

SIXTY-SECOND

ANNUAL REPORT

OF THE

GRANDE LIGNE MISSION

PROVINCE OF QUEBEC

CANADA

FOR YEAR ENDING 1st OCTOBER, 1898

Presented at the Annual Meeting, October 13th, 1898.

Montreal:

D. BENTLEY & Co., PRINTERS, 1746 NOTRE DAME STREET.

1898.



ROXTON POND FRENCH BAPTIST CHURCH.

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MR.
REV. DONALD
REV. A. L. T.
REV. G. N. M.
REV. A. J. L.
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All Contributions

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Note.—The
Second Tuesday
8 o'clock, p.m.

Grande Ligne Mission.

Officers of the Society and Board of Directors

1898-'99.

REV. E. W. DADSON, D.D., MONTREAL.... PRESIDENT.
REV. THEO. LAFLEUR..... " SECRETARY.
MR. JOSEPH RICHARDS.... " TREASURER.

REV. DONALD GRANT, MONTREAL. MR. A. A. AYER.... MONTREAL.
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REV. G. N. MASSÉ, GRANDE LIGNE. REV. J. H. HUNTER, COATICOOK.
REV. A. J. LEBEAU, MARIEVILLE. MR. WM. SCOTT, MONTREAL.
PROF. FARMER, TORONTO, ONT. MR. JAS. W. TESTER, "
REV. A. COHOON, WOLFVILLE, N.S. MR. JOSEPH PICARD, "

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REV. D. D. McLAURIN, D.D., DETROIT, MICH.
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MR. S. P. HIBBARD, BOSTON.
MR. JOHN A. CAMERON, OTTAWA.
MR. W. A. MARSH, QUEBEC.
MR. GEO. FOSTER, BRANTFORD.
REV. J. B. WARNICKER, TORONTO.
REV. JAS. GREEN, MONTREAL.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer*,
252 St. James Street,
MONTREAL.

REV. E. BOSWORTH,
Field Secretary.

Note.—The Regular Monthly Meetings of the Board are held on the Second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock, p.m.

ANNUAL MEETING.

The 62nd Annual Meeting of the Grande Ligne Mission was held on the 13th October, 1898, at 2.30 p.m., in the French Baptist Church (l'Oratoire), in the City of Montreal.

Rev. Dr. Dadson, the President, in the chair.

The meeting was opened with singing and prayer.

The minutes of the last Annual Meeting were read and adopted.

The Secretary then presented the Annual Report, the largest part of which was in print for the convenience of those present. The Reports of the different fields were then read, with suggestions as to changes or additional facts, the Missionaries being there to give explanations. The report was adopted and referred to a committee for additional items and publication.

The Treasurer presented the Financial Statement, also the Report of Endowment and Building Fund, both of which were adopted and ordered to be printed with the report.

The following persons were, on ballot, elected members of the Board for the ensuing year:—A. A. Ayer, Rev. T. Lafleur, Joseph Richards, Rev. Donald Grant, Rev. A. L. Therrien, Rev. G. N. Massé, Rev. A. J. Lebeau, Rev. E. W. Dadson, D.D., Rev. W. T. Graham, Rev. J. H. Hunter, James W. Tester, Wm. Scott, Joseph Picard, Rev. A. Cohocn, Wolfville, N.S., Professor Farmer, Toronto.

The following were elected as Advisory Board:—Rev. John Gordon, D.D., Philadelphia; Rev. D. D. McLaurin, D.D., Detroit; Rev. A. G. Upham, D.D.; Rev. W. N. Clarke, D.D., Hamilton, N.Y.; Thos. Leeming, Brooklyn, N.Y.; S. P. Hibbard, Boston; John A. Cameron, Ottawa; W. A. Marsh, Quebec; Geo. Foster, Brantford; Rev. J. B. Warnicker, Toronto; Rev. James Green, Montreal.

The Board met at the close of the meeting and elected the Rev. E. W. Dadson, D.D., President; Joseph Richards, Treasurer; Rev. Theo. Lafleur, Secretary.

At 8 p.m., a platform meeting was held, presided over by the President, Rev. Dr. Dadson, who gave an address upon the present needs of Feller Institute. Stirring speeches were also delivered by Rev. Leonard Therrien, Pastor at Maskinongé; Rev. G. R. MacFaul, Pastor at Rockland, and Rev. W. S. Bullock, Pastor at Roxton Pond.

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SIXTY-SECOND ANNUAL REPORT

OF

The Grande-Ligne Mission.

In sympathy with almost the whole world, this country has been passing through exciting times and scenes by the great public battle in the Temperance cause, and the whole nation has been stirred by the endeavor of devoted reformers to secure a vote for the prohibition of the manufacture and sale of intoxicating drinks. Our Society, while sympathizing with that cause and aiding it, has continued to be busy in the pursuance of a deeper work of reformation, knowing well that the primary cause, the deeper source of evil is to be found in poor human nature. The drink traffic is recognized as the most terrible and insidious auxiliary to all that is bad and wicked in humanity, increasing miseries, making sin more sinful, making havoc and causing so many wrecks in families, working to destruction of body and soul. But we all know that a man may be temperate as to intoxicating drinks, even quite abstemious, and still remain so intemperately worldly, vain, cruel, sensual, dishonest, avaricious, as to have the door of heaven closed against him. With the Gospel in our hands, in our minds and in our hearts; and having felt its saving power and sanctifying influence, we go wherever we can secure access to undertake the deeper and larger work of the conversion of the soul to God, the regeneration of men whether they profess, or allow themselves to be called members of some church organization or not, knowing full well that if this deep change is wrought by the truth received in sincerity, and with the work of the Spirit of God in the soul, the latter will have power to keep the whole being in all soberness and resistance to all sinful passions.

We have repeatedly written and spoken in justification of our evangelical missionary labors among the Roman Catholic community, because we know that on the one hand there are many who are only nominally Catholics, who are unbelievers in Christianity itself, and with whom one has to stand for the defence of the truth. On the other hand with the multitude of church-going people and devotees, the mass of superstition which is taught and practised by them is such, that much as there is need of making Gospel truth known among them, it is next to impossible to make it comprehensible and acceptable.

Moreover, with both these classes, with the exception of a few devout souls who have the intuition of higher spiritual realities, you will find that reliance is placed as a last resort, on the efficacy of the magical power of some ritual act or another. That is the incurable defect at the centre of all Roman Catholic teaching, and that is taught even by their most religious authorities. It comes out in bold relief in the *absol vote* at the confessional, the *extrême-onction* at the death-bed hour, the participation in the *Holy Eucharist* as they call it, as a sure and saving viaticum, or the mere touching of some antiquated relic of a dead saint to cure body and soul. Alas! of late particularly, some of these who are called Protestants rely also on something similar to this to secure a safe passport to heaven. Then it is not surprising that the teaching of the Gospel, even when freed from marked denominational color, should not find an easy access to souls thus preoccupied and biassed.

Still, we do not intend to leave the impression on the minds of our readers that nothing or very little has been done through our labors on this wide and varied field, for, as the sequel of this Report will show, much real good work has been done, and very substantial results attained, enough to encourage both the worker and the prayerful helper.

Much greater results are sure to follow sooner or later. Something similar to that is now manifest in old France. It is very well known in spite of the deplorable state of things recently revealed in governmental and military matters, that in quite another sphere there are most interesting movements and progress in religious things. During the last two years, not less than a score of priests

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have virtually abandoned the Roman Catholic church, and several of them are men of brilliant, cultured intellects, and of deep religious sentiments to which they give expression in a newspaper conducted by themselves entitled: "*Le Chrétien Français*." This will eventually influence our work for good very greatly in this country.

But may we expect the conversion of some of the leaders of our people, some of their priests, bishops, teachers, writers, and even political men? That was, even at the time of our Lord's personal ministry on the earth, considered as the test of sure success: "Have any of the rulers or the Pharisees believed on him?" Yes, a few in the past. But we do not expect that for some time to come very many of them will leave their comfortable position of ease and of authority to accept the hard life of reformers, nor do we look to them for the future great success of this work. For a while the clerical leaders have positions too good to leave in order to follow the humble life of the Divine Master, the political leader, though in many cases a liberal thinker, an open unbeliever in the popular theology, in the superstitious teaching and practices of the Romish church, is too much hampered by the religious bigotry of his family relations to be able to keep alive his feeble flickering light.

Our great hopes for the future are in the men and women we are ourselves preparing for this great and delicate work. We need intelligent, well trained minds and hearts, quiet, self-possessed clear-sighted men as soldiers of Christ in this great battle for religious and moral progress. Some such have already left their mark on this generation, and have obtained encouraging success. We only crave that the helpers of this work of reformation become as patient in waiting for results as the laborers themselves, who are on the field and who feel every day the difficulties in the way of success.

We know that it is often said, that the word of God is all powerful, that placed in the hands of French Romanists it must effect a reformation. Surely that cannot mean the expectation of anything like a magical effect, which we have alluded to in this Report as the bane of the Roman Catholic superstitious belief. We must always take into account the moral element in man, which implies a possible resistance, and which the unconverted Protestants but too effectively prove.

When one knows or remembers what a mass of rubbish the ordinary Roman Catholic mind has been stuffed with from infancy, the measure of success we have attained in clearing those minds, and making the pure Gospel accepted by so many, is a subject of great gratitude to God, and a great encouragement to go on in our work.

In the general survey of the field for the past year we cannot but be encouraged to continue in this work so signally blessed of the Lord in spite of all the imperfections and short comings of its laborers. At headquarters, we mean the Grande Ligne station and Institute, we have had both sorrow and joy. We have felt great anxiety concerning the prolonged ill health of the worthy Principal of the Institute, Rev. G. N. Massé, who, we are now happy to say, is apparently entirely restored by his trip to and rest in Europe. During his absence his co-workers devoted themselves admirably to the task of increasing their work to fill up the vacancy of their beloved friend and brother, and in this Mrs. G. N. Massé had a large share. Our brother comes back to face the work of a large school, which has an overflowing number of pupils. We trust that renewed health and strength will be given him to superintend it for the whole term. We are sorry that ill health has also deprived us of the services of Dr. Rairville, who has left his work at the Institute and the farm to seek relief in rest and treatment in other parts of this Continent.

