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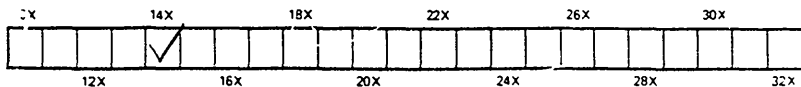
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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JULY, 1897.

ISSUED FROM THE DIOCESES OF

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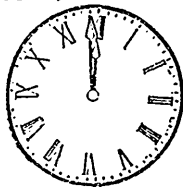
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G. PARKER, Prop.

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JULY, 1897



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: July—Mackenzie River, the Jews. August—Moosonee, Greenland.

MACKENZIE RIVER.

Just as we go to press comes the mail from Mackenzie River, bringing letters from the Bishop and Mr. and Mrs. Stringer. We give those of the latter at length here as so many of our women are keenly interested in the first W.A. who has traveled so far north.

ST. MATTHEW'S MISSION, PEEL RIVER, Feb. 10. "Since leaving Toronto I have not written you so I scarcely know where to begin. We had a safe and pleasant journey in and it was not so trying as I expected. I think the 95 miles drive in a waggon from Edmonton to Athabasca Landing was the worst part of the way. In the open boats on the Grand Rapids it was not so bad as we had fine weather. We had another rough ride at Fort Smith portage, but it was a short one, 16 miles or so, then we had the variety of the steamers at times, which I rather enjoyed as I was not at all sea sick. There are many delays on the way, I think it was just as well though, as it gave us an opportunity of getting thoroughly rested. At Grand Rapids Island we had a stay of over a week, waiting till the goods were taken across the portage. I did as I pleased here, nothing to bother me except the mosquitoes. I thought then that they were very bad but the experiences I've had since have shown me that Grand Rapids mosquitoes were few in number and of a mild disposition. When thinking of this place one naturally thinks of ice and cold, but rarely of the extreme heat and mosquitoes. The cold has not bothered me very much, even now, I go for walks with my husband and enjoy being out with the thermometer 30 or 40 degrees below zero. It has been down in the sixties this winter. On the 14th December our darling baby was born. We have not had her out yet but her father is talking of getting a "Husky" suit made for her so that he can take her out. When I go for my walks I always wear my deerskin suit, I am now learning to snowshoe. Mr. Young is well and has learned to drive the dogs. He hauls wood and ice with them, we melt ice for household use. In the fall it is cut in slices and left ready to haul. We are very glad to have Mr. Young with us. You asked me to tell you what kind of a

home I had here. Well, I hardly know where my home is yet This is our home for a short time at least, for we are living in Arch. McDonald's house till his return. Then about 150 miles from here at Kittygagzyooit I have another home, it has been built after the "Husky" style, but I'm thankful to say has a door by which we can go in and out without breaking our backs. At Herschel Island, which is 100 miles from Kittygagzyooit, I have still another, it is a sod house and the only window consists of one pane of glass in the roof. Besides all these there is a log house here which Mr. Stringer has practically built himself and which may be our home after a time. During the greater part of the journey of 400 miles or more to the coast and back, our home was wherever night overtook us, and in fact, a good deal of the time since I left you I've lived in a tent. Now this is somewhat of a riddle. Tell me where my home is? Feb. 15th The packet leaves here to-morrow, we are all well." SADIE STRINGER

ST. MATTHEW'S MISSION, PEEL RIVER, N.W.T., Feb. 10th, 1897.

"I want to tell you something of our trip to the coast. It has been a most interesting time to me for the need is so great and the laborers so few. It seems hard to leave those near and dear to us in our native land, but it is gratifying to us also to be received with open arms by those who are without the privileges of Christian worship and even when only a faint glimmer of the Divine Light shines there is cause for rejoicing. About two weeks after our arrival here Mr. Whittaker, Mr. Stringer and I started in a whale boat to visit the Huskies on the coast. Some of these we had just met here at the Fort, and they in their fur suits in the middle of July, gave me a warm welcome in every sense of the word. Although I could not understand their language I understood their expressions of good will. I think in every case without exception they showed great pleasure at my coming amongst them. After six days' traveling in the whale-boat we reached the Husky village, Kittygagzyooit, where about one hundred and seventy-five people were camped; their tents were pitched all along the shore, and we pitched ours not far distant, beside our lean-to house. After shaking hands with all those on shore we went to the Council House where the men do all kinds of work. Their appearance and actions seemed odd and laughable to me, while I daresay I seemed just as ridiculous to them as I was the first white woman who had ever visited them, therefore they scrutinized me very closely and judging by their grimaces they were much amused. While we remained at this place we had services with them frequently. Once at the close of the service I sang for them a hymn in English, which Mr. Stringer interpreted. When I finished they made an urgent request for another, and often at other services after, they asked me to sing more. I was soon able to join in the hymns in their own language also. When we went to see them in their igloos, it was uncomfortable to sit for any length of time, for partly owing

to their mode of living, they do not keep themselves very clean, but they take offence easily, and in order to do them good in other ways one has to put up with a great deal. The entrance to all their houses is so low that we had to get on our hands and knees and crawl in; then when we got in we were offered seats on the floor with themselves or on a log beside them, and when they placed their deer-skin robes for us to sit on it was a sign of greater hospitality, but I'm afraid it was not fully appreciated by us. Sometimes too when having to go home after a visit, one of the women would put her arms about my waist in an affectionate manner and walk out a short distance with me. They are a very warm-hearted people. I can never forget the kindness of the Husky women and the sympathy they showed me at a trying time. It was when the Chief was intoxicated and wanted to kill some of us, they came to the door of my tent, took my hand and smoothed it over and tried to assure me that everything would be all right. I know very few Husky words, but I think I brought all I did know into use that morning. It took us eight days to go from Kittingagzyooit to Herschel Island, reaching there on the 25th of August. It seemed strange to see great pieces of ice in the sea at this time of the year. We spent three weeks teaching the natives at the Island, Mr. Whittaker and Mr. Stringer holding daily services, and we taught school when we could gather them together; sometimes when the children came to our sod house we taught them the Alphabet. They showed an eagerness to learn which was encouraging. At Herschel Island I met some white women, the first I had the pleasure of seeing since those we met on the way in; I had a very short time to spend with them though, as they were getting ready to go out to San Francisco after a stay of two years on the ships. While they were there, it seemed as though I had reached civilization once more, and when I said good-bye to them I wondered when I would see another white woman. However, I've seen one already, that is, my darling little daughter, and she is indeed a companion and a joy to me. We have named her Rowena Victoria, but the natives call her Rowena "Vittrakkwa," meaning "does not cry." They all think that she is a treasure. We left Herschel Island on the 15th of September, and reached Peel River on the 3rd of October. We had a varied experience on the way home. First part of the time the winds were not in our favor and we got along slowly. While we were still one hundred miles from home eight inches of snow fell, and I had a new experience, that of camping out in early winter. During the next few days good progress was made, fortunately for us, for the winter was fast coming on, two weeks before the average time. The ice freezes over the river very quickly, on the last day of September the ice had formed so badly that we could go no further in our boats and had to desert them almost within sight of home. This was disappointing but we were indeed glad to be so far on our way. Next

day Mr. Whittaker walked to the Fort and sent dog-sleds to meet us. We started walking also but were met by the sleds and I had a speedy ride home the remainder of the way in a cariole. It seemed good to get settled in our cosy home once more and we were thankful to our Heavenly Father for His protection through dangers both seen and unseen. Mr. Young was here to welcome us. During our absence he lived at the mission. I am very glad that I went on the journey to the coast and hope soon to have the opportunity of repeating the visit. The life here is not so difficult as I had pictured it. One is kept so busy there is very little time to become lonesome. Arch. McDonald has spent long years amongst the Indians translating and teaching. In his absence this year Mr. Stringer has charge of the Peel River Mission. Mr. Whittaker was with us till the week after New Year when he left on another trip to the Huskies; he is much in our thoughts and prayers. There is many an opportunity of witnessing for the Master in this land. May we all have the guidance of the Holy Spirit in our work so that we may do only those things that are pleasing to our blessed Lord." SADIE STRINGER.

THE JEWS.

"According to Mr. A. M. Lunz's Palestine Almanac (published in Hebrew at Jerusalem) for the current Jewish year, the present population of Jerusalem is 45,420, of whom 28,112 are Jews, 8,560 Mussulmans, and 8,748 Christians. Of the Jews, 15,074 are Ashkeazim, 7,900 Sephardim, 2,420 Mughrabim, 670 Georgians, 530 Bokharians, 1,288 Yemenites, and 230 Persians. Of the Christians, 695 are Armenians, 4,625 Greeks, 105 Kushites (Abyssinians), 23 Syrians, 645 Protestants, 2,530 Roman Catholics, and 125 Copts. The population of Hebron is 14,295, of whom 1,429 are Jews, 12,800 Mussulmans, and 26 Christians. Of the Jews, 810 are Sephardim, 619 Ashkenazim. Jaffa, in a population of 17,713, has 2,970 Jews (of whom 1,210 are Sephardim, 1,760 Ashkenazim), 11,630 Mussulmans, 3,113 Christians (159 of the latter being Armenians), 490 members of the Temple Community (German), 1,560 Greeks, 689 Latins, 210 Maronites, and 55 Copts. Bethlehem has 6,647 inhabitants, of whom 6,627 are Christians, 20 Mussulmans, and three Jews, one a doctor and two work-people, who reside there on week days alone, and on Sabbaths and Holy Days return to Jerusalem. Gaza has 17,675 inhabitants, of whom 75 are Jews, 460 Christians, and the rest Mussulmans. At Acre 215 Jews reside, all Sephardim; at Haifa 810, of whom 650 are Sephardim, 160 Ashkenazim. At Sidon there are 780 Jews; at Tiberias, 3,200, namely, 1,620 Sephardim and 1,580 Ashkenazim. Safed has 6,620 Jews, of whom 4,500 are Ashkenazim, 2,120 Sephardim. At Nazareth the population of 9,500 has 300 Mussulmans, 6,500 Christians, and no Jews."—Selected.

The Cor. Sec. Prov. W.A. has returned to 159 College St., Toronto, and extends a most cordial welcome to all W.A.'s.

[July, 1897.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do, do it with thy might."

OFFICERS: *Hon. Pres.*—Mrs. Sweatman, See House, *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Sullivan, 38 Gerrard St.; *2nd V.P.*—Mrs. Jones, Bloor St Rectory; *SECRETARIES* *Recording*—Miss Cartwright, 63 Avenue Road. *Corresponding*—Mrs. Cummings, 44 Dewson St.; *Dorcas*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, Deer Park. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road. *Juniors*—Mrs. Forsyth Grant, Bin; scarth Road, Rosedale; *TREASURERS* *Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *Juniors*—Miss Tilley, 261 Simcoe St.; *E O.-a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS* *Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carlton Street.

