

F. W. Groom

JOURNAL

OF THE

EIGHTH SESSION

OF THE

Diocesan Synod of Fredericton,

WITH DRAFT OF A BILL TO CONSOLIDATE AND
AMEND VARIOUS ACTS OF ASSEMBLY
RELATING TO THE CHURCH
OF ENGLAND.

SAINT JOHN, N. B.
PRINTED BY J. & A. McMILLAN,
PRINCE WILLIAM STREET.
1878.

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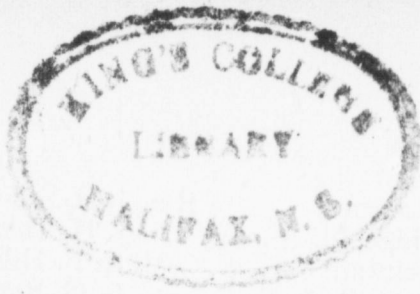
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JOURNAL OF SYNOD.

WEDNESDAY, July 3rd, 1878.

Pursuant to notice in the *Royal Gazette*, in accordance with the 13th Article of the Constitution, the Diocesan Synod of Fredericton met on this day, in the school-room adjoining St. John's Church in the City of Saint John, at 9.30 o'clock, A. M.

In the absence of the Lord Bishop, the Rev. G. M. Armstrong, Ecclesiastical Commissary, took the Chair.

Prayers.

The Secretary then proceeded to call the roll of the clergy, and the following clergy (except those whose names are printed in italics,) answered to their names:—

Rev. *A. Wood*,

“ *Canon Walker, B. A.*,

“ *G. S. Jarvis, D. D.*,

“ *N. A. Coster*,

“ *W. Armstrong, M. A.*,

“ *Canon Harrison*,

“ *D. B. Parnter*,

“ *James Neales*,

“ *Canon Ketchum, D. D.*,

“ *Canon Scovil, Ph. D.*,

“ *R. Simonds, B. A.*,

“ *A. H. Weeks, B. A.*,

“ *S. J. Hanford, B. A.*,

“ *Canon De Veber, M. A.*,

“ *E. A. Warneford*,

“ **C. G. Coster, Ph. D.*,

“ *W. Jaffrey*,

“ *F. H. Almon, B. A.*,

“ *H. M. Spike, B. A.*,

Rev. *D. Bliss, B. A.*,

“ *D. W. Pickett, M. A.*,

“ *G. G. Roberts, M. A.*,

“ *D. I. Wetmore, B. A.*,

“ *E. S. Woodman, B. A.*,

“ *W. H. Street, B. A.*,

“ *R. E. Smith, B. A.*,

“ *G. Schofield*,

“ *W. S. Covert, B. A.*,

“ *T. E. Dowling, S. A. C.*

“ *J. Smith*,

“ *Canon Brigstocke, M. A.*

“ *W. LeB. McKiel, B. A.*

“ *H. S. Wainwright, B. A.*

“ *F. Alexander*,

“ *J. R. Campbell, S. A. C.*

“ *W. B. Armstrong, M. A.*

“ *T. Hartin*,

“ *T. Neales, M. A.*,

Rev. *W. Shannon*,
 " F. Partridge, M. A.,
 " John Lockward,
 " L. A. Hoyt, B. A.,
 " G. H. Sterling, B. A.,
 " **C. Willis*,
 " S. Boyd, M. A.,
 " R. Mathers,
 " J. Rushton, S. A. C.,
 " D. Forsyth, B. A.,
 " C. P. Wilson,
 " E. S. W. Pentreath,

Rev. J. H. S. Sweet, S. A. C.,
 " J. H. Talbot, S. A. C.,
 " A. F. Hiltz,
 " L. G. Stevens, M. A.,
 " J. E. Flewelling,
 " LeB. W. Fowler, B. A.,
 " H. H. Barber, S. A. C.,
 " H. H. Neales, S. A. C.,
 " N. M. Hansen,
 " T. W. Millidge,
 " **W. O. Raymond*, B. A.