It has been already stated and even printed that the religious interest in the Institute last winter was very marked, and so the result proved. Twenty-five of the pupils were baptized at Grande Ligne by pastor Parent last winter, with two other members of the habitual congregation. We wish it to be remembered that most of the pupils who have been baptized at Grande Ligne are the sons and daughters of our French Protestant converts of the different missionary churches and stations of our field; but there were also among those baptized four who were Roman Catholics a few months before. The aggregate of baptisms on the field during the past year is 37. It will be remembered that two years ago a special effort was made in the City of Montreal, by preaching and teaching in the *Salle Evangélique*. Though with apparently small results, it was a very good work conducted wisely and devotedly.

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Some of the brethren impressed with the thought that something unusual should be done to reach Roman Catholics, especially in the neighborhood of our stations, undertook a tour of evangelization, in which they spent some four weeks in the Eastern Townships and the Ottawa Valley. We have no doubt that this extra effort *in vacation time* for most other pastors, will bear blessed results at some future time. As the details of this *Touring* are given more fully by one of the missionaries, we content ourselves with this statement. In reading over all the Reports of the laborers—teachers, pastors and evangelists—we find on the whole a healthy and hopeful tone, as that of men who are working with the confidence which the great apostle expressed in his immortal, cheering words: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." —I Cor. XV : 58.

The Ladies' Associations, auxiliaries to the Grand Ligne Mission, have continued their devoted labors of love on behalf of our work, and none with more zeal and perseverance than the Brooklyn Ladies' Association, who are keeping alive the spirit of its former Treasurer, the late and much regretted Mrs. Burke. We were very sorry to learn some time last spring that its efficient and loving Secretary, Mrs. Leeming, who had gone on an extended voyage to the East in company with her husband who was seeking rest and renewed health, had herself returned quite poorly, and for months was unable to renew her habitual and numerous duties. We trust that the last good reports of improvement are more and more confirmed.

At last accounts some of the ladies of the Brooklyn Association had lent a helping hand in reviving an Association in New York proper, so that we may hope for a greater interest from the greater New York.

We have also had cheering words and help from the Philadelphia Association. The city of brotherly love, where Madame Feller always received such cordial welcome and such abundant succor for her work, is continuing, we are happy to say, the good tradition.

The Women's Home Mission Society of Ontario, as also the Women's Home Mission Society of Eastern Ontario and Quebec,

stand fast in, helping some of our missionaries, and the Montreal Ladies' Association will speak for themselves in this report, showing their continued interest, their devotedness and their liberality in helping the work of our Bible Women.

The Women's Baptist Missionary Union of the Maritime Provinces, have continued to help us with their sympathy and their means.

Our work throughout the Churches has been aided very much in the past by the sympathy and activity of these Ladies' Associations. The Board express their appreciation of all that has been done and venture to hope that active interest be continued. Our Mission ought to be constantly brought before the Sunday Schools, Young People's Societies and Mission Bands. The Ladies' Societies have influence in these directions, perhaps greater than any other organization.

Now with a large number of bright and intelligent pupils, a good number of them already professing christians; with a staff of able and devoted teachers, having again at their head the beloved Principal, returned in renewed health; with a pastor always interesting and instructive, may we not again expect, as well as pray for, great blessing to rest on these faithful labors during the coming year.

As most of the pastors and evangelists have not large congregations to cheer and inspire them, they must have much grace and joy from on high, to encourage them to persevere in their arduous labors, as they are isolated in the midst of populations indifferent, if not hostile, to them. How glad they are when they can bring a few souls to join the little flock. There is joy in heaven over those conversions from the errors of Romanism and from worldliness and sin. We have the confidence that our laborers, who are mostly young, enter upon another year's work with great hopes of success. May our Heavenly Father give them grace to preach and teach with inspiration and power the Gospel of his dear Son.

On behalf of the Board,

THEODORE LAFLEUR, *Sec'y.*

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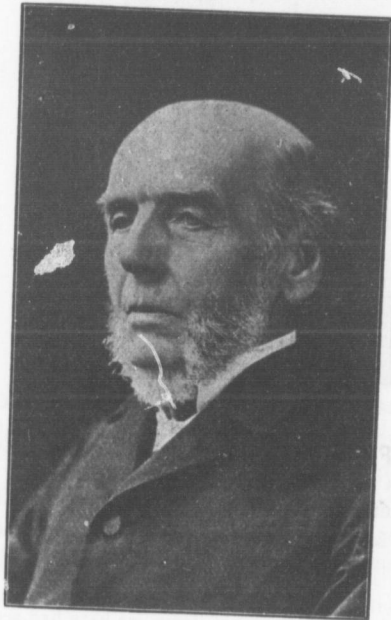
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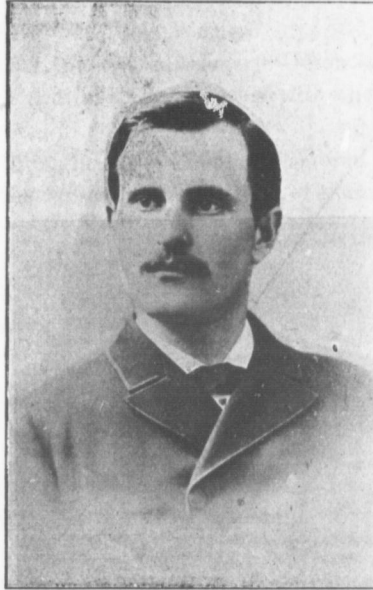
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REV. THEO. LAFLEUR, SECRETARY.

The following reports furnish a summary of the work upon the various fields during the past year :



REV. W. S. BULLOCK.

Roxton Field.—Rev. W. S. BULLOCK writes : The year just closing has not been one of great ingathering on the Roxton Field, but rather one of sowing.

Our object has been threefold ; To reach Roman Catholics with the Gospel, lead our unconverted Protestants to a true repentance and trust in the Saviour, and to help the Church on in spiritual progress and a true christian character. In our primary object, while we have not been successful in leading souls *completely* out of Rome, we have had access and preached the Word to a greater number. Catholics—especially the young—seem to be more and more accessible. A greater number have attended our services this year. Of late seven young men and two older persons—man and wife—have been at our evening meetings quite regularly. They always appeared to be interested. Three persons have professed conversion during the year.

Our effort to build up the church, has not been altogether in vain. There has been, we believe, real progress. The amount contributed is, for all purposes \$210.90.

Four members have been added to the church by letter and three dismissed by death and letters. Our present membership is 61. There are 44 French Protestant families in the community, 36 of which are connected with our church, and the remaining eight with the French Methodist Church of the place. The congregations have been good, averaging about 100 at the morning service, 40 at the evening gathering, and about 30 at the prayer meeting. The congregation is composed largely of young people. Our great hope for the future of our cause lies with the young, Protestants and Catholics as well.

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REV. L. A. THERRIEN.

Maskinongé.—REV. L. A. THERRIEN is sent to be a light in a dark place. He does not report much increase but he writes hopefully of the cause. The 17 members of the church are holding their faith heroically and are a joy to the pastor. The Congregation numbers 37. These few have contributed \$115.65 for all purposes. Some new openings for influence are reported. A special case is the Roman Catholic wife of one of the members of the congregation over whom the priests have lost control.

One of our lady members recently visited a dying Roman Catholic mother who had a terrible dread of death. Mrs. M. spoke words of christian encouragement and so comforted the sick one that she would call for Mrs. M. when the latter was absent.

In due time the priest came and performed the last rites over the almost unconscious woman. After the heartless function, he went away. Then Mrs. M. drew near and taking the thin hand in hers, spoke again of pardon and hope through Christ, and added: "If you hear me and understand, press my hand to let me know." Her hand was slowly but firmly pressed.

Soon there was mourning in that house, but we trust there was "joy in heaven."



REV. L. O. F. COTE.

Sorel.—"We cling fast to the Cross and keep praying and working," says REV. L. O. F. COTÉ. The year has been one of seed sowing. The harvest has not yet come. Meanwhile the faithful little band holds to its faith and purpose.

Several families have recently expressed their desire that the missionary should visit them; but they also say they cannot avail themselves of such a privilege for fear of being detected, found out, and be starved by priest-craft. Some of those dear people, however, begin again to attend our services.

Two well-to-do families, one of 8 members, the other of 9, have recently become greatly interested in the study of God's Word. One of their bright boys, aged 15 years, attends Feller Institute for the first time this year. A sister of his will go to the same excellent school, if admitted, next year.

The thousands of religious tracts (particularly "La Sainte Messe," and "La Religion de Jésus est ineffable," by your missionary) are telling for good. "My word shall not return unto me void," saith the Lord.

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REV. L. R. DUTAUD.

Quebec.—REV. L. R. DUTAUD writes that his work has made some advances. Two have been baptized and several new comers are attending the church and reading room. Much influence for good must result from the many tracts distributed and the many conversations engaged in. Bro. Dutaud speaks of a man who once attended the services, but who, for the usual reason, opposition of church and friends, was induced to abandon them. Death came to him a little while ago and what he heard in the Mission brought him comfort in his dying hour. The Church at Quebec (English) stands nobly by this Mission.



REV. A. J. LEBEAU.

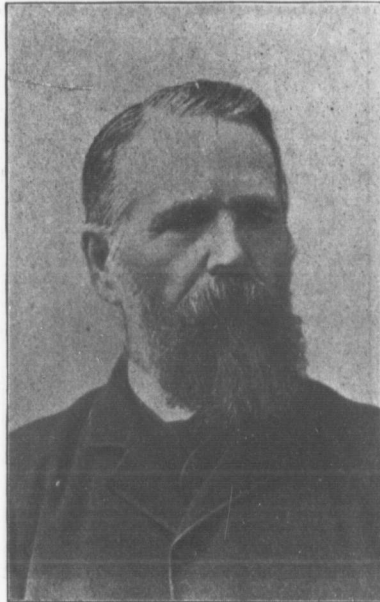
Marieville.—REV. A. J. LEBEAU writes a cheerful report of his work in Marieville. The services are well attended; fifty to seventy-five French converts being usually present. The Night School has been re-opened and 10 or 12 young men, all Roman Catholics, are taking advantage of it to learn English, and then the Missionary devoutly hopes they will read something better than the mass book. Bro. Lebeau visited this summer his old home which he left 28 years ago, Mr. Therrien accompanied him. They visited a Protestant family who opened his house to their services. The gramophone attracted a company of 32 Roman Catholics. As there was a fitting occasion, Bro. Lebeau told them of the confession to God, contrasting it with confession to the Priest, and Bro. Therrien preached Christ unto them, it was a grand opportunity, faithfully improved; may God water the seed.