ANSWERS TO MISSIONARY QUESTIONS.

1. Money to support more Missionaries; to build and maintain another school; to repair Mission Houses; and to complete the Native Pastorate Fund.

2. (1) That the Jewesses in Cochin India, are so eager for instruction, that they are willing to pay the rent of a schoolroom if a teacher can be found. (2) The very large number of Jewish children under Christian instruction. (3). The very wonderful success Mr. Levinsky is meeting with in his work amongst the Jews in Russia.

3. Because an occasional interchange of letters would increase interest, create sympathy, and greatly strengthen the word "sisterly" between W.A. members.

4. By prayer; by influence and gifts; by knitting or sewing for missions; by using their greater leisure to study the history of missions.

QUESTIONS FOR AUGUST.

1. What is the area of Moosonee Diocese and its Stations?
2. Can any one become a member of the W.A. who can never attend meetings?
3. Where is Greenland, and what work for Christ is being accomplished there?
4. Why should Women of the Auxiliary give thankofferings?

FURTHER NOTES OF THE ELEVENTH ANNUAL MEETING
BY THE CORRESPONDING SECRETARY.

St. James' Cathedral was filled with members of the W.A.; and Bishop Sullivan's earnest address will long be helpful to his hearers. Bishop Dart, of New Westminster, who assisted at the Celebration with which our meetings rightly begin, said afterwards that that service was to him a revelation of the strength and power for good of the Woman's Auxiliary. The reports showed 108 Senior Branches,

and 42 Junior, and 15 new Life Members during the year, making 9x Life Members in our W.A. at present. The pledge of \$500 for the Blackfoot Hospital nurse and matron, was reported as made up by means of the "One-cent-a-week" plan, and that the staff were at work in the Hospital. The departure of John Nzipo as a Missionary worker among his own people in Zululand, is undoubtedly a noteworthy event in our history. His passage money was paid from the Extra-cent-a-day and private donations. The half yearly meeting held at Barrie, the visits of Miss Leslie and Miss Rose, Zenana workers, the departure of Miss Marion Kirby of Collingwood, for work in China, and of Miss Shaw to Onion Lake, both W.A. workers, are noted in the report as matters of great interest. The Treasurer's report showed that, including balance from last year, \$14,689.15 had passed through her books. The P.M.C. receipts are included in this amount; \$5,148.69 of this sum was for Diocesan Missions, and other Diocesan objects. The Dorcas Report shows 234 bales which contained 9,255 articles of new clothing, and 2,498 second-hand. Cash for freight and material amounted to \$4,135.40. The Extra-cent-a-day Fund amounted to \$469.40; and is the only Fund which at all decreased. [Perhaps in the next report we may more than repair this fault.—ED] If each of the 3,700 adult members decided to deny themselves one cent a day beyond what they were already giving to missions, the result would be \$12,505 additional to aid in the strengthening of Christ's Kingdom upon earth. The Literature Committee reported the Missionary Library and Booklets were now at 17 Richmond Street, up stairs, and that the LETTER LEAFLET was steadily gaining ground. The P.M.C. reported the collections as on the increase; asking the steadfast co-operation of the collectors for this Branch of our work. The Junior Report showed five new Branches, and steady increase of interest among the children. Miss May Hoskin's paper upon "Mission work in Africa" was most thoroughly appreciated. Miss Osler's address upon the "Influence of one Woman," was very helpful; and Miss Tilley's Bible reading gave us all much to reflect upon. "Our Auxiliary Duties," was a special feature of the second day. May God grant that what was said upon "Prayer and Guidance," "System and Order," "Giving and how t. give," with all the helpful suggestions upon Junior work may bring forth much fruit. The Children's Meeting, the Girls' Auxiliary evening were enjoyed. The Thankofferings were less than usual; and the unappropriated amounts were voted to Chinese work and the Girls' Training Home in Japan. The Lifemembership Fees were voted by ballot to the Wabaskaw Homes. The attendance of Delegates was large, and we had much pleasure in welcoming visitors from Huron, Niagara, Ontario, and Ottawa. There was much diversity of opinion concerning the badges, which are to be returned to the Corresponding Secretary, 44 Dewson street; by any delegate who may have omitted to do so before

leaving town. The Resolution from the Auxiliary to Her Majesty the Queen, evoked much enthusiasm, and the result will be shown by the following addressed to the Dio. President.

Synod Office, June 23rd.

The Synod requested the Honorary Secretaries to have put in the form of an Address to the Queen, the congratulatory Resolutions on the subject, adopted on the 9th inst. by the Woman's Auxiliary of this Diocese; the Synod also requested us to have this address engrossed, and together with the Synod address to the Queen, inclose it to the Governor General with the request that His Excellency would transmit both addresses to Her Majesty the Queen.

T. W. PATERSON, *Hon. Clerical Secretary.*

J. GEORGE HODGINS *Hon. Lay Secretary.*

Our Auxiliary Address has been beautifully engrossed, and is sent attached to the Synod address, and is signed by the Diocesan President and Corresponding Secretary.

Early last week the Rev. J Marsh and his bride left for their long journey to Hay River. We wish them a safe journey and much increased happiness in their new life. On the 19th, Mr. Stanley Soanes, of Lindsay, also left to join the Hay River Mission staff. He very kindly took charge of a parcel of little gifts for Miss Durnnell, our matron at Lesser Slave Lake, who is to have a month's holiday with our dear Mrs. Young, at Athabasca Landing. Mr. Soanes also took letters and a tiny remembrance to Miss Tims, our devoted worker with Miss Marsh. Lindsay Branch of the W.A. will now feel a very special interest in this distant Mission, three members of the staff belonging as it were to them. This interest was shown last month by their sending two bales, each weighing 100 lbs; these bales were made up by the W.A. of Lindsay, the Gleaners' Union and the W.A. of St. Thomas' Church, St. Catharines. The Lindsay W.A. also presented Mrs. Marsh, the bride, with an address and present; the S.S. also presented her with an address. Mrs. MacGachen, a valued member who is removing to Winnipeg, was also presented with a W.A. Badge and address. The Lindsay W.A. have also aided with their funds in the renovating of St. George's Church, Cameron (Diocesan). All this is to show that our members are actively at work. The garden party at Mimico, given by Mrs. Kenny to the W.A., was most enjoyable, and a most pleasant close to their winter's work. The Annual Reports are printed, and have been sent to Branches who desired them, during the summer. The Communion set asked for in the last LEAFLET has, we believe, been given. Will the individual members of the Auxiliary please try to remember three things during the holidays, daily to pray for Missions; to read for one hour weekly at least, some Missionary intelligence; and lastly remember

their United Thankoffering Mite Box, keeping it always actively engaged in receiving offerings, no matter how small, for mercies we all daily receive.

Those Branches of the Auxiliary both seniors and girls, with the members of the G. F. S. who are so kindly helping with the pledge for the Blackfoot Hospital, must feel deeply grateful to their Heavenly Father for permitting them to share in this work of love and mercy; it is daily becoming evident that through the bodies of these poor sick Indians, their souls will be reached; the most evident proof of the growing confidence of the Indians is that they will leave their sick ones alone in the Hospital now, at first two or three relatives would remain day and night to the very evident detriment of the patients (and of the floors); Indians being also very devoted parents, are so grateful for the help given to the suffering children. One great fear is that our nurse and matron will be completely overworked, and the want of sanitary arrangements naturally causes a large amount of extra work. Every drop of water has to be carried to the Hospital from the adjacent Home, and we all know the necessity of a plentiful supply in hospital work. Will the members of the Auxiliary and G. F. S. who are interested pray that the health of our nurses may be preserved, and that if it be God's will, all needful wants for the Hospital may be provided by the Government. Any one who feels inclined, can send any of the following articles which are needed in the Hospital to Mrs. Williamson, 83 Wellesley St. (the Dorcas room being given up for the summer months), pins, safety pins, cotton batting, old cotton, rubber sheeting, granite cups, plates, little dishes for stewed apples, etc., trays, salt sprinklers; white oilcloth is very useful also.

The letter of John Nzipo will be found in this LEAFLET, and should cause the members of the Auxiliary to feel much thankfulness that the privilege of sending Nzipo to Africa has been theirs.

In answer to the letter regarding the need of the Church at Urso, Toronto Diocese, the extra-cent-a-day money amounting to \$20, was voted towards this object, and the following from Mr. Kettle, churchwarden, will be read with interest. "Dear Mrs. Williamson. The Rev. H. Bourne has informed me that \$20 has been donated towards the seating of the Church. I beg to thank you most heartily for it in my own name and the members of our congregation. I do not know the source of the gift, but doubtless you will let those who so kindly gave it know of our gratitude. I am going to have a bee to fence and plough, level and make walks in churchyard, to get ready for planting shrubs next spring. We are doing it on our Jubilee Day. Again we most gratefully thank all for this very great assistance"—June 19th

Members of the Diocesan Board will remember the interest taken in the voting of the "Extra-cent-a-day" money in March, which was sent to orphanages in Delhi. The Diocesan President wrote to the Bishop of Lucknow for details of the famine, asking for photographs

and facts relating to this special work. The following reply has been received:—"The area of distress connected with the famine exists in the Diocese of Lucknow, if therefore you are kindly disposed to give help for orphans, this will be the most appropriate Diocese to send it to. We have two large Church of England Orphanages here, and I am thankful for every shilling I can get for the support of famine stricken children in them. People can expect no new harvest until September, till then the distress must continue. I am sending you here forthwith some photographs of the starving children, before and after being taken into orphanages. As I shall be away in England, any further contributions may be sent to Rev. A. H. Wright, Allahabad, India, who will send your money straight to the Orphanages. One Indian child can be fed and clothed in an orphanage for about £2 a year. The distress is real and terrible, people are literally perishing for lack of food, and tens of thousands would die were it not for the relief afforded by Government and by the funds sent out by charitable people in England and America. In this Diocese there are forty-six millions of people. Trusting God's blessing may rest upon the charitable labours of love shown by your Society,

I am sincerely and gratefully yours,

N. LUCKNOW.

John Nzipo, a native of Zululand, after many adventures, was found by the Bishop of Algoma, (Dr. Sullivan) in Gravenhurst, and sent by him to the Shingwauk Home. Mr. King, the Principal, writing of John Nzipo while there, says, "He rapidly made friends with the Indian boys, with whom he was always a great favorite. He was always obedient and truthful, faithfully discharging any duties allotted to him, and doing well with school. The Bible Class of the Church of the Ascension, Toronto, contributed towards the support of John Nzipo. One of the most striking and curious sights was to see Nzipo, a full blooded Zulu himself, teaching a class of little North American Indians, the Lord's Prayer and the Apostles' Creed, on Sunday afternoons. Against the advice of friends Nzipo went to Chicago; and from there we hear of him again through the Brotherhood of St. Andrew, and the Chicago W.A. Twice the Extra-cent-a-day money was voted to form a fund sufficient to pay John's expenses back to Zululand, where he was very desirous of returning, in order to tell his countrymen of Christ's Salvation. By the untiring kindness of Mr. Houghteling, President of St. Andrew's Brotherhood, John was seen safely on the steamer from New York. Clothes were provided for him by the Chicago W.A., and his passage money and other expenses paid for by the Toronto Auxiliary, aided by a donation of \$20 from a lady interested in John's chequered career. The following letter has been received from Nzipo, and is printed exactly as written:—

