

The Son of Temperance.

The Good of the Order.

Trust in God and do the Right.

Courage, brother! do not stumble,
Though thy path is dark as night;
There's a star to guide the humble—
Trust in God and do the right.

Let the road be long and dreary,
And its ending out of sight;
Foot it bravely—strong or weary,
Trust in God and do the right.

Perish "policy" and cunning,
Perish all that fears the light;
Whether losing, whether winning,
Trust in God and do the right.

Give me back my Husband!

(Reading.)

NOT many years since, a young married couple from the far "fast-anchored isle" sought our shores with the most sanguine anticipations of happiness and prosperity. They had begun to realize more than they had seen in the visions of hope, when, in an evil hour, the husband was tempted "to look upon the wine when it is red," and to taste of it "when it giveth its colour in the cup." The charmer fastened round its victim all the serpent-spells of its sorcery, and he fell; and at every step of his degradation, from the man to the brute, and downward, a heart-string broke in the bosom of his companion.

Finally, with the last spark of hope flickering on the altar of her heart, she threaded her way into one of those shambles where man is made such a thing as the beasts of the field would bellow at. She pressed her way through the bacchanalian crowd who were revelling there in their own ruin. With her bosom full of "that perilous stuff that preys upon the heart," she stood before the plunderer of her husband's destiny, and exclaimed in tones of startlirg anguish, "Give me back my husband!"

"There's your husband," said the man, as he pointed towards the prostrate wretch.

"That my husband! What have you done to him? That my husband! What have you done to that noble form that once, like the great oak, held its protecting shade over the fragile vine that clung to it for support and shelter? That my husband! With what torpedo chill have you touched the sinews of that manly arm? What have you done to that once noble brow, which he wore high among his fellows, as if it bore the superscription of the Godhead? That my husband! What have you done to that eye, with which he was wont to look erect on heaven, and see in his mirror the image of his God? What Egyptian drug have you poured into his veins, and turned the ambling fountains of the heart into black and burning pitch? Give me back my husband! Undo your basilisk spells, and give me back the man that stood with me by the altar!"

The ears of the rumseller, ever since the first demijohn of that burning liquid was opened upon our shores, have been saluted, at every stage of the traffic, with just such appeals as this. Such wives, such widows and mothers such fatherless children, as never mourned in Israel at the massacre in Bethlehem, or at the burning of the temple, have cried in his ears, morning, night and evening, "Give me back my husband! Give me back my boy! Give me back my brother!"

But has the rumseller been confounded or speechless at these appeals? No! not he. He could show his credentials at a moment's notice with proud defiance. He always carries in his pocket a written absolution for all he had done and could do in his work of destruction. He had bought a letter of indulgence—I mean a license!—a precious instrument, signed and sealed by an authority stronger and more

respectable than the Pope's. He confounded? Why, the whole artillery of civil power was ready to open in his defence and support. Thus shielded by the law, he had nothing to fear from the enemies of his traffic. He had the image and superscription of Cæsar on his credentials, and unto Cæsar he appealed, and unto Cæsar, too, his victims appealed, and appealed in vain.

The Motto of the Sons of Temperance.

(Dialogue.)

[To be performed by three little girls, representing LOVE, PURITY, and FIDELITY, and wearing dresses or sashes of the appropriate colours—the red, white, and blue—also small crowns, and having a star in the centre.]

LOVE.

O rum! thou dark monster, how gloomy thy reign!
What tears have been shed o'er thy millions of slain!
What hopes thou hast wrecked, what sad trophies won!
Thou hast slain the fond father and smitten the son.

PURITY.

Thou hast entered the mansion, and hung it with gloom;
Thou hast dug for bright genius a premature tomb;
The learned thou hast conquered, the gifted o'erthrown,
The eloquent stricken—claimed all as thine own.

FIDELITY.

Bright homes thou hast darkened, and 'neath thy sad tread
Our loved ones have fallen, and sleep with the dead;
The husband, the father, the brother, the son,
Thy cup has destroyed—they have gone one by one.

LOVE.

I come from the councils of the blest, on a mission to the children of men. I visit the sick, lift up the fainting head, and cheer the falling heart. I watch by the bed-side of the suffering, smooth the pillow of the dying, and whisper words of everlasting life. This is my mission. I am LOVE.

PURITY.

I show the sons of men how to be spotless in heart and life; for in that

beautiful land of ineffable glory to which our Father will call His ransomed ones, no stain of sin, no shadowy cloud of earth, shall dim the heavenly radiance. I teach all to shun evil and guile, and to love that which is good and pure. My name is PURITY.

FIDELITY.

I teach the children of earth to have faith in God, and to be true to each other. The world is full of sin and misery, because they transgress the laws of God. I show them how faithful are His promises, and that in keeping His commandments there is great reward. This is my mission. I am FIDELITY.

PURITY [with clasped hands].

