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MAKING THE BEST OF LIFE.

Two questions rule the world.

1. What shall I do for self; where go; for bread, or gain, or fame? As a rule that which seems to offer most of these decides the choice.

But in most cases men do not get what they hope for. The distant shines. As a rule men and women see the ill of what is near and do not see its good; while the good of the far off seems a great deal more than it really is, and the ill is not seen.

Hosts rush to the gold fields. A few make fortunes; hundreds get something; and tens of thousands lose all. The gainers and their gain are told world wide; the losers and their loss sink out of sight.

What a book, if the other side were told!

A. had a snug farm; no debt; made a fair living. He took the gold longing; got a loan, spent five years in Yukon, came home broken in health; no money, big mortgage, farm run down, boys idle and bad, wife worn and heart sick, may be dead.

B. a young man with good trade and something in the bank for a dark day. He drew it out, went to the gold fields. Ten years there, could not get back, an old man while yet young; drinks when he can get it, body and soul in ruins. A few years more, gone, lost!

C made money, spent it in fast living, is now a wreck in fortune, health, and morals.

D, E, F, gathered all they had to take them there. They are working for wage as they can get it, and faring as best they may. They long for home, in vain.

Fill up to Z.

The same is true in some measure in other lines of life. There is a steady stream of the young from country to city, from farm to "fortune"? One gets rich. His name and wealth are widely told. A few make a fair living. More drag out a weary life of heart-sick care and toil, with little of the comfort in life that they had before them at the first; and that the farmer, though poor, enjoys.

And the one who gets rich, what of it? If self be the aim, he spends a life of toil and care, and then in five or ten years leaves it all and goes out to begin again in another world, taking nothing with him but the character he has formed.

2. What can I do for others? A good question. None can make the best of life who lives for self. Here too the near is often lost sight of, and the far off is longed for.

"What I would do if I had control of the world's politics, business, religion!" Such thought is good, and the way to carry it out is to do it in the little world of which one has control.

Few can be helpful to the world on a large scale, but every man can purify his own politics and business and religion and bring his influence to bear upon his neighbor.

The most useful men in the world to-day are not the great leaders, but the men and women who by faithful life and work, in the little settlements that make up a great country, are living and working for truth and right. The most useful class of Christians are those who in their families and in their little Sabbath school and church are helping to make their own corner of the world purer and better, and thus making the best of life.

Our Home Work.

Among the Chinese in Montreal there are sixteen Sabbath Schools. The average size of these schools is 25 scholars and 22 teachers. The contributions of the schools for the past year for our Foreign Mission works were \$463.57. Besides this there were other sums given directly in connection with the Mission and in consequence of it, amounting to \$792.36, making a total of \$1155.87.

Find the manse in the picture of the new church at Skaguay, given on another page. The lean-to against the church at the right hand side of the picture, represents it, being the pastor's bedroom and study. The church was built in a few weeks and dedicated 12th Dec., free of debt.

At the left of the picture is Rev. R. M. Dickey, at the right Rev. A. S. Grant. They will both perhaps push on for the Klondike, now that Rev. Mr. Pringle is appointed, and leave the latter in charge at Skaguay.

A lady writes of the Montreal W. M. S. :—
 "Auxiliaries are reported having mother's prayer meetings in connection with those for business relating to their work. The mothers of the church meet together, perhaps but the two or three, as a beginning, pleading with God, with all the earnestness of the mother heart for blessings upon the children, their hope, the hope of the church, for the extension of its work of regeneration and evangelization at home and "unto all the world." Surely such prayer will not fail of answer.

A French lady missionary among the poor in Montreal tells how the nuns lay up merit and teach the people to do so :—

"A poor woman, Roman Catholic, whom I visited, told me that the nuns encourage them to beg, and impose it upon them as a duty, telling them that Jesus had begged from door to door when He was on earth; and that if they did so, they would only be doing an act of humility, and meritorious in the sight of God; an act that would do much towards their salvation.

I tried to make plain to her Christ's mission on earth, and His promise, which was not only for the life to come but for the present life. "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." I told her that I had never seen a true Christian and follower of Jesus begging bread from door to door. She answered, "I have never seen a Protestant begging, and they seem to live better than we do."

STATE OF THE FUNDS, EAST.

	1896-97	1897-98
Receipts for		
Foreign Missions.....	\$22,661.83	\$22,298.32
Home Missions.....	11,797.68	10,311.46
Augmentation	4,300.18	3,863.15
College.....	8,429.43	8,190.21
Aged Ministers.....	2,593.00	2,453.12

ESTIMATE FOR 1897-1898.

Foreign Missions.....	\$33,000.00
Home Missions.....	19,000.00
Augmentation.....	10,500.00
College.....	12,000.00
Aged and Infirm Ministers.....	3,600.00

The accounts will close March 31st, 1898. Large contributions must be received in March in order to avoid a greatly increased debt.

\$2,000 out of \$3,000 needed for Korea are on hand—they are included in the Foreign Mission figures given above. The Home Mission figures include gifts to North West.

P. M. MORRISON, Agent.

N. H. TRAINING INSTITUTION, FOR 1897.

The New Hebrides may not become a university centre, but most of the world's universities had a smaller beginning than has the New Hebrides Training Institution for native workers, teachers, preachers, etc.; of which Rev. Dr. Annand has charge on Tangua. It is quite a family institution, as many of the students are married, and their wives are with them. These also are taught by Mrs. Annand, and Mrs. Lang, and together with their husbands learn some of the ways of civilization.

Writing on the 13th of January, Dr. Annand says. "The number of students in attendance is 67,—wives 21,—children 10,—equal to a family of 96.

Their conduct during the year has been very commendable, and the progress made has given us encouragement. All the lads who came to us as church members, were received unto fellowship after seeing their behaviour and hearing their requests. The spiritual life of the school is very gratifying to all of us.

Numbers more are wishing to come to the Institution, so the time has now come when we need an assistant lady teacher; but as yet we cannot see our way to the appointment of one as our funds are not forthcoming. At the present moment we have a debit balance of about £60 sterling.

SKAGUAY, CHILKOOT, KLONDIKE.

Uncouth names all, fit for Indians and wilderness. But gold, like charity, covereth; and multitudes with golden dreams are gathering there.

Many young men of good morals and habits are going. But all the more need for mission work, to save these men from sin; for there will be multitudes versed in all evil, and making gain by men's ruin. The drink shop, the gambling saloon, and the brothel, foul trinity of ill, will abound, and, if left uncared for, multitudes of young men

Mr. Grant has been sent more recently and will probably occupy Skagway in the meantime; while Mr. Dickey pushes on to Dawson city and the Klondike, a tramp of some six hundred miles over the frozen snow.

A third, Rev. John Pringle, formerly of Port Arthur, has just been appointed by the H. M. Committee.

More men, and means to send them, are urgently needed; for there will be a number of mining centres, with "somebody's boys" in all of them, to keep and save from going astray.



NEW CHURCH AT SKAGUAY, DEDICATED 12th DEC., '97, FREE OF DEBT.

from good homes, and of hitherto clean, pure, lives, "somebody's boys," will fall victims.

Of the greatest importance, therefore, is that the church be on the spot from the first, that it may give visibility to good, remind our boys, "somebody's boys," of home and heaven, and help to keep them from the way that goeth down to death.

Two men, Rev. R. M. Dickey and Rev. A. S. Grant, have gone. Mr. Dickey was first sent, and reached Skagway, where within a few weeks he had a church built, chiefly by the work and contributions of the people, and opened 12th Dec.

Most of these missions will soon become self supporting, for money will be plentiful and miners are generous; but the cost of getting men to the field and beginning work will be considerable. The Home Mission Committee has no spare funds for this purpose. They have accordingly issued an appeal for a special offering. They ask all who wish to help in saving "somebody's boys" perhaps their own boy, from the snares around them, to send their offering at once, for this purpose, to Rev. Dr. Warden, the agent of the church, Presbyterian Offices, Toronto.

THAT CHRISTMAS BATTLE.

It was in Skaguay, at the head of tide navigation, at the entrance to one of the mountain passes leading to the Klondike, where already there is quite a town, of 2,000 people. It was a strife between good and bad, for men. Evil abounded. Temptations to sin were on every hand.

But evil did not have all its own way. Mr. Dickey was there, and some splendid men and women as co-workers. And they got up a Christmas entertainment in the new church, as a counter attraction to the saloons and dance houses.

A letter to the *Westminster*, says of it:

"The great event of the day, so far as the Christians were concerned, was the Christmas tree. For weeks past the children had been under the careful training of Mrs. Strong, a lady of rare tact and great skill in the management of children.

The ladies, with the assistance of a few gentlemen, decorated the church and tree in a tasteful manner. The Star of Bethlehem hung above the platform. Underneath it a great scroll, 22 feet long, was unrolled, bearing the words—"Glory to God in the Highest," and underneath it a neat banner with "The King has Come." There were a number of mottoes around the walls. The whole church was festooned with evergreens.

The tree was the great centre of interest. It was a graceful drooping fir tree, and on it was a present for every child in Skaguay, now about fifty in number.

Among the presents were two Klondike dolls, dressed in fur from head to heel, one for the pastor and one for the contractor of the church, Mr. C. Broomfield. The pastor was also the recipient of a purse from the Ladies' Aid Society, and three ladies presented a handsome chair and table for the platform.

The church was filled to overflowing—not half of those present could find seats, though additional seats had been secured. Many were turned away unable to get in at all. The verdict of all who had the good fortune to enjoy the first Christmas tree in Skaguay is that it was a great success. It was a strong resisting force to the attractions of evil on every side. For here, as elsewhere, the devil's agents try to prostitute our great Christmas festival and make it a day of debauchery. One saloon even went so far as to give a free turkey dinner to everyone who came."

None but He who knows the heart, can tell how much good was done by that one gathering, with its pleasant and hallowed associations. Men would not care to leave such a place and go to the

saloon, or worse. It would bring memories of home and goodness to many a one, and would make him a better, stronger, man.

MINISTERS' WIDOWS' AND ORPHANS' FUND, WEST.

In the multiplicity of appeals that are being made in connection with the work of the Church, there is a danger of overlooking the claims of the Ministers' Widows' and Orphans' Fund. The Committee require from congregations this year for this Fund fully fifty per cent. more than was got last year.

The question may naturally be asked, "How does this arise?" In reply to such a question it may be stated that last year a large amount of arrears of interest was collected, so that the revenue from this source was \$2,000 in excess of the normal annual revenue from interest.

Not only was there a large amount of arrears of interest collected last year, but also a large amount of arrears in ministers' rates, so that the receipts from this source were about \$1,000 in excess of the average amount annually.

Then the Committee last year received a legacy of \$900. This year none such has been received. It will be seen, therefore, that about \$4,000 of the revenue of last year was derived from exceptional sources.

It should also be stated that the number of annuitants has increased, so that the expenditure will this year be greater than that of last.

The Assembly gave discretionary power to the Committee to reduce the annuities. It will be necessary to exercise this power unless there are funds sufficient, as the Committee will not go into debt. The present annuities are so small (that of a widow being only \$150. per annum) that it will not be to the credit of the Church should it be necessary to reduce the amount.

At the present date, it would seem as if the revenue would be \$3,000 short of the requirement. If this prove to be the case, a reduction of \$30 from the amount paid to each annuitant, will be necessary. This can be obviated if every congregation of the Church were to forward a contribution on behalf of the Fund. There are doubtless many private members of the Church who will gladly avail themselves of the privilege of sending a special contribution, so as to render unnecessary the reduction of the annuity. "Pure religion and undefiled before God and the Father is this, 'To visit the widow and fatherless in their affliction,' etc."

All contributions should be forwarded to Dr. Warden, prior to the 31st March, when the books close for the year.

STATE OF THE FUNDS, WEST.

The Rev. Dr. Warden, agent of the church (Western section) sends us (23rd Feb'y) the following statement, showing the amount of money still required for each scheme of the church, in order to end the year free from debt :-

Home missions.....	\$16,500
Augmentation.....	9,000
Foreign missions.....	18,500
French Evangelization.....	8,000
Pointe-aux-Trembles.....	6,250
Ministers' widows' and orphans'.....	5,000
Aged and infirm ministers.....	9,500
Assembly fund.....	1,500
Knox College.....	6,250
Presbyterian College, Montreal.....	4,800

The year ends on Thursday, 31st March, on the evening of which day the books close. On the 21st Feb. nearly one half of the congregations of Ontario and Quebec had not contributed to one or more of the Schemes of the Church, and this notwithstanding the fact that only some five weeks remain till the close of the Church year.

This is doubtless due, in many cases, to neglect or oversight upon the part of Congregational or Missionary Treasurers. It is hoped that ministers will make a point of seeing that the contributions are forwarded without delay, so that the year may close without debt in every Scheme, and also that there may be no disappointment when the receipts are published for distribution throughout the Church.

AUGMENTATION, WEST.

The following by Rev. Dr. Campbell speaks for itself. We would ask for it a sympathetic and liberal hearing. What is done should be done quickly as the accounts close on the 31st of March.

"Carefully made estimates indicate the danger of a deficit at the close of the year. This means: 1. A cut of say \$15 to \$20 from the amount promised to each minister of an augmented charge. 2. Contraction instead of the looked for expansion at the work in the North West. 3. Additional burden instead of the expected relief to the Home Mission Committee in its work.

We refuse to believe that our people will fail to provide against this threatened danger, when it is considered that 5 cents a family would more than make the provision. Only let each minister present the case to his congregation and Sabbath School and Young Peoples' Society and it is

certain that all will be well. I do not ask for specials so much as that something should come from every congregation, school, or society.

R. CAMPBELL.

RENFREW, Feb. 18th, 1898.

AGED MINISTERS' FUND, WEST.

While a few of our ministers are liberally provided for, yet with the salary that the majority of them receive, and the demands that are made upon them, it is scarcely possible for many of them to make provision for sickness or age. It is therefore only reasonable that a moderate provision should be made for them when from infirmity or old age they have to cease active work.

We demand of them that they be open hearted and open handed, leaders in religious and benevolent work, and bearing their full share of all demands that are made for such work, and yet, in many cases, we do not give them the means to do it, not to speak of making provision for old age.

If this be so, and if their lives be given for the public good, then it is not merely fitting or generous, that they should receive help, but it is their due. Their lives have been given for the church, and the church should make some provision for them when they are no longer able to work.

Further, the minister himself pays his rates to this Fund, and it is only fair and right that we should do our part in sustaining it.

In the West there are eighty-seven annuitants upon the Fund and entitled to benefit. The majority of them have given over thirty years of active service, and a number have given forty years and more.

To give to these eighty-seven the annuity provided by our rules, from \$200 and \$250 each per year, and to meet the deficit of \$1,800 from last year, will require \$22,336.70. The receipts from interest, and ministers' rates, will amount to \$3,200, leaving about \$14,000 to be raised by the congregations of our church in the West.

If less than this sum is given it will mean the cutting down of the annuities, and consequent hardship and possible suffering to not a few of our old ministers.

At present the Fund is very far from what it should be to meet these demands. If there is not a liberal response during March, the very modest allowance to our old ministers will have to be reduced. Let all that can be given to prevent such a result, be forwarded to Dr. Warden, Toronto, before the end of March, as the accounts of the Fund close that date.

Our Foreign Missions.

Rev. Dr. and Mrs. Amund have been having a short furlough to Australia and New Zealand, and return from Sydney, the first of April, to their Island home, and their family of ninety-six.

Our mission field is not without its veterans. The Mortons have been thirty years in Trinidad, and the Grants twenty-seven years. Our three New Hebrides Mission families, the Maekenzies, Anuands, and Robertsons; the Campbells in India, and the Mackays in Formosa, have been a quarter of a century in their respective fields, doing our work for us. May they be Mosaic in strength and vision until translation comes.

In a letter from Rev. J. Fraser Campbell, Rutlan, Central India, just received, he says: "I expect to baptize several of the boys shortly." It is well to get the old, but when the young are won for Christ it means a life of work for others. Sad news he has too. Mrs. Campbell was very ill for a length of time. The strain and the work in connection with the famine waifs, and the great amount of sickness among the natives, proved too much for her strength. She is now better, but while a quarter of a century of mission work has had its effect on India, it has told on the worker. But the strength has been spent in a glorious cause.

MAKING MISSION HISTORY.

An important page of history did our Foreign Mission Committee, Eastern Division, write at their meeting in Truro, N.S., on Feb. 16th. They appointed the first missionaries sent by our Church to Korea.

Rev. W. J. Mackenzie, who founded the mission, was one of our own men, and was supported by individual contributions from friends; but at that time the Church could not see its way to making an appointment, and he went forth on his own responsibility.

His brief devoted life and sad death are known. The Church is now taking up the work which he laid down, and the Foreign Mission Committee has appointed to Korea, Mr. Robert Grierson, M.D., and Mr. W. R. Foote, graduates of the Presbyterian College, Halifax. They expect to leave for their field in May.

But this was not all. There was before the Committee, at the same time, an offer from Mr.

Duncan MacRae, a senior student at the same college, to go to Korea; and all he asked was a ticket to carry him there and the authorization of the Committee. Accompanying this offer was a guarantee of support for several years from the students of the College. As the cost of outfit and travel would amount to between four and five hundred dollars, and the Foreign Mission Fund is already in debt and is assuming a new and large increase of work; it was decided not to make the appointment at that time but to lay the facts before the Church, and ask special gifts for this purpose. Dr. Morrison will be glad to receive such so that the appointment may be made at the meeting of the Committee in April.

TRAINING PREACHERS IN INDIA.

The Presbytery of India is trying to train up a native ministry. They realize that if ever India is to be evangelized it must be by native agency. They are training suitable young men as fast as they can get them, setting them to work as catechists and teachers, and gathering them for six weeks at some central station for a term of instruction.

Rev. W. A. Wilson, who first had the junior class for six weeks, and then the senior for a similar term, writes:—

"With the former a good deal of time was spent in the study of questions 39 to 66 in the Shorter Catechism. Some time was devoted to Scripture Geography, in connection with Bible incidents and events. A start was also made on the subject of the Messianic prophecies. At the close, examinations were held in all these subjects with good results.

They went again to their work and the Seniors came. Mr. Campbell gave instruction in the Epistle to the Romans and the subject of miracles, but owing to family affliction could not be present as much as he would like.

I spent four or more hours daily with them. Special attention was given to the study of the Moral Law, its nature, its far-reaching application and its sanctions. The first five commandments were made the basis of study. A portion of time was given to the study of the Epistle to the Ephesians. Some of the heathen systems and their refutation were also considered.

The members of the class helped in preaching and evangelistic services, while gathered here, and at the close returned again to their work. I trust that the result of the classes will be increased efficiency in the work of the Kingdom."

TRINIDAD, 1897, GENERAL SURVEY.

This year, we had pleasure in welcoming to Trinidad, Mrs. MacRae, who joined the staff for the first time; Miss Fisher, who returned from furlough; and Mr. Harold Clark, who arrived in August to take charge of the Training School.

At the annual examination in April, four students "passed" and took charge of schools. During the year, seven new school houses and seven teachers' houses were built, and four school houses enlarged.

In addition to this, "Oriental Hall" was purchased and filled up for the San Fernando school. It has been a heavy undertaking, but had become advisable, as the school had out-grown its old quarters, and its numbers and noise invaded both the Manse and College premises.

Through the severe depression in sugar, this Mission received from sugar proprietors somewhat less than in 1896. This arose from no decrease of interest in our work, but was solely due to adverse circumstances. We accept the result with regret, which is chiefly for our friends in their anxious struggle, and, in sincerely thanking them all for good will and help in the past, express the earnest hope that brighter days are in the near future.

We acknowledge with much pleasure a donation of £100 stg. from Mr. George Cadbury, and £100 stg. from Mr. Richard Cadbury; also £10 stg. from a friend.

These donations enabled us to provide a new school-house at Maraccas, and otherwise maintain and extend our work.

The following are the statistics for the year:—

Canadian Missionaries.....	5
Ordained natives.....	4
Catechists.....	50
Bible women.....	10
Baptisms,—adults.....	167
" children.....	213
" total.....	380
Marriages.....	83
Canadian lady teachers.....	4
Schools.....	56
Boys on Roll (average quarterly).....	3,077
Girls " " " ".....	1,323
Total " " " ".....	4,400
Average daily attendance.....	2,500
Total enrolled for the year.....	6,097
Communicants.....	621
Sabbath schools.....	67
On Roll.....	3,042
Daily average.....	1,904
Contributed by proprietors.....	\$1726.00
Contributed by native church.....	3750.00
Average per communicant.....	6.04

Comparing the above statistics with those of the previous year nearly every item shows substantial increase.

This is gratifying, as it shows that, in spite of hard times, there is no backward tendency.

Thanks are hereby tendered to proprietors of Estates and their representatives, and to all other friends of our Mission for their courtesy and aid.