ISANDHLUANA, April * * *

I have pleasure in writing this letter. I have had safely landed at home after a long voyage. At present time I am in Isandhluana College, in whom he is on the charge of the College I am helping him in teach the boys. The scholars are taught the Scriptures and common school education. I found the books not the same as those I had study in Canada. These are called the Royal Reader, and it makes me to teach and to learn. I do like teaching, but I not feeling well, my lungs and all bones are aching. I had rhumatism from dampness climate of Chicago, I am afraid it might disturb me from my work. I not very much like Zululand for the present time, but my heart is great faith in the people. The chiefly I like to tell you about the children, it is a hard thing to make their memory understand any thing you it teach them. I often say to them it is easier to teach the horses than to teach you boys. My head is aching every day since I began teach in Isandhluana, on cause of the boys' dullness; when I teach the Indians, I not find such a difficult, however, I knew before that will be hard. They found eaiser to write the dictation in a very fine handwriting, and spelling the words very good than most of the white children I know, and doing better in geography. The arithmetic is hard as a stone they think; and pronuciation of the big words they make me feeling of leave the room. They close with the word thirty, they are all will saying *sati*, so the word aunt, they calls it ounti.

Now it is a third time I met Pishop of Zululand, he advise me to stay at this school until he send me to another. He thinks to send me to Swaziland, teach and interpreter, but I not in settled about it. My brothers and sisters they are in Natal, I not see them yet; I came here when I landed in Durban, I told to go straight to Isandhluana so I not like neglect my duty. So I send a man to say brothers and sisters to tell them I came back, but I have to go to see Bishop first. He told me to remain in my teaching six weeks, and then go to see them and come back to my work. I made a writing about it with him, now it is four weeks since we have spoke about. I hope now two more weeks I go to Natal. My mother is dead four year ago I heard. I am without either parent. In my talking with the Bishop before I was in mention about paying, he told me that they do not pay a salary of money to this work, all people work for their Society, they work for God; but did not answer him about it, I said with him anything I say it is better for me to say to you. My remembrances to all friends, your true friend John Nzipo, Isandhluana, South Africa.

The following letter has been forwarded to us from the See of Rupert's Land, W.A., asking if it would be possible for the Toronto Auxilliary to give help in this particularly necessitous case.

From Rev. C. W. Haughton, Neebawa, Manitoba.

"May we ask the assistance of the W.A. in our present misfortune. The fire which so recently destroyed our Church, deprived us of

everything, even to my surplice and stole, and we have practically to begin again with everything. Any assistance that can be furnished us will be very much appreciated, as our need is great."

From the Bishop of Athabasca to Dio. President.

"I am indeed thankful to learn from your letter that the Toronto Diocesan Auxiliary voted by ballot, at the Annual Meeting their Life Membership money, amounting to the generous sum of \$375, towards clearing off the debt on the Wabuskaw Home. The help is most welcome. Will you kindly convey to the Auxiliary my heartfelt thanks for their kindness. It will greatly cheer Mr. and Mrs. Weaver to feel that such an evidence of kindly interest is taken in their work. I am thankful to say our printing goes on well; besides a book of prayers and hymns and instructions already in circulation, St. Mark's Gospel is already printed and bound, and St. John's Gospel in progress. Each issue is bound in black cloth with red edged leaves, they look very nice and are light, an Indian therefore will never hesitate about carrying one about with him. The weight of St. Mark's Gospel is about six and a half ounces."

[This printing is done in Syllabic. If possible, in August LEAFLET we will print a sketch of these Syllabic letters with the description, kindly sent by the Bishop of Athabasca.—ED.]

DORCAS NOTES.

Room 29, The Forum, Yonge Street.

Branches have sent bales to the following places. TORONTO—St. Matthew's, Rev. J. Hines, Devon, Sask., 2. Emily, Big Eddy School, Sask. St. Bartholomew's, Rev. T. Marsh, Hay River, 2. St. James' Cath., The Bishop Mackenzie River, 3. Church of Messiah G. A., Central Rooms for Rev. R. McLennan. All Saints' Mission Band, Central Rooms for Blackfoot Hospital. St. Peter's, Rev. C. Weaver, Wabiskaw, 4. St. Cyprian's, Mr. George, Big Forks, Rupert's Land. Church of Epiphany, Rev. T. Marsh, Hay River, 1, G. A. with Seniors, 1; also to Arch. Phair, Winnipeg, 1; to Rev. J. McConnell, Bruce Mines, Algoma, 1. St. Margaret's, Rev. G. White, Lesser Slave Lake, 1. St. Stephen's G. A., Outfit Gordon School. St. Thomas', Rev. J. R. Matheson, Onion Lake, 1. St. Philip's, Rev. G. White, Lesser Slave Lake, 2. Lindsay, Rev. T. Marsh, Hay River, 2. St. John's, Whitby, Rev. T. Marsh, 1; Rev. C. Weaver, 1. Central Rooms, Rev. Dyke Parker, 1; Rev. R. McLennan, 2. Blackfoot Hospital, 1. Penetanguishene, Outfit Gordon School. Collingwood, Rev. E. Thomas, Alexander, Rupert's Land, 1. St. John's, Port Hope, Mr. Wood, Manitou, Rupert's Land, 2. Church of Messiah Juniors, Central Rooms for Mr. McLennan. Church of Epiphany, Rev. H. Ayhour, Manitowaning. Orillia Sunbeams, Central Rooms for Mr. McLennan.

FANNIE H. BANKS, Dorcas Sec.-Treas.

[July, 1897.] Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, Pres.—Mrs. Baldwin, Bishopstowe, London; Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches; Recording Secretary—Miss Burgess, Huron College, London; Corresponding Secretary.—Mrs. Falls, Grosvenor St., London; Præz.—Mrs. Jessie Sage, the Rectory, London West; Dorcas Sec.—Miss Gower, 139 Oxford St. London; Secretary Literature Committee—Mrs. Smith, 198 Oxford St. London; Sec. Junior Branches—Miss G. Smith, the Barracks, London, Card Membership Secretary—Mrs. Complin, 76 Albert Street, London, Convener of Educational Committee and Editor, LEAFLET—Mrs. Hooper, 577 Dundas Street, London, Acting Editor LEAFLET—Miss Helen M. Weir, Box 724, Brantford, Ont; Treasurer "Extra-Ord-a-day"—Mrs. English, Hellmuth College; Librarian—Miss E. S. Manigault, 857 Wellington St., London.

IN MEMORIAM.

The President of the Princeton Branch writes: "It is with great sorrow we record the loss of one of our loved Auxiliary sisters, Mrs. Richardson, who was suddenly called home on June 15th. Not only have we lost a worker in our Auxiliary, but also a devoted church member and valued member of the choir. The bereaved husband, son, and sisters have the sincerest sympathy of all. Mrs. Richardson was our representative at the Annual of 1896."

AUXILIARY NOTES.

Once again the hot months are here, during which, more through stress of circumstances than through any actual desire to do so, the greater number of our Branches cease to hold their meetings. But they do not cease to work; "holiday-work" has become a recognized institution, and one, probably, many of our very active Branch Presidents are even now busy securing that every member will be sure and do some work during the holidays. For those women of the Auxiliary for whom, by God's goodness, these "holidays" are a real thing, who go away to rest awhile from the daily routine, whatever it be, should they not be a time for "re-creating" their sometimes flagging interest in this work for God to which they have put their hands? Here are some brave words that may help us to make them such: "We did not come to our work by accident; we did not choose it for ourselves, but under much that may wear the appearance of accident and self-choosing, we came to it by God's leading and appointment. How will

this consideration help us to appreciate justly the dignity of our work, however humble in the eyes of men! What an assistance in calming unsettled thoughts and desires, such as would make us wish to be something else than what we are! *What a source of confidence, when we are tempted to lose heart, and doubt whether we shall carry through our work with any blessing or profit to ourselves or others!* It is not our choosing but our calling, and He Who called us to it, will, if we only ask Him, fit us for it, and strengthen us in it." We women of the Auxiliary may seem to have come in so many different ways to the work; some of us because we had asked God to give us something to do for Him, though all the time the un-faith in our hearts whispered "what can we do; we have neither influence nor talents, nor position, nor wealth." Others came to it half doubtfully, in complacency with the wish of friends, some almost mechanically as to another branch of church-work, some, they would say themselves, by the merest chance; some, thank God for these, as those holy women came who followed the Lord Jesus and ministered to Him of their substance. But God in all and above all and through His loving kindness called each one of us individually to the work, though some of us may have failed to realize it at the time, and because God called us to it we can not go back, we may not lose heart, we may not relax our efforts, we may not let our interest cease. There are discouraging aspects of work in the great mission-field, how could it be otherwise, full of faults and weakness ourselves, we are coping with the powers of darkness; mistakes may be made, God permits them for our discipling, and then there is never anything fully accomplished, no definite results, as it is familiarly phrased, "the more we do the more we may do." Yes, for we are to go from strength to strength, from grace to grace, and the results are God's. Then if we are discouraged, dismayed, doubting, let us profit of some of our quiet holiday hours to think it all out, and lay well to heart how best we may do our Auxiliary work. And if a good thought, a helpful suggestion, a possible solution of difficulties comes to us, let us tell it, through these our LEAFLET pages, to each other. We are banded together to work, we shall do it all the better if we communicate freely with each other. We cripple our usefulness if we are merely "practical" if we work mechanically we must strive rather to "employ our imagination in the service of charity." It has been said, "Whatever a man's work may be, he should feel that he is fairly master of it." What an impetus would be given to our Auxiliary work if we all took these words for our motto.

