

Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, JAN. 30, 1885.

A WORK FOR EACH LOCAL CHURCH.

On page 501 of Dr. Strong's Theology we find the following statement: "The sole object of the local church is the glory of God, in the complete establishment of His Kingdom, both in the hearts of believers and in the world."

In a word then it may be said, the command of the Master to the disciples at the beginning, is the command that comes to the local church today: "Go ye therefore and make disciples of all the nations." But the best way for the local church to carry out this command is by co-operating with other local churches.

Since then, this is a part of its work the church should plan for it, just as it plans to raise the pastor's salary, or to carry on the prayer meeting or any department of church work. It ought not to be left for a few to take up and try and do if they can, whether that few work individually or as some society.

Moreover as it is a part of the work of the church it should receive the attention, encouragement and assistance of the pastor. The duty and privilege of hearing their part in the prosecution of the benevolent work of the denomination should be frequently placed before his people.

Each member understanding this to be a part of the work of the church to which he belongs, should cheerfully plan to bear his part of the same according to his ability. He would do well to lay by him in store for this work, so that when the call comes he may be able to respond. No one does his whole duty as a church member who fails to participate in this work.

THE JAPANESE AT PORT ARTHUR.

The fair reputation of Japan has been sadly marred by the horrible cruelties perpetrated by her soldiery on defenceless Chinese in connection with the taking of Port Arthur. According to the most credible accounts, the war up to that time had been carried on, on the part of the Japanese, in a manner becoming a civilized nation.

leaders and the bravery of her soldiers were winning the admiration of the world, the apparently excellent discipline prevailing in the Japanese army and the humane and civilized treatment of the wounded and defenceless equally commanded respect. The conclusion seemed to be justified that Japan was resolved to carry on the barbarous game of war in a manner as little barbarous as possible.

From Romanism we turn to the work done by Baptists in their institutions. What do they propose to do? Of schools sustained by the state, enough are found of all grades to meet the demands of the state—intelligent, enlightened communities, up to a degree for making good citizens. But Baptists say this is not sufficient. The State does indeed have its free system. It has or may have institutions all the way from the primary school up to the university, but still there is a lack, so say Baptists and other bodies of christians. Education in the common school can be characterized by parents and churches. The children are at home; but by and by the range of thought becomes so wide and the secular subjects so many and so diverse, that the average parent cannot grapple with the doubts and difficulties of their sons and daughters in the matter of religion.

The institutions are christian schools, avowedly so. The churches are christian churches. In aim they and their schools are one—necessarily one. The churches exist by direct divine authority. The schools are founded to help forward their work.

The churches are free. They are for all the people. Pew rents are disappearing, (nearly gone), before the spirit of religion in the christian church. The greater number reached in church work, the nearer the approach to perfection in the end sought. How is this principle respected in the schools of the Baptists. Pay the debts at the Acadia schools and the buildings, lands and \$35,000.00 endowment will be found in the assets. Teachers are paid according to the rates in secular employment. The schools must not eat up their lands, buildings and their little endowment. They must largely draw their sustenance from the young men and women who attend them.

Especially is this true of the Academy and Seminary where a minimum cost should be charged. Baptist communities in the Maritime Provinces have not produced many men or women possessing scores of thousands of dollars. The greater part live comfortably. A few have a surplus. What percentage can command \$200,000 a year above the necessary demands to keep John or Mary at Wolfville? The mass of the people cannot do it. But the interests of religion at this day would be greatly helped, could large numbers from all Baptist communities spend a few years at the Horton schools.

What we here see is, that Roman Catholics do more to hold their people in a condition of religious servitude, than other christian bodies do to give their people an enlightened christian education that will qualify them for service in all the spheres of industry, both mental and manual.

Denominational Schools.

According to the statistics, given in my last communication, the Roman Catholics far outstrip all other bodies in the number of pupils and students they educate. Their teachers, both men and women, belong to some one of their ecclesiastical orders, and not being on salary, cost them far less than other bodies pay their teachers. Because their schools are religious schools, their instructors, for the sake of the end sought, the advancement of religion in the Roman Catholic communion, teach for food and raiment. As the teaching costs less the board and tuition can be made low. This cheapness, added to the zeal for the church and the influence of the priesthood over the people, attracts great numbers to their institutions. The religious instruction dominates and pervades all other instruction. Every boy and girl who goes out from these schools is a devoted advocate and a zealous defender of Romanism. Although the

mass of the people in some countries, as in Quebec, may be illiterate, yet scattered all through the communities are men and women who have attended the denominational schools. The priest hood represents families in all grades of society. From every quarter come the nuns, the sisters of charity and other orders in the church. In this way the whole community is bound together. The denominational education is not a matter of guess work among Roman Catholics. It is economically managed and wisely directed. The object sought is the strengthening and advancement of Romanism. The work is not in vain.

The resignation of Rev. T. A. Higgins, D. D., pastor of the church, was considered at a special meeting on the 19th inst. After a prolonged discussion the resignation was accepted. Dr. Higgins had proposed to close his pastorate April 1st, but the church asked him to continue until July 1st. A retiring allowance was voted as a recognition of the general appreciation of his services. The expressions of the brethren were uniformly those of praise of Dr. Higgins as a man and a preacher. "The best man in the denomination," "preacher as a preacher," and other words of similar import, were uttered in regard to the retiring pastor. A committee was appointed to nominate a pastor to take charge of the church July 1st, or as soon thereafter as possible. It is an important time in the history of the Wolfville church.

The institutions of learning are in full operation. Acadia Seminary has a larger attendance than it had last term. There are 81 pupils enrolled, of whom 41 reside in the building, and 40 belonging to the town. Some of those who have joined the Seminary this term had been members of the school in former years. They had they need more culture and return to secure it. Vocal music is popular. This is good, for surely the girls should be able to sing and to instruct others also. There is a class in stenography and typewriting, in which a number of college students will be enrolled. The Bible classes are taught by Dr. Sawyer. The teachers and pupils are doing their best to make the most of present opportunities. A successful term is hoped for.

On enquiry it is learned that Horton Collegiate Academy has an increase of nearly twenty students over last term's enrollment. There are now 70 on the list of students. This is good considering the diminution of the attendance from the town owing to the addition of a year to the course provided in the high school which is free to all residents in Wolfville. The matriculating class numbers 24. Several of the new students have the ministry in view. The several classes are working with enthusiasm.

The Seminary has room for a large number of girls who are not in attendance. And the girls are in the homes of our people who should fill the vacant rooms and obtain the training and many-sided culture provided at great cost by the benevolent supporters of our institutions. If we could have one young man and one young woman from each of our churches engaged in study at out denominational schools, our numbers would be more than doubled. And it would seem that the churches on an average might furnish that number of young people. Perhaps the lending brethren of the churches can do something to secure the needed increase.

The editorial of the MESSENGER and Visitor of the 23rd inst., on the "Day of Prayer for our Schools," (Jan. 30th), is timely. In connection therewith the following extract quoted by the Montreal Witness from the Presbyterian Observer, Philadelphia, will be of interest. The facts set forth should stimulate earnest prayer for our students, and the whole one hundred and fifteen thousand unconverted students in the colleges of the United States and Canada. The Observer says:

"The statement was made last year, in an appeal for prayer in behalf of college-bred men, that, of 70,000 men in the colleges of the United States and Canada, 38,000 were members of some evangelical church, and 32,000 were not. These figures were taken from reports gathered by the Young Men's Christian Associations established in some hundreds of colleges. Since that time, thirty-six new associations have been formed, and we have larger returns, which, unhappily do not give as favorable a showing. The statistics from 335 college associations indicate that 32,000 men, in round numbers, are members of evangelical churches in the colleges with which the associations are connected. There remain, apparently, 43,000 men who are not professors of religion. There are altogether, it is said, two hundred thousand young men in the institutions of higher learning on this continent. It may be assumed that the proportion of professors of religion is about the same as indicated by the returns from the colleges in which Christian associations have been formed. We may, then, set down 85,000 as the total number of professors of religion in the higher institutions of learning for men on this continent, and 115,000 as a total number of those who have not yet taken a stand for Christ. The object of this article is to make an earnest plea for united prayer in behalf of these 115,000, either on Thursday, Jan. 31, the appointed day of prayer, or the weekly prayer meeting day nearest to Jan. 31. The motives are obvious: (1) These men will probably be the leading men of influence in the generation to succeed us; (2) their attitude towards religion will probably be fixed for life before they leave college; (3) we must look to college-bred men for our recruits for the ministry; (4) God will surely answer the prayers of those who, with united zeal, call upon him."

We have, from time to time, excellent lectures and addresses from public men. Some of these are noted in your columns and some are not mentioned. Recently, Rev. W. B. Jenkins, of Granville, gave the students a beautiful discourse on "The Kingdom of God." Mr. Jenkins took his B. A. at Acadia in 1889 and upon this, his first visit as a minister, he received a cordial welcome. He was a good student, has been an earnest worker in the west, and will continue to make a good record.

Rev. G. O. Gates, of St. John, delivered his lecture on the Reformation to the E. Y. P. U. and others. The lecture was much enjoyed of course. The Union is doing a valuable work. Deacon Charles S. Fitch is president. MARK.

Something New for Halifax.

The Halifax and Dartmouth Sunday School Association undertook and carried through the work of taking a religious census of the city. Protestants and Roman Catholics united in the work. Rather Protestants did the work, and the Roman Catholics instructed their people to respond to the house to house visitation, and give the census takers all needed information. This was done. The city was divided into small districts, and young men and women from all the Protestant denominations were appointed to go from family to family. They mostly went in pairs. The result so far as the Protestant part of the city is concerned has been given to the public. It is as follows:—

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Table with 2 columns: Category and Count. Includes rows for Protestants (Adults, 21 and over, 9,798; Persons, 4 to 20, 7,338; Under 4 years, 1,670), Total, 18,796; Regular church attendants, 13,773; Not attending church, 5,023; Attending Sunday school, 4,212; Not attending Sunday school, 800; No. of visitors, 323; No. of cards used, 8,535; No. of persons visited, 28,461; No. of Protestants visited, 18,796.

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The number of Roman Catholics visited was 9,685. Except this no further information is given concerning them. This is a device that might be put into operation anywhere, in country places, villages, towns and cities. The probability is, that in every place some surprise would be the effect of learning how many do not attend church and Sunday school. E. M. S.

Minister's Conference.