ALFRED W. THOMPSON,
Sec. Mission Council.

THIRTY YEARS IN TRINIDAD.

REV. DR. MORTON'S THIRTIETH ANNUAL REPORT.

The health of all your agents in this (Tunanna) District has been for the most part satisfactory.

The two ordained natives, Revs. Paul Blukhan and Andrew Gayadeen have proved faithful and diligent, thus giving much satisfaction. The latter spent nearly a month in visiting every station in St. Lucia and helping on the work there. The field was new to him but the people everywhere received him with respect and enjoyed his ministrations.

Some few changes have been made among the catechists and teachers, in the interests of discipline and efficiency, and two new teachers were received from the Training School, having passed the necessary examination.

Miss Blackadder has completed her twenty-first year as a teacher in Trinidad. Over fifteen years she has taught in my district, working in harmony with all our proposals and arrangements for the advancement of the work, a friend as well as a fellow-worker.

Two new school houses have been built; one at Maraccas, in which I was greatly aided by the generous donation of £100 from George Cadbury, Esq.; and another at Woodbrook; towards which members of Grey Friars' congregation, Port of Spain, contributed \$227.71. I hope shortly to get assistance from Government to both these schools.

Tacarigua, Tunapuna and Caroni school houses have been enlarged. Towards the former object Miss Blackadder collected \$311.85; and from Oct. 1st the government agreed to an increase of \$14.00 rental per month, on the three buildings.

I also purchased a piece of land with a temporary building at Guaico, a station on the extension of the Arima Railway, four miles from Sangra Grande, of which district it forms a part. The local catechist conducts a school part of the day at this place; but, for the present, it is not counted as one of our schools. This Railway extension was opened in August to a point two miles beyond Guaico, which prepares the way for further extension of our work into the interior.

In close touch with the work of catechists and teachers, that of our female agents, "Women's Work for Women," is too narrow a groove for Trinidad. The girls become women so quickly they must be taken hold of early. As intimated in my last year's report the Girl's Home was closed for a time "to give Mrs. Morton some relief from the confinement, and allow a new set of girls to come forward." It has therefore been in recess during 1897. Mrs. Morton continued her Bible Class for advanced children in school and took up also the service and singing. It was a partial change but not even a partial decrease of work. The number of girls in average attendance has doubled, and a very special interest has been awakened in the sewing, singing, and Bible class, with excellent results from a missionary point of view.

Three paid Bible women have been on our list of workers for the year, all of whom have done well. Fanny Subaran did special work in a back street of Tunapuna, teaching a Hindi class for both boys and girls; and Deborah Talaram, in Port of Spain, had special charge of work in the House of Refuge.

Twenty-two places in this district had service every Sabbath and eight others less regularly. My work has been to conduct, on an average, more than three services on Sabbath and others during the week; to superintend the work of the native agents and teachers; to look after finance and buildings; and to give advice and medicine to the sick. This last is a means of usefulness which I would like to extend, especially in some of the outlying and unhealthy districts. It cannot be doubted that it is a very effective means of alleviating human distress and a valuable aid to mission work.

Looking back over the past thirty years one can see how the whole problem of the East Indian in Trinidad has developed and extended; from 25,000 on Sugar Estates, to, say 85,000, scattered over the whole Island, and coming to the front in many ways.

An average yearly increase of 2,000 immigrants from India, and the return of about 600 to India, has made the problem of mission work in Trinidad unique.

Several of our reliable Christians leave yearly for India, carrying with them certificates and introductions. That fact has its own significance. On the other hand the influx of fresh immigrants, and the steady movement of the people out into new settlements, gives our mission an ever-enlarging sphere of action.

There is no finality in the problem before us.

Even should sugar fail, and Indian Immigration cease, a very wide and inviting field would remain in which, as never before, industrial and social problems would confront our mission, in connection with the religious life of the people.

Over the work of the past there are no regrets, except for our want of faith and zeal. As to the future, the call is clearer and the field wider, before a young man, than it was in 1867. Novelty may have worn off; but the elements of interest and hopefulness, the encouragement to labor, and the prospect of enlarging success, never were so great. One cannot enjoy two working lives, but a second, were it possible, would be gladly given to this mission.

The following are the statistics for this District in 1897:

Canadian Missionary.....	1
Ordnained Natives.....	2
Catechists.....	9
Bible Women.....	3
Baptism, adults.....	39
" children.....	67
" total.....	106
Marriages.....	24
Canadian Lady Teacher	1
Schools.....	14
Boys on Roll.....	835
Girls on Roll.....	328
Total.....	1,163
Daily average attendance.....	777
Total enrolled for year.....	1,506
Communicants.....	107
Contributed by native church.....	\$705.00
Average per communicant.....	\$6.59

TWENTY-SEVEN YEARS IN TRINIDAD.

REV. DR. GRANT'S TWENTY-SEVENTH ANNUAL REPORT.

As my work in 1897 has been more particularly within the town, and in the neighborhood of San Fernando, I will confine myself, in my report, to the centre, leaving the extensive outlying districts to be reported of by Mr. Fraser and Babu Lal Bihari, who will also give all statistics.

At the outset, however, I would offer the general remark, that in no year of my connection with the Mission have we had fuller deliberation or more anxious thought than in the year just closed. The depression in the sugar market, threatening ruin to the planter, naturally, led to a curtailment of income from a source that had supplied liberally and regularly; and the general exit of East Indians from plantations to Crownlands, imposed on us the duty to provide, if possible, ways and means to follow them with schools and the Gospel.

Again and again we met to plan, and the younger members of the Mission Council performed many a long journey, spending day after day in the saddle, reconnoitring the several Mission fields, with a view to the selection of the best centres. Anxious concern in planning, and untiring zeal in executing, are visible features in the year's work.

SAN FERNANDO CONGREGATION.

This congregation consists of the people of the East, with the exception of the Mission families and a few others. On Sabbath morning the service is conducted in the Hindustani language, and in the evening in English.

Financially, the English speaking congregation is much stronger than the Hindi speaking. Jointly they contributed through the year, for the support of their pastor, Sunday school work, Bible Society, and current expenses, about \$1,180, or at the average rate per communicant of nearly ten dollars. To sustain the interest, (even where there is the ability) which finds expression in generous giving, requires, just as at home, diligent and acceptable service.

SABBATH SCHOOL.

This most helpful agency has stood the test of years, and the interest has never flagged. Perhaps at no time with us has there been such a pervading concern for the prosperity of the school as at the present.

Instead of the usual Christmas treat given by the teachers, it was resolved in July to award prizes to all who would give, at the end of the year, the titles, golden texts, and Catechism, for six months- the prize to consist of our new Book of Praise. A copy of the edition sold at thirty cents, was to be given to all who gave the three subjects for six months, without an error, and the cheapest edition to those giving simply the titles and golden texts.

Two of the nearer country schools joined the central school; and thirty-six of the larger prize, and fifty-one of the smaller, were won and distributed.

Some of the teachers, in witnessing the success, united to provide six prizes on the work of the year, three for boys and three for girls. The successful competitor for first prize to give the whole year's work, not only without an error, but without hesitancy, and with distinct enunciation. The result showed that three girls were bracketed for a first prize, although questioned over and over.

At our service on New Year's morning we introduced the new Book of Praise. The prizes

awarded gave us many copies to begin with and from this new departure we anticipate a deepened interest in our eighteen Sabbath schools. The Children's day comes round quarterly and I would not dispense with it.

THE C. E. SOCIETY.

This organization, numbering about fifty, is conducted with regularity and evident interest, and I believe is doing good.

THE PRAYER MEETING.

This is conducted in the Church every Wednesday evening, Mr. Clark who joined us in August, has rendered valuable help, not only in this but in every part of our work. In the vicinity similar meetings are conducted, two being in Hindustani, and one of the latter is wholly in the hands of Indian women.

TRAINING SCHOOL.

This school, formerly taught by Mr. Patea, now a student of Dalhousie, is at present in the hands of Mr. Harold Clark; but as a separate report will be furnished of it I will here simply state that I give daily an hour and upwards, to instruction in it. Besides religious instruction, school management, English literature, and Hindi, fall to me.

THE COLLEGE.

When the classes are in session, I give two days weekly to the several subjects entrusted to me.

THE PRACTISING SCHOOL.

Here the students of the Training School spend an hour daily for the practical work of teaching. It is our elementary school, the first school we opened, ten weeks after our arrival.

In its earlier history, force, sometimes physical, had to be applied persistently to overcome the vis inertia, but the object was attained and the advance onward and upward has been steady. Under many disadvantages in way of accommodation, excellent work was done by successive teachers from home, supported and aided by teachers here.

The inconvenience experienced, has now been met in the recent purchase and fitting up of Oriental Hall. Since entering these premises in August, the average has decreased, and we hope in the near future to report a daily attendance of two hundred.

Miss Archibald took over this school from Miss Kirkpatrick, in a high state of efficiency, and she has fully sustained its character. Our eldest daughter has a class of advanced girls, in which Madras, Central India, and China, are represented, and at a recent examination these young people acquitted themselves most creditably.

ORIENTAL HALL.

The upper storey of wood, on the substantial stone walls of Oriental Hall, was so decayed that it had to be removed. To have roofed in the lower storey would have given the premises an unsightly appearance; and yet the Mission Council felt that the erection of a Hall which could be let for entertainments did not come within the scope of their duties. After much deliberation, and having estimated the cost at \$1200, our San Fernando congregation decided to form a company, borrow the money, and to take up the amount in shares, each \$5, guaranteeing the payment annually of a portion of the sum borrowed. If rents collected should meet the payment there would be no call on the shareholders. In November the congregation had a social at which various articles of needle work were disposed of, the proceeds netting \$85. We hope in a few years to pay the whole cost, and then get a revenue for Mission purposes.

Mrs. Grant felt that the deep and intelligent interest shown by the women of the congregation was one of her very pleasant experiences in the mission field. "All had a mind to work."

In the work generally, the willingness to aid, calls for our sincerest gratitude. I would gladly specify, and yet after making out a long list of names, the omissions would certainly do an injustice to some, and hence I forbear. The Master whom they serve so willingly knows them all, and none will fail of his reward. The financial return shows that the H. n. W. S. Robertson and some others still continue their donation. We receive courtesy and encouragement from those in authority on Estates. Of ladies, Mrs. Lubbock and Miss Abel deserve special notice. In the retirement of the Rev. Mr. McCurdy and family our Mission was deprived of valued friends, but we have been favored with visits by others. Mr. Carson, of Picton, was with us at the opening of the year; a little later the Rev. Wm. Grant and son Melville came and tarried for a short time; and yet later, Mr. Whittier arrived and has been constrained to abide at the capital.

Good will, gratitude to God, joy of heart, and prospects made bright by the promise of God and past experience, possess me as I bid farewell to the Old year and welcome the New.

WORK IN PRINCETOWN, TRINIDAD, 1897.

REV. W. L. MACRAE'S ELEVENTH ANNUAL REPORT.

Two facts have been pressed upon our attention during the year.

1. That thoroughness in missionary work requires time as well as toil.

The gourd that sprung up in a night withered in a night. Those who embrace Christianity without much grounding in the truth, or without much struggle with conviction, are not usually the most satisfactory. This indeed, is true of tribes and nations as well as of individuals. The most abiding results are not so much associated with rapid ingathering, as with continuous and well directed toil.

2. That after ingathering there follows the equally important and more laborious work of upbuilding. As vegetable growth in the tropics is rapid, every plant requires constant care and attention, else a total failure in fruitage, through drought, or the ever growing grass and weeds, will be the inevitable result. Spiritual growth, though not correspondingly rapid, is in even greater danger of being blighted by surrounding influences. Hence the necessity of constant care and attention, in teaching and fostering after baptism; else one is left, as in the case of an unpruned grape vine, with but barren sticks.

This two-fold phase of the work, ingathering and upbuilding, has received the earnest attention of your missionary and all his helpers. Through regular Sabbath services, Sabbath schools, night classes, and house to house visiting, an earnest endeavor was made to bring home the truth to the hearts of all classes.

M. Soodeen, as in former years, has labored most faithfully in this connection.

The usual catechist class was regularly held on Friday afternoons. In this class we have gone over, very carefully, the whole of the life of Christ, making each week's study the subject of discourse for the following Sabbath. In turn each one prepared and wrote his address, which was read and corrected on the following week. In this way, we succeeded in having the subject matter fresh and varied.

During the latter part of the year, we lost two of our catechists. George Carson, (Baktawar), one of our most faithful and trusted helpers, returned to India, and this week a kind message has been received from him, mailed at Cape Town, where his ship had called on her way.

With him there are six other Christian people returning home, who no doubt will tell to their friends how great things the Lord has done for them. This may be called the reflex influence of our Mission on the millions of India.

Henry Jarawan was one of the earliest converts connected with this Mission and labored as a catechist under Rev. Mr. Christie. He died early in December,

We have also lost by death an old and valued friend, in the person of Mr. Darling, who manifested a very deep interest in the work of this Mission from its inception. We miss his kindly and gentlemanly presence going out and in among us, and we shall miss his liberal gifts. Our Mission buildings bear many marks of his chaste good taste; while we owe to his liberality the large plot of land on which the manse stands.

Continuous rain and consequent bad roads, during a long wet season, rendered our long rides in the country, visiting schools, etc., laborious and taxing, and hence we have had to struggle at times with the enervating influences of the climate to retain sufficient strength for each day's toil. In the month of October, the school at Tabaquite was transferred from the San Fernando field to this district, which makes the number of our schools fifteen, with an enrolment of 1519, and 545 in daily attendance.

Miss Sinclair has completed her third year's work with encouraging results. Besides her school, she takes an active part in Temperance, Sabbath school, and Christian Endeavor work.

Our teacher's class has met regularly on Saturday.

Nineteen Sabbath schools show an aggregate roll of 754 with a daily average of 401. The majority of these children attend our day schools and are there taught the International S. S. lessons with the daily readings. It is therefore gratifying, on Sabbath, to have manifested a fairly clear grasp of these choice selections of Scripture.

Three Bible women were employed during the year. Each one had a particular district for visiting during the week, and all attended the regular meeting in the church, which was held on Wednesday afternoon, and attended by from 14 to 24 women.

The following are the statistics of this field:

Catechists.....	15
Bible women	3
Baptisms, adults.....	37
" children.....	23
" total.....	63
Marriages.....	21
Schools.....	15
Boys on Roll	732
Girls "	314
Total "	1046
Average daily attendance.....	545
Total enrolled for year.....	1519
Communicants.....	119
Sabbath schools.....	19
On Roll.....	784
Daily average.....	401
Contributions by proprietors.....	\$97 00
" native church.....	695 00
Average per communicant.....	5 83

COUVA DISTRICT, TRINIDAD, FOR 1897.

BY REV. A. W. THOMPSON, MISSIONARY.

Assisted by a staff of ten catechists, regular Sabbath services were maintained in every part of the field; and special services as occasion offered.

The Bible women have carried on their work in a very satisfactory manner, and this feature of our mission has lost none of its interest or promise.

School work presents nothing new or unusual. The Training School is gradually giving us a better class of teachers; and, as a consequence, a higher grade of work is being done.

In March, Miss Fisher returned from her well-deserved furlough and resumed her duties at Exchange School. The influence of her control and management soon manifested itself in many ways. The whole tone and life of the school improved, and at the annual examination in November, the award was "very good."

Sabbath school received a good share of attention and made substantial progress. The attendance has largely increased, and the children have been more regular and attentive. They are learning to give of their own earnings for the support of the Gospel, and have cheered us much by their attainments in this direction. Their thanks offering on Children's Day amounted to nearly thirty dollars.

Our aim has been to make them, before all else, sincere, earnest, intelligent Christians, but at the same time, useful church members—not numerical units.

Our obligations to Miss Arbuckle have not lessened. We claim her as one of our own. She has a class of bright boys and girls who are very much attached to her. In this and many other ways she has given proof of her deep interest in her work.

We have had our fair share of "hard times." Early in the year retrenchment became necessary. Old friends who for many years have stood by us were compelled through stress of circumstances, to withdraw their aid in part. This caused a deficit of one hundred pounds sterling.

Then, too, work for which the estimate made no provision, had to be undertaken and new problems of necessary extension forced themselves upon us.

As a first step in the way of retrenchment we closed all unassisted schools, except one. For this one we secured government aid from the first of May, and this relieved the Mission to the extent of three-fourths of its upkeep.

Our next step was to rearrange some of the school districts.

A new and more central site on Milton Estate, accessible to a larger district, was chosen; and the old building, no longer serviceable, was sold "for what it would bring." We had no funds for a new one.

Meantime Indian Trail school had been closed, and as the district was a small one, and not likely to grow, we decided to move the building to the new site on Milton Estate.

On taking it down it was found that wood ants had got into the sills, posts, and some of the boards, and had made such headway that in a very little time, if left undisturbed, the whole building would have collapsed. This meant extensive repairs, and a larger school meant at larger building. Both of these problems were faced.

At Chandernagar, our second buildings were no longer of any use, for all the people of the village had left the place. So we removed them to Colonial Village, and endeavored to make the new situation serve the wants of Colonial Village, Chaseville, and that portion of Chandernagar settlement still occupied by East Indians.

These undertakings involved an outlay of \$600.00 For this, the estimate provided nothing. We had to look to retrenchment for this amount. Those who have had such experiences know what it means.

A gift of £100 stg. from Mr. Richard Cadbury to Dr. Morton was allotted to Couva, and in this way the loss through proprietors was met.

The close of the year has brought up other problems of extension of work. They must be faced, and the sooner the better.

Greater regularity in attendance at the Sabbath services and weekly prayer-meetings, larger contributions, a kindlier interest in one another, testify that our work has not been in vain. It is God that giveth the increase. To him be the praise!

The following table gives the statistics for the year:

Canadian Missionaries.....	1
Catechists	10
Bible women.....	4
Baptism : adults.....	31
" children	33
" total	64
Marriages.....	5
Canadian Lady Teachers	1
Schools	9
Boys on Roll average quality.....	528
Girls " " " "	215
Total " " " "	743
Average daily attendance.....	397
Total enrolled for the year.....	963

Communicants.....	90
Sabbath schools.....	15
Number on Roll	796
Daily average.....	418
Contributed by proprietors.....	\$535.00
Donations	486.40
Contributed by native church.....	612.85
Average per communicant.....	6.81

SAN FERNANDO DISTRICT IN 1897.

REPORT OF REV. S. A. FRASER, MISSIONARY.

I wish it were possible to give to the Church at home, in the few short paragraphs we are expected to write in an annual report, a correct idea of the work done, and results accomplished during the year; but we must be content to report that steady progress has been made in all branches of Christian work, and to point out a few particulars.

A new school which we opened last year in Tabaquite, and Rusillac school, were taken on the list of Government assisted schools from the first of January; that is, they were brought under Government rules and regulations as to school records, returns, examinations, etc., none of which interfere with our giving religious instruction at an hour set down on the time table; and the Government pays three-fourths of the salaries of the teaching staff and of the rent for our buildings.

Tabaquite School and district being four miles nearer Princetown than San Fernando, was transferred by the Mission Council to Princetown field, the first of October, and the district of Mayo to San Fernando.

We erected a new school house at Union Village and secured Government aid from the first of August.

For the past few years the school-house in San Fernando was altogether inadequate for the number of children attending. This year we bought, at a reasonable figure, and repaired, the large and commodious stone and concrete building adjoining our Mission premises known as Oriental Hall. This building is sufficiently large to accommodate over 300 children.

Since moving into the new building the last of August, the attendance has steadily increased.

We removed the old school-building to a village about three and a half miles distant from San Fernando, which has suddenly sprung up on one of the old abandoned estates, called Esperance, from which the village takes its name. There are about 600 souls in this village only one of whom is a Christian. Our school here is doing good work with an average attendance of about forty.

We hope to get it on the list of Government assisted schools during the year.

Our schools have all done good work, many of them obtaining the highest mark of efficiency in the Government examination, and notwithstanding the prevalence of sickness among the children, the daily average attendance has increased nearly one hundred, and the total number enrolled, three hundred and forty-two, over last year.

By means of the Training School, our schools are gradually being supplied with teachers from among our own Christian young men who are duly qualified for their important work. The religious instruction given in our day schools and Sabbath schools is bearing fruit among the young, and I feel confident will bear fruit yet more abundantly in the near future.

This year I baptized a number of bright school boys in the third and fourth Standards, and scores of others are eagerly seeking to know the Christian religion, many of them in the face of punishment and persecution.

One bright boy was severely beaten for mentioning the name of Jesus in the presence of his father, and was forcibly made to bow down daily and worship idols which he knew to be only dumb sticks and stones.

Night schools have been carried on as usual in jungles and on Estates, by catechists, teachers and others, and the demand for literature is on the increase even among the Hindoos, although many are afraid to learn to read lest they should become Christians.

