

The Missionary Society of the Methodist Church of Canada.

ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEW BRUNSWICK AND PRINCE EDWARD ISLAND
CONFERENCE.

FROM JUNE, 1881, TO JUNE, 1882.

TORONTO:

PUBLISHED AT THE METHODIST MISSION ROOMS.

1882.

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MISSIONARY COMMITTEE, 1882-83.

NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE.

THE REV. JOHN S. PHINNEY, *President of Conference.*
THE REV. R. W. WEDDALL, A.B., *Secretary of Conference,*

REV. D. D CURRIE.
" EDWIN EVANS.
" DOUGLAS CHAPMAN.
" ROBERT DUNCAN.
" H. P. COWPERTHWAITTE, A.M.
" JOHN READ.
" R. S. CRISP.
" CHARLES DUTCHER.
" I. N. PARKER.
" T. J. DEINSTADT.
" JOHN BURWASH, A.M.

JAMES A. WHITE.
JOHN E. IRVINE.
A. ROWLEY.
DR. ATHERTON.
GEORGE WHITTAKER.
JOSEPH TWEEDIE.
J. R. INCH, LL.D.
WM. F. GEORGE.
J. D. CHIPMAN.
JOHN VEAZEY.
J. M. HOOD.

W. A. WEEKS.

Conference Secretary-Treasurer.
REV. ROBERT DUNCAN, St. Stephen, N.B.

CONSTITUTION
OF THE
Missionary Society of the Methodist Church of Canada.

ADOPTED BY THE GENERAL CONFERENCE, 1878.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church of Canada."

II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church of Canada.

III.—MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made

through the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society on his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, (or directly if there be no Conference Treasurer,) all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society,

one Minister to each Annual Conference to be chosen at each Conference and twelve others whom shall be by the General Conference to continue in office.

3. The duties shall be to review the Mission the funds respective Conferences necessities of of the work. sary appropriate Missionary District.

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IX.—

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one Minister to be chosen annually by each Annual Conference, one Layman to be chosen annually by the laymen of each Conference Missionary Committee, and twelve other persons—one-half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Missionary Districts.

4. When an appropriation is made by the General Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conference representatives may be filled by the Executive Committee of the Conference affected; the vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetency or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meetings, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS.—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Chairman of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to HELP in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly receipted to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission buildings, and the purchase of Furniture.

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CLAIMS OF DOMESTIC MISSIONS.

The General Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from the Heathen world, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected and paid to the Treasurers at or before the May District Meeting.

REPORTS OF MISSIONS.

A Report of the Religious State of the Missions shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The Chairmen shall require regular quarterly communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

After the present year the following method shall be adopted:—
Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.

(For distribution of Reports, see Art. III. of "Constitution.")

FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY, AND THE LAW GOVERNING SAME.

FORM.

I give and bequeath to THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA the sum of \$ _____ out of my pure personalty, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the GENERAL CONFERENCE OF THE METHODIST CHURCH OF CANADA shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N. B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians, *if made at least six months before the death of the testator*, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form :—

FORM.

I give and devise unto THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA all and singular, [*describe the lands as accurately as possible*], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

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REPORT.

1881-1882.

WITH the Divine blessing the Society has carried on its work during the Fifty-Eighth year of its existence with encouraging proofs of success. Converting power has attended the ministry of the Word; growth in spiritual knowledge and greater maturity and fruitfulness in Christian experience have marked the history of the missionary churches organized within the boundaries of Canada, Newfoundland, and Japan, and whilst the life and power of Christ have been manifestly shown in the daily conversation of His followers, they have been seen in an especial manner in the hour of affliction and death, as the testimonies recorded in the pages of the Report give convincing evidence; nor has inattention or apathy been shown to secular interests, interwoven as they closely are with those of a spiritual nature; the building of sanctuaries, school houses, and parsonages, and the maintenance of the ministry have shared in the people's free-will offerings, according to their ability.

It will be seen by the Treasurers' Report that the Committee is now happily relieved from the encumbering debt which for several years caused so much embarrassment and inconvenience. In tendering their gratitude for this expression of love and confidence, they hope and pray for enlarged resources to carry on the work of God in the Missionary Department of the Church with greater vigour and efficiency.

In the accomplishment of any great object in secular or religious life, patience and perseverance are attributes of mind essential to success. Nothing of human invention has ever yet been brought to completeness without having to encounter innumerable perplexities and difficulties; and yet these have not disheartened the inventor, or shaken his faith in the possibilities and usefulness of his discoveries. Steam, one of the mightiest agencies under the control of man, was ushered into the world with greetings of ridicule and unbelief; and even after years of practical demonstrations of its power to stem the

swiftest currents, and bid defiance to the strongest gales when traversing rivers and waters of limited extent, the possibility of crossing the Atlantic, and making it subservient to the interests of commerce and civilization, by visiting distant islands and continents, was doubted by many, and by some of scientific celebrity was rejected as a visionary theory; but now "floating palaces" are driven by this wonderful agency, and give the adventurous traveller opportunities of glancing at every land on the face of the globe. Thus the productions of all nations can be rapidly distributed among the most distant communities.

Missionary work, though not an invention of man, but a revelation from God, has not been exempt from hostile influences. Its author himself was "despised and rejected of men." His doctrines were rejected also; but in spite of all rancour and contempt "many believed on Him." The Gospel He preached was committed to faithful men, with the injunction they were to go into all the world and deliver the glorious truths which it contained; this is the foundation of our duty. We are not to question the wisdom, and, least of all, the goodness of Him who gives the command, for He wills it that all men should be saved; but, according to our ability, widen the boundaries of his kingdom by sending forth the messengers of the churches to proclaim the unsearchable riches of Christ. This has never been done without arousing formidable enemies, Satanic and human; to overcome these the Captain of our Salvation clothes His people with offensive and defensive armour; and to the patient and persevering worker in His vineyard, bearing His standard, He says: "Be thou faithful into death and I will give thee a crown of life."—*Rev.* ii. 10. The certainty of the Gospel's universal triumph is a cheering incentive to all engaged in Christian servitude: "His name shall endure for ever; His name shall be continued as long as the sun, and men shall be blessed in Him; all nations shall call Him blessed."—*Psa.* lxxii. 17. "And the kingdom and dominion, and the greatness of the kingdom under the whole heavens, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."—*Dan.* vii. 27. And "The kingdoms of the world are become the kingdoms of our Lord, and of His Christ, and he shall reign for ever and ever."—*Rev.* xi. 15.

"Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest;
And all the sons of want are blessed."

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INDIAN MISSIONS.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

THE Indian Mission of Victoria is under the vigilant and watchful care of the Rev. Wm. Pollard, who reports a membership of forty-one. Subject to so many allurements and dangers to religious life which are always found in a sea-port town, it is a subject of thankfulness that so many of these abject people are found attending the services which are held for their instruction in Divine things. Some, whose residence there has not been permanent, have found the Saviour of sinners, who came to save the lost, and have carried the joyful news of salvation into the interior, thereby exciting in the minds of distant tribes earnest desires for Christian teachers to show them how to escape "the wrath to come." From the first organization of the Methodist Church in Victoria, there were found zealous and willing souls, embued with a missionary zeal, who have laboured and given of their substance to promote the cause of Christ amongst these Indian tribes. Many of these, both in life and death, have testified to His power to save to the uttermost.

Since the removal of Mr. Tate from his successful labours amongst "The Indian Tribes" of this District, we have to lament the absence of any special agency whose whole time should be given to this department of our mission work. Mr. Tate's acquaintance with the language of the people greatly facilitated his usefulness, and secured their confidence and love. His removal could only be justified by his occupying a wider field for his ministrations. It is to be hoped that an arrangement will soon be made to supply this vacancy.

IN NEW WESTMINSTER Mr. Robson, with his well-known diligence and love for the cause in which he has laboured so long and efficiently, gives sympathetic attention to the wants of the Indians within his reach, and from NANAIMO Mr. Bryant forwards the following statement:—

I preach here every Sabbath afternoon, after which a Sabbath School is conducted by several of our brethren from town. A prayer meeting and a class also meet in the morning and evening; and dur-

ing the week I attend the social means of grace and do other pastoral work.

But I am sorry to report a decrease in membership, caused mainly by the powerful temptations of unprincipled white men, whose illicit traffic in the deadly fire-water is too successfully prosecuted here. And those who are thus engaged in the work of the adversary are, of course, among the loudest in the out-cry against the cause of missions.

Our native agent, whose integrity and usefulness had been proved so long, has fallen from his steadfastness through the destructive liquor traffic. His unfaithfulness has caused a sad falling off in the attendance upon our native services.

It seems imperatively necessary to have some one appointed to that work who could, from his head-quarters here, itinerate along the east coast of Vancouver Island, and so save our native cause from utter extinction.

Members, 7 ; on trial, 24. Total, 31. CORNELIUS BRYANT.

PORT SIMPSON DISTRICT.

<i>Port Simpson</i>	Thomas Crosby, <i>Chairman</i> .
<i>Port Essington</i>	Native Assistant under the Superintendent of Port Simpson.
<i>Kit-a-mat</i>	To be supplied.
<i>Naas</i>	Alfred E. Green.
<i>Kit-wan-silk</i>	Native Assistant under the Superintendent of Naas.
<i>Kit-la-tamux</i>	Native Assistant, under the Superintendent of Naas.
<i>Bella-Bella</i>	Charles M. Tate.

PORT SIMPSON.

By the good providence of God we are brought through another year in connection with the work of God on this Mission.

Part of the year was spent in hard work on the Mission, and the winter in visiting the Churches in Ontario and Quebec.

The various religious services in the Mission have been well attended when the people were at home, but having to go hunting, fishing, and working during the summer months, take many of our own people away ; during that time large numbers of strangers are with us who come from all parts of the country for trading purposes ; thus our Church is well filled in the summer season as well as in the winter.

Many more new houses have gone up during the year, and the completion of the new school-house is a good thing ; and the poor people have nobly subscribed to the building of it. It was built larger

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than we at first intended, and has now cost \$1,500. A grant of \$500 was given by the Indian Department. The building is now one of the best school-houses in the country. Here we hope soon to have a good training school for native agents.

Our "Girls' Home" is growing on us, and we hope by the assistance of kind friends, to get the building enlarged, and take more of those poor girls in, and thus protect them from the sad life that has swept so many of their heathen sisters away.

The school and services at Kit-a-mat have been carried on by the native teacher—I hope we may get a white teacher for them. They have some good land here and could be taught to work it, and it would be a great field for labour.

The school and Church at Port Essington have been doing well—a number were baptized during the winter. This is a good centre for work, as there are a great many people on this river in the summer season, working at the different fisheries.

The Upper Skeena people are still asking us to help them; and we have had loud calls from the south end of Queen Charlotte's Island; two large deputations called on us to ask us to give them the gospel. We ought to have a teacher among them.

The Tongar's people, in large numbers, have attended the services during the year. God bless them!

We have to report the death of eleven members; many of them were old and poor in this world; some of them were saved a year ago, and were faithful to the last. Adam, among the rest, one of the best I ever knew, was always at the prayer-meeting; and the class-meeting held in his house, was a very Bethel. Mr. Tate says: "Since I last wrote you, Adam has gone to his reward. He lived a cheerful, happy, consistent life—he died a most triumphant death." So it may be said of several who have died this year, "they die well."

Baptized, 46; married, 30; present membership, 239; on trial, 160. Total, 399.

T. CROSBY.

NAAS.

This is the fifth year since I came to this new mission, and in comparing the past with the present, oh, how much cause we have to rejoice, and to thank God! The manifestations of His saving power have been wonderful! For then, five years ago, all were in darkness and cruel superstition, but such is the power of "the glorious Gospel of the blessed God" that nearly three hundred have been so wrought upon by God's Holy Spirit, that they have turned from Satan to Christ! A number of whom have gone to the better land.

I was forcibly reminded to-day of the marvellous change the Gospel has made. Some one came and requested me to go and see a sick man. I found him lying upon a wild sheep's skin; by his side lay a Bible, and although very weak he seemed quite happy, and spoke freely and sweetly of heaven. This is the same man we wrote you of in 1877, who killed his sister because she was subject to fits; and he

is one of the number who, when the dead body had been placed on burning wood, went dancing round it, poking it with poles. The lion has indeed become a lamb!

The means of grace have all been well attended, and, with one or two exceptions, all have remained faithful, and we have reason to think they are growing in grace.

The Word of God is studied with increasing interest, and wherever our Indians go, in a canoe or on the mountains, they always take a Bible with them, and the gospel songs are echoed all along the coast.

During the year I have received forty-seven, all out of heathenism. Twelve of them belong to Kit-wan-cool, in the interior, over 100 miles from here, and are the first-fruits from that dark place. A native teacher from here has been staying with them.

Our village is improving—neat frame houses are taking the place of the old ones, so that this place has now quite a civilized appearance. The progress would be much more rapid were we to have a saw-mill here, as it is, our lumber has to be brought from Port Simpson mill, a distance of nearly sixty miles, which, of course, makes it expensive.

At Naas Harbour I have secured ground for a Church, and we are taking up a subscription to build one, should the Committee approve of it. I am sorry to say that the debt on our Mission premises here, still oppresses your Missionary, and the Indians are unable to pay it off. During the winter I visited the upper villages; it was very cold weather, and as we walked over the ice, for miles it was covered with water knee-deep—at night sleeping on the snow under the huge pine trees. For the first three months the Port Simpson, Metlahkatlah, Interior, and Skeena river, with Alaska Indians, have been here fishing, and I have been busy going from camp to camp, as much sickness prevailed. We had to enlarge our Church at the fishing station, and then more came than could get in. Pray for us.

Received during the year, 47; baptized, 38; removals, 4; deaths, 13; present membership, 190; increase, 30, A. E. GREEN.

BELLA BELLA.

We are not able to give a correct report, as we were at home only part of the year, having been at Port Simpson all winter. Brother Patrick Russ, from Simpson, went there last fall, and has assisted in the school all winter under the supervision of brother Robinson. All the people attend the services, the younger ones showing great desire to learn the truths of Christianity. Some of them are beginning to read and write very nicely. Many of them are building comfortable cottages, whilst their dress and general appearance are changing gradually, and we trust ere long will compare favourably with the older Missions.

Our great need is a day-school teacher.

BELLA COOLA is the most needy place on the coast. The people are very ignorant, and their habits uncleanly. Several of the people showed great interest in our services when we visited them last summer. The soil of this place is of excellent quality, the situa-

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WEEKENO lies inland about 110 miles from Bella Bella. We visited this place during the summer, but were unable to approach the people, as the chiefs and doctors—who are opposed to Christianity—incited the people against us. We tried here and there to drop a seed, and trust that some of them, at least, may spring up. Some white people from Victoria have recently established a cannery not far from the village. We hope to be able to place a native teacher there this year.

KOPITE AND HYHIES are both small villages situated north of Bella Bella. Some of the people from Kokite speak of moving to Bella Bella. It is only twelve miles distant. The people at Hyhies are very anxious to get a teacher. We hope to be able to supply them this year.

C. M. TATE.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton House</i>	One to be sent.
<i>Woodville</i>	To be supplied.
<i>Victoria</i>	John A. McLachlan.
<i>White Fish Lake</i>	Henry B. Steinhauer.
<i>Slave Lake</i>	To be visited.
<i>Battle River</i>	To be supplied.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Fort McLeod</i>	John McLean.

THE CHAIRMAN of the District has recently visited the principal places where the Society's Agents are working for Christ, and the extension of His Kingdom. He speaks of the changes at EDMONTON, which has lost its Indian character, and has now its stores, printing office, furniture manufactory, &c., and will doubtless, at no great distance of time, become a flourishing city. The Indians are settling on the banks of the river some eight or ten miles above Edmonton, and are exceedingly anxious about their own and their children's spiritual welfare. Mr. McDougall went among the Indian lodges, held an interesting service, and administered the rite of baptism to some children.

At WHITE FISH LAKE, he found Brother Steinhauer vigorous and happy in his work, and the Church in peace and prosperity. He

speaks of Mr. Steinhauer being greatly benefited by his visit to Ontario and the East, and the delight with which the people welcomed him back. His visit to the day and Sabbath-schools, convinced him that Mr. and Mrs. Youmans had gone into the work with spirit. Mr. Youmans is making real progress in the language, and is also teaching the children English rapidly. They are setting examples of industry, economy, civilization, and Christianity, which are of inestimable advantage to the community in which their lot is cast. The Sabbath and week day services, during his stay, were blessed seasons. A Missionary meeting was held at which the Indians made capital speeches, and gave liberal subscriptions.

At VICTORIA the congregations on Sabbath and Monday were good. Within easy reach two Indian settlements are springing up. Brother McLachlan will have to work hard to meet the requirements of the mission in this vicinity. He is doing well in acquiring the language. Here, also, a permanent teacher is much needed, one with ability to conduct religious services in the absence of the missionary, as well as to take charge of the school.

Reaching WOODVILLE Mission he found Brother and Sister Nelson, after considerable hardship and difficulty, making themselves quite comfortable, and settling into missionary harness in right good earnest. Fully identifying himself with the place and the people, he and his good wife are preaching the gospel by precept and example. The Indians gathered from different points around the lake, thus several days were spent in religious services, councils, &c.

At MORLEY a very interesting gathering of more than 600 took place on New Year's day; and at Fort McLeod the Missionary is in labours more abundant, but it is much to be regretted that from none of the stations in this district have religious reports been received, as required by the Society and Conference, with the exception of the following, respecting the commencement of a new mission at

BATTLE RIVER.

For the next Missionary Report, which will soon be published, I wish to make a statement of my work on this new mission. In view of an ordained minister's arrival at Edmonton in the summer, I left that place in May, 1881, to commence work on a new Mission at Battle River, sixty miles south of Edmonton. The summer was spent in moving and building, a great part of which I did alone. At the beginning of cold weather we moved into the house, which during the winter was comfortable, though not completed. When I could secure an interpreter last summer, I had services with the Indians, and Sabbath School with the children. After moving from the tent into the

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house, I started a Sabbath-school for the children, young men, and women. The school is still going on, and is held in the Mission House. I can now explain a great many things to the children in their own language, which is not very difficult to learn. The winter evenings I spent over Lacombe's French Dictionary and Grammar in the Cree language. This is an invaluable book to us, for without it I could have done very little in the absence of any one whatever to give information in English. I tried the syllabic characters invented by the devoted Evans, but though serviceable to any one who has the Cree words upon his tongue, it is not the best guide to one studying the language. This is because the Cree scholar does not read or pronounce the words just as the characters always indicate; but he has often to say the word which he sees the syllables do not fully or really pronounce. Our Indians who read their Cree Hymns and Bibles have no difficulty in reading from the characters.

Next Sabbath I am to commence service in the chief's house, and hope to continue them without an interpreter. The chief, Sampson, reads in Cree, the Indians all sing in Cree, in which I can join them, and I shall say what I can to them from time to time, trusting and praying to God, that soon I may have little trouble in talking to them freely.

I have received no help from the Indians in building; they want wages here equal to that of white men, so it would not pay to employ them for speedy and pressing work. The shingles, nails, lumber, freight on nails and shingles, the windows, etc., the hired help, etc., run the expense up to about \$350 on the Mission House. The dimensions are 18 x 24 inside.

We have, as yet, no school-house or place of worship. I am ready to get the building for school and worship; but where is the assistance coming from? Even a supply of provisions would be something, as I think I could secure Indian help to flat the timber, saw lumber, and freight shingles by feeding them. It is often more than I can do to feed myself and wife; for Edmonton is sixty miles away, and in building the house I could not get the supplies to last over a month at a time.

The Missionary Society will do what it can, but unless more than \$100 is granted for building, I will have very little encouragement from it. However, I shall devote my time, as soon as I can, to another building, expecting the Lord, whose work it is, will answer our prayers, and secure aid to erect a school-house and Church combined.

Our hands are full of work,—and that of every kind for these Indians—for their intellects, their souls, their morals, and their bodies. I feel there is no work superior to this work, no matter what notions or beliefs certain people may have about it. May we ever be as little influenced as now, by the curse which the Indian Missions in Ontario have to fight against—whiskey!

E. B. GLASS.

WINNIPEG DISTRICT.

<i>Norway House</i>	Orrin German.
<i>Oxford House</i>	Enos Langford.
<i>Nelson River</i>	To be visited.
<i>Beren's River</i>	Native Assistant, under the Super- intendent of Fisher River.
<i>Fisher River</i>	Andrew W. Ross.

NORWAY HOUSE.

ROSSVILLE.—We cannot make as favourable a report of the work here as we could wish. A few names have been added to the membership—ten in all—who had been previously baptised, and who had even taken the Sacrament without having made themselves known to the Missionary. We have, however, to set against these, four removed and seven died. There has not been the hearty spiritual interest shown among the members which is so necessary to a Church if she will even hold her own, to say nothing of increase. There is a far better feeling now, at the close of the year, than there was at the beginning. It should be remembered that there is not so much, in regard to Indian Missions, to be ascertained respecting the real state of the Church by increase or decrease in members, as by a close and constant observation of the life of each one who has become Christian in name.

Judging from attendance on Sabbath worship, and especially at the Sacrament of the Lord's Supper, one would say that there has been, and is, a very deep interest in religion. Judging again from the attendance on week-day prayer-meetings, and other week-day services, perhaps not so favourable a conclusion would be reached. One appointment (York village) has always been fully up to the mark in attendance and spirituality. Of Norway and Jack River (a weak appointment) just the contrary must be said.

The class-meetings have been generally well attended. But it must be borne in mind that many of the people are often away from home for weeks together, so that it would be unreasonable to expect *regular* attendance on any of the services. Some of the younger members still find it difficult to speak in class. On the whole, however, there is an improvement.

The Sunday-School is not at all satisfactory. The children do not come as regularly as they might. And they seem to have got the absurd idea that after the age of twelve or fourteen they are too big to go to Sunday-School. One chief reason of this want of interest is the lack of books. It has always been our idea that whatever might be taught in the day-school, they should, in the Sunday-School, learn to read their own language. We have used mostly Indian hymns, and for reading we had a few copies of the Gospel by St. John, translated by the late Archdeacon Hunter. But we have no more of these.

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I have begun to write out the Gospel of St. Mark, and if I *get time* will try to get it ready for printing by next autumn. Our catechisms have not yet arrived, but will, no doubt, be here by first steamer. Nothing of any weight is brought by the winter packets. I am doing the second catechism, and thought I should have had it ready for this packet, but fear I shall not. I do not think it best to teach the syllabic in schools such as this; but in places where neither old nor young can read, and where they have no school the Cree Bible ought to be liberally supplied. A new supply of these Bibles is needed at all our Missions. May we ask you once more to have a *large* number sent from England, where, I think, they may be got through the Secretary of the Wesleyan Missionary Society.

The Rossville day-school, as you already know, has been out of joint the whole year. It is no better yet. Miss Batty has gone on teaching the few, *the very few*, till now. But she thinks she should not teach longer. She returns home to Ontario by first steamer, 1st of June. I hope we shall see the new teacher at the same time.

Mr. Cookes, who by the way is a worthy man, sent out last summer by the government agent in Winnipeg, opened a school in December, and continued it to some time in April. His attendance was rather large at first. He has sent in his resignation, and it is possible another may be sent out. Please send out a good zealous young man for the Mission school. A new set of maps is needed—can you send them?

There has been about twenty-eight deaths, nearly all children, during the winter. Whooping-cough was generally the cause. There has also been a scarcity of food, and some suffering in consequence. The fall fishery was not good; that failing, there is little to depend on for support through the winter.

Employment will, it is expected, be given to all who are able and willing to work on the Churchill Railway, work on which has already been commenced, the coming season. It is also expected that another railroad from here to York Factory will be begun this year. For two or three years, at least, if these roads are carried on, there will be plenty of work for our Indians. But, on the other hand, their associating with un-Christian white men will do them no good, but harm.

The Rossville Church is getting considerably out of repairs; some timbers were got out three years ago by the Indians for repairing it, and I believe a grant was asked for at that time. A year ago the request was repeated. What shall we do? Considerable damage was done to the fence, launch, etc., last summer by the high water. It will cost something to renew them.

POPLAR RIVER.—This appointment was changed from Beren's River to Norway House last year. It is about eighty miles south from here on the east shore of Lake Winnipeg, just on the boundary between Manitoba and Keewatin. The Indians there belong to the Salteaux tribe. They have never had regular teaching or preaching. A few desultory visits each year for eight or ten years, have not resulted in any very great good. The seed sown was good, but the

waterings have been two few and far between. They seem harder to impress than the Crees. There are some eleven members, including Mr. and Mrs. Stout. Mr. Stout, is in charge of Hon. H. B. Co.'s trading post. A good teacher, who could also preach "publicly, and from tent to tent," would be the best supply for Poplar River, at least for some years to come. They remain in the neighbourhood of the fort perhaps eight months of the year. Poplar River can be worked better from Beren's River than from any other point.

CROSS LAKE.—At this appointment there are forty-three on trial, and thirty-five members of the Church. A good many of the former had been previously baptised, but their names did not appear on the Mission book. They all *say* they wish to be Christians. Sometimes the wish, it may be, is not much more than idle *saying*, but we may not judge too harshly. The Indians here are not, as a rule, so frank and open as some others. They have more of that sly cunning generally attributed to the Indian; and have also an unhappy fashion of telling half the truth when, for some reason, they do not wish the whole to be known. They are apt to be loud in condemning in others the very things which they themselves are guilty of. Last summer, while preaching to a band of them, I had occasion to say, that I knew on good authority that some who had been baptised, and had said they wished really to be Christians, had gone back again to their old practices of conjuring, etc. An old man called out: "*tapwā, tapwā, mwāche ākose ate't,*" (truly, truly, some do just that.) I afterwards learned that this same man was one of the "some" who did "just that."