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REV. JACQUES CESAN.

South Ely.—REV. JACQUES CESAN writes in more hopeful strain than usual. His congregations are improving. Several new comers have entered the community and are attending the services. In all there are 18 families in connection with the church and these, being faithful to their opportunities in connection with their pastor's work, ought to make for the progress of the Gospel. The report speaks of the frequent presence of Roman Catholics, especially at funeral services, and of the young people who are induced to attend Feller Institute. For people who are so very poor the church makes a good showing financially, \$95.50 being raised for all purposes. They have repaired the Mission House with their own hands, so that what would cost otherwise \$100.00 has cost the Grande Ligne Mission only \$73.85.



REV. T. BROUILLET.

Emileville and Waterloo.—REV'D. T. BROUILLET is Missionary in these places. He is conducting his work with zeal and now with great hopefulness. Some months ago he was very much discouraged, but lately a family with whom he was laboring came to the knowledge of the truth and have given themselves to Christ with great heartiness. Their home has become an evangelical centre, from which proceed comfort to the missionary and help to many round about. In Waterloo also the missionary is encouraged. A young married couple have become attached to the work and a backslider has returned to active service.

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REV. M. B. PARENT.

Grande Ligne.—REV. M. B. PARENT has been much blessed in his work. He has had some discouragement it is true—three families have left the place and ten members have been dismissed—but twenty-seven baptisms, including four conversions from Rome, and the frequent attendance of Catholics at the church have gladdened his heart. The finances of the church are very encouraging. His report contains this item of interest :

Notwithstanding the preserving power of the *Saintes Espèces*, on January last the lightning struck and burned the church of St. Valentin, a few miles from here. When the question of rebuilding came up, the majority wanted the new edifice near the G. T. R. station, a place of greater importance than the old village. The minority insisted on retaining the old spot and went so far as to threaten to call a Protestant minister if their request was not granted. The bishop yielded and granted each party his own church. This however brought new dissatisfaction : they don't feel able to build two churches in a small parish.

We visited some of these people, and, except in one case, we have not found very good ground for the Gospel seed to grow. But we state these facts to show progress in public opinion. Not so many years ago, our people were absolutely submissive, and as to the idea of turning Protestant, they were as far from it as possible. Many of them sincerely believed that Protestants had horns and cloven feet.

Feller Institute.—On the 5th of October, the halls of the Institute suddenly awoke to new life, and the voices of a hundred students mingling in pleasant greeting, together with the sound of hurrying footsteps and placing of luggage, made an agreeable confusion such as only teachers of schools like this can appreciate.

As usual, the building was full to overflowing, and many deserving and interesting pupils were refused for lack of room. Indeed, the work seems to call more imperatively every year for the new "Wing." Many applications were not considered at all, as the ages of the applicants were below thirteen. With larger accommodation, these younger ones, whose characters are so easily made or marred, can be received.

The total number of pupils enrolled was as follows :

70	boys, boarders.
7	boys, day pupils.
46	girls, boarders.
12	girls, day pupils.

135

The school was exceptionally free from sickness, except the indisposition of the Principal, which was so serious as to necessitate his absence after the Christmas holidays. The remaining teachers with characteristic good-will and energy, shared the extra burden, and with Assistant Principal, Arthur Massé, carried the school to a very successful close in May.

One young man passed the matriculation examination for McGill ; four studied with the ministry in view.

Twenty-seven were baptized as the result of personal conviction under the faithful preaching of the pastor, the daily study of the word, and the teaching of the Sunday School. Seventeen of those baptized were boys, two of whom were Roman Catholics in the autumn. Ten of the entire enrollment were Roman Catholics.

The influence of the Institute among the latter class is far reaching, and many staunch Romanists of education and high social standing, are ready to speak a word in favor of such a school as ours and "wish there were more like it."

Let not its good work be handicapped by lack of means or dearth of prayers.

G. N. MASSÉ, *Principal.*



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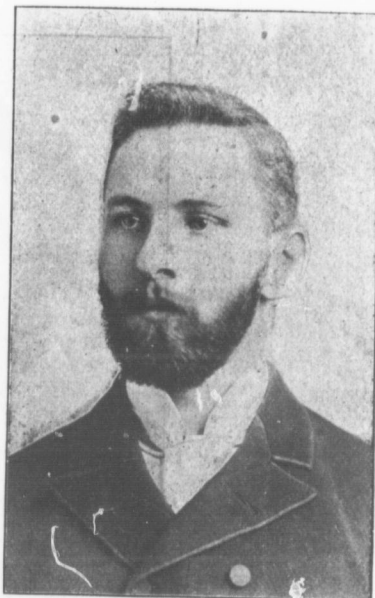
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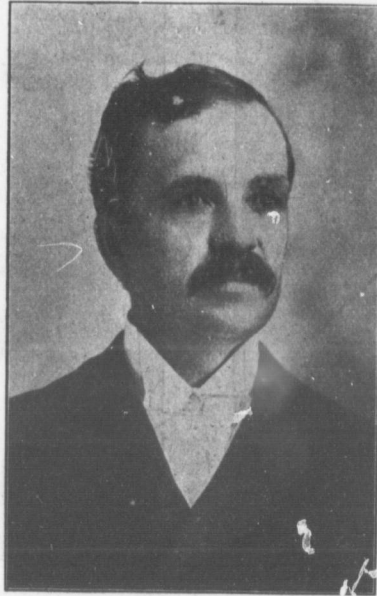
ARTHUR MASSÉ, B.A., ASS'T. PRINCIPAL



MRS. A. E. MASSÉ, LADY PRINCIPAL.



MISS PICHÉ, MATRON.



REV. A. L. THERRIEN.

Montreal.—REV. A. L. THERRIEN'S work has been carried on very hopefully during the year. Eight conversions from Romanism and four baptisms are reported and many others have been influenced through religious literature and conversation. Among the trials of the work have been much sickness and five deaths, and the usual opposition and persecution of Rome. The Missionary's report contains the following interesting incident :—

As a sample of the way in which God works, I may cite the case of one conversion. Other interesting incidents might be related did space permit. A man who first heard the truth in the hall was converted and baptized. His wife, though not bitter, was strongly opposed to him. He was advised to proceed very carefully and tenderly with her. The New Testament was left where she could lay her hand on it. Curiosity led her to read in it when alone. By and by she broached the subject of religion with her husband. She asked him questions. She said she noticed a change for the better in him. The conversation was cordial and followed by others. Three months after his reception into the church she too followed Christ in baptism and is now a most happy and exemplary Christian. Through this family another was reached and converted also. All this within a few months.

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REV. C. W. GRENIER.

Weymouth, N.S.—The missionary has three stations which he serves regularly—Waggoner Settlement, Burton Settlement, and Weymouth Falls. At the three places the average attendance is about 126,—21 being Catholics. The missionary has made 2508 visits, and travelled 1733 miles. He preaches whenever he can—in churches, school-houses, saw mills, or open air. Three conversions at least have resulted from his labor since his last report. One was baptized. Two died. In connection with the sickness, death and burial of these two, he had unusual opportunity of preaching the tender sympathy of the Gospel of Jesus. Many Catholics knelt with him at his services, especially at the funerals. Bro. Grenier is greatly encouraged.

Sherbrooke.—Our Missionary Evangelist, M. O. THERRIEN, reports that he has continued his work almost uninterruptedly during the past year, and that he has varied his manner of working according to circumstances and opportunities. It is strange that in a City like Sherbrooke, where there is a large number of English Protestants, many of them persons of influence, a French Protestant Missionary who is always polite and kind to Romanists, should in the performance of his quiet missionary work be subjected in the streets and elsewhere to gross insults, and bodily assault. In a measure, however, he has been able to have access to the people. He has distributed over 300 religious tracts, 20 copies of the New Testament, has given 58 Bible lessons, has had with Roman Catholics 1619 conversations on religious subjects, and made 116 visits to Protestant families.

Mr. Therrien's work is full of discouragements. He has the great church against him and is made to feel its opposition daily. Luke-warm Protestantism also does but little to aid him. He is persecuted in body, often perplexed in mind, yet he plods on with a stout heart and cheerful face and manner, and is not weary in well-doing.

Rev. N. Grégoire, (ex-priest.) This missionary has no definite station. His work consists in supplying vacant pulpits, visiting as he may find encouragement among destitute parishes, and employing his pen where best it may do service for our cause. During the year he has labored upon the St. Constant, St. Phillippe and St. John's fields. He has also conducted with satisfaction, voluminous correspondence with some of the high authorities of the Roman Church. In this latter service our brother is specially encouraged.

Ottawa Valley.—REV. G. R. MACFAUL is to engage in general missionary work in the Ottawa Valley, in connection with his pastorate at Rockland. The field is exceedingly important. Work is encouraging. Rockland Church has twelve French members, eight of these living at the Canaan Mission Field. One young girl from one of our French families, lately brought to Christ, was baptized this summer. A number of French families are accessible and some attend our meetings. Roman Catholics are seen frequently at many of our services. Two young people from here, both from Roman Catholic families, are in attendance at Grande Ligne School. Mr. E. S. Roy spent the summer in French work at Rockland and other parts of the Valley. Perkin's Mills and Thurso, offer special opportunities for the French Missionary, and also many other places in the Ottawa Valley. What is needed is more men having the French language, to sow the Word of Life in every part of this Valley.

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Touring.—Our MISSIONARIES THERRIEN, (A. L.), PARENT, LEBEAU, BULLOCK and ROY, undertook this summer, to do evangelization work through the *Touring* method. They spent about four weeks going through the Eastern Townships, some of the lower parishes and part of the Ottawa Valley. They either preached or distributed literature in twenty-five different parishes, villages and towns. They held nineteen meetings in market squares, around band-stands, in halls and churches. They carried with them a gramophone to draw the people. They distributed about seventy-five thousand pages of literature (tracts) and a few copies of the New Testament. They reached an aggregate of about seven hundred Roman Catholics through the meetings, and no one knows how many through their literature. The meetings in churches, as a rule, so far as attendance by Romanists is concerned, proved a failure. Those in halls, were fairly attended, and those in the open air were, some of them, attended by as many as one hundred and fifty Roman Catholics, and none of them by less than twenty-five. One meeting in a private house was attended by thirty. In addition to speaking, distributing literature, singing and recitations by the gramophone, the missionaries also sang the Gospel. This part of their work was always well received. As a rule, the meetings were quiet and orderly, the people listened attentively and respectfully. Twice, however, the meetings were disturbed. At one of these the missionaries, after they had had their say, were pelted with eggs by some one hiding in the dark, the meeting being held in the evening and on a market square.