While exhorting some people in the hospital to learn to read that they might be able to weigh the different religious books for themselves and see which were true, a high caste man, just coming in, cried out to the others "Look out, if you learn to read your eyes will be opened, and you will become Christians." We used his statement to good advantage.

Sewing is taught in several of our schools, but even with what clothing we received from the good ladies at home this year the demand exceeded the supply. Dr. Grant will report on the work of the central church and the Sabbath schools.

There has been very little change in our staff of regular catechists during the past year. Six of those returned as catechists give only a portion of their time to the work, for which they receive a small allowance. It is the duty of our catechists to visit, teach, and look after all the Christians in their district, and in many places to assist the teacher gathering the children into school, to give religious instruction in the schools, to teach night schools, to visit hospitals, to preach and sing the

Gospel from door to door on the Estates, and to preach on Sabbaths in the various stations assigned to them.

On Saturdays they come to San Fernando to receive Bible teaching, which is generally given by Rev. Lal. Behari; to get instruction for the next week's work; to report the number of meetings they held during the past week; the number of people present, those interested, secret enquirers, open enquirers, and applicants for baptism, etc., all of which information is carefully recorded, and is useful to the missionary for reference when he visits that district. Our catechists generally have been faithful, and some of them have done good work.

The work of the missionary is too varied to describe in a few paragraphs of an annual report. He is kept busy, managing eighteen schools,—all of which have to be frequently visited, paying a staff of sixty teachers and catechists every month, government correspondence regarding the assisted schools, making building contracts, superintending and paying carpenters and carters, looking after building material, bookkeeping enough for a merchant, reports, returns and estimates, giving medicine to the sick, writing certificates, wills, agreements, and settling quarrels and disputes, etc.

It is a matter of regret that we must do so much secular work, yet all seems to be necessary in carrying on our work of teaching and evangelizing.

On Sabbaths I leave for the country at seven in the morning and return at six or seven in the evening, accompanied generally by the faithful Rev. Lal. Behari. Occasionally I exchange with Rev. Dr. Grant who takes the Hindi service, Sabbath School and Bible Class, and the English service in the central church.

We frequently spend the whole day evangelizing on the estates and in the jungles, leaving the catechists to preach in the churches and school-houses where the hearers are principally Christians. We sometimes have as many as nine and ten meetings in the open air, with an attendance varying from twenty to one hundred heathens. These meetings last from half an hour to an hour, according to the reception we get.

At the close of our meetings we encourage them to ask questions and tell us what their hope of salvation is based upon.

Sometimes we have very interesting and profitable discussions. Generally speaking the people are very attentive, and invite us to come again soon. At the close of the day we return home, wearied, but thankful for the privilege of preach-

ing the Gospel to the heathen and trusting that to some it may bring salvation.

The good seed has been sown in many ways, in many hearts, during the past year, and under the blessing of God has borne fruit, which may be partially seen in the appended statistics; and there are quite a number, some of them very influential Hindoos, who are convinced of the truth of Christianity, but will not profess their faith, because of the rules of caste, and fear of persecution and financial loss. Oh, for the Spirit of God to quicken.

The following are the statistics for San Fernando District:

Canadian missionaries.....	2
Ordained natives.....	2
Catechists.....	16
Bible women.....	
Baptisms, adults.....	62
" children.....	85
" total.....	147
Marriages.....	28
Canadian lady teacher.....	1
Schools.....	18
Boys on Roll.....	982
Girls on roll.....	466
Total.....	1,448
Average daily attendance.....	781
Total enrolled for whole year.....	2,109
Communicants.....	305
Sabbath Schools.....	20
Number on roll.....	970
Daily average.....	757
Contributed by proprietors.....	\$365.00
Contributed by native church.....	\$1740.00
Average per communicant.....	\$5.70

PRESBYTERIAN COLLEGE, TRINIDAD, IN 1897.

DR. MORTON'S REPORT.

This year it was considered best to call up only one class of students and bring them into residence every alternate week. This enabled us to group together the students who most urgently needed training, to bring them forward more quickly, and to shorten our terms. There were thirteen students in the class.

As a text-book I took the Shorter Catechism in Hindi, translated by our missionary, Rev. A. W. Wilson, of Necmuh. The students were required to commit the answers to memory; and a select number of direct proof texts were given out and written by them on the wide margin of their books. To some this course was a condensation and review of previous work, of which the ever-increasing wonder was, that so few words, easily committed to memory, implied so much. It seemed altogether appropriate to the 250th anniversary of the Catechism to introduce it in Hindi in our College course, and it was a pleasure to

receive so excellent a translation from the hands of a Canadian brother.

Part of my time was given to the study of texts as a preparation for sermons. For this purpose, only texts on practical and important subjects were chosen, and it was intended that the preparation should be utilized in their work, as well as form a guide to them in dealing with other texts.

We also gave some time to consecutive reading and study of the Scriptures, with special reference to the writer, his age, circumstances, and object in writing. Thus I occupied Monday and Tuesday in the College week. Dr. Grant and Rev. Lal Bihari will report of the work of the other three days.

In memorizing, some of the students took a very high place. The conduct of all was good, and the work of the College harmonious and satisfactory.

KOREA, A PICTURE.

As our church has now fairly taken up work for Korea and appointed two missionaries, the following picture of life there will be of interest. It is given by a young railroad man in a letter to his father, written in April last, which we copy from the *Indian Standard*.

"It hardly seems possible that I am still living in the latter end of this enlightened nineteenth century, after having seen the primitive methods and the crude utensils of this Korean city of Fusan.

We arrived here this morning after an eighteen hour run from Nagasaki, with its modern docks, its myriad steamships, its sky-blackening foundries and its up to date civilization. And now, in less than a day's distance, we have put the whole world centuries ahead it seems.

The coast as we approached this morning was as bare and bleak and forbidding as you can imagine. Nothing but rugged bluffs with an angry surf breaking at the base, and high brown hills backing them, the latter as bare and dry grass covered as our own hills near Frisco. Not a tree in sight, in fact not a tree have I seen in my walk ashore.

"The harbor is a very small one and as we passed through the narrow entrance I looked in vain for the 'city' of Fusan, and on inquiring from one of the officers, had a series of brown patches extending along the shore pointed out to me. That I finally made out to be the thatched roofs of the huts, but with their cone like shape and projecting eaves they looked more like toad stools than the habitations of mankind.

And while I stood gazing at them and thinking of the dirt and squalor they covered, an army of

ghosts come trooping down to the beach from the town, some of whom put off from the shore in the few sampans moored there.

As they drew nearer the ship I discovered the ghosts to be a very substantial and vociferous class of spooks. Broad shouldered and athletic, the Koreans, at least in the southern part of the kingdom, are fine-looking.

Now can you imagine the cause of their ghostliness? Try and conjure up a picture of several hundred Chinamen, the largest Chinamen you ever saw, all dressed from head to feet in loose flowing garments of white cotton. And then to crown the fantastic garb, a hat with a frame work of wire, covered with a semi-transparent white cotton. These hats are fully a foot high, of a tapering shape, surrounded with a brim about ten inches wide. They sit high upon the crown of the head with a jaunty set on one side, and, with a pipe of two or three feet in length, complete the Korean costume.

Man, woman, and child, are dressed alike, and are continually scratching or with a shrug of the shoulders giving a twist to their clothes, thereby dislodging their insect friends, and shifting them to new fields of operation.

Pure white to commence with, they gradually grow darker from use, for the Korean apparently never removes his clothing; never bathes, never works, and has an annoying and persistent habit of following one about, in crowds of a hundred or so, with outstretched hand, black with filth."

DR. LESLIE'S FIRST HONAN LETTER.

Dear Friends in Erskine Church,

With gratitude to our Father in Heaven do I send you this first word of greeting from China. The lines have fallen unto me in pleasant places; not that luxury, or even comforts, abound, but His presence has been more real and His guidance more manifest, than ever before in my life, and there is a peculiar blessedness in doing His will and being assured of that presence and guidance.

Mr. Griffith's appointment was a great joy and satisfaction to me. He had a very strong desire to be a missionary to China. Together we journeyed to Vancouver where we were joined by Rev. Murdoch Mackenzie, and thus our little missionary party for Honan was completed.

The trip across the continent made a deep impression on my mind, and I received a faint idea of the marvellous extent of Canada and its wonderful resources. This trip also impressed me with the need of strong Home Mission work in the far West, and the wisdom of the policy which our Church in Canada pursues, in keeping in touch with the early settlers.

Our short stay in Vancouver opened my eyes to the great numbers of Chinese who are coming to our country in search of the bread which perisheth. God grant that we may be faithful in supplying them with the Bread which endureth unto Everlasting Life.

While here we took part in the church services, and on leaving received a genuine and hearty farewell from the many warm hearted Christian friends we had met.

Three weeks on the Pacific gave opportunity for acquaintance with other missionaries on board, and having a common Saviour and a common purpose we were drawn very closely together.

There were sixteen in all, Methodist, Baptist, and Presbyterian; for China, Japan, and Korea, in equal proportion.

One of our meetings took the form of an experience meeting, of the events in our life history that led us to the Foreign field; and our hearts burned within us as one and another spoke of how the Lord led them out, of the struggles fought and won before we were willing to go, and best of all the great blessing which came into every life when the heart became submissive to His will.

One who had been in the field for years, spoke with intense feeling of how his dear mother had never given her consent to his being a missionary and had withheld her blessing to her son even in this the second parting, and in all probability the last time she will see her son in the flesh.

It would be interesting to mention the promises from God's word which were cited at our promise meeting, but I can only say that we began to realize how exceeding great and precious the Bible promises which a missionary can claim as his personal property.

It was a great pleasure to see the esteem in which our Mr. Mackenzie was held by all other missionaries, well may the Presbyterian Church be thankful for such a representative.

When the steamer stopped at Japanese ports we lost quite a number of our party, who were bound for Japan and Korea; but we were joined by one who has been working for over twenty years in Southern China, and from him we learned much. He is connected with the English Presbyterian Mission, which is one of the oldest and most successful in this land, especially in raising up a native ministry which is coming to be realized as the great hope of evangelizing this vast empire.

At Shanghai we met Rev. Dr. Muirhead, who had labored here for fifty years, and busy yet.

The commercial interests of Shanghai are extensive and the Foreign element strong, both in numbers and in evil. I heard it stated that it is the most wicked of the foreign settlements in the East, and that much of the good done by missionaries, is being undone by others from Christian lands.

From Shanghai we took steamer 800 miles north to Tientsin, which is the nearest coast city to Honan, and which has from half a million to a million souls. Our week here was occupied in making preparations for the inland journey of 450 miles by river boat, but we found time to see something of the mission work here carried on.

I was especially interested in the work of the London Mission Hospital, one of the best in China. Large numbers of patients throng the dispensary daily, many of them greatly needing relief. Besides these there are some sixty in-patients, for whom there is a special service every Friday night.

It was a sight not soon to be forgotten to see these sixty men gathered to hear the story of the prodigal son, and to see it illustrated by wall pictures, which showed the prodigal leaving home in a sedan chair in the height of Chinese style, and in the last picture coming home as a beggar in rags, to his patient father.

As the doctor stood up to speak he turned to me and said: "Just think, every one of these men has a soul to be saved." It was encouraging to learn that about two-thirds were Christians or earnest inquirers after light. Just think of three or four hundred millions of Chinese in this vast Empire, each one with a soul to be saved. Will you not strive together with us, in your prayers to God for us, that we may be used to turn many of these to the Lamb of God, who taketh away the sin of the world.

Our trip up the river in the house boat was an entirely new and very interesting experience, but travelling at the rate of twenty-five miles a day becomes very wearisome. Two or three weeks pass slowly by. Fortunately we can vary the days by walking whenever we are disposed to do so; as the boats will stop anywhere, and at any time we wish.

When the wind is fair we sail. When adverse, the crew go ashore and pull the boat with ropes, like mules with a canal boat at home.

One of the first impressions was the immense population. The river is lined with towns and villages, many of them small, but many with thousands and tens of thousands; and almost without exception, these centres of population are without a witness for Jesus Christ.

Another thing that impressed was the apparent fertility of the soil, and the crude but thorough modes of cultivation.

It has been amusing to notice the curiosity of the people. Most of them have never seen a foreigner, and we excite quite as much curiosity as the first Chinaman did among the boys at home. Some of the boys here amuse themselves by calling us "foreign devils" and other contemptuous terms.

Frequently we stop and Mr. Mackenzie talks to them, and the groups that thus gather out of curiosity often become a congregation to whom the Word of Life is preached for the first time. The surprising thing to me is the readiness with which they listen. But the whole idea of the Gospel is so new to them that they do not grasp the thought of salvation through Christ. The current thought is that which an old man expressed one day when we were in a heathen temple, as, pointing to their gods, he said, "Oh that is your religion but this is ours."

One Sabbath on our river journey we spent at a mission of the American Board. An interesting incident was there mentioned to us, of a man, who came some thirty miles to spend Sabbath at the Mission. He was not a Christian, and had only heard the Gospel often enough to stir up some interest in it. This interest caused persecution on the part of his family. They disowned him and he thereby lost his share of the family estate and his means of livelihood, and he had to hire out as a laborer.

Becoming dissatisfied because he could not observe Sabbath and learn more of the doctrine, he came to the mission station, and there a native convert opened to him his heart and home, until he could get work.

Understanding now a little more fully what it means to many in China to accept Christ, it appeals to me as nothing short of a miracle to see a Chinaman take his stand for Christ; and a very cheering sign is that some of the sons of the very best families have given up home, friends, position, and money, with their future prospects for this life, rather than reject or deny Christ. When we think how easy it is to be a Christian at home such examples as these should lead the halting ones to willingly surrender themselves to the claims of the Saviour.

The general impression of many missionaries in China is that important events are now impending in her history; and also that a spiritual blessing of marked power is soon to be realized throughout China, and that the patient hard foundation work of so many years is about to bear abundant fruit. It is very encouraging to see this prevailing sentiment, and to strengthen it, is quoted the fact, that during the year 1896 more additions have been made to the Church than in any preceding year. For all this we thank God and take courage.

Church Notes and Notices.

Items for which publication is desired under any of the following headings, should be sent at as early a date as possible.

CALLS.

From Streetsville, Tor. Pres., to Mr. G. C. Pidgeon, of Montreal West. Accepted.

From Taylor Church, Montreal, to Mr. G. H. Smith, of Thamesford, Ont.

From Glebe Church, Ottawa, to Mr. G. H. W. Milne, of Mansewood, Ont.

From Dominion City, to Mr. G. W. Faryon.

INDUCTIONS

Mr. W. J. Hewitt, into, Severn Bridge, Ardrea, and Gray Church, 18th Jan.

Mr. Jas. A. Dow, ordained and inducted, at Gravenhurst, 25th Jan.

Mr. F. W. Gilmour, ordained and inducted, at Sawyerville, Que., 11th Jan.

Mr. J. A. S. Calder, into, Alexander, Rossland, and Kemnay.

Mr. A. L. Thompson, into, Stonewall, Man.

Mr. W. T. Morrison, at Norwood, Montreal Pres. 8th Feb.

Mr. A. Logan, into Chelsea and Cantley, Ottawa Pres., 15th Feb.

Mr. W. G. Back, into, Portage du Fort, Starks, and Shawville, 17th Feb.

Mr. J. C. Wilson, into, Stouffville, Ont. 15 Feb.

Mr. W. J. Herbison, into, Minnedosa.

Mr. G. W. Hodges, into, Oshawa, Whitby Pres., 8th Feb.

RESIGNATIONS.

Mr. A. J. Mann, of Smithville, Ont.

Mr. A. R. Linton, of Malton and Dixie.

Mr. D. McKenzie, of Orangeville.

Mr. A. F. McQueen, of Hampden, Que.

OBITUARY.

Rev. George M. Clark, was born in Aberdeenshire, Scotland. When about 16 years of age he came to Nova Scotia. Looking forward to the ministry from early years, he entered Pictou Academy, at 21, and completing his theological course at the West River Seminary, he was ordained and inducted at Shelburne, N. S., 10 Sept., 1853. For fifteen years he labored there, and then accepted a call to East Boston Presbyterian church, where he labored for five years. He then had pastorates in Michigan, and in Kemptville, Ont. From the latter place he was called to New Edinboro, Ottawa, where he wrought, until, owing to impaired health and the weight of sixty-nine years, he resigned his charge some four years ago and retired from the active duties of the ministry. Since that time he has made his home in Halifax. On Sabbath, 16th Feb. he preached in one of the churches there. On Monday, 24th, he retired in his usual health, and fell asleep to wake no more in time. "Translating that he should not see death."

PRESBYTERY MEETINGS.

Synod of the Maritime Provinces.

1. Sydney.
2. Inverness.
3. P. E. I., Charlottetown, 1 Tu. Mar.
4. Pictou, New Glasgow, 1 Tu. Mar. 1.30 p.m.
5. Wallace, Pugwash, 8 Mar., 10.30 a.m.
6. Truro, Truro, 3 Wed. Mar. 11 a.m.
7. Halifax, Hx. 29 Mar., 10 a.m.
8. Lun. Yarmouth, B'dgwt'r, 1 Mar., 10.30.
9. St. John, St. John, 1 Tu. April.
10. Miramichi, Camp., 29th March, 10 a.m.

Synod of Montreal and Ottawa.

11. Quebec, Que., 8 Mar., 4 p.m.
12. Montreal, Montreal, 8 Mar., 10 a.m.
13. Glengarry,
14. Ottawa, Otta., Bank St., 15 Mar., 10 a.m.
15. Lunark, etc., Pakenham, 4 Mon. Feb.
16. Brockville, Lyn, 27 Feb., 7.30 p. m.

Synod of Toronto and Kingston.

17. Kingston, Kingston, Cooke's, 15 Mar., 2 p. m.
18. Peterboro, Pt. Hope, 1 Mar., 2 p. m.
19. Whitby, Whitby, St. And., 15 Mar., 10 a. m.
20. Lindsay, Woodville, 15 Mar., 11 a. m.
21. Toronto, Tor., Knox, 1 Tu. ev. mo.
22. Orangeville, Orngvl., 8 Mar., 10.30 a. m.
23. Barrie, Allandale, 15 Mar., 10.30 a. m.
24. Algoma, Sudbury, 16 Mar., 7 p. m.
25. Owen Sound, O. Sd., Div. St., 15 Mar., 10 a.m.
26. Saugeen, Palmerst'n, 8 Mar., 10 a. m.
27. Guelph, Galt, Central, 15 Mar., 2 p. m.

Synod of Hamilton and London.

28. Ham., Ham., Knox, 14 Mar., 2 p.m., also 15th.
29. Paris, Brantford, 8 Mar., 10.30 a. m.
30. London, Lon., 8 Mar., 10.30 a. m.
31. Chatham, Windsor, 8 Mar., 10 a. m.
32. Stratford, Stratford, 8 Mar., 10.30 a. m.
33. Huron, Clinton, Mar. 8, 10.30 a. m.
34. Maitland, Brussels, 1 Mar., 10 a. m.
35. Bruce, Paisley, 8 Mar., 10.30 a. m.
36. Sarnia, Sarnia, 8 Mar., 11 a. m.

Synod of Manitoba and the North-West.

37. Superior, Port Arthur, 1 March.
38. Win., Man. Col., 2 Tu. Mar. bi.mo.
39. Rock Lake, Morden, 1 Mar., 2.30 p. m.
40. Glenboro, Carmen, 1 March, 7.30 p. m.
41. Portage, Portage, 2 March, 7.30 p. m.
42. Brandon, Brandon, 1 March, 10 a. m.
43. Minnedosa, Birtle, 2 March, 8 p. m.
44. Melita, Melita, 1 March.
45. Regina, Whitewood, 2 Mar., 9 a. m.

Synod of British Columbia.

46. Calgary, MacLeod, last Wed. Feb.
47. Edmonton, Edmon., 8 Mar., 10 a.m.
48. Kamloops, Revelstoke, 2 Mar., 10 a.m.
49. Westminster, Vancouver, 1 Mar.
50. Victoria, Wellington, 1 Mar., 10 a.m.

Young People's Societies.

THE ASSEMBLY COMMITTEE'S "PLAN OF STUDY."

CONDUCTED BY REV. R. D. FRASER, CONVENER.

The Monthly Topics of the Plan of Study for 1898 bears the general title, "Some Books, Fields, and Men," and are so arranged as to be adapted to the various sorts of Young People's Societies. They are set down for the second weekly meeting of each month, and the Topic is treated in the Record of the month preceding, in order that Societies may have the materials for the meeting on hand well in advance.

Attention is drawn to the fact that a specially prepared Topic Card for Presbyterian Y. P. S. C. E. S. is published by the "Record" at 60 cents per 100. Less than fifty, one cent each. It is issued by arrangement with the Assembly's Committee and embraces the "Uniform" Topics, the Monthly Topics of the Plan of Study, and the Questions on the Shorter Catechism for each meeting throughout the year.