There are some, however, who are really trying, according to their light, to live quiet Christian lives. A very old woman was baptised, who seemed greatly in earnest. There are a few yet of this band who have not cast in their lot with those who seek for eternal life.

They are asking the government for a teacher. None as yet has been appointed. There are plenty of children for a large school. I hope you can soon send us a good man to teach both the children and their parents.

NELSON RIVER.—It is the opinion of some who know the place, that the Missionary should never have been withdrawn from this, our most northerly station in this country. Retrogression is not a good maxim. Perhaps, however, in this case we have not really gone back. The living presence of a Missionary constantly on the ground, has a good deal of influence, no doubt, with those even who come very seldom to the Mission. Yet it is possible to teach them to expect too much. A not very large band, leading a roaming life, so that unless one should adopt their style of living, it would be next to impossible to follow them up, can hardly expect to have a "minister," ready to receive them when, now and then, they have occasion (not for reasons religious) to come to the station. In many cases we must maintain a regular paid agent. Formerly this was true of Nelson River. Now the gentleman who has charge of the Hon. Hudson Bay Co.'s post, has, of his own free will, taken charge of the Mission, so far as his

duties allow him much as a regular so that he is. He takes great addition to pro which his people is much loved ping a word or or even for c sionary would that the ground the seed. I heard. Mr. I was always go four on trial.

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duties allow him, and I am not sure that he does not do almost as much as a regular Missionary. He is a native of (born in) the country, so that he is perfectly at home in the use of the Indian language. He takes great delight in the Sabbath and week evening services. In addition to preaching and leading class, he has a regular Bible-class in which his people are greatly interested. He has a kindly address, and is much loved by his people. He often finds an opportunity of dropping a word of counsel to any one who comes to the fort for a night, or even for only a few hours, as is often the case, when the Missionary would not see him at all. During my visit last summer, I felt that the ground had already been preparing, so that it was easy to sow the seed. I have before written you about what I then saw and heard. Mr. Isbister has written several times since, and the report was always good. There are thirty-five in full membership, and fifty-four on trial. A good many of these latter had been baptized before.

These are not yet thoroughly imbued with the sacredness of the marriage relation, but they are improving.

I shall, (God willing) begin my summer peregrinations within two or three weeks, the first or second week in June.

Members, 262.

O. GERMAN.

OXFORD HOUSE.

THE religious state of the membership does not appear to give much satisfaction to the Missionary, who earnestly looks for a soul-awakening and converting revival. The enforced absence of the Indians at their hunting-grounds for so large a portion of the year must be unfriendly to their steady growth in piety, although they are very conscientious in observing the return of the holy Sabbath, and as a general rule keep up the exercises of devotion whilst absent from the sanctuary of the Lord. During Mr. Langford's residence he had only interred four adults and three children, but he had baptised thirty adults and one hundred and three children. In the deaths of the adults, most delightful testimonies were borne to the power of Divine grace in preparing the sufferer for "life and immortality."

Amongst the young, the day-school is doing a good work, under the zealous and efficient teaching of Miss Parkinson. In the month of July the average attendance was fifty-seven and four-fifths per day; during the other months the average was not so large, but still very good.

Mr. Langford reports from this Mission,—

Our Island Lake Indians are making steady progress in the Divine life. We held a sacramental service there last summer for the first time, which was a most solemn and impressive occasion. Their expressions of thankfulness for the Gospel, and determination to continue in the faith, cheered and encouraged us.

Several Indians from a distance, who remained but a short time at Oxford House during the summer, were baptised last August; eighteen persons at one service. They have had no teacher to instruct them, yet many read and write readily in their own language, and are striving to walk in the path of duty amid all their destitution in their forest homes. Last week I received a letter from one of them, from which I give a few extracts. After speaking of some Christian Indians with whom he had formerly been acquainted—their thankfulness for the Gospel, and earnestness in God's service—he states. "I only am poor, pray for me, my minister. . . . I am less than the least of all God's people. Oh, I tell you, my brethren, I want to give myself away! . . . Only those whom you baptised are living Christian lives." (He has several brothers and other relatives who are still pagans.) "Adam truly is faithful to his God; he makes me happy, for he prays from his heart."

With many such testimonies are we cheered; but the knowledge of the immorality of some of our Oxford House Indians is humiliating, yet we are neither afraid nor discouraged, but more fully impressed with our responsibility and the necessity for more thorough work. Our present object is to be plain, practical, and earnest; and our aim the *conviction, conversion, and regeneration* of our Indians.

The school has become a very important auxiliary in our work, and is progressing favourably.

We are hoping and praying for "showers of blessing" to descend on our Mission this year, and we trust that in every field many shall be added to the Church—"such as are being saved."

E. LANGFORD.

From BEREN'S RIVER and FISHER RIVER we have no religious report, though our devoted Missionary in charge of these Missions is doubtless fully employed in advancing the spiritual and temporal interests of those communities.

ONTARIO AND QUEBEC.

<i>New Credit</i>	William Cross.
<i>Grand River</i>	James White.
<i>Muncey</i>	William W. Shepherd, who has charge of Mount Elgin Industrial School; Abel Edwards.
<i>Oneida</i>	Erastus Hurlburt; Abraham Sickles, Superannuated.
<i>Moraviantown</i>	Supplied by the Bothwell minister.
<i>Snake Island</i>	Supplied by the Sutton minister.
<i>Georgina Island</i>	Supplied as Snake Island.
<i>Rama</i>	Kennedy Creighton.

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<i>Scugog</i>	George T. Richardson.
<i>Alderville</i>	George Jacques.
<i>Hiawatha, Rice Lake</i>	Thomas Woolsey.
<i>St. Clair</i>	Andrew Milliken.
<i>Kettle Point</i>	Supplied by the Ravenswood minister.
<i>Walpole Island</i>	Walton Preston.
<i>Saugeen</i>	Thomas Culbert.
<i>Cape Croker</i>	Henry Bawtenheimer.
<i>Christian and Beausoliel Islands</i> .	Allen Salt.
<i>Parry Island, Shawanaga, and French River</i>	Native Assistant.
<i>Bachewana, Michipicoton & Nepigon</i>	To be visited.
<i>Lake of the Two Mountains, Oka..</i>	Joseph A. Dorion.
<i>Caughnawagha</i>	To be supplied.
<i>Cornwall Island</i>	Native Assistant.
<i>Mount Elgin Industrial School</i>	William W. Shepherd, Governor.

NEW CREDIT.

This Mission is chiefly composed of Mississagua and Delaware Indians. There are six classes; the leaders mark the class-books regularly, so you can see at a glance the attendance each week. Our weekly prayer-meetings have been attended with blessed results. Family worship is vastly on the increase on the Mission. Many heads of families who did not before do so, are now finding it a means of grace. Quite a number have been received on trial through the year. There are two Sunday-schools, open all the year. Catechism Nos. 1 and 2, and Berean Lesson Leaves are used. The children commit to memory a large number of verses of Scripture, weekly. We are encouraged, therefore, to believe the children will have a better knowledge of the Bible than their parents.

Our Missionary meetings were attended by the Chairman of the District, who did good service. Subscriptions and collections quite in advance of former years.

The Mission is in good working order. While much has been done, much is yet to be accomplished. Members, 84. WM. CROSS.

GRAND RIVER.—No report. Members. 60.

MUNCEY.

The past year has been the most successful, among the Indians, of any during the pastorate of the present Missionary. Although no special services were held, a great deal of home preaching has been done, resulting in a large number of accessions to the Church, and of a class giving hope of more stability and consistency.

The decrease in the membership may be accounted for by the removal of one appointment, by change of boundary, and by the changes that have taken place in the Institution. Membership, 156.
A. EDWARDS.

ONEIDA.

We have been making some progress among the Oneida band. Since the last Conference the Mission Church, which was undergoing repairs, has been completed (excepting the painting) and re-opened for Divine service; and we are thankful that we have no church debt, but a small balance on hand. We expect, by raising more money among our Indians, to paint the Church inside and out this coming summer, or next autumn. Our people are now building, at their own expense, a house for the school-teacher, a married man, whom we expect to be sent after the summer vacation.

Our Bible-class, and Sabbath-school, in connection with the Mission Church, is kept open the whole of the year, and is doing a good work.

During the year we have added two more appointments to our work, making in all four preaching places. The outlook on the Mission is good. We report an increase of members, and a small advance in the Mission Fund. Members, 66; increase, 6, after making up for ordinary losses.

E. HURLBURT.

MORAVIANTOWN.

The congregations are good, and a deep interest evinced in the work. The members are loyal to our Church. An acre of land and \$50 were voted by the Council to aid in the erection of a Methodist Church on the reserve. The services are regularly held, and the spirit of piety is deepening. Members, 44. THOS. H. PATCHELL.

GEORGINA ISLAND.

Our congregations during the year have been good, but the party spirit, consequent on the election of the Chief, has been hurtful to the Church. We are hoping for better times, times of soul saving and refreshing, among these Indians. Bro. Mayes, the teacher, is devoted to his work. Members, 25.

ISAAC BAKER.

RAMA.

The attendance on the public Sabbath services is very good. When the Indians are at home, our Church, accommodating about three hundred, is generally filled. The average attendance at the class-meetings is not so satisfactory, owing mainly to the fact that several of the members, and sometimes the leaders, are away camping out, in some cases for months at a time. Strong drink is the great drawback to the religious prosperity of this Mission. Liquor is sold to the Indians without stint in Orillia; besides we have two licensed taverns near the very centre of the reserve. The school teacher has faithfully labored at her post during the year, and in cases where the attendance has been regular, the progress has been very satisfactory. The Sunday-school and Bible-class work has been diligently prose-

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cuted, trusting that the good seed has not been sown in vain. The temporal interests of the Mission have been well kept up. Eighty dollars, raised by local effort, have been spent in repainting and otherwise improving the Church. The membership is about stationary, the number received filling up the vacancies caused by removals, deaths, and dropped. Humbled that the success has not been greater, we would cherish a feeling of gratitude to God for what has been accomplished. Members, 92.

KENNEDY CREIGHTON.

SCUGOG.

We have lost by death during the past year, three adults and four children. They died trusting in Jesus.

Our Indians value the means of grace highly, and are found regularly in the house of God on the Sabbath day. The preaching service is conducted every Sabbath afternoon, after which the class-meeting is held.

God does bless us ; yea, and he will bless us yet more abundantly !
Members, 28.

GEORGE T. RICHARDSON.

ALDERVILLE.

In presenting the annual report of this Mission, I am sorry I cannot speak more favorably and report greater progress. I have endeavored to promote the interests of the Indians in every respect, both as regards their bodies and their souls.

Religious services have been regularly and faithfully attended to, the sick visited and assisted, the negligent and careless remonstrated with and warned, the backsliders sought after and brought back to the fold, and some fruit has been seen, yet not what could have been desired. A few have professed to realize a sense of sins forgiven. One very wicked woman, a few days before she died, gave good evidence of a saving change. The poor Indians here are surrounded with strong temptations, especially with regard to the destructive fire water. There is a tavern within a few minutes' walk of the Mission House, where dissipated white men will procure whiskey for the Indian ; and professedly respectable gentlemen, who come to shoot and fish on Rice Lake, furnish the Indians with plenty of whiskey, and the result is the Missionary meets with discouragements continually. There are a few pious and devoted Christians among them ; may their number soon be largely increased. The Lord save the souls of these poor despised people ! Members, 42 ; on trial, 2 ; increase, 3.

GEORGE JACQUES.

HIAWATHA.

The past year has been one of more than ordinary trial to many families around us ; accident, affliction, and death coming upon us in rapid succession ; but we have rejoiced in witnessing the power of sustaining grace on the one hand, and of vanquishing power over the last

foe on the other ; and to such a degree as to satisfy the friends of the Indians, and to furnish a present reward for all the labour and expense connected with our work. Occasional tourists and others have been deeply interested in our religious exercises, and in finding a marked improvement in and around many of the dwellings of these "children of nature."

The Sabbath and week-day schools will well compare with other fields of labour. Our teacher, without any disparagement to her predecessors, is most untiring in her efforts to advance the best interests of her pupils, besides paying frequent visits to their respective homes. The friends of temperance are also doing a good work.

Two of those who have died in the faith, were amongst the oldest members of our Church in this place. Members: Whites, 9; Indians, 23. Total, 32.

THOMAS WOOLSEY.

ST. CLAIR.

Your Missionary gratefully records the mercies which have distinguished the Conference year now closing.

The public means of grace have been well attended. Our quarterly meetings, class and prayer meetings have been "times of refreshing." Your Missionary has conducted the services of his own Church every Sabbath, except one, since last Conference, preaching or exhorting morning and evening, and has conducted the Sabbath-school every Sabbath afternoon during the whole year; leading the weekly prayer meeting on Thursday evening, besides attending prayer meetings in the Indian houses as often as was practicable; and has visited as often as he could, every dwelling of our people, to pray with and encourage them, especially in times of affliction, bereavement, and death. A large number have died during the year, some of whom went home happy in the hope of "Ishpeming."

Our Sabbath-school has prospered. The young people as well as the children have attended well; the Sunday School papers have interested them very much. We believe the use of the uniform lessons has done our scholars good. Our teacher, and his wife, with some of the young people, assist in our Sunday-school work. The attendance at our day school has not come up to our expectations, although our Missionary Secretary sent us a qualified male teacher, in harmony with the oft-expressed wish of the leading men of the band. We hope for improvement in this direction. The visit of the Rev. T. Crosby did us good. Our Missionary contributions are in advance of last year, and our people have also contributed towards the support of their Missionary. Lord, save all these Indians! Members: Whites, 4; Indians, 181. Total, 185.

A. MILLIKEN.

KETTLE POINT.

With much gratitude to the great Head of the Church, I present my report of the work of salvation on this Indian Mission, Kettle Point Reserve.

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Your Missionary and the local preachers have unitedly worked together to promote the spiritual welfare of these Indians, by holding protracted meetings during the year. Our efforts have not been in vain. The services that were held during the present month were wonderfully blessed; when our supplications were being offered up to the throne of grace, showers of blessings were poured upon us, which have made us unspeakably happy, and scores have been converted to God, and have given their names to become members of the Church. We have peace and harmony. The day school is also doing well at present. Our membership on the Reserve is 95, including 5 persons on trial. Loss during the year, by deaths and removals, 6. Increase is 34. Members, 95.

F. G. WEAVER.

WALPOLE ISLAND.

During the year we have been favored with the manifested presence of God. The preaching of the Word has resulted in the salvation of souls; many who sustained a merely nominal relation to the Church have been saved. Thirty persons have united with us. Five of our members have died during the year, one of whom was accidentally drowned in the river St. Clair by the upsetting of the canoe in which she and her husband had embarked; from her life we infer that she died in the favor of God. Four have been removed to other circuits, and three have been dropped. Our day and Sabbath-schools are in a prosperous state.

The contributions to the Mission Funds have more than doubled; one hundred and twenty-six dollars have been obtained for local purposes. A large Church bell has been purchased. A new picket fence is about to be erected around the Church. A number of new lamps have been procured for the Church, and other improvements are in contemplation. Brethren, pray for us. Members, 152.

W. PRESTON.

SAUGEEN.

Three hundred and seventy Indians are said to live on this Reserve. Some are Roman Catholics, and are visited twice a year by a priest; others are Episcopalians, and have preaching once in four weeks, by a minister of the Church of England. A considerable number belong to the Congregational Church, and have a native Missionary living among them. Nearly one hundred are Methodists, with an attendance at public worship of one hundred and fifty. There are two appointments. All live in peace. At times, members of all the other religious denominations attend our services. The great hindrance to good being done is the love of strong drink. The Camp-meeting, held in August, was an excellent one—said to have been the best for many years. There were many Indians from various Missions—over one hundred from Sarnia. The attendance at the Sabbath-school has increased very much; our congregations have been

good ; there have been a few conversions, and a small increase in our membership. There has been a great deal of sickness, and many deaths ; as far as I could judge, there was hope in the death of four adults and two young girls, one aged 13 years, the other 12 years. The death of Zachariah George, Superintendent of the Sabbath-school, was truly happy and triumphant.

The kitchen of the Mission House, by sanction of the Indian Council, has been lathed and plastered all round and over head, floor and roof repaired—all costing \$28.00 ; and a good fence, nearly completed, put up all around the Mission property, done by four or five of the Indians, by authority of the Council ; and at suggestion of the Secretary of the Band, and Government Interpreter, a little more land taken in.

By advice of the agent, two school-houses are to be built ; one at French Bay—a brick—the other in a central part of the Reserve—a frame—and probably houses for the teachers at those places. Finances slightly in advance.

THOMAS CULBERT.

CAPE CROKER.

Our esteemed Missionary, who, for several years, toiled among the Indians on this Reserve, had to contend with a frail constitution ; yet, with amazing energy, faithfully watched over and laboured diligently for the spiritual welfare of this band ; teaching them, by the supporting grace of God, not only how to live, but how to die. In the Conference Obituary of our brother is the following testimony :

“ During his last illness he was singularly patient and submissive, and constantly raised his heart to God in prayer for His blessing to rest upon himself and family. His undying devotion to his work was strikingly manifested a few Sabbaths previous to his death, for when the hour of divine service had come, he requested his attendants to carry him to the “ house of God,” that he might once more proclaim to his flock the story of redeeming love, and point them to that home whose delights he was so soon to experience. He died April 15th, 1882, in the 54th year of his age, “ in sure and certain hope of the resurrection to eternal life.”

The Chairman of the District, the Rev. Charles Fish, gives the following account of the religious state of the Mission :

On my several visits to the Indian Mission at Cape Croker, during the past year, I was greatly rejoiced to learn, that, although the Missionary (on account of sickness) was unable, during the greater part of the year even to attend the house of God, yet the public services and class-meetings, prayer meetings and preaching of the Word, were steadily maintained amongst themselves. From all that I saw and heard in their public religious assemblies, I have reason to believe that our Indian brethren at Cape Croker are not only walking in the fear of the Lord, and in the comfort of the Holy Ghost, hoping

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to meet their much-loved missionary, so recently departed, in the better land, but are also in a fair way for increased prosperity. The Mission is blessedly remunerative, both for time and eternity. Members. 85.

CHRISTIAN AND BEAUSOLIEL ISLANDS.

We are thankful to report that our religious meetings have been well attended by our Indians; our love feasts especially, have been seasons of refreshing.

The Gospel of Jesus Christ has been the means of sustaining the afflicted and the bereaved, and those who died trusted in Jesus.

Beausoliel Island was visited five times, and divine services held on the Lord's day. We have eleven members on this Island, and they are trying to keep on the way as they were first taught. A Sabbath was spent with our people while they were at Muskosh Mills loading barges. Divine service was held twice on the bank of the river. No Indian was known on this occasion to have gone to the place where whiskey was sold. During this spring the cultivation of the soil has increased.

The Sabbath-school has been kept up, and our catechisms explained in the Ojibway language. The day-school has progressed. Our native teacher obtained a third-class district school certificate.

Our present membership is 91, and 3 on trial. We have lost 4 by death, and 3 by excision.

ALLEN SALT.

PARRY ISLAND.

To our great Father in heaven we feel thankful for the progress of this Mission. We have often felt the presence of the heavenly King, cheering our hearts onward to our blessed home above. It is delightful to listen to the experience of our Indians. While some of them have been working among shanty men, they have kept up their zeal, having fully determined to serve their heavenly Master. Two deaths have occurred on the Mission; our first class-leader on Parry Island, and an aged woman of Shawanaga, one of our first converts at that place, have both passed away in the triumph of faith. All the places on the Mission have been attended to, and we are hoping for greater prosperity. Members on trial, 5. Total 102.

WESLEY CASSON,

WM. ELIAS, *Native Assistant.*

OKA-LAKE OF THE TWO MOUNTAINS.

In presenting a brief sketch of my annual report to the friends of Missions, all that I can say is, that I am very thankful to the Giver of all blessings, for His kind providence bestowed on this Mission during the year; for notwithstanding all the oppression and petty persecutions that we have endured from the hands of our many enemies,

we have gladly witnessed, from time to time, the saving power of a preached Gospel; for our Missionary labor has been greatly blessed in the conversion of many of those poor neglected sons of the forest, who are now, by the grace of God, striving "to enter in at the strait gate." It is very comforting to see them either in class or in prayer-meetings, witnessing, in their own simple way, the saving power of the grace of God, through faith alone in the all-merciful Saviour; and here we may well say, with one of old, "this is the Lord's doing, and it is marvelous in our eyes"

Our Sunday-school is very promising, and is becoming a great means of grace to the young who are attending it from Sabbath to Sabbath, in order to read and study the Gospels which contain the doctrines of our holy religion. And we are also greatly indebted to our Toronto friends for supplying our Sunday-school, gratuitously, with copies of the *Pleasant Hours* and the *Sunbeam*, which are very kindly received by all the children of our Sunday-School; for we have been greatly pleased many a time in seeing how the little boys and girls take pleasure in looking over the pictures on their papers. Last fall, about one-fifth of the band of Indians residing at Oka, left for Muskoka, where they have been located by the Dominion Government on an Indian Reserve; and I have not the least doubt that they will succeed there, with time and industry, to make respectable and comfortable homes for themselves and families; but at present it is somewhat difficult to tell what will become of the remaining part of the band, who are still clinging to the land of their forefathers.

Our two Mission Schools also have been conducted with great efficiency during the year, by the two young Indian teachers who have been procured by the Chairman, the Rev. Mr. Scott. Membership, 155; on trial, 8; total, 163. Decrease 45; caused by an emigration of 70 to Muskoka, and 10 deaths during the year.

J. A. DORION.

CAUGHNAWAGA.—No report.

CORNWALL ISLAND.

The Assistant says,—The Mission is doing well, spiritually, although the addition for membership is not very great, what we have is genuine conversion. Their life and their former habits are all done away. Behold all things become new. They are better men and women; the work goes on prosperously; the prospect is encouraging. I have already commenced another year in Cornwall Island Mission. Trusting, in the name of our Master, many precious souls will be saved during this Conference year. THOS. LA TOOK.

"The Indians have availed themselves of the Indian Act, which provides for the establishment of a minority School. The majority of the Indians being Romanists, they were advised to dismiss our teachers. The new School has been very successfully conducted by Miss Maracle. The children have made wonderful improvement during the six months they have received instruction." WILLIAM SCOTT.

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- Tokio* Davidson McDonald, M.D., *Chairman*; George M. Meacham, M.A., Chas. S. Eby, M.A.; Hiraiwa Yoshiyasu, Asagawa Koko, Tamamushi Shugiro, Yuki Munizo.
- Shidzuoka* Yamanaka Yemu, to visit Numadzu every month, and to spend two Sabbaths and the intervening six days there.
- Numadzu* Miyagawa Minori, to exchange with Mr. Yamanaka.
- Kofu* Sugiyama Hikoroku, Kobayashi Mitsuyasu.
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OUR District Meeting closed April 7th. Holding it in April gave us but nine months for work.

We are thankful to be able to report an increase of thirty-eight in the membership. Each Mission contributed towards this result, so that in each place there has been some advancement. While we are thankful for some souls won for Christ, we are not without the feeling that the small increase of thirty-eight is disproportionate to the means employed. It, however, represents the best that we could do. It should, perhaps, be borne in mind that there are results that cannot be tabulated.

If, at the commencement of Mission work in this country, any one entertained the thought, or the hope that, owing to the readiness on the part of the Japanese to adopt foreign ideas, the people would come in multitudes to Christ, the hope is not likely to be realized for years to come. At the present time, every inch of territory taken from the enemy and annexed to the Kingdom of Christ is the result of a severe struggle. The priests of Buddhism and Shintoism have organized an opposition in which neither effort nor money is sparingly used; but, perhaps, next to the carnal mind, which is enmity against God, infidelity, in its various shapes, is likely to prove the greatest obstacle to the spread of Christianity, for it seems that every form of unbelief in the Western world is likely to appear in Japan. The latest is Robert Ingersoll's "Oration on the God." This has been translated and published, and will, doubtless, have a wide circulation. While we are in no doubt as to the side to which victory will turn, these things show that the work in Japan has its difficulties, and that the old adversary is not likely to capitulate until compelled.

As to our work in Tokio—we opened a new preaching-place in a division of the city called Kanda. We began work there in November. I am glad to say that fruits of our labors are beginning to appear.

Other Missions are establishing day-schools in connection with their appointments, wherever such a measure seems to be desirable. It is found, also, that where a day-school is held, there is no great difficulty in keeping up a flourishing Sabbath-school. As the building which we secured in Kanda was suitable, we, after careful consideration, decided to open a school. A competent man, to be assisted by his wife, was secured as teacher. We pay him \$12.00 (Japan currency) per month. The school was opened in January. It now has about thirty scholars, and is likely to become an important auxiliary to our work in Kanda. At the other appointments in Tokio, the services have been regularly maintained. Some fruit has been gathered at each place. We report on trial, 14; full members, men, 40; women, 29; children under 12 years, 11. Total, 94. Increase, 20.

SHIDZUOKA.—An eligible site for a church has been secured. There is a house on the lot that will answer for the preacher's dwelling. We shall go on with the erection of the chapel as soon as the necessary arrangements can be made. Mr. Yamanaka has labored faithfully during the year, and reports a small increase.

NUMADZU.—The services have been held regularly. Mr. Miyagawa has not lacked diligence in sowing the good seed. The fruits, however, have not been so great as he hoped for, but the harvest may yet come. He reports a small increase in the membership.

