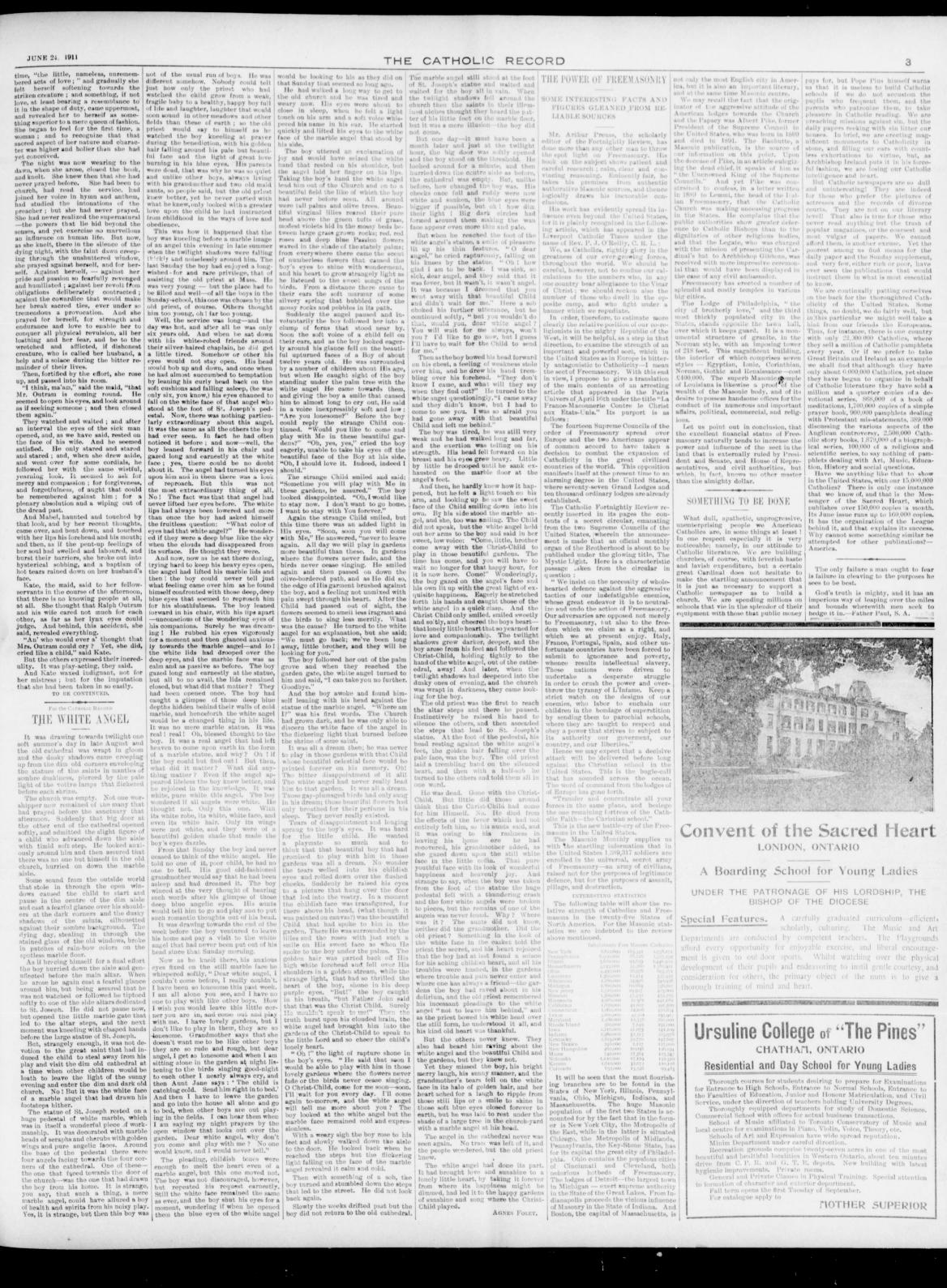
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THOS. COFFEY, LL. D., Editor and Publisher. Advertisement for teachers, situations wanted, etc. cents each insertion. Remittance to accompany

wed and recommended by the Archbishops of Kingston, Ottawa and St. Bourface, the of London, Hamilton, Peterborough, and larg, N. Y., and the clergy throughout the

s. Luke King P. J. Neven, E. J. Broderick, M.

Subscribers changing residence will please give old s well as new address.