A Booklet containing the same matter, and, in addition, Daily Readings for the whole year, is also ready, at \$1.00 per 100. Less than fifty, one and a half cents each. Orders for the Topic Cards or Booklets should be sent to Rev. E. Scott, Y.M.C.A. Building, Montreal.

Topic for the Week beginning April 17th.

McKAY OF FORMOSA,—M. 10 :—16-28.
LITERATURE.

From Far Formosa, by Rev. Dr. G. L. McKay, edited by Rev. J. A. Macdonald, \$1.00; Smith's "Chinese Characteristics," \$1.00. The Reports of the Foreign Mission Committee, back to 1871 when Dr. McKay was appointed to the Foreign Field, may be consulted. Each year's report has its own features of interest in regard to the work in Formosa. The Record and the church papers have constantly fresh items. A map of Formosa has been published by the Foreign Mission Committee.

Points For The Programme.

As Dr. Geddie was the pioneer of the Eastern Section of the church,—he was the first foreign missionary from any British Colony,—so Dr. McKay is the pioneer of the Western Section. He has had as colleagues, Rev. J. B. Fraser, M.D., from 1875-1877, Rev. K. F. Junor from 1878 to 1882; Rev. John Jamieson from 1883-1891; Rev. W. Gauld, appointed in 1892 and still in the field. All these have rendered able service. Rev. Tan He and Rev. Giam Cheng Hoa are native ordained

preachers and there are 60 unordained native preachers.

The English Presbyterian Church occupies the southern part of Formosa.

The Scripture Warrant for Foreign Missions; Examples of Foreign Missionary work from the Acts;

An account of the Island of Formosa, geographical and historical;

The order of the paragraphs in Mr. McDonald's article following, will make an excellent outline for the meeting.

Dr. G. L. MacKay's Report

TO LAST GENERAL ASSEMBLY, 1897.

The past year has been one of trouble, anxiety, and sorrow for Christians in North Formosa.

1. The rebels not only harassed the Japanese, but as heartless robbers captured defenceless Formosans, who had to be ransomed by friends, or be tortured to death. In *Kap-tu-lan* preachers and people passed many nights under trees and bushes to escape the pillaging banditti.

2. Buddhist priests from Japan have been zealously laboring to increase their number of devotees. Of course Christianity has been attacked and vilified by the enemies of the Cross.

3. Locusts for the first time appeared, and in numbers so vast that the boldest peasants were filled with alarm.

4. Bubonic plague also, which was hitherto unknown, claimed numerous victims in the crowded streets of North Formosa towns.

5. Drought added to the misery, and at one mission station farmers left their homes to labor for rice because they had not harvest to reap.

6. The stations where mission work was not interrupted were few indeed.

7. Several young men on probation were led by family troubles to go into business; but they have not forsaken the worship of the Lord our God.

8. It is said that nearly all the Japanese women who parade the streets of towns and cities are prostitutes. If that be so, I have only to exclaim, alas! alas!! alas!!!

9. Three older and two younger preachers have gone on high, whilst two more are consumptive and will soon enter where "there shall be no more death." These seven were faithful servants, and contracted disease through labor and exposure in the Lord's service.

The above will show somewhat the dark side, whilst the following will make the bright side of the mission more apparent:—

1. Since the new Governor-General, Baron Nogi, entered on his duties there has been a milder reign. There can be no doubt he desires to govern faithfully, honestly, and justly.

The Mission has already shared in the good fruits. Japanese soldiers have not only vacated

our chapels, but have become more civil in their deportment towards our workers.

2. Rev. Ogimi, sent by the Church of Christ in Japan, spoke in many chapels, and labored to remove obstacles. Mr. Kuwai, a Japanese evangelist, rendered profitable service among his own countrymen.

3. Since our return from Canada eighty-two idols, and fifty-eight ancestral tablets, have been presented to my museum by Formosans who have embraced the Gospel of Jesus Christ. One idol, which was worshipped for fifty years in *Tek-chham*, is simply a plain stone, five inches high.

4. Promising young men, one of whom was an idol maker, have come forward to fill the broken ranks of preachers who have fallen in battle.

5. In *Tek-chham*, *Sin-tiam*, and elsewhere, the work is vigorous, healthy and progressive.

6. On January 10th, in *Bang-kah* Church, 384 Chinese and twenty-six Japanese met for worship. Although it was not a meeting for neighboring stations, I baptized five Japanese and thirty-six Chinese. Then 106 commemorated the dying love of our Adorable Redeemer. Mr. Kuwai spoke in Japanese to his nationals. It was an encouraging, interesting and inspiring meeting.

7. From April till the end of June, Rev. Wm. Gauld, Koa Kau, Iap San and Rev. Giam Cheng Hoa took part in teaching at Oxford College. Others taught Bible women, girls, and children, in the Girls' School, and every evening these joined preachers and students in college hall, and engaged in the various exercises.

8. Quite a number of converts came from the *Sin-tiam* hills to escape the bandits and occupied the back part of the college. Others were frequent visitors; besides, a number of men on probation came to remain until the rebels should become less hostile. So as not lose precious time, Koa Kau and Iap San assisted me in teaching in an irregular way from October till the end of February. The college was not formally opened, still old and young made excellent progress.

9. Henry A. C. Bonar, H. B. M. Consul, gave \$20 to assist the refugees in college, and W. Beauclerk, from the British Legation, Peking, presented some red cloth to the most needy girls.

10. Since our return from Canada, until the beginning of this year, I had to bear the whole responsibility of MacKay Hospital, because the English doctor through illness became incapacitated for work. I did not take charge of the Record book, however, till July 1st, and can only state the number of patients from that date till the close of 1896.

There were 584 new and 3,217 old patients during that time. Considering the state of the island and the absence of Chinese soldiers, who were wont to swell the numbers, these figures will compare favorably with those of any year in the Hospital history.

11. Rev. Wm. Gauld has been faithfully visit-

ing all the stations in the neighborhood. Rev. Tan He at *Sin-tiam* continues as in past years. Rev. Giam Chheng Hoa has given attention to the chapels around *Bang-kah*. Iap San preaches at Tamsui, and Koa Kau is a sort of servant for the entire mission, as converts, preachers and students come and go without a break, and he is all hours of the day interrupted to attend to their various wants. Seeing the Japanese flag—a rising sun—floating on every hand, I often think of the time when the Sun of Righteousness shall arise and make this island, so full of natural beauty—a place where the Church of God shall shine with all the glory of our glorious and glorified Christ.

“Rejoice greatly, O daughter of Zion,
Behold, thy King cometh unto thee.”

MACKAY OF FORMOSA.

BY REV. J. A. MACDONALD.

Dr. MacKay, was born in the township of Zorra, Oxford County, Ontario, on March 21st, 1844. His parents were emigrants from the Highlands of Scotland. They were pioneer farmers; and for themselves and their children, life on a new farm was a hard struggle. Two things those pioneers desired and made sacrifices for: religion and education. In “the old log church,” in the school and in the home, the young people of those days were under such influences as were calculated to produce strong, intelligent, religious character.

THE BOY'S THOUGHT.

While still a boy Dr. MacKay began to think about being a missionary. One of the earliest influences in his life was the visit to Woodstock and Zorra of that celebrated missionary to China, the heroic William C. Burns. To be a missionary became the passion of his life almost as soon as he accepted Christ as his Lord and King.

EARLY TRAINING.

Dr. MacKay taught school for some time while preparing for college. He studied in Toronto and in Princetown, N. J., graduating in theology in 1870. He spent the winter of 1870-71 in Scotland, where he came under the influence of the great missionary to India, Dr. Alexander Duff. His college training only deepened his religious zeal and made his desire to be a missionary more intense.

COMMISSIONED.

Before going to Scotland in 1870 Dr. MacKay made application to the Foreign Mission Committee to be sent abroad as a missionary to the heathen. At that time Presbyterianism in Canada was divided, and all its resources were employed on work at home. But in 1871 the Foreign Mis-

sion Committee recommended the General Assembly, which met in Quebec, "to favor work among the heathen," and the Assembly decided that "the offer of Mr. George L. MacKay's services as a missionary to the heathen be cordially welcomed, and that he be, and that he is hereby, called by this Assembly to go forth as a missionary of the Canada Presbyterian Church to the foreign field." And so it came that he was designated and sent out to China, leaving his home on October 19, 1871, the first foreign missionary of the Canada Presbyterian Church, now the western section of the Presbyterian Church in Canada.

ARRIVAL.

Very interesting is the story Dr. MacKay tells of his voyage across the Pacific, his experiences at different points in China, the circumstances which led him to the Island of Formosa off the Chinese coast, and his stay with the English Presbyterian missionaries in the south of the island. It was in March, 1872, he landed at Tamsui, a seaport in North Formosa, and he says that when, on the day of his arrival, he stood on the deck of the steamer, looking to the north, to the south, and far inland to the dark green hills, "there came to me a calm, sweet, prophetic, assurance that here would be my home, and Something said to me, This is the land!"

FIRST EXPERIENCES.

North Formosa in 1872 was in the darkness of unbroken heathenism. No missionary had ever visited it. No Christian told of the way of salvation in any of its crowded cities. The Chinese were ignorant idolaters and the aborigines were cruel pagans. Dr. MacKay was convinced that he was sent of God to preach the gospel and establish the Church of Christ in that land: "To get the Gospel of the grace of God into the minds and hearts of the heathen, and when converted to build them up in their faith—that was my purpose in going to Formosa."

LEARNING THE LANGUAGE.

The Chinese language is, with all the helps now available, extremely difficult to learn. How much more difficult it must have been for him to learn it without a teacher or any books of much use to a beginner! But he set himself to the task, and shunning every one who could speak English, he talked to his Chinese servant, and especially with a number of herdboys with whom he made friends out on the downs. It was slow and vexatious, but after five months constant work he was able to speak enough Chinese to preach to the people.

FIRST CONVERT.

Dr. MacKay had been praying that his first convert might be a young man. His prayer was answered. A young man came to his room one day and entered into earnest conversation about religious things. The story of his conversion is very interesting. He said to Dr. MacKay, after a long argument, "I am convinced that the doctrines you teach are true. . . . I am determined to be a Christian even though I suffer death for it." That was in May, 1872.

That young man became a Christian, a student, a preacher, an ordained minister, and is now, after twenty-six years, the chief among all the native preachers, and the man, next to the missionary himself, most honored and blessed in the great mission work in North Formosa. His name is Giam Chheng Hoa, better known as A Hoa. Through all these years he has been Dr. MacKay's staunch and unflinching friend and helpful ally.

A SINKING SHIP.

One of the greatest modern apostles of Hinduism recently uttered the following words before a congregation of his countrymen:—

"The Indian nation has been for centuries carried from the shores of time to the shores of eternity by the great national ferry of the Hindu system and the Hindu faith. That ship has plied for centuries, taking over generation after generation of human beings to the pleasant land of future life. But now the ship is old, she is riddled with holes and in danger of sinking. We are on board. As patriots and as men, what is our duty? We must fit up our old vessel. With our heart's blood we must do this work, we must put our brains, our very beings, into it; but shall we succeed? I come to you, my children, to help in this task. . . . I sit down here beside you. We are sinking, but we will sink together."

One who heard these utterances well said: "It seems like listening to the cry of a perishing faith, like watching the struggles of a failing cause." And how true! Hinduism with its antiquity, its deep philosophies, and its learning, is a sinking ship, and so is every other faith that has not for its foundation, the only Name given under heaven or among men whereby we can be saved. . . . What need for earnest prayer and unceasing labour that India's millions who are going down with this sinking ship of false faith, may be rescued from death and brought to know the true power of God unto salvation.—*Indian Watchman.*

DATE OF CLOSING THE ACCOUNTS OF THE CHURCH.

The special attention of Congregational Treasurers is called to the fact that the Accounts for the year close on the 31st March. All contributions intended to go into this year's Accounts must be in the hands of the Agents of the Church at that date.

Receipts.

For the month of Jan. by Rev. Robt. H. Warden, D.D. Agent of the Church. Address: Presbyterian Offices, Toronto.

KNOX COLLEGE FUND.

Table listing receipts for Knox College Fund, including items like Reported, Botany, Garden Hill, Winterbourne, Duart, Bear Brook, Navar, Essa Istch, Nassagaweya, Egmondville, Millbank, Welland, Lucknow, S. Plympton, Sarah Fisher, Prof. Line, Markham, Alex Smith, Waterloo, Drumbo, Kamoka, Underwood, Kendal, Orono, Theford, Ham Eirkiness, Banks, Gibralt etc, Bowmanville, Stayner, W. Guilimbury 1st, Atwood, Chesterfield, Watford, Arthur, Seaforth, Tor. Erskine, Whitechurch, Vernonville, Kilmartin, Belmont, Florence, Columbus, Acton, Chatsworth, Scot Uxbridge, Ridgetown, Durham, Keady, New Glasgow, Tara, Caledon, Mel., E. Oxford St. A, Meaford, Duntroon, Newtonville, Kintyre, Hibbert, Cranbrook, Barrie, Nichol, Centreville, Camlachie, Lancaster, Grand Bend, Bethesda, Roscenaeth, Rev Dr MacLaren, Embro, Almonte St. John's, Dundas, Sarnia, St. A, Grafton, Claremont, Fergus St. A.

Table listing receipts for Knox College Fund (continued), including items like Oak Lake St. D, Brooksdale, Scarborough, Zion, Dunwich Chal., Zorra, E., Scarborough St. A., Ham. Erskine, Langridd, Tor. Central, Tor. Erskine, London, King St, W. Brant, Crawford, Lutona, Kilbride, Strabane, Tor. St. Paul's, Manchester, Beverly, Kilsyth, St. Helen's, E. Esfield, Brussels, mel, Perth, Knox, Perc., Uxbridge, Kingsbury, Newbury, Ethel, Desboro, Cayuga, London, Knox, Rev. J. G. Murray, Tavistock, Hampden, Ham. Central, Tor. St. James, Rev. S. M. Whaley, Family of five, Goderich, Knox, Tor. S. side, iverton.

QUEEN'S COLLEGE FUND

Table listing receipts for Queen's College Fund, including items like Reported, Whitehead, Essa Ist., Prescott, Middleville, Darling, S. Plympton, Bowmanville, Watford, Hawkesbury, Guelph St. A, Acton, Chatsworth, Scot Uxbridge, Alma.

MANITOBA COLLEGE FUND.

Table listing receipts for Manitoba College Fund, including items like Reported, Winterbourne, Duart, Geo. Hydo, Essa Ist, T. A. Dawes, Egmondville, Prescott, Middleville, Dulcan, Mentith, Colin McArthur, Waterloo, Underwood, Orono.

Table listing receipts for Knox College Fund (continued), including items like Scarboro, St. A, Tor. Central, W. Brant, Dal. Mill, Cote St G, Campbellford, Seeman etc, Pirth, Knox, Percy, Uxbridge, Melrose, Densdale, S. W. minister, Cayuga, London, Knox, Family of five, Kylstone, Goderich Knox, Tiverton.

MONTREAL COLLEGE FUND.

Table listing receipts for Montreal College Fund, including items like Reported, Metcalfe, Petrola, Drumbo, Bank, Gib St. A, Hyndman, Watford, Hawkesbury, Chatsworth, Scot Uxb, Alma, Quebec, Chal., Lancaster, Mont. St. Paul's, Grand Bend, Corbet, Almonte, St. J., Dundas, West Mount Mel, Mont. St. John's, Dunwich Chal., Ham. Erskine, Dal Mills Cote St G, Strabane, Martinton, Burns, Manchester, Perth, Knox, Sherbrooke, Cayuga, London, Knox, Princeton, Wakefield, Mash, Family of five, Goderich, Knox, Tiverton.

Table listing receipts for Knox College Fund (continued), including items like Wm's town, Heph, Ham Erskine, Bowmanville, Atwood, Riverside, Watford, Meriton, Scotforth Ist., Tor Erskine, Int. Friend, Whitechurch, Appleton, Hawkesbury, Vernonville, Florence, Columbus, Acton, Chatsworth, Scot Uxbridge, New Glasgow, Tara, Kirkfield, Shakespeare St A, Point Edward, Meaford, Eldon, St. Ander, Motherwell, Avonbank, Hebbert, Nichol, Camlachie, Lancaster, Grand Bend, Corbet, Carleton Pl St A, Almonte, St. Johns, Dundas, L'Original, Sarnia St. A., Grafton, Fergus St. A., Thornsbys, Clksbg, Brooksdale, Scarborough, St. A., Zorra (E), Scarborough, St. A, Ham. Erskine, For St. A., Central, W. Brant, Campbellford, Rev AGM. Luchlin, Seymour, Rylston, Strabane, Martint Bans, Tor St. Paul's, Manchester, Beverly, Brussels Mel., Pirth Knox, Phillwack, Uxbridge, Cayuga, London Knox, Joseph Henderson, D. Gunn, P. Kinnear, Ham. Central, For. St James sq, Routhwaite, Family, Goderich, Knox, Tor. S' side, Tiverton.

Table listing receipts for Knox College Fund (continued), including items like Sydenham, St. P, Moore Lino ss, Leith, Keady, Yes, Atkin's Cor. co, Botany, Garden Hill, Went. bourn, J. Henderson, Tor. St. Jamesq, Abernethy, High Bluff, Duart, Beechwood, Hartney, Whitewood, Hensell ss, Berlin ce, Fort Qu'Appelle, Bearbrook Navar, Alsa Craig, Rat Portage, Onemeco etc, Theford ss, Essa Ist., Duns, Keene, Friend, Keene, Carleton Pl Zion, Nassagaweya, Per. Dr. Morrison, Beq Miss Darling, Egmondville, Girl, Hebbert, Friend, Prescott, Millbank, Edinboro Brogton, Place U. P., Park Queen's, Glasgow U. P., Welland, Middleville, Darling, Main Road, Lucknow, Lambton L. JC, Landesboro mb, Maxwell ss, C. Goodbrand, Mary Fisher, Gumbredg, Amford, Farringden ss, Alex. M. Bain, Friend, Aylmer, Alex. Smith, Deseronto ce, Chaud, Mitchell ss, P. Hurston, Uxbridge, Delean, Mentith, Victoria, Dundas, Scotstown, Parry Sound, Keewatin ss K., Norman ss K., Avonton, K., Beq. Mr. Forster, Carlingford, Osceola, Ottawa St. Paul's, Waterloo, Scarborough St A ypa, Drumbo, ypa, Deseronto, Hns., Komokai, Amherst Is.

HOME MISSION FUND.

Table listing receipts for Home Mission Fund, including items like Reported, K. Stands for Klondike, St. Vincent.