* *Egrot.*

The certified Roll of Lay Delegates was called, the assessments on the respective parishes having been duly paid. The following gentlemen answered to their names (with the exception of those whose names are printed in italics):—

PARISH.	NAMES.
Andover	Mr. <i>Lewis Pickett</i> ,
Burton	" <i>Geo. Brittain</i> .
Bathurst	Hon. R. D. Wilmot.
Cambridge	Mr. <i>Theo. DesBrisay</i> ,
Campobello	" <i>H. W. Baldwin</i> .
Canterbury	" <i>C. W. Scribner</i> ,
Carleton (St. George)	" James Porter.
Carleton (St. Jude)	" John Farmer,
Chatham	" <i>Luke Byron</i> .
Dalhousie	" <i>J. M. Hartin</i> ,
Derby	" <i>R. Robinson</i> .
Dorchester	" Tertullus Ketchum,
Douglas and Bright	" John S. Craft.
Dumfries	" E. J. Wetmore,
Fredericton	" A. H. DeMill.
Fredericton (Cath.)	" <i>W. Wilkinson</i> ,
	" G. A. Blair.
	" H. A. Johnson.
	" Wm. T. Crocker.
	Hon. <i>E. B. Chandler</i> ,
	† Mr. D. L. Hanington.
	" J. DeLancy Robinson,
	" S. J. Smith.
	" <i>Henry A. Davidson</i> .
	Hon. <i>Chief Justice Allen</i> ,
	Mr. W. Carman.
	Hon. Mr. Justice Fisher,
	Mr. G. R. Parkin.

† Substitutes.

Gagetown
 Greenwich
 Hampton
 Johnston
 Kingsclear
 Kingston
 Lancaster
 Madawask
 Musquash
 Maugervill
 Newcastle
 New Denm
 Norton . . .
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 Richmond
 Rothesay .
 St. Andrews
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Gagetown	Mr. J. C. Clowes.
Greenwich	" W. B. McKiel,
Hampton	Dr. J. C. E. Roberts.
Johnston	Mr. G. Otty,
Kingsclear	" J. A. Wright.
Kingston	† " C. F. Cody.
Lancaster	Lt. Col. Maunsell,
Madawaska	<i>Capt. Powys.</i>
Musquash	Mr. D. P. Wetmore,
Maugerville	" D. D. Northrup.
Newcastle	" J. DeW. Spurr,
New Denmark	" Hurd Peters.
Norton	" J. Sutherland.
Pennfield	" R. Dean, Sr.,
Petersville	" Clowes Carman.
Portland (St. Paul's)	" <i>J. S. Covert,</i>
Portland (St. Luke's)	" <i>G. A. Sterling.</i>
Prince William	" T. Maltby,
Queensbury	" E. Lee Street.
Richibucto	" H. P. Petersen,
Petitcodiac	" C. Dixon,
Richmond	" <i>J. E. Fairweather.</i>
Rothsay	" <i>James Gillespie,</i>
St. Andrews	" <i>John Crickard.</i>
St. George	" John Corbett,
St. John (Trinity)	" Josiah Perkins.
	" G. A. Schofield,
	" T. B. Robinson.
	" R. Middlemore,
	" M. Hamm.
	" <i>James Henry,</i>
	" <i>G. Ingraham.</i>
	" <i>C. Ingraham,</i>
	" <i>H. Blaney.</i>
	" <i>W. Hudson.</i>
	" E. B. Chandler, Jr.
	" <i>W. Stokes,</i>
	" <i>H. B. Montgomery.</i>
	Hon. Mr. Justice Ritchie,
	Mr. C. H. Fairweather.
	" G. D. Street,
	" G. S. Grimmer.
	" W. W. Shaw,
	" G. Baldwin.
	" G. W. Whitney,
	" John Sears.