At the Baptist Minister's Conference of St. John on Monday morning, all the pastors were present and reported their congregations well sustained and an encouraging condition of things in respect to their work. At Main St., the Tabernacle and at Carleton, special services are being held. The following resolution in reference to the late Dr. Hopper, was adopted at the meeting of the Conference held Jan. 21st:—

Resolved, That we place on record our high appreciation of the life and labors of our beloved brother the late Rev. Dr. Hopper, who for so many years occupied so prominent a place in our denomination as preacher, pastor, journalist, educationalist and author, and while we bow in resignation to the divine will, we cannot but deplore the loss of one so eminently fitted to render distinguished service to the body with which he was identified, as well as to the cause of God generally. We herewith convey to Mrs. Hopper and family our sympathy, and pray that they may be richly sustained by the presence and promise of Him who has said I will never leave or forsake you.

Further Resolved, That a copy of this resolution be sent to Mrs. Hopper and family. J. A. GORDON, Pres., E. E. DALEY, Sec'y.

Question.

Was it necessary or consistent that the Baptist Convention of the Maritime Provinces should be represented at St. Mary's Cathedral while Archbishop O'Brien delivered a eulogy on a man who renounced the Protestant religion for Roman Catholicism? M.

As we understand the matter, the president of our convention attended the funeral of the late Premier by invitation of those in authority and as a mark of respect to the government of the country, which it was supposed Baptists in common with other religious denominations would desire to pay. Neither the religious views nor the political views of the late Premier had anything to do with the matter, and the presence of the president of the convention at his funeral did not imply any endorsement of either on the part of the Baptist denomination.

PERSONAL.

Rev. J. W. Manning went to Yarmouth last week in the interests of the Foreign Mission work. He has addressed meetings in a number of the Yarmouth churches.

The Butternut Ridge church has doubtless done a wise thing in calling Rev. Norman A. McNeill as its pastor. We hope that abundant blessings may be upon pastor and people.

We have been much pained to hear that the shadow of death has fallen upon the parsonage at Hillsboro. Bro. and sister Camp will have the sympathy of many friends in their sorrow for the death of their dear child. The other children who had been attacked by the disease (diphtheria) were at last completely improving.

Our esteemed brother, Rev. Edward Hickson and his wife are both much afflicted with bodily infirmities. Mr. Hickson has been for some time in Boston under special treatment, and we regret to hear the news from her of late is not encouraging. Brother Hickson who has been quite ill of late, is now somewhat improved, but is still far from well.

Cumberland Quarterly Meeting.

The Cumberland quarterly meeting convened with the Parrboro church on Jan. 23rd, at 7 p. m. Rev. E. H. Howe occupied the chair. After the choir had dispensed sweet music, Rev. C. W. Sables read the 55th chapter of Isaiah, and Rev. A. H. Lavers engaged in prayer. As the evening meetings are always for the benefit of the public, the following programme arranged for the evening was carried out: Rev. Dr. Steele—Life of Wycliffe; Rev. H. G. Esterbrook—B. Y. P. U. Both of these subjects, in matter and presentation, were decidedly interesting and profitable. The chorists rendered one of Exell's Anthems, "Jesus Lover of my Soul." The solo taken by Dr. McKenzie, accompanied by his violin and the organ, was highly appreciated. Dr. Steele closed with prayer.

The quarterly again assembled on the morning of the 24th, at 10 o'clock. The Baptists interests at West Brook and Southampton were carefully looked into, and resolutions were forwarded to the H. M. Board for the secretary of the H. M. Board. In view of the fact that our next meeting is to be purely a Baptist Sabbath Convention, the following committee were appointed to arrange an appropriate programme: Revs. H. Lavers, C. H. Haverstock and H. B. Smith.

The subject of pastoral care over the Greenville group was discussed, and a resolution was presented by Rev. A. H. Lavers which will also be forwarded to the H. M. Board for their consideration. The forenoon session closed with prayer by deacon Hans Mills.

The afternoon session opened at 3:30. The committee appointed to arrange a programme for the Sabbath School Convention, to be held at Pugsaw in April, reported as follows: Rev. Dr. Steele, Baptist doctrine and how to present them; Rev. A. H. Lavers, Our attitude toward other Sabbath school organizations; Rev. C. H. Haverstock, Our Sabbath schools as a factor in our national life; Rev. E. H. Howe, How to retain pupils in the Sabbath schools; Rev. C. W. Sables, Temperance in Sabbath schools; Rev. P. D. Nowlan, Sabbath schools the chief source of our churches' strength; Rev. J. M. Parker, How to prepare a Sabbath school lesson; Rev. B. G. Esterbrook, God's word in the Sabbath school; Rev. H. B. Smith, Conversation and Christian culture of children; Mrs. Esterbrook, How to promote the missionary spirit in the Sabbath school; Mrs. C. W. McDonnell, The home's relation to the Sabbath school; Mr. William Slade to teach a model class.

It was resolved that circulars be sent to all the churches in the county in order that full and complete reports of the Sabbath schools be presented at the convention; and it was further resolved that a question box be opened at the convention for the reception of any questions, and that a committee be appointed to answer them.

The pastors of the various churches represented then gave interesting and encouraging reports of the spiritual outlook of their fields. All had reason to thank God and take courage. The secretary read a paper on "The Sabbath of our Lord, James and Judas, who were they?" after which the chairman dismissed the session with the benediction.

In the evening we were greeted with a large audience, and after we were favored with music, and the second psalm was read, and Dr. Steele had engaged in prayer, the following programme was carried out: Rev. H. B. Smith, amusements; Rev. A. H. Lavers, prayer and conference meetings; Rev. C. W. Sables, foreign missions; Rev. C. H. Sables, foreign missions and conference meetings. Collections were taken for the Convention Fund which will be forwarded to Bro. Cochon by the treasurer of the Parrboro church.

We are glad to say that our meetings are rapidly growing in interest. Our recent meeting was the most successful in the history of the institution; and, if those who have subjects assigned will only devote themselves to the work, the convention to be held at Pugsaw will not fall to be the most successful yet. E. H. Howe, Chairman. H. B. SMITH, Secretary. Springhill, Jan. 25.

Ordination.

An ecclesiastical council called by the Upper Queensbury group convened with the Upper Queensbury church on Jan. 16th, at 2:30 p. m., to take into consideration the advisability of setting apart Bro. E. C. Jenkins to the work of the gospel ministry. The council was duly organized by the appointment of Rev. Theo. Todd as moderator, and Mr. A. F. Baker clerk. Deacon Parent read the minutes of a previous meeting showing that the church had decided to take steps toward the ordination of their pastor, and for that purpose had called this council. After the delegates present reported themselves Bro. Jenkins was called upon to relate his christian experience and call to the ministry. This was done in a most interesting manner. Whereupon Rev. J. C. Blakney was appointed to interrogate him concerning his views of doctrine and church polity. This examination was most satisfactory and brought out the fact that Bro. Jenkins had studied very carefully the great truths of God's word as taught by our denomination. The candidates were then requested to retire and the following resolution was unanimously passed: Having listened to Bro. Jenkins relate his Christian experience, call to the ministry, views of doctrine and church polity, this council recommends the churches over which he is to be ordained to proceed with his ordination. The programme for the evening service was as follows: Sermon by Rev. Theo. Todd; ordaining prayer, Rev. J. C. Blakney; charge to the candidate and hand of fellowship, Rev. E. O. Steeves; charge to the church, Rev. A. F. Baker. The benediction by E. C. Jenkins closed a day of interest and blessing to all. Our brother is deeply entrenched in the affections of the people in this locality and has already done excellent work. We believe larger blessings than ever are in store for him.

THOS. TODD, Moderator. A. F. BAKER, Clerk.

DENOMINATION.

BRIDGEWATER.—Came to me, Lord, I have resigned the Bridgewater April 1st. Jan. 16th, '05.

BUTTERNUT RIDGE.—My friends and countrymen James Thomson the Butternut Ridge has been sick for a long time and has pleased to learn that what improved.

NEW GERMANY.—cord the kindness On New Year's with a joyful love very thankful, Mr. (L.) is at present and Chelsea good on the field many may be saved.

HOMERIDGE, N. B.—prayer we have given many drops are while we are showers we pleased turning to the Father: tell of God. Four have confessed their sins and are praying for these who still reject Christ, strained to let the

PORT MORTON, JAS.—Dear Myra, Jan. 22nd. I have held a meeting at the 10th inst. under Young People Church. Eva Nicholson was singing and performing musical ability, and Turner gave some of the violin. The glad to say has died other year in his fine society and the glad of Mr. K. by a purse and addressed in his presentation was West, B. A., prior High School.

HILLSBOROUGH.—The Lord here advised men were baptised on camp, and as make a similar prayer Brother Camp who manifestations of called to pass the Younger men considered the parsonage lovely and promised summers was called of the dreaded dip-laid her mortal rest the beautiful island little one was a sympathy is felt in Camp in this blessed Jan. 24.

OAK BAY.—In a thus far provided midst of kind people to be surrounded with each of the group. The expressions of since coming here by us. The religious good at all of the services at the Lodge and rejoicing with us. with us again to the witnessed the ordination ministered. We W. S. Young to present at the Lodge and with each of the group. Brethren in

NORTH SYDNEY.—There were but in this place. No town with large churches, railway facilities, and an split on every church is under the aggressive leadership. Quarris. He is a the principles of the church. The equipments strong are generally in Rooms at Halifax—denominational work

HAVELOCK, N. B.—a few weeks ago to days, fully expectation Centre at the school. I found progress as a result held by Brother W. was anxious that them and accept things completed that I should at unemphatic, twenty members needed the work of gathering. Last Lord's day I baptizing Mrs. Bol of the converts was baptized by Bro. sickness in her family blessing us, prayer, prescriptive. Expect Pray for us. Jan. 17, 1895.

Another correspondence: Bro. Mac call from this engaged in pastoral and energy. He is much esteemed is much revived looking for great

SKODA'S LITTLE HEADACHE AND DYSPEPSIA. Use SKODA'S D Blood and Nerve B

Meeting.

Meeting on church on... H. H. Howe... Rev. C. W. ... of Isaiah... and in pray-... always the follow-... evening... Brook and... looked into... by Dr. ... ed to the... most meet-... Sabbath... arrangement... A. H. ... H. B. ... are over the... and, and... Rev. A. H. ... forwarded to... with pray-... ed at 230... to arrange... bath School... Pughwash in... Dr. ... to who pre-... Our at-... school or... Haverstock... factor in our... how to... bath schools... in Sab-... Sab-... of our... M. Parker... school teach-... d's word in... H. B. Smith... culture of... mith, How to... in the Sab-... Donnell. The... bath school... a model class... ars be sent... unity in order... ports of Sab-... at the cen-... resolved... end at the... of any ques-... to be appoint-... ous churches... erating and... spirital out-... and reason to... The secre-... brethren of... chairman dis-... benediction... gned with... ter we were... the second... on the con-... ing program... H. B. Smith... lavers, prayer... Rev. C. H. ... Rev. C. W. ... or the Con-... forwarded to... surer of the... our meetings... Interest. Our... church an... successful... and; if assigned... will the work... Pughwash of... all... Chairman... Secretary.