LETTERS OF RECOMMENDATION.

as Coffey ar sir.—Since coming to Canada I have all baye noted with satis

LONDON, SATURDAY, JUNE 24, 1911

## FATHER TEEFY

and together testify to the veneration people in very diverse walks of life. readers a sketch of his life in last issue, Dr. Teefy, in his early youth, imbibed | will be cherished always by those who those scholarly tastes and that love of were privileged to receive them. books which characterized him through instrumental in bringing about the affilgeneral consent, has contributed very

charge. It has been said of Father years of the amalgamated Catholic Teefy indeed (and said most truly) that Weekly Review and Irish Canadian or an idle moment, and it was the marvel cess. The book is something more than not be necessary to meet it. If the managed to achieve so much. He took a large share in the work of the church a large share in the work of the church fering in that respect from the process best way to meet it is to side with Perhaps, after all, the discussion of the evangelistic business is the commercial by conduct on the part of Rev. Mr. sick calls and in the confessional, exer- information for future historians. Dr. and carefully, and, like a good, sensible the part of our separated bretaren, will been done on percentage, and we have upon the entire body of Methodist tinually; prepared a class for First chief contributors, and his own share in Rome's sole object is to preserve the people will come to the conclusion that startling smart things proclaimed from But it brings into bold relief the loose RECORD for several years and contribu- in 1895. ted so largely in advancing it to its present proud position. A crowded life, of a good priest's career without recallthis physical and mental activity, and a useful life—a life, in short, given up solely to the glory of God and the good

While after his ordination the bulk of Dr. Teefy's work lay within the walls of St. Michael's College, he achieved much beyond it. For two years he taught in Particulars regarding the death and the College of Mary Immaculate, at funeral service of Rev. Dr. Teefy, which Beconfield, in the diocese of Plymouth, appear in this issue, supplement the England. This was another foundation RECORD's editorial remarks of last week, of his Community, and, for a time, consequent upon the disturbed state of and affection in which he was held by France, its Novitiate and the home of its Superior General. In England as in Intelligence of the sad event came to us | Canada, Dr. Teefy was in demand as a too late to enable us to lay before our preacher, and he alternated his college terms with those visits to the continent but we are able now to supply the and, in particular, to Rome, which were omission, and in doing so voice, we be- of such great benefit to him subsequentlieve, the sentiments of all those who at ly. He was accustomed to refer to his one time or another had come within first visit to Rome, and to his audience the sphere of his influence or his friend- with Pope Leo XIII. as one of the chief ship. John Read Teefy was born at events of his life. He had a high rever-Richmond Hill, Ontario, in 1849. His ence for spiritual authority, and the father. Mr. Matthew Teefy, who still august character of the Chair of Peter survives, enjoys the dual distinction of and its patriarchal occupant appealed being the oldest postmaster and the to his historical sense. His letters oldest printer in Canada. From him, written from the capital of Christendon

Two events in which Dr. Teefy partilife, and which were utilized in later cipated and which came to him as a

one of the University, receiving the degree of M. A. in 1894, and the honorary degree of LL. D. in 1896. In the casewity and well, the chase wisely and well, the consumation of the Catholic work of the same under this loss services and of his standing as an authority on university questions as one of the Board of Governor-man as one of the Governor-man as one of the Board of Governor-man as one of the Gov

the personal regard of those under his of the man. Whether as editor for two

paster of some. In the last years of the Which Dr. Feety as a writer gave his valuable to discharge the name, was the history of the Church in church has thrown down the gauntlet to this does not apply to Canada. We For YEARs the evangelist has been a pasteral office, and in the church of the Ontario, which under the title of "The the people of this country," he said, "and freely admit that such proceedings do very prominent figure in many portions Holy Rosary attached to the novitiate Archdiocese of Toronto and Archbishop in the Province of Quebec seeks to enof his Community on St. Clair avenue. Walsh" was published in 1892. It was force a decree the moral results of which favored country. But, if they do not, sibly to revive a spirit of Christianity holder of much wealth, is over eighty he was brought into that close personal intended to commemorate the golden are appalling, and the wrongs which it who have we to thank for it? The amongst the people of the different Pro-The was regarded as of commemorate the golden forth the same benevolent qualities that for the same benevolent qualities that forth the same place, and the wrongs which it inflicts, if inflicts do you and the forth the same place, and the wrongs which it describes the people of the different Protection, Methods and the wrongs which it describes the province of Quebec. Were it testant communions. Experience has proved that the results are anything to its people which called the wrongs which it is provided that the wrongs which is provided that the wrongs which is provided the wrongs which is provided that the wrongs which is provided that the wrongs which is provided the wrongs which is provi had distinguished him in other spheres. should have been published as a "Jubi- How are we to meet the challenge?" Though in failing health, he never knew lee Volume" militated against its sucof all how in his weakened state he its title proclaims. It is an original good Bishop will have it that a challenge and we would have in our midst the of living. But what has brought about now decided that Michael Fraser is of and parish, was assiduous in attending of collaboration, it remains a mine of Rome, study the whole question calmly "Ne Temere" decree, bitter as it is on phase it has assumed. The work has Robertson we do not wish to cast odium cised his great gifts as preacher conTeefy was its editor and one of its man, arrive at the conclusion that have a salutary effect. Thoughtful had the box office and the tickets, the clergymen. This is only an incident, Communion; while all along lecturing it is worthy of his name and his office. sanctity of the marriage relation. If two in the old Church alone we have the the platform, the music and the singing methods prevailing outside the Catholic daily to the novices, and week by week The book is somewhat rare now, the members of his church in the province only real safeguard against the modern and other attractions. Not long since a Church in regard to the marriage con writing those luminous editorials which greater part of the edition having been of Quebec get married by a Church of attacks on the moral law. have adorned the pages of the Catholic destroyed in the great fire at Toronto England clergyman, Rome recognizes

> who in the halo of a patriarchal age survives him, his devotion was in full keeping with the Christian ideal. So long as he remained within the vicinity of Toronto his weekly visit was never omitted nor was the comfort or happiness of his father ever overlooked. And now that death has taken the son from him, the father can look forward with the assured hope of a happy reunion.

