## 

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Whole No

| Wive Us this Day Our Dally Bread!$\qquad$ new a widow very poor, Who four small children had ; A gentle modest lad. | DELATED BY HIMSELF。 <br> The period of our first acquaintance was, as you are aware, a dark and melancholy |  |  |  |  |  |
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| To labor she would leave her <br> And glad was she when she could buy <br> A shilling's worih of bread. <br> And this was all the children had | eet |  |  |  |  | merican Chureles. |
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| Onoedy the thow max alilio tast, | There is an |  |  |  |  |  |
| Sow then poor chludren were. |  |  |  |  |  |  |
| Fre long I reached their cheerless home Twas searched by every brecze I saw upon his knees. |  |  |  |  |  |  |
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| 1 pued and ineenent to be boy; <br> Bot still went on and sard This day our caily bread." |  |  |  |  |  |  |
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|  |  |  |  |  |  | The Methotist Ot |
| 1 mied fill ho cliid ws done, <br> Still listening as he prayed- And when he rose, I asked him wh <br> The Lord's prayer he had said ? |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| "Why, sir," said be, " this morning when <br> My mother went away, She wept, because she said she had <br> No bread for us to-day |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| She said, we children now must starve <br> our lather being dead- <br> For I could get some bread. |  |  |  |  |  |  |
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| Asks God for bread each day- so in the corner, sir, I went, <br> And that's what made me pray." |  |  |  |  | Wondrous Transformation. |  |
|  | While other infid |  |  |  |  |  |
| 1. |  |  |  |  |  |  |
| food enough to eat. |  |  |  |  |  |  |
| "I thought God heard me," said the boy I answered with a nod-could not speak, but much I thought On that child's faith in God.$\qquad$ |  |  |  |  |  |  |
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| Prophetic word - we bear the tell <br> We may not meet again, <br> Tnitere mete around the throne <br> To join a heavenly strant |  |  |  |  |  |  |
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| Tis won-thine eyes unclouldd gzze Wheren eerathe veib before the blaze <br>  Bratining trow noben 'tuss given. |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| We know thy home-nearer it seems- <br> A golden chain in sunshine gleams, <br> Time may not break it one by one, <br> Of such as thou death links it on, <br> Till we are heavenward sped |  |  |  |  |  |  |
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|  | sib |  | Shadows and Sunshin |  |  |  |
|  | a |  |  |  |  | Facts |
| Nerfoundland Cowrier. $\qquad$ |  |  |  |  |  |  |
| A Glorious Thing. |  |  |  |  |  |  |
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|  |  |  | Lave bee | wour | Lad made, and many of them mexid, Here | Mohamed has to propbeel 14 was writes |
|  | cate | mewen | $d$ the | only our |  | in tha Koretish Ambil |
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|  | prodeed yoon my mind |  |  |  |  |  |
|  |  |  |  |  | tear my |  |
| grave where is thy victory? Thanks be <br> to God/ who giveth us the victory, through |  |  |  |  |  |  |
| our Lord Jesus Christ." The eye of theterror-crowned was upon him, and thus hedefied him. |  |  |  |  |  |  |
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| Corresponomic． |  |  | against the wily encroachments of Roman－ ism．＇Its object should be＇to serve as acheck on all future party movements，and to |  |  |  |  |
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| Letter from Canada <br> My Dear Sir，－－Your Minutes for 185 | for making sure of the Institution． Many Churches have been built this Con－ |  |  | even when they result in the loss of life．The attention to the fact that misisters of every evan－ thority that a large number of the mont respec <br> consequence is that the assailed party is under gelical denomination were present，but with one table Presbyteriars are highly inil＿nant |  | table Presbyteriars are hight they should te supposed to |  |
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|  |  | der of | lasting dirision of parties resting on the |  |  |  |  |
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|  |  | England for Kansas．They will go remain，and to assist in making |  |  |  |  |  |
|  |  | Their sacrifice |  |  |  |  |  |
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|  |  | To Correspondents． |  |  |  |  |  |
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|  | largest and bęst Conference Canada？And we shall | though we might no mit a brief letter，corr | eni |  |  |  |  |
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| labourer in Canada，is among them． I was pleased to see your re－appointment to the Editorship，as I have been with the |  | inadverenily have been leet |  |  |  |  |  |
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|  |  | Protestant Association． |  |  |  | in |  |
| increasingly active，and your people press－ ing to duty and privilege；and as in Eng－ land with the Watchman，and with the Guar | Letter from Newfoundland． |  |  |  |  |  |  |
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|  | ． | bid sesibilit to the imputaiao of inererer－ |  |  |  |  |  |
| great sum；though it is great no longer here，and will soon be small to you． We are not neglectful of the gracious | ing done so，will sipply remar | ence |  |  |  | Mivererei |  |
|  |  | at oimportatata junature in the history of |  | mee |  | Itiasal agitaion． |  |
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| You have lately been receiving literaryhonours for the ministry；and our Cana－dian ministry has been favoured by learned | 10 | $y$ ac |  |  |  | 为 |  |
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| The state of your popular Mount Allison of course it pleases us that your very effi－ |  |  |  | mm |  |  |  |
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|  | mas yei |  |  | to embark in the enterprises and embrace the openings presenting themselves all around for |  |  |  |
| leyan Book Agents；and they have princes at New York and Cincinnati：but what a blessing are our British American Book Rooms！ | thata not |  |  | drand |  | 隹 |  |
| Rooms！ <br> ing you that，in the midst of＇universal Con－ | Patee of worship | press | Popish Outrage． | Necter | ， |  |  |
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|  | New England Correspondence． |  |  |  | ， |  |  |
| specious modern disereetness，or by an insi－ dious latitudinarianism．Our people aresett their system．Withered be the |  |  |  | der |  | moul phace al religioss bodiee on te seme |  |
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| We have had a long，propitious，and ex－ altant Missionary season this winter，and | and |  | Soet tuad reateded in this |  |  | 隹 | ， |
| $\begin{aligned} & \text { ultant Missionary season this winter, and } \\ & \text { the preachers and laity have had to bestir } \\ & \text { themselves to get through the list of Anni- } \end{aligned}$ |  | Proem |  |  |  |  |  |
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| perintendent of Missions，and to the hearty co－working of the devoted Co－Delegate，the Rev．John Ryerson，and a willing body ot |  |  |  |  |  |  |  |
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| Peter Jones gratefully left very valuable and various manuscripts for a Life to the |  | －at the rery door．You hare | ithe axatl，more than any | Secilly of |  |  |  |
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| estend and perpetuate his well－merited Christian，Wesleyan，and Missionary repu－ tation． | ${ }^{\text {enent Distas on }}$ | ${ }_{\text {S }}^{\text {Sisting }}$ The orginiza | deit | and | tere toin | ving Fe |  |
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| vital godliness，among which is Arthur＇s＂Tongue of Fire．＂The Christian Guar－ Such is the crowded state of our Univer． |  |  |  | terineit to eve |  |  |  |
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