O God of the widow! the orphan's last Friend,
Whose conquering kingdom shall ne'er know an end,
Swift speed the glad day when rum's reign shall be o'er,
And our trio of virtues [all join hands] shall bind shore to shore;
When the last tear shall fall o'er the spoils it has won,
When the last wretched father, the last reeling son,
Shall stand 'neath the banner of Temperance unfurled,
And the song of the victors shall ring through the world.
Then the wine-cup shall shatter, the dragon be chained,
The curse shall be banished, the heart no more pained,
And the bright crystal waters our Father has given
Shall be man's only drink as he passes to heaven.

[All sing.]

Then up with the Temperance banner!
Its proud motto give to the sun;
May our faith in our cause never wither,
Nor cease till the victory is won.
May Purity, Fidelity, Love, ever
Inspire us our pledge to renew;
Our Cause and our Order for ever—
Three cheers for the red, white and blue.

Three cheers for the red, white, and blue!
Three cheers for the red, white, and blue!
Our glorious Order for ever!
Three cheers for the red, white, and blue!

[An invisible quartette placed near the trio and joining in the chorus of the song, adds greatly to the effect.]

Guard Your Own Door.

(Redding.)

HERE is one kind of home protection that is really neglected, and the neglect of which has cost innumerable ruined sons and heart-broken daughters. I mean that protection that reaches down deeper than the most stringent civil law ever enacted. It is the

exclusion of the decanter from your tables, and the positive prohibition of a glass of wine, intoxicating ale, or "hard cider" under your own roof.

A large part of the drinking being in private houses the home is the fountain head of moral influence. It underlies both the church and the commonwealth. The parents' influence comes first; the example of a father counts more than the preachings of any pastor. And it is an undeniable fact that thousands of homes are training schools for tippling, and the primary department for after drunkenness.

Maine has the best prohibitory law in the Union, but a friend of mine that has been visiting in that State informs me that she attended a social party at which champagne was drunk freely, and some of the young men were the worse for the frolic. Whatever the civil law prohibited the household, the household laws of that home were in favour of the bottle. And so the bottle comes in, and it always will come in if parental conscience does not guard the door. Ohio is agitating for a stringent local option law. All very well; and I fervently hope that the law will be enacted, and that scores of townships in that magnificent State will at once put it into wholesome operation. But a young man belonging to a genteel family of Ohio has been in this city lately, disgracing himself by open drunkenness. He was arrested in the street and locked up in the station-house by the police. That young man came from a family which allowed the bottle on their table. The door of that Buckeye home was left open by the parents for the "seven devils" to come in. If the parents had exerted a proper police control over themselves and their children, their wretched son would never have fallen into the hands of our policemen here. If any considerable number of householders in any community determine to put liquor on their table or side-boards, all the civil laws on the statute book of Illinois could not keep that liquor out.

We can not enact a law which regulates private tables; no but a moral law, enacted by the heads of the family, can control family practice.

If you enquire, "how can such families as wish intoxicating beverages obtain them?" I answer that they will manage to get them just as those champagne drinkers in Maine got their intoxicants. There is one sort of drinking house that no State enactment can touch, and that is a private house with a decanter in its cupboard. Good friends, guard your own doors with teetotalism!

A foolish rich man who died lately, disinherited his drunken son. In that same will he bequeathed his wine cellar to certain heirs. That father most insanely tempted his own son to drink, and then on his dying bed gave his son a last kick into open disgrace!

The most effectual of all home protection is to guard your own home. From such temperance homes will come the power to close up the public drinking dens.

Our Divisions.

Toronto District Division.

DEAR SIR,—A meeting of the Toronto District Division was held on the 3rd May, in the Ontario Division Room. Brother Thomas Caswell, D. W. P., occupied the chair. The meeting was well attended, a large number of young people being among the audience. The chairman stated in his brief opening address that Ontario Division had existed for thirty years and had accomplished much good. Songs and readings followed. Three little children sang "Castles in the Air," after which Brother G. M. Rose was called upon for an address. He went up on the platform and said, "Ladies and Gentlemen, that song is a true song. We all build castles in the air and many of them tumble down. During the last thirty years, the Ontario Division had been building castles in the air—their intention was to teetotalize the City of Toronto—

but the castle has fallen and they have asked us to come to-night and help to build it up again. This is a wise thing. Ontario Division had miscalculated the strength of the enemy." He then remarked that should the cholera or typhus fever visit our city, boards of health would immediately be at work, and every thing done that could be done to stop the ravages of disease. But nearly eight thousand people die annually from the use of intoxicating liquors in this Dominion—this Canada of ours—with its population of only four millions. If the cholera swept away these eight thousand victims we would think it a fearful thing; but the dying of drunkards is such a common occurrence that people in general pay little heed to it. Sixty thousand persons die annually in the United States, and seventy thousand in Great Britain, from the same cause. "God never intended that we should drink liquor, otherwise He would have provided it for us. Water is all that is necessary for health, but man thought he would convert God's good gifts, wheat, etc., into alcohol, and with the agency of the devil, he had done so." Mr. Rose then went on to explain how alcohol is never found in fruits and grains in their natural condition as they come from the hand of God; it is only through the process of corruption and decay that men are able to produce "this devil," which is working so much harm. The speaker next showed the fallacies of "moderation societies," and of those which allow the use of lager beer, etc. Nothing but total abstinence would cure the evil. Since their organization, the Sons of Temperance have worked wonders. Millions of persons had signed the pledge through them. But we under-rated the strength of our enemies, and our "castles" have been falling down. "There is a great battle coming," added the Brother "and I'm glad of it." He said that the final struggle would be a terrible one, that the enemy would not, he feared, give up his vested rights without the shedding of blood. He then spoke