When mother earth, then, opened her arms to receive the mortal remains of Father John Read Teefy, a gracious and benevolent figure passed from our midst. He had completed his work and has gone to his reward, and while we may on our own account mourn his departure, we must also rejoice over his well-spent life, and thank God for the privilege of having known him. In deep appreciation of what he has been to us personally and with the inspiration of his example ever before us, we lay this flower upon his

tomb. May he rest in peace! H. F. M.

## THE LEVEE CASE

We published an article last week years so effectively yet withal so un- fitting crown to his life's work, were dealing with the Board of Education of regulations laid down by a number of years so effectively yet withat so unntting crown to his life's work, were dealing with the Board of Education of
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mended for so lucid a treatment of this
province. By the liberal use of money,
subject, which is now so widely disostentationally for the advancement of every good cause. Educated at the Richmond Hill High School and at the Richmond Hill High School and at the Separate School Board who are every good cause. Educated at the summer of 1910, and the part he took the Separate School Board who are labeled in the First Plenary Council of Quebec. University of Toronto, he graduated in the First Plenary Council of Quebec. In the Separate School Board who are labeled to have voted in favor of remarry divorced persons, but their community. The number of their community. The number of their community. The number of their community. B. A. in 1871, and immediately took up transported by the community. The number of their control of the Council and in that capacity took up aries of the Council and in that capacity took up took up the superiors, the law-makers of the Church took up took up the superiors, the law-makers of the Church took up the wide world save and except the teaching as a profession. He had charge successively for some years of the High present at its every session, has testified the trustees. We may say to him that as by law established, grant divorces scheme may be put down as a complete Province of Ontario alone, this decree successively for some years of the trustees. We may say to find that to the impression made by Dr. Teefy and later became assistant master in the and later became assistant master in the should have voted otherwise in, view of the Chryste and sanction re-marriage of divorced failure. The missionaries come to have been accepted without any turmoit. Ontario and give the people roseate Can it be that we have more bigotry in and later became assistant master in the upon the Bishops and theologians present at that momentous assembly. It is the Principalship of the late Dr. George the Dr. George the Principalship of the late the Principalship of the late Dr. George unnecessary, therefore, for us to dwell were entirely innocent of any malicious of the highest authority in that Church. Indeed this could of the highest authority in that Chur Dickson, subsequently Printspar of upon it here. But that the whole sequence a number of the preference of their preference was a now to it, radiating confidence of their preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence and it was the preference was a new terms and the preference was a new terms and the preference was a new term Upper Canada College. Developing a three devoted about thin was congeniar into make been underwise, because up to priestly vocation, he took up the study in the highest degree, and appealed to the time we received the complaint from astonished that clergymen of the Church severe. The proselytizers were espectively while and there will be a calm—a short of theology, entered the Basilian com- his highest instincts, no one who knew one of the trustees we did not know of England would gaily march in col- ially emphatic as to the illiteracy of while and these doughty haters of R me of theology, entered the Basilian comnis nighest instincts, no one who knew one of the trustees we did not know munity, and in 1878 was ordained priest.

anything of his inner life can doubt. It the names of either of them. We were umn side by side with ministers of the the province. True, the mass of the and Romanism will relapse into quietity, and in 1878 was ordained priest. anything of his inner life can doubt. It the names of either of them. We were used side by side with ministers of the people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but the province. From that time onward his life was devoted solely to the sacred duties of his by the nature of things, than on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of the nature of things, then on its pas of the nature toral side. He taught for many year of the speak of Dr. as he did. Having active matters about which they know little or material side. He taught for many year of they were destined. As their resources matters about which they know little or instrumental in bringing about the affiliation of that institution with the lessed him with those gifts which go a corrupt act of any kind would, we feel and sacred acts of life. Spiritual exertice the efficiency of their schools. To some matters a nothing. University of Toronto, a step which, by far to making the successful literary assured, be not imputed to one or other cises precede the event and the Lord extent the same conditions prevailed in man. Above all, he was an historian and of these gentlemen. We referred to the God of Hosts is beseeched to bless the Ontario in the old days. We believe general consent, has contributed and advancement of Catholic higher education in Ontario. The re-higher education in Ontario is taken to devoted his life to historical studies it too and called for public comment. In guard against abuse and deception.