The missionaries believe they would have hardly been able to reach the ear of the Romanists had they not had with them the "talking machine." We were careful always to explain the object of our meetings. Besides gratifying curiosity, the machine gave Romanists a good pretext for attending the meetings. They could tell their priests, as an excuse for attending, that they went to hear the gramophone. Much seed has thus been sown which, it is hoped, will some day bring forth fruit to the honor of God and the salvation of souls.

We ask the sympathy and prayers of those interested in Grande-Ligne work, on behalf of this touring effort, that God may greatly honor his word as it is thus carried through the dark places of this land. Next summer we hope to report another touring expedition which may God bless in awakening souls.

Rev. E. Bosworth, Field Secretary. We said in our last report that our brother had put a great deal of mental and bodily vigor into his work of canvassing. We are sorry to say that it is through a great deal of bodily weakness and suffering that he has performed of late the labors of his arduous task, and we sincerely trust that he will soon be restored to his usual health to continue this self-denying labor. During the past year he spent several months in Great Britain, visiting churches and individuals, and making collections for our work. Since his return he has visited several important churches in different parts of the United States, and throughout the provinces of Ontario and Quebec, pleading the cause of French evangelization. He has met with a great deal of kindness, and fair success in securing the interest and financial support of our Baptist Churches, Sunday Schools, Young People's Societies, etc., all over the land.

His labors are so abundant, that it is impossible to enumerate them. He is always ready to plead for French evangelization, and no doubt his enthusiasm in this work has contributed greatly to the success of our mission.

Montreal Ladies Grande Ligne Association.—This Society has lost none of its old time vigor. A largely augmented Committee, representing considerable ability, strength and influence, gives much promise for the work of the future. The busy Bible Woman never relaxes her vigilance.

See Madame Scott's Report on next page.

Staff of Officers elected for the ensuing year are as follows :

President, Mrs. Grant, (Rev. D.); Vice-Presidents, Mrs. Ayer, Mrs. Claxton ; Secretary, Miss Whitham ; Treasurer, Miss Cramp ; Board of management, Mrs. Whitham, Mrs. Sims, Mrs. Graham, (Rev.); Mrs. Therrien, (Rev.); Mrs. Tester ; Mrs. McKergow ; Mrs. Milne ; Mrs. La Lonne ; Mrs. H. Wadsworth.

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MADAME SCOTT

Madame Scott reports for the year ending with this present month of September, 5139 houses entered to offer God's Word, 800 chapters read to Romanists, 613 conversations with the same class, 336 visits made to Protestant families, 84 copies of the New Testament and 36 portions sold to Roman Catholics.

Madame Scott's monthly reports speak of ten or twelve persons who have either accepted the truth, or are, at least seemingly, on the way to its acceptance. Three of the first have already been received into the church, and the others are hopeful enquirers. She also mentions several very interesting conversations which space does not permit us to relate. In many instances Mrs. Scott was asked if Protestants prayed. This would open the way for a season of prayer with the enquirer, who would invariably marvel at the beauty of the prayer. And in almost every such case she would be asked: "Would you write out that prayer for me?" In some instances where she had sold a copy of the New Testament she was told, afterwards, that its reading had made them feel unhappy, because its teachings did not agree with those of their church. They were told, of course, that further reading and an acceptance of the Gospel teachings would bring to their heart true happiness. In other instances she was told that the book was bad and had either been destroyed or given to the priest.

We may be assured that on "that great day" it shall be revealed to us, that many a soul received life eternal through the Word of Life distributed by our sister as well as by her fellow-worker Miss Northwood.



MISS LAURA NORTHWOOD.

Miss Northwood.—This Bible woman has had a busy and on the whole a pleasant year. She reports 83 New Testaments and 24 Gospels sold. She has distributed hundreds of tracts and loaned several New Testaments. She has had many conversations and some of her visits to Roman Catholics indicate promising results. Miss Northwood has given up her work for the winter months and is at present attending Feller Institute.

Coaticook School.—For the year ending June, 1898, two teachers, Misses Stobo and Therrien conducted the school.

The attendance of Roman Catholic children was smaller this year, owing to some of them who had attended regularly heretofore, having to withdraw to study catechism elsewhere. The attendance of the school was also affected considerably by the epidemic of scarlet fever in the town, since the New Year.

The school is however well spoken of amongst Roman Catholic families.

This year the enrolment has already reached 30, half of which number are from Roman Catholic homes.

The classes taught are nearly all included in Grades 1 to 4.

Miss Stobo has sole charge of the school.

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NOTES.

At the last Association Meeting of the French Baptist Churches, in connection with Grande Ligne Mission, it was shown by the letters that the churches had contributed during the year, over nineteen hundred dollars towards their own support and other purposes. Only a part of this amount appears in this report, as the sums contributed towards pastor's salaries *only*, are reported to the Treasurer of the Mission.

Our friends will all rejoice that Principal Massé has entirely recovered from his late indisposition. Atlantic breezes and opportunity for rest have brought him abreast of his work with abundant energy and enthusiasm.

Feller Institute opens auspiciously. The class-rooms and dormitories are filled. The Teachers are encouraged in view of a promising year's work. There are a large number of unusually bright young men and women in attendance. Not a few Roman Catholics are earnest in the prosecution of their studies and are willingly amenable to the discipline of the School. All things are bright at the College.

The special needs of the College are—1. Enlarged accommodation. So many have to be turned from the doors because there is no room. 2. Additions to Library, including modern scientific works and works of British poets. 3. Scientific Apparatus; adequate at least for beginners.

We wish again to commend Rev. E. Bosworth our Travelling Secretary, to the sympathy of the churches. He is a brother, hard worked and much beloved. Last year was filled with labours. He spent five months in England. He has since his return travelled in the Eastern States and Canada. He has had during the year but three weeks at home, and his labor has been very much blessed. Mr. Bosworth has this great work at heart and the Board give him their utmost confidence while commending him to the consideration of all the churches for his work's sake.

The Annual Meeting of the Society was an occasion of great interest. It gave an opportunity for all the workers to meet in conference, and to encourage each other by the way, and it gave the audience assembled in the First Church, Montreal, the pleasure of listening to three of the younger missionaries tell of the work, its needs and prospects. It is encouraging to all who have long stood by this work to know that God is giving to it young men of conviction, of eloquence and education, to take the place of the finely endowed labourers now gone or passing away.

REPORT OF SCHOLARSHIPS.

Permanent Scholarships—

MARY ALINE ROPES.	Assigned to Alice Brouillet.
BROOKLYN LADIES.	“ Dora Bousquet.
WESTLEY TESTER.	“ Henri Brouillet.
FRANCES CRAMP MUIR.	“ Fred. Boisvert.
DR. JOHN PEDDIE.	“ Euclide Cloutier.
DR. JOHN H. CASTLE.	“ Urcher Quevillion.
CATHERINE SILLERS.	“ Euclide Hélie.
ELLEN DAVIES.	“ Rose Anna Dumont.

Annual Scholarships—

SIX SCHOLARSHIPS OF THE W. H. M. S. OF ONTARIO.

Assigned to Rosanna Chrétien.

“ Léa Boisvert.
“ Rosalie Gagnon.
“ Arsène Grand'maison.
“ Orlando St. James.
“ Arthur Therrien.

TWO SCHOLARSHIPS OF THE W. H. M. S. EAST. ONTARIO & QUEBEC.

Assigned to Emile A. Rivard.

“ Hermine Chrétien.

TWO SCHOLARSHIPS OF YOUNG PEOPLE'S SOCIETY,

BAPTIST CHURCH, MONCTON, N.B.

Assigned to Faustin Hubert.

“ Paul Walder.

WEST OSWEGO Y. P. S.

“ George C. Laberge.

BRANTFORD PARK ST. CH. Y.P.S. Assigned to Arcide Cloutier.

JARVIS ST. BPT. CH. S.S. Assigned to Pola Dumont.

ELOOR ST. BPT. CH. S.S. Assigned to Nellie Bousquet.

BRVN MAWR., PENN., “JOSEPH RICHARDS.”

Assigned to Bella Lassonde.

JAMAICA PLAINS BPT. CH., MASS.

“ Rose Meringer.

NEWTON CENTRE BPT. CH., MASS.

“ Fred. L. Gladu.

HANSON PLACE BPT. CH. S.S., BROOKLYN, N.Y.

Assigned to Hattie Grand'maison.

FOURTH CH, PHILADELPHIA sent \$50 March 15th, 1898, which will be assigned next session.

Half Schola

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Half Scholarships—

- MURRAY ST. BPT. CH. S.S., PETERBOROUGH, ONT.
Assigned to Maxime Phillion.
- WALMER ROAD S.S., TORONTO. " Octave Ouellette.
- FIRST CHURCH S.S., MONTREAL. " Alexandre Normandin.
- MISS RUTH BEEZLER, DETROIT, MICH. " Sem. Cassegrain.
- BLOOMFIELD, N.J., BPT. S.S. MISS. ASS'N.
Assigned to Z. Hélie.
- J. A. WATERMAN'S BIBLE CLASS, YONKERS, N.Y.
Assigned to Moïse Robert.
- FIRST BPT. CH. CAMBRIDGEPORT, MASS.
Assigned to Eugène Rossier.
- CLARENDON ST. BPT. CH. S.S., BOSTON.
Assigned to Ephrem Viens.
- EUCLID AVE. BPT. CH. S.S., CLEVELAND.
Assigned to Gertrude Guertin.
- ASHLAND AVE. BPT. CH. S.S., TOLEDO.
Assigned to Harriet Gauthier.
- CENTRAL BPT. CH., NEW YORK. " Léa Thétrault.
- BUFFALO W. M. S., FIRST BPT. CH. " Aurélie Gauthier.
- AMITY BPT. CH., NEW YORK. " Vina St. Germain.
- THOS. FULLER, LEAMINGTON, ONT. " W. Lebert.
- AYLMER, ONT. BPT. CH. Y. P. S. " Joseph Bédard.
- OLIVET BPT. CH. S.S., MONTREAL. " Emmanuel Sené.
- PORT HOPE BPT. CH. S.S. " Ethel Cummings.
- STRONG PLACE BPT. CH. C. E. S., BROOKLYN.
Assigned to Eddie Auger.
- WOMEN'S H. M. S. OF MICHIGAN. " Ernest Lemire.
- FIRST BPT. CH. S.S., NEW HAVEN, CONN.
Assigned to H. Hubert.
- FIRST BPT. CH. Y. P. S. C. E., CONCORD, N.H.
Assigned to William Sené.
- MISS PATERSON'S MISS. CLASS, MONTREAL.
Assigned to E. May Guertin.
- TREMONT TEMPLE BEN. S., BOSTON, MASS., per TAY EDWARDS, ESQ.
Assigned to Joseph Vendette.
- DUDLEY STREET BPT. CH., ROXBURY, MASS.
Assigned to Euclide Hélie.
- BRANTFORD FIRST BPT. C. Y. P. S.
Assigned to Simon Turner.
- EUCLID AVE. S. S., CLEVELAND, sent \$25.00, assigned next year.