Beq. Geo. Fraser	50 00	Shakespeare	70 00	Thornbury co.	20 00	Desboro	5 00	Bethany ss	15 00
Carleton Pl Zion	55 00	Shakespeare and SA	12 40	Dunsford	5 00	Cayuga	40 00	Wmston, Heph	8 60
Buffalo Lake	18 00	Caledon, Mel.	4 33	Rev. F. DuveyK	9 00	Baie St. Pauls	3 00	Hyndman	23 00
Moorefield	12 00	Esquesing Un.	3 00	Brooks lalc.	25 00	Rev. J. Mrs. EadieK	2 00	Kintyre yphms	24 00
Underwood	20 00	E. Oxford St A	35 00	Eramosa	5 00	Broadview	20 00	Ilan Erskin ss	5 00
Beith Mitchell St U P	8 31	Meatford	47 00	Virden ss	15 00	Ham Erskin J. co	10 00	Banks Gib St A.	10 00
Ham. Presby K	2 00	Mont Erskine ce	1 00	Rapid City	12 00	Win St. Stephen	289 50	Bowmanville	85 00
Beq. Stewart Win	100 00	Elton St A.	27 00	Scarboro Zion	12 00	" " girls unib	5 00	Delhi ss	1 18
Tara ss	6 00	St. Thomas Knox	50 00	" " ss	8 00	L'Original	18 45	Stayner	5 00
Dora Smith	5 00	Neutouville	20 00	Dovercourt ss	12 39	Deer Park ss	5 00	Thamesville ce.	5 00
Alicia Jamieson	2 50	Neutouville	1 00	Dundee St Mary	24 91	London Knox	130 00	Atwood	9 25
Kendal	6 50	Madoc St. l'oboy	29 78	parish ce	25 00	" " K	5 00	Chesterfield	15 00
Minudosa	10 00	Madoc St. l'oboy	29 78	Friend, Campfld	241 91	Geo. Hay OttawaK	25 00	Bryanston	2 90
Granton	20 00	St. Peter's	65 00	Dunwich Chal.	25 00	Lindsay	150 00	Cardinal ss	2 25
Orono	24 00	Ilan Erskin ce	15 00	Thamesville	20 00	" " K	65 00	Fisherville	2 00
Bethany ss	5 00	Cashel	12 40	Erin ce.	4 00	L'don St. Jon Wood	241 34	Riverside	8 25
Kilsyth ce.	5 00	W. Lorne ce.	15 00	Fordwich	13 60	Tavistock ss	3 00	Watford	3 60
Kemble ce.	10 00	Kintyre	10 00	Zorra ce.	44 00	" " "	18 00	Arthur	11 60
Hyndman	15 00	Hibbert	85 00	Iroquois	39 00	Hamppen	20 00	Merriton	3 00
" " ss	5 00	Wroxeter ss	25 00	Dixon's	7 50	Friend	1 00	Seaforth Ist.	10 65
Kintyre yph ms.	50 00	Clos ce	6 00	Elshboro	5 00	Ham. Central	254 50	Whitechuroh	10 00
Ham Erskines	50 00	Cranbrook	27 00	Scarboro. St. A.	89 00	" " K	10 00	Emiskillen	2 00
Banks, Gib. St A	12 00	Barrie	84 00	Little Mountain	5 00	" " ss K	75 00	Kilmartin ss.	5 00
Bowmanvill.	59 00	Kingston St. A	168 00	Ham. Erskine	168 60	" " ss K	20 00	Belmont yps.	5 00
D. McMullan,	1 00	Annie McLennan	50 00	Tor. St. And	173 66	Tor. St James sq	612 00	Kilmartin yps.	5 00
S. Hunter	5 00	Milbrook	10 50	Jr Jas WallaceK	50 00	St Westminister	40 00	Appleton	15 00
Baden	20 16	Nichol	2 01	Langside	7 00	Welland ce	5 00	Hawkesbury	20 00
Stayner	10 00	Komoka	12 00	Beq John Bryan,	5000 00	Revelstoke	20 00	Vernonville	10 80
Chippawa	18 00	Keady S. S.	6 00	Fl. Coulange	423 00	Princeston	11 67	Hagersville	10 00
Mont Chaiju ms	35 00	Metcalf	85 00	Tor. Central	20 00	Menn. Knox Tor	K5 00	Belmont ss.	10 00
Thamesville ce	5 00	Friend, Stellarton	5 00	" " K	30 00	Wakefield Mash	18 00	Florence	6 00
Atwood	50 00	A. S. Parkdale	3 65	" " ss	30 00	" " ss	4 00	Columbus	43 25
Chesterfield	26 20	Que. h. d.	311 50	Camlachie ce	26 03	Dunwich, Duff.	25 00	Walsley	3 71
Brussels Mel ce	11 62	Kingston, Cooke	10 00	W. A. delhudo ce	2 00	J. Gillis	1 00	Win Walmister	34 45
Farrington ch	145 35	Bookton K.	3 00	Leith	3 50	Duthill	1 50	Vancouver Ist.	5 00
St. Lambert ss	10 00	Centerville	45 70	Forest ce	25 00	Rounthwaite	50 00	Acton	20 00
" " juce	7 50	Lancaster	5 50	Tor. Erskine ss.	20 00	Family of five.	3 25	Hatsworth	10 00
Tor St. A. hmax	39 00	Scot. P. H. U P	241 91	E. Adelvide	7 00	" " K	5 00	Black Bank	10 00
Fisherville	7 00	Thos. Kent, LouK	5 00	London King st.	10 00	Rylston	6 25	Kent Bridge	1 50
Dorchester	32 00	Kate Leslie, MunK	5 00	Minnska ss	11 00	Wick ss	14 00	Scott Uxbridge	2 00
Rev. W. McKay.	25 00	Mont. St. Paul's	400 00	wms.	10 00	Goderich, Knox	116 54	Meadow Lea	2 50
Arthur	36 00	Grand Bend.	6 00	W. Brant.	16 00	Tor. Southside.	20 00	Ridgetown	4 00
Meriton	6 00	orbett	2 00	Crawford	11 76	Tiverton	20 00	Durham	17 20
Seaforth Ist.	55 33	Davisburg Pineck	13 00	Latona	24 00			Keady	5 05
Tor. Erskine	195 00	Bethesda	7 00	J. B. McLaren MorK	25 00		\$40,882 00	Oxbow ss	3 00
Perth St. A. and	150 00	Roseneath	9 00	Havelock	15 00			Balgonie	1 00
Brook mb.	3 00	Carleton Pl. St A	90 00	Ainsworth	15 00			Tara	6 00
Blake ce	11 75	Grockvilles, Johns	49 00	H. B. Woodrow	50 00			Shakespeare St A	8 20
Friends Carluke	21 00	Friend St. A. ce	5 00	Wal Mills, C. St G	40 00	Reported.	\$2,986 23	Milbrook ce	2 00
Whitechurch	20 00	Embros	160 00	Campbellford	98 00	St. Vincent	5 00	E. Oxford, St A	6 00
Emiskillen	2 00	" " K	12 00	New Denver	6 00	Sydenham Knox	5 00	Meaford	13 00
Miss J. M. D. Muir	2 00	Beq Ellen Munro	100 00	Seymour	32 90	Atkins' ce.	2 00	Elden St. A.	5 00
Teeswater mbK.	10 00	Almonte, S. John's	175 00	Strabane ce.	7 40	Garden ill	7 00	St. Thomas Knox ss	10 00
Kilmartin ss.	15 00	" " mb.	75 00	Peabody	4 00	Winterbourne.	3 00	Dunton	7 00
Belmont yps.	20 00	Dundas	90 00	Warwick ss K.	10 00	Abernethy	9 25	Newtonville	4 15
Kilmartin yps	15 00	Bolton ss In cl.	2 35	Rev. R. Haddock K	5 00	Beechwood	9 00	Friend, Hespeler	1 00
Hawkesbury	25 00	Madoc St Col	30 00	Martintown Burns	15 15	Whitecourt	2 00	Engaville, LDore	27 00
Appleton	20 00	Nairn ss	5 05	Tor. St. Paul's	25 00	E. Qu Appelle.	2 00	Friend	5 00
Vernonville	25 10	Wofat	14 60	" " Thanks-offering.	55 00	Beardbrook, Navar	9 56	Terherne	11 45
Tor. West sccl 3	3 00	Inverness ce	8 00	Comox	35 00	Hidford ss	7 00	Cashel	6 60
Franktown	21 00	Emerson	42 60	St. George ce K.	5 00	Keene	7 00	Hibbert	24 00
Friend to Miss.	100 00	Prince Albert	15 00	Manchester	21 00	Carleton	95 00	Cranbrook	20 00
Hagersville	10 25	colleston	4 00	" " ce.	10 00	Nassagaweya	15 00	Barrie	24 00
Ballinafad ss	5 00	Kamloops	25 85	Kirkwall, sandbe	10 00	Egmondville	16 00	Kingston, St A.	85 00
Belmont	8 40	" " ss.	10 00	Kilsyth K.	10 00	Friend, Hibbert	4 00	Nichol	1 00
" " ss	10 00	L'Original	5 00	North Derby	9 31	La Reviere	10 00	Metcalf	8 00
Florence	6 00	Arma, St. A	107 11	St. Helen	50 00	Hiddleville	5 00	Morewood	20 00
Columbus	48 50	Westmount, Mel	85 00	E. Ashfield	8 75	Darling	6 00	Oxford Mills ss	1 05
Guelph St. And	40 00	" " ss	31 00	Bussels, Mel.	90 00	Lacknow	6 00	Que. Chal.	172 00
Win Walmister	105 50	Eramosa ss	12 50	" " ss	3 85	Galt, Knox	37 11	" " bel.	15 00
Vancouver Ist.	20 25	Prescott ss	5 00	Ilacillawet	7 05	Gamebridge	9 10	" " ce	30 55
Manilla	4 50	Grafton	20 00	Kelowna	10 00	Kingston, Zion	15 00	Kingston Cooks	30 00
New Glasgow	12 50	Florence	2 67	Perth Knox	200 00	A. Wmston	10 00	Centerville	7 25
Crumlin	7 00	London S. James ce	K 6 45	Percy	18 00	Friend, Hibbert	5 00	Camlachie	5 00
Crinan	26 85	Camden E. Newb	8 85	Guelph, vn. col	31 41	Mrs. McBain	5 00	Lancaster	2 75
Acton	55 22	" " ss	10 00	Chilwick	5 00	Dolan, McIntieth	5 25	Mont. St. Paul's	500 00
Blackheath	4 00	Newburgh ce	2 00	Greenfell	22 50	Parry sound	1 61	McDonald cors ss	1 55
Chatsworth	20 00	Stc Rusede Lima	4 00	Arnsfont	31 65	Victoria	3 50	Snow Road	2 00
Black Bank	5 14	Uxbridge	17 64	Dundas	5 00	A. Vontas	8 00	Grand Bend.	8 00
Scot Uxbridge	24 00	Amherst Island	5 00	Dundas	3 50	Waterloo	6 60	Corbett	2 00
Ridgetown	32 00	Jr. Strang K.	4 00	A. Vontas	8 00	Amherst Isl	17 00	Davisb'g Pineck	2 00
Durham	74 55	Kingsbury K.	4 00	Buffalo Lake	1 00	Buffalo Lake	1 00	Bethesda	10 00
Keady	8 00	Melr se.	5 00	Morefield	10 00	Carleton Pl St A	60 00	Roseneath	5 00
Alma	4 25	Picton yps K	5 00	Shannonville	3 00	Brockville, St J	18 00	Carleton Pl St A	60 00
" " ce	1 10	Morden ss K	26 00	Rev L. H. Jordan	K 100 00	Embros	75 00	Almonte, St. J.	95 00
New Glasgow	5 00	Fergus, St A	26 00	ewbury	3 00	Alicia Jamieson	2 50	" " mb.	10 00
Edmonton	30 00	Dak Land Davis	80 10	ethel	8 00	Kendal	4 00	Dundas	50 00
Oxbow ss	10 00	Rev. Dr. Hamilton	10 00	Sherbrooke	30 00	Granton	4 00	Madoc St Col.	3 00
Balgonie	9 00	Thombury Cl'kbg	11 90	London, St James	5 00	Orono	9 00	Naim ce.	7 20
Tara	20 00	" " W, Work	14 00						

Moffat.....	6 00	Wakefield, Mash	13 00	Minnedosa....	3 00	Binbrook, eta.	7 71	Dunwich, Chal.	25
Emerson.....	15 00	Rounthwaite ..	20 00	Granton	17 15	Mont. Erskin co	24 30	Linn c. e.....	2
Prince Albert..	10 00	A Family of five	1 20	Orono	21 00	Edmondville.	10 28	Zorra E.....	14
Kamloops.....	10 00	Rydstone.....	3 00	W'mston, Heph	20 00	Eden, St And	25 00	Iroquois.....	20
L'Original.....	16 00	Gordelch, Knox	70 30	Thedford.....	24 50	St Thomas Knoxss	30 00	Napier.....	18
Sarnia, St. A....	50 00	Tor. S'side.....	5 00	Honningsford	77 00	Duntroon.....	13 00	Ellisboro.....	1
Westmount, Mel	40 00	Fiverton	10 00	Hyndman ss .	5 00	Newton ville ..	1 50	Scarb'ro St. A.	12
Grafton.....	20 00			Han. Erskin..	50	Eganville, etc..	12 00	Little Mt.....	10
Florence.....	43		\$8.353 48	Banks, Gib. St. A.	8 00	Madoc, St. Peter	55 00	Han. Erskine	163
Ganden ENewbg	6 00			Bowmanville..	10 00	Han. Erskin co	20 00	Ashcroft C. E.	10
ss	6 00	FOREIGN MISSION		Bluevale	18 00	W Williams ce	12 63	Beq R Crayg, Cnw1	75
Newburgh ss...	10 00	FUND.		Tor. Central..	400 00	W. Lane ce....	8 00	Tor. St. A.....	200
Claremont.....	8 00	Reported ...	\$33,472 93	Baden	4 46	Kintro	65 00	Souris C. E.....	16
Botany.....	2 25	Hillsburg.....	3 18	Apple Hill ce.	5 00	Blake.....	3 70	A. Sampson.....	10
J. Irving Win..	10 00	Arch Ainslie..	40 00	Ceschelhurst...	6 00	Hibbert	4 00	Langeside.....	10 60
Fergus, St. A ..	5 00	Leith	14 12	Stayner.....	16 00	Cranbrook....	22 00	Beq J Bryson..	5 00
Oak Lake, St. Da	30 00	Keady -- Yes.	5 00	Chippawa.....	18 00	Anon.....	5 00	E. Coulonge.	4.500
Thornbury, Clkbg	8 00	Miss Nolan ..	59 00	Mont. Chal jns	65 00	Barrie.....	27 00	Tor Central...	322
Brookdale.....	6 00	Metcalfe	5 00	Atwood	30 00	Velita ss.....	7 20	ss.....	50
Rapid City.....	11 00	Winterbourne	14 00	Chesterfield..	9 51	Kingston St. A.	85 00	ss.....	60 51
Emerson.....	5 00	Abernethy.....	2 00	Brussels Melce	11 63	co.....	90 00	" bel.	15
Que. Chal.....	12 50	Hencali ce....	50 90	Farrington ch	32 75	" mb.....	5 00	W Adelaide c. e.	5
Scarb'ro, Zion.	8 00	ss.....	33 33	St. Lambert ss	60 00	Nichel.....	2 00	Gumbridge.....	34
Davercourt ss..	12 38	Berlince	15 00	Mosa, Burns..	3 00	Metcalfe.....	2 45	Mont St Mt c. e.	10
Dunwick, Chal.	8 00	Fort Q Appelle	2 00	Fisherville....	4 00	Bristol.....	33 00	Tor Erskine ss.	45
Zorra E.....	9 00	Jarvis ss.....	2 68	Riverside.....	10 40	Que. Chal.....	1151 00	Mrs K. cla	1 05
Iroquois.....	21 00	Alsa Craig....	21 70	Forresters Falls	3 25	Kingston, Cooke's	10 00	London, King st	6 00
Napier.....	8 00	Rat Portage...	24 00	Rev. W. McKay	25 00	Centreville...	41 75	Mipiska ss...	22 00
Ellisboro.....	2 00	Thedford ss...	9 56	Arthur.....	40 40	Camlachie.....	6 00	" wms	10 00
Scarb'ro, St. A.	25 00	Essa Ist.....	8 00	Merriton.....	38 65	Lanester.....	6 50	Lachute Henry's	10 00
Little Mt.....	5 00	Dennis.....	2 00	Senforth Ist....	27 92	Listowel ce...	18 00	W. Brant.....	11 00
Han. Erskine..	30 00	Win Knox ce..	25 00	Tor. Erskine.	205 00	Miss Dawes Lachin	10 00	Crawford.....	6 00
Tor. St. And...	775 00	Waghlan, Knoxss	12 25	Tor. West ce...	7 72	Miss K Leslie Mont	5 00	Latona.....	15 00
Langside.....	3 00	Keene.....	7 50	Blake ce....	3 00	Mont St. Paul ss	300 00	Havelock.....	15 00
Tor. Central...	142 00	Friend, Keene	7 50	Whitechurch..	28 00	Carluke St Paul's	5 30	Grandmere ss	2 00
ss	23 00	Nussagaweya..	10 00	Miss J. M. D. Muir	2 00	McDonald Corn	17 00	W. W. Woodrow	25 00
Woodville.....	23 00	W Gullaby St Jss	11 00	Appleton.....	10 00	Elkhin.....	10 00	Dal. Mills St. A	30 00
London King st	10 00	Beq. D. H. Stewart	75 00	Hawkesbury...	25 00	Snow Road	70 00	Campbellford	74 00
W. Brant.....	3 00	Egmondville...	35 00	Vernonville...	8 00	Londesborough	18 08	Symour.....	25 00
Crawford.....	3 44	Friend, Hibbert	6 00	Downhat you canmb	4 00	Hullett.....	6 50	Kilbride.....	6 00
Latona.....	11 00	Halt Knox ss ..	4 00	Tor. West es cl	3 00	Grand Bend	5 00	Strabane.....	16 00
Havelock.....	15 00	Bayfield Road	25 00	Franktown....	21 00	Corbett.....	3 00	Peabody.....	4 00
Ainsworth.....	2 00	La Riviere.....	14 00	Yanecv St And juce	10 00	Davisburg, Pine ch	40	Dewerville ce	12 00
HB Woodrow Long	50 00	Middleville....	10 00	Kilmartin.....	20 00	Hethesda.....	13 00	Mortintown Burns	20 50
Dal. Mills, C. St. G.	26 00	Darling.....	2 00	Belmont.....	30 00	Roseneath.....	9 00	Tor St. Paul's.	5 00
Campbellford..	50 00	Moore Burns ce.	25 00	ss.....	10 00	Carleton PISA ..	55 00	Camox.....	10 00
New Denver...	6 00	Waia Road.....	18 20	Per Mrs A. James	18 00	Brookville St. John	20 00	Friend Carluko	32 00
Scourmour.....	16 00	Strathroy ce...	5 00	Dr. A. J. Murray.	35 00	Fergus St A ce ..	5 00	Manchester...	28 00
Kilbride.....	4 00	Lucknow.....	18 00	Talent Girls...	6 00	Miss E. J. Martin	5 00	Kirkwall ce...	5 30
Strabane.....	12 00	Metz ss.....	4 00	Florence.....	4 00	Eudra.....	200 00	Blainblane...	12 30
Peabody.....	2 15	Lambton Land IC	64 00	Columbus.....	57 50	Beq E Munro 50	00	Kilblyth.....	30 00
Proof Line ce ..	11 00	Building, and L A	19 00	S. Missouri ce.	25 00	Colquhoun.....	14 00	N. Derby.....	30 29
Martintown Burns	5 25	Mont W'ministr	5 00	Westmenth...	6 38	Almonte, St J	7 00	Friend of Miss	5 00
Tor. St. Pauls	25 00	Lancaster ss ..	11 48	Win W'minstr	49 15	mb	7 00	St. Helen's.....	50 00
Manchester.....	16 00	Mrs. Janet Walker	3 40	Yanouver Ist	28 65	Dundas.....	80 00	E. Ashfield...	7 44
Kirkwall ss...	5 00	Chiselhurst...	3 43	Acton.....	52 50	Madoc St. Col.	50 00	Brussels, Mel.	65 00
Kils th.....	10 00	Queen's miss soc.	20 00	Blackheath...	4 50	Tor. Bloor Stibosymb	45 00	St. Helen's bel	16 00
St. Helen's.....	18 00	Abingdon.....	4 00	Chatsworth....	10 00	Naira.....	22 45	Gumbridge ce	10 00
E. Ashfield.....	3 00	Alex. Mcbain.	5 00	Miss J. Robertson	5 00	ss.....	5 05	Mrs. Dun McNeil	2 00
Brussels, Mel..	30 00	Alex. Smith...	4 00	Sent Uxbridge	16 00	Moffat.....	2 00	Moose Creek ss	5 00
Perth, Knox...	95 00	Breuchfeld ce.	69 00	Rideceton.....	23 00	Emerson.....	25 00	Roxborough..	3 00
Percy.....	6 00	Deseronto ce ..	12 15	Durham.....	74 50	Prince A. Best..	10 00	Perth Knox...	12 00
Chilliwack.....	10 00	Claremont ce	3 50	Keady.....	4 25	Kamloops ss..	6 90	Percy.....	16 00
Gr anfel.....	2 00	Palmerston...	23 00	Alma.....	4 75	L'Original.....	17 00	Chilliwack.....	5 00
Uxbridge.....	7 00	ss.....	4 00	Antioch ce....	1 10	Sarnia St And	80 00	Greenfield...	1 25
Kingsbury.....	4 00	cc.....	5 00	Carluke ce....	4 00	Westmount Mel	30 00	Moosomin.....	12 00
Melrose.....	5 60	Deleann, Mentieth	5 25	New Glsgow..	4 38	ss.....	26 00	Uxbridge.....	5 00
Lonsdale.....	5 60	Victoria.....	4 38	Xbow ss.....	3 50	ss.....	26 00	W. E. S. Tor. spl	5 55
Shannonville..	3 00	Dundas.....	3 50	Barzonie.....	2 00	ss.....	12 50	Amerst.....	5 00
Ethel.....	3 00	Avonton.....	18 00	Tara.....	18 00	ss.....	5 00	Melrose.....	5 00
Stewart ss...	1 00	Bearbrook ss ..	18 00	Balgone.....	20 00	1 00 Mt brook bel	10 00	Lonsdale.....	4 00
Sherbrooke...	30 00	Carlingford..	2 50	Kirkfield.....	2 50	Grafton.....	20 00	hanonville..	3 00
Rev Dr Proudfoot	4 00	Ottawa, St Paul's	76 00	Shakespear ss.	7 00	Tor. Central..	150 40	Tor. St. James	375 00
Maple Valley..	5 00	Waterloo.....	7 15	St And	12 40	Camden E. ss..	6 55	Newbury.....	2 81
Singhampton...	3 33	Drumbo.....	6 00	Esquesing Un.	5 00	J. Irvine Win ..	5 00	Ethel.....	8 00
Cayuga.....	14 00	Deseronto lms	25 00	E. Oxford St A	20 00	Mrs. J. F. Young	25 35	herbrook.....	10 00
Beachridge...	8 00	Amberst Island	7 00	Meaford.....	11 00	Perks St And ..	11 00	London St J..	5 00
Broadview.....	5 00	F. Coulonge mb	6 00	Pickering.....	4 61	Oak Lake, St Dav	76 00	Fordwich ce..	15 00
Win St. Ste....	125 00	Beq. Geo. Fraer	50 00	Brougham.....	3 67	ss.....	26 00	Desboro.....	2 00
Han. Erskinece	5 00	Buffalo Lake.	2 00	Claremont.....	4 39	Mont. Erskin	150 00	Rev. E. McKenzie	13 00
L'Original ss...	3 00	Moorefield.....	15 00	Dunbarton....	12 12	Thornbury, clkbg	8 32	Cayuga.....	34 00
London Knox ..	45 00	Underwood ce	12 50	Whitby.....	13 01	Wil Work.....	14 00	Win St Step...	75 00
Pictou.....	19 00	Bethel, Ridgo etc	12 50	Oshawa.....	11 10	Zephyr C. E....	6 25	ss.....	25 00
Tavistock.....	13 00	Killarney ce ..	30 00	Newtonville..	7 62	Brook-date.....	13 25	Han. Erskin..	20 00
ss.....	4 00	Misses Somerville	60 00	Newcastle...	11 48	Ramosa s. s....	10 00	L'Original ss ..	5 00
Fairbairn.....	2 00	Tara ss.....	6 00	Kendal etc....	9 91	Rapid City.....	12 50	Deer Park ss ..	20 00
Han Central...	200 00	Dora Smith..	2 00	Enniskillen etc	14 00	Que. Chal.....	5 00	Markham, Mel	15 00
ss	50 00	Alicea Jameson	2 50	Perry.....	5 80	Scarb'ro, Zion	12 38	Dandon Knox	105 00
Tor St James sq	481 50	Kendal.....	4 00	Port Perry...	9 07	Dovercourt s. s.	10 00	Tavistock.....	18 00
S. Westminster	30 00	Brooklin.....	12 75	Columbus.....	9 07	Miss Robinson	10 00	ss.....	3 00
Revelstoke....	10 00				2 50	Kirkhall, Fergus	2	Hampden.....	13 60
Princeton.....	10 00					Friend, Campbelld	25	N. Brant es...	5 25