of the "good time coming" for which we must wait a little longer. In conclusion, he addressed the audience as follows: "We want you to join our Order, we want you to come and help us, there is work for you all to do; but *if you won't come and help us, I appeal to you to become teetotallers and swear that you will never again touch the accursed thing!*" The speaker resumed his seat amid applause. At this point the chairman remarked earnestly to the audience, that although the famine in Ireland had been so fearful, yet *not a single distillery was closed*: in one city alone £50,000 had been passed over the counters for intoxicating liquors, and this in the midst of misery and starvation. Songs and recitations followed and the meeting came to a close at 10.15 P.M.—In the bonds of the Order,

A MEMBER.

Toronto, 4th May, 1880.

Miscellaneous.

Education of Children.

By Dr. Channing.

HERE is no office higher than that of a teacher of youth for there is nothing on earth so precious as the mind, soul, character of the child. No office should be regarded with greater respect. The first minds in the community should be encouraged to assume it. Parents should do all but impoverish themselves to induce such to become the guardians and guides of their children. To this good, all their show and luxury should be sacrificed. Here they should be lavish, whilst they straighten themselves in everything else. They should wear the cheapest clothes, live on the plainest food, if they can in no other way secure to their families the best instruction. They should have no anxiety to accumulate property for their children, provided they can place them under influences which will awaken their faculties, inspire them with pure and high principles, and fit them to bear a manly, useful, and

honourable part in the world. No language can express the cruelty or folly of that economy which, to leave a fortune to a child, starves his intellect, impoverishes his heart. There should be no economy in education. Money should never be weighed against the soul of a child. It should be poured out like water for the child's intellectual and moral life.

Hon. Schuyler Colfax on Temperance.

FROM the most learned professors, from the bench and the bar, from even the sacred desk, this demon, like death, has seemed to love to choose a shining mark. Not the narrow soul and heart, not the one who clutches the pennies in his grasp, are the most in danger; but the genial, large-hearted men, who are not fortified as we are fortified by the determination not to yield to the first temptation. None of them are safe. From every profession he has drawn his victims. There is but one class whence he has never drawn any. The coronet on the brow of the noble of the earth, the grandest statesmanship, the highest culture, the most brilliant eloquence, have not saved men. There is but one class that has defied him, and will to the end. It is we who stand, God helping us, with our feet on the rock of safety, against which the waves of temptation may dash, but they shall dash in vain. I implore you to come and stand with us. I plead with you, for I believe that all mankind are my brethren. I believe in the Fatherhood of God and the brotherhood of man. And if I see an inebriate reeling along the street, I feel that, though debased and fallen, he is my brother still, created in the image of God, destined to an eternal hereafter. And it should be your duty and mine to take him by the hand, and seek to place his feet on the same rock of safety with ours.

An inveterate toper is now called a "sample" case.

TO CORRESPONDENTS.

Sarah.—The stage is, we think, better, like the world in general, than during the times of Dr. Channing. Progress is the march of all things.

Elizabeth.—It is not right for a person to hold an office in a Temperance Society when he cannot or will not attend its meetings, and no one should be elected to office who cannot attend to its duties; nor should a person be put in such a position against his will.

E. S. S.—Asks, "why is it that many members of our Order will enthusiastically applaud some foolish, comic song or recitation, given by a youthful performer, while the same persons will scarcely pay the semblance of attention to good interesting poems (read by members who have been for years in the Order, and know how to read), etc., which would improve their taste and benefit their hearts and souls—if they have got any?" *Answer.*—Because they lack good manners, and have yet to be educated to a better appreciation of what is noble and elevating. We, however, hope to see the day when silly things will be frowned down in all our Divisions.

The Son of Temperance

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AND CAN BE PROCURED OF
THOMAS WEBSTER,
Grand Scribe, BRANTFORD.

To whom all business letters must be addressed.

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BRANTFORD, JUNE, 1880.

To Our Readers.

We have gone earlier to press than usual this month, so that the paper may be in the hands of our readers a few days before the meeting of the Grand Division.

The Scott Act.