Mrs. Boomer writes that she paid, early in June, a very pleasant visit to the St. James', Stratford, Branch, which is proving to us all the truth of the axiom, "the more we do, the more we can do." Its members have taken up Miss Montizambert's suggestion of the one-cent-a-week contributions for Huron's proposed lady missionary to China.

and are working it most systematically. They have organized what they call "bands of eight," and have a collecting-book with all the names inscribed by bands, in which the weekly cent is entered and Mrs. McLellan, the Treasurer of the fund, makes out every two weeks a statement on a sheet of paper which she takes with her to the meeting that the members may see how they stand. She has now six and a half bands (52 subscribers) and hopes for a few more. Mrs. McLellan, at Mrs. Boomer's request, has kindly placed a copy of her book and list in the hands of the Acting Editor of the LEAFLET, who will gladly forward them for inspection to any Branch to which this most systematic method of work might be helpful. The girls of Stratford Junior Branch undertook to write to some of the children at Omoksene, an example other Girl's Auxiliaries might copy; for these Indian children are made very happy by the receipt of, and permission to answer, a letter, and who knows what life-long influence for good their young Canadian correspondents might not acquire over them.

The Librarian sends following for insertion, "' Missionaries in the Witness Box ' has been added to the Diocesan Circulating Library."

We print for the benefit of our Junior Branches following report of the Lord Bishop's address to the children at their Annual Meeting on March 10th by Lena Griffin, 11 years old: "The Bishop began by telling us how David the shepherd-boy of Israel, slew the giant Goliath, King of the Philistines, then the story about Giant Selfishness; how this Giant has only one arm to be used all for himself, while we have two arms, one to be used for ourselves and one to help others. The Giant has only one leg to walk, one for himself, and we have two, one to walk for ourselves and one to walk for others. He has only one ear for himself, we have one ear to hear for ourselves, and one to hear for others. We have only one mouth, while this selfish monster has six mouths all used for his own selfishness. The Bishop warned us to beware of this Giant, for he is always lurking in our pathway and always ready to capture boys and girls and win them for himself. The Bishop told us to be like David and trust in the Lord." Another report, Weston Frost's, adds the information that "the Giant Selfishness is awfully ugly." Mabel Gander's says, "we have only one mouth, but we can tell the heathen about Jesus, and sing to sick people, and do many little things to comfort others."

BRANCH NOTICES.

AILSA CRAIG.—We had a pleasant meeting on the last Tuesday in May, when one of our members read Mrs. Griffin's excellent paper on "The Relation of the W.A. to the Church," which was very much enjoyed by those present. The Rev. Mr. Roy of Wallaceburg gave

us an address on the work of the Missionaries in the North-West and Moosonee, which gave us much information and light on the work there. BRINSLEY.—We have an average attendance of from 11 to 14 at our meetings, and our workers are very enthusiastic; they meet at the different houses every three weeks for sewing. The officers are: Hon. President, Mrs. Hannah Morgan, President, Mrs. John Lewis; Vice-Presidents, Mrs. W. Bice, Mrs. S. Scott; Sec.-Treasurer, Mrs. George Lewis. BERLIN.—On May 13th our Diocesan President, who kindly accompanied the Bishop in order to visit the Berlin Branch, addressed a meeting of the members, who were warned not to forget, in their zeal for the *practical*, the *spiritual* aspect of W.A. work, but always to remember that our greatest human efforts, unless the blessing of God rests on them, must inevitably fall short of their fullest measure of good to others. Mrs. Baldwin urged the reading of missionary literature at monthly meetings, pointing out that by devoting two hours instead of one to these, all business might be transacted and enough reading, if wisely selected, got through during the year to place us *en rapport* with other workers in the mission-field. In the evening a reception was tendered by the congregation to his Lordship, the Bishop and Mrs. Baldwin. Before leaving, Mrs. Baldwin inspected the contents of the bales about to be sent to the Rev. M. Robertson of Rupert's Land, and expressed her warmest approval of the quantity and quality of the clothing. She was also much pleased to find that a Junior Branch had been organized during the winter, with a roll-call of twenty. Mrs. Baldwin's visit has greatly cheered and encouraged our Branch, and we feel stimulated to try, during the coming year, to exceed all past efforts. CATHCART.—We celebrated our first anniversary on May 21st, and although we have only eleven members, an active interest is taken in W.A. work, and we feel that this has been a year of thankfulness for us all, inasmuch as we have been able to do a little for those poorer than ourselves. We met at the home of our Vice-President and had a short Bible reading on Faithfulness. There were sixteen present, and each member had been asked to bring a yard of print to help make an anniversary quilt. The report of the Delegates to the Annual was read, and this, with singing and some light refreshments, passed away a pleasant and profitable afternoon. We trust that the W.A. will grow and flourish until each church in every parish of the Diocese of Huron will realize, as we have, that it is more blessed to give than to receive. FOREST.—On May 25th we organized a Junior Branch of the Woman's Auxiliary of Christ Church; ten members were enrolled, and we hope to make this new Branch a success. We also intend getting as many subscribers to the LEAFLET as possible. (A hearty God speed to the Forest Juniors, the Junior Branches are an earnest of the future of the W.A.) LONDON.—I have been charged to send to the LEAFLET a short report of the work done by the Ministering

Children's League of the Cronyn Memorial Church. During the winter months 22 meetings were held with an average attendance of 60. We clothed a child at Omoksene. On the 27th April we held our Annual sale of needle-work, as the result of which we were able to give \$39.50 to the Mission Fund, and \$30 to parochial and benevolent work in our own city. We acknowledge our gratitude to our Heavenly Father for all the goodness and mercy that has followed us during the past winter. We record with heartfelt sorrow the death of Mrs. H. I. Ford, our first President, who has left to us the example of a faithful, godly life, spent in the service of Jesus Christ. LUCAN.—Our Branches are doing splendid. We miss our dear President at our meetings, and pray God to restore her to health. We hope to provide more boys' clothing for the Kissock Homes this year besides our usual supply of girls' clothing. Our Junior Branch has four quilts and several new articles of clothing besides a rag-carpet. We have suffered severe loss in the removal to London of Mrs. Fox and Miss Saunders, both good friends to the cause of missions. STRATFORD.—St. James' Branch is working for the Dynevor Hospital, making, among other things, bandages, for which there is always great demand; the members contributed factory cotton, flannelette, and denim for this purpose. TYRCONNEL.—We have always regretted that the members' fees were not sent, as at first intended, to aid our Zenana work in India. We have always sent ours for that purpose, and not one of the members wished it divided. There are thousands of our sisters in India—sisters in a double sense, as our Queen is also their Empress—who are strangers to the light and liberty of the Gospel, and surely they ought to be our first care; at least we, as a Branch feel that we would rather increase than diminish our contributions to Indian Zenana work. We do sympathize with missionary work in China, but as our number is small, we feel we would rather add to our contributions to our present pledges, than undertake any further ones at present.

The Dorcas Secretary reports following bales sent out since May 15th: To Emmanuel College, Owen Sound Girls' Auxiliary, 1; Woodstock New St. Paul's Daughters of the King, 1. Lesser Slave Lake, Preston, 1. Wabiskaw, Walkerville, 1. Sandy Bay, Mitchell, 1.

FROM THE MISSION FIELD.

The Rev. E. F. Hockley writes to LUCAN: "We appreciate the faithful aid of your Branch; it cheers us much in our work to receive such splendid contributions, as we have 60 children to provide for. I think without doubt yours was the largest bale we have received from Canada this year, and everything it contained is so useful. Groceries

are always most acceptable, as our expenses in this line run up heavily, and we were glad to see some things for our boys, as not much comes for them in the bales, and there are 38 to clothe. What a *fine lot of quilts* they are, and so welcome in this wintery season. As yet but few of our Indians are Christians; the best results are among the children, many of whom show that they love the Lord Jesus Christ in sincerity and truth. The work is progressing steadily and we trust before many years the adults will respond to the love of God and resolve to lead godly lives." Mrs. Boomer sends for insertion following appeal from Rev. David Curry, St. Peter's Mission, Lesser Slave Lake: "It is with pleasure I send you some information about the work at this far-away end of the world. The work has increased much during the last two years. No doubt the missionaries have reason for discouragement, but we are not trusting in our strength, hence we are enabled to overcome many of these. The Roman Catholics have a strong hold over the Indians, but many come to us and tell us that it is in our Church that their hearts are warmed. A great many are still in darkness, but I hope that the day is not far hence when the light of God will shine into their dark souls. My work in the school has been very encouraging. The children sing very nicely in English and Cree, and understand English fairly well. The boys are becoming trustworthy in outdoor work, and the girls doing well in housework, sewing and knitting. The Bishop of Athabasca has asked me to take charge of the Peace River Mission. To this mission the Church Missionary Society gives only \$250 towards support of a minister; there is a farm, but the balance has to come from Canada. I am anxious to start a school, if only with six or seven children who really belong to us that I might give them constant care, but I could not bear to incur debt, therefore I beg you to speak to the Woman's Auxiliary on my behalf, and ask its members to send me clothing and bedding. I can grow enough on the farm to feed them, as far as bread is concerned, but dried apples, tea, or anything like that put in the center of a bale would be very useful; also men's clothing with which I would pay those whom I might need to help me with farm-work. Medicines and a medical book would be very useful to me, and please ask the Auxiliary to pray for us that God may give us His grace and teach us all how best to work for the advancement of His Kingdom." To SOUTHAMPTON the Rev. J. Hinchliffe writes: "I am sorry we could not get your well-filled barrel out here sooner, but we are so far from McLeod that we do not often go there. Everything was in good condition, and I wish specially to thank Mrs. Hill for the jellies she sent, and I must also mention the parcel sent for me, the articles will indeed be useful. The groceries and medicines will be useful, indeed they are things that are always in requisition here. We have now over thirty children in our school, and if it were not for the help we receive from the

W.A. we should find it very hard work to keep them. I am very busy just now translating our service and part of the New Testament; some of our children can read their own language very well now. During this present year we hope, by God's blessing, to be able to place part of God's word in the hands of our Indians. In conclusion, while thanking your W.A. for its valuable and real help, let me ask that our work may be always remembered in your prayers." The following letters were written by two of the *protégés* of W.A. Branches at Omokseno: "We are all sitting around the table writing letters to all the kind ladies down East. We have been having bad weather for nearly two weeks now. I hope all the kind little girls are at work, and the ladies too. I wish I could see you; it will be nice if we could go and see you all. The girls and boys here are getting on with their lessons and work. Nora liked all the things that came in the bale, and she thanked you for sending her a doll. I am fifteen, I have been here for six years. Last Saturday we all went for long walk to my own house where my father and mother live, and the rest of the girls went to their own homes, and we turn home happily altogether. —ROSIE." "It is very kind of you to tell us to write. I am very pleased with you for that. I have not much to tell this time. Those girls who are going to write to you are, Susie, Rosie, Nellie, Jane and I. No boys and no girls sick, they are all very well. I hope you will write to me soon. I always go to school every day; I am trying to learn my lesson well. I must say good-bye; I send you my best love. Your true friend, BEATRICE WHITEBEAR."

TREASURER'S REPORT.—July.