A press despatch from Chicago gives that in the province of Quebec at the Quebec at the province of Quebec at the Q gard in which he is held by the faculty and students of the University was exemplified by his election in 1883 to the ment of literature. But he took life waste time on apologies for the mistakes who knows of an impediment thereto is province of Ontario are now, taken in Presidency of the Literary Society.
His address on occasion of his inaugura
The marriage ceremony is performed in the public schools. We are led to these should be on guard against inter
The marriage ceremony is performed in the public schools. We are led to these should be on guard against inter
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The marriage ceremony is performed in the public schools. We are led to these should be on guard against inter
The marriage ceremony is performed in the public schools. The marriage mill are now, taken in the now, His address on occasion of this flags and some of the alliest and most elevating in the history of the society. He later won other honors at the bands of the University, receiving of M. A. in 1894. and so the society of M. A. in 1894. The marriage ceremony is performed in the fundamental than the first that the fundamental the fundamental that the fundamental the fundamental the fundamental the public schools. We are led to these ambition was to further the cause of his ablets and most elevating and therefore the cause of his abstact in the sphere of Isbor which seemed, providentially, to open before the cause of the sate warning the celebration of Holy was and there is about the whole celebration of marriage ceremony is performed in church during the celebration of Holy was and there is about the whole celebration of marriage ceremony is performed in church during the celebration of holy was and there is about the whole celebration of pray the celebration of the public schools. We are led to these ambition was to further the cause of his antition was to further the cause of a statement made by we wish to withdraw the word misdeeds or any other expression which might be well the the curing the celebration of Holy was and there is about the whole celebration of any other expression which might be well the the curing the celebration of Holy was and there is about the whole celebration of any other expression which might be well the well the well the well the well of the curing the celebration of the public schools. We are led to these about the whole celebration of the public schools. We are led to these anticles and their darks because of a statement made by we wish to withdraw the word misdeeds or any other expression which might be well when the celebration of any other expression which might be well when the cause of his anticleur. The marriage ceremony is performed in the public schools. We are led to these anticleurs and therefore the cause of in the public schools. We are led to these anticleurs and the pu

for some years, his relationship to editor would entitle him to an honor brother religious, and to students was even more intimate and affectionate. He was a strict disciplinarian, but he was a strict disciplinarian of the day is, "Why is he not brought to date the day is, "Why is he not brought when he was sweartong the day is, "Why is he not brought to due to the day is, "Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the global the court h had the faculty, nevertheless, of winning keeping with the modesty and humility cal grafters in the Queen City.

IN THE CHORUS

n 1895. that marriage as valid. In this whole discussion perhaps the one feature ing his beautiful filial piety. His aged effort to make the people of Ontario beparents were always the objects of his lieve that in the matter of marriage us: "Anglicans defend Ne Temere excitement and variety and something ferent from that of the clergymen at the solicitude and regard, and to his father, contracts in the province of Quebec Decree," "Opposing views expressed by startlingly new so that the pews may there is one law for Catholics and an- speakers at Synod of Huron," "Declara- be kept full to capacity. other law for Protestants. Such is far tion of Bishops endorsed," "Motion to from being the case. All denominations have banns of marriage published once are placed precisely on the same level. only is adopted." It is encouraging to The whole intent and purpose of the notice that some Anglicans at least aplaw, of the Church as well as of the pear to be inclined to follow the road that State, is to promote a greater safeguard | leads to Rome. Even Bishop Williams may against illicit or clandestine marriages. yet revise his heated utterances in re-There has been a great uproar because gard to the Decree. It is a sign of the the marriage of two Catholics by a times, too, that many Anglicans desire Methodist minister was declared to be to break away from any semblance of invalid. But if the regulations of, we affiliation with the other sects outside will say, the Methodist Church, required | their own communion. At the meeting young persons of that denomination of the Anglican Synod in Toronto Mr. to be married by a Methodist minister, H. T. Beck, speaking of the work of the a man and a woman of that de Lord's Day Alliance said: "This is good nomination married by a priest enough for the Presbyterians, but it is would be equally irregular and beneath the dignity of the Church of unlawful. His Lordship of Huron will England. We are no Presbyterians. therefore see that the marriage laws of We are believers in brotherly love, not into the kernel of the subject—men good souls merely took into their tent Quebec apply equally to all the people in the doctrine of prosecution." in that province no matter what may be

their religious convictions. Bishop Williams forgets that he is not at all a free agent in the matter of marriage free agent in the matter of marriage contracts, as indeed in many other matters in the Established Church. If he contracts of Catholic children is the contracts of Catholic children in the Established Church. ters in the Established Church. If he recognizes the Church of England in province, and still more so in regard to nail straight and hard on the head; Canada as a part of the Church of Eng- the position of the Catholic children in the preachers are accustomed to hit vantages come to them. The world land in the old country he must govern the province of Quebec. Presbyterians, their flugers because they do not look over lost sheep may be found and they himself strictly in accordance with the Methodists and Baptists have little straight. Father Whelan is to be com- will remain lost as long as the pastures