THE amendment moved by Mr. Boulton, and supported by a majority in the House of Commons, shews we have little to expect from that body in the way of Prohibitory legislation at present, and it therefore behoves us to go to work and use the means and appliances we now have for the suppression of the liquor traffic. We hope the Grand Division at its Session in Orillia will not forget this, but urge prompt action. We also trust it will condemn in strong terms the dastardly attempt made to destroy the only real useful measure

Parliament has ever given us to use for the good of mankind.

The Chaudiere Division at a late meeting passed a resolution condemning Boulton's amendment, and on Monday evening the 3rd of May, the old Bytown Division followed suit, unanimously adopting the following:—

"That the members of Bytown Division beg to record with feelings of satisfaction and thankfulness its appreciation of the excellent service recently rendered by the Senate of Canada in refusing to sanction the iniquitous amendment to the Scott Act proposed and carried by the advocates of the liquor traffic in the House of Commons; that while grateful to all friends, thanks are specially due to Hon. Senators Vidal and Scott for their strenuous and indefatigable efforts, so happily crowned with success, and also to Bro. G. W. Ross and Avard Longley in leading a gallant and devoted struggle in the House of Commons in the cause of truth and righteousness against the enemies of temperance and morality.

Grand Division Sons of Temperance Semi-Annual Session.

REPRESENTATIVES are hereby notified that the Semi-Annual Session of the Grand Division will be held (D.V.) in Shaftesbury Hall, in the Town of Orillia, commencing on Tuesday, the 25th day of May inst., at 2 o'clock p.m.

Good accommodation can be had at one dollar per day. Certificates for reduced fares can be had by early application to the Grand Scribe.

Representatives can send their names to Bro. Jesse G. Halladay, R. S., Orillia P.O., if they wish rooms secured for their accommodation. All Subordinate Divisions are entitled to send Representatives, and a full attendance is requested.

Delegates travelling by the Northern and North-Western Railways will pay full fare to Orillia, presenting their certificate to the ticket agent to be stamped, at commencement of the journey. At Orillia the G.S. will sign the certificate, on presentation of which at the ticket office at Orillia, the delegate will receive a ticket to return at *one-third fare*. Please notice this applies to the Northern and North-Western Railways only. On all other roads return tickets are issued at one fare and one-third by presenting certificate at the commencement of the journey. Tickets good to go from 22nd to 25th May, and to return, to June 1st.

How to go to the Grand Division at Orillia.

BROTHER ANGUS McKAY, D.G.W.P., writes to the Grand Scribe, "Those coming to the Session from east of Port Hope, can take the Midland Railway from Port Hope, or can come to Toronto and take the Northern, if they prefer it, the fare is the same. Those coming from west of Hamilton, can take the Hamilton and North-Western Railway to Orillia, that road being now run by the Northern, and those living between Hamilton and Toronto can come either by the Northern or Hamilton and North-

Western as most convenient. The Midland arrives between 12 and 1 o'clock, noon, and the Northern at 1.15 P.M."

Every effort is being made by the members of the Order in Orillia to make the coming Session a grand success, and it is hoped there will be a large attendance of delegates. The Grand Scribe requests that delegates writing for certificates will please state what roads they wish to travel over.

From the Grand Scribe.

Receipts from Divisions, from April 20th to May 12th.

MOUNT HURST, \$1.26; Good Will, \$2.80; Horton, \$1.75; Lotus, \$1.82; No Surrender \$5.00; Almonte, \$2.45; Harwood, \$5.25; Freedor, \$2.17; Bethesda, \$6.86; Otterville, \$2.45; Palgrave, \$2.10; Good Hope, \$1.89; Coldstream, \$3.00; Riverside, \$1.82; Stamford, \$3.50; W. & Pine Grove, \$1.12; New Edinburgh, \$2.10; Ashworth, \$3.22; Woodham, \$3.64; Mount Albert, \$1.40; Haldimand, \$3.00; Zephyr, 77c.; Crystal Spring, \$2.66; Charlesville, \$1.05; Grafton, 60c.; Huron, \$10.00; Pure Retreat, \$1.33; New Dominion, \$5.00; Elm Bank, \$2.66; Crown, \$3.15; Haldimand Central, \$1.05; Oxford Mills, \$3.00; Table Rock, \$3.43; Green River, \$2.59; Haydon, \$2.52; Thornton, \$5.00; Kettleby, \$6.72; Bear Line, \$3.50; Iona, \$3.85; Corwhin Guard, \$1.68; Cumminsville, \$1.75; Unity, \$2.02; Royal City, \$1.85; Sheridan, \$2.14; Cardwell, (S.G.) 63c.; Mount Meldrum, \$1.25; Rising Star, \$2.50; Unionist, \$2.80; Maple Shade, 84c.; Crystal Fountain, \$6.02.

Contributions to "Son of Temperance."

Mount Albert, \$1.00; Sheridan, \$1.00; Alberta, \$1.00; Solina, \$1.00.

Contributions to Lecture Fund.

Sheridan, \$1.00; Cardwell, (S.G.) 37c.; Crystal Fountain, \$5.00.