DENOMINATIONAL NEWS.

BRIDGEWATER.—Following what has seemed to me to be the Hand of the Lord, I have resigned the pastorate of the Bridgewater church to take effect April 1st, 1905. J. W. BROWN. Jan. 14th, '05. BUTTERNUT RIDGE.—No doubt the many friends and acquaintances of deacon James Thorne (the oldest deacon of the Butternut Ridge Baptist church, who has been sick for some time past) will be pleased to learn that his health is somewhat improved. NEW GERMANY.—I am pleased to record the kindness of our young people. On New Year's Eve they presented us with a parlor lounge, for which we were very thankful. Bro. N. A. Whitman, (Lia.) is at present with the new Canada and Chelsea groups, and is being well received on the field. We are trusting that many may be saved through his work. G. P. RAYMOND. HOMEVILLE, N. S.—Since the week of prayer we have held a few meetings here. Mercy drops are falling upon us, but while we are grateful for them, for the showers we pleased. Backsliders are returning to the Father, and voices long silent; toll of God's loving kindness. Four have confessed Christ, and others are seeking. Brethren, join with us in prayer for these and for the many who still reject Christ, that they may be constrained to let the Saviour in. E. A. McPHERSON. Port Morison, Jan. 24th, 1905. BEAR RIVER, N. S.—The various departments of our local and denominational work are in a healthy condition. We cannot report so many additions for Dec. and Jan. as during previous two months, but six baptisms have been received into our fellowship, four being by baptism. In the warm consideration for their pastor's wellbeing the church has granted him a vacation of four weeks, which he and Mrs. Noble will spend in Boston and other New England cities. Jan. 22nd. BELFAST, P. E. I.—A very pleasant social was held at the residence of Mr. Joseph Latta, Belfast, on the evening of the 19th inst., under the auspices of the Young People's Christian Union. Miss Eva Nicholson was organist for the evening and performed her work with her usual ability, while Messrs Martin and Turner gave some excellent music on the violin. The guest of the evening was the Rev. J. W. Kierstead, who, we are glad to say has decided to remain another year in his present charge. The friends assembled showed their appreciation of Mr. K. by presenting him with a purse and address, to which he responded in his happiest vein. The presentation was made by Mr. T. F. West, B. A., principal of the Belfast High School. Cor. HILLBOROUGH, N. B.—The work of the Lord here advances graciously. Six men were baptized last Sunday by Pastor Camp, and as many more will likely make a similar profession next Sabbath. Brother Camp while rejoicing in these manifestations of divine favor has been called to pass through deep affliction. Yesterday morning the death angel entered the parsonage, a little Perley, a lovely and promising daughter of 5 or 6 summers was called from earth—a victim of the dreaded diphtheria. This p. m. we laid her mortal remains in the grave in the beautiful island cemetery. The dear little one was a great favorite and much sympathy is felt for brother and sister Camp in this bereavement. ISA. WALLACE. OAK BAY.—In all our pastoral labors thus far providence has placed us in the midst of kind people. We are thankful to be surrounded in our present field with noble and generous-hearted friends. The expressions of good will shown us since coming here have been appreciated by us. The religious interest is fairly good at all of the stations. Our regular services at the Lodge are full of life and interest. Sabbath the 20th, was a day of rejoicing with us. A large number went with us again to the River St. Croix and witnessed the ordinance of baptism administered. We are expecting Rev. J. W. S. Young to spend a few days with us at the Lodge and if possible a little time with each of the other churches of the group. Brethren pray for us. I. R. SKINNER. NORTH SYDNEY.—Sixty years ago there were but two dwelling houses in this place. Now it is a flourishing town with large and aggressive churches, railroads, electric lights, a fine academy and a lively commercial spirit on every hand. The Baptist church is under the spirited and progressive leadership of Rev. D. H. McQuarrie. He is a fearless advocate of the principles so dear to the Baptist. The church is united and in all her equipments strong and attractive. They are generally interested in our Book Rooms at Halifax, as they are in all denominational work. G. C. EMMONS. HAVLOCK, N. B.—I came to this place a few weeks ago to spend my Xmas holidays, fully expecting to return to Newton Centre the re-opening of the school. I found a gracious revival in progress as a result of special meetings held by Brother Wallace. The church was anxious that I should remain with them and accept the pastorate. Several things conspired to make it imperative that I should stay—the church was unemphatic, twenty-five or thirty new members needed immediate care, and the work of gathering was not complete. Last Lord's day I had the pleasure of baptizing Mrs. Robert MacCreedy, one of the converts who would have been baptized by Brother Wallace but for sickness in her family. The Lord is still blessing us, prayer meetings are impressive. Expect to baptize soon again. Pray for us. N. A. MACNEILL. Jan. 17, 1895. Another correspondent at Havlock writes: Bro. MacNeill has accepted a call from this church, and is now engaged in pastoral work with great zeal and energy. He is a man of great ability and much esteemed by us. The church is much revived. We are praying and hoping for great blessings in the future. SKODAS' LITTLE TABLETS Cures Headache and Dyspepsia. Use SKODAS' DISCOVERY, the great Blood and Nerve Remedy.

WISCONSIN.—The many friends of the late Rev. Joseph Kempton, sons of the late Rev. Joseph Kempton, will be glad to hear that the Lord is blessing their work in the West. Rev. A. C. setled in Eau Claire, Wis., was ordained as pastor of the Baptist church in June last. Since then he has welcomed to the church seventy members, fifty by baptism and twenty by letters. Rev. A. J. Kempton, settled in Madison, Wis., in September last. The following is from the Chicago Standard:—"I write to tell you especially of a baptism which should be of more than local interest, as it is perhaps unprecedented in Baptist history in this country. We have heard objections to the believer's baptism, argued from the case of Lydia's household, in which 'there must have been some infants.' Have we ever heard of a case like this? On Dec. 16 I baptized three generations of believers in one baptism; grandfather and grandmother, father and mother, and grandchild, all of the same family! Through some other correspondent you have received intimations of the gracious way in which the Lord has blessed the earnest efforts of the people of this church. Quietly and beautifully the work has gone on. About three months ago the Lord gave us just to pray for twenty-five to be added to the church by Christmas. Before Christmas we received just fifty new members. Yes, God answers prayer." A. JUDSON KEMPTON, Pastor. DEDICATION AT HEAD LOCKEPORT, BAY.—The new church at the above named place was dedicated to the service of God on Sunday the 13th inst. Service held both morning and afternoon; singing notwithstanding the rainy weather and very bad roads the commodious building was well filled at both services. In the morning Pastor J. W. Carpenter of Sabie River, preached a very impressive sermon from the words of the Psalmist, "I was glad when they said let us go up to the house of the Lord." Pastor Dunn of the Osborne church, of which this forms a part, assisting in the exercises. In the afternoon pastor F. E. Brown, of Lockeport, delivered a very effective sermon from the words: "I would rather be a door-keeper in the house of the Lord, than to dwell in the tents of wickedness." The dedicatory prayer was made by pastor Carpenter. Rev. G. E. Howell (Medford) also taking part in the service. This house has been built by a few who have had to make great sacrifice to enable themselves to complete the building. A small debt remains and if any of our churches who have been assisted during the past will send the \$1 requested they will be thankfully received and duly acknowledged. Help friends in this our time of need. Much credit is due Chas. Allen, Esq., for the interest he has manifested in the prosecution of the work. The house is a model of nature and comfort. May it be the spiritual birth-place of many souls. N. B. DUNN. Jan. 15, '05. REVIVAL TIMES.—After returning from the Northwest in September, according to prearrangement, three months were very pleasantly spent serving in these manifestations of divine favor has been called to pass through deep affliction. Yesterday morning the death angel entered the parsonage, a little Perley, a lovely and promising daughter of 5 or 6 summers was called from earth—a victim of the dreaded diphtheria. This p. m. we laid her mortal remains in the grave in the beautiful island cemetery. The dear little one was a great favorite and much sympathy is felt for brother and sister Camp in this bereavement. ISA. WALLACE. OAK BAY.—In all our pastoral labors thus far providence has placed us in the midst of kind people. We are thankful to be surrounded in our present field with noble and generous-hearted friends. The expressions of good will shown us since coming here have been appreciated by us. The religious interest is fairly good at all of the stations. 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More Gifts to Ministers, Widows and Children.