We are sorry to notice that even our during all the years in wedlock, the They will not do so, we are assured, braided for introducing him to that esteemed friend Bishop Williams, of the flirting of the man and the flirting of because they have a habit of minding "nigger," "That is very strange," the rect indeed (and said most truly that the rectangle of the during his seven years connection with Huron diocese, has heartly and strongly the woman, the consultation of the their own business. This circumstance gentleman replied, "because I net the he never spared nimself where the divorce never that the CATHOLIC RECORD as chief editorial forms was concerned, and that the CATHOLIC RECORD as chief editorial joined in the chorus of denunciation divorce lawyer, the divorce court, and the writer, it was the cause that profited, against Rome because of the Ne Temere his share of common duties if thereby not himself. For of the many thousands decree. From his standpoint, perhaps, pictures of the parties and the divorce gentlemen who have a habit of trying to you." There are those who think that he could lighten the labors of others, or spare them the least pain or inconvenspare them the sparse them the least part of the authorship of them. Not in the smother his continuity convictions and his students but a kind and loving father, applicate of men, but in the consciousand this same characteristic adhered to him in his less protracted experience as pastor of souls. In the last years of his to the set of the source of the s province, Canada would to-day be in but satisfactory. It is but a flash in the

headlines, as follows, somewhat startled outside the Catholic fold there must be Temere decree would be entirely dif-

OFFENSIVE SOLICITUDE education of Catholic children in this Whelan has the habit of hitting the They will remain in the new sphere as mission stations in a few places in the mended for so lucid a treatment of this are sweet.

life, the tiresome feeling of being bound Protestant schools of that province? named gentleman next day and was up

great evangelistic campaign took place tract. Safeguarded as it is by the old in Toronto, but it was proclaimed a fail\_ church a marriage of this kind could In last Friday's Toronto Globe ap- ure, especially from the financial stand- not have been contracted. If the relapeared a report of the proceedings of point. Something else will, we suppose, tives of Michael Fraser were canvassed

## A SPLENDID PRESENTATION OF THE CASE With pleasure we publish in this issue

olic subscribers, and we ask them also to quence uproar amongst the clerical de and sermons delivered on the subject members of the Catholic Church to

In opening the Anglican Synod at on the question of marriage with Roman date, for those ministers who are in Catholics. He spoke in a friendly way favor of marriages being made easy. Of of those whom he called his separated brethren, but said his young people at Niagara Falls who subsidize call

entrance into "society," the butterfly government to the inefficiency of the met on the street. He met the last it was not a success.

MICHAEL FRASER of Midland, the conferences.

## OVER THE GARDEN WALL

The Anglicans have in the province of Quebec what is called the Sabra a pronouncement on the Ne Temere vois Mission. At the meeting of the decree from the pen of that erudite synod, we think in Ottawa, one of the pri-st, Rev. M. J. Whelan, pastor of St. lay delegates spoke strongly in favor of. Patrick's, Ottawa. We ask a careful if we may use a common expression, reading of the document by our Cath- "cutting it out." There was in consehand the paper to their Protestant egates and the reverend gentlemen in neighbors when they have finished read- charge of the mission were wroth to a ing it. It is of vital importance that degree. They denied that it was a our separated brethren should be in- proselytizing establishment and destructed on matters Catholic. Speeches | clared that they had no desire to induce by men of small, bigoted minds-men leave that communion. The way they who, too, we are sorry to say, think but those who had left the Catholic lightly of departures from the truth- Church. To put it into plainer English. have created in the minds of the mem. however, they should have said that For long some of our separated breth- bers of their congregations entirely they picked up the odds and

> AT THE parliaments of the sects almost every conceivable topic was discussed, from the sale of a cigar on Sunday all the way up to the reciprocity Mills dealt with exhaustively. As to whether his views were sound or othercussion of such a subject at an Anglican impropriety. We are not surprised, however, because, at these non-Catholic "No Popery," "God Save the King."

## HOW IT WORKS

A press despatch from Chicago gives

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JUNE

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GARDEN WALL have in the province the meeting of the a Ottawa, one of the

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exhaustively. As to were sound or otheropinion, but the disubject at an Anglican to have been a grave e are not surprised, at these non-Catholic s it is now the custom ics of the day. If the s of the country were and indulge in disnd would there not be about "Our Dearly d Save the King."

T WORKS h from Chicago gives

ng, especially at this ninisters who are in being made easy. Of it for those preachers who subsidize cab to their marriage mill rom the United States, nirl wind marriages to due time by whirl-

being a justice from , and because justices the city in 1905 ne Philip Fishmin was

ne Philip Fishnoin was wer how he was married it. He wanted the d. He said he en-in the county clerk's r's licen e. With him iend. A slip of paper e waid, and they were Stacey's (ffice. He thought he was swear-on the permit when he

the permit when he he customary "I do," he had a wife. They most of it, he said, but ss.

next day and was up is very strange," the "because I met the hile ago and he gave or introducing him to those who think that g to population, more Toronto than in New let us ask again why esbit brought back? was offered for his er is that the amount R of Midland, the ealth, is over eighty Mr. Robertson, Meth-

THE CATHOLIC RECORD

THE ARM OF THE CHIEFER AND THE CHIEFER AND



## FIVE-MINUTE SERMON

THIRD SUNDAY AFTER PENTECOST

The fitteenth chapter in the Gospel of St. Luke, from which I have taken the foregoing words, contains three parables; one speaks of a father who loses ables; one speaks of a father who loses one of his sons, the other of a woman who loses a goat, and the third of a shepherd who loses one of his sheep. All three tell us of the desire and efforts of God to bring the sinner back to the path of virtue. These parables are laden with consolation for us.