Sons of Temperance Mutual Relief Society.

At a meeting of the officers and directors held on the 13th April, it was unanimously resolved, that members of the Order, male and female, between the ages of eighteen and sixty-five, who are physically qualified, be admitted to the Relief Society without admission fee until June 1st, 1880, or until the number of members in classes B and C shall reach one thousand. We suggest that members of the Order in Ontario will take immediate advantage of this offer and at once send to the Grand Scribe for blank applications and By-laws, from which full information can be obtained.

New Divisions.

Manilla, No. 92, organized by Brother R. M. Barratt, P.G.W.P., at Manilla, County of Ontario, April 5th, 1880. Brother Henry Clendenning, W. P., Brother D. S. Houckle, R.S. Night of meeting Monday.

Charlesville, No. 247, Aultsville P. O., County of Stormont, re-organized by Brother Ira Impey, D. G. W. P. Night of meeting, Monday. Brother J. R. Ault, W. P., Brother Charles Ault, R.S.

Crystal Brook, organized at Kirkfield, County of Victoria, April 21st, by Brother R. M. Barratt, Provincial D. G. W. P., with nineteen members.

Bro. R. M. Barratt, P.G.W.P. has been vigorously prosecuting his work in the Counties of Ontario, Durham, and Victoria, in addition to the Divisions already referred to he reports Cannington Division, No. 178, which has been dormant for some time, resuscitated, with twenty-one members, Brother Wm. Donald, W.P. Brother James Gray, R.S.; and a new Division organized at Kirkfield, with nineteen members, J. J. McTaggart, W. P., Mary A. McRae, R.S. Night of meeting, Friday.

Gleanings from Returns.

—Bethesda Division of Binbrook, is one of our most prosperous Divisions. It numbers

eighty-eight members, and the F.S., Bro. W. G. Fletcher, says, "Our Division is getting along very well, the attendance is very good, with the exception of some of our older members who seem to have lost their interest in the Division, our young members attend well." Many of our Divisions complain in this way, a great responsibility rests upon many of our old members for the downfall of their Division.

—Good Will Division, of Sault Ste. Marie, shows a gratifying increase of sixteen members. The Division has lately held a successful tea meeting and three public meetings, the effect has been that a number of new members have joined, and over forty dollars have been raised towards the purchase of a library.

—Colborne Division is new, and Bro. Platt Hinman, Co. D.G. W.P., reports it in a flourishing condition, with signs of continued prosperity.

—Freedom Division, of Sennecca, admitted twenty-two members the past quarter, and shows signs of increasing activity.

—Woodham Division numbers fifty-two members, an increase of nine the last quarter.

—Ashworth has forty-six, an increase of eight.

—Harwood Division shows an increase of fourteen members the past quarter.

—Stamford has fifty, an increase of seven.

—Riverside, a comparatively new Division, has twenty-six, an increase of three.

—Haldimand, No. 56, has a membership of forty-eight, an increase of two over last quarter.

The Work and the Workers.

—Bro. James Mealy, of Oxford Mills, writes us to say that he resuscitated Oxford Division, No. 323, on the 15th of last January, with eighteen members, and that thirty-six have been added to the roll since that date. This is cheering news, and we are sure

had we a few more such Deputies as our good brother Mealy, the order would not long continue in its present depressed condition. Who will follow Bro. Mealy's good example and arouse another sleeping Division?

—The D. G. W. P. of Lotus, writes: "We are having a great time in our Division, having been ejected by force out of the School House, we purpose building a new Hall, and hope that in next report we will have added considerable to our numbers." We commend the spirit that actuates the members of Lotus Division, and trust that, notwithstanding the interference of the school authorities, they will not be discouraged.

Correspondence.

THE CHILDREN.

To the Editor,

DEAR SIR.—I had recently the pleasure of attending a Band of Hope entertainment. The children acquitted themselves remarkably well, going through their usual exercises, questions on total abstinence, etc., and singing their Temperance songs in an earnest and most spirited manner. Bro. G. M. Rose was present, and delighted the young ones with a magic lantern exhibition. The members of our Order can imagine the goodly amount of Temperance which he contrived to instil into their minds at the same time. Many of the scenes represented the downward progress of the drunkard, until he filled a suicide's grave. Mr. Rose was not connected with the juvenile organization just named, but he has a Band of Hope of his own, in connection with the church which he represents. I was greatly pleased to see the Temperance interest manifested by the children, but felt sorry at heart that there is not, in all our city, a single Section of Cadets. Why cannot such societies be formed in connection with our Order as well as outside of it? Then the children would

grow up Sons of Temperance in miniature, and at fourteen years of age would be rejoiced to step over into the adult society. When our Order needs building up, as it does at present, it is surely a short-sighted policy on our part to overlook the little ones.—Yours in L. P. & F.,

A MEMBER.

Toronto, 3rd May, 1880.

GOOD OF THE ORDER.