Dr. **THE GRANDE LIGNE MISSION.** **Cr.**
In account with JOSEPH RICHARDS, Treasurer, from 1st October, 1897, to September 30th, 1898.

<p>Contributions Province of Quebec:— English Churches and Sunday Schools...\$1,450 84 French Mission Churches..... 681 25 Women's Home Missionary Society of Eastern Ontario and Quebec..... 68 00 Montreal Ladies' Association..... 290 05 \$2,480 14</p> <p>Ontario:— Churches, Individuals and S. Schools...\$5,555 24 Women's Home Missionary Soc'y of Ont. 750 00 Wm. Davies, Esq..... 500 00 Mrs. Emma Davies..... 300 00 7,105 24</p> <p>United States: Churches, Individuals and S. Schools...\$1,626 95 Brooklyn Ladies' Association..... 538 00 Philadelphia Ladies' 288 50 2,453 45</p> <p>Maritime Provinces:— Denon's Mission Fund and S. Schools... 790 77 Women's Baptist Missionary Union of Maritime Provinces..... 400 00 1,190 77</p> <p>Great Britain:— Churches and Individuals..... 2,002 68</p> <p>Manitoba and North-West Territories Churches and Sunday Schools... 93 40 Women's Home and Foreign Missionary Society..... 22 61 116 01</p> <p>Interest on Bonds and Mortgages following Scholarships..... 506 63</p> <p>Ropes, Tesser, Sellers, Brooklyn Ladies', Dr. J. Feddie, Dr. Castle, Fanny Cramp Muir, Ellen Davies and Mrs. Kelly, \$50 each..... 450 00</p> <p>Bequests of Robt. Young, Simcoe, Ont. Anne A. Watson, Cawthra, Man..... 500 00 Jas. McLaren, Yanket Hill, Ont. on account 40 00 Susan Men, Acad., Ont. 200 00 Christian Zebit, St. Catharoy, Ont. 25 00 Dr. J. D. Kellook, Perth, Ont. 10 00 Mr. Montrose, St. Thomas, Ont. 50 00 300 00</p> <p>Borrowed from the Investment Fund..... 1,125 00 500 00</p> <p style="text-align: right;">\$17,689 92 \$ 113 86</p>	<p>By Balance due Treasurer..... \$ 62 26 Feller Institute—Total Expenses..... 7,851 96 Less Receipts from Pupils and Sundries..... 4,421 33 3,429 13 405 85</p> <p>Furnishing..... 1,000 00 Rev. E. Bosworth, Salary..... 1,400 00 Montreal Station, Rev. A. L. Therrien..... 1,400 00 Sorel " " L. O. F. Coté..... 600 00 Quebec " " L. R. Dutaud..... 254 47 Expenses..... 600 00 Roxton Pond " " W. S. Bullock..... 600 00 Grande Ligne " " M. E. Parent..... 600 00 Mariville " " A. J. Lebeau..... 550 00 South Ely " " J. Cesan..... 400 00 Maskinongé " " L. A. Therrien..... 500 00 Weymouth, N.S. " " C. W. Grenier..... 600 00 Sherbrooke " " M. O. Therrien..... 420 00 Rev. T. Brouillet..... 450 00 " T. Lafleur..... 450 00 Primary Schools and Bible Women..... 1,238 05 Evangelization and Colportage, Salaries..... 536 35 Repairs Maskinongé, Roxton Pond, &c..... 124 00 Rents and Special Evangelistic Work..... 629 21 11,334 08</p> <p>Printing..... 560 25 Insurance..... 90 20 Travelling, Missionaries and Secretary..... 265 55 Postage and Collectors..... 174 32 Expenses Rev. E. Bos orth..... 675 08 Miscellaneous..... 484 28 Treasurer..... 250 00 2,599 68 113 89</p> <p style="text-align: right;">Balance..... \$17,689 92 113 89</p>
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JOSEPH RICHARDS *in acct. with the Grande Ligne Mission Building*
Dr. **Cr.**
and Endowment Fund, to Oct. 1st, 1898.

RECEIPTS.

To balance on hand 1st Oct., 1897..	\$ 876 16
Returned Capital.....	1,175 00
Bequests	2,170 00
Mrs. Wm. Buck, Brantford, in full of her late husband's subscrip'n	500 00
Mr. Geo. Everton	1,000 00
Sundry Small Subscriptions....	84 00
Balance due Treasurer.....	12 96

\$5,818 12

DISBURSEMENTS.

By New Poultry House and Repairs at Grande Ligne.....	\$ 289 29
Furnace, &c., at Sorel	113 83
Perkin's Mills Chapel	135 00
Rev. T. Lafleur.....	50 00
Books for Grande Ligne Library	75 00
Sundries, Postage, Collections, &c.	5 00
Returned Loan, J. Picard.....	1,000 00
Administration	150 00
Loan to General Fund	500 00
Invested	3,500 00

\$5,818 12

By balance due Treasurer, 1st Oct., '98 \$12 96

Audited and found correct,
FRED. OSBORN.

The following is a list of contributions by the French Churches for their own support and benevolent purposes during the last associational year. We publish it because only a part of these sums appear in the Treasurer's Report, namely, the amounts contributed toward the salaries of the pastors :—

Montreal	\$ 569 72
Grande-Ligne	477 00
Ste. Marie.....	227 10
Roxton Pond... ..	206 79
South Ely.....	95 50
St. Pie.....	30 00
Sorel.....	75 00
Maskinongé.....	103 50
Quebec.....	200 00
	<u>\$1,984 61</u>
Contributed in 1897.....	1,547 65
Increase in 1898.....	<u>\$ 436 96</u>

\$17,939 92

Audited and found correct.
FRED. OSBORN.

Borrowed from the Investment Fund

To Balance on hand 1st October, 1898.

GRANDE-LIGNE MISSION.

ENLARGEMENT.

Those who attended the Baptist Convention held in Montreal two years ago will not have forgotten the trip to Grande Ligne, when 300 delegates, marshalled by Mr. Richards, visited the historic scenes of Mdme. Feller's life and labor. Their first glance at the buildings revealed the fact of their incompleteness —one wing was lacking. It is lacking still! And the purpose of this article is to give some reasons why the churches should take into immediate consideration the desirability of enlargement.

The School at Grande Ligne is our chief Evangelical Agency in Quebec. There the gospel is preached, and taught, and exemplified amidst surroundings so sympathetic and spiritual that conversions are constantly occurring, and Romanists brought into the light of a purer faith. The reader will recall that last winter twenty-seven pupils were baptized on profession of their faith. Preachers and Evangelists are trained there. We depend upon this school for all we hope for in the way of evangelization and denominational progress in the Province. Our Church would be wise to let nothing hinder the full work, quantity and quality, which this school may be able to accomplish. In one sense, however, it has now reached its limit and enlargement is made necessary because :

1. Each year from twenty-five to seventy-five applications have to be refused from lack of accommodation. All these pupils, year by year, ought to be under the influence of our work. It seems too bad that when so many difficulties are in the way of reaching the people, when the churches and Missionaries and Society strive so hard to get a willing ear for their message, so many fresh young lives seeking our ministry should be turned away from what we are organized to give. But our School is filled to the doors, and many of those who desire so earnestly to come to us have to be refused.

2. A place must be found in our work somewhere for the admission of children of the age of 10 to 13. This is the impressionable period of

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child-life. Catholics know this, and provide for it. We know it, and must provide also. Our friends elsewhere will not perhaps see the necessity as we see it here. The children of our Missionaries can have very inadequate advantages unless we provide a primary school in connection with our other work, and without some special attention to this department all other departments must be less or more interfered with. As it is the classes and teachers have to accommodate themselves to individual needs, and proper grading and classification are impossible. If provision were made for boys and girls of the age mentioned, the value of the school to those who are now of necessity retarded by the presence of juniors who have had no training whatever would be largely increased. Enlargement would make a primary class possible, and if we would be abreast of our opportunity, all will see it to be necessary.

3. Further accommodation ought to be provided for English students. Our School can never do its best work for French Canadians if its English features be not duly considered and ample provision be not made for those of that language who desire its advantages. French Canadians more and more are seeing the necessity of English training. Mercantile life, the professions, yes, and nearly all occupations, now open readily only to those who know English, and the French School in Quebec which gives special advantages in English, will be the School selected by Canadians, Protestant and Catholic alike, for their sons and daughters. If we could accommodate fifty English students at Grande Ligne, the attraction to Frenchmen to take advantage of what that element must mean in the way of English acquisitions to their children would be very great. An increase in the English element of our school would mean an invitation to a larger, and perhaps a more ambitious class of French pupils to the influences of our work. There are other reasons also why English pupils should be provided for in larger numbers. We must come, sooner or later, to look upon our denominational work in Quebec irrespective of race distinction. We are people of one faith, Baptists, whatever the language we speak, and we are, as a whole, aiming at the one thing, viz. : the extension of our cause. As it is the Baptist cause is suffering greatly because of the absence of a centre of thought and prayer around which the affections of the people may gather. It is here much as it was in Ontario before Dr Fyfe began his Woodstock work. There is danger of lack of enthusiasm, unity, and purposeful denominational aggression. Woodstock Institute gave the unifying impetus to the Baptists of Western Canada, Feller Institute

should do the same for the Baptists of Eastern Canada. Now the English-speaking pupils are limited to fifteen, and, of course, the English churches, apart from the missionary idea, are very little influenced by the school, as Baptist boys and girls are sent to schools of other denominations, with the almost inevitable result of being lost, if not to our churches altogether, at least to the activities of our cause. Denominational progress in Quebec demands a Baptist College for young men and women, and the enlargement here advocated would be the beginning of what has been achieved in Ontario and in the United States. The reason for the admission of English students in greater number is the growing necessity for bi-lingual work. Through the Ottawa Valley and Eastern townships, as well as in all towns and cities of this province, the man who would preach the Gospel to advantage must be skilled in both languages. In St. Johns, Farnham, Granby, Sherbrooke, etc., etc., opportunities abound to the man who is thus furnished. Our school should invite to her training many who should be willing to spend themselves for the Master in Quebec, whether English or French, for these in their intercourse, would re-act upon one another immensely to the advantage of both, and the vineyard would then have laborers, the fruit of which must otherwise remain ungathered. But in order to accomplish this THERE MUST BE ENLARGEMENT.