Our Saviour gave them in order to silence the Pnarisecs, who were scandal-

Our Saviour gave them in order to silence the Parisees, who were acoudalized because He showed Himself so concerned about sinners. They grumbled and said: "This max receiveth sinners, and eateth with them." People stray from the path of righteousness in many ways. Some err through ignorance, others fall into sin by carelessness. Others sin through human weakness; they associate with evil companions and are in this way misled. Some, however, sin maliciously, and these are pictured in the parable of the lost son, who voluntarily leaves nis father's house. Just as the shepherd seeks to recover voluntarily leaves nis father's house. Just as the shepherd seeks to recover his sheep, the woman her goat, and the father his son, so does God seek the sinner. And many are His ways to make the sinner realize his evil doings. If admonitions, as for instance those received in sermons or in the confessional, do not avail, God often uses more severe means. Therefore we read in

sion, Death and Resurrection, so in this lasting "memorial" of all these wondrous deeds of love, Jesus, "the same yesterday, to-day, and forever," is all for us. He "loved me and delivered Himself for me." And the truth that little children hold a privileged place in this self-abasing love of the Sacred Heart forms the opening theme of the present Decree on the Early First Communion of children. The Eucharist is the main safeguard of childish innocence; and the need of the child must be our first consideration, just as, according to the teaching of Pope Plus X., it is also the primary concern of the Sacred Heart.

The priest should be summoned even to young children who are danger-onely sick, whether they have made their First Communion or not, and even though they may not yet have reached their seventh year. In spite of appearances, the child may be found, upon grumbled he sinners, ple stray in many gnorance, elessness, weakness; nions and however, pictured son, who so house the communion. Supposing the child to be capable, it is also bound to receive Viaticum, since the precept of Communion presses definitely for fulfilment at the however, pictured son, who so house have the presence of the world, enstructured in the human soul—redemption being the progressive education of the human soul—redemption the human soul—redemption of the human soul—redement with his man all for all for or deciration and the relayed preserve deucation of the human soul—redement with his mean, all for or for form the human and in every individual, and Christendom has a learn for mean and the reservon and in every individual, and Christendom has merely intensing the mean of God inex

the world shall be "marked by tenderness?"—Sacred Heart Review.

God."

sin the parable of the these are pictured in the parable of the these are in the parable of the

has worked most zealously for the renewal of all things in Christ. He seeks to revive the spirit of Christianity in view of the unrelenting and insidious attacks now made upon it. . But this renewal is not to be effected so much by new things as by a new fervor in the use of old things. . If we thoughtfully review the many signal acts of the present Pontificate, we may, indeed, be struck by their Apostolic simplicity, directness and boldness, but novelty will not impress us as being their leading feature."

Father Zulueta explains that the recent decree warns us that First Communion is not to be put off, (when once discretion — of the moderate degree specified—haz dawned), on the "specious ples" that, if we wait awhile, the child will be better prepared to receive Holy Communion. Oh, no! He says that "it is the strengthening of the child's weak will which is first to be considered, rather than that additional reverence towards Christ expected from, but not always really secured by, protracted preparation." He says:

"As with us, so with the children it is the same old, old tale of infinite love and condescension on our Lord's part. Just as, in His Incarnation and in His Life, Pas-

our of death."

Is it not true that these latter ages of which he calls "the field of spiritus of the spiritus

Our Blessed Lord is said to have declared to one of His favored severals that "the latter ages of the world with the latter ages of the world and the several several



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ing," unless the denial of the Divine Personality and fundamental teachings of Jesus Christ, and therefore of the causative principles of modern civiliza tion, may be so designated.—M. KENNY

## HOW CARDINAL LOGUE SPOILED HIS BALLOT

Cardinal Logue is, after all the most beloved figure in Irish public life. He is a Celt to his finger tips, Irish down to the well-springs of his heart's blood. He has an inexhaustible fund of homor, and like all true humorists, can enjoy the story when the laugh turns on himself. He is a man of peace and would push conciliation to extremes, writes Rev. Owen B. McGuire, D. D. He thinks that the Irish party should conciliate Tim Healy and keep him the trinks that the Irish party should conciliate Tim Healy and keep him within its ranks. In the late election, therefore, asked to nominate Tim, he answered he could not take public part on either side, but that he would come to Dundalk as a private citizen to vote for Tim. He came to Dundalk, hired an open car at the station, and drove to the booth where he recorded his vote.



Dr. C. Gordon Hewitt, Dominion Entomologist, says, referring to the infantile death rate from intestinal diseases and diarrhoea spread by the house fly, he believes that the so-called harmless fly is yearly causing the death of thousands of infants, as well as spreading the germs of typhoid fever.