St. Stephen Sunday School per Rev W C Goucher, \$15; St. Stephen Young Ladies Auxiliary per Rev W C Goucher \$5; H R Cunningham \$1; Mrs H R Cunningham \$1; Rev P R Foster \$5; a friend, Digby, \$1; a friend, Boston, \$2; a friend, Amherst, \$1.50; Deacon Francis Webb \$1; Gabarus church, per Rev C W Allen \$1.37; Forchu church, per Rev C W Allen, \$1.98; Port Medway, per C A Bowley \$5.—\$39.93. Acknowledged below, \$125.96. Total, \$165.91. Six hundred needed. Please send along the balance \$434. St. Stephen's Sunday School and Young Ladies Auxiliary, under the advice of their esteemed pastor, decided to give their New Year offering to the ministers, widows and children. The Board will send out the half-yearly allowances on the 15th. There has been delay so as to reach each one the full amount allowed by the constitution—a minister for the half year \$75, a widow \$37.50, a child \$6.25. This is small. Now the Board will either have to cut down the amounts 20 per cent, or over-draw and trust for the whole \$600 from the churches to come in. I cannot speak for the Board; but I can appeal to the churches and friends generally to join the friends and churches who have already contributed, and complete the sum asked for. Thanking the friends and churches who have already given, I hope many others will follow their example. E. M. SAUNDERS, Sec'y-treas. LATER. Encouraging help still comes for ministers, widows and children. Amherst church, per B J Lawson, \$10; First Yarmouth church, per Chas L Power, \$14.56; Amherst church, per R T Bishop, \$1; D Henry Dimock \$10; Lewis E Dimock \$10; Upper Aylesford church, the amount \$6.46, Morristown \$2.70 \$9.16.—\$54.43. \$280 more needed. One brother, in sending a donation to this fund, says: "I suppose you will not feel hurt by my sending without being asked. About this time of year I usually think about this good work and take pleasure in sending a little help." I do not mention the name of the contributor; but can say to him that my feelings are not hurt, but very much warmed by receiving unsolicited donations. If there are any keeping back for fear of hurting feelings, please dismiss your fears and send along the money. I do not mention names here, but I feel glad that Shubael Dimock left his Connecticut persecutors behind and came to Falmouth in 1760. One of the widows writes: "If the churches knew what a boon their gifts are to the widows and fatherless, they would give more." E. M. S. N. B. CONVENTION RECEIPTS. Second Grand Lake Baptist church, for Seminary, \$3.25; Mr Rialing, St John, for Seminary, \$1; Baptist church, W M \$3.10, Hampton Village, H M \$4. Hampton Station, H M \$1.10—\$8.30; Bethel Sunday School at Kara, H M \$4; First Salisbury church, for Convention, \$4.60; First St Martins church, for Convention, \$2.25; Second Grand Lake church, H M \$2.25; First Springfield church, for Convention \$1.75; Mrs S H Estabrooks, H M \$1; Kings Co. quarterly meeting, H M \$3; Upper Newcastle church, for Seminary \$2; Bethel Baptist church at Kara, H M \$3; Queens Co. quarterly meeting, for Convention \$6; Rev J Coombes, for Seminary expense account \$1; Lebanon Starkey, 25c; Geo. Fisher, 25c; J G Hethrington \$1, J F Perry \$1, Walter Secord \$1, Chas Secord \$1, L R Hethrington \$1; J J Sweeney, Isaac T Hethrington, for Seminary purchase money \$2; George Fisher, do 75c; First Harvey church, H M \$14. Total amount of receipts for the months of November and December, \$67.65. Treas. of N. B. Convention. [The above should have appeared before but was by accident mislaid in this office.] Money Contributed for Baptist Book Room. Glace Bay, Rev F N Atkinson, \$1; J P Coakley, \$1; F E Porter \$1; J J Sweeney \$1; W A McPherson \$1; Mr Mitchell \$1; collection and smaller gifts \$4.85; pledged \$2. Port Morien, Mrs O J Spencer \$3; David Spencer 50c; S E Peters and wife \$1; J J McGinnis \$2; G Spencer \$1; Honorable, William Holmes \$1; A Holmes \$1; Mrs Martell and Miss Holmes 25c. each; Mrs McKay, Miss Isabel Holmes, H Holmes, and Mrs L Homes, 50c. each; pledged \$1; Mrs J Spencer and daughters \$1; T W Spence \$1; Joseph Phillips \$1; J Nichol \$1; D J Martell \$2. Jan. 22, '05. C. C. BURGESS. ACKNOWLEDGEMENT. CENTREVILLE, CARLETON CO., N. B.—POUND PARTY.—On the evening of Jan. 12th a large number of my friends met at the parsonage, and after spending a pleasant social evening left me much the richer in store-houses in my mind. This gift, together with a purse previously presented to Mrs Cahill, and for which she wishes thus to express her gratitude, amounted to about \$50. Jan. 25, '05. JOSEPH A. CAHILL. Allow me to acknowledge through the MESSENGER AND VISITOR the receipt of a donation in cash and goods by the members of Tuxet Baptist church in the village. Gavelton was represented by deacon Gavel and his good wife only. A very enjoyable evening was spent at the parsonage. The number was not large, but precious. Giving, speaking, singing and prayer constituted the exercises of the occasion. We wish to tender our thanks to the donors, not only for their kind and tangible remembrance of us on the evening of the 3rd of January; but all along during our stay so far among them. T. M. MURDO. Permit me through your columns to acknowledge a handsome donation from the friends composing the church and congregation in this place. On Tuesday evening of the week preceding Christmas about fifty persons, both young and old, presented themselves at the parsonage, and having partaken of a tea spread by the ladies of the church, and calculated to satisfy the cravings of the most fastidious epicure, enjoyed several hours

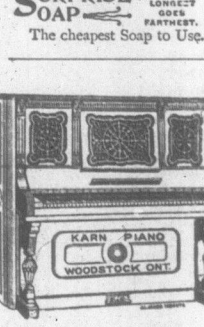
of pleasant social intercourse. Before leaving a presentation was made to the pastor and his wife amounting to \$44, chiefly cash, by Dea. Joe. McCreedy, on behalf of those present. In this, as well as in many other kindly ways, have the people of Jacksonville fully sustained their reputation of thoughtfulness for the temporal needs of their pastor, which they have so long and so worthily enjoyed. May the great Giver of all graces them to know the deep truth of the Divine declaration that "It is more blessed to give than to receive," and may their pastor be encouraged and stimulated by their kindness to more earnest and consecrated service for the Master. JOHN B. MORGAN, Pastor. Jacksonville, N. B., Jan. 15th, '05. NOTICES. The Hants Co. Aux. Board will (p.v.) meet in Windsor on the first Tuesday in February, at 10.30 a. m. All friends and good programs in being prepared. All friends are cordially invited. P. A. MAC EWEN, Sec'y. Windsor, Jan. 19, '05. The next regular meeting of the P. E. I. Baptist Conference will be held with the church at Bedeque, in connection with the re-opening of their house of worship. The conference will open on Monday afternoon Feb. 4th, at 3 p. m. All the churches are requested to send delegates and to notice the change in the hour of opening. It is hoped that there will be a large attendance of ministers and laymen, as this will be the annual business meeting of the conference. M. C. HIGGINS, Sec'y. The Shelburne County quarterly meeting will hold its next session with the church at Sand Point, on the first Tuesday and Wednesday in February. A program has been arranged which is likely to produce meetings of deep spiritual power. Every department of our work is to be represented, and we are sure that each of the six meetings will prove a source of great blessing. Each of the thirteen churches embraced in this organization is earnestly requested to send three delegates, with the pastor, to accept a share in the heavenly feast which the good Lord is going to spread for us when we come together at Sand Point. ANDREW F. BROWN, Secretary. The District Meeting of Kings Co., N. S., is appointed for Cambridge, Feb. 4th and 5th. Bro. Hutchins of Canning, is expected to preach on the evening of the 4th. The next day there will be services in the morning, to be given early in the day to prayer and conference. In the afternoon brief addresses will be given on Missions and Education, leaving time for an experience-meeting. The evening will be an evangelistic conference, to be presided by pastor Martell. We are particular in making this announcement, hoping that it will catch the eye of the brethren and induce many to come together in the spirit of prayer and consecration for our brethren and sisters. Let there be a good rally at Cambridge. M. P. F., Sec'y. Dr. Goodspeed's Paper on the Sabbath Question.—A word to Pastors, Deacons, and Young People's Societies. Through the kindness of Dr. Goodspeed, the manuscript of the very able paper prepared by him on the above subject, is now in the hands of the committee appointed by the Ministers' Institute, to have the same published and circulated as generally as possible among our people. I need say nothing as to the merits of this paper. The name of the author is the only guarantee required on that point. The subject is one of great importance, and one on which our young people especially should be well informed. The committee would like to know about how many copies to print. There ought to be a demand for 10,000 copies, but we do not want to publish many more than will be called for, and so we have decided to ask for orders in advance. The collection of about \$1800 taken at the Institute for this purpose will probably cover cost of carriage, and hence if the demand should be not less than 2000, we will be able to send these pamphlets to the churches post paid for \$1.00 per hundred copies. We will not give the manuscript to the publisher for a few weeks until all the churches and young people's Societies shall have time to order them, and the number so ordered will govern the number that shall be printed. Will the pastors kindly bring the matter to the notice of their churches and young people's Societies, and send in the orders as promptly as possible. Price \$1.00 per hundred copies, or 15 cents per dozen. Address orders to E. J. GRANT SUZUK, N. B. "K. D. C. is worth its weight in gold." "Sells like hot cakes." "Is all it is recommended." "An excellent remedy." And "the best dyspepsia remedy ever offered to the public." See testimonials. Look Out For It. If you are troubled with a cold or cough, however light the attack, look out for it, the sooner you get to rest on the lungs; break up the cough by Hagedorn's Pectoral Balm. Mr. William Morris has three books of his own on the Kalmico Press. The Life and death of Jason, The Wood Beyond the World, and The Wolf and the Wizard's End. If the press did nothing more than print new editions of Mr. Morris' poems, it would amply justify its existence. Obsolete Coughs. Obsolete coughs yield to the grateful soothing action of Norway Pine Syrup. The racking, persistent cough of consumptives is quickly relieved by this unrivalled throat and lung remedy. Price 25c. and 50c. Baird's Balsam of Horehound For over fifty years the favorite remedy for Coughs, Colds, Irritation of the Throat, and all affections of the Throat, and Lungs. At all Dealers. Only 25 Cents.



A Long Face—and very good cause for it. She does her washing and cleaning without Pearlina; and her work is like her face—just twice as long as it ought to be. That's not the worst of it, either. Her work isn't as well done. It hurts. Tires her out, and harts whatever she washes with the rub, rub, rub that wears and tears. Pretty hard, isn't it? Millions of women think so. They prefer to save time, labor, clothes, and money by washing with Pearlina. Peddlers and some unscrupulous grocers will tell you, this is as good as "or" the same as Pearlina." ITS FAULT—Pearlina is never peddled; if your grocer sends you an imitation, be honest—send it back. JAMES PYLE, New York.



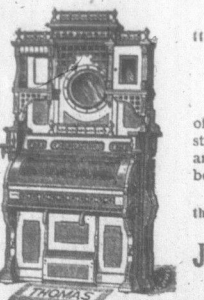
Why Don't You Use Surprise Soap? It does away with hard work, —don't boil or scald the clothes nor give them the usual hard rubbing. (See the directions on the wrapper). It gives the whitest, sweetest, cleanest clothes after the wash. It prevents wearing and tearing by harsh soaps and hard rubs. Rub lightly with Surprise Soap,—the dirt drops out. Harmless to hands and finest fabrics.



THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRE-EMINENCE, which established it as Unrivalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted for Seven Years. "The Best in the World." Over 15,000 of these Celebrated Organs in use. For Catalogue, Price, etc., address: D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

IT HELPS DIGESTION WYETH'S MALT EXTRACT IS HIGHLY PREPARED TO ASSIST DIGESTION, TO IMPROVE APPETITE FOR NERVOUS EXHAUSTION, AS A VALUABLE TONIC.