Friend, Goderich	1 00	Tara	6 00	Tor. Southside	4 00	Kendal	1 00	Latona	2 00
Tor. St. J. sq. s.s.	70 83	Shakespeare, St. A	4 75	M. C. Creelman	1 00	Granton	3 10	Fort Coloune	6 00
Hum. Central.	113 75	ic. Oxford, St. A	2 00	Everton	10 00	Orono	3 00	Dal Mills, C. St G	8 00
" " ss	63 87	Meaford	5 00			Winstown Heph	6 45	Havelock	2 00
" " ss	4 58	Elden, St. A	10 00		\$2174 57	Banks, Gib & St A	7 78	Campbellfd.	15 00
Tor. St. James.	425 85	Newonville	3 00			Bowmanville.	10 00	Rev AG McLachlin	3 00
S. W. minister	30 00	Eganville, Lake D	5 00	<i>Minister's Rates.</i>				Stayner	4 00
Prescott co.	7 00	Kintyre	25 00			Owen St. J, Knox	10 00	Martintown, Burns	6 30
Lemon co	4 04	Hibbert	5 00			Mont Chal jr m soc	10 04	Tor St Paul's.	10 06
Revelstoke	7 00	Cranbrook	7 50	Reported	\$3,620 14	Atwood	6 00	Manchester	5 00
Princeton	10 00	Burrie	5 00	D. R. Larie	100 62	Paisley, Knox	10 30	Severley	2 20
R. R. Harrison	5 00	Kingston, St. And	34 00	F. M. Dewey	100 00	Chesterfield	5 00	Kilsyth	5 00
Seaforth 1st 6 men	26 00	Nichol	50 00	Dr. MacVicar	8 00	Riverside	2 05	St Helen's	13 00
Wak. field Mash	6 00	Bookton	3 00	D. P. Oswald	15 00	Arthur	7 00	E Ashfield	3 01
" ss	4 00	Centreville	5 00	A. M. Hamilton	8 00	Merrittion	3 00	russels, Mel.	20 00
Dunwick, Duff	17 00	Lancaster	10 00	D. Keko	10 00	Seaforth 1st	9 35	Pertli, Knox	20 00
Mountwaite.	5 00	Montreal, St. Paul	50 00	R. Leask	8 00	Tor Erskine	45 00	Chilliwack	2 00
Family five.	3 20	Grand Bend	4 00	J. C. Foster	15 00	Whitechurch	8 00	Grenfell	2 00
Rylstone	5 00	Corbett	1 00	H. O. Leith	12 00	Appleton	4 00	Uxbridge	8 00
Goderich, Knox	145 42	Bethesda	2 00	W. D. Ballantyne	24 00	Hawkesbury	15 00	Kingsbury	2 00
Tor side	20 00	Roseneath	2 00	A. Miller	30 00	Vernonville	1 25	Ethel	2 00
Tiverton	15 00	Carlton Pl. St. A	10 00	J. H. Graham	8 00	Franktown	4 00	Sherbrooke	5 00
		Embro	13 00	J. Argo	36 20	Kilmartin	12 00	Rev Dr Proudfoot	4 00
		Almonte, St. John	15 00	J. R. S. Burnett	8 00	Belmont	20 00	Coyuga	7 00
		Dundas	14 00	L. Dewar	3 00	Florence	2 00	roadview	1 00
		Moffat	1 00	F. A. MacLennan	8 00	Columbus	5 50	Win. St. Ste.	25 00
		Prince Albert	4 00	A. H. McFarlane	8 00	Guelph St. A.	15 00	London, Knox	24 00
		Kantooops	2 50	W. Robertson	100 62	Win W minister	17 16	H. Cassels, Tor	5 00
		l'Original	8 00	J. M. Mullen	8 00	Acton	12 00	Tavistock	9 00
		Sarnia, St. A.	20 00	Ans. Hamilton	127 33	Chatsworth	8 00	Hampden	1 00
		Westmount, Mel.	10 00	K. MacLennan	8 00	Scott, Uxbridge	4 00	Fairbairn	2 00
		Grafton	10 00	I. Sutherland	10 00	hancel Proudfoot	25 00	Tor St James Sq	101 00
		Claremont	3 00	W. W. Roger	8 00	Ridgetown	3 00	St. Westminster	10 00
		J. Irwin, Wm. G.	5 00	A. M. M. Clelland	16 00	Dunham	21 90	Princeton	3 00
		Oak Lake, St. David	5 00	J. M. Mehan	8 00	New Glasgow	2 00	Wakfield, Mash.	1 00
		Thornbury Clksbg	7 57	H. C. Sutherland	41 20	Balgonie	1 00	Rounthwaite.	5 00
		Rapid City	3 00	M. P. Falling	8 00	Tara	6 00	Family	70
		Scarboro Zion	5 00	H. H. Macpherson	7 00	Shakespeare & St A	4 75	Kylstone	2 00
		Friend, Cam. lford	25 00	H. M. Lean	10 00	Esquing, Un.	1 75	Tor S'side	6 00
		unwich, Chal.	4 00	J. M. Crombie	8 00	E Oxford, St A	4 00	M. C. Creelman	1 00
		Fordwich	4 83	D. G. Cameron	3 00	Meaford	8 00	liverton	10 00
		Zorra E.	3 00	R. Munro	16 00	Eldon St A	10 00		
		Egmondvil.	10 00	T. F. Fotheringham	8 00	Duntroon	2 00		2,766 85
		Prescott	7 00	D. R. Torrance	8 00	Eganville, Lake D	5 00		
		Milbank	5 00	J. M. Munroe	10 00	Hibbert	20 00		
		Welland	6 50	J. J. Cochrane	8 00	Cranbrook	9 00		
		Middleville	1 00	R. T. Fenwick	4 00	Barrie	10 00		
		Darling	1 00	A. H. Scott	8 00	Kingston St A	8 00		
		Lucknow	4 25	D. Sutherland	8 00	Nichol	12 00		
		Main Road	2 45	Dr. R. Torrance	28 00	Kingston, Cooke's	12 00		
		Bell's Corners	1 75	Dr. Black	20 00	Lynden	3 89		
		Proof Line	3 00	J. W. Black	3 00	Centreville	5 00		
		Chiselhurst	1 00	J. McRobie	3 00	Lancaster	9 50		
		Exeter	4 32	W. Donald	20 00	Mont. St. Paul's	75 00		
		Delean, Mentieth	75	J. F. Scott	8 00	Grand Bend	3 00		
		Waterloo	3 00	J. A. Morison	8 00	Corbett	1 00		
		Drumbo	10 00	W. G. Young	8 00	Bethesda	3 00		
		Komoka	1 70			Roseneath	1 00		
		Amherst Island	3 00			Carlton Pl. St A	15 00		
		Buffalo Lake	1 00			Embro	40 00		
		Moorefield	3 00			Almonte	18 00		
		Underwood	5 00			Dundas	21 20		
		Tor. Blood St.	31 27			Madoc St Col.	3 00		
		Kendal	1 00			Lansdowne etc.	3 00		
		Granton	3 65			J. Fairlie	7 00		
		Orono	3 00			J. Gaudin	6 00		
		Wmstn Heph	6 40			J. Carswell	3 54		
		Banks, Gib. St. A	2 00			D. G. Cameron	4 00		
		Bowmanville	6 00			D. Sutherland	3 80		
		Stayner	2 00			Wmstn, St. A.	30 00		
		MontChal ju m soc	5 00			Westmount, Mel	10 00		
		Atwood	7 00			T. Scumlan	4 00		
		Paisley, Knox	9 55			D. B. McRae	3 75		
		Chesterfield	10 00			R. J. Stewart	6 00		
		Mosa, Burn	6 77			G. C. Heine	5 00		
		Arthur	3 35			J. Stuart	6 00		
		Merrittion	3 00			J. L. Murray	10 00		
		Seaforth 1st.	7 10			R. J. Craig	4 00		
		Tor. Erskine	10 00			J. Little	3 75		
		Whitechurch	4 00			A. Macdonald	5 00		
		Enniskillen	1 00			T. S. Ashford	4 00		
		Appleton	4 00			W. A. Cook	8 25		
		Hawkesbury	5 00			W. Benton	3 50		
		Vernonville	1 35			J. A. Macdonald	4 00		
		Franktown	4 00			W. Hodnett	4 00		
		Florence	2 00			W. Dewar	10 25		
		Columbus	5 50			W. G. Wallace	4 00		
		Westmeath	4 70			K. MacLennan	4 00		
		Acton	10 00			H. Pogue	4 00		
		Chatsworth	8 00			M. Munro	4 00		
		Scott, Uxbridge	2 00			Lansdowne	86 24		
		Ridgetown	4 00			Tor Central	1 50		
		Durham	13 90			London, King St	2 00		
		Balgonie	1 00			Family of Five	2 00		
						Underwood	5 00		
						Crawford	1 00		
						D. Kelso	3 75		

\$49,931 76

WIDOWS' AND ORPHANS FUND.

Collections, etc.

Reported	\$1047 92	Metulfe	2 00	Claremont	3 00	J. Irwin, Wm. G.	5 00	Oak Lake, St. David	5 00	Thornbury Clksbg	7 57	Rapid City	3 00	Scarboro Zion	5 00	Friend, Cam. lford	25 00	unwich, Chal.	4 00	Fordwich	4 83	Zorra E.	3 00	Egmondvil.	10 00	Prescott	7 00	Milbank	5 00	Welland	6 50	Middleville	1 00	Darling	1 00	Lucknow	4 25	Main Road	2 45	Bell's Corners	1 75	Proof Line	3 00	Chiselhurst	1 00	Exeter	4 32	Delean, Mentieth	75	Waterloo	3 00	Drumbo	10 00	Komoka	1 70	Amherst Island	3 00	Buffalo Lake	1 00	Moorefield	3 00	Underwood	5 00	Tor. Blood St.	31 27	Kendal	1 00	Granton	3 65	Orono	3 00	Wmstn Heph	6 40	Banks, Gib. St. A	2 00	Bowmanville	6 00	Stayner	2 00	MontChal ju m soc	5 00	Atwood	7 00	Paisley, Knox	9 55	Chesterfield	10 00	Mosa, Burn	6 77	Arthur	3 35	Merrittion	3 00	Seaforth 1st.	7 10	Tor. Erskine	10 00	Whitechurch	4 00	Enniskillen	1 00	Appleton	4 00	Hawkesbury	5 00	Vernonville	1 35	Franktown	4 00	Florence	2 00	Columbus	5 50	Westmeath	4 70	Acton	10 00	Chatsworth	8 00	Scott, Uxbridge	2 00	Ridgetown	4 00	Durham	13 90	Balgonie	1 00
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\$4,577 11

AGED AND INFIRM MINISTERS' FUND.

Collections, etc.

Reported	\$1,363 04	Metcalfe	2 00	Garden Hill	2 00	Winterburn	3 00	Abernethy	3 00	Whitewood	1 00	Qu'Appelle, etc.	2 00	Essa Ist	1 60	Keene	6 00	Nesagaweyna	10 00	Exordville	13 85	Bayfield Road	3 00	Prescott	11 00	Middleville	5 00	Darling	4 00	Lucknow	4 00	Main l. J.	12 50	Proof Line	20 00	Markhm St John's	12 00	Chiselhurst	4 00	Exeter	2 00	Delean, Mentieth	3 50	Waterloo	5 00	Drumbo	1 00	Amherst Id.	4 00	Buffalo Lake	3 00	Moorefield	5 00	Underwood	5 00
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Minister's Rates.

Reported	\$1,543 25	J. M'Alpine	9 00	J. A. MacFarlane	44 11	A. M. Hamilton	4 00	R. Leask	7 00	A. Millar	9 54	T. Nixon	5 00	J. H. Graham	5 00	W. Penman	3 75	J. R. S. Burnett	3 85	F. O. MacLennan	5 00	W. Robertson	4 75	J. McClung	3 75	John Horg.	6 00	J. utherland	3 75	W. M. Roger	6 00	J. Fairlie	7 00	J. Gaudin	6 00	J. Carswell	3 54	D. G. Cameron	4 00	D. Sutherland	3 80	R. Fairbairn	3 50	T. Scumlan	4 00	D. B. McRae	3 75	R. J. Stewart	6 00	G. C. Heine	5 00	J. Stuart	6 00	J. L. Murray	10 00	R. J. Craig	4 00	A. Macdonald	3 75	T. S. Ashford	5 00	W. A. Cook	8 25	W. Benton	3 50	J. A. Macdonald	4 00	W. Hodnett	4 00	W. Dewar	10 25	W. G. Wallace	4 00	K. MacLennan	4 00	H. Pogue	4 00	M. Munro	4 00	Lansdowne	86 24	Tor Central	1 50	London, King St	2 00	Family of Five	2 00	Underwood	5 00	Crawford	1 00	D. Kelso	3 75
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J. A. Mathieson	4 25	Bulzonie	1	FRENCH EVANGELIZA	10	Dorchester	10	Tor. St. Andrews	25
W. Frizzell	5 00	Shakespeare & St A	3 10	TION FUND.	10	Rev W E McKay	2	Langside	5
J. Cumberland	3 75	Point Edward	1 89	Renorted	5,914 42	Arthur	20 50	Toronto Central	20
M. Macgillivray	4 50	E. Oxford St A.	2	Hillsburg	2	Merrittion	2	Leith	3 50
J. Murray	9 00	Eldon St A.	4	Leith	7 17	Tenforth Ist	18 15	London	10
D. P. Oswald	4 00	untroon	3	Keady—Yes	5	Tor Erskine	20	Lachute, Henrys	22 10
B. W. Farries	10 00	Newtownville	2	Metcalf	6 25	Whitechurch	15	W. Brant	5
R. Pettigrew	4 06	Eganville Lake D	2	Botany	5 80	Miss J Mel Muir	1	Latona	7
A. Tait	4 00	Hibbert	2	Garden Hill	2	Richmond S. S.	5	Havelock	4
J. Macalister	4 24	Cranbrook	5	Winterbourne	2	Main Road	3	H B Woodrow	25
R. Thyrine	4 50	Barrie	3	Abernethy	2	Appleton	8	Dal. M.S. C. St. Geo	20
D. McE Gaudier	6 00	Mont. Calvin	20	Duart	11	Vernonville	8 45	Campbellford	15
J. M. Crombie	5 00	Metcalf	2	Beechwood	3 25	Franktown	10	Seymour	10
R. Hughes	10 00	Centreville	4	Hensall S. S.	33 34	Florence	21	Mariintn, Burns	6 75
R. M. Phalen	10 00	Camlachie	5 05	Fort Qu'Appelle	2	Columbus	21	Tor. St. Paul's	10
J. F. Scott	5 25	Lancaster	32 59	W. William	2 90	Vancouver Ist	5	Manchester	10
	\$1,904 99	Mont. St. Paul's	183 12	Essa Ist	2 90	Acton	15	Tor. St. Paul's	10
		Hamil. Pres.	3	Nassagaweya	10	Chatsworth	5	N. Derby	3 35
		Londesboro	3	Port-a-Pique	6 55	Black Bank	5	St. Helen's	24
		Grand Bend	3	Bass River	13 75	Scott, Uxbridge	10	E. Ashfield	35
		Orhett	1	Bea. Mrs. Austin	10	Ridgetown	11	Brussels Melville	5
		Davisburg Pine Crkl	2	Springs	23	Durham	17 50	Perth St. Andrews	50
		Bethesda	2	Noel	25	Keady	3	Knox	20
		Roseneath	2	Merigonish etc.	5	Alma	1	Chilliwack	2
		Embro	10	Pisarinco	5	N. Glasgow	4	FriendRap.City	10
		Almonte St. Johns	8	Kinston, N. B.	3	Balgownie	1	Uxbridge	6
		Madoc St Col.	3	Westville	14	Tara	6	Kingsbury	3 50
		Emerson	5	W A McCarty	2	Kirkfield	3 50	Newsbury	2
		Prince Albert	1	Friend of Mis	5	Shakespeare & St	3	Ethel	6
		Kamloops	1 50	Port Maria	1 68	New Glasgow	7	Sherbrooke	15 72
		L'Original	2	Bathurst	25	Avonmore S. S.	23 30	London, St. James	3
		Sarnia St A	15	Grenfell	1	Esquesing, Union	10 50	Desboro	1 50
		Westmount Mel.	8	Sherbrooke	13	E. Oxford, St. A.	10	Cayuga	15
		Grafton	5	Middle River	8	Mont. Erskine ce.	24 30	Broadview	25
		Camden E & C.	5	Rep. Stewiacke	12	Elden, St. A.	5	Win St. Stephens	3 5
		Claremont	6	Hallfax, Grove	5	Duntroon	3	L'Original ss	50
		Oak Lake & St D	2	Souris	5	Newtonville	1 93	London, Knox	2
		Thornbury & Clbg.	2	Windsor	10	Eganville, Lake D.	10	Tavistock	10
		Fair City	1	Mid. Stewiacke	20	W. Lorne ce	5	ss.	4
		Scarboro, Zion	2	Truro St. A.	20	Kintyre	20	Hampton	12
		Zorra E	3	New Carlisle S. S.	3	Hibbert	25	Fairbairn	3
		Iroquois	4	Pespebie S. S.	3	Cranbrook	20	Tor. St. James Sq	42
		Napier	2	Esmondville	22	Barrie	20	ss	50
		Ellisdale	1	Friend, Hibbert	5	Harrington	9	Ham. Central	90
		Scarboro St A.	10	Prescott	20	Avoca	5	S. Westminster	12
		Langside	2	Millbank	10 60	Nichol	75	Princeton	7 38
		London, King	6	Middleville	1	Metcalf	25	Wakefield, Mash.	10
		Lachute, Henry's	7 60	Darling	1	Quebec, Chal.	160	ss.	4
		Williamsford	1	Main Road	10 05	Centreville	20	Family of five	1 30
		Crawford	2	Lacknow	4	Camlachie	6	R. Istone	4
		Latona	2	Lumbton, L & J Co	64	Lancaster	50	DrumrdCentro ss.	3
		Havelock	3	Ingersoll S. S.	3 75	Mont. St. Paul's	100	Goderich, Knox	35
		Dal. Mills & C St	63	Londesboro m. b.	8	McDonald's Cors.	5	Tor S'side	10
		Campbellford	6	Galt, Knox	7 63	Elphin	4	Tiverton	11
		Synmour	5	Alex. McBain	5	Snow Road	5		
		Martintown Burns	3 80	Neil McLean	1	Grand Bend	6		2,233 71
		Tor. St. Paul	2 50	Bear Creek	6 60	Corbett	2		
		Manchester	3	Miss J. MacMartin	2	Davisbg, Pine Ck.	1		
		Kilsyth	3	Mitchell S. S.	12 99	Bethesda	7	POINTE AUX TREMBLES.	
		St. Helen's	4	Delean, Menteith	1 25	Roseneath	4	Reported	\$2,233 71
		E. Ashfield	2	Purry Sd. S. S.	20 75	Carleton Pl. St. A	10	Arch. Ainslie	5
		Brussels, Mel.	4 75	Keewatin C. E.	5	Embro	35	Harrowsmith	5
		Perth St. A.	15	Avonton	21 05	Almonte St. Johns	25	Campbltn, St. A.	ss 25
		Knox	54 67	Carlingford	8 25	Dundas	48	Bearbrook, Avair	10
		Guelph Pres.	5 67	Waterloo	8	Moffatt	2	Columbus	33 33
		Chilliwack	1	Drumbo	15	Prince Albert	1	C. W. Davis Mont 50	
		Grenfell	1	Komoka	6 75	L'Original	11	Dundas in b.	30
		Uxbridge	4 50	Amherst Id	2	Westmount	50	Appleton ss	50
		Kingsbury	2	Buffalo Lake	1	ss.	10	Upper Stewiacke	1
		Melrose	1	Mourefield	4	Grafton	15	Hopewell ss.	20 50
		Londesdale	1	Underwood	15 28	Camden E	3 75	Mt. Pleasant ss.	74
		Newbury	1	Alicia Jamieson	2 50	Charmont	4	Edmondville b cl.	7 78
		Ethel	1	Kendal	1	Bolsover ss.	3	Nassagaweya ss.	10
		London, St. James	2 60	Granton	4 75	Lake Road	1	Mrs. Blair	2
		Oskood	4	rono	13	J Irvine, Win	5	N. Wmstr St. A.	ss 12 50
		Broadview	1	Hyndman	16	Fergus, St. A.	12	Thordd ss.	15
		Win. St. Ste.	5	S. S.	5	OkLake, St Divids	10	Mont Westminster	15
		London, Knox	5	Bank, Gib. St. A.	5 80	Tbarbury, etc.	8	W. rnonville ss.	7
		Tavistock	3	Bowmanville	10	Brouksdnc.	13	Mrs. Burnet, Gall.	50
		Fairbairn	2	Samuel Hunter	5	Escuminac	7	Hearbrook, ss.	10
		S. Westminster	4	Apple Hill S. S.	6	Rapid City	1	Whitewood ss	60
		Princeton	2	Jas. Kelso	5	Scarboro, Zion	6	Cross hill	1
		Wakefield, Mash	3	Stayner	5	Dunwich	11	Carleton Pl. Zumb	50
		Rounthwaite	1	Owen Sd. Knox	20	Zorra E.	6 60	S. aforth y m b cl.	5 60
		Family	25	Mont Chal Jr in s.	13	Iroquois	10	Port Elgin ss.	25
		Goderich, Knox	15	W. Guilimby Ist.	3 21	Scarboro St. A.	16	Dura Smith	50
		Tor. S'side	2	Atwood	15	Little Mountain	3	Mont. Chalmer ss	50
				Chesterfield	10	Brookville Ist.	35 87	Drum'nd. Hill ss	25
				St. Lambert S. S.	5	Han. Erskine	25	Belgrave	2
				Riverside	4 35	Mrs. A. Ainslie	5	Hyndman ss.	5
						Beq. Robt. Craig	75	Han. Erskine ss	50