To the Editor,

DEAR SIR,—In nearly all our Divisions the members sometimes find it a difficult matter to so combine pleasure with instruction as to interest both young and old. Crystal Fountain Division have recently passed some very pleasant evenings in this manner:—Each member writes a question on a slip of paper, the Conductor collects them and shakes them together in a hat, after which the brothers and sisters draw one apiece. If a member cannot answer the question which has fallen to his lot, he has the privilege of handing it to a friend. There is ample scope here, both for instruction and amusement; but of course the questions should not be of a trivial or foolish nature. The following are a few of those which were drawn from the hat: "How is Prohibition prospering?" "Is Life worth living?" "Why are Scotchmen more clannish than others?" "How can we induce our members to attend more regularly?" "Is the Biblical account of the Creation consistent with the discoveries of Modern Science?" etc. In explanation of the mode of proceeding, I will mention a question of great interest to the Sons of Temperance at large; it was answered by the Deputy.

"Now that the Scott Act has been declared constitutional; wherein lies our duty?" Bro. Rose characterized it as an excellent question for a text, and after some preliminary remarks relating to the liquor-dealers' determination to appeal from the decision of the Supreme Court,

he declared it was our duty to commence to agitate at once. The temperance people of Canada had not allied themselves with either of the great political parties, which was well, as otherwise they would simply have been used as instruments. He would like to see a *third* party formed—the pure Prohibition party. The lower Provinces, New Brunswick especially, had laws already which were ahead of the Scott Act. In the latter Province it was almost impossible for a man to obtain a license so numerous were the restrictions imposed. In several counties the traffic was comparatively unknown, but the new Temperance Act would be a benefit in the large cities. Consequently it had been passed in Frederickton and other places. In regard to Ontario, Lambton is the only county, so far, that has adopted the Scott Act. Mr. Rose hoped it would prove like the measles, very contagious—in short—that it would spread like the plague, and not only be taken up by single counties, but by *blocks* of counties, so that the liquor manufactured there would have to be sold at a considerable distance away. He again repeated that we ought to agitate. "Nothing can be done without agitation; nothing can be done without education." The great trouble with us heretofore has been, that the laws were ahead of public sentiment. We have had excellent laws but could do nothing with them. Perhaps it would be better to leave Prohibition alone, at present, and try the Scott Act in the meantime. This would educate the people for the more sweeping measure. Bro. Rose's able answer to the question was received with well-merited applause.—Yours in Love, Purity and Fidelity.—M.

Toronto, April 28th, 1880.

Obituary.

DIED, April 17th, 1880, in Osprey, after a short illness, Bro. William Heron, P.W.P., in his 49th year, leaving a devoted wife and family to mourn his loss. Bro. Heron was a charter mem-

ber of Harvest Home Division, No. 317, organized July 29th, 1841, and retained his membership until his death, thus carrying out a resolution to that effect made many years ago. Brother Heron was ever noted for his integrity in business, "his word was his bond." As a friend he was true, as a husband and father loved and devoted, and as a Son of Temperance, he was an ardent lover of, and a firm believer in, our noble Order. About fourteen years ago he removed to Osprey, where he erected a woolen factory, and has since resided. In that township he exerted a great influence for good, especially upon the Temperance question. Before removing to Scarborough, in 1876, and becoming a member of Harvest Home Division, it was my good fortune to be associated with Brother H. in temperance work in Grey Co. for four years, and I knew his worth and influence as a temperance worker. By his brethren in Harvest Home Division he will never be forgotten, and wherever known he will be long and favourably remembered. He was long a member of the Grand Division, and although unable to attend for many years, he always took great interest in its work.

His body was brought to his early home and interred within a short distance of the Division Room—the associations of which he loved so well. The members of our Division, with many other friends, met his body in Toronto, and conveyed all that was mortal of our beloved brother to its final resting place in the Village of Wexford, where it was deposited by those whom he loved, to await the resurrection of the just. An impressive funeral sermon was preached by Rev. Dr. Edgar of Toronto, from the appropriate passage, II Cor. v. 1. "For we know," &c. Thus, good men pass on to their award, and as the Master greets them, "Well done, good and faithful servant," "let us engrave their virtues on tablets of enduring memory that we may

learn to imitate them."—In L. P & F.,

W. H. BEWELL.

Scarboro' Junction,
May 1st, 1880.

Selections.

Home Life.