4. The enlargement advocated would secure all these advantages and at the same time the revenue of the school would thereby be increased. *English students would, of course, pay full rates, and the writer is assured that if all could enter who desire to come, not only would there be no loss but on the other hand there would be a much needed addition to our revenue.* The churches will consider that year by year we must place less dependence upon old friends. Those who knew not Mde. Feller have arisen with their minds and hearts filled with other sympathies—all very natural of course—yet let the fact remind us that Grande Ligne must be regarded by us as more and more specially our own work. We shall have to take it to heart as never before. If we can in any measure make it self-sustaining, we shall be wise to attempt it speedily. For all these reasons we submit the time has come for enlargement.

But enlargement means the expenditure of from \$25,000 to \$50,000. Who will complete the building at Grande Ligne by erecting the lacking wing? We have shown the great need of it; let some wiser one show how the money is to come.

To the

CANADA C
ASSOC

ALGONQUIN
ALMONTE—
 Sunday School
 M. C.
ARNPRIOR—
 S. School
BECKWITH
 S. School
BROCKVILLE
 S. School
CARLETON PLAC
DELTA—
 M. C.
DRUMMOND
KINGSTON—
 First Church
 S. School
 Hiram Calvin
 Second Church
PEMBROKE—
 Rev. Jno. H
 and wife
PERTH—
 S. School
 Bequest late
 Kellock
PHILLIPSVILLE—
 M. C.
 The Lord's mo
PLUM HOLLOW—
 S. School
 M. C.
RENFREW—
 S. School
 M. C.
SMITH'S FALLS
 S. School
WESTPORT—
 S. School
 M. B.
EASTERN A
ABBOTT'S CORNER
 S. School
BARNSTON—
 S. School
BEEBE PLAIN
BULWER—
 S. School
COATICOOK
 S. School
KNOWLTON—
 Rev. Taylor
DIXVILLE
 S. School

SEBRINGVILLE—
 R. Gourlay.....\$ 1 00
 ST. MARY'S..... 9 12
 S. School..... 3 70
 STRATFORD..... 10 50
 S. School..... 3 00
 TAVISTOCK—
 S. School..... 9 00

HAMILTON—NIAGARA ASSOC'N.

BEAMSVILLE—
 S. School..... 3 91
 Y. P. S..... 5 00
 BINBROOK..... 6 45
 S. School..... 5 11
 CAISTOR..... 8 35
 CAYUGA NORTH—
 S. School..... 3 68
 DUNDAS..... 4 00
 S. School..... 1 50
 Miss Leslie..... 75 00
 Bequest late Miss Leslie..... 1500 00
 EAST FLAMBORO..... 2 13
 S. School..... 1 00
 FONTHILL..... 6 00
 S. School..... 1 30
 FREELTON..... 2 30
 GRIMSBY..... 3 00
 S. School..... 1 00
 Mrs. M. K. Forbes..... 1 00
 HAMILTON—
 James Street..... 39 10
 S. School..... 10 00
 Y. P. S..... 2 58
 Ferguson Ave. S. S..... 2 40
 Herkimer Street..... 10 00
 Victoria Ave. S. S..... 3 20
 Wentworth Street..... 2 81
 S. School..... 1 51
 NIAGARA FALLS..... 4 39
 S. School..... 3 25
 PORT COLBORNE..... 4 00
 RIDGEWAY—
 Miss S. A. Beam..... 2 00
 RAINHAM CENTRE..... 3 15
 ST. CATHERINES—
 Queen Street..... 24 02
 Lyman Street..... 6 75
 S. School..... 5 00
 THOROLD—
 S. School..... 6 28
 TYNESIDE..... 5 20
 WESTOVER..... 3 40
 S. School..... 1 58

MIDDLESEX AND LAMBTON ASSOC'N.

AILSA CRAIG..... 20 25
 S. School..... 4 00
 S. Gillies..... 20 00
 John Rosser..... 5 00
 ALVINSTON—
 S. School..... 1 50
 ARKONA..... 5 50
 S. School..... 13 30
 BRIDGEN—
 S. School..... 4 15
 BROOKE—
 S. School..... 2 65
 BROOKE AND ENNISKELLEN—
 S. School..... 3 11
 CALVARY—
 S. School..... 1 00

CARADOC—
 Zion S. S.....\$ 3 00
 COURTRIGHT..... 17 50
 DENFIELD..... 15 00
 S. School..... 7 53
 EAST WILLIAMS—
 S. School..... 3 50
 FOREST..... 7 60
 S. School..... 1 00
 LOBO—
 S. School..... 2 00
 LONDON—
 Talbot Street..... 38 67
 Adelaide Street..... 60 00
 S. School..... 11 78
 Maitland St. S. S..... 10 00
 South..... 25 07
 S. School..... 9 00
 MCGILLIVRAY..... 2 12
 MARTHAVILLE..... 4 92
 MT. BRIDGES..... 3 10
 Rev. J. C. Pilkey..... 5 00
 OIL SPRINGS..... 7 00
 S. School..... 4 97
 PARK HILL..... 4 00
 S. School..... 1 50
 PETROLIA..... 23 51
 PLYMPTON..... 5 57
 POPLAR HILL—
 S. School..... 2 00
 R. McKinnon..... 4 00
 SARNIA..... 31 00
 S. School..... 3 40
 SARNIA TOWNSHIP..... 23 12
 S. School..... 14 00
 STRATHROY..... 16 73
 Bequest of Christina Zavitz..... 10 00
 THEDFORD—
 S. School..... 1 00
 WATFORD..... 8 00
 WEST MISSOURI..... 7 75
 S. School..... 2 30
 WYOMING..... 10 62
 FRRN HILL—
 D. Daniel..... 10 00

NORFOLK ASSOCIATION.

BOSTON.....\$ 27 00
 S. School..... 5 00
 A. Woodley..... 5 00
 CHARLOTTEVILLE—
 S. School..... 1 10
 CHEAPSIDE—
 S. School..... 2 90
 COURTLAND—
 S. School..... 1 40
 CULTUS—
 S. School..... 1 01
 M. B..... 1 14
 friend..... 1 00
 DELHI..... 20 30
 ERIC VIEW—
 S. School..... 4 05
 GOSHEN—
 S. School..... 1 19
 HOUGHTON—
 1st. S. School..... 7 43
 M. C..... 1 16
 HAGERSVILLE..... 4 45
 HARTFORD—
 S. School..... 6 00
 LANGTON—
 S. School..... 3 11
 MIDDLETON, S.—
 S. School..... 1 00

PINE GROVE—
 S. School.....\$ 1 20
 ROUND PLAINS—
 S. School..... 2 47
 SELKIRK..... 3 50
 S. School..... 1 00
 SIMCOE..... 18 10
 S. School..... 5 00
 Bequest of late Robt. Young..... 500 00
 TYRRELL..... 14 10
 S. School..... 1 35
 VICTORIA..... 5 50
 Mrs. F. A..... 5 00

NORTHERN ASSOCIATION

BARRIE.....\$ 13 12
 S. School..... 3 80
 BLUE MOUNTAIN..... 2 00
 S. School..... 2 00
 BRACEBRIDGE—
 S. School..... 2 70
 BURK'S FALLS—
 S. School..... 2 00
 Mrs. & Miss Whelpton..... 2 00
 COLLINGWOOD—
 S. School..... 5 00
 CREMORE..... 52
 ELMVALE..... 2 00
 FORT WILLIAM..... 11 00
 S. School..... 3 00
 MARCHMOUNT—
 S. School..... 2 00
 MIDLAND—
 S. School..... 3 70
 NORTH BAY..... 6 38
 S. School..... 1 15
 ORILLIA..... 16 28
 S. School..... 5 77
 W. H. Miller, Severn Bridge..... 20 00
 ORO, E..... 3 15
 ORO, W..... 1 70
 PORT ARTHUR—
 M. B..... 2 00
 SAULS BTE MARIE..... 11 14
 S. School..... 1 29
 STAYNER..... 13 66
 S. School..... 8 50
 WHITBOFF—
 S. School..... 2 00

OTTAWA ASSOCIATION.

BREADALBANK.....\$ 13 50
 S. School..... 4 00
 BUCKINGHAM—
 S. School..... 6 50
 CLARENCE..... 25 25
 CORNWALL—
 S. School..... 2 00
 Rev. W. H. Palmer..... 2 00
 LALESVILLE..... 7 25
 DRMPSEY..... 6 00
 DOMINIONVILLE..... 6 75
 S. School..... 3 52
 EAST TRIPLETON..... 3 00
 GREENVILLE—
 S. School..... 2 50
 KEMPTVILLE..... 18 50
 KENMORE..... 34 00
 S. School..... 9 00
 LACHUTE..... 10 00
 S. School..... 5 00

METCAL.....
 S. School.....
 MULGRAV.....
 NORTH N.....
 ORMOND.....
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 OSGOOD.....
 S. School.....
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 McPhai.....
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 PAPIRBAU.....
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 PRESCOTT.....
 A Than.....
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 ROCKLAND.....
 CANAD.....
 SOUTH GOV.....
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 THURSO.....
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 S. School.....
 M. C.....
 Little G.....
 sion B.....
 AYR—
 S. School.....
 BRACHVILLE.....
 M. C.....
 BRANTFORD.....
 First.....
 Y. P. S.....
 Park.....
 Y. P. S.....
 Paris Ro.....
 Eagle Pl.....
 Franklin.....
 George F.....
 Mrs. Wm.....
 Frank F.....
 S. G. Re.....
 A. N. Pe.....
 J. C. Wal.....
 Calvary.....
 S. School.....
 INDIVIDUALS.....
 The late.....
 F. Cock.....
 H. B. Le.....
 BROWNSVILLE.....
 BURFORD.....
 BURGESSVILLE.....
 BURTON.....
 Y. M. B.....
 S. School.....