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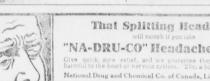
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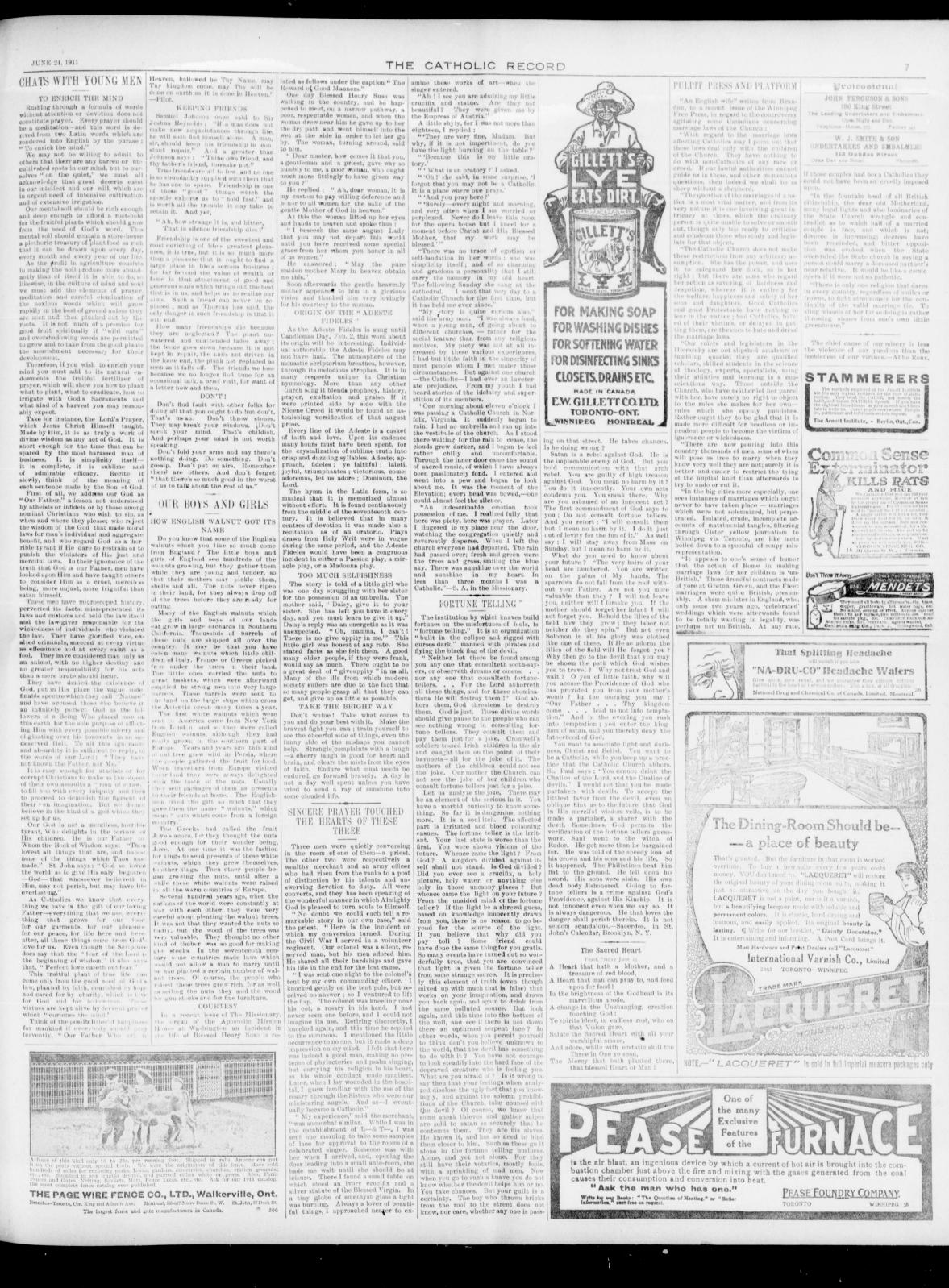
and Way Ports. to and Penetang













aries of places in peace and communion with the Apostolic Sec.

PICS X POPE

Venerable Brothers, Health and the Apostolic Benediction—We believe the Apostolic Brothers, that you are all aware how for some time past in Portugal intereditive efforts have been made by every kind of outrage to oppress the Caurch. For who is it that does not know that when the form of government in that country was changed into a republic measure began to be enacted breathing inexpiable natred to the Catholic religion? We have seen religious families violently expelled from their homes, and the members of them, for the most part, driven with cruelty and inhumanity beyond the frontiers of Portugal. We have seen how, in the obstinate determination to profane all civil discipline and to remove all traces of religion from the manifestations of public life, the feasts of the Church have been expunged from the public schools. Finally, to omit other things which it would take too long to set forth, the Bishops have been stacked with special vehemence, and two of the most distinguished Prelates, those of Oporto and Bels, men as illustrious for their braces.