TO MOTHERS.—Take time for reading. It will never come if you wait to have every speck of dust removed from every article you use. The life is more than meat, and the body than raiment, which means—if I may be allowed to preach a wee bit of a sermon—that you yourself with all your immortal faculties, are of more, vastly more, importance than your house and furniture, clothing and cookery, and these are utterly worthless if they serve as hindrances instead of helps to your individual culture.—*Anon.*

PICTURES.—Any picture, print, or engraving that represents a noble thought, that depicts a heroic act, or that brings a bit of nature from the fields or the streets into our room, is a teacher, a means of education, and a help to self-culture. It serves to make the home more pleasant and attractive. * * * The portrait of a great man, for instance, helps us to read his life. It invests him with a personal interest. Looking at his features, we feel as if we knew him better and were more closely related to him. Such a portrait, hung up before us daily, unconsciously serves to lift us up and sustain us. It is a link that in some way binds us to a higher and nobler nature. It is said of a Catholic money-lender that when about to cheat he was wont to draw a veil over the face of his favourite saint. Thus the portraiture of a great and virtuous man is in some measure a companionship of something better than ourselves, and though we may not reach the standard of the hero, we may, to a certain extent, be influenced by his likeness on our walls.—*Smiles.*

Perseverance.

Fortune, success, position, are never gained, but by piously, determinedly, bravely sticking,

growing, living to a thing till it is fairly accomplished. In short, you must carry a thing through, if you want to be anybody or anything. No matter if it does cost you the pleasure, the society, the thousand gratifications of life. No matter for these. Stick to the thing and carry it through. Believe you were made for the matter, and that no one else can do it. Put forth your whole energies. Stir, wake, electrify yourself, and go forth to the task. Learn to carry a thing through in all its completeness and proportion. The world in its very heart admires the stern, determined doer. It sees in him its best sight, its brightest object, its richest treasure. Drive right along, then, in whatever you undertake. Consider yourself amply sufficient for the deed. You'll be successful. Never fear.—*Anon.*

Man can be what he pleases; every one of you can be exactly what he desires to be. I have resolved to hold a certain position, and, if I live, I will.—*Disraeli in the year 1844.*

There is scarcely any pursuit that, if followed out with a singleness of purpose, will not yield a rich return. Select some useful occupation, *stick to it*, and success must crown your efforts at last.—*Anon.*

Directory.

Grand Division of Ontario, Officers for 1880.

G.W.P., J. G. Howe, Ottawa.
G.W.A., A. R. Hopkins, Gloucester.
G. Scribe, Thos. Webster, Brantford.
G. Treasurer, David Millar, Toronto.
G. Chap., John Jewell, Plainville.
G. Conductor, James Brooks, Wexford.
G. Sentinel, G. P. Bliss, New Edinburgh.
P.G.W.P., Thos. Caswell, Toronto.

Grand Division, Sons of Temperance of Ontario, holds its next Semi-Annual Session in Orillia, last Tuesday in May, and the Annual Session in Oshawa, first Tuesday in December, 1880.

[Each Division, contributing the sum of one dollar annually is entitled to have its card inserted in this Directory.]

Mount Albert Division, No. 289, meets in their Division Room, No. 3 King Street, Mount Albert, every Tuesday evening.

Sheridan Division, No. 101, meets in their Hall, Sheridan, every Monday evening.

Alberta Division, No. 185, meets first and third Thursday each month, in basement of stone church, Paris Plains.

Solina Division, No. 40, meets in the Division Room, Solina, every Friday evening.

Harvest Home, No. 317, meets in their Hall, Wexford, Co. of York, every Tuesday evening.

Leskard, No. 98, meets in their Hall, Leskard, Co. of Durham, every Friday evening.

Cadardale, No. 55, meets in their Hall, Cadardale, Co. of Ontario, every Thursday evening.

Ashworth, No. 84, meets in Temperance Hall, Ashworth, Co. of Ontario, every Friday evening.

Stirton, No. 136, meets in their Hall, Stirton, Co. of Wellington, every Saturday evening.

Newton, No. 243, meets in their Hall, Clarke, Co. of Durham, every Friday evening.

Almonte, No. 114, meets in Temperance Hall, Almonte, Co. of Lanark, every Tuesday evening.

Arran Division, No. 315, meets in their Hall, Arran, Co. of Bruce, every Wednesday evening.

Stirton Division, No. 136, meets in their Hall, Stirton, Co. of Wellington, every Saturday evening.

Malton Division, No. 295, meets in their Hall, Malton, Co. of Peel, every Wednesday evening.

Tyrone Division, No. 126, meets in their Hall, Co. of Durham, every Thursday evening.

Ethel Division, No. 149, meets in their Division Room, Ethel, Co. of Huron, every Friday evening.

Green River Division, No. 105, meets in their Division Room, Green River, Co. of Ontario, every Saturday evening.

Newton Division, No. 243, meets in their Division Room, Clarke, Co. of Durham, every Friday evening.

Chaudiere Division, No. 333, meets in their Division Room, Cor. of O'Connor and Sparks Streets, Ottawa, every Friday evening.

Greenbank Division, No. 331, meets in their Division Room, Greenbank, Co. of Ontario, every Saturday evening.

Royal City Division, No. 1, British Columbia, meets in their Division Room, New Westminster, B. C., every Thursday evening.

Mount Meldrum Division, No. 210, meets in their Hall, Agincourt, Co. of York, every Monday evening.