KOFU also reports an increase of members. Mr. Hiraiwa was sent to Kofu in January last, and has very earnestly taken up the work there. He will be supported the coming year by two able assistants. We trust that their work, through the blessing of God, may result in the conversion of many souls. For detailed statements in regard to these Missions, we forward the enclosed reports.

D. McDONALD.

SHIDZUOKA.

During this ecclesiastical year the spiritual state of this Mission is evidently in progress. Though we have lost two by removals, and by dropped, yet we have an increase of five. Our male and female class-meetings are well attended. The Sunday-school is very promising. Since we changed the chapel to the favorable situation for a church, we have more congregation than that of the former. We are thankful to God that He has provided for us a suitable locality for building a church, and that there are good indications of spiritual growth. Members, 69; on trial, 1; total 70.

YEMU YAMANAKA.

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NUMADZU.

During the year, ending with the 31st day of March, 1882, I had the responsibility of acting as the pastor of Numadzu Church, which I was enabled to bear, through the grace of God, for which I thank Him most heartily.

There is no great difference from the last year, only a female class-meeting has been established this year, which is attended by five or six females, who heartily speak out their experiences and gratitude to God for His goodness, and they pray very earnestly for the help of the Holy Spirit, which is a source of great joy to me. On the whole, the members of the Church seem to have increased in their faith.

As to the appointment in the village of Hirai, it being out of the way, is attended chiefly, if not only, by believers; and, therefore, I think it will be well to remove this appointment to some other better village. As regarding that in Twabuchi, it is attended by thirty or forty persons in the summer season, but in winter only half of the above number come out. There has been no remarkable effect in this place, but there are two men interested in the way of Christ who are laboring for the way, so that there is a good prospect, and I heartily wish that this appointment will be kept up. Members, 48.

MIYAGAWA MINORI.

KOFU.

Rev. H. Sugiyama had, until January, the charge of this circuit, which consists of, at present, Kofu, Katsunuma, and Suwamma.

KOFU.—The chapel, or preaching place, has been opened for services every Sunday morning and evening as previous years; and every Sunday afternoon the Bible class has been held. The class-meetings, both of men and of women, have been well attended and in good health. The prayer meeting has been held on every Wednesday night, and we were often blessed by the presence of the Head of the Church. *Here we are in great need of a Church building.*

KATSUNUMA.—The preaching service has been held on every Sunday evening, and Bible class and class-meeting on the Sunday afternoons. Our people here are few, yet they regularly attend the services.

The Sabbath-school is opened on every Sunday evening before the service. About twenty children generally attend the School.

SUWAMMA.—Here we preach in a private house, rented each time, every Saturday evening. Sometimes many people attend and sometimes very few.

In KOFU, a member of the Church opened his private house and invited us to preach there to his friends and neighbors, since a few weeks. We are in hope to reap some fruit there.

The preachers' meeting is held on every Monday afternoon, here in Kofu.

During the year, in this circuit, six adults and five children were added to the Church by baptism, and three persons have removed to Tokio. The full present members, 28; on trial, 2; children under twelve years of age, 13; total 53. Increase 8.

YOSHIYASU HIRAIWA.

FRENCH MISSIONS.

<i>Hull and Ottawa</i>	Joseph L. A. Maher, Wm. Scott, Supd. <i>Chairman.</i>
<i>Montreal Centre and Belle Riviere</i>	Louis N. Beaudry, Nelson W. Deveneau.
<i>Montreal—St. Henri (Tanneries)</i>	One wanted.
<i>Montreal—Point St. Charles</i>	One wanted.
<i>Montreal and Hochelaga</i>	One wanted.
<i>St. Leonard's & Pointe-aux-Trembles</i> .	One wanted.
<i>Boucherville and Longueuil</i>	Pacifique J. Robidoux.
<i>Sherbrooke, Scotstown, etc.</i>	Thomas Charbonnel.
<i>Kingsey Siding, Wotten, etc</i>	Antoine Geoffroy.
<i>Roxton Pond, Acton, Canaan, etc</i>	Edward de Gruchy.
<i>Waterloo and Stukely</i>	Amand Parent.

It was with a very deep impression of responsibility that I entered on the duties assigned to me at the last Conference. It was gratifying to me, that on retiring from the effective ranks of the ministry, after forty-five years of continuous service, a position was assigned to me, wherein there was opportunity for usefulness in a department of Church work, of primary importance. The conviction of responsibility involved in my appointment was greatly increased because of the unsettled state of the French work, and the impression which seemed to prevail, that it was not in a satisfactory condition. It, therefore, became my duty to ascertain as far as possible the character and extent of the work, and the adaptation of the workmen to their different spheres of labor. This could be attempted in two ways—personal visitation and by correspondence. Both methods have been adopted. At an early part of the Conference year I addressed a number of questions to the Missionaries, from which circular I make the following quotations :

“What is the number of appointments on your mission?”

“How many times do you preach on the Lord's day?”

“How many religious services have you on the ordinary days of the week? or how is your time employed during the week in the furtherance of Christ's cause?”

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"What is the distance from your residence to the several appointments on your mission, and their distance from each other?"

"Are there any families or neighbourhoods enquiring after the truth and anxious for religious instruction which you cannot supply?"

"Have there been any conversions from Rome to Christ on your mission since you have been there.

"What other or further evidences have you of the utility of your labors in your part of the country, and what special difficulties do you encounter?"

"Have you any day-school or schools on your field of labor? If so, what is the total number of children under tuition, and the average attendance at school?"

"You may please offer any remarks or suggestions which you may think likely to promote the revival and extension of our French work in the Montreal Conference."

Each brother to whom these questions were proposed, answered them with considerable fullness of detail. If the French Mission work is to be judged of by the standard which applies to rural domestic Missions, then the results will not be regarded with satisfaction, because such domestic Missions we should pronounce a failure, unless within an undefined period congregations were formed, and the usual Methodist means of grace established, leading to the erection of suitable places of worship. In the rural French districts of the Province of Quebec, these are possible only to a very limited extent. And yet it would be unjust and unfair to allege that French Missionary labor was a failure. It is not so. Neither is it possible to show, with perfect satisfaction to every enquirer, what is the full extent and result of efforts made for the evangelization of the French Canadian population. The work is chiefly of a domiciliary character, visiting from house to house, especially where there is known to be a disposition to hear the word of God and permit prayer. In the neighborhood where there are two or more families who have renounced Romanism, these will assemble in a private house for worship and religious instruction, and the Missionary passes on to another neighborhood for a similar purpose. At the same time, and in these journeyings, embracing in several instances, three or more townships, families of Roman Catholics are visited. It is matter of fact as stated by all the Missionaries that there is less reluctance to receive the word of God, and less tendency to harsh resistance of a Protestant Missionary than in the years past. Many of the remarks made above, apply to villages and the suburban population of Montreal in respect to

domiciliary visitation, and where there are proper places of worship, the congregations are kept up by that process. It may be suggested that real converts are not numerous, or we should have evidence of change in the formation of societies; to which it may be answered that very great numbers known to have embraced the Gospel, have been compelled to remove, chiefly to the United States, East or West, for reasons not unknown to any, and on which it is not necessary to enlarge. But this may be said, and can be proved, that very many of the French Canadian Protestants which make up the churches in several of the Eastern States and some of the Western, are the fruit of evangelistic efforts in Canada, and acknowledge with gratitude the grace of God bestowed on them through the instrumentality of the Methodist and other Churches. These general facts are gathered from the reports of Missionaries, and from other testimony. It follows that numerical statements in our own tabulated records, are not to be taken as the measure of success or prosperity. "One soweth and another reapeth." Some of the people who left their native Province have returned "holding fast" their religious faith. It is not a conjecture having no foundation in the Scripture doctrine of Providence, that at some future time, great numbers of French Canadians may return to their own country, full of holy zeal for Christ and the conversion of their countrymen.

At the present we are greatly deficient as to the number of our laborers, to supply all the demands that are made. Some of our brethren are advancing in years, and can scarcely be expected much longer to traverse the townships as they have done in the past. Yet this year it is a matter of thankfulness, that God has raised three or four zealous brethren who have been accepted by the Conference, or are working under the Chairman, and from whom a good report may be anticipated. Some of our English-speaking brethren, who also speak French, are seriously asking themselves the question; "Ought we not to devote more attention to the French work?" And I cannot withhold the suggestion, that in many of our villages and some of our rural sections of country where there is a considerable French population, our places of worship therein situated might be profitably used for service in the French language.

Of the reports which follow, those from Montreal and Roxton are the most interesting and encouraging. The destruction of our Church property by fire at Roxton was regarded as a great calamity, and had the appearance of being the work of an enemy. It is the third time we have suffered loss by fire in that locality. It has been

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thought advisable to change the centre of our operations from that section of the country. Bro. DeGruchy has, therefore, removed to Acton Vale since the Conference, and I trust we shall have a good report of his work next year. An additional Missionary is much needed to give aid to Bro. DeGruchy and Bro. Parent. I will only further introduce the reports, by earnestly entreating the ministry and membership of our Church, to give the French work their careful and prayerful consideration.

WM. SCOTT.

HULL AND OTTAWA.

Here, as in many other places, the minds of the people are changed. The cry, "Death to the Swiss," is not heard so much. Mountains of difficulty have been removed, and those who were opposers of Christ, listen to his sweet voice, "Come unto me and I will give you rest."

During the year I have formed acquaintance with fifteen families, who receive me with pleasure, and hear the Word of God and we kneel in prayer, worshipping God the Father, through the one Mediator, Jesus Christ. Three young men have been sent to the French Institute in Montreal, two of whom were Roman Catholics. To the ladies of the French Missionary Society, of Ottawa, we are much indebted for the generous support they have given in this good work. After correcting the reports of 1880-81, we have, as members of the Methodist Church, ten persons, six of whom have been brought in this year. We have two services on Sabbath, one in Hull and one in Ottawa. A service of prayer, with Scripture reading, during the week. I have visited Aylmer and Rockland villages, and am invited to other places, so that many doors of usefulness are opening. Our prayer is, "Thy kingdom come" Our cry to the people is, "Come out from among them and be ye separate." Our hope is that Christ will manifest His power and save the people.

J. L. A. MAHER.

MONTREAL CENTRE, ETC.

The work on this Mission field does not vary much from last year. The tide of emigration to the United States still continues, though in somewhat abated force, and Romanists, mostly young people, continue to attend our services in ever-increasing numbers. The spirituality of our membership advances in a marked and encouraging manner.

Our Sunday-school gives signs of a steady growth. Its contributions to the Mission Fund are praiseworthy. Arrangements are being made by benevolent persons to furnish us with, at least, the nucleus of a library, which, we trust, will become a means of attraction and permanent good. In all this we recognize the hand of God, especially as most of this assistance comes to us unsolicited and from other denominations.

After six years of anxious thought, deep feeling, and constant labor in this field, your Missionary is more than ever convinced, *that the chief instrument in this work of evangelization, is the school for the young.* Those whom Romanism has fashioned and controlled to advanced years, have become either skeptical in mind, or indifferent in heart, and usually demoralized in life. Our hope is with the young, and God has wonderfully given us access to this class. This is our chief encouragement. The standard of teaching in our Protestant schools is so far superior to that of the Romish schools, and the treatment of the young among us is so much more humane, that the moment the doors of our schools are opened, the rush for entrance is far beyond our capacity and means. In this God indicates our duty. Every Mission should be furnished with a school as well as a church. No permanent work can be done without these twin sisters of Christianization.

These Institutes for higher culture, especially with a view of preparing young men for the Mission work, must be established at the great centres.

Our French Institute in Montreal has been doing—during its two years of existence—a blessed work, but it is crippled in its usefulness for the want of means. Its utmost capacity now is for twenty pupils, whereas it ought to be made ten times more capacious, giving an opportunity to students of both sexes. As now constituted, it claims, each year, seven months of your Missionary's time as teacher, which extra toil is gratuitously given, it is true; but which ought to be spent in pastoral and other evangelistic labors.

It is evident we ought to have two or three agents abroad, like other denominations, collecting funds for these educational enterprises. It is to be hoped that the recently-organized Woman's Missionary Society will, to some extent, meet this deeply-felt want. If we would keep pace with the growing needs of our work, we must enlarge our educational premises, and secure a principal who can devote all his time and energy to this special department.

The statistics of the current year are as follow:—Loss, by removals mostly, during the year, 25; accessions, 17. on trial, 42; members, 60; baptism of adults, 7; of children, 16; marriages, 17; burials, 4.

We continue to preach at Bellè Revière.

The prospect for the future is full of promise, if we obey the voice which cries: "Thrust in thy sickle and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

LOUIS N. BEAUDRY.

POINT ST. CHARLES.

This Mission comprises Montreal West, Tanneries West, and Point St. Charles. During the last year I have visited from house to house, reading the Scriptures with exhortation and prayer in every French family where permitted. I have distributed eight full copies of the Bible, together with ten Testaments, and forty portions of the

Gospels and Epistles, all French. I have also made a total of 100 copies.

I beg leave to point out the errors of the past, to embrace the truth, to neighbors and friends, and employer will be glad to see the Gospel, tell the Swisses about their errors, often suffer from these I have, in the service of the people of this city, hope that the gentlemen

I collected for my congregation, a sick poor of Montreal, services; ten members, Committee of

There were 100 members, I rejoice to see the French Catholics, rule of faith, it for themselves, often produced, its work, tion attacked, conversation, the woodman, apparent, the end of its final, contributed

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This Mission, Catholics were, During the last year, the Gospel, by their Prudence, faculty; but

Gospels and Epistles ; also two thousand tracts and *calendrier chretien*, all French. I have taken on trial fifteen in the last two months ; making a total of thirty-one on trial for church membership.

I beg leave to state that many of our people when convinced of the errors of the church of Rome, and when they leave that church to embrace the Gospel, are bitterly persecuted by their relatives, neighbors and employers, and in almost every case the Roman Catholic employer will dismiss from his service the man who has embraced the Gospel, telling him plainly that he will not keep any Chiniquys or Swisses about him, consequently the families of poor laboring men often suffer from hunger and want of clothes, &c., &c For many of these I have, by my influence, obtained favorable situations in the service of the Grand Trunk Railway Co., or in foundries and factories of this city, having made acquaintance during the last five years with the gentlemen owning or running these establishments.

I collected also a quantity of cast-off clothing for the naked of my congregation. Seventeen dollars cash I laid out to relieve the sick poor of my congregation, and the purchase of hymn books for our services ; ten dollars of that sum was supplied by the liberality of the Committee of the Dominion Square Methodist Church.

There were five baptisms by Rev. Bro. Beaudry in this Mission. I rejoice to state that God's Word is more and more prized every day by French Canadians who are beginning to see that it is the only safe rule of faith. Not a few have a longing desire to possess it and read it for themselves. My repeated conversations with some of these, often produced salutary effects. Idolatry is exposed, its folly displayed, its wickedness manifested, and the whole system of superstition attacked in the mildest form possible, not to give offence. Such conversations, given in a loving manner, resemble the strokes of the woodman's axe on the sturdy oak. At first little effect may be apparent, the tree appears as firm as ever, yet every stroke is hastening its final downfall. The first stroke, though it seems unfelt, really contributed as much as the last to bring it down to the ground.

We might view the subject in this light if we had no express promises of divine blessing and ultimate success, but God has promised both ; he has declared that Christ shall reign. Idolatry, Popery, Mohammedanism, Infidelity, and all that supports the empire of Satan shall be trodden down beneath the mighty Conqueror's feet.

On trial, 31 ; in full connection, 71 ; dropped, 2 ; lost of these by emigration, 9. An increase over last year of 16. M. SADLER.

BOUCHERVILLE AND LONGUEUIL.

This Mission is in the centre of a large population of Roman Catholics who had never heard much of God's Word till last year. During that year few had been approached and made willing to hear the Gospel, while hundreds had been hardened against Protestantism by their Priest. I have made my way amongst them with much difficulty ; but with perseverance and many prayers and patience, I have

gained the confidence of a goodly number, and found access to their homes and hearts. Now the spirit of persecution has given place to the peaceable and inquiring spirit; and though we have very few converts, we have many friends. During the year I moved from Boucherville to Longueuil, which is a more central place. We are hopeful for the future; we have sown the good seed with faith, I have watered it with my tears, and I expect to gather my sheaves with rejoicing.

PACIFIQUE J. ROBIDOUX.

SHERBROOKE, ETC.

My field of labor is composed of the following stations:—Sherbrooke, Upper Magog, Stoke Corner, Stoke Centre, Upper St. Francis, Scottstown, and Ditchfield. Of these appointments, four are regularly occupied, namely, Sherbrooke, Upper Magog, Scottstown, and Ditchfield. In the other appointments I visit as often as possible, and hold weekly services.

During the year emigration has injured my work very much. Fourteen families, representing 59 persons, have left this section for the States mostly. Four families have been added, by dissent, from Popery. They represent 15 persons.

I have 1 class-leader, 1 local preacher, 1 Sabbath-school of 15 children. Collected during the year \$20.

Interesting facts. I buried a child sometime in January. I took for text the "resurrection of the dead." Many Roman Catholics were present. Last week I was called to conduct the funeral of a Roman Catholic woman, the mother of four children. Her husband came to me, and in the presence of my family told that his wife had heard me, and that she was impressed with the statements made there and then; that on her death-bed she made her husband promise that he would call on me to bury her, which he did.

T. CHARBONNEL.

KINGSEY SIDING, ETC.

The work of the Mission in which I have been engaged, like most other Missions, has fluctuated between encouragements and discouragements. Amidst all it is quite certain that the light of truth is spreading, and there is much less objection to receive the light than formerly, not only among the laboring classes, but also on the part of those who are educated. Even the question whether St. Peter was ever in Rome becomes interesting, as leading to Scripture and to Christ. St. Paul de Chester, once a place of great persecution, now gladly receives your Missionary, and I am allowed to preach and pray without molestation. Prejudices are falling, and the field is ready for the sickle. People ask for the Bible. Seven heads of families have joined us, and we hope and pray that the women and children will unite themselves with the Church.

I have three appointments where I labor regularly, Wotten, St. Paul de Chester, and Ham. I go, also, occasionally to other places, such as Kingsey Falls, Tinwick, and Troutbrook. There are twenty-

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five families in these several places, and the number of hearers about 170. The increase of members is only one, owing to removals and other causes. We have also a small Sunday-school of about twenty-five children, who are instructed by Madame Geoffroy. God has blessed her, and the children have made much progress in the knowledge of the Scriptures. We thank God for all His blessings.

ANTOINE GEOFFROY.

ROXTON POND, ETC.

The year, just closed, has been eventful in the history of this Mission. Two years ago great efforts were put forth to repair the old church, also for the building of a neat parsonage, which we succeeded in doing. We had just completed both buildings, and were settled in our new home, when, on the 25th of January last, while away from home visiting the sick, both buildings were destroyed by fire. It is unto the present day unknown how the fire originated. Since then, our work has been much, and, at times, very discouraging, having no suitable place of worship for this part of our work. However, comfort, which was much wanted, soon came. The Lord, by His spirit, was working at one of our monthly appointments, where, in much weakness, the good seed of the Word had been sown.

About twenty-five families are reading the Bible, and from ten to fifteen have left the Church of Rome, and twelve persons are now members of our Church. Our first Quarterly Meeting among them last Sabbath, and, as they called it, their Passover, was, for all present, a blessed time. Many tears of joy were shed, and prayers were offered to God thanking Him for their deliverance.

They intend building a church soon, for which they have, among themselves, promised and subscribed nearly \$600. They hope to receive a little help from the Missionary Society. They cannot build a neat little church for less than \$1,000.

During the year I have dropped Canaan and Adamsville appointments. These were monthly, and, seeing no good result of my labors among the French, I gave them up so as to give more time to more promising places.

We have just completed the church at South Roxton. It is now ready for dedication. Its cost is about \$800. All things considered we have had a very prosperous year. I must say, the most successful year of my ministry. We have lost one by death.

Present membership, 76; increase of 12. There are 12 converts from among the families who, during the year, have left the Church of Rome.

EDWARD DE GRUCHY.

WATERLOO.

The year's labor on this Mission has been one of much toil and anxiety, but not without some marks of spiritual results. We have had a few conversions. We believe there has been seed sown which will

bear fruit in days to come. We have three appointment's, one of them is twenty-five miles from Waterloo, one seven miles distant, and one in Waterloo. Your agent finds a great change in the minds of the French Canadians since his conversion forty-two years ago. It was a common thing for the French Canadians to believe that the souls of the departed do come back to this world, and ask their friends to have mass said for them, for they were in purgatory; but no such thing now. The French Protestants are much more respected, and the work of the Missionaries is more appreciated. We have a strong faith in the ultimate triumph of the Gospel of Christ over the erroneous doctrines of Rome. Members, 37.

Our day-school in Ely has been made a blessing to the children who attended the school. Few came there who knew one letter from another, but can read now quite well in the New Testament. More children would have attended the school had they been suitably clothed. The average attendance has been 15; the lowest 8, attending all winter.

AMAND PARENT.

MISSIONARY DISTRICTS.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria</i>	Coverdale Watson, <i>Chairman</i> .
<i>Maple Bay and Saanich</i>	To be supplied.
<i>Nanaimo</i>	Cornelius Bryant.
<i>Wellington</i>	William V. Sexsmith.
<i>New Westminster</i>	Ebenezer Robson.
<i>Burrard Inlet</i>	Christopher L. Thompson.
<i>Maple Ridge, and Langley</i>	One wanted.
<i>Sumas and Chilliwack</i>	Joseph Hall.
<i>Yale and Lytton</i>	One wanted.
<i>Nicola Valley and Kamloops</i>	B. Chappell, B.A.
<i>Cariboo</i>	James Turner.

VICTORIA.

To SUPPLY this appointment rendered vacant by the withdrawal from our ministry of its former pastor, the Committee regret the necessity of a large expenditure so soon after a similar outlay. The Rev. Coverdale Watson and Mrs. Watson, met with a very cordial and

welcome reception. In the Minutes, it appears as an addition of

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welcome reception on their arrival at Victoria; from the District Minutes, it appears that the membership has increased to 140, being an addition of 24.

The new pastor acted wisely in avoiding a spirit of controversy which had been engendered by his predecessor, and which had resulted in untold injury to the spiritual welfare of many of the people; acting upon Richard Baxter's opinion, that "the best way to preach down error, is to preach up truth:" hence he thought by God's help to emphasize the great essentials of salvation, not by any means sacrificing truth in all its fulness, for safety or expediency; and the Great Head of the Church has manifestly blessed the work of his hands. The Committee have full confidence in his prudence, zeal, and fidelity, and anticipate for him in his new sphere of action a continuance of that success which attended his labours and administrations in Ontario.

NANAIMO.

The support of a settled pastorate is somewhat uncertain; and when the frequency of strikes among the miners, and the improvident habits of multitudes who never attend Divine worship are taken into account, there is not as good a prospect of a self-sustaining position, and being independent of missionary grants, as in other communities. In this case the faithful few are but few indeed, and amid surrounding irreligion, they need, next to Divine help, your sympathy and prayers. Members, 37.

CORNELIUS BRYANT.

WELLINGTON.

We came to this mission towards the end of last July, and found matters in connection with our Church in rather an unsettled state. Our small membership was dissatisfied with the existing state of things. Several months passed away before harmony could be restored. We found it impossible to get a house in which to live, since the whole town belonged to the Coal Company, and they refused to provide houses for outsiders. We were, therefore, obliged to build one with our own hands. This occupied much of the time which ought to have been devoted to pulpit and pastoral work.

Our congregations have been fair, and our missionary contributions over double those of last year. The people have shown an increased willingness to give for the support of the ministry and of our connexional funds. Members, 6.

W. V. SEXSMITH.

NEW WESTMINSTER.

The history of this Mission during the past year furnishes cause for thanksgiving to the Head of the Church, whose hand has been

upon us for good. Though we cannot report any remarkable revival of religion, yet there has been an observable advance in the various departments of the Church services. The membership has somewhat increased, as also the number of scholars in the Sunday-school. All the connexional funds are in advance of last year, and \$425 has been paid on the Church debt, leaving \$2,000, which we hope to pay in 5 years if the Missionary Society will kindly aid us so long. The Mission, will then, if all goes well, become an independent Circuit.

The Indian service has been maintained throughout the year with regularity. Most of the members of the Indian class moved to other parts of the country during the year. A few others have come and partly filled their places. One of our best members died recently. She passed away peacefully trusting in the Lord.

Owing to the Maple Ridge and Langley Mission being left without a missionary during the past year, much time and toil have been devoted to that region, and services held as often as possible. The debt of \$100 on the Maple Ridge Church has been paid off. Members, 34. Indians, 8.

E. ROBSON.

BURRARD INLET.

There are some aspects of the present state of this Mission which are not as favorable as we could have wished to report. A division of the ecclesiastical interests has in a measure weakened our influence at the Inlet. So far, however, as our work generally is concerned, no change is effected, and Methodism has still an important mission to perform here, which cannot be calculated by numerical returns. Many of our hearers are mariners. Among these we find many inquiring minds, and tidings from all parts of the globe express gratitude for good received. Our North-Arm congregation steadily increases, and our little Church is generally filled.

We have organized a very successful Sabbath-school at Hastings, It is under the superintendence of Bro. Robert Irwin, and is doing good work. Members, 8.

C. L. THOMPSON.

SUMAS AND CHILLIWHACK.

It has been very pleasing to us to return to this Mission after an absence of three years. The very cordial reception we met with at the hands of our old friends, stimulates us to renewed efforts in our work. The year has been one of happy toil. The attendance on the public means has been generally good, and accompanied frequently with a marked religious interest.

A considerable reduction has been effected in the debt which has so long encumbered the parsonage trust, and an effort is being made to entirely remove it.