RECEIPTS.			
General Fund.		Lady Miss, N.W.	
Clandeboye.....	90	Ingorsoll.....	8 00
Ingorsoll.....	50	London Christ Church.....	5 00
Woodstock U.S.P.....	5 00	Lady Miss, Japan.	
Chatham H.S.....	1 50	London Christ Church.....	3 00
Owen Sound.....	2 40	Algoma.	
London Christ Church.....	2 00	Ingorsoll.....	50
Woodstock O.S.P. Life Mem.		Education.	
Pin.....	2 50	Ingorsoll.....	50
Kingsville Life Mem. Pin.....	25	Miss Crisp, Portsmouth.....	20 00
Zenana.		Mackenzie River.	
Ingorsoll.....	1 50	Brantford Gr. Ch. ex.-ct.-day	15 00
London Christ Church.....	5 00	Shingwauk Home.	
Lady Miss, China.		Port Rowan.....	10 00
Saintsbury.....	4 00	Kenyengeh.	
Miss Rose, Hos. Expenses.—		London Christ Church.....	1 00
Mrs. Baldwin.....	3 00	Miss Young, Japan.	
Mrs. Boomer.....	50	Ingorsoll.....	1 00
		DISBURSEMENTS.	
		To R. Southam, An. Rep.....	114 83
		Stamps.....	4 65

[July, 1897.]

Montreal Diocese.

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

· DIOCESAN MOTTO :—" *Go work to-day in my Vineyard.*"

Montreal, in conjunction with the Provincial Board and the several Diocesan Boards of the Canadian Woman's Auxiliary, sent Jubilee greeting to Her Majesty, Queen Victoria. The address which we give below, was on parchment handsomely engrossed and illuminated. The W.A. cross at the head was in gold, and the official signatures in purple; Montreal's distinctive color. In the border the Maple Leaf, Canada's emblem, was appropriately introduced.

To Her Most Gracious Majesty, Victoria, by the Grace of God, of Great Britain and Ireland, Queen, Defender of the Faith, Empress of India, &c., &c.

"The Montreal members of the Provincial Board of the Woman's Auxiliary, with and on behalf of the Woman's Auxiliary of the Diocese of Montreal, send greeting on the auspicious occasion of the Sixtieth Anniversary of Her Majesty's illustrious reign. In the person of Her Majesty they recognize and revere the embodiment of womanly, wisely and motherly virtues, and the example of a life, which, amid those manifold and mortal vicissitudes, from which none, however exalted, are exempt, has ever set, like the needle to the Pole, to the Christian's Hope, for herself and for her people. They pray that the King of Kings may continue to bless abundantly the remaining years of her most Gracious Majesty's reign, so that they may be increasingly glorious in the advancement of Peace, Prosperity, and True Religion in Her Majesty's Dominions and throughout the world."

MONTREAL, JUNE, 1897.

Signed.—H. P. Holden, President; Anne McCord, Corresponding Secretary; Mary Everett, Recording Secretary; Jessie Dawson, Treasurer; Cara Berford Evans, LEAFLET Editor.

A special meeting of the Diocesan Board was held on Friday, June 18th, to receive the Report of the Committee on the Jubilee Thankoffering, which is, it will be remembered, to go to the augmenting of the invested principal of the existing W. & O. Fund of the Diocese. \$330.50 were handed in, and when we consider that scarcely a day has passed without bringing some fresh demand upon our purses, put forward in the name of loyalty, each one claiming to be the most in consonance with Her Majesty's feelings, the sum, if smaller than we could wish, yet does not seem altogether insignificant. The mover and seconder of the original Resolution were requested to pay the amount to Rev. Canon Empson, and ask the Lord Bishop's acceptance of the same. Before the meeting adjourned the Jubilee address to the Queen was read and approved; and a motion carried to renew the grant of \$30 to Mrs. Patterson for her Training School for native Bible-women, Japan, for the current year. (See Letter.)

Miss Cheese from Dudley, Worcestershire, arrived in Montreal by S.S. Numidean, and was met by Mrs. Dawson, our Diö. Treasurer, who kindly entertained her until the next day, when she left for Winnipeg; here she was met by Mr. Wood, Superintendent of Boys' School, Bull Horn Camp, Alberta, and was married to him from Rev. Mr. Owen's house on June 14th. The newly-married missionaries started for their home in the North-West after an interval of three weeks. We extend our best wishes for added usefulness and mutual happiness.

Mrs. Holden leaves town on June 24th to attend meetings in Maritana, Franklin, Havelock, Huntingdon and Ormtown. The claims upon our President are becoming almost too numerous and exacting. We do not say this at her instance, for she is one who will never spare herself if the interests of the W.A. are at stake, but the need of some such officer as an Organizing Secretary to share the work of Branch visitation, organizing, etc., is becoming more and more a necessity. Such an officer would in some measure lighten the burden for our President and be of very great use in extending the organization. If a suitable person could be found to fill this office

(and we do not doubt that one could) it would relieve our President of a degree of responsibility, and set her free to visit the Branches only at such times as she could, without too heavily taxing her time and strength. This is our own idea.

Valedictory.—A meeting under the auspices of the M.D.W.A. and Gleaners' Union was held May 28th to bid God speed to Mr. Borup, who will, D.V., go out in the month of September to Uganda. His Lordship, the Bishop, occupied the chair. The speakers were: Dr. Davidson, Q.C., Rev. Canon Dickson, Rev. E. Bushell, Professor Steen, Mr. Ernest Carus-Wilson, missionary from Ceylon, and Mr. K. Borup. Much was said to inspire the audience with zeal and enthusiasm in the cause of missions, suitable hymns were sung and the Bishop closed the meeting with the Benediction.

M. W. EVERETT, *Rec. Sec.*

The Second Convention of the Grenville Branch and surrounding Branches of the W.A. was held in Grenville 19th May. Communion Service was held in St. Matthew's Church at 11 a.m., preacher, Rev. Rural Dean Sanders. At the afternoon meeting in the Town Hall, delegates were present from Calumet, Hawkesbury, Montebello, Lachute, Mille Isles and St. Andrew's. An interesting and instructive address on W.A. work was given by Mrs. Holden, Dio. Pres., whom we were much pleased to have again with us. Mrs. Wilson of the Washakada Indian Home gave a vivid and earnest account of the work done by the Home, and the good results arising therefrom. A paper entitled "Sewing and Sowing," prepared by Miss Whinfield of Calumet, was read by Mrs. Harris, also a paper entitled "Individual Responsibility," written by Miss McCord for the Annual, was read by Mrs. Holden. The singing of the Doxology brought the proceedings to a close.

MABEL PRIDHAM,

Sec. Treas. Grenville W.A.

The Dorcas Secretary reports that St. John's, P.Q. sent one bale to the Rev. J. P. Matheson, Onion Lake, Dio. Sask., containing 64 new garments and new material, 70 second-hand garments, hymn and prayer books; cash for groceries, \$2.90; freight, \$4.29. St. John the Evangelist Branch sent 2 boxes groceries to Rev. Owen Owens, Fort Peley, Dio. of Qu'Appelle; value, \$12; freight, \$2.79; also one bale to the Rev. Owen Owens, Fort Pelly, containing 27 new garments; 39 second-hand; cash for material, \$4; freight, \$2.25; also one bale to the Rev. F. L'Allemand, Gordon School, Touchwood hills, Dio. of Qu'Appelle, containing 30 new garments, 28 second-hand; cash, new material, \$5; freight, \$2.94. St. John the Evangelist Branch also sent one set embroidered Communion Linen to the Bishop of Algoma.

for distribution. Grace Church Branch sent one bale to the Washakada Home, Elkhorn, Dio. of Rupert's Land, containing 41 new garments, including 4 quilts, 1 pair blankets, 7 second-hand garments, candies, soap, etc ; cash for material, \$11.50; groceries, \$1.20; freight, —. Calumet Branch sent one bale to the Washakada Home, Elkhorn, Dio. of Rupert's Land, containing 30 new garments and 4 quilts, 23 second-hand, groceries, etc. ; cash for groceries, \$2.44; freight, \$2.

ANNIE McCORD, *Dorcas Secretary*.

OUR W.A. LETTER BOX.

MATSUMOTO, SHINANO, April 28th, 1897.

MY DEAR MRS. HOLDEN.—The Bible Homes established in the English Dioceses are as yet unable to supply their own needs, and are therefore unable to help us. There was therefore, no time to lose in starting a Home in which girls would be educated by the Church. If I receive from Canada the Annual grant of \$200 I shall be able to take in 4 girls, and these I desire to obtain from this part of the country. I think they will be better suited to the work than girls who come from schools in the large cities; the manner of life, customs, speech, etc., of those who live in the country is so utterly different from those who live in cities that you might almost think you were in a different land ; it therefore makes it hard for a city girl to fall into the ways of the people here. We hope to move into our new Home by the beginning of June at least. Mr. Brownell's will be finished then, mine may be a little later. I shall then have to see what I can do in the way of furniture, at present I possess a chair, a washstand, and two bedsteads. We have to get things made by the local carpenter, and as it takes him some weeks, I may say, to make even a chair, I fear for most of the summer I shall have to entertain any friends on the floor. This, of course, will be all right for the Japanese, but for ourselves—well? Have you ever tried to sit on the floor for two or three hours at a time without anything to lean against? My advice is, don't do it unless you are obliged to. * * * If all goes well I hope to be in a condition to open the Home for Girls in September, and in the meantime am on the lookout for suitable applicants, for this is a most important point. The girls have little to say in the concerns of their life, but must do just as their parents say, so I must be sure that they will not take them away and marry them after they have been in the Home a year or so. My present helper is a girl after my own heart ; she has a will of her own. Her step-mother has tried several times to get her to marry, but at last she and the father have promised to let her remain as she is for three years. She will therefore take her training in the Home and if her people will only leave her alone, she will make a very capable Bible-woman, as she is clever and well educated.

L. PATERSON.

[July, 1897.]

Niagara Diocese.

 DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin, *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice Presidents*—1st, Miss Ambrose, 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton, *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas Lit Com.*—Miss A. Gaviller, 70 Main St. Hamilton, *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

QUARTERLY MEETING.