James Kelso.....	5
Bristol Corners ss	12
Toronto Cooke's..	50
S. Lambertss ..	5
Brucefield Un...	18
Stan. Br ss 10 3/4	
Kilmartin ss.....	5
A. Kennedy Chltn.	100
Belmont ss.....	10
Winchester ss...	50
Perth Knox ss...	50
Madoc St. Col. ss	15
Que. Chalmers ss.	50
Brussels, Mel ss.	25
Wm. Stn. Mis. Jhnstn	50
CJohnstn	20
ss.....	14 50
Friends, 4 50	
Wm. Lang Rivld 50	
Carluka. St. P. ss	25
McDonald's Corss	3
Westmount Melss	50
Lachine St. A.	50
Brookville 1st. ss.	25
Tor. Central ss...	25
b cl. 25	
Forest ce	5
Tor. Erskine ss...	50
Strabness.....	25
Kirkwall ce	5 30
so bel.	
L. Original.....	5
Tavistock ss.....	5
HamHamCentrlass	50
Tor. St. James ss	5
Goderich Knoxss	50
Tor. S side ss....	1
	\$3,758 86

UNAPPORTIONED CONTRIBUTIONS.

Tor. St. Jam sq	\$1600 00
Barrie	95
Thamesford.....	186
W. Flamboro ..	18
Tor. Bloor St. ..	514 16
Tor Central.....	850
Oshawa.....	206 20
Fergus Mel.....	200
Deer Park.....	74 17
Brussels Mel ..	95 75
Acton	48
Tor. Old St. A.	300 10
Essex	22 95
Fergus Mel.....	110 00
Lvnden.....	59 03
Dundas Knox...	40 00
Almonte St. Jon	308
Tor Central.....	312 75
Toronto W. min.	494 34
Campbellford...	140
St. Helen.....	107 59
Tor St. Jam sq.	623 35

INDIAN FAMINE.

Craighurst.....	4 00
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NEW HEBRIDES AND TRINIDAD.

Hibbert.....	5 00
W. Lorne ce....	4 75
Tor Erskine ss...	40 00
ss	26 00

S. S. COMMITTEE.

Abernethy.....	8 45
Thamesford ss	5 00
Avonton.....	5 00
Carlingford ..	1 25
Maniton.....	10 25

JEWISH MISSION.

Egmontville.....	7
Riverside.....	1
Arthur.....	9
Tora.....	1
Lancaster.....	6 10

BREEL HOSPITAL.

Berlin ce.....	5
John Young.....	5
Ham Central.....	5

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Kintyre yphms..	22
Ham. Erskine ss.	20
Acton.....	5
Kintyre.....	12
Prescott.....	5
Ham. Erskine..	10
Tor. St. James ss	25

LUMBERMEN'S MISSION.

L. Original.....	1 00
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MORMON SETTLEMENT, N. W. T. MISSION BUILDING.

Kintyre.....	18
Nassugaweya..	5
Thamesford ss..	10
Rev. J. A. Matheson	5
Tolsonburg ss ..	4
Brucefield ss...	15
Ham. Central ss	25

Receipts.

For the month of Dec. by Rev. P. M. Morrison, D.D. Agent at Halifax, Office 20 Duke Street.

Omitted last month owing to an accident. Thanks are due to Dr. Morrison for kindly furnishing copy second time.

FOREIGN MISSIONS.

Reported.....	\$13,032 83
Carlisle.....	13 00
Leitch's Creek...	15 00
Carlisle & Pas. ss	7 00
North River.....	7 73
Mary J. Cook ..	5 00
Blue Mt. Garden.	65 00
Prince Port ce...	1 95
Milford ce.....	7 14
Dayspring money	17 00
Dundas ce.....	10 00
Springhill.....	45 00
Harcourt, N.B.	23 00
Noel.....	2 00
Dartmouth yphms	2 46
Kingston, N.B.	12 35
Economy.....	3 50
Churchville.....	20 00
Halifax Park St.	18 00
Baddeck.....	22 00
Int. J. D. Morrell	18 00
Bathurst.....	25 00
Friend of missions	5 00

St. George, N.B.	10 74
Pt. Morien wf&hm	12 00
men.....	18 00
James McAllister	100 00
John Ferguson	54 00
Baddeck Forks.	3 00
Noel Miss. Soc.	14 00
Nine Mile Riv. ce	2 00
Richmond Oak Mt	17 76
Clifton.....	6 85
Thorbn Suth. R. ss	26 50
Coup. Hx&30M. G.	120 00
Sherbrooke.....	30 00
Hardwoodland ce	5 00
Mid. River C.B.	11 00
Up. Stewiacke...	15 00
Brookfield M. Soc.	10 00
Beq. Mrs. J. A. de Wolfe.	5 00
Rogers Hill River	
John Kirk.....	145 80
Est. Thos. Fulton	4 50
Salina Camp. Sett.	17 00
Souris.....	25 00
Lawrencetown ce	7 00
Sale of map.....	5 50
Windsor.....	43 00
Misses Clarke ..	5 00
A Friend.....	1 00
Beq. D. A. Stewart	25 00
Dufferin Mines. etc	2 00
Alex. Sinclair ..	25
Truro St. A. Miss C	75 00
" mb. 40	
Beq. D. A. Stewart	75 00
Mrs. Geddes annu.	82 50
Hx. Park St. ce.	15 00
Bay Fortune. P. E. I	7 00
St. Andrews, N.B.	30 00
	\$14,447 26

HOME MISSION FUND.

Reported.....	\$3745 25
Rev. A. P. Logan	4 00
Leitchs Creek...	8 00
Mt. Mis. Asso.	13 51
Anonymous.....	15
Maitland ce.....	39 20
Antigonish.....	125 00
Blue Mt. Garden.	75 00
Beq. Mrs. Austin.....	20 00
Truro men 1st ch	50 00
Andover S. Tilley	5 72
N. Glasgow Unit.	100 00
Harcourt, N.B.	7 00
Noel.....	4 70
Kingston, N.B.	11 20
Wm. A. McCarty.	3 00
Miss F. A. Burges	25 00
Bathurst.....	25 00
Pt. Morien wf&hm.	40 00
men.....	10 00
Jas. McAllister..	50 00
Murdoch Buchanan	7 00
W. A. Ross.....	3 11
L. A. McLean.....	10 00
Little Harbor...	7 50
Nine Mile Riv. ce	1 00
Sherbrooke.....	18 00
Mid. River C.B.	10 00
Canard.....	16 50
Up. Stewiacke...	22 00
Brookfield M. Soc	5 00
Beq. Mrs. J. A. de Wolfe.	5 00
St. Johns, St. A.	200 00
Hx. Grove.....	10 00
Salina. Camp. Sett	12 00
" A. Y.".....	10 00
Souris.....	16 00
Lawrencetown ce.	7 00
Windsor.....	40 00
Misses Clarke...	5 00
A Friend.....	1 00
Eliz. Sinclair...	25 00
Amherst.....	90 00
Truro SA lmk&ac	57 00
m b.....	50 00
Bay Fortune.....	5 00

COLLEGE FUND.

Reported.....	\$4524 00
Leitch's Creek...	5 00
Blue Mt. Garden.	10 00
Louisburg.....	6 00
Div. Cur. Canadian	161 50
Springhill.....	30 00
Int. St. Johns Ch.	80 00
Harbor Grace...	20 50
Pisarinco.....	1 00
Kingston, N.B.	10 00
Economy.....	5 00
Westville.....	18 00
Int. Ed. Keeler ..	91 00
Mt. Uniacke.....	6 00
Riverside, N.B.	6 00
Int. Dr. W. G. King	36 00
Musq. Harbor...	6 00
Coupons Hx&30M	65 00
Mid. River C.B.	4 00
Up. Stewiacke...	18 00
Dr. Currie.....	100 00
Salina. Camp. Sett.	5 00
Souris P. E. I...	2 00
Windsor.....	10 00
Misses Clarke ..	5 00
A. J. McLeod ..	5 00
Mid. Stewiacke...	30 00
Dr. Gordon.....	100 00
Prof. Falconer...	106 00
Amherst.....	35 00
Truro, St. A.....	10 00
Bay Fortune PEI	6 00
St. And., N.B.	16 00
Carlisle.....	7 50
Glassville.....	13 00
Clifton, N.S.	13 75
New Glasgow Un.	134 27
	\$5709 12

St. Andrews, N.B. 20 00

Carlisle Pasp. ce. 6 50

Springhill..... 32 00

Clifton, N.S..... 40 00

Clifton ss..... 5 55

Richmd. Oak Mts 7 49

New Glasgow Un. 100 00

North West.

Saltsprings Eben. 13 00

Truro St. A. 1 soc. 60 00

Ferrona Zion ce 7 00

Pictou, St. And.

Kirk w in soc. 100 00

Upper Stewiacke. 10 00

brookfield m b. 1 50

Rog Hill R. John Kir 24 52

Middle Stewiacke 10 00

BURSARY FUND.

Reported.....	\$328 85
Rev. J. Carruthers	6 00
Pisarinco, N.B.	50
Coupons.....	61 00
Up. Stewiacke...	2 00
Salina. Camp. Sett	5 00
Windsor.....	15 00
Amherst.....	4 00
Truro, St. A.....	10 00
St. Andrews N.B.	10 36
Glassville.....	3 00
	\$445 71

Library Fund.

Reported.....	\$74 31
Div. Can. B of Cou	3 50
Morrison Bursary	12 00
Pisarinco, N.B.	50
Up. Stewiacke...	2 00
	\$92 31

AUGMENTATION FUND.

Reported.....	\$732 63
Up. Londondery.	50 00
Stellarton.....	75 00
Noel.....	9 10
Economy.....	10 00
Pt. Morien wf&hms	10 00
Hopewell Mid Riv	44 85
Dartmouth.....	60 03
Ferrona.....	22 00
New Glasgow. mem.	2 50
Up. Stewiacke...	40 00
Beq. Mrs. J. A. de Wolfe.	5 01
Salina. Camp. Sett	3 00
Souris.....	15 00
Up. Musq.....	30 00
Windsor.....	10 00
Mid. Stewiacke...	60 00
Int. St. Johns...	100 00
Truro, St. A.....	43 15
Bay Fortune.....	20 00
Carlisle.....	33 00
New Glasgow, Un.	2 30
	\$1675 26

MINISTERS' RATE.

Reported.....	\$204 92
Wm. McNichol...	4 00
W. H. Ness.....	4 00
J. W. Falconer...	4 00
D. McDonald.....	3 75
John Valentine.	7 00
E. A. McCurdy...	6 00
J. Carruthers...	4 00
J. K. Fraser.....	4 00
J. Fraser.....	5 00
J. Roberough...	3 50
J. R. McDonald ..	7 00
A. Campbell.....	3 75
F. S. Coffin.....	4 00
James McLean ..	4 00
Andrew Gray...	49 00
Wm. Grant.....	5 60
John Anderson ..	9 00
A. S. Stewart...	5 00
J. S. Carson.....	4 00
M. A. McKenzie ..	5 00
Dr. Gordon.....	168 00
	\$113 9
	\$2107

Reported..... \$5380 53

AGED AND INFIRM MINISTER'S FUND.

Collection etc.

Reported.....	\$1280 66
Leitchs Creek...	2 00
Blue Mt. Garden.	6 00
Glassville.....	5 00
New Glasgow Un.	100 00
Noel.....	2 00
Pisarinco.....	1 00
Economy.....	4 00
Int. Labour Rd.	23 38
Pt. Morien, men	10 00
Riverside.....	4 00
Up. Stewiacke...	10 00
Hx. Grove.....	10 00
Oxford.....	1 00
Elmsdale.....	5 00
Souris.....	1 00
Mid. Stewiacke...	10 00
Int. Mrs. E. Chipman	32 50
Eliz. Sinclair ..	25
Amherst.....	10 00
Int. St. A., Truro.	100 00
Truro, St. A.....	20 00
Bay Fortune.....	4 00
Clifton N.S.....	7 00
Int. Mrs. J. P. McAllen	36 00
	\$1673 19

Grand Tot \$2107

FRENCH EVANGELIZATION FUND.

Reported.....\$907 69
 Riverside, N.S..... 20 30
 Blue Mt. Garden, 10 00
 Beg. Mrs. Austin..... 4 00
 Saltsprings..... 23 06
 Noel..... 25
 Merigomish, F.Riv 5 00
 Pisarino..... 1 00
 Kingston, N.B. 3 00
 Westville..... 14 00
 W.A. McCarty..... 2 00
 Bathurst..... 25 00
 Friend of Miss Pt. Morien, men. 1 66
 Greenfield..... 1 60
 Sherbrooke..... 13 00
 Mid. River, C.B. 8 00
 Upper Stewiacke 12 00
 Hx. Grove..... 5 00
 Souris..... 5 00
 Windsor..... 10 00
 Mid. Stewiacke 20 00
 Truro, St. A. 20 00
 New Carlisle ss 3 00
 Pasp ss 3 00

Misses Clarke..... 5 00
 A. J. McLeod..... 5 00
 Marshdale cc..... 4 00

\$1,072 93

St. Peter's..... 20 00
 Dr. Lawson Mem. 120 00
 Clifton, 1 b m ss..... 7 50
 Mill Creek ss..... 2 50
 Mid. Musq. Mldtn 23 65
 Rivside 8 40
 Newcastle..... 10 00
 Newport..... 33 00
 Sydney, St. And. 50 00
 Summerside..... 22 15
 Summerside ss..... 25 00
 Mr Crum Ewing, 120 00
 Halifax, St. Johns 35 00
 Park St ss 50 00
 Noel ss..... 3 25
 Noel Shore ss..... 4 00
 McLellan's bk ss 3 30
 Sydney, Fal. St. 50 00
 Hx Fort Massey 1300 00
 Chinese cl. 11 20
 Maple Green ss..... 2 00
 Summerside ss..... 4 00
 Upper Charl..... 4 00
 Halifax St. And. 135 00
 Grove ss 61 50
 Wallace, Knox ss 8 00
 Bathurst..... 2 00
 W.Pugwash un ss 2 00
 Woodville..... 1 70
 Acadia Mines..... 22 00
 Lake Uist..... 3 25
 Rev. J. M. Fisher 5 00
 Cape George..... 3 14
 Cardigan..... 16 50
 ss..... 6 00
 Dr. M. McGregor 8 00
 Hx. Cobourg Rd. ss 10 00
 Chalmers ss. 50 00

Union Centre..... 30 00
 Wallace..... 7 50
 Fisher's Grant..... 2 00
 Peter's..... 6 00
 Clifton, 1 m b. s. 7 50
 Nicholas Riv. cc. 1 50
 Mid. Musq..... 15 00
 AMcLeod, rept. 1 20
 Kempf, Walton..... 3 00
 Newcastle, N.B. 20 00
 Newport..... 21 00
 Sydney, St. And. 50 00
 Baddeck Forks..... 12 20
 Stud. Miss. Assn 59 00
 Port Morien ss..... 38 71
 Port Morien cc. 6 79
 Hx. St. Johns..... 25 00
 Mt. Wolfville..... 13 50
 Noel ss..... 3 25
 McLennan's Bk ss 3 50
 Sydney, Fal. St. 22 00
 Hx Fort Massey 400 00
 Int. E. Hubble..... 25 00
 Halifax St. And. 125 00
 Grove..... 2 04
 Harvey, Acton..... 26 46
 Youghall..... 2 25
 St. John, St. Ss..... 16 00
 Woodville..... 20 00
 Lake Uist..... 16 50
 N. Shore, N. River 18 00
 Gape George..... 5 65
 Pugwash, St. M. p. r. 13 15
 R. M. McGregor 2 00
 Cardigan, P.E.I. 7 00
 ce..... 1 00
 Hx. Cobourg Rd. ss 10 00
 Chalmers ss. 17 39
 Folley Mt. cc..... 6 83
 Acadia Mines..... 74 17

Sydney, Fal. St., 40 00
 Dalhousie..... 44 00
 Bathurst..... 10 22
 Belladune..... 4 10
 Mrs. McCurdy's cl 2 01
 Dunlop..... 1 00
 Woodville..... 30 00
 N. Shore, N. River 30 00
 Cardigan..... 15 00
 Dr. Archd. McGregor 2 00
 Acadia Mines..... 30 00
 Westville..... 31 00

\$2820 58

Receipts.

Received during the month of January by Rev. P. M. Morrison, Agent at Halifax, Office 59 Duke St.

FOREIGN MISSIONS.