St. John (St. Mark's)	}	Mr. W. M. Jarvis,
		" J. Travis.
St. John (St. James)	}	Hon. W. Wedderburn,
		Mr. R. W. Crookshank.
St. Mary's	}	" J. E. Flewelling.
St. Martins		" S. K. Daly.
St. Stephen (Ch. Ch.)	}	" <i>D. Brown,</i>
		" N. P. Greathead.
St. Stephen (Trinity)	}	" <i>N. Marks,</i>
		" <i>H. Webber.</i>
Sackville	}	" <i>H. B. Allison,</i>
		" A. E. Cogswell.
Shediac	}	<i>Hon. D. L. Hanington,</i>
		Mr. <i>W. J. Gilbert.</i>
Springfield	}	" W. B. Scovil,
		" J. S. Marven.
Simonds	}	" E. G. Scovil,
		" G. H. Lee.
Studholm	}	" <i>Isaac Sharp,</i>
		" <i>W. T. Peters.</i>
Sussex	}	" T. Oliver Arnold,
		" J. M. Hallett.
Upham	}	" A. Sherwood.
Weldford		" <i>John Farrer.</i>
Westfield	}	Capt. McMurdo,
		Mr. <i>A. M. Woodman.</i>
Wicklow	}	" J. L. Saunders,
		" <i>John J. Hayward.</i>
Woodstock	}	" W. F. Dibblee,
		" J. D. Ketchum.

The Secretary then certified that there was a quorum of both Orders present.

Moved by Rev. Canon Ketchum, seconded by Mr. W. M. Jarvis, That the Minutes of the preceding meeting of the Synod be taken as read, and that they be confirmed, leaving out the words "to act with the Lord Bishop," on p. 21.

Carried.

On motion, the Rules of Order were suspended, to enable the Rev. Canon Ketchum to move the following resolution:

Resolved, That this Synod desires to place on record an expression of the deepest regret at the loss the Church in this Diocese has sustained by the early death of the late Reverend J. Frederic Carr, Rector of Kingsclear; one who, by his zeal and works of love had endeared himself to his

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parishioners, and whose ability and acquirements fitted him for an active and useful part in the proceedings not only of this Synod, but also in those of the Provincial Synod of Canada.

And *further resolved*, That the Chairman be requested to forward a copy of the foregoing resolution to Mrs. Carr, with an expression of the deep sympathy of this Synod in her bereavement.

Seconded by Lieut. Col. Maunsell, and *carried unanimously by a standing vote*.

The Chairman requested the Secretary to read the following letter from the Lord Bishop of the Diocese:—

LETTER FROM THE LORD BISHOP.

TO THE CLERGY AND LAY MEMBERS OF THE SYNOD OF THE
DIOCESE.

My Dear Brethren,

I greatly regret to be absent at the meeting of the Synod, where I have so often enjoyed your kind co-operation and support. Having been requested by his Grace the Archbishop of Canterbury to be present at the Lambeth Conference, which is to be held early in July, my absence is unavoidable. I shall however be very thankful to return to my work, as soon as circumstances will permit.

I have to inform you with much regret, that our Metropolitan, the Most Rev. Ashton Oxenden, has signified to me his desire to resign his see and office of Metropolitan in August next. This will render a double election necessary, the election of a Bishop to the Diocese of Montreal, and the election of a Metropolitan by the Bishops of the Province, according to the express provisions of a Canon passed in 1877, and printed in the Journals.

According to the Constitution of our Diocesan Synod, p. 6, sec. 14, it is provided, that, in the absence of the Bishop, his Commissary shall preside. As the Synod will probably meet in the School-room of St. Mark's, which has been kindly offered us by the Rector; and it is not unlikely that his Church will be opened to us for some of our services, I have thought it only an act of due courtesy to request the Rector to act as my Commissary in my absence, and I solicit for him the same kind and courteous support in the Chair which you have always extended to myself.

It is my desire that the Services, as a whole, should be held as on former occasions, and should conclude with evening prayers and a sermon in St. Paul's Church, the Rector of which places his Church at our disposal for that occasion.

Your Secretary will inform you that the sum of \$125 was required to be paid to Mr. Brydges, the Treasurer of the Provincial Synod, by each Diocese; and as we only voted \$50 for the purposes of the Provincial Synod, supposing that this would be sufficient, the sum of \$75 additional was required to be paid, of which I advanced \$60; and I now request an order for repayment, if there are funds sufficient for this purpose.