Plans and specifications have been procured and tenders are called for, for the erection of a church which will probably cost twelve or thirteen hundred dollars, towards which nearly a thousand in subscrip-

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tions has been already obtained, while as yet, only a partial canvas has been made.

During the year, we have lost four of our membership by death, seven by removal, one by resignation; one has been expelled, and two have been dropped.

We have been fortunate in securing an harmonious consolidation of our work in the union of two of our Sabbath congregations, so that instead of having four preaching services every Sabbath we have now only three.

Special services were held during the winter season at two of the appointments. Owing to unfavorable weather, however, the attendance was small, and the good effected consisted principally in quickening the religious life of the Church.

We are hopeful that our population on this rural circuit will shortly become more settled, and that the means of our people will so improve, that we soon shall be able to take a position as a self-sustaining circuit. Our contributions to the Missionary Fund exceed the grant we receive. Members, 99.

JOSEPH HALL.

NICOLA VALLEY AND KAMLOOPS.

During the year closing your Missionary has been able to keep constantly at work. The winter was so mild that only twice—a day at a time—was he prevented from travelling. He devoutly records the continuous evidence of Divine guidance and help. The circuit gives liberty for ranging from the border to the pole; from the Cascades to the Rockies. The population is, and must ever be, scattered; a ranch planted here and there, where opportunity offers, amid the mountains that surround us everywhere.

A portion of the Canada Pacific Railroad is being built through the Cascades, and will for some years give an added number to be reached. The laborers are Chinese. Their tent array, as it broke upon our view yesterday in a pretty valley surrounded by the snow-crested hills, was not a symbol of war, but of aids in the arts of peace; heathen men walking our soil, doing our work. An inviting field, though the general impression is that they are not worth the trouble.

We wish that, on the circuit, we could report greater spiritual prosperity. Yet we are thankful for the appreciation in many places of the means of grace, and for the gracious influence felt in many of the services. Members, 14.

B. CHAPPELL.

CARIBOO.

The portion of the year that we have labored on this Mission has, on the whole, been pleasant, and we trust profitable, to both minister and people.

We have had a comparatively mild winter—plenty of snow but not the extreme cold they have often experienced here. We have in consequence been able to make regular trips to the Creeks within walking distance during the greater part of the season, though some-

times it has taxed our physical strength to the utmost. For instance, a walk of fourteen miles through deep snow has to be accomplished between forenoon and evening services. Every Sunday we have preaching service at Lightning Creek.

Then, when visiting Jack-of-Clubs Creek, which has been about once every three weeks, the round trip of fifteen miles has to be made on foot, with the road frequently drifted full. This also has to be performed on the Sunday, as there is no convenient place to stay over night, the miners, as a rule, having only a very small cabin.

Considerable anxiety was felt at the beginning of the year, that both our congregations and finances would suffer materially because of the appointment to this place of an Episcopalian clergyman, and the energetic measures adopted by the adherents of that Church to build up a cause.

But we are pleased to be able to report that neither numerically nor financially have we been injured, but rather benefitted, by being prompted to more diligent attendance on the means of grace, and increased liberality.

The congregations all through the winter have been equally as large as when the population numbered several times as many as it does now. And considering the financial state of the mining district, all the collections have been quite as good as we could reasonably expect.

The Sabbath-school never was more prosperous than now; both teachers and children seem to take great delight in their work. The prayer and class-meetings are still kept up, but owing to the elevation of one member to the company above, and the removal of three to other parts of the province, the attendance is necessarily small.

As to the future of this mission, it is difficult to write with any degree of certainty. The population has been growing smaller year by year, but at any time something new may be struck that will lead to another excitement and a rush as in former days.

Be that as it may; the place should be occupied by our Church so long as we have so many willing, so far as they are able, to sustain our ministry, and who give such practical proof of their preference for our simple Gospel forms of worship. Members, 9.

JAMES TURNER.

WINNIPEG DISTRICT.

- Winnipeg, Grace Church*..... Samuel D. Rice, D.D., *Chairman*; John E. Starr; Edward Morrow, M.A., Thomas L. Helliwell, Supernumeraries.
- Winnipeg, Zion Church*..... John Semmens; Thomas E. Morden, B.A., Supernumerary.
- Plympton*..... Robert B. Laidley.
- Selkirk, C. P. R., & Rat Portage* William Halstead.
- Stonewall*..... Thomas B. Beynon, B.A.
- Meadow Lea*..... Arthur B. Hames.

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WINNIPEG, GRACE CHURCH.

WITH the rapid growth of this new city, important changes are transpiring which require to be managed with great wisdom and prudence. A speculative spirit, the outgrowth of sudden and widespread prosperity; is not always friendly to the advancement of serious godliness. At such times there is the greater necessity for recognizing and acting by "the old land-marks," repentance, faith, and holiness, as to doctrines; and a steady, unswerving adherence to the laws and usages of the Church, in the establishment and maintenance of the means of grace, and the carrying out of the whole of our ecclesiastical polity. It disarms us of fear for the future to know we have faithful and loyal brethren in the Church there who appreciate the principles of Connexional Methodism, and who will heartily sustain the hands of the esteemed Superintendent and his colleagues in the adoption of wise and safe measures to meet the religious demands of a daily-increasing population.

By the death of brother Edward Morrow, the Church loses the influence and example of a faithful Minister at an early period of life. Though removed to his heavenly home rather suddenly, he was fully prepared for the change. He had no fear, and died in the full assurance of faith, sustained by the "lively hope" of a blessed immortality. Members, 171.

WINNIPEG, ZION CHURCH.

A review of the work of the past year on this Mission affords both regret and satisfaction. The class-meetings have been regularly led by efficient leaders, but the attendance has not been all that we could wish. The weekly prayer-meeting has been well attended, and they who come worship the Lord with fervor and gladness of heart. The Sabbath-school is in a highly prosperous condition; all the officers are members of the Church, and many of the children meet in class. Only a few have been brought to Christ during the year, a fact which we deeply deplore. Numerically, we have prospered. Our church is too small to accommodate the crowds that come, and a new church, to hold a thousand people, is in contemplation. The officers have rendered faithful service in every department, and have done it heartily as unto God, and not unto men. We close our report with devout thanksgivings to Him who hath helped us. Members, 87.

J. SEMMENS.

PLYMPTON.

We are deeply affected because we cannot render a better report of our work during the past year. We commenced the year joyously,

and we may say hopefully, but ere long we were called to suffer very seriously by the death of the late James Mason, which was in a short time afterwards succeeded by the removal to the city of two other members of the Quarterly Official Board. In the month of October we commenced special services at the Plympton appointment, which promised well, but on account of my own ill-health, we had to close, without witnessing any new conversions. The presence of the Master, however, in a measure has attended the Sunday services; and while we have lost by dropping, removals, and deaths, we have still an increase in our membership. Our class-meetings have been well attended, inconveniences considered. In all the connexional funds, we are in advance of last year. The sudden rise in the value of land has induced some of our adherents to sell, yet others seem to take their places, and our congregations have steadily increased. Our people are industrious and liberal, and as to the future success of this Mission, we have no doubts, if well and faithfully worked. Members, 51.

R. B. LAIDLEY.

SELKIRK AND CANADA PACIFIC RAILWAY.

Owing to circumstances over which we had no control, and removals to the West, we have had much to discourage and weaken us during the past year. The change of the route of the C. P. R. has caused much depression at Selkirk. The missionary has had, however, a great deal of mission work on the C. P. R. line eastward. The meetings among the railway men have been well attended, and we have reason to hope much good has been done. Some of the men had seen "better days," had received a liberal education, and were expecting to become settlers in our Great North-West. Our distribution of religious literature has been productive of great good. The kindness the missionary has received on the line of the C. P. R. can never be forgotten. Our church debt at Selkirk has been reduced nearly \$200, and the prospect for the future is becoming more encouraging. Owing to so many removals to the West, we can report only 14 members.

W. HALSTEAD.

STONEWALL.

The blessing of God has rested upon our labors on this Mission during the past year. Yet we have not seen that measure of success which we desire. We feel very much the need of an assistant in our work, in order to meet the spiritual necessities of the people. Every Sabbath evening we preach in the village, and as there are six country appointments, we can give each of these, preaching only once in three weeks. Our congregations are attentive, and are increasing in numbers. In Stonewall we have not accommodation for all who wish to attend, so that we are preparing to build immediately a new church, capable of seating four hundred people. A new parsonage is now in course of erection. We are able to report an increase in all our connexional funds. We opened a Sabbath-school in the village last

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Christmas Day, which has been steadily growing in numbers and interest. Thankful for past mercies, we are praying for still richer blessings in the future. Members, 51; increase, 13.
T. B. BEYNON.

MEADOW LEA.

In reviewing the work of the past year, we have abundant reasons for devout thankfulness to the great Head of the Church for the mercies vouchsafed us, and for the measure of success He has been pleased to bestow upon our labors. The camp-meeting held on this Mission, last September, and in which nearly all the brethren in our work in the North-West took an active part, was a season of pleasant re-union, spiritual power, and blessing. Sinners were saved and added to the Church militant, some of whom have since joined the Church triumphant. Members of the Church were wonderfully quickened, and the missionaries of the Cross, renewing their consecration to their Master's work, returned to their respective fields of toil, determined to labor more faithfully for the salvation of souls. Our church and parsonage have been completed, the latter being well supplied with furniture, through the commendable and self-denying labors of the "Ladies' Aid." Our congregations have been good, and class and prayer-meetings as well attended, with few exceptions, as circumstances would allow. Removals, 15; died, 4; present membership, 56; increase, 18.
A. B. HAMES.

EMERSON DISTRICT.

- Emerson and West Lynn* George Young, D.D., *Chairman*.
One to be sent.
- Nelsonville* John W. Bell, B.D. One to be sent.
- Crystal City* Andrew Stewart, B.D.
- Boyne River* Albert D. Wheeler.
- Beaconsfield* Charles Mearing.
- Dominion City* Wilbur W. Andrews.
- Morris* William R. Morrison.

EMERSON.

IN December, 1879, I was sent to open this Mission. During the two and a half years which have elapsed the Divine blessing has attended the united efforts of pastor and people to such an extent, that, after deducting heavy losses by removals and deaths, we are enabled to report a membership of 97, with 145 Sabbath-school scholars. The Church property secured consists of three valuable lots—a Tabernacle, recently enlarged,—an organ, costing nearly \$700,—a parsonage, with considerable furniture, in Emerson,—and three

lots and a nice little church in West Lynn; the aggregate value is reckoned at ten or twelve thousand dollars.

During seven or eight months of the past year, I was very efficiently aided by the Rev. Wellington Bridgman, whose labors were greatly blessed to many; but, owing to the failure of his health, the overflow of the river which greatly interfered with our work during the closing month of the year, and the removal of several families to the country, the summing up of the results of the year's toil has not been as satisfactory as we anticipated. Still, with membership, congregations, and funds all very considerably increased, we will both thank God and take courage.

GEO. YOUNG.

NELSONVILLE.

The past year has been one of continued prosperity. Owing to the division of the Mission we lost 39 members, one withdrew, two died, six were dropped, making our total losses 48. But we have received on trial 6, from other circuits 14, total, 23, leaving a decrease of 25. Present membership 90. Our finances are in a healthy state. The parsonage has been made more comfortable, the church has been finished, and a fine new organ purchased, value \$275. Furniture also has been got for the parsonage to the value of \$48.50.

J. W. BELL.

CRYSTAL CITY.

The membership has nearly doubled, the amount contributed to the Connexional Funds has more than quadrupled, and double the amount of any preceding year has been realised for ministerial support. \$1,400 is available for the completion of the church at Crystal City. The congregations have increased, till, at some of the appointments, they exceed the capacity of the buildings available as places of worship. These results are due largely, with the blessing of Providence, to the general prosperity of the country.

A. STEWART.

BOYNE RIVER.

This being the first report from this Mission, we are not able to compare our work with that of former years. At the last Annual Conference five small appointments were set off from the Nelsonville Mission to form a new field, to be called the Boyne River Mission.

The membership at these appointments was very small and very weak, there being three other denominations at work upon the same ground. Although we have to preach in private houses, our congregations have been very fair, except at one appointment—Pomeroy.

At Carman we have nearly six hundred dollars subscribed, as well as a building lot offered for the erection of a church. The building we did expect to have completed by the end of the Conference year, but, owing to some difficulties in the management of the South-

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Western Railroad Company, the construction of the road has been interfered with, and the location of the town is threatened by the removal of the Railroad location, in which event we will need to move the situation of the church. For these reasons, we have deferred the work of church building until our location is settled, that we may not spend the people's money in building in a locality where it would, perhaps, be useless in a few months.

During the year we have held no special services, though some profess to have received blessing during the ordinary services. The interests of the Mission demand the services of an ordained minister. Amidst discouragements and disappointments not a few, we have been able to hold the fort for the year; and trust that the seed sown may, under divine blessing, be as bread cast upon the waters, found after many days. Members, 30.

A. D. WHEELER.

BEACONSFIELD.

Our experience on this Mission, during the past year, has given rise to both pleasure and disappointment. Continued good health has enabled us to supply the numerous appointments, in most of which we have witnessed a gratifying increase in attendance, and manifest appreciation for the Word preached. The unexpected removal of several of our members, and the uncertainty as to the location of the expected railways, have materially hindered us in our church-building operations, and that more permanent organization which we had intended. At the eastern end of our Mission, we have a small church in course of erection, which we purpose to get completed after next harvest. The very marked improvement in contributions, as compared with the previous year, augurs well for the future of our Church work in this rapidly-improving portion of the Province. Members, 54; on trial, 1. Total, 55.

CHAS. MEARING.

DOMINION CITY.

With much thankfulness we report an improved spiritual tone, advanced finances, and increased membership. Two of last year's persistently barren appointments have been dropped, and two new ones, in places more destitute of ordinances, have justified the change. Two flourishing Bible classes and a Sunday-school have been added to the machinery of the Church. As Western populations are full of thrift, and *shift*, this Mission with others has suffered somewhat from removals. Increase, 19. The Connexional funds are all in advance, the new church at Dominion City is almost free from debt, and no deficiency defaces the Circuit book. Number of appointments, 5; membership, 47.

WILBUR W. ANDREWS.

MORRIS.

We feel especially grateful to the Giver of all Good for bringing us through another year. It has been one in which we have passed

through some trials, but the Lord has been present to comfort and sustain. As a Mission we are passing through a crisis the result of which it is hard to determine at present. Some of our best people have left us, attracted by western locations, and the lands vacated are held by speculators and thus locked up. Add to this the flood by which we have been visited—all tending to discouragement.

We rejoice in being relieved of the heavy debt which rested upon our church at Morris. This was accomplished by the sale of a quarter section of land, secured by the Rev. J. F. German, M.A., a few years ago. We have still one hundred dollars to meet, covered by subscriptions. Our spiritual progress has not been very marked, yet we have enjoyed some seasons of refreshing. Our present membership is 36; baptisms, 13.

W. R. MORRISON.

PORTAGE LA PRAIRIE DISTRICT.

<i>Portage la Prairie</i>	William J. Hewitt, <i>Chairman.</i>
<i>Burnside and Prospect</i>	Alfred J. Barltrop.
<i>High Bluff</i>	James M. Harrison.
<i>Gladstone</i>	One to be sent.
<i>Salisbury</i>	George K. B. Adams.
<i>Big Plain</i>	Benjamin Franklin, B.A.
<i>Rapid City</i>	William T. Dyer.
<i>Minnedosa</i>	Thomas B Wilson.
<i>Oak River</i>	John Mears.
<i>Grand Valley and C. P. R.</i>	Thomas Lawson.
<i>Milford and Plum Creek</i>	Thos. W. Hall; Joshua Elliott, Sup'y.
<i>Birtle</i>	One to be sent.
<i>Cypress River</i>	One wanted.
<i>Prince Albert</i>	Arthur Whiteside.

PORTAGE LA PRAIRIE.

THE growth of this Mission in the past year has been very satisfactory. The funds have all been well sustained, especially the Missionary Fund. The people sincerely thank the Board for past favors, and this year assume the position of an *independent circuit*.
 Members, 95.

W. J. HEWITT.

BURNSIDE AND PROSPECT,

As a separate Mission, is not yet one year old. However, though young, the typical features of Methodism are well defined. An Official Board has been formed that has worked well. The Word has been

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preached, as regularly as possible, to attentive congregations. Pastoral visitation has taken much time and strength, but has given a large return. Special meetings at Burnside have increased our numbers, and our spirituality, also. Thanks be to God! Three promising new appointments have been added to the original four, making seven in all. Sunday-schools, of which we now have two, like the prairie flowers, are limited to the summer season. At present we worship in school houses. However, we hope for better things. In two neighbourhoods there are movements in the direction of building. The Lord give success, for without church and shed accommodation the work here cannot grow. Connexional and Circuit Funds have been liberally sustained. We get little or no copper in our collections. May genuine prosperity shine on our Zion! Members, 36.

ALFRED J. BARLTROP.

HIGH BLUFF.

We have not enjoyed the measure of prosperity that we had hoped for. Our health gave way early in the year, and since then we have moved very slowly. Steps have been taken to unite two of our congregations. A site of half an acre has been procured, and a subscription list of \$550, though we have not, as yet, called on half our people. We purpose building a church worth about \$1,500.

This Mission has lost heavily through removals, and will lose more next year. We report a more healthy financial tone than any year yet. Although being laid aside we are able to report progress, and return thanks to God for preserving care, and to our people for their extreme kindness. Members, 87.

J. M. HARRISON.

GLADSTONE.

Truly, the past year has been one of much good. We have very much to be thankful for. Life has been prolonged, health preserved, and strength given for daily duty. We enjoy the preaching of the glorious Gospel of the blessed God. Our people love the Word and the communion of saints. We close the connexional year with much thankfulness, and, in doing so, look forward with hopes bright and prospects clear, and a prayer upon our lips for a richer manifestation of the presence of God in the future.

At the beginning of the year we had a debt of \$262 on our church and parsonage, \$169 of which has been paid; and we hope ere long to wipe off the rest, so as to be able to worship and "live under our own vine and fig-tree, none daring to make us afraid." During the year we have lost no less than twenty-six by removals, one by death, and seven we were compelled to drop, which leads to a large decrease. Members, 44.

W. M. BAKER.

SALISBURY.

The past year has been marked with spiritual and financial progress. Held special services at the Hamilton appointment. Several gave their hearts to God. We are building a good frame church at Neepawa, which will be ready to open right after Conference. Members, 40. Increase, 9.

GEORGE K. B. ADAMS.

BIG PLAIN.

We have succeeded, with the blessing of God, in organizing this new field of labor into a Mission of six Sabbath appointments. Our people are few and scattered, but loyal to Methodism, and liberal supporters of the Gospel. Divine service has, hitherto, been conducted in private houses; but we expect in a short time to have school-houses and churches, which will afford better accommodation for our congregations. We are praying for the productive influence of the Spirit to accompany and follow our labors in sowing the seed of the kingdom. Baptisms, 12. Members, 20.

B. FRANKLIN.

RAPID CITY.

This is part of the old Little Saskatchewan Mission, and is one year old. It contains five appointments—one in the village and four outside. The country appointments are very promising, and we hope to have a church at one of them soon.

Rapid City, a village in the North-half section 20, Township 13, P. 19, West, containing about 400 inhabitants, is the head of the Mission. Here, during the year, we have built a small house for a parsonage, the debt on which is nearly paid. Paid the debt of \$120 remaining on the church, and put a wire fence around the church lot.

Our class-meeting and prayer-meeting are well attended. The congregations are larger than we can accommodate, and, by some means, during the summer more room will have to be provided. Membership, 45. Increase, 7.

W. T. DYER.

MINNEDOSA.

We are grateful to God for the measure of success that has crowned the labors of this year. We have succeeded in erecting a good frame parsonage which, with the lot, is at present, though not completed, worth \$750, only \$150 of which is yet to be provided for. While some of our congregations have been seriously injured by the depopulating influence of land speculation, others, that of Minnedosa especially, are very largely increased, and the interest in religious things deepened, and two new appointments have been taken up. Owing to storms the regular work has been somewhat hindered; but, by the help of God, we have made some progress. We are looking forward hopefully to the erection of a new church during the

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coming summer, after which special services will be practicable, which is not now the case. Some have been awakened by the truth, and have declared themselves seekers of salvation. We are not discouraged, for in the strength of God we believe we shall be able to go up and possess the land. Present membership, 52. Increase, 14.

T. B. WILSON.

OAK RIVER.

This is an exceedingly promising field of Missionary labor. Settlers are rapidly crowding in, and the present prospect is that it will not be many years before it becomes a self-sustaining Circuit.

In consequence of the failure in health of Brother Mears, the Mission has not had as faithful pastoral work for the last portion of the year; but the services have been sustained by a hired local preacher. Members, 32.

W. J. HEWITT.

GRAND VALLEY AND C. P. R.

The events which have marked the history of this newly-formed Mission have not been few. We arrived at what was mapped out as our field last August, and found almost everything wanting but the ground to work on. The first consideration was to locate and establish our headquarters in the rising town of Brandon, then followed, after the gathering together of a few to form the nucleus of a Society, the building of a tabernacle, 22 x 50, which was dedicated by our Chairman in November. Since that, such has been the growth of the town and the extension of our cause, we found it necessary to dispose of the old building, and push forward with the erection of a much larger one. This, we are pleased to state, is just ready for us to go in and take possession.

While our people have been very busy in providing church accommodation, they have not forgotten the care and comfort of their Missionary. A neat and comfortable parsonage has been built and paid for, and in the matter of ministerial support and other funds they have done nobly.

Interesting and growing classes and Sabbath-schools have been organized at the important points. Throughout the year we have passed through all the experiences incidental to pioneer work in a new country, but in the midst of all we have felt that God was with us. Members, 55.

THOS. LAWSON.

MILFORD AND PLUM CREEK.

Matters have been in such an unsettled state that we have only been able to gather in those who have come into the country professing faith in Christ. The uncertainty of permanent business centres keeps us back a good deal in the matter of church building. At present, however, we are preparing to erect churches in Souris

City and Milford. One 24 x 40 feet, and the other 16 x 26 feet, both frame.

The country is developing very fast, and our earnest desire is to see the work of God prosper in our midst, so that the people may be rich toward God as well as in those things which are temporal. By alteration of Circuits we have lost 14 members. Our increase, however, is 8. Total, 37.

T. W. HALL.

CYPRESS RIVER.

Until last fall this portion of our work, being an outpost of the Beaconsfield Mission, was only occasionally visited. Since my arrival services have been held with as much regularity as the weather and travelling would permit. The marked improvement in the attendance at the services, and manifest appreciation for the Word preached, is very gratifying. During the past year the settlers have considerably increased, and the claims of those who are members of our Church demand increased attention for the ensuing year. As no special difficulty has been experienced in working it in conjunction with Beaconsfield Mission, we would recommend that the same arrangement be continued the forthcoming year. Members, 24.

W. H. BUCKLER.

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DOMESTIC MISSIONS.

NEW BRUNSWICK AND P. E. I. CONFERENCE.

ST. JOHN DISTRICT.

<i>Fairville</i>	Joseph Seller, M.A.
<i>Upham</i>	Charles Comben.
<i>St. Martin's</i>	John J. Colter.
<i>Grand Lake</i>	William Tweedy.
<i>Jerusalem</i>	Richard Opie.
<i>Welsford</i>	John T. Baxendale.
<i>Kingston</i>	James A. Duke.

FAIRVILLE.—The result of the past year's toil on the Fairville Mission is very encouraging. We entered upon our labors with rather a dark prospect, owing to a change in the congregation. Several persons of extensive means, who formerly worshipped with us, supporting us quite liberally, but whose predilections were in another direction, believing that the time had arrived to have a minister of their own, built a very fine church in the village, and called a preacher thereto, which weakened our cause very considerably. But the clouds are dispersing, and we have so far rallied as to dispose of all the pews vacated, to persons, if not financially as strong, yet warmer in their attachment to the Methodist Church. Throughout the year the congregations have been very good. The class and prayer-meetings have been well sustained. Fourteen persons, after three months' probation, were received into the Church by the right hand of fellowship, and a deeper interest is manifest in both the religious and financial prosperity of the Church. We have painted the outside, and thoroughly renovated and improved the inside of the church. We are looking forward with gratitude to God for the past, and taking courage for the future. Members, 76.
J. SELLER.

UPHAM.—In regard to the religious state of this Mission, we have no marked change to report for the year. Our interests have

been sustained, and on the whole we believe there has been improvement. Our church at Hampton Station has been completed, and dedicated to the worship of God, from which fact we hope for much good for the future.

As the result of a number of removals, and a revision of the list of members, we report a decrease in the membership. Members, 72.

CHARLES COMBEN.

ST. MARTIN'S.—In connection with the work on this Circuit, there are peculiar difficulties. Our people are few, and being scattered over a large tract of country, it is difficult to give them regular preaching, such a winter as the last has been.

Some of our congregations are composed largely of those who are not adherents of our Church. Yet we believe our labor in the Master's vineyard has not been in vain. In connection with our regular services, several persons were awakened, and manifested their decision for Christ, and some of these, we trust, are now living in the enjoyment of the Divine favor. In one of our principal stations a new church has been finished and dedicated, free from debt, and the debt on the other church has been considerably reduced. Members, 50.

J. J. COLTER.

JERUSALEM.—The past year has been one of incessant work. The blessing of God upon our regular labors has been seen in the increased attention manifested to most of the interests of the Church. At Jerusalem one class has been formed, and a Sunday School organized. Two new places have been taken up. The week of prayer was duly observed by conducting special services at Summer Hill. The services during the week of prayer, and the week following were largely attended, and as the result believers were quickened, the careless were led to think of their ways, and some decided to unite themselves with the Church.