Reported.....\$15,447 36
 Javendish ss..... 6 00
 Two Friends?..... 5 00
 Fredericton..... 140 00
 Yarmouth cc..... 25 00
 Campbellton ss..... 10 00
 Portpauque..... 1 00
 Dr. Lawson, Mem. 15 00
 Saltsprings St. Lu. 21 60
 wfnms. 35 00
 Dufferin Mines. 2 00
 Moser River ss..... 1 70
 Mt. Stewart..... 25 00
 Georgetown, m. b. 10 81
 Riverside..... 10 81
 Milford G. Riv. ss 31 80
 Greenwood ss..... 5 70
 Amherst..... 16 00
 R. H. Henry..... 1 00
 South Gut, Eng'n 12 00
 N. Glas. James..... 360 72
 Onslow ss..... 25 00
 Onslow..... 132 89
 In His Name..... 1 00
 Wolfville cc..... 5 00
 W. Riv. & Greenhill 1 00
 Loch Broom ss..... 2 50
 Riversdale Bass Rk. 17 17
 Earlton..... 15 00
 Hx Park St. Chinese 11 86
 N. Glas. United ss 84 39
 Waweg, etc..... 22 00
 Maccan, Riv. Heb 34 38
 Princetown..... 25 00
 ss..... 66 24
 Wallace cc..... 19 00
 Cove Head, Brkly Pt. 6 00
 Clyde Riv. P.E.I. 13 65
 wfnms. 6 74
 Charl'tn St. Jas. 154 00
 wfnms. 100 00
 m b..... 20 00
 N. Glas. James. 24 83
 Wentworth wms. 5 00
 Woodstock, N.B. 41 04
 Hopewell un..... 195 30
 Westville ss..... 10 00
 m b..... 25 00
 Harmony cc..... 10 00
 Hx. Chalmers..... 130 00
 Strathlorne..... 28 00
 Valleyfield..... 75 00
 Pictou, Knox..... 75 00
 Stellarton..... 40 00
 Thorburn, Suth Riv 61 00
 Pictou, Prince St. 230 37
 Pictou, Prince St. 51 35
 Hx. St. And. ss. 10 00
 Bedford cc..... 8 00
 Hx. St. Matt. ss. 23 73
 P. Wm South plnce 7 00
 Barney's River..... 26 40
 Truro Ist..... 20 00
 Mrs. Archibald 5 00
 Hx Chalmers' juce 6 00
 St. John, St. Johns 5 00
 Oxford cc..... 20 40
 Kempf, G.B. Mosher 1 00
 Port. Hastings..... 33 90
 N. Glas. United cc 59 00
 Lochaber..... 17 53
 Union Centre..... 58 50
 Oxford..... 10 35
 Hx. Ft. Massey..... 25 00
 Salina, Camp. Sett. 1 00
 Pictou, St. A. m b 30 00

Reported.....\$15,447 36
 Hx Fort Massey 1300 00
 Chinese cl. 11 20
 Maple Green ss..... 2 00
 Summerside ss..... 4 00
 Upper Charl..... 4 00
 Halifax St. And. 135 00
 Grove ss 61 50
 Wallace, Knox ss 8 00
 Bathurst..... 2 00
 W.Pugwash un ss 2 00
 Woodville..... 1 70
 Acadia Mines..... 22 00
 Lake Uist..... 3 25
 Rev. J. M. Fisher 5 00
 Cape George..... 3 14
 Cardigan..... 16 50
 ss..... 6 00
 Dr. M. McGregor 8 00
 Hx. Cobourg Rd. ss 10 00
 Chalmers ss. 50 00

\$19355 52

COLLEGE FUND.

Reported.....\$709 12
 Coup. Ann. Bdgn 100 00
 Portpauque..... 1 00
 CHITON, N.S..... 1 00
 Mt. Stewart..... 8 69
 Riverside..... 6 18
 S. Gut, Eng'n..... 6 69
 N. Glasgow James 56 38
 Onslow..... 40 60
 Riverside Bass River 11 14
 Earlton..... 5 72
 Clyde River P.E.I. 7 00
 Charlton St. Jas. 45 09
 Woodstock..... 9 31
 Int. Mrs. E. Cameron 36 09
 Harmony cc..... 4 00
 Strathlorne..... 18 00
 Valleyfield..... 20 00
 Pictou, Knox..... 11 50
 Moncton..... 35 09
 Port. Stephen..... 9 15
 Port Hood..... 2 00
 Barney's River..... 2 10
 Truro Ist..... 35 00
 St. John, St. Johns 1 00
 Port Hastings..... 6 40
 Lochaber..... 8 00
 Union Centre..... 11 03
 Fisher's Grant..... 2 69
 Peter's..... 8 00
 Kempf & Walton..... 3 09
 Newcastle, N.B..... 12 09
 Newport..... 12 00
 Sydney St. A..... 25 09
 Port Morien, N.S. 3 50
 Hx. St. Johns..... 30 00
 Noel..... 15 00
 Sydney Fal. St. 10 00
 Hx. Fort Massey 25 00
 Dalhousie..... 20 00
 Halifax, St. A..... 110 00
 Grove..... 10 00
 Woodville..... 5 00
 N. Shore, N. River 10 00
 Princetown..... 18 00
 Cape George..... 3 55
 Cardigan..... 10 00

PTE. AUX TREMBLE FUND.

Reported.....\$104 00
 Upper Stewiacke. 1 00
 Hopewell ss..... 20 50
 Mt. Pleasant ss 74

\$126 24

Grand Total. \$1248 16

HOME MISSIONS.

Reported.....\$5300 53
 Lower Stewiacke. 41 05
 Portpauque..... 1 00
 Moser River ss..... 1 50
 Mt. Stewart..... 25 00
 Georgetown m. b. 3 00
 Riverside..... 12 70
 Milford cc..... 1 45
 Amherst..... 29 00
 Cove Head rept. 8 01
 South Gut, Eng'n. 11 00
 Kempf, Walton cc. 2 00
 N. Glas. James. 177 60
 Onslow..... 60 04
 Durham cc..... 5 00
 Riverside Bass Riv 8 00
 Earlton..... 10 00
 Shore, N. River. 3 00
 Cove Head, B. Pt. 5 00
 Wallace cc..... 16 00
 Clyde River P.E.I. 10 00
 Charl'tn St. Jas. 100 00
 Woodstock..... 27 32
 Guy's Riv Millford 37 11
 Dartmouth, 3 frds 50 00
 Riv. St. Mary's cc 5 00
 Harmony cc..... 8 00
 Miller's Creek cc. 15 00
 Strathlorne..... 15 00
 Valleyfield..... 70 00
 Pictou, Knox..... 35 00
 St. Stephens, N.B. 14 76
 Stellarton ss. 20 00
 Pictou Prince St. 129 57
 Hx. St. And. ss. 15 00
 Sackville, Hx. Co. 2 00
 Hx St. Matt. ss. 5 00
 Barney's River..... 21 00
 Truro Ist..... 170 00
 Hx. St. Johns..... 28 33
 Lochaber..... 5 00
 Port. Hastings..... 5 00
 N. West Arm..... 9 30
 Onslow..... 65 00
 W. Riv. Greenhill 60 00
 Riverside Bass Riv. 17 45
 Earlton..... 35 00
 Clyde River P.E.I. 15 00
 Valleyfield..... 30 00
 W. Riv. Greenhill 15 00
 Earlton..... 5 50
 Clyde River, P.E.I. 2 00
 Rev. J. M. Farlane 2 00
 Rev. A. W. McKay 56 00
 Strathlorne..... 3 00
 Pictou, Prince St 10 00
 Truro Ist..... 6 60
 Union Centre..... 1 00
 Lochaber..... 1 00
 St. Peters..... 2 00
 Mid. Musq..... 55 00
 Newcastle..... 50 00
 N. West Arm..... 50 00
 St. George, Penn. Bk 25 00
 Bridgeport..... 45 00
 Summerside..... 50 00

North West.

Acadia Mines..... 20 00
 Hx. Chalmers ss. 25 00
 Halifax, St. A..... 150 00
 Amherst..... 26 00
 Onslow..... 25 00
 Rev. J. M. Farlane 5 00
 Charlton St. James 30 00
 Westville m. b. 10 00
 Sydney St. A..... 12 00
 St. Stephen..... 10 00
 Pictou, Prince St. 35 98
 Mid. Musq..... 25 00
 Summerside..... 50 00
 Sydney, Fal. cc. ss 28 41
 Dalhousie..... 15 00

\$8236 41

ASSEMBLY FUND.

Reported.....\$83 75
 Blue Mt. Garden. 2 00
 Glassville..... 3 00
 Merigomish, F.Riv. 3 00
 Pisarino..... 1 00
 Economy..... 2 50
 Loggieville..... 3 50
 St. George..... 2 00
 Ferrona..... 3 00
 Sherbrooke..... 5 00
 Mid. River, C.B. 3 00
 Upper Stewiacke. 5 00
 Elmsdale..... 2 50
 Souris..... 2 00
 Mid. Stewiacke. 4 00
 Amherst..... 5 00

\$125 25

WIDOWS' AND ORPHANS' FUND.

Reported.....\$66 50
 Blue Mt. Garden 1 00
 Glassville..... 3 00
 Noel..... 3 00
 Souris..... 3 00
 Truro, St. A..... 5 00

\$78 50

KOREAN MISSION

Reported.....\$935 50
 Rev. A.P. Logan..... 4 00
 Louisburg..... 3 50
 Fairview..... 16 00
 Merigomish, F.Riv 5 00
 Watervale ss..... 1 00
 Jennie H. Semple 5 00
 Noel..... 6 04
 Upper Stewiacke. 6 32
 James Crawford. 10 00
 Oxford..... 10 35
 Hx. Ft. Massey..... 25 00
 Salina, Camp. Sett. 1 00
 Pictou, St. A. m b 30 00

WIDOWS' AND ORPHANS' FUND.

Reported.....\$66 50
 Pictou, Knox..... 75 00
 Stellarton..... 40 00
 Thorburn, Suth Riv 61 00
 Pictou, Prince St. 230 37
 Pictou, Prince St. 51 35
 Hx. St. And. ss. 10 00
 Bedford cc..... 8 00
 Hx. St. Matt. ss. 23 73
 P. Wm South plnce 7 00
 Barney's River..... 26 40
 Truro Ist..... 20 00
 Mrs. Archibald 5 00
 Hx Chalmers' juce 6 00
 St. John, St. Johns 5 00
 Oxford cc..... 20 40
 Kempf, G.B. Mosher 1 00
 Port. Hastings..... 33 90
 N. Glas. United cc 59 00
 Lochaber..... 17 53
 Union Centre..... 58 50
 Oxford..... 10 35
 Hx. Ft. Massey..... 25 00
 Salina, Camp. Sett. 1 00
 Pictou, St. A. m b 30 00

AUGMENTATION FUND

Reported.....\$1605 26
 Portpauque, N.S. 4 50
 Bass River, N.S. 5 00
 Mt. Stewart..... 10 00
 Riverside..... 10 31
 Kempf, Walton..... 10 00
 N. West Arm..... 9 30
 Onslow..... 65 00
 W. Riv. Greenhill 60 00
 Riverside Bass Riv. 17 45
 Earlton..... 35 00
 Clyde River P.E.I. 15 00
 Valleyfield..... 30 00
 W. Riv. Greenhill 15 00
 Earlton..... 5 50
 Clyde River, P.E.I. 2 00
 Rev. J. M. Farlane 2 00
 Rev. A. W. McKay 56 00
 Strathlorne..... 3 00
 Pictou, Prince St 10 00
 Truro Ist..... 6 60
 Union Centre..... 1 00
 Lochaber..... 1 00
 St. Peters..... 2 00
 Mid. Musq..... 55 00
 Newcastle..... 50 00
 N. West Arm..... 50 00
 St. George, Penn. Bk 25 00
 Bridgeport..... 45 00
 Summerside..... 50 00

BURSARY FUND.

Reported.....\$445 71
 Mt. Stewart..... 5 09
 S. Gut, Eng'n..... 5 00
 N. Glasgow Jas. 22 18
 W. Riv. Greenhill 15 00
 Earlton..... 5 50
 Clyde River, P.E.I. 2 00
 Rev. J. M. Farlane 2 00
 Rev. A. W. McKay 56 00
 Strathlorne..... 3 00
 Pictou, Prince St 10 00
 Truro Ist..... 6 60
 Union Centre..... 1 00
 Lochaber..... 1 00
 St. Peters..... 2 00
 Mid. Musq..... 55 00
 Newcastle..... 50 00
 N. West Arm..... 50 00
 St. George, Penn. Bk 25 00
 Bridgeport..... 45 00
 Summerside..... 50 00

Sydney, Fal. St	5 00	J. H. Chaso	4 00
Hx. Fort Massey	38 85	P. K. Macrae	6 00
St. Andrews	20 00	A. E. Thompson	4 00
Cape George	1 00	J. D. Murray	4 00
Acadia Mines	5 00	W. J. Fowler	4 00
		A. D. Mackintosh	8 00
	\$668 51	D. Macdougall	4 00
		H. H. MacPherson	4 00
		J. M. Robinson	5 00
		A. C. Fraser	2 67
		R. Cumming	4 00

MANITOBA COLLEGE FUND.

Reported	\$27 00
S. Gut. Eng'town	3 00
Onslow	5 00
W. Riv. Green Hill	15 00
Charlot'n St. Jas.	10 00
Strathlorno	2 00
Mabou. C.B.	3 00
Halifax St. Johns	10 00
" Ft. Massey	40 00
" St. A.	20 00
Acadia Mines	10 00
	\$145 00

FRENCH EVANGELIZATION.

Reported	\$1121 92
Mt. Stewart	8 00
S. Gut., Eng'tn.	7 00
Onslow	20 00
Charlot'n St. Jas.	10 00
Woodstock, N.B.	2 00
Scotsburn	36 61
Millsville	6 00
Valleyfield	12 00
Pictou Knox	22 00
St. Stephen	9 25
Pictou, Prince St.	35 97
Barney's River	3 50
Lochaber	2 00
Union Centre	8 00
Fisher's Grant	2 00
St. Peter's	2 00
Mid. Musg.	15 00
Kempt, Walton	4 00
Sydney, St. And.	25 00
Port Morien ce	5 00
Summerside	20 00
Hx. St. Johns	15 00
Sydney	15 00
Hx. Fort Massey	55 00
St. Andrews	25 00
Grove	10 00
Harvey, Acton	1 00
Woodville	5 00
N. Shore, N. River	12 60
Cardigan	5 00
Acadia Mines	10 00
Pugwash, St. Matt	12 24

AGED MINISTERS' FUND.

Collections, etc.

Reported	\$1693 19
Lower Stewiacke	3 00
Halifax St. And.	20 00
Mt. Stewart	6 00
Int. M. Campbell	18 00
S. Gut., Eng'tn.	8 00
Harvey & Acton	5 00
N. Glas., James	10 69
Woodville	6 00
Onslow	12 00
Cape George	1 00
W. Riv. Green Hill	5 00
Dr. Mur. McGregor	3 00
Rev. J. D. McGillivray	5 00
Princeton	8 00
Clyde River PEI	10 00
Charlot'n St. James	10 00
Woodstock N.B.	4 00
Red Bank, Whit.	6 00
Harmony ce	1 00
Strathlorno	6 00
Valleyfield	8 00
Pictou, Knox	5 00
Moncton St. Johns	25 00
St. Stephen, N.B.	12 70
Pictou, Prince St.	10 00
Tabusintac, B. Ch.	3 50
Truro Ist.	20 00
Lochaber	2 00
Union Centre	3 00
Fisher's Grant	1 00
St. Peter's	2 00
Mid. Musg.	5 00
Mid. River, Union	1 60
Kempt, Walton	4 00
Newcastle, N.B.	5 00
Newport	4 00
Acadia Mines	6 00
Summerside	6 00
Halifax St. Johns	15 00
Sydney, Fal	5 00
Hx. Fort Massey	60 00
Dalhousie	5 00

ASSEMBLY FUND.

Reported	\$130 25
Mt. Stewart	4 00
Riverside	3 00
S. Gut., Eng'tn.	2 00
N. Glas., James	1 00
Onslow	5 00
Princeton	5 00
Clyde River PEI	2 00
Charlot'n St. James	8 00
Total	\$374 99
Grand Total	\$1,949 44

Strathlorno	3 00
Valleyfield	5 00
Pictou Prince St.	7 00
Truro Ist.	5 94
St. John, St. Johns	1 00
Lochaber	1 00
Union Centre	2 00
Fisher's Grant	1 00
St. Peter	1 00
Mid. Musg.	5 00
Kempt & Walton	2 00
Newcastle, N.B.	5 00
Newport	2 00
Halifax St. John's	5 32
Noel	2 00
Sydney, Fal. St.	3 00
Halifax Ft. Massey	25 00
Dalhousie	2 00
Halifax, St. And.	8 00
Acadia Mines	2 00
Reported	\$255 57

WIDOWS AND ORPHANS' FUND.

Reported	\$78 50
Lower Stewiacke	2 00
Mt. Stewart	3 00
S. Gut., Eng'tn.	2 00
Princeton, PEI	2 00
Charlot'n St. Jas	5 00
Halifax Chalmers	5 00
Valleyfield	2 00
Strathlorno	2 00
St. Stephen, N.B.	4 10
Truro. Ist	5 00
Fisher's Grant	1 00
St. Peter's	1 00
Kempt, Walton	2 00
Newport	4 00
Summerside	1 00
Sydney, Fal.	1 00
Halifax, St. And	10 00
Woodville	2 00
Reported	\$132 60

KOREAN FUND.

Reported	\$1072 93
Brookfield, Im&bs	23 00
E. Tupper & family	5 00
Dr. Currie	5 00
Charlot'n St. Jas.	8 00
Pictou, St. A Kirk	26 63
Red Bank, Whit.	2 00
Stratheden ce	2 00
Rev J.W. McLennan	7 00
Hx. Chalmers	62 00
New Jersey ce	62 00
Bral wms.	15 00
Hx. Chai. ju ce	5 00
Mrs Alex. Muuro	1 00
Lochaber	12 70
Union Centre	12 51
Bridgeport	109 00
St John St. A. E. Endell	00
Acadia Mus 'sp'	800 00
Reported	\$1680 72

QUEEN'S COLLEGE FUND.

Treasurer, J. B. McIver	1 00
Whitewood	2 00
Owen Sound Knox	15 2
Ox Springs	8
Buckingham	27
Hx. Fort Massey	30
Vaughan St. St. P	20
Gananoque, St. A	25
Kingston, Z on	3
St. An	200
Embro; Knox	35
Tur. St. And	110
L'Original ss.	3

Mt. Foresto	60
Mildmay ce.	1 82
Palmerston	8 12
Miss R Dean	10
Mr. Nicol	1
Reporter	1
Prof. Robinson	5 00
CL Laing, Wingham	5 00
Dracon	4 80
Metz	4 75
A. Wood comet	1
W. McGregor	2
Mrs. Jeffrey	1
Moorefield ss.	5
Wm Ander	5 00
Lon St. And ss.	10
N. Glasgow ss.	2 50
Ham. Knox Mia.	5 60
W. A. Kirkwood	1
Fergus St. A. ce.	3
Bethel	13 50
Bondhead	10
Durham	23 10
Vyner	10
Oil Springs, etc.	6 75
Bensfort. un. ss.	2
S. Cole, Lucasville	1
Sarnia, Alb. St.	1 77
Misses Blaikie	2
Miss B Moir	2 00
Janville ce.	2
Tara ce.	30
Port Elgin ce.	5
Mrs. Edmison	50
Ermondville ce	20
Dutton H. M. S	10
D. M. McKay	5
Dundas bel	32
Mrs. J. Steele	7
Tor. Erskine	10
E. A. Wicher	2 10
Tor. St. And WA.	10
Monkton's	5
Belmont sps.	4
Thamesville ce.	3
Whitby St. A ce.	5
Carluke ce.	10
Tara Mrs. Wood	1
Miss	2
Mrs. W. Harris	1
Bolton ce	22
London Ist bel.	25
Burgoyne	5 55
T. Fenwick	1
Tor. central cl.	25
D. G. Gordon	5
A. A. Allan	10
J. A. Paterson	5
W. B. McMurrich	6
W. H. Little	10
Bolton bel	10
Forest ce	8
Orellia whms.	12 50
Dr. Gray	2 00
Erin ce.	2
Scarboro Zion ss	8
St. Helen's bel.	17
Miss	9
Mrs. J. Bell	5
Keene ce	7
Arrow River	2
Garmunnack ss.	3
Drayton	70
Jas. Robertson	1
R. Harrison	2 00
St. George ce	10
Tor. Er-kine bel	35

MINISTERS' RATES.

Reported	\$513 92
W. A. Mason	4 00

Receipts.

By other Treasurers.

MANITOBA COLLEGE Ordinary Fund.

Treasurer, Rev. Dr. King.

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.

Received by Treasurer R. Harrison during January, 1893:

Berlin ce.	10
A. Fa-lor. Galt.	1
Hillsburg ss	7
Hyde park wmb.	22

FORM OF BEQUEST.

"I leave and bequeath the sum of,—[the amount being written in words, not in figures]—to the Fund of the Presbyterian Church in Canada,—(Here state whether Eastern or Western section)—and I declare that the receipt of the Treasurer for the time being, of the said.....Fund, shall be a good and sufficient discharge to my Estate and Executors."