It is my duty also to apprise you that I was informed in Montreal that each Diocese was expected to contribute annually \$200 to the salary of the Bishop of Algoma, and that our Diocese was the only one which had not so contributed. I had never heard of such an agreement before, nor do I know how the sum can be provided. But if the Synod should think fit to pass a resolution on the subject, I can only say that I will readily co-operate in any practical measure to accomplish the end proposed. The sums hitherto collected in this Diocese have been given to missionary objects in the Diocese of Algoma, not to the salary of the Bishop.

I must trouble you with a reference to one other subject of considerable importance. You will, I presume, have before you a report on the desirableness of making the College at Windsor the Theological School for this Diocese, on which I make no remark, as I have no right to anticipate the suggestion of the Committee. I think it, however, desirable, and it may be expected of me, that I should express my sentiments on the matter, leaving it to the Synod to decide what course they deem most desirable.

That Windsor College is a most valuable Institution I do not for a moment doubt. But I cannot shut my eyes to the fact, that a large number of our clergy have been trained elsewhere, and are not inferior in learning, zeal, and orthodoxy, to those who have enjoyed the advantages of Windsor.

Every Diocese I take to be an integral whole. As it has but one Bishop, it either has or ought to have the means of training its own Candidates for the ministry, by some competent divine, under the eye of the Bishop, and in connection, more or less close, with the Cathedral Church of the Diocese. Something of this kind has been put into execution amongst us. Divinity Students, holding the scholarships liberally provided by the S. P. G., are required by me to attend diligently many of the services in our Cathedral, to read the lessons on appointed days, to act as lay-readers in the neighbouring hamlets, and in conjunction with several of the clergy I have given them instruction in Hebrew, in the Greek Testament, in Church History, and other theological studies, as well as in the composition of sermons. That this has been done as thoroughly and systematically as if I had no other work to perform, I do not for a moment assert; but I cannot suppose that no benefit has resulted; and I hope that it is not too much to say that I think the younger clergy would acknowledge it. I have, moreover, seen some advantages from a close and intimate acquaintance with such candidates. I have learned to estimate their

powers, and not present tification I m evident to m conducting o charged this d that such adva been done sh some one pers soon as each o degree is obta I think it woul chair in the Ne which we shou Theological C Divinity Studer clergyman, whi University Prof our own under what we should faith by additio

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MAY 6th, 1878

The Chairm Moved by Canon Brigsto

Resolved, T

powers, and to know what they are capable of doing, and they do not present themselves for Ordination as entire strangers whose qualification I must take on the word of other instructors. It has been evident to me that they have gained good, and have done good, by conducting occasional services during the week, and they have discharged this duty punctually and cheerfully. What I should desire is, not that such advantages should now be wholly relinquished, but that what has been done should be better done than I have been able to do it; that some one person should give himself entirely or chiefly to this work, as soon as each candidate has taken his degree in Arts, or even before the degree is obtained, if that could be allowed. I do not propose, nor do I think it would be an acceptable proposition, to establish a Theological chair in the New Brunswick University; this might lead to complications which we should all wish to avoid. But I see no reason why a Diocesan Theological Chair should not be founded for the benefit of our own Divinity Students, who might have the superintendence of an experienced clergyman, while they avail themselves of the secular learning which the University Professors are well able to impart. And if we evidently hold our own under the present system of University Education, which is not what we should have framed, surely we should not be less steadfast in the faith by additional assistance being granted to us.

The two principal difficulties which would have to be met, are the selection of a well qualified instructor, and the means of his support. Could we secure the necessary means, there might not be much difficulty in finding a suitable instructor. Our valued friend and brother, whose loss we all deplore, the Rev'd J. Frederic Carr, who took a very deep interest in this matter, suggested the following plan for securing the means of support. If the Theological Chair were connected with the Cathedral, the Bishop would guarantee \$300 for five years if his life were preserved. It was supposed that \$100 would be furnished from the parish of Fredericton. It was hoped that twenty persons would guarantee \$20 each for five years. It was expected that 60 parishes would on an average give \$5 a year for five years. And it was hoped that the D. C. S. would contribute from the Education Fund for the sons of the clergy. An appeal would also be made to the S. P. C. K., and an effort made to provide an endowment at the expiration of the five years. Whether this plan can be carried out is a matter of grave consideration, and I lay the whole matter before the Synod, as they may be desirous of knowing my opinion, and of thinking over the matter among themselves.