Our church and parsonage at Jerusalem have been much improved, and an additional piece of land has been secured by deed to the parsonage property. Members, 86.

R. OPIE.

WELSFORD.—With gratitude we record that God has been with us during the past year. His power has been felt in the public congregations and in the class and prayer meetings.

We regret that on our Mission there are many members of long standing who have fallen into a state of apathy from which it seems impossible to rouse them. Members, 102. JOHN T. BAXENDALE.

KINGSTON.—For a considerable time of extremely unfavorable weather attendance on the means of grace was small, but usually our congregations have been large and the people appeared to listen attentively to the Word of Life. Notwithstanding discouragements, we have labored in hope, and trust the precious seed sown will ultimately bear fruit to the glory of God. For various reasons many persons who have long been returned as members of our church do not meet in class-meeting.

One brother died in the Lord and several have removed from the circuit. Members, 65.

JAMES A. DUKE.

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FREDERICKTON DISTRICT.

<i>Kingsclear</i>	Henry J. Clarke.
<i>Gibson</i>	John S. Allen.
<i>Nashwaak</i>	John Goldsmith.
<i>Stanley</i>	Frederick Black.
<i>Boiestown</i>	John K. King.
<i>Keswick</i>	James Crisp.
<i>Gagetown</i>	William Harrison.
<i>Canterbury</i>	William R. Pepper.
<i>Jacksonville</i>	M. R. Knight, A. B.
<i>Richmond</i>	Edwin C. Turner.
<i>Florenceville</i>	A. E. LePage.
<i>Andover</i>	Thomas Allen.
<i>Upper Kent</i>	Henry Penna.
<i>Arthurette</i>	A. R. B. Shrewsbury.

KINGSCLEAR.—Nothing of special spiritual interest has taken place upon this Mission. We commenced special services last fall, praying and hoping for a spiritual harvest, but after two weeks' labor both the voice and general health of your Missionary gave way, so that our hopes were not realized.

The two new appointments at Lake George and Blaney Ridge, which were taken up eighteen months ago are doing well. A new church is being built at the former place, and one contemplated at the latter. The prospects of our Church in these places are good.

At Kingsclear, the principal appointment upon the Mission, nothing very encouraging can be said. Influences have operated for years against the spiritual development of our Church in this place; but we hope a brighter day will soon dawn.

Lincoln, one of the appointments, was taken off this Mission last Conference, and connected with the Fredericton Circuit, so that, though we have added several to our membership, we have to report a small decrease. Members, 59.

H. J. CLARKE.

GIBSON.—From this Mission we have nothing very special to report. The services for the year have been held with but trifling interruption, and the congregations have been uniformly good. There is not much increase in the spiritual life of the society and the membership has suffered by removals and other causes. As the Mission will have better facilities in the future than in the past for doing spiritual work, a reasonably good harvest may be expected.

J. S. ALLEN.

NASHWAAK AND STANLEY.—The past year's labor on this Mission has not been without many signs of the Master's presence and many indications of success. Several of our adherents were awakened and brought to the Saviour in the ordinary services, a few others as the result of special effort. Some six weeks during the winter were

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devoted to the Lumber Mission, where the Word was heard attentively and tracts received gladly in more than fifty different camps.

A new church has been commenced at Zionville, which we hope to complete early in the year.

Bro. Black has labored efficiently, with great acceptance and success, throughout the Circuit during the year. Members, 170.

JOHN GOLDSMITH.

BOIESTOWN.—The religious interest has increased throughout the Mission, and at five of our preaching-places we have been cheered by evidences of God's converting grace.

A handsome and commodious church has been built in the most thriving part of the Mission, which has greatly aided our cause. Death has visited us repeatedly, and suddenly snatched away some of our best supporters and best workers; but in the deepest affliction God has sustained both his people and cause. Over ninety persons have presented themselves as seekers for salvation. Thirty-three have been received into full connexion. Seven have removed, and three died. Members, 98.

J. K. KING.

KESWICK.—The aspect of the work on this Mission is somewhat cheering. Our services have been well attended, and at the renewal of the tickets and the administration of the sacrament of the Lord's Supper the members have evinced a strong attachment to Christ and His cause. At Cardigan a sanctuary is being erected which will be completed in a short time and which will be a credit to the Society and to Methodism. Members, 139.

JAMES CRISP.

GAGETOWN.—The toil on this widely-extended Mission has not been without some success. Difficulties and discouragements incident to all Missionary work have been numerous, but we are thankful to report that our cause in this part of the field is improving, and at present is giving substantial indications of better days to come.

The congregations at some of the appointments have increased, and financially there has been an encouraging advance on the receipts of the previous year.

By a good deal of persistent effort, we have succeeded in making much needed improvements on our church property in different parts of the Circuit, and other important matters of a temporal character will be accomplished at no distant day.

Some of our most valued Church members have passed away during the year, but in life and death they gave good and satisfying testimony that they have gone to be "forever with the Lord." Members, 61.

WILLIAM HARRISON.

CANTERBURY.—The few Methodists on this Mission are scattered over a wide extent of country, nevertheless our congregations are in general tolerably good, but our most liberal supporter is a member of another section of the Christian Church. Owing to the heavy and continuous storms of the winter months, and domestic affliction in the spring, our proposed special services were not held.

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We have generally preached three times on Sabbath, and held two or more services in connection therewith. The spiritual condition of this Mission is far from what it might and ought to be. We have made repeated attempts to maintain the class and as often failed. Still we rejoice to believe that good has been accomplished by the preached Word. The debt on our parsonage has been paid, also one on a church organ. Benton Church has been repaired. Skiff Lake Church has been rendered fit for occupancy the year round. The debts and repairs on our Connexional property which have been paid this year amount to over \$500. We consider our future prospects are brighter than ever before. We desire to trust in God and go forward. Through the division of the Mission we lose several of our very best members, but still report 63 members.

WM. R. PEPPER.

JACKSONVILLE.—A review of the year on this Mission is not without encouragement. We have a fine parsonage approaching completion. We expect to dedicate a new church at the Seventh Line appointment immediately after Conference. Repeated snow-storms made it almost impracticable to hold protracted meetings in the winter. This spring we have experienced a gracious outpouring of the Spirit at Jacksonville, resulting in several conversions, and in leading many of the members to a fuller consecration to God. We have lost considerably in numbers by removals and deaths. Members, 129.

M. R. KNIGHT.

RICHMOND.—Our Sabbath congregations have been large and attentive. Our prayer and class-meetings have been well sustained, and seasons of grace. Our special services have been productive of good in reviving the Church, and in leading some to Christ. Four have died, leaving behind them the testimony that death was an eternal gain. We have had 10 removals, and 4 have ceased to be recognized as members. Members, 122.

EDWIN C. TURNER.

FLORENCEVILLE.—Both our Sabbath-day and week-night services have been well attended, except in stormy weather, which has not been infrequent. The people have "received the Word with all readiness of mind." Eight adults have been baptised. We have three Sabbath-schools, and two others conducted on union principles. The loss of our church by fire at Florenceville has been a great trial to our people, and a great drawback to our work in this place. We are preparing to rebuild. Since that loss, our Mission-house has been insured. Some improvement in all our connexional funds. We thank God for all past success, and are hopeful for the future. Members, 142.

A. E. LEPAGE.

ANDOVER.—For some years past, this Mission has been constantly losing by removals, so that its membership and financial income remain but small. And we fear there is a probability of its suffering still more from this cause in the near future. The means of grace are well attended. Our people love our services, and do what they can to sustain our work; but they are frequently discour-

aged by the removal of active members of the Church and liberal supporters of the cause of God. Members, 32. T. ALLEN.

UPPER KENT.—The extent of this Mission makes long and tedious journeys necessary, in order to give our larger places fortnightly services. Our class-meetings have been acquiring a higher religious tone, and many of our people are prayerfully seeking "the depths of humble love." While some seekers after truth have been led into the full assurance of the children of God, and others from the twilight of a weak faith into the pure light of a closer fellowship with Jesus; one has been taken from earth into the more immediate presence of God.

A series of special services were held, in which we were kindly assisted by the pastor of the Arthurette Circuit, which resulted in a quickening of the Society at Upper Kent. Members, 80. H. PENNA.

ARTHURETTE.—On this extensive Mission, embracing all the settlements on the Tobique River, and covering a distance of nearly sixty miles, we have found it almost impossible to maintain regular preaching during the winter months, owing chiefly to the absence of men and teams in the woods; so that during that season, and part of the spring, our labor has been almost entirely pastoral. During the rest of the year the congregations have been large and attentive; but, the winter having been such an exceptional one, both in severity and duration, in trying to keep up the regular appointments we have been unable to visit the camps, except in one or two instances.

The large number of removals during the year, comprising some three or four families, who were, humanly speaking, the mainstay of Methodism in their neighborhood, has been keenly felt, in a district where the loss of one such is a greater loss than that of a dozen in a city. Still, we are thankful for the many tokens of the favor and approval of our great Master, and also that while there is a falling off in membership and finances, taking those numerous removals into account, there is a virtual increase and advance. Members, 37. A. R. B. SHREWSBURY.

MIRAMICHI DISTRICT.

Derby	Isaac N. Parker,
Baie du Vin	Samuel Howard.
Tabusintac	James B. Ellis.
Bathurst	Richard W. Weddall, B. A.
Campbellton	Cyrus S. Wells,

DERBY.—We review the year with thankful acknowledgment to God for mercies received on this field of labor. The congrega-

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tions have gradually improved, and a deeper interest has been manifested in the social and prayer-meetings, and in the Sacraments. The outlook for the future is better than it has been for some time. Baptisms, 44 ; Members, 82. ISAAC N. PARKER.

BAIE DU VIN.—We have felt not a little encouraged in our work on this Mission. One new appointment has been taken up where a large congregation meet and listen with gladness to the Word of Life. All our public services have been exceedingly well attended, and very often marked with a sense of the Divine presence. The Gospel is surely, though slowly, doing its work here. The outlook for the future appears more encouraging than ever before. Members, 20. SAMUEL HOWARD.

TABUSINTAC.—Our cause has prospered. Our border has been enlarged. Methodism is lengthening her cords and strengthening her stakes, and without a doubt has obtained a permanent footing in the place. Just as soon as the Church edifice, now in course of erection is completed, and we get a denominational centre from which to radiate, we shall gain character and win the respect of outsiders. This Mission is a promising one. A good deal of money and labor have been expended upon it. The people are very strongly attached to our connexion and it would be a great pity, as well as most impolitic to allow the Mission to lapse. Members, 33. JAMES B. ELLIS.

BATHURST.—No report. Members, 106.

CAMPBELLTON.—Our work here has been somewhat encouraging, eighteen new members have been added to the Church, our Sunday School at Campbellton is in a prosperous condition, and a Sunday School has been established at Belledune. Three have left the Church and two have died. Increase thirteen ; Members, 56. C. S. WELLS.

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SACKVILLE DISTRICT.

<i>Tintramar</i>	College Students.
<i>Bayfield</i>	William J. Kirby.
<i>Point de Bute</i>	George W. Fisher.
<i>Coverdale</i>	Chas. H. Manaton.
<i>Shediac</i>	Thomas Hicks.
<i>Hopewell</i>	Levi S. Johnson.
<i>Alma</i>	Clement Williams.
<i>Hillsboro'</i>	Charles W. Hamilton.
<i>Petitcodiac</i>	William Lawson.
<i>Salisbury</i>	William Penna.
<i>Elgin</i>	T. L. Williams.

TINTRAMAR.—During nine months of the year this Mission has been regularly supplied with ministerial service by the Theological

students. Early in the year occasional services were given by Dr. Pickard. Fairfield has had preaching once a fortnight, and the class has been met after the service by the preacher. A good degree of interest has been manifested by the people in attendance upon the means of grace. The young men having this part of the Mission as their charge, have visited pastorally all the families. No conversions are reported, but the work has been well sustained. At Cookville two preaching services, and one at Anderson have been held every third Sabbath during the Collegiate year. The attendance on these services has been good, and regular, and though no conversions are reported, yet good has been done. The class at Cookville has been met quite regularly, and Anderson whenever practicable. The work at Rockport has been encouraging. The services have been well attended, and a deep interest on the part of the hearers has been manifested. Some have professed conversion, and others have given evidence of deep concern for their spiritual interests. The other places on this Mission have been regularly visited, and services held. But under the arrangement of the work as at present no great success is possible. The students can only visit the places to preach, but can have no pastoral care of the people. There is great need of regular ministerial service on this Mission if it is to prosper. Members, 62.

J. SHENTON.

BAYFIELD.—We are thankful to report from the Bayfield Mission a measure of success during the past year. Special services were held at Cape Spear, where such services had never been held before, and resulted in an addition of several members to our Church. The Bayfield prayer-meeting has continued with regularity and has been a means of spiritual power and profit. Our classes have been very much interfered with, but tickets have been renewed each quarter to as many as could attend. We have two Sabbath-schools in excellent working order, and a larger number of children attending than have ever attended before. One preaching appointment has been dropped from the plan, the trustees closing the school-house against Methodist preaching. Two new appointments in the houses of Methodist friends have taken the place of the one lost. About four hundred persons listen regularly to Methodist preaching, and a deep spiritual feeling pervades all the services. After deducting 5 removals, 2 by death, and 2 ceasing to be members, we report 85 members, being an increase of 11.

W. J. KIRBY.

POINT DE BUTE.—No report. Members, 109.

SHEDIAC.—Our labors on this Mission have been attended with a measure of success, for which we are thankful. At each place we are able to report signs of improvement. At Shediac the regular preaching services have been well attended, and the prayer and class meetings have proved to many, seasons of spiritual blessing. Special services were commenced at Lakeville, but owing to the stormy weather had to be discontinued. We are glad to be able to report that the Church at this place is in a satisfactory condition. The prayer and class-meetings have been regularly and faithfully main-

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tained, and numbers have spoken of the spiritual profit derived from them. Our people here are seeking a higher form of religious life, and striving to be earnest workers in the vineyard of the Master. Members, 38.

THOS. HICKS.

HILLSBORO'.—No more than the ordinary religious interest has appeared in connection with our past year's labor. The public ministry of the Word has been well attended; but of the other means of grace this cannot be said. The classes have seldom met, owing chiefly to the fact that no leaders are available; and the same is true of the prayer-meetings also.

We have suffered severely this year as last from removals; two have died; and we have been under the necessity of dropping the names of 18 persons from the list of members.

For the most part I believe that those now returned as connected with the Church are strongly attached to Christ and Methodism. Members, 86.

C. W. HAMILTON.

PETITCODIAC.—At each appointment the congregations have been large and attentive. A spirit of union has pervaded all the Mission enterprises. At most of our preaching-places special services were held, resulting in a number of conversions and reclamations. Among these were several adherents and members of another communion who preferred the old fold. But some who found "the way of peace" united with us in church fellowship, and are giving evidence of the genuineness of their change. Members, 87; increase 16.

WM. LAWSON.

SALISBURY.—We record our sense of gratitude to God and gratefully acknowledge His goodness and grace toward us during the year. We have not had that amount of success we could desire, but we are not without evidence that our labor in the Lord has not been in vain. After holding some special services at Salisbury we received eleven persons into the Church by the right hand of fellowship. Our class meetings and prayer meetings are well attended, as are also the public services, all round the circuit, and some of our people give evidence of growth in grace. Members, 111.

WILLIAM PENNA.

ELGIN.—During an unusually severe winter on this Mission our work has been very much interfered with. The services during the early part of the Conference year resulted in much good, adding ten to our membership. A much-needed parsonage has been erected at Elgin Corner, and is in course of completion. After deducting 2 deaths, 12 removals, and dropping 6 names, our membership is 89.

THEOPHILUS L WILLIAMS.

ST. STEPHEN DISTRICT.

<i>Milltown</i>	Aquila Lucas.
<i>St. Andrew's</i>	Douglas Chapman.
<i>St. David's</i>	Elias Slackford.
<i>St. James'</i>	Septimus E. Colwill.
<i>Bocabec</i>	William Wass.
<i>Deer Island</i>	John F. Estey.

MILLTOWN.—No report. Members, 121.

ST. ANDREW'S.—This Mission presents but a very limited field for the operations of our Church. There is no room for extension, either within or beyond the town. The most we can do is to retain our present position. It is a matter of consideration for our Missionary authorities whether we should retain a Mission that must continue to swallow up large annual grants from the Missionary Fund with no reasonable hope of strengthening our position or increasing our numbers. During the year we have, amid a good deal to dishearten, sustained the public and social means of grace, and have been frequently favored with the manifest presence of God. We have lost several by death and removals and have received three on trial. Members, 34. D. CHAPMAN.

ST. DAVID'S.—On this Mission there is much to discourage the toiler in the Master's vineyard. Being a "border land," most of the young people are drawn away to other countries, some of them before they can be brought into the Church, and others after having united with the Church, and given promise of usefulness, while the men are, for the most part, from their homes in the forests for a large part of the year, so that they are only under the influence of the public means of grace for a short time, and that during the busiest season of the year, when it is impracticable to employ special means for their benefit.

There are encouraging signs, however; strong desire for a revival of earnest Christianity is manifested by some, who prove the power of godliness themselves, and long for the conversion of others, and we trust that their earnest cry, "Wilt Thou not revive us again," will yet be answered with "showers of blessings." During the year four members of our Church have passed away to the better land, from this Mission. In the case of one the end was most triumphant. One was for many years a local preacher, much of whose time was employed in preaching Jesus, visiting the sick, and in other ways seeking to do good; to him, death came suddenly, but found him ready. These all died in the faith.

All things considered we are led to praise God and take courage. Members, 86. ELIAS SLACKFORD.

ST. JAMES.—In reviewing the year's work, we do not see it marked by any great advancement spiritually. We have labored at times under much anxiety and discouragement, because we did

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not witness more direct results of our efforts. Still we have not been without some encouragement, for we believe that in many hearts there is a true work going on, which we hope soon to see bearing rich fruit to the honor of our blessed Redeemer. There are some whose lives are very consistent, and who seem to have a deep and fervent attachment to Christ, but shrink from connecting themselves with the Church and taking a decided stand for God. Our relations with the people have been most harmonious, the congregations good, and the interests of the Church well sustained. We have endeavored to attend punctually to our appointments, to visit the people, particularly the sick, and the aged, and to preach the Gospel faithfully, constantly praying "Lord, revive Thy work." Several of our members were removed during the year, and several cease to be recognized as members. Members, 30.

S. E. COLWILL.

BOCABEC.—The year just closed has been the happiest of the three we have spent on this extensive field of Christian labor. We have had some blessed seasons; in two places especially we have seen souls deciding for Christ; the classes have been well sustained; three have been received from other Circuits, and nine have been received on trial, four have removed, three have died, two have ceased to be members. Members, 92.

WILLIAM WASS.

DEER ISLAND.—Our cause is progressing slowly, but, we think surely. Previously our work has been greatly retarded by the lack of proper church accommodation. During the year our people have made great exertions to remove this difficulty, by supplying comfortable accommodation to all who wish to attend our services. We are happy to be able to report that their efforts have been crowned with the blessing of God, and at least, a moderate degree of success. The church at Cummingsbone has been plastered and pewed, and in a few weeks will be ready for dedication, when we shall have one of the neatest and most comfortable churches in West Isles. Leonardsville, a thriving and enterprising village, about three miles distant from our present church, has been opened to Methodist teaching, and will soon be opened to Methodist preaching. A suitable church lot has been secured, and preparations for building are in progress. Congregations comparatively large, attentive and devout. Members 30.

JOHN F. ESTEY.

PRINCE EDWARD ISLAND DISTRICT.

<i>Little York</i>	George Steel.
<i>Pownal</i>	George M. Campbell.
<i>Margate</i>	William Maggs.
<i>Summerside</i>	Thomas J. Deinstadt.
<i>Bideford</i>	William S. Johnson, B. A.
<i>Murray Harbor</i>	Edward Bell.

<i>Montague</i>	John C. Berrie.
<i>Souris</i>	Thomas Stebbings.
<i>Mount Stewart</i>	Douglas H. Lodge.
<i>Alberton</i>	Hibbert R. Baker, B.A. ; Daniel Moore, B.A.

LITTLE YORK.—God has blessed our labors during the year. At Brackley Point Road, and Union Road, we have had a blessed work of grace—over 40 persons professed conversion; thirty have united with us in our class-meetings, and nine have joined the Bible Christian Church. At Little York there is little spirit life. The rest of the Circuit is about the same as last year. Members, 151.
GEORGE STEEL.

POWNAL.—No report. Members, 99.

MARGATE.—Beginning with the week of special prayer at the commencement of the year, we held protracted services here and there for nearly two months; these were delightful means of grace. Several persons were brought to God, who have already given good evidence of their sincerity, and the reality of the change they have professed to find. Members, 136.
WILLIAM MAGGS.

SUMMERSIDE.—No report. Members, 112.

BIDEFORD.—This Mission involves hard toil, little recompense, and no thanks. It covers too large a section of country for satisfactory working. There was much to encourage during the former part of the year. The classes are in a flourishing state, and the spiritual aspect generally is more cheering than the financial. Owing to protracted illness, we failed in bringing many of our plans for the good of the Mission to a happy issue. Removed, 14. Members, 67.
W. E. JOHNSON.

MURRAY HARBOR.—On this Mission, the past year has been one of encouragement. The preaching services have been largely attended, the prayer and class-meetings have been precious seasons. Several weeks were spent in special work, when the members of the Church were revived, backsliders reclaimed, and several converted to God. We consider the outlook bright and encouraging. Members, 60.
E. BELL.

MONTAGUE.—We regret to state that the spiritual condition of this Mission is far from satisfactory. And there has been much to discourage your Missionary, and little to encourage. Members, 35.
JOHN C. BERRIE.

SOURIS.—The spiritual condition of this Mission presents but few features of progress. The Sabbath services have been generally well attended, and many of them have been seasons of blessing. At Dundas there are some faithful souls, but the great want of the Church seems to be stability of purpose in sustaining the private ordinances of our Holy Religion. Members, 50.
THOS. STEBBINGS.

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MOUNT STEWART.—Our work has been that of sowing, rather than reaping. There have been many obstacles in the way of our peace and prosperity. This Mission has suffered spiritually and financially on account of the removal of so many members and supporters from the place. Believing that work for God is never lost, every effort has been put forward to hold our own. These labors in some places have been owned of God and blessed. Many of our people take a greater interest in the work than ever. On the whole there is reason for gratitude to God. Members, 74. D. H. LODGE.

ALBERTON.—The services on this Mission have been sustained throughout the year with a good degree of interest. Class and prayer meetings are kept up in most of the preaching places. Special services were held in three places, which resulted in the conversion of a number of precious souls. These have united with the Church, and are doing well. Our interests both spiritual and financial, have been seriously affected by the removal of a number of our best members and supporters from the circuit. But still we are not discouraged. There are a goodly number of earnest, pious, and liberal supporters of Methodism left behind. There is much room for growth; and brighter days, we are persuaded, are in store for our Church on this end of the Island. Members, 190. H. R. BAKER.



SUMMARY OF DOMESTIC MISSIONS

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSION DISTRICTS

A. D. 1881-82.

TORONTO CONFERENCE.

BRAMPTON DISTRICT.		
Mission.	Missionary.	Mem's.
Chinguacousy. . .	W. G. Howson . .	95
Alton and Amaranth. } . .	W. T. Hicks . . .	104

BELLEVILLE DISTRICT.		
Bridgewater . . .	W. E. Smith . . .	75
Flinton	Andrew Wilson . .	112
Limerick	W. G. Wilson . . .	192
Bancroft	W. B. Tucker . . .	101
Combermere . . .	Samuel Down . . .	46

PETERBORO' DISTRICT.		
Hall's Bridge and Chandos. } . .	A. Glazeir	76
Ballyduff	J. B. Wass, M.A. . .	121
Warsaw	Thomas Fox	74
Blairton	W. M. Pattyson . .	89

LINDSAY DISTRICT.		
Fenelon Falls . .	T. J. Edmison, B.D .	123
Dunsford	John Tozeland . . .	70
Minden	Wm. H. Madden. . .	104
Haliburton. . . .	Supply.	58
Coboconk.	P. W. Davies.	92
Beaverton	S. F. Depew	35
Atherley	Francis Johnston. .	101
Victoria Road. . .	W. W. Lloyd	70
Dalrymple	R. G. James	84

BRADFORD DISTRICT.		
Adjala.	John Power.	60
Sutton.	Isaac Baker.	60

BARRIE DISTRICT.		
Angus	George Walker . . .	80
Rugby,	Thomas Williams. . .	55
Coldwater	Richard Strachan. .	48

BRACEBRIDGE DISTRICT.		
Severn Bridge . .	John Hart	106
Utterson	John W. Reid	60
Uffington	Supply.	142
Port Carling. . .	{ W. A. Strongman, B.A.	58
Huntsville.	S. A. Arkels	121
Perry & Armour. .	Thomas Leonard. . .	101
Maganetawan. . .	G. W. Hewitt, B.A . .	134
Rosseau	James McMullen. . .	70
McKellar.	William Hall.	105
Lorne	Supply.	27
Nipissing and Stoney Lake } . .	Hiram Fusee	45

COLLINGWOOD DISTRICT.		
Kirkville.	James Liddy	58
Maxwell.	Thos J. Snowden. . .	169

OWEN SOUND DISTRICT.		
Brookholm.	Robert Johnston. . .	71
Woodford.	Hamilton Leith. . . .	89
Eugenia Falls. . .	Thomas Grandy . . .	74
Priceville.	S. C. Edmunds, B.D .	123
Wiarton.	Wm. Torrance. . . .	119
Hepworth.	Thomas Legate	85
Lion's Head	Supply.	71

WALKERTON DISTRICT.		
Mildmay.	A. Thibadeau.	87
Durham.	J. Smiley, M.A. . . .	163
Eden Grove	J. Pepper, M.A. . . .	79
Tiverton.	D. D. Rolston.	71

ALGOMA DISTRICT.		
Sault Ste. Marie. .	James Anderson. . .	40
Korah.	John Morgan.	57
Garden River. . . .	T. S. McKee	25
Gore Bay.	James H. Ross	94
Sheguindak & Little Current. } . .	J. R. Gibson	48

Manitowaning. . .
Sandfield.
Bruce Mines
St. Joseph Isl'd . .
Thessalon
Prince Arthur's }
Landing. }

LONDON

Niagara
Stamford and
Queenston.
Crowland.
Port Colborne.
Rainham.