The June meeting was held on the 11th in St. James' Church and school-house, Dundas. Holy Communion was celebrated by Rev. E. A. Irving, assisted by Rev. R. H. Archer, Stamford, there being about 70 communicants. The business meeting was opened by the members' prayer, after which Rev. E. A. Irving welcomed the delegates in a few kindly words. Mrs. Williamson, Mrs. Matheson and Miss Halson were asked to take seats on the platform. An appeal from the Bishop of Saskatchewan and Calgary was read for funds for the Piegan Home; if the money needed can be raised the Government will give \$1,100, if not, this will be forfeited. Part of the collection for the day, \$8, \$7 from the E.C.A.D., and \$5 from the Cathedral were promised for this object. A resolution "that we regard the due observance of Ascension Day as especially binding on us as members of the W.A." was brought in after the hearing of an able paper on the subject by Mrs. G. Gwyn, Dundas. Also one expressing sympathy with the Hon. President, Mrs. DuMoulin, on the death of her brother, was carried standing. A most comprehensive paper on New Westminster was read by Miss E. Smith, Oakville, also one on Japan by the Rev. T. C. Street Macklem was read by Miss A. Gaviller. An appeal from Rev. C. Piercy, Burk's, Falls for clothing for 9 children aged from 2 to 13 years, also an infant, was read. The Dor. Sec. offered to make up a parcel if enough articles should be sent to her. The valuable paper on Dorcas work given at the Annual Meeting has been printed, and copies were for sale. The Sec.-Treas. Lit. Com. reported having yet several names of clergymen receiving no church papers, if any desired to send. Mrs. Williamson spoke in her usual happy way giving three things to remember in holiday time. 1st, Always

remember your prayer for missions; 2nd, Take at least a half-hour a week to read about missions; 3rd, Never go about without your mite-box. The feature of the day was Mrs. Matheson's address; she described Christmas Day at Onion Lake. It begins a week before, what with the necessary baking and visiting and inviting all to dinner. The day before a sleigh is sent out to pick up all the crippled, blind, etc., and bring them to the house. All who are able are expected to go to the service in the Church at 10.30. The dinner lasts till nearly 6 o'clock, there are so many guests. Every child gets a present and they all stay in the house till New Year's day. Cordial votes of thanks to all who had taken part as well as to the ladies of St. James' Branch were passed. The lunch was served in the Rectory which had been decorated with flags and red peonies in profusion; it left nothing to be desired either in quality or quantity, and all returned feeling that they had been most hospitably entertained and had had a delightful day.

BRANCH NOTICES.

The Secretary of St. Mark's, Niagara-on-the-Lake, reports the death of one of their members, Mrs. McMillan, who had only joined them a short time before her illness and death.—The Editor has received the following letter from Tilney Vicarage, King's Lynn

MY DEAR MADAM:—When Canon Curran came to our village last year I promised him that I and the ladies of Tilney would make a few garments for the Canadian Mission; he told me when they were made to send the parcel to you, asking you kindly to receive it as a Secretary of the Dominion of Canada Woman's Auxiliary Society. I therefore now send this small parcel of clothing and ask you if you will kindly send the contents to some one or other most deserving mission and kindly acknowledge the same as received. Believe me, my dear madam, yours very faithfully, EMILY A. NEWMAN.

JUNIOR SECRETARY'S REPORT.

St. Thomas', Hamilton; St. George's, St. Catharines; and St. Luke's, Burlington, \$5 each for Dio. Missions (special). St. Andrew's, Grimsby, \$1 for Zenana Missions. Ascension, Hamilton, 2 bales to Rt. Rev. Bishop Young, Atha., containing 63 new and 16 second-hand garments, and 124 miscellaneous articles; total spent on bale, \$69.70. They also contributed 35cts. to Zenana Missions. St. George's, St. Catharines, 1 bale to Rev. Mr. Hinchliffe, Piegan Reserve, containing full outfit for little girl as well as 26 new and 32 second-hand garments and some 200 miscellaneous articles; total, \$52.50.

QUARTERLY DORCAS REPORT.

St. Thomas', Hamilton, to Rev. Mr. Hines, Le Pas Mission, 3 bales. All Saints', Hamilton, Rev. G. W. White, St. Peter's Miss.,

Lesser Slave Lake, 3 bales. Christ Church Cathedral, Rev. R. Inkster, Battleford, 4 bales. St. George's, Guelph, Mr. Hines, Le Pas Mission, 3 bales. All Saints', Hamilton, Rev. A. White, St. Andrew's Miss., Atha, 1 bale. Niagara-on-the-Lake to Shingwauk, 1 box; Elkhorn Home, 1 bale, and 1 parcel to Mr. Allman's sale. St. Mark's, Hamilton, 1 parcel to sale, Uffington, Algoma. Ascension, Hamilton, parcel for same object, and 1 bale to Rev. Mr. Piercy, Burk's Falls, and 5 bales to Bishop Young, Atha. Landing. St. Saviour's, Queenston, 1 bale to Rev. Mr. Tansey. St. Thomas', St. Catharines, 1 box for sale (Uffington, and to Rev. Mr. Marsh, Hay-River 1 parcel. Grace Church, Milton, Rev. R. McLennan, Stanley Miss., 1 bale. St. George's, St. Catharines, Rev. J. R. Matheson, Onion Lake, 1 bale. St. James', Fergus, Rev. R. G. White, Lesser Slave Lake, 1 parcel; Glanford, 1 parcel, Holy Trinity, Barton, 1 parcel, forming 1 large bale. Since Annual Meeting 31 bales have been sent, containing 859 new, 1,480 second-hand garments, 65 quilts, 140 yards rag carpet and new material, \$4 20 worth of medicines; total, exclusive of refunded freight, \$517.46.

From Rev. A. White, Whitefish Lake, to All Saints' Branch.

"The Church has not been built yet, my brother had to leave Whitefish Lake early in the summer and I did not arrive till August. I had lumber sawn and shingles made, but that was all I was able to do. Thank you for your wish to send us a bell, indeed it is very needful. It is divided here into two settlements by about 2 miles, the mission lying in about the centre, so we often have to keep them waiting on Sunday mornings for an hour or so until the others come from the other settlement; so you can see how useful a bell would be. The attendance at Church is very good, about 22. This is a very encouraging mission, the people are so friendly toward us, so attentive to everything we tell them. I have never known one refuse to listen, but on the other hand they never ask us questions about our religion or enter into arguments with us. They were very glad to see our Bishop and when he comes through next week he is to marry a young couple, the second couple of Indians who have been married from here. One of the oldest women here was living in a tepee made of bark and straw, living in there by herself, hauling and cutting her own wood from the bush. Her son-in-law's house was quite near and he fed her."

DIOCESAN TREASURER'S STATEMENT.

RECEIPTS.

March 11th, Collection at Meeting
All Saints' school-house, Ham-
ilton \$3 50

March 11th, Collection at Meeting	
St. Mark's, Hamilton.....	2 80
Tax on Member's Fees.	
All Saints', Erin.....	60
St. James', Fergus.....	30
Cathedral, Hamilton.....	2 25

DIOCESAN TREASURER'S STATEMENT—Continued.

St. George's, Lowville.....	30	Diocesan Board Members' fees....	8 65
St. Paul's, Dunnville.....	85	Life Membership Fees	
St. George's, Guelph.....	2 00	Cathedral (H) Mrs. Gaviller... 25	00
Christ Church, Nanticoke.....	85	Expense Account.	
St. George's, St. Catherines... 1	05	From St. George's, Guelph... 50	
Extra-Cent-a-day Fund.		Surplus from Lunch Com..... 6	73
Cathedral from O.F.....	3 65	North-West Missions.	
From th'koffering box, An. M. 25		From th'koffering box An. Meeting.	
St. Paul's, Dunnville.....	1 00	For Rev. Mr. Matheson, Union	
Japan Medical Miss. Fund.		Lake	5 50
Cathedral from O.F.....	5 20	Rev. H. Robinson, Athabasca,	
From th'koffering box, An. M. 50		Moosonee.....	25
Cathedral, Hamilton.....	1 75	Miss Phillip's, Union Lake... 25	
St. Andrew's, Grimsby.....	3 19	Algonia Missions.	
Ascension, Hamilton.....	10 00	From th'koffering box, An. M. 75	
St. Thomas' ".....	5 00	St. Jude's, Oakville.....	3 00
St. Jude's, Oakville.....	2 25	Missions to Lepers.	
St. George's, St. Catherines... 3	00	St. Mark's, Hamilton.....	3 00
Missionary Duty Fund.		Lady Missionaries' Fund.	
Cathedral from O.F.....	5 20	Cathedral, Hamilton.....	80
Cathedral, Hamilton.....	15	Christ Church, Nanticoke..... 2	00
Miss Smith's Dia. Japan.		St. George's, St. Catherines... 10	00
Cathedral from O.F.....	2 98	Voucher, Ascension (H) Indian	
Cathedral, Hamilton.....	15	Mission Fund.....	6 80
Sec.-Treas. Lit. Com.....	10 00		\$428 64
From th'koffering box An. M. 45			
St. Thomas', St. Catherines... 2	00		
Miss Paterson's Home, Japan.			
Cathedral from O.F.....	2 97		
From th'koffering box An. M. 1	00		
Educational Fund.			
Cathedral, Hamilton.....	5 55		
St. Mark's, Niagara-on-lake... 2	00		
All Saints', Hamilton.....	1 00		
Diocesan Missions Special.			
Cathedral, Hamilton.....	28 20		
St. Thomas' Hamilton Jrs... 5	00		
St. Thomas' " Srs... 61	06		
Miss McLaren and friends... 44	35		
St. Jude's, Oakville.....	5 00		
St. John's, Ancaster.....	3 00		
From th'koffering box as voted 32	40		
St. John's, Thorold.....	2 00		
Christ Church, Niagara Falls 5	00		
St. Andrew's, Grimsby.....	5 00		
St. Thomas', St. Catherines... 6	00		
A friend of W. A.....	5 00		
St. George's, St. Catherines... 10	00		
All Saints', Hamilton.....	7 23		
St. George's, St. Cath. Jrs..... 5	00		
From th'koffering box An. M. 9	60		
From a former member of			
Niagara Diocese.....	2 80		
Collection at even. service An. M. 9	41		
Offertory at Communion " 8	30		
Collection at Miss. Meet. " 15	10		
		EXPENDITURE.	
		April 19th by Rev. R. E. Coates	
		West Selkirk, Man., from St.	
		Jude's, Oakville Juniors..... 5	00
		Expense Account.	
		Express charges	1 00
		Traveling expenses of speakers	
		to Annual Meeting..... 4	00
		Sexton of Cathedral for ser-	
		vices	4 00
		3 dozen Litanies.....	30
		Postage stamps and post cards 1	25
		Advertising An. Meet. <i>Herald</i> 2	50
		" " <i>Spectator</i> 2	50
		" " <i>Times</i> 2	50
		Bank draft and registration... 55	
		May 14th by Mr. C.A. Elliot, Treas.	
		D. & F. M. Society towards	
		Miss Smith's salary.....	100 00
		Miss Smith's dispensary, Japan 75	00
		Rev. W. A. Bnrman, Bishop's	
		Commistary, for Rev. H. Rob-	
		inson's Church school building	
		Fund, Atha.....	97 30
		By Rev. J. R. Matheson, Union	
		Lake, Sask., for school..... 13	00
		May 20th. Miss Neal, Treas. for	
		Missions to Lepers.....	3 00
			\$311 90

A. WEBSTER, Dio. Treas.

[July, 1897.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston, *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorine, Kingston, *SECRETARIES: Recording*—Mrs. F. Prime, Johnston St., Kingston; *Corresponding*—Miss Daly, 298 Brock St., Kingston, *for Junior Branches*—Miss Lewin, Johnston St., *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston, *Dorcas*—Miss A. Muckleston, 296 King St.; *Extra-cent-a-day*—Miss K. Wilson, Union St., *Treasurer*—Mrs. Worrell, 242 Brock St.