PIANOS. GREAT INDUCEMENTS Offered during the Holidays and until the middle of January, to sell stock before moving to our New and Commodious Building, 101 TO 103 BARRINGTON STREET (Formerly A. Stephen & Son's Furniture Warehouse.) PIANOS by the Best Makers! NEW PIANOS from \$200 to \$650. SEVERAL PIANOS TAKEN IN EXCHANGE (ONLY LITTLE USED AND WILL BE SOLD LOW.) SECOND-HAND PIANOS, IN GOOD ORDER, from \$75 to \$200. ORGAN'S! BY THE BEST MAKERS AND IN PRICE FROM \$75 to \$250. LARGE NUMBER OF SECOND-HAND ORGANS (SOME ONLY SLIGHTLY USED) from \$50 to \$100. Repairing and Tuning Attended to by Competent Staff of Workmen. WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold Cheap for Cash. Easy Terms given on the installment plan. JAS. A. GATES & CO. SOLE AGENTS, MIDDLETON, N. S. HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.



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IN THE PINE WOODS.

BY MISS A. DONALDSON HILL. "I've been thinking of going into a logging camp during the winter," said Paul Howard.

Mrs. Howard, a pale, slight woman, was busy preparing their evening meal as her son spoke, and she panned, with the bread knife uplifted, to say, "Why, Paul, don't these logging camps have ruined many a boy. Really, I cannot have you go!"

"Does not the Word say: 'The angel of the Lord encampeth round about them who fear him.' Perhaps, I have a mission work to do in a logging camp; who can tell?"

"I know you are a good son, Paul. But so many have been overcome, and their good resolutions swept away as the hurrying snow."

"I know, mother. But the right way is to overcome, and not to overcome. I am quite sure I shall not have greater temptation than did Daniel within the king's court. Walter is nearly fifteen years old, and quite old enough to care for you. I must earn money, so I can go away to school next year. And some day I can earn enough, so my mother will not have to work as she does now."

Paul pleaded his cause so well, that when the men started for the great pine woods, he went with them. The scenery was all new to the boy, and for the time being he was glad he was not to stand behind a counter and measure tape and ribbon, but could exercise the strength the Creator had given him.

It was late when the camp was reached, and after supper every man was glad when they could retire to their hastily prepared beds of pine boughs to rest. Paul took out the small Bible, he always carried, with him, and by the light of the huge camp-fire, read a chapter, and knelt down, and made a silent prayer.

"What are you doing? studying Greek?" called out one. "Oh, he is one of your pine lads," said one who was called "Fearless Jim."

"Let the person alone, to-night. He'll be tired enough, to-morrow night to turn in, in the name of the rest of us." Paul was tired the next night. However, the Bible was read, and the silent prayer made, the same as on the previous evening. Most of the men ridiculed Paul. But there was one young man who said, after a few days, "I'd give anything, Howard, if I was as brave as you. I once professed religion, myself, but I was a coward, and went back."

When Sunday came, Paul took out the Bible and began reading to himself, when Harry, the young man who had told Paul he had once professed religion said: "Read a chapter aloud, Howard, I used to like reading it."

So Paul read the fourteenth chapter of John, and strange to say nearly all of the men ceased their conversation, and listened; although no one made any comment, save Harry Bar, who said: "That is the most comforting of anything I have heard in a long time."

That night, when Paul knelt as usual, Harry knelt beside him. "Two persons, I declare!" called out Fearless Jim. "If we keep on we'll have a school of theology before long."

But Paul was so kind and obliging the men could not help regarding him with a kindly feeling, although they at times ridiculed him. The weather grew severe, and heavy storms came, the great drifts piling up, until they seemed shut in from the outside world. And to make things worse, Fearless Jim out-thrust him so badly that he came near dying in a loss of blood.

At the next few days brought no favorable symptoms in the case of Fearless Jim, it was said by one: "We'll have to get a doctor out here, or Jim will go under."

"Looks as though we could get a doctor. Why, man alive, you couldn't ever go after one, unless, 'twas in a balloon."



Disease is an effect, not a cause. Its origin is within; its manifestations without. Hence to cure the disease the cause must be removed, and in no other way can a cure ever be effected.

95 Per Cent. of all diseases arise from deranged Kidneys and Liver, and it strikes at once the root of the difficulty. The elements of which it is composed act directly upon these great organs, both as a food and restorer, and by placing them in a healthy condition, drive disease and pain from the system.

For the innumerable troubles caused by unhealthy Kidneys, Liver and Urinary Organs for the distressing disorders of Women; for all Nervous Affections, and physical derangements generally, this great remedy has no equal. Its past record is a guarantee for the future.

H. H. WARNER & CO. London, Rochester, Frankfort, Toronto, Paris, Melbourne. better remain over night, and go into the town in the morning, do his business, and return, and stay with him over night. To this Paul agreed, as walking on snow so poorly packed, was hard work. So it was in the afternoon of the third day when Paul came into camp.

Jim had been growing weaker, and could only speak with difficulty. But he managed to say: "No one will dare to make fun of you in my presence, should you get well. If I do not, I will thank you for your kindness to me."

"I was afraid you'd gone under," said Anders, as he grasped Paul's hand. "And I blamed myself for having you go. However, now it's done, I'm heartily glad."

Fearless Jim did recover; and he was quite a different man. When the camp broke up, and the men were about to return home, Fearless Jim said: "Boys, I've got a proposal to make. I want every man of you to give Howard a dollar towards his education fund. I'll give five. Not because he went after that medicine for me. I would not insult him like that; for he would not have gone for money, even if he had offered him a hundred dollars. We can afford to give him the money because his example has shamed us, until we've saved it in keeping from drink many times over. I shall always respect Christianity after this, because I've seen one person live it every day, and that is better than forty sermons to me."

Paul protested against taking the money. But when he returned home, and went to the postoffice, he found a check for forty dollars awaiting him.—Admission.

LIVING IN TODAY. "Mamma, why do you not use the lovely toilet set that Mrs. Eaton gave you for your dressing-room at Christmas?"

"Because, my dear, it is so delightful to have something with its first freshness in it in reserve, to use when making ready for guests whom we delight to honor."

"But, mamma, if you will consent to use them every day, and take the good of them, as we say, I will promise to replace them when they have become soiled, or have lost their first distinctness."

stayed in an hour all my cherished dainties. Oh, how I regretted that they had not been used and enjoyed while they were in my possession, and perished through use instead of being destroyed by disaster."

Do not these little incidents homely though they are, suggest a prevailing fault in our American life—the ever-present struggle for some future, perchance indefinite, good? And how easy for this habit of life to crystallize into a deplorable and almost irremediable habit of mind. It becomes at last well nigh impossible to make one's plans with simple reference to today, its own peculiar beauties and privileges. "Some time" we say, "I mean to check this busy hurried life, and take time to read and study, take a little pleasure-trip every year, perhaps often, and begin really to live."

Alas! the future that ever-alluring "some time" is a receding quantity. It is never reached. Like the pot of gold at the end of the rainbow it allures, recedes, vanishes, and in infinite but hopeless repetition is allured and disappears, until we are forced to find that opportunity, too, is gone.

Here is a testimony of another friend: "I have always looked forward to a time when, my children grow and establish in life, and the most active and energetic of us passed into a conscientiously devoted life and strength to self-culture. Many a woman past middle life—even as late as sixty years of age—has successfully undertaken the Chautauque course."

Keep your blood pure and healthy and you will not have any rheumatism. Hood's Sarsaparilla gives the blood vitality and richness.

Engine lathes are now made which are driven by electric motor, directly on the spindle in lieu of belts.

Hall's Hair Renewer enjoys the confidence and patronage of people all over the civilized world, who use it to restore and keep the hair a natural color.

"Mrs. Blimber is very nervous about there being thirteen at table to-night." "Does she think something unpleasant will happen?" "Yes; she only has a dozen knives and forks."

The remarkable longevity of Cape Breton people is largely attributed to a wholesome fish diet—the presence of which forms the basis of Puttner's Emulsion.

Mrs. Knerrang rang the bell for the domestic. "Norah," she said, when the kitchen maid appeared, "I'll feed the canary myself after this. The doctor says I must take more exercise."

"Do you go to school, Willie?" queried the visitor. "No," said Willie, who has a tutor. "School comes to me. I wish it didn't, too. Some days are too wet for me to go out, but there isn't any too wet for Mr. Digging."

Whoooping Cough. For Whooping Cough and all throat affections, chest troubles, etc., Haggard's Yellow Oil is the best embrocation ever discovered. It promptly relieves inflammation, pain and soreness from whatever cause arising.

Mr. George L. Hicks, 76 McGill St., Toronto, Ont., writes: "It is with pleasure that I testify to the wonderful merits of K.D.C. My daughter has suffered severely at intervals for the past two years and was steadily getting worse. She tried three of the best doctors in the city, but obtained no relief, and every remedy that friends would recommend to grow worse all the time. She was recommended to try K.D.C. and sent for a sample package. Before taking all of the sample the symptoms of dyspepsia were gone, and though she has since taken only one \$1 package the symptoms have not returned. She has also gained considerably in weight, and her friends are surprised at the change in her appearance. If any person in Toronto suffering from the same disease would like to call on me, I could tell them more fully what K.D.C. has done for my daughter."

Don't Forget that when you buy Scott's Emulsion you are not getting a secret mixture containing worthless or harmful drugs. Scott's Emulsion cannot be secret for an analysis reveals all there is in it. Consequently the endorsement of the medical world means something.

Scott's Emulsion overcomes Wasting, promotes the making of Solid Flesh, and gives Vital Strength. It has no equal as a cure for Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Consumption, Scrophulous Aneurism, Emphysema, and Wasting Diseases of Children.

wouldn't be loading about stations and sleeping in freight cars. I'm not going to ask you if you have done anything wrong, but I'm going to ask you if you've got a mother."

"Got any father or folks that belong to you?" "I've an uncle and some cousins."

"Well, now, if you had a mother, I'd send you to her in no time, for there is nothing that a mother won't forgive; but uncles and cousins are different."

"I recommend you at the office, they'll take you; but mind, if I do, I'm going to watch you as a cat does a mouse. You'll have to spend your evenings and Sundays with me."

"I went wrong myself when I was no older than you are," lowering his voice. "An' if it hadn't been for my mother—well that was a long time ago. You've got swifter upon the wrong track, I think, than I was."

"Freashin' isn't in my line, but there's just one thing you don't want to forget, and that is the good Father is giving you a chance now to get back where you can do right and feel right. Are you going to take it?"

There was trouble and dishonour connected with it, but for no young man had befriended him, and in his respect for the religion he professed. Here was practical Christiani—worthy any man's emulation.—E change.

Keep your blood pure and healthy and you will not have any rheumatism. Hood's Sarsaparilla gives the blood vitality and richness.

During the year the space devoted to advertising MINARD'S LINIMENT will continue to be the same, and we are confident from people who speak from personal experience as to the merits of this best of Household Remedies.

Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the remedy disease would ordinarily reach the house.

ACHES AND PAIN. For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains, aches, stiffness, the back, spine or limbs, pains around the liver, pleurisy, swelling of the joints, and some of the most important of Radway's Ready Relief will afford immediate ease, and its continued use for a few days will insure a permanent cure.

COLDS, COUGHS, SORE THROAT, INFLUENZA, BRONCHITIS, PNEUMONIA, SWELLINGS OF THE JOINTS, LUMBAGO, INFLAMMATION, Rheumatism, Neuralgia, Frostitis, Chilblains, Headache, Toothache, Asthma, DIFFICULT BREATHING.

CUTS THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading this advertisement need any one SUFFER WITH PAIN.

Radway's Ready Relief is a Pure Cure for every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs. It was the First, and is the only Pain Remedy that instantly stops the most excruciating pains, always inflammation and cures Congestion of the lungs, pleurisy, pleurisy, or other glands of organs, stomach, bowels, a half to a teaspoonful (about a tumbler) of water in a few minutes cure Croup, Spasms, Sour Stomach, Heartburn, Nervousness, Headache, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other malarial fevers, and other malarial fevers, RADWAY'S READY RELIEF, so quickly as RADWAY'S READY RELIEF. 25 cents per bottle. Sold by Druggists.

CHILDREN'S SATINGS. A little boy, three years old, was told that he must not say goose when he meant more than one, but "geese." Soon after the nursemaid entered the room, and he applied his freshly gained knowledge by saying: "Nurse, when I'm alone, I'm a goose; but when we are together, we are geese."

Dr. Black's little daughter, Margaret, whose doll was suffering from an attack of "teeth trouble," informed her grandmother that she was very anxious, and that she had taken the baby to papa's office for medicine. "And what did papa say?" asked grandmother. "Was it scotch or ball-tomato?" "He said, 'Three dollars,'" replied Margaret, gravely.

Little Ned was much interested in two black-horned men who frequently passed his house. He was told that they were good for the poor, and especially kind to the little children under their charge. "I shouldn't think they're ought to call 'em nuns if they're so good," said Ned, seriously. "That's fair to call 'em nuns. I should think they ought to call 'em nuns if they're giving you a chance now to get back where you can do right and feel right. Are you going to take it?"

Stewart's mother was making "sandwiches of devilled ham. The little fellow came along, and seeing the can with the picture of the Imp on it, regarded it curiously, and then said: "Mamma, what is that stuff? This? Oh, this is devilled ham." He looked seriously at the mixture, and in an awed voice inquired, "Why, mother, have they killed him?"

When Others Fail Hood's Sarsaparilla builds up the shattered system by giving vigorous action to the digestive organs, creating an appetite and purifying the blood. It is prepared by modern methods, possesses the greatest curative powers, and has the most wonderful record of actual cures of any medicine in existence. Take only Hood's. HOOD'S PILLS are purely vegetable, and do not purge, pain or gripe. 25c.

TAKE NOTICE. During the year the space devoted to advertising MINARD'S LINIMENT will continue to be the same, and we are confident from people who speak from personal experience as to the merits of this best of Household Remedies.

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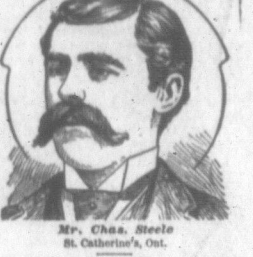
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Let Radway's Ready Relief be used on the first indication of Pain or Uneasiness; if threatened with Disease or Sickness, the Cure will be made before the remedy disease would ordinarily reach the house.

Broken in Health That Tired Feeling, Constipation and Pain in the Back Appetite and Health Restored by Hood's Sarsaparilla.



Mr. Chas. Steel, St. Catherine's, Ont. "C. C. Hood & Co., Lowell, Mass. For a number of years I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation. I could get only little rest at night on account of the pain of 'teeth trouble,' informed her grandmother that she was very anxious, and that she had taken the baby to papa's office for medicine. 'And what did papa say?' asked grandmother. 'Was it scotch or ball-tomato?' 'He said, 'Three dollars,'" replied Margaret, gravely.

I feel like a New Man. I have a good appetite feel as strong as ever I did, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla. 'CHARLES STEEL, with Erie Prescribing Co., St. Catherine's, Ontario. Hood's Pills are prompt and efficient, yet easy in action. Sold by all druggists. 25c.

Intercolonial Railway. ON AND AFTER MONDAY, the 1st October, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

Table with 2 columns: Train Name and Time. Includes Express for St. John, Express for Halifax, Express for Quebec and Montreal, Express for Sussex, and Accommodation from Moncton.

The trains of the Intercolonial Railway are heated by steam from the locomotives, and those between Halifax and Montreal, via Lewis, are lighted by electricity. All trains are run by Eastern Standard Time.

Until December 31st, 1894. WRAPPERS of WOODILL'S GERMAN BAKING POWDER will be received and TWO DOLLARS each will be paid to ONE DOLLAR each to Ten Persons sending the number representing greatest value.

PATENTS. CAN I OBTAIN A PATENT? For a person's name and a house option, write to the Patent Office, Ottawa, Ontario, Canada. The Patent Office will give you a list of the names of the inventors of the most important inventions in the world, and you can see if your invention is new and original.

Marble, I restone and Granite Works. A. J. WALKER & SON, TRURO, N.S. A. J. WALKER & CO., KENTVILLE, N.S.

STAINED-GLASS and Decorations. Castle & Son, 20 University St., Montreal.

CALIFORNIA, OREGON WASHINGTON, IDAHO, AND ALL WESTERN PORTS. Select Excursions from Glasgow Every Day. Via Chicago, Union Pacific, and Northwestern Lines. SHORTLY STARTS. LOWEST RATES.

BUCKEY'S BELL FOUNDRY. BUCKEY'S BELL FOUNDRY, 100 W. 10th St., Toledo, Ohio. Their products are of the highest quality and are used in all parts of the world.

WALTER BAKER & CO. Their products are of the highest quality and are used in all parts of the world.

January 30

You think That it is Because Know that A strong w Her be And he Walking eyes And know Ab, 'neath A soul of fire The law

Oh, say this The whole Come, this

While the charity begg —who should —to reach on doing, yet a peop may duty neglect of his There is a "chinch work com-manded left undon- ministers to ruin the they in their of medical care, fair, be as what not. heavy doctor deaths, might and many a's brightness for woman has of things wh and which is left unde.

And is it glorious work at home will be band and tired and The Apost aged women are for their children chaste, work- jection to the word of God b 15, Rev. V. W. J. Phillips a little while she falls to a proper va only done. It some of it is disturb her time with an express "thia" are associated her husband by his love possible ways fully, because liberal lines, something in said to me to could live my sold; have I have neglected, my have drifted astray, and beyond my con- work (to do some- thing better) miserably. A SPECIFIC offered the pub for a quick me that best, s- surely wait ent receipts g- entors and o- sible to choos-

I take a woman, vigor "If the trouble as it usually do a ten mile tran organa right- ton mation ma- iatic; "I sit do- matical proble- g into one of- ing room," said liberal Boston share in the magazines or s "I suppose the say that the b- someone who is

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The matter which this page contains is carefully selected from various sources...

NOT KNOWING.

You think that she could never fret, That trouble she would soon forget...

THE HOME.

While there are, maybe, people whose charity begins at home—and ends there...

And is it possible to do purely religious work to such an extent that the home will be neglected...

A SPECIFIC AGAINST THE BLUES. If a remedy for the blues could be offered the public of the efficacy claimed...

WALTER BAKER & CO. The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES...

IT'S ELECTRIC ENERGY VERLASTINGLY RADICATES JOHNSON'S ANODYNE LINIMENT

SHERIDAN'S Condition POWDER KEEPS CHICKENS STRONG

WHICH ON EARTH WILL MAKE HENS LAY LIKE SHEEP

ARTISTIC PIANO DRAPERY. As it well known that the usual method of standing pianos with their backs to the wall...

SCRAMBLED EGGS. Like anything else into which egg centers, the cooking of scrambled eggs demands undivided attention...

THE BACKWARD CHILD. The backward child may indeed be deficient in application, not in capacity...

A PLACE FOR SHOES. A convenience for shoes and hosiery was lately devised by an ingenious woman...

MR. ERNEST PUTNAM. Middle Steviacke, won the \$10 scholarship in shorthand by mail.

THE FARM. TO MANY HENS FOR PROFIT. I have kept 50 hens and made them pay a handsome profit...

Every Mother should have it in her home. It is always ready for use...

WORTH THEIR WEIGHT IN GOLD. Make poor animals fat and healthy. Assist digestion, and assimilation of food...

A PRINCE EDWARD ISLAND MIRACLE. A Mount Pleasant Landed Saved From Death, and Restored to Health...

GIRDLED TREES. The rabbits, mice and other rodents usually injure trees in the winter...

THE PLAIN TRUTH. Constipation, Headache, Biliousness, and Bad Blood are promptly cured by Burdock Blood Bitters...

BARLEY MEAL FOR COWS. Barley meal constitutes a perfectly wholesome food for the cow...

KNELL'S COLLEGE, Truro, N. S.

HORSES WANTED! Must be sound and healthy. THE GRANGER CONDITION POWDER

WORTH THEIR WEIGHT IN GOLD. Make poor animals fat and healthy. Assist digestion, and assimilation of food...

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BATHE THE THROAT with Kendrick's White Liniment

D. A. GRANT & CO., MANUFACTURERS OF ROAD CARRIAGES, CONCORD WIGGONS, BUSINESS WAGGONS, PIANO-BOX BUGGIES, BANGOR BUGGIES, CORNING BUGGIES, PHREATONS of every description...

NEW GOODS. Gentlemen's Department, 27 King Street.

ARTISTS. USE ONLY CELEBRATED WINSOR & NEWTON'S COLORS.

YOU HAVE THEM! OLD NOVA SCOTIA, NEW BRUNSWICK, PRINCE EDWARD ISLAND AND CANADIAN STAMPS.

J. & J. D. HOWE, Manufacturers of HOUSEHOLD FURNITURE!

B. B. B. CURES DYSPEPSIA AND BAD BLOOD.

Nerves. REGULARE and CONTROL the Brain, the Stomach, the Heart, the Lungs, the Muscles, the Intestines, the Liver and Kidneys.

SUMMARY NEWS.

The Quebec provincial exhibition will be held in Montreal the third week of September.

The Toronto University deadlock is increasing. The students still refuse to apologise to the faculty.