Bethesda Division, No. 372, meets in their Hall, Binbrook, Co. of Wentworth, every Saturday evening.

Standard Division, No. 148, meets in their Hall, Branchton, Co. of Waterloo, every Thursday evening.

Huron Belle Division, No. 177, meets in their Division Room, Lochalsh, Co. of Huron, every Friday evening.

Plainville Division, No. 398 meets in their Hall, Plainville, Co. of Northumberland, every Thursday evening.

Crown Division, No. 356, meets in their Hall, Granton, Co. of Middlesex, every Friday evening.

Zephyr Division, No. 275, meets in their Division Room, Zephyr, Co. of Ontario, every Tuesday evening.

Laskey Division, No. 220, meets in their Hall, Laskey, Co. of York, every Friday evening.

Crystal Fountain Division meets every Tuesday evening, in the basement, Temperance Hall, Temperance St., Toronto.

Advertisements.

[We will insert for one year, Business Cards similar to those underneath, for \$2.00.]

HUNTER, ROSE & CO., Printers, Bookbinders, Publishers, Electro and Stereotypers, 25 Wellington St. W., Toronto.

CAMERON & CASWELL, Barristers, Attorneys, Solicitors, etc., 64 King St. E., Toronto.

JOHN McMILLAN, Baker, Confectioner, and dealer in all kinds of Fruit. Sales on Commission. 397 Yonge St., Toronto.

DAVID MILLAR, Dealer in Staple and Fancy Dry Goods, 510 Queen St. W., Toronto.

SUPPLIES FOR DIVISIONS.

The following will be mailed on receipt of price:

THE ODES OF THE ORDER.—Set to music; on thick board, double size card, with hinge. Price per dozen, 75c.

THE BOOK OF LAWS.—Comprising the Constitutions of the National, Grand, and Subordinate Divisions of the Sons of Temperance of North America, together with the Code of Laws, Digest of Decisions of the National and Grand Divisions, Forms for Trial and Appeal, Order of Processions and Funerals, Regalia, etc.; also the By-Laws and Rules of Order of the Grand Division of Ontario, to which is appended the Acts incorporating the Order in Ontario. Price, Paper Covers, 15c; neatly bound in heavy Cloth Covers, 40c.

PLEDGE CARDS OF THE ORDER.—Neatly printed. Every Division should have a supply for circulation at public meetings. Price one dollar per hundred.

DISTRICT DIVISION RITUALS, also the Constitution of District Divisions. Price 5c. each.

CANADA TEMPERANCE ACT OF 1878. With Suggestions how to bring it into operation. Price 10 cents per copy. 12 copies for \$1.00. Sent post free on receipt of price. Large quantities at a reduction.

AFFLECK'S TEMPERANCE GEMS. A collection of twenty-eight Hymns and Songs, suitable for Temperance meetings, Divisions of the Sons of Temperance, Temples, Cadets of Temper-

ance, Bands of Hope, Sunday Schools, etc. A package containing one dozen will be mailed free of postage to any address, on receipt of 50 cents.

The following is a Price List of Supplies, which are supplied by the Grand Division. The attention of Divisions is called to the report of the Finance Committee of the Grand Division, which requires that all orders for supplies should be accompanied by the Cash.

Send P. O. Order when it can be obtained, if not, Registered Letter; and if sending stamps, send only in three or one cent denominations, and address

THOMAS WEBSTER, G. S.,
Brantford, Ont.

Please observe these instructions strictly in ordering supplies and remitting Cap. Tax.

Charter and Supplies for New Division.....	\$8 50
One Blue Book.....	1 25
One Set Officers' Cards (seven in set).....	1 00
Officers' Cards (single).....	15
Twelve Ode Cards (\$5 per hundred).....	60
One Quire Blank Returns.....	25
One " Proposition Sheets.....	25
One " Treasurer's Bonds.....	25
Fifty Constitution and By-Laws (6c. each single).....	2 50
Six Withdrawal or Travelling Cards.....	75
Public Ceremony Book (set of six 50c) single.....	10
Hodge's Manual of Business.....	15
Horton's Manual and Instructor Decisions of the National Division.....	15
Book of Laws, single.....	15
Odes of the Order, set to music, per doz.....	75

CADETS' REQUISITES.

Charter and Set of Books, &c., complete for a new Section.....	2 00
One Red Book, extra.....	25
One Set of Officers' Cards.....	15
Ten Ode Cards.....	25
Twenty-five By-Laws.....	75
One Set of Ritual.....	1 00

BANDS OF HOPE.

Charter and Books, &c., for a new Band of Hope.....	1 00
Rituals.....	06

Blank notices and Forms of all kinds; Note and Letter Paper, with Emblem of Order, Name, Number and Location of Division, printed on heading. The publications of the National Temperance Society, and all kinds of Temperance Literature, Dialogues, &c., supplied to order. The cash should accompany all orders.

ADDRESS—

THOS. WEBSTER,
Brantford, Ont.

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