The Eleventh Annual Meeting of the Ontario Diocesan Auxiliary opened on Wednesday, June the ninth, with a celebration of the Holy Communion, in St. George's Cathedral. Over one hundred members joined in the solemn service, an address was given by the Dean, who took for his text "Now ye are the Body of Christ, and members in particular." The business sessions were held in St. George's Hall, and were largely attended, sixty delegates and eight members of the Board being present, also a large number of members and interested friends of the Auxiliary. Letters of greeting were read from Ottawa Diocese, Mrs. James Lewis, our Hon. President, Archdeacon Bedford Jones and others. After the reception of the Delegates, and the election of Committees, Miss Tilley of Toronto, was introduced, and spoke of the inward life of the Christian, the hymn "Peace perfect peace" was sung at the close of her address. An informal discussion then followed as to the desirability of adopting the Extra-cent-a-day method of raising money, which is indeed an excellent one. On motion of Mrs. Loucks, of Picton, a resolution recommending the scheme, was put to the meeting, and if we may judge from the large number that rose to support it, promises to be well sustained throughout the Diocese. Mrs. May of Belleville, moved that the Vice-Presidents and Dorcas Secretary represent Ontario on the Pro. Board, this also was carried. On Wednesday afternoon the Diocesan Officers presented their reports, all showing that good work is being done the Treasurer reporting over \$1,400; the Dorcas Secretary stating that more than \$800 had been spent on material for the bales. The question of the refund of freight was brought up, and gave rise to discussion, but the general feeling seemed to be that money given for work should be given. Mrs. Loucks read an admirable paper on Junior work; after which the *Special Offerings* for the Mission Fund of the Diocese were handed in by the delegates, amounting in all to \$216.78—that it did not fall short of the \$200 asked for is encouraging.

Mrs. MacMorine asked that the Special Offerings next year be given in for the Widow's and Orphan's Fund of the Diocese; Mrs. Ross of Picton seconding this motion, which was unanimously carried. The Missionary Meeting in St. George's Hall on Wednesday evening, was a most interesting one; addresses were given by Dr. Smythe, Q.C., Rev. Mr. Benoit, who has had some experience of Missionary work in Africa, Miss Tilley, and Canon Spencer, Sec. for the Board of D. and F. Missions. Missionary Litany was said in the Cathedral on Thursday morning at 9 30 o'clock, business beginning in the Hall at 10. The report of Organizing Sec., gave rise to a discussion as to whether the formation of a W.A. Branch in a parish interfered with parochial work; the general feeling being that it did not do so. A most interesting paper, written by the Pro. Dorcas Sec., was read, giving many helpful suggestions regarding the sending of bales. Satisfactory reports were also given of the work being done by our Lady Missionaries, Miss Smith, Miss Brown, and Miss Phillips. Miss Smith reports the formation of a Branch of the W.A. at Nagano, to which hearty good wishes were extended. At 12 o'clock the Rev. J. K. MacMorine gave a short but most instructive address. The business method for conducting meetings, given by Miss Tilley, were really excellent; we hope the delegates took notes. She especially urged us not to be afraid to say *no*, far better say it at the meeting than to wait until outside the door and then begin to express disapproval. [Alas, how frequently this is done, and done thoughtlessly.—Ed.]

An interesting discussion took place as to whether Diocesan members should have a vote at meetings; the question was laid over for the present, it being a difficult one to decide. Letters of greeting were received, and read, from Miss Montizambert, Pro. Cor. Sec., and from Cor. Secretary, Toronto. It was also decided that Ontario should join with the Auxiliaries of their Diocese in sending congratulations to Her Majesty on the completion on the 60th year of her reign; a verse of the National Anthem was sung. The officers were all re-elected with the addition of Miss Wilson as Treasurer of the Extra-cent-a-day Fund. A paper on "Woman's work," written by Miss MacMorine, was really excellent. Miss Lewin's report of the I. W. A. and G. C. M. G. work was given in the presence of a number of young people who had gathered together for the purpose of hearing it, and also to listen to Miss Tilley, who spoke so kindly to them. The Rev. S. Tyghe, of Amherst Island, also gave a short address, he had been present during most of the Session. The proceedings closed with a reception on Thursday evening, given by the members of the Kingston Auxiliary, at the residence of Mrs. James Henderson, who had most kindly placed her house at their disposal; and thus ended a most successful series of meetings; full of encouragement for the future. In the year that we have begun, let us see to it that our interest does not flag, let us, one and all, ask for strength to persevere.

ENCOURAGING FEATURES OF OUR ANNUAL.

The large number present at the celebration on Wednesday morning, although we missed many old and dear friends now in Ottawa Diocese, our numbers scarcely seemed to have diminished—new workers are coming to the front. It was good to see so many of our clergy present during the various Sessions, encouraging us with their presence; and pleasant it was to welcome so many visitors from other Dioceses. We observed a readiness on the part of all to bear their part in the discussions, and to ask questions, thus drawing out information. The order was good and the attendance regular throughout. The papers read were of a thoughtful character, it would be well to pass them on to the Branches, and cheering it was to hear of the large number of young people actively engaged in work for the Church; this fills us with hope for the future, and last, but by no means least, Miss Tilley's most helpful and encouraging words, her addresses were all instructive, placing clearly before us the *real inspirations for service*.

The following is the financial report for the meetings—Service Wednesday morning, \$7 05, Missionary Meeting, \$10.45; Afternoon Collections, \$7 23; Special Offering for Mission Fund, \$216.78. Total \$241.51

DORCAS REPORT.

PRESCOTT—Sent a bale to the Rev. C. J. Pretchard, Dio. Sas. KINGSTON (St. James)—Sent a bale to Onion Lake, Dio. Sas., Rev. J. R. Matheson. St. James also sent a bale to Rev. A. H. Allman, Uffington, Diocese Algoma. ANNIE MUCKLESTONE.

TREASURER'S STATEMENT.—May.

RECEIPTS.		
Domestic Missions.		
Portsmouth W.A., for education Missionaries' children.	\$ 1 10	
New Dublin W.A., Lady Missionary, N.W.	1 50	
Bancroft C.C.M.G., for Indian Homes	71	
Kingston, St. James' Jrs., to Rev. Sanders, Biscotasing, towards building Church	10 00	
Kingston, St. James' Jrs., education Miss'nries' children	5 00	
Foreign Missions.		
New Dublin W.A., Lady Miss.		
Japan	1 50	
Kingston, St. George's Cath. Jrs., collected Miss Rose's card for Zenana Missions	1 00	
Kingston, St. James' Jrs., for Miss Smith's work in Japan	5 00	
Diocesan Missions.		
Frankford, Dio. Members for Thankoffering	3 00	
Diocesan Assessment.		
Trenton W.A.	50	
Brockville Jrs., Boys' Patrick Guild	70	
Bancroft W.A.	1 30	
Portsmouth, Jrs.	75	
Bancroft, C.C.M.G.	55	
Belleville—		
St. Thomas' C.C.M.G.	50	
Christ Church Jrs.	50	
Total	\$33 61	

[July, 1897].

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street. **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St.; *Junior Work*—Miss Parris, 84 Victoria St.; *Organizing*—Miss A. B. Yielding, 370 Slater St.

The May Board Meeting was very well attended. After hymn and Missionary Litany the minutes of last meeting were read and confirmed. Mrs. Wilson of the Elkhorn Home, and Mrs. Day of England, were introduced to the meeting. Mrs. Wilson gave a brief sketch of the work in the Homes. The work was making rapid strides till Nov., 1895, when a fire broke out and destroyed the buildings, only one Home was left. All the children's clothing was lost. Mrs. Wilson spoke very gratefully of the kindness shown them in their distress, and mentioned especially the valuable assistance rendered by the members of the W.A., who sent 36 bales of clothing to them. Mrs. Wilson said that she had just interviewed the Government in regard to a deficit of \$2,663.00 on this year's account, and had been promised that a cheque for that amount would be forwarded to Elkhorn immediately. The Cor. Sec. read a letter from the President and officers of Niagara, acknowledging Ottawa's greetings; also a letter from Toronto with hearty thanks for Ottawa's kind message. Four hundred delegates were present at the Toronto Diocesan Annual. The LEAFLET Editor reported receipts for the month \$12.88; wrote five letters, forwarded 20 cards and three maps. Mrs. Elliott (Deanery of Lanark) reports that the Rev. Mr. Low is very anxious to organize a Branch of the W.A. in his parish. Mrs. Coleman (Deanery of Renfrew) writes that she has accepted an invitation from Mr. Bliss to organize a Branch of the Auxiliary. Mrs. Husten, (Deanery of Stormont) intends holding a meeting of the W.A. at the Deanery conference, to be held in Wales, in October next.

Mrs. Bliss (Deanery of Carleton) will hold a conference when the Deanery Meeting is in session in Ottawa, and hopes thereby to arouse much enthusiasm. Moved by Miss Baker, seconded by Miss Parris, that the Junior Branches of Ontario Diocese be asked to support a Missionary's child in conjunction with Ottawa Diocese; cost of such child, \$125 per year. Carried. An appeal from the Bishop of Algoma was read and a letter from Mrs. Smitherman. A vote of thanks was passed by the Board to Mr. Nutting, for his trouble in auditing the Treasurer's books.

Twenty-one ladies were present at the June Branch Meeting. The 1st Vice-President took the Chair. The Cor. Sec. read letters from Mr. Phillips, Hawkesbury; Miss Caddy, Miss Bogart, Mrs. Rogers, Mr. Desmarais, Little Pine's Reserve, Battleford; also a letter from Niagara, asking Ottawa Diocese to endorse their resolution of congratulation to Her Majesty. It was decided that as the other Dioceses had sent in separate addresses, Ottawa should forward one of its own. The Board then appointed a committee to prepare a suitable address. The following ladies were elected:—Mrs. Tilton, Miss Baker, Mrs. Greene, Miss Humphreys, Mrs. Fitzgerald, Miss Whiteaves. A letter was read from Ontario stating that the J.W.A. would be unable to assist in the support of a Missionary's child. The Dorcas Sec. read two letters from Miss Halston, and one from Ven. Archdeacon Loyd, also a copy of the regulations issued by the Indian Department, concerning the rebate on bales. The Treasurer submitted her assessment scheme for this year, also a scheme for raising \$67.50 from the Juniors in the Diocese, for the support of *half* a Missionary's child. Moved by Miss Green, seconded by Mrs. Armstrong, that those be accepted by the Board. Carried. The Cor. Sec. was asked to communicate with Mrs. Boomer in reference to the child waiting to be sent from Algoma. The LEAFLET Editor reported three new subscribers. Receipts for month, \$10.10; expenditure, \$29.86; five letters and three post cards received, eleven letters and two postals written. The Rec. Sec. stated that the reports of the Annual Diocesan

Meeting had been received, fifty copies were sent to the Synod, the other copies were distributed among the Branches in the Diocese. Miss Wicksteed read a short letter from Mrs. Dart. Reports were received from Branches in the Deaneries of Carlton and Lanark. Lady Schultz was introduced and spoke briefly of the work in Manitoba. A resolution of condolence to Mrs. Elliott, Carleton Place, was passed by the Board. There will be a regular meeting of the Board in July but no meeting in August.