BRANT

Brantford,
Oxford Street.
Plattsville

LON

London East.
Mount Brydges

Appin & Napier

Glencoe

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Iona.

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Alvinston

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Comber.

Bothwell.

Wallaceburg

Pelee Island

SA

Point Edward

Brigden

Oil Springs.

Marthaville.

Grand Bend

Ravenswood

Sombra and

Courtwright

Port Lambton

Manitowaning..	W. P. Brown....	52
Sandfield.....	Supply.....	120
Bruce Mines....	J. Hodgson.....	37
St. Joseph Isl'd..	W. Marshall....	36
Thessalon.....	James McAllister..	27
Prince Arthur's } Landing. } O. R. Lambly, } M. A.		20

LONDON CONFERENCE.

NIAGARA DISTRICT.

Niagara.....	James Masson ...	85
Stamford and } Queenston. }	A. D. Miller	65
Crowland.....	J. J. A. Lever ..	61
Port Colborne..	J. G. Foote.....	48
Rainham.....	Joseph H. Stinson	86

BRANTFORD DISTRICT.

Brantford, } Oxford Street. }	Thomas Boyd....	58
Plattsville.....	F. H. Sanderson.	111

LONDON DISTRICT.

London East....	G. Daniel.....	150
Mount Brydges. { } Edwin Holmes } } Supply..... } Appin & Napier. { } Wm. Penhall. } } Supply..... } Glencoe.....	S. Kappele.....	41

ST. THOMAS DISTRICT.

Iona.....	Wray R. Smith.	100
Bismarek..	{ J. G. Fallis .. } { Jos. E. Pring. }	160
Alvinston.....	Wm. H. Gane....	77

CHATHAM DISTRICT.

Comber.....	T. R. McNair... 107
Bothwell.....	T. H. Patchell .. 82
Wallaceburg....	C. Teeter..... 45
Pelee Island....	Supply..... 11

SARNIA DISTRICT.

Point Edward..	T. B. Leith..... 110
Brigden.....	{ J. Wilson, B. A. } { H. W. Locke. } Oil Springs.... { } Thos. R. Clarke } } G. W. Kirby } 50
Marthaville..	Ed. J. Clarke.... 55
Grand Bend....	G. J. Kerr..... 167
Ravenswood....	F. G. Weaver.... 23
Sombra and } Courtwright. }	C. C. Couzens. .. 91
Port Lambton..	J. E. Russ..... 33

GUELPH DISTRICT.

Elmira.....	George W. Dean. 91
Rockwood.....	J. W. Freeman, B.D 114
Erin.....	Isaac Crane. 69
Garafraxa.....	R. W. Wright. . . 100
New Hamburg..	William Savage.. 36

WELLINGTON DISTRICT.

Kenilworth....	Wm. M. Bielby.. 92
Holstein.....	Nath. Smith.... 160
Luther.....	Thos. R. Fydell.. 97

STRATFORD DISTRICT.

Stratford South..	Chas. Deacon.... 24
Monckton.....	Ezra A. Fear... 90
Wellesley.....	James Laird. 74

MONTREAL CONFERENCE.

MONTREAL DISTRICT.

Montreal Ninth.	H. W. Knowles.. 30
Valleyfield....	Joseph Carr. 4
Hudson.....	A. Patterson.... 48
Arundel.....	Wm. Somerville.. 49
North Gore....	Job Roadhouse.. 130
New Glasgow..	John Lawrence.. 93
Rawdon.....	Francis Delong.. 110

KINGSTON DISTRICT.

Amherst Island.	William Pyke.. 48
Battersea.....	James Lawson.. 75
Harrowsmith....	W. Sanderson.. 111
Seeley's Bay....	Samuel Ellery.. 60

NAPANEE DISTRICT.

Roblin.....	W. W. Miller.... 100
Arden.....	N. B. Topping .. 73
Vennachar....	Supply..... 68

BROCKVILLE DISTRICT.

Oxford.....	D. C. Sanderson. 149
Cornwall.....	Wm. McGill.... 105
Avonmore.....	Geo. C. Poyser.. 112
Lancaster.....	W. Rilance..... 44

PERTH DISTRICT.

Fitzroy Harbor..	G. H. Squire, B.A 91
Franktown....	D. McCunn. 95
Lombardy.....	S. Shibley..... 40
Glen Tay and } Maberly.... } J. J. Haylock.. } } Supply..... }	122
Playfair.....	E. H. Taylor.... 68

PEMBROKE DISTRICT.

Beachburg.....	Wm. Peck..... 148
Renfrew.....	Henry Krupp.... 115
Alice and } Eganville.. } Carl Allum. 149	
Onslow.....	John C. Osborne. 98
Bryson.....	Joseph Earl. 105
Mattawa.....	S. N. McAdoo .. 14

OTTAWA DISTRICT.

Ottawa West.....	Chas. A. Hanson	144
Bearbrook.....	John Fowkes.....	74
Thurso and Plantagenet.	{ C. A. Jones.....	69
North Wakefield.	Joseph Follick..	94
Chelsea.....	James O'Hara..	73
Aylwin.....	W. Norton.....	86

QUEBEC DISTRICT.

Point Levis.....	Supply.....	—
Bourg Louis.....	Supply.....	5
Three Rivers.....	Thos. Bell.....	38
Windsor Mills..	J. H. Fowler, M. A.	58
Lennoxville.....	W. Timberlake..	116
Cookshire and Island Brook	{ Wm. T. Smith. } { Joseph Pinel.. }	100
Marbleton.....	Lewis Conley....	82
Robinson.....	Isaac Wheatley..	60
Leeds.....	Wm. Austin.....	130
Inverness.....	Richard Eason..	142
Metis.....	Alex. Drennan..	14
Riviere du Loup.	John Gibson.....	16
Gaspe Basin and Anticosti	{ John Webster....	98

STANSTEAD DISTRICT.

Magog.....	C. R. Flanders..	56
Mansonville.....	J. G. Brick.....	92
Sutton.....	T. J. Mansell....	96

WATERLOO DISTRICT.

West Shefford..	Thomas Rennie..	83
Lawrenceville..	A. M. Delong..	88
Cowansville..	W. H. Sparling, B. A.	72
West Brome....	Henry Meyers..	80
West Farnham..	George Stenning.	51
Bedford.....	Hugh Cairns....	105

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

Dartmouth.....	H. P. Doane....	495
Lawrencetown..	John Wier.....	35
Chester Road..	Supply.....	25
Hantsport.....	Wm. Ryan.....	93
Kentville.....	Robert Wasson..*	104
Newport.....	F. H. W. Pickles.	148
Sambro and St. Margaret's Bay	{ Geo. Johnson (B)	15
Bermuda, Ha- milton and Somerset..	{ A. W. Nicolson } { F. A. Buckley, }	278
St. George's and Bailey's Bay.	{ J. G. Angwin, } { J. W. Prestwood }	178

TRURO DISTRICT.

Onslow.....	P. H. Robinson..	149
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Acadia Mines....	Benj. Hills, A. B.	67
Pictou.....	Wm. C. Brown..	75
Stellarton.....	I. E. Thurlow..	60
River John.....	James Tweedy..	100
Maitland.....	T. D. Hart.....	120
Shubenacadie..	J. W. Shepherdson	71
Middle Mus- quodoboit..	{ J. H. Davis.....	77
Musquodoboit Harbor.....	{ G. F. Day.....	92
Sheet Harbor..	J. L. Dawson, A. B.	11

CUMBERLAND DISTRICT.

Warren.....	Wm. Purvis....	94
Pugwash.....	Eben. E. England	155
River Philip....	A. D. Morton....	111
Wentworth.....	A. F. Weldon..	79
Parrsboro'.....	William Alcorn..	116
Southampton..	F. H. Wright....	136
Athol.....	John Craig.....	53
Advocate Harbor.	C. W. Swallow..	106

GUYSBORO' AND C. B. DISTRICT.

Guysboro'.....	P. Prestwood....	138
Canso.....	J. W. Howie....	48
Manchester.....	J. Hale.....	163
Country Harbor.	One wanted....	30
Sydney North..	Jesse B. Giles..	50
Gabarus.....	James Scott....	140
Port Hawkesbury	G. W. Tuttle....	50
Port Hood.....	W. A. Outerbridge	42
Ingonish.....	G. W. Whitman..	31

ANNAPOLIS DISTRICT.

Mountain Mission.	Supply.....	23
Scott's Bay.....	Albert Daniel..	39
Hillsburg.....	Caleb Parker....	124
Weymouth.....	G. F. Johnson..	117
Digby Neck and Westport	{ James Sharpe....	101

LIVERPOOL DISTRICT.

Liverpool.....	C. Jost, M. A....	82
Caledonia.....	R. Williams....	66
Port Mouton...	J. G. Bigney....	114
Mill Village....	J. M. Fisher....	99
Chester.....	L. Daniel.....	33
New Germany..	J. Gee.....	128
Bridgewater....	D. Hickey.....	39

YARMOUTH DISTRICT.

Arcadia.....	Byron Borden..	72
Hebron.....	J. M. Mellish....	126
N. E. Harbor..	J. C. Ogden....	80
Shelburne.....	R. B. Mack.....	104
Lockeport.....	Wm. Brown....	103
Barrington....	James R. Hart..	175
Port la Tour...	A. Hockin.....	155

NEW BRUNSWICK
EDWARD ISL

St. J.

Courtney Bay..	.....
Fairville.....	.....
Apohaqui.....	.....
Upham.....	.....
St. Martin's...	.....
Grand Lake....	.....
Jerusalem.....	.....
Welsford.....	.....
Kingston.....	.....

FREDER

Kingsclear...	.....
Gibson.....	.....
Nashwaak and Stanley.....	.....
Keswick.....	.....
Gagetown.....	.....
Canterbury...	.....
Jacksonville..	.....
Richmond.....	.....
Florenceville..	.....
Andover.....	.....
Upper Kent...	.....
Arthurette...	.....

MIRA

Derby.....	.....
Baie du Vin..	.....
Tabusintac...	.....
Bathurst.....	.....
Campbellton..	.....

SACK

Tintramar	.....
Point de Bute	.....
Bayfield.....	.....
Coverdale....	.....
Shediac.....	.....
Dorchester...	.....
Hopewell and Alma.....	.....
Hillsboro'...	.....
Petitcodiac..	.....
Salisbury....	.....
Elgin.....	.....

ST. S

Milltown....	.....
St. Andrew's	.....
St. David's..	.....
St. James...	.....
Bocabec.....	.....
Deer Island..	.....

P. E

Little York	.....
Pownal.....	.....

F

NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE.

ST. JOHN DISTRICT.

Courtney Bay.	S. B. Gregg.	89
Fairville.	Joseph Sellar.	76
Apohaqui	Silas James.	172
Upham	Charles Comben.	72
St. Martin's.	J. J. Colter.	50
Grand Lake.	Wm. Tweedy	100
Jerusalem	Richard Opie.	86
Welsford.	J. T. Baxendale.	102
Kingston.	James A. Duke.	65

FREDERICTON DISTRICT.

Kingsclear.	Henry J. Clarke.	59
Gibson	John S. Allen.	65
Nashwaak and Stanley	John Goldsmith } Fred. Black. }	170
Keswick	James Crisp.	139
Gagetown	Wm. Harrison.	161
Canterbury.	Wm. R. Pepper.	63
Jacksonville	M. R. Knight.	127
Richmond	E. C. Turner	118
Florenceville.	A. E. Lepage.	142
Andover.	Thomas Allen.	32
Upper Kent	Henry Penna	80
Arthurette.	A. R. B. Shrewsbury	37

MIRAMICHI DISTRICT.

Derby.	I. N. Parker.	82
Baie du Vin	S. Howard	20
Tabusintac	J. B. Ellis	39
Bathurst	R. W. Weddall, A. B.	106
Campbellton.	Cyrus S. Wells	56

SACKVILLE DISTRICT.

Tintramar	Supply.	62
Point de Bute.	Geo. W. Fisher	109
Bayfield.	W. J. Kirby	85
Coverdale	C. H. Manaton	70
Shediac	Thomas Hicks	38
Dorchester.	Thomas Marshall.	104
Hopewell and Alma	L. S. Johnson. } C. Williams. }	189
Hillsboro'	C. W. Hamilton.	86
Petitcodiac.	Wm. Lawson	87
Salisbury.	Wm. Penna.	111
Elgin	T. L. Williams	89

ST. STEPHEN DISTRICT.

Milltown.	Aquila Lucas	121
St. Andrew's.	Douglas Chapman	34
St. David's.	Elias Slackford	86
St. James	S. E. Colwell.	30
Bocabec	W. Wass.	92
Deer Island.	J. F. Estey.	21

P. E. ISLAND DISTRICT.

Little York	Geo. Steel	140
Pownal	George Campbell.	99

F

Margate	William Maggs. } J. W. Tait }	136
Summerside	T. J. Deinstadt.	112
Murray Harbor.	Edward Bell.	60
Montague	J. C. Berrie.	35
Souris.	Thos. Stebbings.	50
Mount Stewart	Douglas Lodge.	79
Alberton	H. R. Baker. } D. D. Moore. }	190
Bideford.	W. E. Johnson	67

NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

Pouch Cove	Robert Bramfitt	190
Flat and Sound Islands.	S. Snowden.	183
Burin.	W. Kendall.	298
Grand Bank	James Nurse	85
Fortune	R. W. Freeman	111
Burgeo	H. Abraham	45
Petites.	John P. Bowell	119
Channel.	Jessie Heyfield	53
Bonne Bay	W. B. Seccombe.	89
Flower Cove	Agent	34
St. Anthony	William R. Tratt.	126
Labrador.	H. C. Hatcher	53

CARBONEAR DISTRICT.

Brigus.	Charles Ladner	148
Cupids.	John Reay	152
Bay Roberts	Edgar Taylor.	63
Porte de Grave.	F. G. Willey	43
Blackhead.	James Dove.	476
Western Bay	John Pratt.	300
Island Cove	W. Jennings	287
Old Perlican	W. Swann	241
Hant's Harbor	George P. Story.	314
Heart's Content.	George Payne.	45
Trinity	G. J. Bond, B.A.	116
Random North.	Henry Lewis	206
Random South.	Candidate.	224
Green's Harbor.	Supply.	20

BONAVISTA DISTRICT.

Catalina.	Jabez Hill	85
Green's Pond.	S. Matthews	300
Twillingate.	T. W. Atkinson.	391
Exploits.	Jos. Parkins.	286
Musgrave Town.	R. B. Hemlaw	217
Musgrave Harbor	J. B. Heal.	172
Fogo.	Anthony Hill.	159
Herring Neck.	W. H. Edyvean.	145
Moreton's Harbor	James Pincock.	118
Little Bay Islands	Joseph Lister.	266
Betts' Cove and Tilt Cove	Charles Myers.	214

GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions—							
Toronto Conference	60	60	..	..	..	60	4912
London "	35	42	..	..	..	42	3202
Montreal "	58	59	..	..	..	59	4553
Nova Scotia "	53	52	..	..	..	52	4689
New Brunswick & P.E.I. Conference	54	58	..	..	..	58	4788
Newfoundland Conference	37	37	..	..	..	37	6374
Missionary Districts	35	36	..	..	..	36	1631
	332	344	..	..	..	344	30149
Indian Missions—							
Toronto Conference	10	7	1	6	4	18	603
London "	8	7	2	7	4	20	842
Montreal "	2	2	..	3	1	6	163
Winnipeg District	5	3	1	4	..	8	686
Saskatchewan District	6	4	..	6	1	11	330
Victoria & New Westminster District	2	1	2	..	..	3	78
Port Simpson District	10	3	6	4	1	14	675
	43	27	12	30	11	80	3377
French Missions—							
Montreal Conference	9	9	..	2	..	11	360
Foreign Missions—							
Japan	4	10	1	..	..	11	265*
Bermuda	2	4	..	..	..	4	456
	6	14	1	..	..	15	721
Total	390	394	13	32	11	450	34607

* Of these, 54 are under 12 years of age.

Special Donations in aid of certain specified objects, outside of the REGULAR work of the Missionary Society, such as "The Crosby Girls Home," "The McDougall Orphanage," etc., are acknowledged at the foot of the Circuit Lists, but not included in the totals.

SU

MIS

NEW B

QUEEN S
 By Misses Bell
 Gilmore, A. and
 Hawker, W.
 Read, Rev. John
 Moore, J. N.
 Sheffield, Dr. and
 Small sums
 By the Misses
 Brown David ..
 Bullock, Joseph
 Dockrill, J. F. ..
 Gaynor, John &
 King, Hon. Just
 Marshall, J. R. ..
 McCarty, R. W. ..
 Payson, Rev. G.
 Smith, R. M. ...
 Stephenson, Ed
 Whittaker, E. I.
 Woodburn, J. F.
 McCarty, Mrs. V.
 Small sums
 Collections ...
 S. S. contributi

Total

CENTE

By Misses Smit
 Allison, Joseph
 Austin, H. A. ..
 Currie, Rev. D.
 Clawson, Joshu
 Frost, Edwin
 Henderson, G.
 Hutchings, Ch
 Hutchings, Joh
 Hutchings, Mi
 Irvine, John E.
 Irvine, Mrs. J.
 Irvine, M. E. a
 Jenkins, Geor

SUBSCRIPTIONS AND DONATIONS
TO THE
MISSIONARY SOCIETY
OF THE
METHODIST CHURCH OF CANADA.

NEW BRUNSWICK AND PRINCE EDWARD ISLAND
CONFERENCE.

I. ST. JOHN DISTRICT.

† THOSE MARKED WITH AN ASTERISK (*) ARE MISSION STATIONS.

Total	Paid Agents.	Members.
60	4912	
42	3202	
59	4553	
52	4689	
58	4788	
37	6374	
36	1631	
344	30149	
18	603	
20	842	
6	163	
8	686	
11	330	
3	78	
14	675	
80	3377	
11	360	
11	265*	
4	456	
15	721	
450	34607	

QUEEN SQUARE.

By Misses Bell and Munro.	
Gilmore, A. and Wife...	\$4 00
Hawker, W.	4 00
Read, Rev. John.....	5 00
Moore, J. N.	2 00
Sheffield, Dr. and Wife..	3 00
Small sums	27 75
By the Misses Rankin.	
Brown David	2 00
Bullock, Joseph.....	80 00
Dockrill, J. F.	2 00
Gaynor, John & Son ...	3 00
King, Hon. Justice.....	2 00
Marshall, J. R.	2 00
McCarthy, R. W.	2 00
Payson, Rev. G. B.	4 00
Smith, R. M.	5 00
Stephenson, Edward....	6 00
Whittaker, E. L.	3 00
Woodburn, J. R. & Fam.	5 00
McCarthy, Mrs. Wm....	2 00
Small sums	15 50
Collections	16 34
S. S. contributions.....	22 43
Total	\$218 02

CENTENARY.

By Misses Smith & Henderson.	
Allison, Joseph F.	\$5 00
Austin, H. A.	2 00
Currie, Rev. D. D.	5 00
Clawson, Joshua	2 00
Frost, Edwin	2 00
Henderson, G. A.	3 00
Hutchings, Charles H. ...	30 00
Hutchings, John, M.A. ...	25 00
Hutchings, Miss M.	2 00
Irvine, John E.	4 00
Irvine, Mrs. J. E.	4 00
Irvine, M. E. and W. H. ...	2 00
Jenkins, George.....	2 00

Knowles, E. T. C.	\$5 00
Eaton, Miss Samantha..	2 00
Small sums	17 00
By Misses Upham & Gardner.	
Rand, Stephen	2 00
Narraway, Rev. J. R. ...	4 00
Smith, W. G.	2 00
Troop, Howard D.	5 00
Troop, Jacob.....	5 00
Thorne, H. J.	2 00
Turner, Joshua S.	5 00
Vaughan, L. H.	2 00
White, James E.	4 00
White, Hiram B.	2 00
Small sums	23 00
Collection	22 98
Juvenile offerings	80 00
Total	\$270 98

EXMOUTH ST.

By Misses McKee & Thomas.	
Curry, Dr. and Wife ...	\$5 00
McKeown, Mrs.	2 00
Small sums	11 00
By Misses Cochran & Campbell.	
Youngclaus, Thos.	2 00
White, T. F.	2 00
Collins, D.	2 00
Small sums	16 25
Collections	20 20
Sabbath School.	8 15
Total	\$68 60

PORTLAND.

Harris, James.....	\$5 00
Small sums and colls....	35 70
Total	\$40 70

CARLETON.

Addy, Rev. J. S.	\$4 00
Addy, Mrs. J. S.	4 00
Baskin, W. D. and Wife. .	2 00
Barratt, Mrs. and Miss..	4 00
Clark, Rev. A. and Wife	10 00
Knight, Mrs. R. N.	2 00
Lodge, Rev. W. W. and	
Wife	5 00
Mace, Mrs. J. A.	2 00
Olive, H. J. and Wife....	5 00
Salter, Mrs. A. C. A.	2 00
Taylor, Mrs. J. K.	2 00
White, James and Wife	3 00

JUVENILE OFFERINGS.

Annie Irvine	7 30
Minnie Beatteay.....	7 08
Eddie Taylor	3 28
Mabel Thomas	2 00
Bertie Kindred	1 75
Bertha Wilmot	1 70
Hattie Olive.....	1 45
Willie Haslem.....	1 00
George and Ernest Bissett	1 30
Small sums and colls....	27 14
Total	\$99 00

CARMARTHEN ST.

Pope, Mrs. H.	\$2 50
Whiteside, Henry	2 00
Small sums	4 40
Collections	3 60
Total	\$12 50

COURTENAY BAY.

Calkin, Jeremiah	\$2 00
Shaw, Wm.	2 00
Shaw, Mrs. Wm. S.	2 00
Small sums and colls....	14 81
Total	\$20 81

tside of the
Crosby Girls
dged at the

FAIRVILLE.
 Seller, Mrs. J. \$2 00
 Small sums 1 75
 Collections 4 65
 Total \$8 40

SUSSEX.
Sussex.
 By Mrs. Whiteside and Miss Sharp.
 Betts, Rev. J. F. & Wife. \$5 00
 McKay, Capt. P. 2 00
 Small sums and colls. 28 82
 Sabbath School 1 50
 Total \$37 32

Smith's Creek.
 By Miss Harrison.
 Harrison, Brown. 5 00
 Small sums 2 60
Waterford.
 By Miss Leake.
 Creighton, Wm. 2 00
 Small sums and colls. 6 05
 Total \$52 97

APOHAQUI.
Berwick.
 By Miss Lulu Ryan.
 James, Rev. S. and Fam. \$5 00
 Small sums 3 25
 Collection 1 00
 Total \$9 25
Apohaqui.
 By Miss Humphreys 4 05
Centreville.
 By Miss Folkins 6 85
Springfield.
 By Miss Ada Marvin 3 00
 By Miss Northrup 2 40
Mount Pleasant.
 By Miss Bertie Sinnott.. 4 25

Snider Mount.
 By Miss Johnston \$1 80
Carsonville.
 By Miss McLeod. 3 20
 By Miss Lizzie Leiper.
 Leiper, James. 4 00
 Leiper, John. 2 00
 Small sums 1 00
 Total \$41 80

UPHAM.
 Small sums and colls. . \$14 00

ST. MARTIN'S.
 Colter, Mrs. J. J. \$4 00
Salmon River.
 By Miss Nattie Charlot. 2 85
 By Miss Ida Black 1 21
 By Miss Ann Cassidy 3 44
 Small sums 1 50
 Collections 1 25
 Total \$14 25

GRAND LAKE.
White's Cove.
 Small sums \$4 00
Jemseg.
 Small sums 12 00
Young's Cove.
 Small sums 14 00
English Settlement.
 Wm. Muir. 5 00
 Small sums 1 50
 Total \$36 50

JERUSALEM.
Jerusalem.
 By Miss Alice Inch.
 Rev. R. Opie. \$2 00

Small sums \$2 50
 Collections 2 00
 Total \$6 50

Clowes'.
 Small sums 2 75
 Collection 0 51
Summerhill.
 Small sums 2 50
 Collection 1 17
Brown's Flat.
 Small sums 5 00
 Collection 1 21

Olinville.
 By Miss M. Britton. 4 25
 Collection 0 80
Jones' Creek.
 By the Misses Jones 11 05
 Collection 2 37
 Total \$38 11

WELSFORD.
 Jones, Charles A. \$2 00
 Lingley, Peter and Fam. 7 00
 Johnstone, Henry 2 00
 Sprague, S. F., M.D. 2 00
 Woods, Hon. F. 5 00
 Baxendale, Mrs. 3 00
 Small sums 1 74
 Collection 3 63
 Total \$26 37

Patterson.
 By Miss M. J. Kirkpatrick 5 60
 Collection 1 13
Coot Hill.
 By Miss Emma Woods.. 6 27
 Collection 1 35
 Total \$43 90

KINGSTON.*
 Without list \$15 60

RECAPITULATION.