G. Forbes Esq., has been appointed judge of the St. John County Court vice Judge Peters, deceased.

Ex-Ald. W. T. Stewart, of Toronto, has been committed for trial for soliciting a bribe in his capacity as civic representative in the County.

The Montreal Star's special cable from London says the gravest fears prevail regarding the Newfoundland crisis.

Premier Bowell has received no intimation of an intended visit of Newfoundland delegates. He considers the time inopportune for the discussion of confederation.

James G. Foster, Halifax, has resigned the position of registrar of probate. H. T. Jones has been appointed Registrar of Probate.

It is rumored that the Dominion Atlantic Railway are negotiating for the purchase of the Monticello from the Bay of Fundy S. Co. to run in connection with the railway between Digby and St. John.

The freight rates commission, of which P. S. Archibald, I. C. R., is chairman, will probably go to Vancouver and Victoria before the completion of their work. They finished hearing in Winnipeg Monday night.

Edward Butler, a demented colored man, arrested at Lower Granville, last week for breaking into DeLap's store and lodged in jail at Annapolis, has been examined by physicians and sent to the insane asylum at Halifax.

Goldwin Smith has withdrawn his plea of ill health, and will preside at the Press Association banquet in Toronto. His decision is caused by a statement in the Empire that Smith was not the proper person to respond to the toast.

J. B. Tyrrell of the Canadian Geographical Survey has been requested to head an Arctic expedition for the relief of Björning and Kästner.

The finding of the ivory in the Bowery inquest at Toronto was that deceased came to his death accidentally while in the discharge of his duty at the Globe.

John White was sentenced, at Ottawa, to 10 years penitentiary for setting fire to lumber piles at Chaudiere.

The Department of Marine and Fisheries at Ottawa has been notified by its agent at Victoria, B. C., that up to 15th inst., twenty Canadian whalers have cleared for the seal fisheries, nineteen for the Japan side and one for the British Columbia coast.

The petitions asking for a working day of eight hours sent out by the I. C. R. railway men have so far received 1,300 signatures.

The majority of these were secured in Moncton, St. John contributing 102, Truro 152, and P. E. Island 172. The Halifax and Campbellton petitions have not been heard from.

We are in receipt to-day of a copy of a special edition of Copp, Clark & Co's Canadian Almanac for 1895.

The enterprising corporation of H. H. Warner & Co., Ltd., of London England, who are now sole proprietors of "Warner's Safe Cure." It is full of valuable information and reflects credit on the publishers as well as on the enterprise of the English Company.

Two children of Mr. Daniel Burgess, of Salem, Queens Co., N. B.—a boy of eight and a girl of eleven—while on their way to school last Thursday, were attacked by a dog not of the "Beautiful Joe" species, and before help came they were badly bitten.

The dog was owned by Mr. Thomas Mullett who had him promptly killed and also provided medical attendance for the children.

The little girl is said to likely carry a scar on her face through life. There are a good many more dogs in this country than the country has any use for and those that are known to have vicious propensities should be immediately destroyed.

Cherokee Bill, one of the worst outlaws in Oklahoma, has been killed by a woman.

A bill has been passed by the New York legislature prohibiting the display of foreign flags from public buildings.

Pupils who smoke cigarettes will not be allowed to attend the St. Louis, Mo., public schools.

Cardinal Gibbons, of Baltimore, will visit the City of Mexico next week. His mission is a mystery.

General Cassius M. Clay, aged 84, is said to be in trouble owing to the reported desertion of his young bride, aged 16.

The Standard Oil company has declared that hereafter it will fix the daily price of petroleum regardless of quotations on the oil exchange.

The number of dead from the dynamite explosion at Butte, Montana, is 57. The last to die was George Devoey, of London, Ont. Others cannot recover.

A green goods man got the worst of it when he tackled a Manchester, N. Y., man at Jersey city. He was knocked down, stabbed and had his money taken from him.

A 44-page paper, printed on silk and beautifully embossed, edited and written solely by the women of Cleveland, Ohio, has been issued. One thousand dollars was offered for the first copy printed.

For Spasmodic Coughs—Minard's Honey Balsam.

Many can testify to the great healing qualities of LARDER'S LINTIMENT.

Highest of all in Leavening Power.—Latest U. S. Gov't Report



MARRIAGES.

CARTER-SNOW.—At Crow Harbor, Jan. 8, by Rev. James Scott, Michel Carter, to Almira A. Snow, both of White Head, Guysboro Co.

CLARK-JOHNSTON.—At the home of the bride, Centerville, on the 24th inst., by Rev. Jos. A. Cahill, Harry B. Clarke, to Miss Rose Johnston.

SWALLOW-HILTE.—At French Village, Halifax Co., Jan. 5, by Rev. Maynard W. Brock, Lewis A. Swallow, to Miss Hilte, both of Head of St. Margaret's Bay.

BELL-GIBSON.—At the home of the bride, Good's Corner, on the 23rd inst., by Rev. Jos. A. Cahill, David Bell, to Miss Florence N. Gibson.

CASEY-McALEESE.—At the home of the bride, 23, by pastor, W. Parker, Philip Casey, of Leicester, Cumberland Co., and Emma A. daughter of Samuel McAleese, of River Hebert, N. S.

NEVENS-SHAW.—At the residence of the officiating minister, Florenceville, N. B., Dec. 25, by Rev. A. H. Hayward, Alexander A. Nevens, of Hartland, to Lottie A. Shaw, of the same place.

MACFARLAND-MARGESON.—At the home of the bride, Jan. 23, by Rev. L. J. Tingley, Charles A. Macfarland, of Wollaston, Mass., to Annie O. Margeson, of Margareville, Annapolis Co., N. S.

FOSTER-BAKER.—At the home of the bride's mother, Jan. 23, by Rev. L. J. Tingley, Frank V. Foster, of Margareville, to Bessie M. Baker, of Forest Glade, all of Annapolis Co., N. S.

NICHOLS-BULLERVILLE.—At the home of the bride's father, Jan. 1, by Rev. T. M. Munro, Fred Nichols, of Bear River, to Josephine Bullerville, of Pleasant Lake, Yarmouth.

VANBERG-GOODWIN.—At the home of the bride's father, Jan. 9, by Rev. S. M. Munro, Oscar D. Vanberg, of Pubnico, Head, to Lillie Goodwin of Argyle-Gillespie.

ROD-GILLESPIE.—At Charlottetown, P. E. I., Jan. 1, by Rev. C. W. Corey, William W. Rod, of Cavendish Road, to Catherine Gillespie of Long River, P. E. I.

DECKER-HAYDEN.—At the residence of the bride's parents, Jan. 23, by Rev. N. R. Dunn, Ira Decker, of Little Harbour, to Blanche V. the youngest daughter of Harry Hayden, of Pleasant Point, near Osborne. All of Shelburne Co., N. S.

WEST-LEONARD.—At the manse, Belfast, P. E. I., on Dec. 31, '94 by Rev. A. McLean Sinclair, D. D., Thomas F. West, B. A., Principal of the High School, to Bertha Longard, Belfast, eldest daughter of Robert Longard, Esq., late of Halifax, N. S.

DEATHS.

HIPSON.—At Sand Point, Shelburne Co., on the 7th inst., Hazen Hipson, aged 54 years.

SUTTON.—Suddenly at Jordan Bay, Shelburne Co., on the 16th inst., Lizzie Smith, aged 20 years.

LANGILLE.—At New Germany, Lunenburg Co., N. S., Nov. 30, Joseph Langille, aged seventy-five years.

WOOD.—Sister Margaret Wood passed peacefully to her heavenly home, on Jan. 2nd, aged 73 years. She was for 45 years a consistent member of the Macdonald Baptist church.

CAMP.—At the Baptist parsonage, Hillsboro, Albert Co., Jan. 23rd, Mary Peller, beloved daughter of Rev. Wellington and May Camp, aged 5 years and 6 months.

VERGE.—At Mill Cove, Lunenburg Co., Jan. 16th, Hibbert son of George and Susan Verge, aged 8 years. Little Hibbert died while still in his infancy. We believe he has gone to a better life. May the Lord comfort the mourning parents and brothers and sister.

AMOS.—At Ludlow, North Co., Jan. 13th, Mary Amos, beloved wife of Alex. Amos, in the 31st year of her age. Our dear sister left behind her a sorrowing husband and four little children, with a large circle of relatives and friends to mourn her unexpected death.

FRANCES.—At Tyton, P. E. I. Dec. 23, '94, after a long and severe illness, sister Frances, beloved wife of Mr. Chas. Frances. She had been a member of the Baptist church for years, and was an estimable woman. Her faith was strong in the Saviour. She was buried at West-norland on Christmas day.

BARTON.—At Coxes Point, Queens Co., Jan. 16, of blood poisoning, Lillie May, aged 13 years, beloved daughter of Mrs. Rosella Barton, widow. For over four months deceased was a most extreme sufferer. Death to her was a most happy release, her constant prayer was Lord Jesus take me to Thyself. May God bless the mourners.

HASHMAN.—At the Head of St. Marguerite Bay, Nov. 27, '94, John Hashman, aged 82 years. Our brother was baptized over fifty years ago by Rev. Ebenezer Stronach. He had a firm hope in Jesus. Death had no fears for him. His end was peace truly it may be said, "How blest the righteous when he dies." May the Lord sustain all mourning ones.

VAUGHAN.—Des. Anthony Vaughan, died at Waterville, Hants Co., N. S., Sept. 8, 1894. Deacon Vaughan in early life gave his heart to the Saviour and united with the Waterville Baptist church. Some time after he was chosen deacon and acted in that capacity till his death. Several years ago his health failed and for some years he was confined to his bed and suffered greatly, but his faith failed not. He was a good man, a liberal giver to the church, and respected by all who knew him and will be greatly missed by the church and community. A very large number attended his funeral. Rev. P. A. McEwen, of Windsor, preached and Rev. Mr. Howcroft, Episcopalian, and Rev. Mr. Bond, Methodist, took part in the services.

MINER.—At his own home Gaspereaux Mountain, on the 19th inst., Charles Miner, in the 81st year of his age. Our brother was a worthy member of the Baptist church in this place.

RESER.—At Northfield, Sunbury Co., on the night of Jan. 20th, Jane, beloved wife of Henry Reser, aged 70 years. Our sister was a true christian, a member of the Baptist church. She lived a good many years a sincere follower of Christ. She was baptized by the Rev. Josiah Wallace and united with the First New-castle church, Queens County. She leaves a sorrowing husband and six children of a family to mourn her loss.