And while the new rulers of Portugal have been through how he to teaching of Christian doctrine has been excluded from the public schools. Finally, to omit other things which it would take too long to set forth, the Bishops have as the word of the Church have been excluded from the public schools. Finally, and the consent of the Republic, to print the acts of the Bishops have been through how the teaching of Christian doctrine has been excluded from the public schools. Finally, and the consent of the Republic, to mit other things which it would take too long to set forth, the Bishops have as it would take too long to set forth, the Bishops have as it would take too long to set forth, the Bishops have as the word would be inspired by wiser connects and moderate the Apostolic See has been with them. For we deemed with the consent of the Republic, to print the acts of the Bishops have, as

ENCYCLICAL LETTER

OF OUR MOST HOLY LORD PIUS X

BY DIVINE PROVIDENCE POPE

To the Patriarchs, Primates, Archbishops, Bishops and other Ordinaries of places in peace and communion with the Apostolic See.

PIUS X POPE

Venerable Brothers, Health and the Apostolic Benediction—We believe, Venerable Brothers, that you are all aware how for some time past in Portugal incredible efforts have been made by the vertice not of the Church but the surface with the control of the control of the control of this is handed over to associate the public beneficence, and instituted by the authority of the Republic in such a way as to have no dependence on the power of the Church if the clergy have any differences with the laity regarding the association entrusted with this office, or if the glaymend on ot agree among themselves, the matter is to be decided by the vertice not of the Church but of the Republic which alone has power over

subscriptions for the expenses of Diving worship, but at the same time it orders that one-third of the amounts raised for this purpose must be subtracted and assigned to purposes of civil hencheence. And to crown all this, any building which may be acquired or constructed, after the passing of the present law, for sacred uses are after the lapse of a certain number of years to be taken from their legitimate possessors without any compensation and to become the property of the State.

But it is in those matters in which the sacred power of the Church is properly concerned that are to be seen the gravest and most pernicions effects of this mockery of separation, which, as We have said, reduces the Church to a shameful servitude. First of all the hierarchy is absolutely ignored and set interaction of Religion against all this injustice and effontery of the enemies of God, and to uphold the sacred rights of the Church to a cathority, stigmatize, condemn and reject this law of separation of the Portugula dam to Portugula and the Apostolic Sec. These, then, to omit other points equally flagrant, are the chief heads of this iniquitous law.

Therefore, the charge of Our Apostolic office admonishing Us to defend of this mockery of separation, which, as We have said, reduces the Church to a shameful servitude. First of all the hierarchy is absolutely ignored and set in the best studies from cathority, stiff the centre of the Church when the property of the State.

But it is in those matters in which the sacred power of the Church to a shameful servitude. First of all the hierarchy is absolutely ignored and set in the servitude of the church when the property of the catholic world, where they have better opportunities than anywhere else to fill their minds with sincers affected of the Apostolic Sec. These, then, to our other points of the Curch when the property of the State.

But it is in those matters in which the sacred power of the Curch to a state of the Curch to a state of the Curch to a state of the Curch to a stat

the soap that its bubbly, snowy saves work lather makes the clothes unlight is this:\_\_\_ well what other soaps only half do

oroperty; which oppresses the liberty of the Church and perverts her divine constitution; which, in fine, heaps insult and contumely on the majesty of the Powner Powner or the Church of the Powner Powner or the Church of At foronto university
Among the names on the University
list of successful students are those of
Sr. M. Perpetua, who obtains her Bachclor of Arts Degree as honor graduate
in English and history; Sr. M. Austin,
who wins first class honors in moderns
(romance) and who is equal with another student in carrying off, in third
year the Italian writer the effect of the sult and contumely on the majesty of the Roman Pontificate, on the Order of of the Episcopate, on the Clergy and people of Portugal and consequently on all Catholics throughout the world. And while we vehemently protest against the proposing, passing and promulga-tion of this law, and solemnly expostulate with all who have devised it or had a share in it. We at the same time decree and proclaim that every-thing it contains against the inviolable right of the Church is null and void and to be regarded as such.

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Now the daty of Our Apostolic efficiency of the Carbolina of Church and State.

Now the daty of Our Apostolic efficiency of the Carbolina of Church and State of Linear State of Li

smell sweet - dissolves out the dirt-helps hot or cold water do all cleansing - absolutely the easiest of soaps on fine fabrics - never will make the hands chap nor redden them-goes twice as far as common soaps-those are the reasons why it takes many millions of cakes a week to Sunlight the whole world's cleansing. Shun soaps loaded with chemicals that rot clothes-get the scap you know is pure-the soap that lessens labor and spares what it cleans. This does that.

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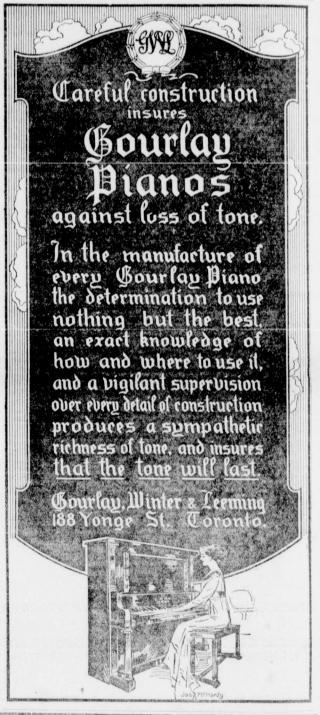
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