Queen Square.....\$218 02	Courtenay Bay \$20 81	Grand Lake..... \$36 50
Centenary 270 98	Fairville 8 40	Jerusalem 38 11
Exmouth St. 68 60	Sussex 52 97	Welsford 43 90
Portland 40 70	Apohaqui 41 80	Kingston 15 50
Carleton 99 00	Upham 14 00	Total..... \$996 04
Carmarthen St. 12 50	St. Martin's. 14 25	

II. FREDERICTON DISTRICT.

FREDERICTON.
 Atherton, Dr. A. B. \$6 00
 Evans, Mrs. E. 2 00
 Evans, Miss 2 00
 Evans, Edwin G. 2 00
 Evans, Minnie. 2 00
 Hatt, Geo. & Sons 5 00
 Lottimer, Andrew 2 00
 Lemont & Sons 4 00
 Weddall, J. J. 5 00
 Small sums 38 70
 Collections 43 20
 S. S. collections 32 86
 Total \$144 76

KINGSCLEAR.*
 Clarke, Rev. H. J. \$2 00
 Small sums 6 00
 Total \$8 00

MARYSVILLE.
 Collections \$244 45

GIBSON.*
Gibson.
 Collections \$4 10
Robinson.
 Lipsett, W. 2 00
 Robinson, T. 2 00

Small sums and colls. \$1 65
Douglas.
 Small sums and colls. 7 82
 Total \$17 60

NASHWAAK AND STANLEY.*
Tay.
 By Miss Lena Young \$12 00
 Collections 1 70
Upper Nashwaak.
 By Miss Janie Urquhart 16 00
 Collections 2 00

Nashwaak.
 Goldsmith, John
 Millar, Wm.
 Collections

Stanley.
 Black, J. F.
 Collections

Total

BOIESTON.
 By Miss E.
 Smith, A.
 Small sums and c

Total.....

KESWICK.

Keswick.
 Colter, Miss Pho
 Colter, Miss

Small sums and

Bird
 Collections

Cardi
 Griffiths, John &

Evans, David &

Griffiths, Thos.

Small sums and

Total.....

SHEPHERD.

Barker, C. B.

Barker, C. W.

Burpee, Mrs. C.

Harrison, Wm.

Harrison, M. C.

Harrison, W. H.

Taylor, Thoma

Taylor, W. E.

Verner, Mrs. J.

Small sums an

Total

GAGE.

By Miss Palm

Fredericton

Kingsclear ..

Marysville ..

Gibson

Nashwaak an

Boiestown ..

Keswick

Total

CH

Ferguson, D

Snowball, J.

Sunday-scho

Gillis

Small sums

Nashwaak Village.
 Goldsmith, John..... \$5 00
 Millar, Wm..... 1 00
 Collections 1 85

Stanley.
 Black, J. F..... 2 00
 Collections 1 10
 Total \$42 65

BOIESTOWN.*
 By Miss E. Pond.
 Smith, A..... \$2 00
 Small sums and colls.... 14 00
 Total..... \$16 00

KESWICK.*
Keswick.
 Colter, Miss Phoebe \$2 00
 Colter, Miss 2 00
 Small sums and colls.... 10 25
Birdton.
 Collections 6 10
Cardigan.
 Griffiths, John & Fam... 5 00
 Evans, David & Fam... 4 00
 Griffiths, Thos. & Fam.. 4 00
 Small sums and colls 7 00
 Total..... \$40 35

SHEFFIELD.
 Barker, C. E. \$4 00
 Barker, C. W. 3 00
 Burpee, Mrs. C. 4 00
 Harrison, Wm. 3 00
 Harrison, M. C. 4 00
 Harrison, W. H. 2 00
 Taylor, Thomas P. 5 00
 Taylor, W. E. 2 00
 Verner, Mrs. J. S. 2 00
 Small sums and colls.... 7 00
 Total \$36 00

GAGETOWN.*
 By Miss Palmer..... \$5 54

By the Misses Burpee ... \$6 85
 Small sums and colls.... 10 71
 Total \$23 10

WOODSTOCK.
 Colpitts, Rev. W. W.... \$3 00
 Small sums and colls.... 18 12
 Total \$21 12

CANTERBURY.*
Benton.
 Small sums \$7 76
 Collections 2 35
 Eddie Teed's card 1 00
 Total..... \$11 11

Canterbury.
 Small sums 2 95
 Collections 2 57
Lower Woodstock.
 Small sums 5 30
 Collections 2 42
Skiff Lake.
 Small sums 1 53
 Collections 0 88
 Total..... \$26 73
 Less bad money 0 26
 Total... .. \$26 47

JACKSONVILLE.*
 Cowperthwaite, H..... \$2 00
 Plummer, John 2 00
 Bennett, John..... 2 00
 Small sums 17 00
 Collections 12 41
 Total \$35 41

RICHMOND.*
 Flemming, John Y..... \$5 00
 Harron, Alex. 2 00
 Kirkpatrick, Alex..... 2 00
 Small sums 36 66
 JUVENILE OFFERINGS.
 Harron, May 5 75
 Kirkpatrick, Effie 2 75

Kirkpatrick, Rubbie.... \$2 49
 Heal, Freddie 1 75
 Total \$58 40

FLORENCEVILLE.*
Florenceville.
 By Miss A. Jewett.
 Leage, A. E. \$2 00
 Small sums and colls.... 2 75
Centreville.
 By Mrs. D. Getchell 7 50
Summerfield.
 By Miss Fanny Lunn 6 50
Williamstown.
 By Misses Corbitt & Caughey.
 Small sums and colls.... 4 30
Lakeville.
 By Miss Jessie Hume.... 3 50
 Total..... \$26 55

ANDOVER.*
 Small sums and colls .. \$4 00
 JUVENILE OFFERINGS.
 Glasier, Ethel 5 42
 Porter, Alberta 4 68
 Beveridge, Lida 2 50
 Total \$16 60

UPPER KENT.*
Upper Kent.
 Small sums \$7 00
Bath.
 Phillipps, E. D. R. & Wife 2 00
 Phillipps, James..... 2 00
Hartland.
 Carr, Mr. and Mrs..... 2 00
 Small sums and colls .. 3 00
 Total \$16 00

ARTHURETTE.*
 Shrewsbury, Rev. A. K. B. \$2 00
 Small sums and colls.... 0 67
 Miss A. Armstrong's card 1 45
 D. Bloomfield's card ... 1 15
 Total \$5 27

RECAPITULATION.

Fredericton \$144 76	Sheffield \$36 00	Florenceville \$26 55
Kingsclear 8 00	Gagetown 23 10	Andover 16 60
Marysville 244 45	Woodstock 21 12	Upper Kent 16 00
Gibson 17 60	Canterbury 26 47	Arthurette 5 27
Nashwaak and Stanley. 42 65	Jacksonville 35 41	Total \$778 73
Boiestown 16 00	Richmond 58 40	
Keswick 40 35		

III. MIRAMICHI DISTRICT.

CHATHAM.
 Ferguson, Daniel . . . \$2 00
 Snowball, J. B. 20 00
 Sunday-school, per Miss
 Gillis 6 00
 Small sums and colls.... 23 30
 Total \$51 30

NEWCASTLE.
 Anslow, James \$2 00
 Anslow, Wm. C. 2 00
 Anslow, Mrs. W. C. 2 00
 Small sums 12 25
 Collections 18 75
 Total \$37 00

DERBY.*
Derby.
 By Miss Lettie Wilson.
 Wilson, Miss Lettie ... \$2 00
 Wilson, Mrs. & Daughter 2 00
 Bryenton, Geo. & Fam.. 2 50
 Underhill, A. A. 2 00
 Parker & Everitt, Mesds. 2 00

Small sums and colls....	\$36 25
	\$46 75
<i>English.</i>	
By Miss Elizabeth Copp.	
Hare, Alex. and Fam....	3 60
Hosford, Jos., Edward, and Sarah.....	3 00
Shaddick, Mrs. & Mary..	2 00
Shaddick, J. & C.	2 00
Small sums and colls....	14 60
	\$24 60
<i>Williamstown.</i>	
By Miss Sarah Tweedie.	
Hosford, Wesley	2 00
Hosford, Joseph	2 00
Tweedie, Mrs. & Lizzie..	2 00
Hosford, Fannie & Mary.	2 00
Small sums and colls....	6 70
	\$14 70
<i>Cochranville.</i>	
By Miss Annie Jardine.	
Small sums and colls....	13 95
Total.....	\$100 00

RICHIBUCTO.	
<i>Richibucto.</i>	
Small sums and colls....	\$7 00
<i>West Branch.</i>	
Small sums and colls....	3 50
<i>Moles River.</i>	
Small sums and colls....	9 00
<i>Coatsville.</i>	
Collections	1 50
<i>Weldford.</i>	
Collections	1 60
Total	\$22 60

BAIE DU VIN.*	
By Miss A. J. Robertson	\$11 00
Collections	2 10
<i>Escuminac.</i>	
By Miss Jane Lewis	4 15
Total	\$17 25

TABUSINTAC.*	
By Miss Sussie Fayle ..	\$10 00
By John L. Blake	3 25
Total	\$13 25

BATHURST.*	
<i>Bathurst.</i>	
By Misses Dawson and Miller, Weddall, Mrs. R. W....	\$2 00
Small sums	15 00
Collections	9 00
	\$26 00
<i>Tattagouche.</i>	
By Miss Lizzie Roy	23 40
Collections	2 80
<i>Salmon Beach.</i>	
By the Misses Smith	15 20
Collections	2 00
<i>New Bandon.</i>	
By Misses Hornibrook and Wiseman	14 20
Collections	1 00
Total	\$84 60

CAMPBELLTON.*	
Small sums and colls....	\$12 00

RECAPITULATION.

Chatham	\$51 30
Newcastle	37 00
Derby	100 00
Richibucto	22 60

Baie du Vin	\$17 25
Tabusintac	13 25
Bathurst	84 60

Campbellton	\$12 00
Total	\$338 00

IV. SACKVILLE DISTRICT.

SACKVILLE.	
By Miss Mary Bowser.	
Allison, Mrs. C. F.	\$20 00
Bowser, Robert	2 00
Bowser, C. A. & Fam....	6 00
Dixon, Mrs. C.	4 00
Pickard, Rev. Dr.	5 00
Pickard, M. E.	4 00
Pickard, Thos.	3 00
Pickard, S. E.	3 00
Powell, Mrs. H. A.	2 00
Trueman, C. B.	2 00
Trueman, Miss	5 00
Small sums	2 30
By Miss Annie Trueman.	
Trueman, Thompson....	4 00
Trueman, Mrs. T.	2 00
Trueman, R. A.	4 00
Wood, Miss A.	5 00
Wood, Mrs. M.	2 00
Wood, Josiah	10 00
Small sums	3 25
By Miss Hattie Black.	
Black, J. L. & Fam....	20 00
Smith, Abner	4 00
Small sums	7 75
By Mrs. F. Dixon.	
Dixon, W. B.	4 00
Dixon, Amasa	2 00

Cogswell, Edward	\$2 00
Lyons, Miss	2 00
In memory of a sainted Mother	20 00
Ogden, Edward	4 00
Shenton, Rev. J. & Fam.	4 00
Weldon, O	2 00
Weldon, Dr.	2 00
Small sums	6 45
S. S. contribution in sup- port of a Native Mis- sionary in Japan	85 00
Anniversary Collection..	20 40
	\$274 15

<i>Upper Sackville.</i>	
By G. C. Fawcett.	
Fawcett, G. C. & Fam...	4 00
Fawcett, W. W. & Fam.	4 00
George, Jas., in mem. of	4 00
George, Mrs. J.	2 00
George, W. F. & Fam...	4 00
George, C. W. & Fam...	4 00
Wheaton, James & Fam.	2 00
Small sums	3 15
Collection	1 76
Janie Fawcett's miss. box	0 63
	\$29 54

<i>Mount Allison—Students. Branch.</i>	
<i>Ladies' Academy.</i>	
By Miss Kennedy.	
Kennedy, Rev. Dr.	\$8 00
Wilson, Miss	5 00
Small sums	8 15
<i>Male Academy.</i>	
By Mr. A. Borden.	
Davis, T. T., M.A.	2 00
Paisley, Rev. C., M.A....	10 00
Small sums	13 00
<i>College.</i>	
By W. B. Thomas.	
Burwash, R. J., M.A....	15 00
Inch, Dr. J. R.	10 00
McCully, A. D., B.A.	2 00
Stewart, Rev. Dr.	25 00
Small sums and colls....	17 53
	\$115 68
Total	\$419 37

TINTRAMAR.*	
Collections	\$7 50

POINT DE BUTE.	
Fisher, G. W.	\$2 00
Fisher, Mrs. & Fairall ..	2 00
McQueen, A	2 00

Trueman, H. & Fam
Trueman, Martin
Wells, George
Small sums and colls

<i>Fort Lawrence.</i>	
By Miss Chapman,	
Chapman, Martin	
Elois, S. & Wife	
Small sums and coll	

<i>Jolicure.</i>	
By Miss Oulton,	
Oulton, Ed. & Fam	
Small sums	
Collection.....	

Loss on P. E. I. Bar
Total.....

BAIE VER	
<i>Baie Ver</i>	
By Miss Alma	
Turner, Barker	
Turner, Wesley	
Faulkner, W. H.	
Goodwin, Robert....	
Goodwin, Cyrus	
Small sums and co	

<i>Bristol</i>	
By Miss Margie A	
<i>Lorneville</i>	
By Miss Fran	
Ogden, Hazen	
Small sums	
<i>Cross Road</i>	
McAlpine, Dr. & J	
Small sums	

Less loss on Ban
E. I. Bills
Total

BAYFIE	
<i>Bayfie</i>	
Kirby, Rev. W. J.	
By the Misses Jo	
JUVENILE O	
E. Dobson & W.	
A. Dobson & A. J.	
Jimmie & Fred T	

<i>Upper</i>	
Gussie & Maud F	
JUVENILE O	
A. Raworth & C.	
C. Allen and F. I	

<i>Cape S</i>	
F. and T. Allen's	
Collections	

Loss by P. E. I.
Total

Trueman, H. & Fam.... \$2 75
 Trueman, Martin 2 00
 Wells, George 2 00
 Small sums and colls.... 7 00

Fort Lawrence.
 By Miss Chapman.
 Chapman, Martin 2 00
 Blois, S. & Wife 2 00
 Small sums and colls.... 9 73

Jolicure.
 By Miss Oulton.
 Oulton, Ed. & Fam. 3 00
 Small sums 5 25
 Collection..... 0 58

Loss on P. E. I. Bank Bills 1 60
 Total.....\$40 71

BAIE VERTE.

Baie Verte.
 By Miss Alma Wilson.
 Turner, Barker\$10 00
 Turner, Wesley 2 00
 Faulkner, W. H. 2 00
 Goodwin, Robert..... 2 00
 Goodwin, Cyrus 2 00
 Small sums and colls.... 3 55

Bristol.
 By Miss Margie Avarad .. 9 20

Lorneville.
 By Miss Frances Black.
 Ogden, Hazen 2 00
 Small sums 10 00

Cross Roads.
 McAlpine, Dr. & Wife .. 2 00
 Small sums 1 25

Less loss on Bank of P.
 E. I. Bills 2 10

Total\$43 90

BAYFIELD.*

Bayfield.
 Kirby, Rev. W. J. \$3 00
 By the Misses Jones 14 93

JUVENILE OFFERINGS.
 E. Dobson & W. Allen .. 2 36
 A. Dobson & A. Jones .. 1 17
 Jimmie & Fred Trenholm 1 18

Upper Cape.
 Gussie & Maud Raworth. 6 25

JUVENILE OFFERINGS.
 A. Raworth & C. Allen... 2 50
 C. Allen and F. Main.... 2 20

Cape Spear.
 F. and T. Allen's card .. 2 65
 Collections 2 38

Loss by P. E. I. Bank ... 0 70

Total\$37 92

MONCTON.

By Misses McCarthy and
 Weldon.

Ackman, George..... \$2 00
 Forbes, P. M. and Wife . 2 50
 Forbes, G. V. 2 00
 Hemmeon, Rev. J. B. .. 5 00
 Peters, A. E..... 4 00
 Small sums 11 00

By Misses Humphrey & Taylor.
 Chapman, A. E. & Wife. 4 00
 Duncan, Rev. R. & Fam. 5 00
 Humphrey, Mrs. S. and

Family 10 00
 Jones, Mrs. O..... 2 00
 Price, Wm. 2 00
 Robinson, Mrs. W. J. ... 5 00
 Selig, S. J. and Fam... 3 00
 Taylor, R. T..... 2 50
 Small sums 13 05

Church Street S. School.
 Avarad Knight 1 05
 Carrie Weldon..... 1 00
 Alice Mitchell 2 35
 Blanch Parsons..... 2 25
 Jennie McLatchey 1 08
 W. W. T. Duncan 2 05
 W. & R. Moore 1 00
 J. & E. Proud (late) ... 2 00
 Juvenile S. S. Society... 13 91

Dominion Street S. School.
 Myra Ayre 1 86
 Ella M. Clarke..... 4 52
 Lizzie Mitchell..... 1 25
 Mary Fawcett 1 25
 Small sums 2 46
 Collections 12 87

Total.....\$123 95

COVERDALE.*

Small sums and colls.... \$8 00

SHEDIAC.

Norfolk, Dr..... \$2 00
 Small sums and colls.... 3 00

Total \$5 00

DORCHESTER.

By Miss Eva Weldon.
 Palmer, Marcus \$2 00
 Small sums and colls.... 22 47

Taylor Village.
 Chapman, R. A..... 2 00
 Dobson, Walter K..... 2 00
 Taylor, S. W. and Fam... 4 00
 Small sums and colls.... 7 89

Total.....\$15 89

Total.....\$40 36

HOPEWELL & ALMA.*

Albert.
 By Allie and Lillie.
 Atkinson & Son \$2 00
 Barber & Wood 2 00
 Buchanan & Stiles..... 2 00
 Johnson, Rev. L. S. 2 00
 Small sums and colls.... 2 75

Total.....\$10 75

Hopewell Hill.
 By Miss Feareby.
 Bacon, J. S. & R. C. 2 00
 Newcomb & J. Peck 2 00

Total.....\$30 40

Rogers, Alex., M.P..... \$2 00
 Rogers, W. & Wright ... 2 00
 Smith, C. & Stewart ... 2 00
 Woodworth, G. & Wright 2 00
 Small sums and colls.... 6 50

Total.....\$18 50

Harvey.

By M. J. Steeves.
 Bennett & Brewster 2 00
 Turner, G. S., M.P.P.... 2 00
 Small sums and colls.... 0 50

Total.....\$4 50

Point Wolf.

By Miss S. E. Matthews.
 Bogle & Crane..... 2 00
 Clinch, E. G..... 5 00
 Clinch, Maggie..... 2 00
 Clinch, U. S..... 2 00
 Kyle & McAloney 2 00
 Matthews, Thomas 2 00
 Small sums 8 00

Total.....\$23 00

Alma.

By Miss Stewart..... 4 75

West River.
 By Miss Smith.
 Hays & Hoar 2 00
 Small sums 5 30

Total.....\$68 80

HILLSBORO'.

Carter, Mrs. D. W..... \$3 00
 Small sums and colls.... 30 27

JUVENILE OFFERINGS.
 M. Bishop & L. Stevens. 6 18
 J. Steeves & F. Nelson .. 5 65
 C. Carter & A. Newcombe 3 40
 Theodore Bennett 1 50

Total.....\$16 73

Total.....\$50 00

PETITCODIAC.*

Lawson, C. M..... \$2 00
 Taylor, R. B..... 2 00
 Small sums 13 04
 Missionary cards..... 8 25
 Collections 8 99

Total\$34 28

SALISBURY.*

Salisbury.
 Small sums and colls.... \$2 00

Little River.
 Small sums and colls.... 4 25

North River.
 Small sums and colls.... 2 75

Total.....\$9 00

ELGIN.*

Donegal\$17 00
Pleasant Vale 12 50
Mechanic 3 00

Loss by P. E. Bank \$32 50

Total.....\$30 40

RECAPITULATION.

Sackville	\$419 37	Coverdale	\$8 00	Peticodiac	\$34 28
Tintramar	7 50	Shediac	5 00	Salisbury	9 00
Point du Bute	40 71	Dorchester	40 36	Elgin	30 40
Baie Verte	43 90	Hopewell and Alma	68 80		
Bayfield	37 92	Hillsboro'	50 00		
Moncton	123 95			Total	\$919 19

V. ST. STEPHEN DISTRICT.

ST. STEPHEN.
St. Stephen.

By Mrs. Marietta Stevenson.

Beek, Fred.....	\$2 00
Boyd, Alex.....	2 00
Chipman, Z.....	10 00
Chipman, Mrs. Z.....	10 00
Murchie, F. M.....	2 00
Stevenson, T. C.....	2 00
Tool, Miss.....	2 00
Trasy, Foster.....	2 00
Williams, Hiram.....	2 00
Small sums	32 50
Collections	12 00

JUVENILE OFFERINGS.

Alexander, Mary.....	0 70
Cochrane, Willie.....	3 40
Diffin, Etta.....	2 75
Hartford, Frank.....	3 80
Mitchell, James.....	1 15
Mitchell, Levi.....	1 15
Moody, A.....	2 25
Moody, J.....	1 60
Murchie, Fred.....	1 60
Pine, Myra.....	1 80
Rudge, Fred.....	1 40
Sprague, Fred.....	3 05
Stevenson, Jennie.....	4 30
Taylor, Bertie.....	8 50
Tracey, Maud.....	7 10

\$123 05

Old Ridge.

Murchie, A. and Wife ..	5 00
Small sums	1 53

Total

MILLTOWN.*
Milltown.

By Miss Logan.....	\$5 75
By Jennie Ray.....	3 00

Collections	\$3 18
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Upper Mills.

By Misses Towers & Mc-	
Clelland	4 00
Collection	1 90

Getchell Settlement.

Hattie Getchell's card ..	5 20
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Barter Settlement.

Hester C. Irvine's card ..	5 25
Collection	0 61

Mohanne's.

Emma Abbot's card	2 96
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Total

ST. ANDREW'S.*

Small sums and col....	\$16 12
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JUVENILE OFFERINGS.

McWinnie, Wm.....	1 05
Johnson, Isaac	1 06
Stinson, Edward.....	1 15
Grant, Ethel.....	1 25
Johnson, Ella.....	1 40
Berrie, Hannah.....	1 40
Berrie, Helen.....	2 36
Clarke, Vernon.....	2 80
DeWolfe, Charles.....	3 05
Hanson, Marshall.....	3 13
Alexander, Robert.....	5 18

Total

ST. DAVID'S.*

Small sums	\$15 26
Collections	7 24
Amy Young's card.....	2 50
Bessie Young's card....	1 00

Total

ST. JAMES.*
Pomeroy Ridge.

By Miss Hattie Tool.	
Small sums and colls....	\$13 61

Oak Hill.

By Miss Jennie Christie.	
Colwill, S. E.....	2 00
Small sums and colls....	12 88

Lynnfield.

By Miss Jessie Getchell.	
Small sums and colls....	28 87

Total

BOCABEC.*
Bocabec.

By the Misses Boyd.	
B. R. Hanson	\$2 00
Small sums	9 00
Collection	1 17

\$12 17

Digdegwash.

By Mary Stevenson	12 50
Collection	0 51

Dumbarton.

Small sums	6 20
Collection	0 80

McLaughlan.

By Miss G. Richardson..	7 00
Collection	0 85

Total

DEER ISLAND.*

By C. B. Calder	\$11 07
Collection	0 43

Total

RECAPITULATION.

St. Stephen.....	\$129 58	St. David's	\$26 00	Deer Island.....	\$11 50
Milltown	31 96	St. James	57 36		
St. Andrew's	39 93	Bocabec	40 02	Total.....	\$336 40

VI. P.

CHARLOTT.

By Wm. W.

A. T. C.....	
Heartz, Richard.....	
Perkins, Hugh.....	
Caseley, Thos. an.....	
Brooks, Thomas.....	
Sprague, John C.....	
Harvie, H. A.....	
Weeks, Wm.....	
By R. K.....	
Beer, Henry, M.....	
Colwill, W. P.....	
Davies, Simon M.....	
LePage, Fred.....	
Millar, W. J.....	
Johnson, Hamm.....	
Moore, Edith Sto.....	
Owen, L. C. Hon.....	
Weeks, W. A. &.....	
Wellun, W. W.....	
By A. S. U.....	
Beer, L. L. and.....	
Beer, G. W., in m.....	
Calbeck, H. G.....	
Colwill, John M.....	
Dawson, W. E.....	
Dorsey, John an.....	
A Friend	
A Friend	
Goff, L. W.....	
Heard, Wm.....	
Jost, R. K. and V.....	
Jury, John.....	
Lord, W. W. Hon.....	
Lowden, Mrs.....	
Newsom, John.....	
Passmore, Wm.....	
Rogers, Benjamin.....	
Smith, Henry.....	
Smallwood, Rev.....	
Wife	
Yeo, John.....	
Collections	

Sabbath-school.

Brick C.

Anniversary co

BIBLE CO

Wm. Heard	
Wm. Shepherd.....	
Benjamin Baldo.....	
Wm. Brown	
F. W. Moore	

INTERMEDI

G. Hazard	
J. E. Lawrence.....	
D. McGregor	
S. F. Stumbles.....	
W. P. Colwill	
Robert Neeson.....	
Henry Smith	
Frederic Dama.....	
W. A. Weeks	
Miss A. Hazard.....	
Miss Stamper	
Miss H. Mitche.....	