MARCHANT.—Caroline I., daughter of the late John Marchant, of Goldbrook, N. S., died in a fever on the 27th of November, aged 20 years. A mother, together with brothers and sisters mourn the loss of a tender hearted child, and loving sister. She united with the church when only 14 years of age, and remained a true member to the last, her death was very peaceful, after a lingering illness. May the Lord greatly support the afflicted family.

BISHOP.—At Somerville, Mass., on Dec. 26th, 1895, at the home of her sister, Mrs. A. D. Raymond, Mrs. Sarah Bishop, aged 81. In early life she was united with the church at Hebron, but had removed her membership to First church Yarmouth. She had known much sorrow and physical suffering but had a pleasant smile and cheerful helpful words for all. She leaves a sorrowing son and daughter-in-law, four brothers and sisters and a large circle of friends who will miss her bright face from their midst. Her remains were brought to Halifax for interment.

CROSBY.—At Romahaw, P. E. I., Jan. 4th '95, in the 68th year of his age, after a brief illness, Mr. Andrew Crosby, Bonshaw Mills. Mr. Crosby was a good man and during the great revival some years ago, under Pastor F. D. Davidson, took a deep interest in the work. He supported the cause liberally up to the time of his death. He lived his religion. His departure will be a great loss to the church and community. He was buried on the 7th at Cornwall. His aged widow and children have the deepest sympathy of all.

McLEAN.—At his residence, in Little Sault, P. E. I., Jan. 5th, deacon Angus McLean, aged 76 years. Brother McLean was baptized into the fellowship of the Holy Spirit by Rev. J. H. Fryday, Nov. 17th, 1877, of which he was a faithful member and an efficient deacon until he was called up higher to see face to face his Lord and Master, whom having not seen he loved, and in whose belief he rejoiced and labored by his speakable and full of glory. May His who has promised to be a husband to the widow and a father to the fatherless, comfort those who are left behind.

BELMORE.—At Dipper Harbor, Jan. 4th, aged 71 years. Deceased was a member of the Musquash Baptist church and for seventeen years a worthy and efficient member of the same. He was a man of high type of christian character and moral worth. He was devoted to his church and always filled his place in the house of God. His home life was marked by an abundance of kindness is over, and he rests from his labors, and his works do follow him. He leaves a wife, three children and a large circle of friends to mourn his death, but our loss is his eternal gain.

HOLMES.—On Friday, Jan. 11, Stetson C. Holmes, aged 31 years, fell asleep in Jesus. He had not been strong for some time, but death was not thought so near. About a week before his death he suffered a hemorrhage of the lungs, but had rallied considerably, till Friday morning the hemorrhage returned and death ensued. The deceased was in the 34th year of his age. He was baptized about 20 years ago, by Rev. Mr. McDonald, M. D., of North Sydney, and ever since has lived an honest, upright Christian life. The testimony of those who knew him best is that he lived a Christian every day. A sorrowing mother, brother and sister, besides a large circle of relatives and friends are left to mourn his early decease, but they sorrow not without hope. May the Lord of all grace comfort and sustain the bereaved family.

PORTER.—At Coldbrook, N. S., Nov. 11, 1894, Mary L., beloved wife of Mr. Henry Porter, in the 70th year of her age. Four sons and two daughters mourn the loss of a devoted mother, and the husband an affectionate wife. She experienced the loving grace of God when quite young. She was baptized, together with her husband, by the Rev. James Parker, about thirty-eight years ago and united with the 3rd Cornwallis church. Some years ago they removed to Coldbrook, which is now a section of the Cambridge church, where our sister held her membership at the time of her death. Sister Porter was a humble devoted christian, and an highly esteemed member of the church. During her last illness she conversed freely about the home beyond and wished to depart and be with Christ. The funeral was largely attended. Blessed are the dead who die in the Lord.

CUSACK.—At Apple River, on Wednesday Jan. 16th, Ida, daughter of Charlotte, and the late Michael Atkinson, aged 23 years. This dear sister was converted under the ministry of W. H. Jenkins and Isiah Wallace, and joined the Advocate Baptist church in 1889, which membership was transferred to the Apple River church, in 1890, of which church she remained a member until her death. Her's was an exemplary christian life. She was married to Geo. J. Cusack, of Roxbury, Mass., in April, 1894, where she lived with her husband until last fall when she returned to Apple River to spend the winter with her mother. Mr. Cusack had been visiting her during Christmas, holidays and was with her when she died. She

leaves an infant babe, who bears his mother's name, and many friends who mourn her sudden departure.

SAUNDERS.—Fell asleep, Jan. 4, 1895, at Lyons, Mass., Joseph H., aged 22, son of David P. and Agnes Saunders, of Hebron, N. S. He was a particularly genial young man, very much beloved by both old and young. He desired to prepare for the ministry and the past three months had been spent in study at Lay college, Mass. He was attacked with pneumonia, and his frail constitution soon yielded to the fatal disease. A short time before his death in a letter to the church at Hebron, in which he asked for his dismission to join the church in Lynn, he said, "May we live so that if it please the good Lord to call us home, we may hear from his lips 'Well done good and faithful servant, enter thou into the joy of the Lord.'" We laid his body to rest amidst beautiful floral tokens, from friends, fellow-students, and the church and Sunday school of which he was a member.

GEDDES.—At McLaughlin Road, Kent Co., N. B., at her late residence, Mrs. John Geddes departed this life on Dec. 16th, 1895, in her sixty third year. Sister Geddes was the oldest daughter of Elias Briggs and was born in New Bedford, Mass.; she came to this country some thirty years ago. She was a good neighbor and a faithful and God-fearing mother. She was one of the few women who have fully demonstrated the principles of total abstinence, having raised a large and happy family without ever using alcohol in any shape. Among her last words to me when I called to see her were expressions of triumph over death and the grave through the death and resurrection of our common Saviour. Her testimony, which was real to her, was what thousands have given and as many more wished they could make, viz: how sweet it was to have the consolation of the gospel. "With such faith it is needless to mourn the loss of one of the flowers of kindness strewn in her path by her willing hands have not lost their fragrance and never will. The bereaved husband and family have the sympathy of all.

M. M. Adams, of Eternity Ridge, Kings Co., N. B., Jan. 12th, 1895, at the residence of her son, Deacon Richard Mullin, Priscilla, beloved wife of Stephen Mullin, in the 86th year of her age. Some years ago sister Mullin professed her faith in the gospel. She was an earnest christian, a faithful wife, a true helper of her husband and a devoted mother. She leaves, beside an aged, sorrowing husband, three sons, three daughters and a large number of relatives and friends to mourn the loss of one of the kindest of mothers and friends. Death came suddenly but doubtless found her prepared. Though for some time deprived of her sight and unable to attend public worship, she enjoyed her listening to her husband reading the scriptures, as she drank in the precious truths there contained. As it was my privilege to visit Mr. and Mrs. Mullin on Wednesday, the 9th, I found them thus enjoying themselves. They seemed to be in good health. On Thursday sister Mullin was struck with paralysis. On Saturday she departed this life. For her to live was Christ, and to die was gain.

POOLE.—Deacon Enos Poole of Pennfield, N. B., passed away "to the rest" peacefully at his home here on the evening of January 3rd, 1895, being 76 years of age. For about a year and a half he had been ill, having had an attack of apoplexy in June of 1893, from which he had never fully rallied. His mother was an experienced and hearty cure early in life, and was baptized by Father Magee and joined the Pennfield Baptist church, of which he remained a worthy member until he was removed by death. He was the clerk of the Baptist church for many years, but on account of failing health resigned that office October, 1886. The following year he was elected to the office of deacon and duly ordained; which office he held up to the time of his death. He was twice married. His first wife, Justison, July 13th, 1843, and four children survive him from this union. Mrs. James Skive of Pennfield, Mrs. George Weldon of St. John, Mrs. Charles Spooner of Princeton, Maine, and Samuel Poole of Pennfield, are his children. His first wife he remained single seven years, when he was united in marriage to Hannah E. Scott, of Eastport, Maine, March 24th, 1859. By this union four children were given them, three sons and one daughter. One of these sons is married and living in Boston, another married deacon Hughes' daughter and lives with his father-in-law in St. Stephen. The daughter and other son are the old home raised with their widowed mother. His children, with one exception, are all members of Baptist churches and are active workers in the Master's cause. His home was always open for the Lord's servants, and he was delighted in the society of good men. For two years I was his pastor, and during that period I found him the same on all occasions. He was always a great student of God's word, and few men leave a better knowledge of the wonderful truths it contains. It was his constant companion during his sickness, and the precious promises of God were his comfort and hope. Death had its terrors for him, and when the time came for him to enter the valley, he did so fearlessly. Truly it can be said his end was peace. Like the weary child falling asleep in his mother's arms, so he simply fell asleep without a sigh or struggle. His sphere of labour was not large, but he did well. He was appointed him, and leaves behind a "good name" which is of more value than great riches. He will be very much missed, but his mantle has fallen upon a worthy son who will fill the place vacated, both in the church and community. Rest to the hearts that have been wounded by this visitation of Providence we extend our sympathy, and pray God to bless and comfort.—L. D. DAVIDSON.

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WEDNESDAY

AN EDUCATIONAL

We devote this paper and address recent educational city. We give as full as could be convenient the importance of the of the phases of it may add, the thoroughness, require us where we can do so.

the addresses here our relations to education and worthy of careful people, we believe, the subject that will a thorough perusal.

But the topics treat the subject of education open to the consideration given to suggest more we are attempting work. It is clear that interest of the people social, intellectual or deeply affected by the various

An interest in education about the same as a welfare of our full training of the race what the race shall do denunciation gives within certain limits body shall be and do about our education about all our interest

The speakers make education and christianity. A culture of christian motive and narrow and selfish power, fails to apply itself. As it is "with learn the height and Christ is it only by of His truth for to know it fully for some kind is sure question is whether help, pervade it with His truth. If the christians themselves by the currents of to christian belief.

It becomes clear our educational effort by itself. We cannot on with the other activities. These together; the work we need must be the duct of our common extend it. Their created by associate able to receive more because of their ideal mind of the denomi discipline and associ for education and penditure stimulate vice. Our churches men and the laymen we seek to provide.

The difficulties managing our in parent with every object. The smallest, if all were available, which what we have "plain many of our not all. Unity of secured among whom is anxious to cause. We have to well as money and tion for varied equipment. It is that churches, who thoroughly acquiring their business without not surprising that emerge in conduct

But there are en light. He will There is a dispos There is general work accomplished do more, if not knowledge. There of students. There part of the authori the need of instruc educational matter part of a few in of what it costs to I will become m denomination can not pay for; and the best possible a constituency so inter are more inter hope for more educ for greater prog academic.

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