DORCAS REPORT.

During the past month nine bales have been sent out, at the combined value of \$160.04. One Branch sent a carpet to the Rev. Mr. Butler, of Combermere. For the information of the Branches I would state that the Government will refund the freight on bales sent to either treaty or non-treaty Indians, provided the regulations are complied with. In the new reports for the Ottawa Diocese, through an inadvertent error none of the contents of the bales which went to the Diocese of Rupert's Land, were printed in the Dorcas Report. It is hoped the Branches having sent the said bales will pardon the omission as they were all fully reported in the Dorcas Secretary's Report read at the Annual Meeting; this being merely a printer's error. No freight refunded during the month.

C. F. GREENE, *Dio. Dorcas Sec.*

[The Editor has been requested to mention the fact that the bale sent by Morrisburg to the Piegan Reserve, was worth \$25.22, instead of \$12.35, as stated in May's issue of the LEAFLET.]

The following is a copy of the resolution that was sent by the Board to the Gen. Sec. of the W.A. to be forwarded with the other addresses to Her Majesty's Secretary.

Be it Resolved:—"That the Woman's Auxiliary to Domestic and Foreign Missions, of the Diocese of Ottawa, unite with the Churchwomen throughout the Dominion of Canada in congratulating your most gracious Majesty on having reached the sixtieth Anniversary of an illustrious reign. In devout gratitude they desire to acknowledge the goodness of God in having spared your Majesty to lovingly rule over a happy and contented people, and they humbly pray that your Majesty may, for many years to come, wield the earthly sceptre committed to your keeping, till in God's own good time it shall be exchanged for an eternal Crown.

ROBERTA E. TILTON, *Acting President.*
JOSEPHINE FITZGERALD, *Cor. Secretary.*

June 20th, 1897.

[July, 1897.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

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There has been no meeting since the "Quarterly" held in May, consequently there is nothing of local matters to report. Working meetings will be discontinued for the next two months.

Extract from a letter acknowledging fancy articles contributed by Diocesan members for a sale, which took place on May 24th

St. Paul's Parsonage, Uffington, Ont.,
May, 26th 1897,

DEAR MRS. HAMILTON,—Mrs. Allman and myself thank you very heartily; Quebec did nobly. We were charmed and delighted with the splendid contribution that you forwarded toward our sale, and everything arrived unharmed. It seems incredible that such a collection should have been gathered in *three* days, but it is another proof that a good example is bound to attract followers, and so you found supporters, now, also, we invite you to share our joy. We did well, notwithstanding bad times and scarcity of means. After paying expenses, our net gains will be \$30 at least, and we may even sell a few more articles privately. Your kind efforts and good wishes were a prelude to our success, and the major portion of the articles sent, have been sold. Out of each of the different boxes or bales sent us, a small balance has been left, so that we have a small collection in hand to form the nucleus of another sale later on. If we can make or gather some useful articles, we should quickly be in a position to make another fine show. I am sure you will find pleasure, not only in telling of our success, but also our gratitude. Please convey our warm thanks to St. Matthew's and Cathedral M.C.L., also to Mrs.

P. P. Hall, Miss Anderson, Mrs. Dunn, and to all the rest whose names are not mentioned. It is very gratifying to Mrs. Allman and myself that Quebec friends still maintain a kind of quasi material interest in our eldest daughter. We are pleased to make known that Ethel now assists us very efficiently, not only in domestic matters, but also in parish and Sunday School work. She too, is delighted to be remembered and spoken of by you. We have a large mission (four stations), and a large family (eight children); which call for unceasing labour, and we would simply be crushed and despairing but for the mercy of God, who disposes many friends outside to assist the work which we have in hand.

Mrs. Allman and Ethel join me in the expression of sincere regards and best wishes.

Believe me most sincerely yours,

ARTHUR H. ALLMAN.

From Mrs. Stocken, St. John's Mission, Gleichen, N.W.T., April, 5th, 1897, to the members of St. Matthew's Branch of the W.A.

In a letter received from Archdeacon Tims the other day, he told me that you would like to hear something about our South Camp Home, or, as we call it, White Eagle's Boarding School. "White Eagle" is the Indian Chief near there, in whose camp the school stands. I don't know how much you already know about it, so if I tell you what you knew before, you must forgive me. First of all the building is a fine one and stands well near the river; it would hold 50 boys, but at present we have something like 20. The workers are Mr. and Mrs. Haynes (who have a little girl of their own about six years old) Mr. James, who is the teacher, and Miss Walton the assistant Matron. You may think it sounds a good many for 20 boys, but the Indian children are not like white children, they require a great deal of looking after, and they are terribly hard on their clothes. Our eldest boy is about 17 and the youngest five, the poor little chap has hurt his eyes, and so is in our hospital just now to be cured; he is a dear bright little fellow. The boys do the washing, scrubbing, and washing up of the plates and dishes, besides, of course, chopping wood and keeping the place clean and tidy outside. The Home is about ten miles away from us, and in the winter time it is not easy to get there, as the road lies through the sand hills and the snow is often deep. You would be amused could you see the list of their surnames, one is "Old woman at war," another is "Man that carried news," another "Slow coming over the hill," and another, "Brass plate old man." I do not know the boys there as well as I know the children here, because they are so far away from us, but they always seem a very nice set of boys. They are not quite so forward in their English

as the North Camp boys, but still they are learning. It would, I expect, amuse you to see them, for very few have their hair cut, they wear two plats which come over their shoulders, and are generally fastened together at the end in front, and often they have a fringe cut straight across their foreheads. The Indian boys, as a rule, strike me as very gentle, and they generally have nice voices in speaking. You must pray that while these boys are learning all sorts of things to make them useful men, they may also learn the "one thing necessary," the knowledge of God as their Father, and Jesus Christ as their Saviour. It would be very nice if we could feel that each boy and girl who left our Homes was going out to be a light shining brightly for Jesus among their heathen relations, and as Jesus has said "Ask and ye shall have," I suppose it is our own fault for not asking in faith, if these boys and girls are not all Christians. It is, to me, awfully sad to hear them say of their dead "They have gone to the sand-hills," that being the place where they believe the spirits go; and this is the only prospect they have before them. We find that large scripture pictures hung on the walls attract them very much, and will often form the groundwork for a talk; they have none of these at the South Camp, and if you knew anybody that had some they did not want, or felt inclined to give us some, it would, I think, help forward the work quite a bit. I mean such pictures as those in the "Berean rolls." God has been very merciful to us this year in the health of our children, for though sickness has raged all round us in the camps, we have not had one serious case in the Homes, and any who may have been ailing have always recovered quickly. I have been ill myself a great part of the winter, and so not able to take any active part in the work, but I am much better again now, and feel very thankful to be able to get about amongst the people once more.

To Miss Bennett, Dorcas Sec., Quebec, from Mr. J. T. Hay, Catechist, Dunchurch, Ont., May 17th, 1897.

DEAR MADAM,—Your letter of the 11th reached me Saturday, and I hasten to reply to it. I have been very glad to hear that you are sending a set of Altar Vessels. This is a new mission, it formerly belonged to Magnettevan Mission, but as the road was bad, especially in the Spring and Fall, only really good in sleighing time, the services were irregular, and at last dropt altogether. Some eight or nine years ago a church was started here, but when the roof and walls were up, then but a shell, work stopped, as they had got into debt. Three and a half years ago the debt was \$150; we began longing to pay it off, and it was slow work. However, I was appointed last August to the new mission of "Dunchurch," and my wife collected money from tourists and others, and as we came here the debt was paid off. Some Americans gave an entertainment on behalf of the church-building,

though they were not Church people, and raised for us \$23, and we hope some day to have a building fit for use. The Toronto Central Board W.A. voted us \$43 from the One-cent-a-day Fund, and we hoped then to make a start. The Rural Dean came and insisted on a stone foundation, which dashed our hopes somewhat, but work was started. Bishop Sullivan promised to induce the S.P.C.K. to make a grant, or rather to revive a grant of £20 which had lapsed (these grants must be used within five years), and he succeeded, and he also obtained more money for us, about the same amount. For a while we were in debt, but we are now clear. The walls had to be strengthened, as the weight of the roof, an open one, had proved too much for them; and then the walls were tar-papered and sided and raised, and the stone foundation laid, the walls rough boarded and felt-papered and floor laid, and on the 23rd December the workmen had finished, and we started to make the Church fit for use for Christmas Day—only rough boards for seats. The service was bright and hearty, 50 people present, all Church people but two. This is a lumbering section, but having no lumbering this last winter, made times hard. We have 12 Church families; they did \$75 worth of work to the church, and in eight months they have raised \$96 for salary and church expenses, and between \$60 and \$70 by entertainments and sale of work; none of them are blessed with anything like comfort, and have large families. The mission has three other stations, and covers five townships. I drove 24 miles yesterday, had three services. It took over three hours to drive 10 miles over such roads, huge rocks, stones, and road in many places washed away, and corduroy with holes. As I only reached home at 9.20 p.m., am a little tired, and I fear I have not written with as much interest as I should have wished. Altar Vessels have been brought here from Magnettewan, and sometimes at great inconvenience. The Church of St. Andrew, Dunchurch, looks very well though unfinished. We have over twenty communicants out of a congregation of 65. There is a Sunday School, but many have to come a long distance, and can't do so just now, for want of boots. The congregation is earnest and responds well. The service is hearty, and I can assure you the Vessels are coming where they will be appreciated and well cared for; and our people are devout communicants. May God's blessing rest on your W.A. I trust I have not wearied you. I could tell so much of families miles and miles away from a clergyman or church, who, through the trials and difficulties have remained loyal to the Church for many years, with families growing around them, often assailed by other bodies "one Church as good as another," that it is surprising how, for 15, 20, and 25 years they have remained faithful. I often wish that I had kept account of the names that I, as the first Church clergyman, had entered; but I fear I have wearied you and have not yet told you how to send the Communion set.

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