INTERMEDI

Mrs. J. Stanley.....	
J. D. Seaman	

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VI. PRINCE EDWARD ISLAND DISTRICT.

CHARLOTTETOWN.

By Wm. Weeks.

A. T. C.	\$20 00
Heartz, Richard.....	20 00
Perkins, Hugh.....	3 00
Caseley, Thos. and Wife.	15 00
Brooks, Thomas.....	5 00
Sprague, John C.....	3 00
Harvie, H. A.....	2 50
Weeks, Wm.....	3 00

By R. K. Jost.

Beer, Henry, M.P.P.	2 00
Colwill, W. P.....	5 00
Davies, Simon Mrs.....	2 00
LePage, Fred.....	2 00
Millar, W. J.....	3 00
Johnson, Hammond, Mrs.	2 00
Moore, Edith Storr.....	2 00
Owen, L. C. Hon.....	3 00
Weeks, W. A. & Robert.	3 00
Wellun, W. W.....	5 00

By A. S. Urquhart.

Beer, L. L. and Family.	35 00
Beer, G.W., in memoriam	10 00
Calbeck, H. G.....	10 00
Colwill, John Mrs.....	3 00
Dawson, W. E.....	25 00
Dorsey, John and Wife..	12 00
A Friend.....	100 00
A Friend.....	2 00
Goff, L. W.....	25 00
Heard, Wm.....	10 00
Jost, R. K. and Wife....	5 00
Jury, John.....	2 00
Lord, W. W. Hon.....	2 00
Lowden, Mrs.....	2 00
Newson, John.....	2 00
Passmore, Wm.....	2 00
Rogers, Benjamin.....	2 00
Smith, Henry.....	5 00
Smallwood, Rev. F. and	5 00
Wife.....	5 00
Yeo, John.....	2 00
Collections.....	29 74

\$391 24

Sabbath-school Branch.
Brick Church.
Anniversary collections..\$26 97

BIBLE CLASSES.

Wm. Heard.....	25 00
Wm. Shepherd.....	34 52
Benjamin Balderson....	17 50
Wm. Brown.....	26 00
F. W. Moore.....	35 00

INTERMEDIATE—BOYS.

G. Hazard.....	15 00
J. E. Lawrence.....	10 18
D. McGregor.....	4 00
S. F. Stumbles.....	7 85
W. P. Colwill.....	5 00
Robert Neeson.....	3 30
Henry Smith.....	4 00
Frederic Damerall.....	4 00
W. A. Weeks.....	6 00
Miss A. Hazard.....	2 60
Miss Stamper.....	2 01
Miss H. Mitchell.....	1 25

INTERMEDIATE—GIRLS.

Mrs. J. Stanley.....	7 50
J. D. Seaman.....	9 46

Isaac Oxenham.....	\$8 00
Mrs. LePage.....	5 25
Mrs. Drews.....	7 20
Miss Gidley.....	4 00
F. S. Moore.....	2 20
Mrs. Balderson.....	5 50
Miss Boswell.....	5 50
Miss B. Ellis.....	4 25
" M. Ellis.....	6 00
" B. Mitchell.....	13 88
" F. Ellis.....	4 14
" E. Weeks.....	3 00
" M. White.....	4 25
" M. McGowan.....	4 58
" Trowan.....	4 00
Mrs. W. Findlay.....	3 24
Miss L. Morris.....	2 18

INFANT CLASS.
Miss Barr..... 35 86

Second Methodist Church
BIBLE CLASSES.

Judge Young.....	40 00
John Dorsey.....	20 00
George Ritchie.....	17 25
Lewis Goff.....	16 17
Miss Jost.....	5 00

INTERMEDIATE.

Elijah Leard.....	4 11
Frank Beer.....	4 56
Neil McLaughlan.....	5 38
Mrs. Large.....	4 56
Mrs. Galbraith.....	4 00
Miss Higgs.....	2 00
" Johnson.....	5 00
" Beers.....	1 41
" Strong.....	4 00

INFANT CLASS.
Miss Beer..... 10 00

\$513 60

Total .. \$904 84

CORNWALL.

Cornwall.
By Miss Sarah Howard.

Howard, Samuel.....	\$3 00
Hyde, Lemuel and Wife.	2 00
Howard, E. Ada.....	2 00
Howard, James, sen....	2 00
Mayhew, Zac. and Wife.	2 50
Mayhew, Zac., jun.....	2 00
Small sums and colls....	7 00

\$20 50

West River.
By Miss Hannah Crosby.

Boyle, Michael.....	10 00
Crosby, John.....	2 00
Crosby, D. Theo.....	5 00
Drake, Samuel and Wife	2 00
Hyde, Samuel.....	5 00
Hyde, Heny.....	5 00
Small sums.....	3 00

\$32 00

North Wiltshire.
By Miss Lydia Godfrey.

Balderson, D. and Wife..	2 00
Deacon, George.....	2 00
Deacon, George, Mrs....	2 00

Godfrey, Lyd. and Thos.	\$2 00
Godfrey, Chas. and Wife.	2 00
Small sums and colls....	7 00

\$17 00

Kingston.
By Miss Bessie Smith.

Smith, John and Fam....	2 50
Small sums and colls....	7 50

Highfield.
By Misses Johnson and Sellar.

Pierce, Mrs.....	2 00
Sellar, George and Fam.	3 00
Small sums.....	2 00

\$7 00

Cornwall.
By Teacher's meeting... 10 00

Total\$96 50

LITTLE YORK.*

Little York.

Richard Vessey.....	\$2 00
Mrs. Wm. Large.....	2 00
Collections.....	4 55

\$8 55

Union Road.

Clements, John & Fam..	4 00
Abbott, Theo.....	2 00
Ayers, Thos., and Family	2 00
Small sums.....	4 60
Collections.....	1 68

\$14 28

Brackley Point Road.

Prouse, Joseph.....	2 00
Cox, Charles.....	5 00
Bryenton, George and	
Family.....	2 75
Bryenton, John, sen....	2 00
Small sums ..	6 25
Collections.....	3 80

\$21 80

Pleasant Grove.
Collection..... 0 22

Stanhope.
Collection..... 0 27

Total\$45 12

POWNAL.

Pownal.
Collection..... \$2 85

Vernon River.
By Miss McLeod.

Bourke, Mrs. P. M.....	3 00
Aocorn, James.....	2 00
McLeod, A. V. N.....	2 00
Small sums and colls....	3 50

\$10 50

Clifton.
By Miss Farquharson.

Bovyer, John and Wife..	4 00
Bovyer, Robert.....	2 00
Farquharson, Mrs.Wm. &	
Family.....	2 10
A Friend.....	2 00

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Mason, George \$2 00
 Small sums and colls.... 7 12

 \$19 22

 Total\$32 07

BEDEQUE.
Wumot Valley.

By Miss Clark.
 Clark, Geo. and Family. \$4 00
 Hogg, Harvey & Sister.. 3 00
 Small sums and col.... 5 34

 \$12 34

Centreville.

By Miss Black.
 Callbeck, Mrs. R. H.... 2 00
 Harrison, Rev. George.. 5 00
 Inman, Mrs. Robert 2 00
 Inman, Nelson..... 3 00
 Leard, Mrs. Charles 2 00
 Secord, Henry..... 5 00
 Secord, Mrs. H..... 2 00
 Schurman, Mrs. Jesse .. 2 00
 Wright, Jesse N..... 2 00
 Wright, Major..... 5 00
 Wright, A. T..... 4 00
 Wright, Stephen..... 5 00
 Wright, Charles 2 00
 Wright, Mary..... 2 00
 Wright, Benjamin..... 2 00
 Wright, Mrs. Wm..... 2 00
 Wright, Jesse and Son.. 16 00
 Small sums and colls.... 10 26

 \$73 26

Searltown.

By Misses Black and Huestis.
 Black, Stephen..... 2 00
 Wright, D. S..... 2 00
 Wright, Solomon 2 00
 Small sums and colls.... 14 48

 \$20 48

Middleton.

By Mrs. W. J. Bradshaw.
 Bradshaw, Mrs. W. J.... 2 00
 Craig, John..... 2 00
 Wright, Job and Wife... 2 00

 \$6 00

Freetown.

By Misses Crosby & Rogers.
 Aibing, David..... 2 00
 Crosby, Edwin and Fam. 2 00
 Rogers, David and Fam. 7 00
 Small sums and colls.... 4 99

 \$15 99

Total\$128 07

TRYON.

By Misses Reid and Phinney.
 Calbeck, A. D..... \$4 50
 Hood, J. M. and G. S... 2 00
 Lea, John B..... 4 00
 Lea, Richard C..... 2 00
 Lea, Tremaine..... 2 50
 Lea, Mrs. Wm... .. 2 00
 Leard, Samuel..... 2 00
 Reid, Samuel E..... 5 00
 Small sums 41 80
 Collections 4 75
 Miss Minner Lea's card.. 2 00

 \$72 55

Hampton, Victoria, & DeSable.

By Miss Charlotte Inman.
 Beer, Wm. and Wife... \$2 00
 Clarke, J. M 2 00
 Inman, James and Fam. 4 00
 Inman, Mrs. Thomas.... 2 00
 Lea, Mrs. Hiram..... 2 00
 Myers, Wesley..... 2 00
 Small sums 18 85
 Collections 4 05

 \$43 25

JUVENILE OFFERINGS.

Inman, Emily & Beatrice 2 25
 Smith, Willie 2 75
 Strait Edward..... 1 35

 \$43 25

Cape Traverse.

By Miss Minnie Clarke.
 Bell, Thos. & Daughter.. 2 00
 Clarke, Isaac and Wife.. 2 00
 Muttart, John, sen. 2 00
 Muttart, Lewis 2 00
 Small sums 3 00
 Collections 2 75

 \$13 75

Crapaud.

By Miss Anna Wright.
 Wright, James G. 2 00
 Small sums 7 95
 Collection..... 3 45

 \$13 40

Total.....:\$142 95

MARGATE.*

Margate.

By Misses E. Wigginton and
 M. E. Tuplin.
 Small sums and colls .. \$20 20
Stanley Bridge.
 By Miss M. Stewart.
 Pickering, W. and Fam.. 4 50
 Stewart, A. C..... 2 00
 Small sums and colls.... 16 50

 \$23 00

Granville.

By Miss Taper.
 Haslam, Mrs. Thomas .. 2 00
 Marlett, G. and Family.. 3 00
 Morris, R. & Family... 2 50
 Morris, C. and Family .. 2 00
 Small sums and colls.... 8 45

 \$17 95

Total\$61 15

SUMMERSIDE.*

By Misses Walsh & Strong.
 Baker, J. C. and Wife .. \$2 25
 Gardener, Mrs. J. R.... 2 00
 Hinton, George 2 00
 Moris, L..... 5 00
 Pillman, E. F..... 2 00
 Parsons, F..... 2 00
 Strong, C. W..... 2 00
 Strong, F. W..... 2 00
 Strong, Wm. G..... 2 00
 Wright, N. R..... 2 50
 Wright, E. H. and Wife. 10 00
 Small sums 8 50
 Collections 5 82

 \$29 22

JUVENILE OFFERINGS.

Jessie W. Strong..... 9 55

Maud Demstadt \$6 87
 Robert Lambert 1 80
 Annie Baker 2 00
 Mary Walsh..... 1 20
 Maggie Minto 1 20
 Small sums 1 30
 Collection at Concert... 8 00

 \$31 92

 Total\$80 49

BIDEFORD.*

Bideford.

By Miss Louisia Hayes... \$2 00
 Small sums 1 00
15 Point.
 By Miss Muttart 3 00
Lot 16.
 By Mrs. John Yeo..... 4 45

 Total\$10 45

MURRAY HARBOR.*

Prouse, Hon. S.....\$20 00
 By Miss A. Beck..... 11 45
 By Miss P. Machon..... 3 15
 Miss Eliza Hawkins 3 25
 Miss Maggie Boole..... 2 00
 Miss A. Jordan 1 00

 \$40 85

White Sands.

Collections 10 00
 Cape Bear..... 10 00

 Total\$60 85

MONTAGUE.*

Montague.

Collection \$3 00
Lower Montague.
 Collection 3 75
Union Road.
 Collection 5 25

 Total\$12 00

SOURIS.*

Collections \$4 58
 T. S 4 00

 Total.....\$8 58

MOUNT STEWART.*

Haythorne, R. P..... \$2 00
 Small sums and colls.... 11 15

 Total\$13 15

ALBERTON.*

Alberton.

By Miss Lavinia Muttart.
 Leard, Thos. & Holland . \$3 00
 Kelly, Wm. 2 00
 Leard, Mrs. Matthew R. 4 00
 Muttart, L. W., L. J., &
 J. E..... 3 00
 Ashley, Wm. and Wife.. 2 00
 Metherall, Thos. & Wife. 2 00
 Muttart, Aretas and Wife 2 00
 A Friend to Missions .. 5 00
 Small sums 5 50
 Collection 0 72

 \$29 22

Montrou

By Miss Eva C
 Hockin, Robert ..
 Clarke, George....
 Pridham, Chas. &
 Muttart, John L. &
 Small sums

Charlottetown ...
 Cornwall
 Little York.....
 Pownal.....
 Bedeque
 Tryon

RECAPITU

NEW BR

St. John
 Frederickton ..
 Miramichi
 Sackville
 St. Stephen.....
 Prince Edward I
 Conference Missi

CONTRI

Inclu

Joseph Bullo
 Charles H. H
 John Hutchi
 Rev. Dr. Ste

DC

W. E. Dawson
 " "
 Mrs. Judge W

DISBURSEMENTS.

St. John District.

Courteney Bay, Moving Exp..	\$4 25	Grand Lake.....	\$141 00
Fairville, Rent	100 00	Jerusalem	139 00
Moving Expenses	45 00	Moving Expenses	11 00
Special Grant.....	75 00	Welsford	41 00
Upham	66 00	Moving Expenses	19 00
St. Martin's	126 00	Kingston.....	206 00
Rent.....	60 00	Chairman's Expenses on Dist.	15 25
Rev. J. A. Duke, Special Grant for Medical Expenses.....			60 00

Circuit Expenses:—

Queen Square, \$6 80; Centenary, 4 36; Exmouth St., 3 00; Apohaqui,
1 18; Grand Lake, 2 50; Jerusalem, 0 90; Welsford, 2 60..... 21 34

Total \$1129 84

Fredericton District.

Kingsclear	\$221 00	Gagetown	\$166 00
Rent.....	60 00	Richmond	26 00
Gibson.....	66 00	Rent.....	60 00
Rent.....	85 00	Florenceville	163 00
Nashwaak & Stanley ..	113 00	Moving Expenses	35 00
Moving Expenses	49 00	Andover	194 00
Boiestown	191 00	Rent.....	60 00
Rent.....	30 00	Upper Kent	131 00
Keswick.....	96 00	Rent.....	60 00
Canterbury	116 00	Arthurette	306 00
Rent.....	50 00	Rent.....	60 00
Jacksonville	26 00	Moving Expenses	21 00
Rent.....	60 00		
Rev. E. Mills, Special Grant for Affliction and Supply			55 00
Rev. J. S. Allen, Special Grant for Medical Expenses			25 00
Rev. E. C. Turner " " " "			18 00
Rev. A. R. B. Shrewsbury, " " " "			66 00

Circuit Expenses:—

Fredericton, \$6 25; Marysville, 7 00; Gibson, 2 00; Nashwaak & Stanley,
0 05; Keswick, 3 00; Sheffield, 1 00; Gagetown, 1 60; Woodstock, 5 00.
Jacksonville, 2 80; Richmond, 2 40..... 31 10

Total \$2640 10

Miramichi District.

Derby	\$136 00	Tabusintac	\$120 00
Rent.....	100 00	Moving Expenses	4 00
Moving Expenses	20 00	Bathurst, Moving Expenses..	31 00
Baie du Vin	95 00	Campbellton, Rent.....	66 00
Moving Expenses	4 00	Moving Expenses	8 00
Chairman's Expenses on District			6 60

Circuit Expenses:—

Chatham, \$5 00; Derby, 3 00; Richibucto, 3 00; Baie du Vin, 4 00; Bathurst,
6 00; Campbellton, 1 80. 22 80

Total \$613 40

Tintramar
Bayfield
 Rent.....
Coverdale
 Rent.....
Hopewell and A.....
 Moving Exp.....
Elgin
 Moving Exp.....
Circuit Expens
 Moncton,

Milltown, Movi.....
St. Andrew's
 Rent.....
St. David's
Rev. D. Chapm.....
Circuit Expe
 St. Steph

Little York, M.....
Margate
 Moving E.....
Summerside,.....
 Special G.....
Bideford
 Rent.....
 Moving I.....
Murray Harbo.....
Chairman's E.....

Circuit Exp
 Charlot
 Be
 Ha

St. John Di.....
Fredericton.....
Miramichi.....
Circuit Exp.....

Sackville District.

Tintramar	Appro.	\$70 00	Hillsboro'	Appro.	\$106 00
Bayfield		170 00	Rent		20 00
Rent		60 00	Special Grant		27 00
Coverdale	Appro.	51 00	Petitcodiac	Appro.	156 00
Rent		35 00	Rent		75 00
Hopewell and Alma,			Moving Expenses		27 00
Moving Expenses		37 00	Salisbury	Appro.	164 00
Elgin	Appro.	53 00	Rent		70 00
Moving Expenses		6 00	Chairman's Expenses on Dist.		10 16

Circuit Expenses:—

Moncton, \$1 99; Dorchester, 1 72; Petitcodiac, 2 15; Salisbury, 1 00..... 6 86

Total \$1144 02

St. Stephen District.

Milltown, Moving Expenses..	\$30 00	St. James	Appro.	\$30 00	
St. Andrew's	Appro.	66 00	Deer Island	"	65 00
Rent		80 00	Moving Expenses		5 00
St. David's	Appro.	31 00	Chairman's Expenses on Dist.		7 50
Rev. D. Chapman, Special Grant for Medical Expenses					80 00

Circuit Expenses:—

St. Stephen, \$6 34; St. Andrew's, 1 00; St. David's, 0 75; St. James, 2 00.. 10 09

Total \$404 59

Prince Edward Island District.

Little York, Moving Expenses	\$17 00	Montague	Appro.	\$126 00	
Margate	Appro.	80 00	Rent	75 00	
Moving Expenses		4 25	Souris	Appro.	171 00
Summerside, Rent		100 00	Rent		70 00
Special Grant		138 50	Mount Stewart		66 00
Bideford	Appro.	13 00	Rent		70 00
Rent		45 00	Moving Expenses		27 00
Moving Expenses		12 00	Alberton	Appro.	100 00
Murray Harbor	Appro.	66 00	Moving Expenses		57 00
Chairman's Expenses on District					8 00

Circuit Expenses:—

Charlottetown, \$16 50; Cornwall, 3 00; Little York, 1 26; Pownal, 2 57; Bedeque, 1 40; Tryon, 2 00; Margate, 2 25; Summerside, 2 00; Murray Harbour, 0 85; Alberton, 5 00..... 36 83

Total \$1282 58

RECAPITULATION.

St. John District	\$1129 84	Sackville District	\$1144 02
Fredericton "	2640 10	St. Stephen "	404 59
Miramichi "	613 40	P. E. Island "	1282 58
Circuit Expenses,—Parcels of Reports, etc., prepaid.....			11 64

Total \$7226 17

GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1882.

INCOME.	EXPENDITURE.
Toronto Conference	Toronto Conference
Missionary Districts.....	Missionary Districts.....
London Conference	London Conference
Montreal "	Montreal "
Nova Scotia "	Nova Scotia "
New Brunswick and P. E. I. Conference.....	New Brunswick and P. E. I. Conference.....
Newfoundland Conference	Newfoundland Conference
Legacies.....	Mount Elgin Industrial Institution
Donations upon Annuity	Sundries.....
Indian Department	Cost of Management.....
Miscellaneous	Investment Fund.....
	Balance, being excess of Income over Expenditure for the year
\$46799 96	10842 79
7479 26	159243 51
42798 33	235 08
29153 46	10607 71
9609 37	\$10842 79
5063 25	
5131 31	
4268 00	
2000 00	
5945 42	
995 15	
\$159243 51	
10842 79	
\$10842 79	
10607 71	
Balance brought down, Net Surplus.....	

INCOME

Toronto Conference	
Missionary Districts	
London Conference	
Montreal Conference	
Nova Scotia Conference	
New Brunswick Conference	
Newfoundland Conference	
Legacies.....	
Donations on Anniversary	
Indian Department	
Miscellaneous	
Total	
Toronto Conference	
Missionary Districts	
London Conference	
Montreal Conference	
Nova Scotia Conference	
New Brunswick Conference	
Newfoundland Conference	
Mount Elgin Industrial Institution	
Sundries	
Cost of Management	
Carried to Investment Fund	
Total	

DONATIONS

- The Crosby Gift
- The Port Simpson
- The McDougall
- The French Mission
- The French Mission
- The Ladies' Mission
- For the benefit of
- The Rev. C. S.

INCOME AND EXPENDITURE FOR 1881-82 COMPARED WITH THAT FOR 1880-81. BY CONFERENCES.

	INCOME.	<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference.....	\$46799 96	\$6668 15	....
Missionary Districts	7479 26	3839 08	....
London Conference.....	42798 33	5513 07	....
Montreal Conference	29153 46	2608 15	....
Nova Scotia Conference.....	9609 37	507 44	....
New Brunswick and P. E. I. Conference	5063 25	.....	\$298 80
Newfoundland Conference.....	5131 31	1158 44	....
Legacies.....	4268 00	3350 00	....
Donations on Annuity	2000 00	1000 00	....
Indian Department.....	5945 42	415 42	....
Miscellaneous.....	995 15	....	110 25
Total	\$159243 51	\$24400 69	....

	EXPENDITURE.	<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference.....	\$20112 32	\$2930 16	....
Missionary Districts	40474 39	1276 78	....
London Conference.....	13055 85	.....	\$1151 04
Montreal Conference	20190 96	3069 72	....
Nova Scotia Conference	8838 40	689 08	....
New Brunswick and P. E. I. Conference	7226 17	230 49	....
Newfoundland Conference.....	8582 20	2451 17	....
Mount Elgin Industrial Institution.....	4000 00	....	....
Sundries	12039 30	.....	618 70
Cost of Management	7136 13	699 49	....
Carried to Investment Fund Account.....	6745 00	3745 67	....
Total	\$148400 72	\$13322 82	....

THE RELIEF AND EXTENSION FUND, JUNE 30, 1882.

RECEIPTS.	
From Subscriptions.....	\$101,701 25
Interest on Deposits	553 40
Total.....	\$102,254 65

EXPENDITURE.	
Payment of the Missionary Society's Debt	\$67,780 37
Expense account	2,397 36
Appropriations for Mission Premises, &c.....	3,950 00
Advance to Superannuation Fund.....	8,000 00
" Nova Scotia Conference	1,000 00
" New Brunswick and Prince Edward Island Conference ...	1,000 00
" Newfoundland Conference	1,500 00
Cash in hand.....	16,626 92
Total.....	\$102,254 65

DONATIONS RECEIVED DURING THE YEAR TOWARD OTHER SPECIAL OBJECTS, NOT INCLUDED IN REGULAR INCOME.

The Crosby Girls' Home.....	\$1,798 01
The Port Simpson Mission Steam Yacht	1,712 50
The McDougall Orphanage.....	221 31
The French Methodist Institute	88 00
The French Methodist Church, Montreal.....	250 00
The Ladies' Mission to Japan	55 00
For the benefit of the Steinhauer Brothers.....	52 00
The Rev. C. S. Eby's Library Fund.....	93 00

\$10842 79

\$10842 79

10607 71

Balance brought down, Net Surplus.....

INCOME AND EXPENDITURE FOR 1881-82

COMPARED WITH THAT FOR 1880-81.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections	\$124359 56	15634 93	....
Juvenile Offerings	21580 38	4525 93	....
Legacies	4363 00	2934 67	....
Donations on Annuity	2000 00	1000 00	....
Indian Department, for Indian Schools.....	5945 42	415 42	....
Miscellaneous	995 15	.....	110 26
Total	\$159243 51	24400 69	....

EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts	\$67777 59	11357 00	....
Indian Work, including the Mount Elgin Industrial Institution.....	33912 78	....	1467 00
French Work, in the Province of Quebec.....	5560 00	15 00	....
Foreign Work,—Japan and Bermuda	7096 78	651 00	....
Special grants for purchase, erection, or repair of Mission property, furniture, &c.....	3000 00	....	1309 00
Special grants,—Affliction and Supply	1289 13	....	430 00
Appropriations towards Allowances of Superannu- ated Missionaries and Widows	4900 00	....	....
General Conference,—President's expenses	300 00	....	....
Chairmen's District expenses.....	641 20	57 00	....
Circuit Expenses,—Deputations, advertising, &c..	3202 81	618 00	....
Annuities in consideration of donations to the Society.....	950 47	93 00	....
Interest, discount on drafts, &c.....	2614 35	....	177 00
Publishing and Contingent charges	3274 48	....	535 00
Cost of Management.....	7136 13	699 00	....
Carried to Investment Fund account	6745 00	3746 00	....
Total	\$148400 72	\$13322 00	....

We, the undersigned, have examined the Books of the Methodist Missionary Society, for the year ending the 30th June, 1882, and have compared the Receipts and vouchers therewith, and have found them correct.

We have also examined the Cash Book and vouchers of the Relief and Extension Fund, and have found them correct.

We take pleasure in stating that the Books are kept in a clear, correct, and satisfactory manner.

(Signed)

JOHN N. LAKE, }
JAMES CARLYLE, } AUDITORS.

TORONTO, October 14th, 1882.