YK—
 ol.....\$ 1 20
 AINS—
 ol..... 2 47
 ol..... 3 50
 ol..... 1 00
 ol..... 18 10
 ol..... 5 00
 of late
 t. Young... 500 00
 ol..... 14 10
 ol..... 1 35
 ol..... 5 50
 A..... 5 00
 RN ASSOCIATION
\$ 13 12
 l..... 3 80
 YTAIN..... 2 00
 l..... 2 00
 GE—
 l..... 2 70
 LLS—
 l..... 2 00
 Miss
 Whelpton. 2 00
 OD—
 l..... 5 00
 l..... 52
 l..... 2 00
 MAM..... 11 00
 l..... 3 00
 NT—
 l..... 2 00
 l..... 3 70
 l..... 6 38
 l..... 1 15
 l..... 16 28
 l..... 5 77
 Miller,
 rn Bridge. 20 00
 l..... 3 15
 l..... 1 70
 UR—
 2 00
 MARIE... 11 14
 1 29
 13 66
 8 50
 2 00
 ASSOCIATION.
 NK.....\$ 13 50
 4 00
 M—
 6 50
 25 25
 2 00
 H. Palmer. 2 00
 7 25
 6 00
 6 75
 3 52
 WTON..... 3 00
 2 50
 18 50
 34 00
 9 60
 10 00
 5 00

METCALFE—
 S. School.....\$ 3 35
 MULGRAVE..... 6 60
 NORTH NATION MILLS. 2 00
 ORMOND..... 62 68
 S. School..... 4 72
 OSGOODE..... 37 65
 S. School..... 2 04
OTTAWA—
First Church..... 93 26
 S. School..... 11 88
 Duncan McGregor,
 New Edinburgh.. 10 00
OTTAWA—
 McPhail Mem..... 40 80
 S. School..... 5 00
 PAPIKNAUVILLE. 1 55
 S. School..... 85
PRESCOTT—
 A Thankoffering... 1 00
 RICEVILLE..... 2 50
 ROCKLAND..... 14 00
 Canaan Mission... 5 00
 SOUTH GOWER..... 33 35
 S. School..... 5 00
 SOUTH INDIAN..... 2 16
 ST. AMADEE..... 1 25
 THURSO..... 18 25
 S. School..... 5 00
 VANKLER HILL..... 12 00
 S. School..... 10 50
 "A Friend"..... 10 00
 WINCHESTER..... 35 00
 S. School..... 5 09
 WATSON'S CORNERS... 10 00
 ASSOCIATIONAL COLL... 6 00
 Estate late Jas. R.
 MacLaurin..... 200 00

**OXFORD—BRANT
 ASSOC'N.**
 ANCASTER..... 7 09
 S. School..... 3 35
 M. C..... 4 79
 Little Gleaner's Mis-
 sion Band..... 20 00
 AYR—
 S. School..... 1 20
 BRACHVILLE—
 M. C..... 2 71
BRANTFORD—
First..... 299 62
 Y. P. S..... 35 00
 Park..... 23 00
 Y. P. S..... 45 00
 Paris Road S. S..... 2 00
 Eagle Place M. B... 10 00
 Franklin Grobb... 25 00
 George Foster..... 25 00
 Mrs. Wm. Buck..... 5 00
 Frank Foster..... 5 00
 S. G. Read..... 4 00
 A. N. Peguagnat... 2 00
 J. C. Walker..... 50
Calvary..... 20 00
 S. School..... 10 12
INDIVIDUALS—
 The late Mrs. C.... 10 00
 F. Cockshutt..... 5 00
 H. B. Leeming..... 2 00
 BROWNVILLE..... 19 00
 BURFORD..... 5 82
 BURGESSVILLE..... 7 10
 BURTON..... 7 00
 Y. M. B. C..... 5 00
 S. School..... 4 50

DRUMBO—
 S. School.....\$ 4 12
GOBLES—
 S. School..... 2 50
GOVERNOR'S ROAD—
 S. School..... 1 00
INGERSOLL—
 Per Justus Miller.. 5 00
 F. Waters..... 5 00
 Rev. Dr. Dempsey.. 2 00
 MRDINA (Indian).... 2 00
 MOUNT ELGIN..... 3 50
 S. School..... 3 98
 NORWICH..... 15 00
 S. School..... 4 00
 ONONDAGA, 1ST..... 10 00
OTTRVILLE—
 S. School..... 75
 OXFORD, E—
 S. School..... 65
 OXFORD, W..... 4 35
 S. School..... 3 00
 PARIS..... 40 95
 S. School..... 7 50
 M. C..... 5 45
 PLATTSVILLE..... 10 92
 S. School..... 19 43
SALFORD—
 S. School..... 6 00
SCOTLAND—
 S. School..... 2 20
 St GEORGE..... 50 49
 S. School..... 5 93
 W. H. Whittaker... 5 00
 Mrs. J. M. Barbour. 1 00
TILSONBURG—
 S. School..... 15 00
 L. H. League..... 5 80
 WOLVERTON..... 9 25
WOODSTOCK—
First..... 80 39
 S. School..... 6 55
 Oxford St..... 13 02
 S. School..... 3 00
ZORRA, EAST—
 S. School..... 6 80
 Judson Missionary
 Society..... 5 00

OWEN SOUND ASSOC'N.
 BAYVIEW.....\$ 1 00
 BENTRUCK..... 2 04
 S. School..... 1 00
 BURGONYE—
 S. School..... 3 30
 CAPR RICH..... 2 70
 CHESLEY..... 1 52
 S. School..... 5 15
 DAYWOOD & LEITH—
 S. School..... 3 85
 ELDERSEY—
 S. School..... 5 00
FLESHERTON—
 S. School..... 1 50
 KEADY..... 7 00
 S. School..... 2 42
 MEAFORD..... 3 60
 S. School..... 1 25
 NORTH BRUCE..... 2 00
 S. School..... 1 70
 OMEN SOUND..... 34 86
 S. School..... 12 35
 per Miss Showell.. 5 50
 PAISLEY..... 9 20

SULLIVAN.....\$ 2 00
 S. School..... 1 00
 SOUTH SYDENHAM... 2 15
 TARA..... 1 45
 WIARTON..... 4 00
 S. School..... 8 06
 WOODFORD..... 4 00

PETERBORO ASSOC'N.
 BAILLIEBORO.....\$ 9 25
 S. School..... 80
 BELLEVILLE..... 11 00
 S. School..... 5 77
 Major Caswell..... 5 00
 BEWDLEY..... 12 25
BRIGHTON—
 S. School..... 3 50
 COBOURG..... 3 00
 S. School..... 5 00
COLBORNE—
 S. School..... 3 65
CRAMAHE—
 S. School..... 1 60
 GILMOUR MEMORIAL.. 20 60
 Y. P. S..... 2 50
 HALDIMAND..... 6 75
 LAKEFIELD..... 9 60
 NORWOOD..... 2 00
PETERBORO—
Murray St..... 50 00
 S. School..... 26 13
Park St. S. S..... 9 18
 PORT HOPE..... 35 00
 S. School..... 35 00
 H. Hulme..... 10 00
PICTON—
 S. School..... 50
SIDNEY—
 S. School..... 1 67
STIRLING—
 Hubble Hill S. S... 2 13
 WARSAW..... 3 25

TORONTO ASSOC'N.
 AURORA..... 1 10
 S. School..... 2 43
 Mrs. Telfer..... 2 00
 BETHEL..... 4 25
 EBENEZER—
 S. School..... 2 00
 DIXIE—
 M. B..... 3 00
HIGHFIELD—
 S. School..... 40
 KING II..... 6 60
 Mrs. H. Norman... 1 00
 J. Woodrow..... 1 00
MARKHAM II..... 6 00
 S. School..... 7 00
Baker Hill..... 3 60
 S. School..... 6 80
 YORK MILLS..... 6 30
TORONTO—
Beverly Street..... 12 80
 S. School..... 14 00
Bloor Street..... 263 70
 S. School..... 42 00
 W. H. Lailey..... 25 00
 Mrs. Thos. Lailey.. 10 00
College Street..... 37 45
 S. School..... 14 47
Dover Court Road
 S. School..... 15 90
 S. J. Moore..... 25 00
 Mrs. A. B. Alexander 15 00

MANITOBA AND THE NORTH-WEST.

RIVERSIDE.....\$ 10 00	EMERSON—	CARTWRIGHT—
RAPID CITY S. S..... 3 00	S. School.....\$ 5 00	Estate of late
BRANDON—	SOUTH EDMONTON.... 4 50	Annie Watson.\$ 40 00
<i>Anonymous</i> 10 00	REGINA—	REBTOUL—
LONG CRKEK..... 20 25	S. S. & M. C..... 8 15	D. McGregor..... 5 00
MELITA..... 12 15	BOISSEVAIN..... 8 00	EDMONTON..... 10 00
NINGA..... 5 00		A "Friend," per
		Geo. R. Roberts. 7 35

UNITED STATES.

CONNECTICUT.

<i>Hartford</i> —	
Hon. J. L. Howard.\$ 10 00	
W. B. Clark..... 5 00	
Geo. N. Clark..... 3 00	
<i>New Haven</i> —	
1st Bap. Ch. S. S.. 25 00	
Mrs. D. Phelps.... 5 00	

ILLINOIS.

<i>Chicago</i> —	
Second Bap. Ch.....\$ 26 83	
Cent. Bap. Ch. S. S. 6 00	
Ravenswood Bap. C. 2 70	
Rev. R. E. Manning. 5 00	
J. W. Low..... 5 00	
J. J. Landman..... 5 00	
F. T. Rooney..... 5 00	
J. Rogerson..... 5 00	
Rev. F. Weston..... 5 00	
J. F. O'Brien..... 2 00	
E. A. Fox..... 2 00	
J. C. Whiteford.... 2 00	
Miss Keating..... 1 00	
W. W. Dixon..... 1 00	
Z. Dixon..... 1 00	
J. A. Schulkins.... 1 00	
G. K. Tomkins..... 1 00	
J. W. Eldridge.... 1 00	

MASSACHUSETTS.

<i>Arlington</i> —	
Y. P. S. C. E.....\$ 25 00	
Alliston..... 9 25	
<i>Boston</i> —	
Clarendon St Chu. S. School. 25 00	
Geo. W. Coleman.. 10 00	
<i>Cambridgeport</i> —	
W. A. Munro..... 25 00	
Misses Leonard.... 2 00	
Mr. & Mrs. Fuller.. 10 00	
<i>Cambridge</i> —	
North Ave.	
John E. Parry..... 10 00	
<i>Old Cambridge</i> —	
N. G. Gooch..... 5 00	

<i>Brookline</i> —	
G. Brooks.....\$ 10 00	
T. B. Briggs..... 10 00	
Mrs. E. C. Wilson.. 5 00	
Miss Wilson..... 5 00	
John D. Young.... 5 00	
Dudley Street	
Ben. Fund.. 25 00	
<i>Jamaica Plains</i> —	
Schp..... 50 00	
<i>Stoughton St.</i>	
Rev. A. G. Upham, D.D. 5 00	
<i>South Boston</i> —	
F. E. Blake..... 15 00	
Rev. A. T. Sowerby 10 00	
<i>Tremont Temple</i>	
Ben. Assoc'n. 25 00	
A French Canadian 5 00	
<i>Warren Ave.</i>	
Ben. Fund. 10 00	
<i>Individuals.</i>	
C. W. Dexter..... 5 00	
Jos. C. Story..... 5 00	
<i>Chelsea</i> —	
Carry Ave. S. S.... 7 00	
V. A. Field..... 3 00	
<i>Melrose</i> —	
W. H. Flanders.... 5 00	
<i>Newton Centre</i> —	
Bap. Church..... 50 00	
P. T..... 5 00	
W. C. Bray..... 5 00	
C. A. Vinal..... 5 00	
A. W. Benton..... 3 00	
Miss Forbes..... 2 00	
Dr. Silvester..... 1 00	
<i>Lowell</i> —	
Dr. Pepin..... 20 00	
Mrs. F. Carle..... 5 00	
Wm. Gordon..... 5 00	
The Misses Gordon. 2 00	
<i>North Adams</i> —	
W. A. Whittaker... 10 00	
The Misses Burling- ham & Mrs. Dumville 8 00	
E. C. Wilkinson... 5 00	
J. N. Darby..... 1 00	
L. W. White..... 1 00	

<i>Salem</i> —	
1st. Bap. Ch..... 25 00	
Miss M. E. Godden.\$ 10 00	
H. W. Peabody.... 5 00	
<i>S. Framingham</i> —	
Mrs. Barber..... 2 00	
<i>Springfield</i> —	
State St. Bap. Ch.. 31 46	
Mrs. Barratt..... 5 00	
Mrs. Dennison... 5 00	
Mrs. Tinkham.... 5 00	
<i>Holyoake</i> —	
1st Bap. Church... 15 70	
2nd Bap. Church.. 10 50	
Mrs. Higginbotham 2 00	
G. W. Prentice.... 2 00	
H. A. Chase..... 2 00	
S. S. Rogers..... 2 00	
R. W. Sanderson... 1 00	
T. Taylor..... 1 00	
<i>Pittsfield</i> —	
C. W. Kellogg..... 5 00	
Morningside Bp. C. 2 00	
C. M. Hall..... 2 00	
Miss Whipple..... 2 00	
C. C. Gamwell..... 1 00	
<i>Worcester</i> —	
W. W. Johnson.... 5 00	
E. G. Guy..... 3 00	
W. H. Dexter..... 2 00	
C. F. Rugg..... 2 00	
Dea. Richardson... 2 00	
MICHIGAN.	
<i>Detroit</i> —	
Woodward Ave.	
C. C. Bowen.....\$ 50 00	
Mrs. L. B. Austin.. 5 00	
First Bap. Church	
Mr. J. A. Warren.. 5 00	
T. Leete, Jr..... 2 00	
T. T. Leete..... 1 50	
Mr. Leete..... 1 00	
W. H. Swail..... 1 00	
W. N. Rowe..... 1 00	
North Bap. Church	
C. F. Daniels..... 5 00	
Miss Beedzler	
Half Schp. 26 00	
<i>Litchfield</i> —	
Mrs. B. Davis..... 50	
<i>Hickey</i> —	
B. Selman..... 1 00	

MISSOURI.

Dothan—
per Miss Catherine
Silers. \$ 43 00

NEW HAMPSHIRE.

Clearmont—
Baptist Church... \$ 10 00
Miss Swazey..... 5 00
Mrs. Boynton..... 1 00
Concord—
First Bapt. Church
Y. P. S. 25 00
Nashua—
Mrs. E. P. Hopkins. 10 00
Mrs. E. G. Read.... 3 00
Miss Flanders..... 1 00
Mrs. Whipple..... 1 00
Mrs. Melindy..... 1 00
Daggett & Cross... 1 00
Mrs. Marshall..... 55
Manchester—
Chief Justice Clark. 5 00
Mrs. Clark..... 5 00
F. A. Hawley..... 2 00
Rev. F. N. Colby... 2 00
G. Holbrook..... 1 00

NEW YORK.

Albany—
Wm. Van Antwerp. \$ 10 00
Mrs. Van Husan.... 10 00
Mrs. Pettingill.... 5 00
A. A. Dayton..... 2 00
Auburn—
Miss Perry..... 2 00
M. D. Green..... 2 00
Albion—
Baptist Church
Primary Class. 10 00
Mrs. Barker..... 1 00
Miss Barker..... 1 00
Batavia—
Byron E. Huntley.. 10 00
Buffalo—
Mrs. Hedstrom.... 10 00
Mrs. Byers..... 10 00
Angus McLean.... 10 00
Mrs. Bush..... 4 00
Prospect Ave.
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 J. Gamble. 10 00
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J. J. Allen.	2 0 0	W. J. Coolidge.	5 0
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Mrs. Dickie.	1 0 0	T. L. Griffiths.	2 6
G. S. Towe.	10 0	DARLINGTON.	
Miss Lillington.	5 0	Mrs R. A. Mounsey.	1 0 0
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C. F. Foster.	10 10 0	Bartholomew St. Ch.	2 16 6
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 J. & W. Campbell
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Received by Principal G. N. Massé at Feller Institute.

We gratefully acknowledge the receipt of three quilts from Mrs. A. Burch, Woodstock, Ont.; of a parcel of second hand clothing and 50cts. in money from Mrs. Pierce; of two dozen linen towels and six felt table spreads from Mrs. J. Burges, Brockville; of a parcel of bed linen from Mrs. Chas. Ayer, Hinesburg, Vt.

We are also thankful for the following publications: Daily Witness, Converted Catholic, Examiner, Helping Hand, Missionary Link, Baptist Missionary Magazine, Baptist Visitor, Messenger and Visitor, Canadian Horticulturist, Herald of the Coming One, The Household, and The Canadian Teacher.

APPENDIX.

QUEBEC.

2nd Session, 6th Legislature, 51 Victoria, 1888.

An Act to amend the Act 18 Victoria, Chapter 72, respecting the Evangelical Society of "La Grande Ligne."

WHEREAS The Evangelical Society of "La Grande Ligne," incorporated by an act of the late Province of Canada (18 Victoria, chapter 72) have, by their petition, prayed that their Act of Incorporation be amended so as to change their corporate name, increase the number of directors, and extend their power as to the acquiring and holding of real estate and other property, and whereas it is expedient to grant the prayer of the said petition : Therefore Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows :

1. The name of the said Corporation is hereby changed to "The Grande Ligne Mission"—under which name the said corporation shall be subject to all the liabilities and entitled to all the rights, powers and privileges of the said Evangelical Society, save in so far as the same are changed by the present Act ; and, notwithstanding anything in their act of incorporation contained, shall have power to acquire, purchase, take, receive, hold, enjoy and possess without license in Mortmain (Lettres d'Amortissement) all descriptions of moveable and immoveable property, of whatsoever kind and nature, by any and every description of title, whether by purchase, gift, devise, will, lease or otherwise, and whether such title is made in favor of, or acquired by, the said corporation under its former name, or before or after the passing of this Act, and such property to let, lease, exchange, sell and hypothecate ;—provided always that the real estate held by the corporation shall not, at any time, exceed the annual value of ten thousand dollars, beyond the requirements of the said corporation for its actual use and occupation.

2. Sections three and four of the said Act are hereby repealed and replaced by the following :—

"3. The affairs of the said corporation shall be managed by a board of not less than nine nor more than fifteen directors, who shall all be members of regular Baptist churches, of whom five shall constitute a quorum, and whose term of office and manner of election shall be regulated by the by-laws of the Corporation."

"4. The Directors shall, from time to time, elect from their members a President, a Secretary and a Treasurer ; and in case of the death or resignation of any Director, the remainder shall have the power of filling the vacancy thus caused, from amongst their number until the next election of Directors under the by-laws."

3. This Act shall come into force on the day of its sanction."

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CONSTITUTION AND BY-LAWS

Adopted at the Annual Meeting, February, 1889.

NAME.—I. This Society shall be called The Grande Ligne Mission.

OBJECT.—II. The Society shall have for its object the promotion of Christian Education and the propagation of the Gospel.

MEMBERS.—III. All persons employed by this Society as Pastors, Evangelists, Colporteurs, or Teachers, or in any missionary labor whatever, shall be members of the Society; also those who pay the annual sum of one dollar or more. The payment at once of thirty dollars, made by a person, or in behalf of any person, will constitute a life membership.

DIRECTORS.—IV. The business of the Society shall be transacted by a Board of Directors, composed of not less than nine or more than fifteen members, all of whom shall be members in good standing of Regular Baptist Churches, who shall be elected by ballot at the Annual Meeting by a majority of the members present, and who shall hold office for the term of one year, or until their successors in office shall have been elected. Five members of this Board shall constitute a quorum, competent for the transaction of business at a regularly called meeting. As soon as possible after their election, the Directors shall choose from their number a President, a Secretary, and a Treasurer, whom they shall have the right to depose when they shall judge proper. In case of the death or resignation of any Director, the remaining Directors shall have power to fill the vacancy thus caused for the balance of the year in which such vacancy occurs.

ANNUAL MEETING.—V. The Society shall meet annually for the election of Directors, the reception of Annual Reports, and the transaction of other necessary business, at such time and place as the Board of Directors shall appoint.

AUXILIARY SOCIETIES.—VI. All Auxiliary Societies or Churches which shall aid the Society will have the right to be represented by a delegate in the Annual Meeting.

ALTERATIONS.—VII. No alterations of this Constitution shall be made without the consent of two-thirds of the Members of the Society present at an Annual Meeting, nor unless the proposed changes have been submitted in writing at a previous Annual Meeting.