MAY 6th, 1878.

JOHN FREDERICTON.

The Chairman addressed the Synod.

Moved by Mr. E. B. Chandler, Jr., seconded by Rev. Canon Brigstocke,

Resolved, That the address from the Lord Bishop of the

Diocese now read by the Secretary be printed with the Minutes of the proceedings. *Carried.*

The Lay members of the Board of Discipline were appointed as follows:—

Mr. Geo. A. Schofield,	Lt. Col. Maunsell,
“ Geo. D. Street,	Hon. R. D. Wilmot,
“ G. S. Grimmer,	Mr. W. Wilkinson,
“ W. Carman,	“ J. DeLancy Robinson,
“ G. Otty,	“ G. W. Whitney,
“ G. A. Blair.	“ W. M. Jarvis.

Moved by Mr. G. A. Schofield, seconded by Rev. R. Simonds, and

Resolved, That the Synod proceed to the election of the Standing Committee of the Diocese by nomination and ballot.

The following Clergy were nominated:

Rev. G. M. Armstrong; Rev. Canon Brigstocke; Rev. Canon DeVeber; Rev. F. Partridge; Rev. G. G. Roberts; Rev. Dr. Jarvis; Rev. Canon Medley; Rev. Canon Ketchum.

On motion, the nomination closed.

The following lay members of the Synod were nominated:

Hon. Chief Justice Allen; Mr. G. A. Blair; Mr. W. M. Jarvis; Lt. Col. Maunsell; Mr. W. Carman; Mr. G. A. Schofield; Mr. E. B. Chandler, Jr.

On motion, the nomination closed.

The Chairman appointed Rev. R. E. Smith and Mr. G. W. Whitney, tellers.

Moved by Mr. J. Travis, seconded by Rev. R. Simonds, and *Resolved*, That the following members do compose the Board of Foreign Missions for the ensuing year:—

Rev. Canon Brigstocke,	Mr. G. W. Whitney,
“ G. M. Armstrong,	“ E. J. Wetmore,
“ T. E. Dowling,	“ G. H. Lee,
“ E. S. W. Pentreath,	“ W. M. Jarvis.

These gentlemen were then elected.

Rev. T. E. Dowling presented and read the Report of the Board of Foreign Missions.

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FOURTH REPORT OF THE BOARD OF FOREIGN MISSIONS

FOR THE DIOCESE OF FREDERICTON.

(ESTABLISHED BY THE DIOCESAN SYNOD, A. D. 1874).

To the Diocesan Synod of Fredericton :

The Board of Foreign Missions beg to submit the following Report :—

During the past year the Board has remitted the sum of REMITTANCES, 1877-8. \$1,138.43 to the five Missionary objects directed by the donors, the full details of which are submitted herewith in the Treasurer's Account, (see Appendix), which has been distributed as follows :

Remittances to Algoma.

“	Diocesan purposes,.....	\$110.28	
“	Shingwauk Home,.....	122.20	
“	Wawanosh Home,.....	372.38	
		\$604.86	
“	Church Missionary Society,..	86.73	
“	Saskatchewan, Diocese of....	10.00	
“	Society for Promoting Christ- ianity among the Jews,.....	33.65	
“	Society for the Propagation of the Gospel in Foreign Parts,.....	403.19	
		\$1138.43	

The Board held its Third Annual Meeting in the ANNUAL MEETINGS. Temperance Hall, Fredericton, on Monday, July 2nd, under the presidency of the Bishop, when addresses were delivered by the Reverends F. H. Almon and F. Partridge. In connection with the week of Intercession on behalf of Missions a public Missionary Meeting was held in St. John's Church Sunday School-room, Saint John, on St. Andrew's Day, when three addresses were made by the Reverends Canon Brigstocke, T. E. Dowling, and G. Herbert Lee, Esq.

Several Parochial meetings have also been held during the year in connection with the Board of Foreign PAROCHIAL MISSIONARY MEETINGS. Missions, and deputations have been invited to the following parishes : Fredericton ; Kingsclear ; Woodstock ;

St. Paul's, Portland; Maugerville; St. George's, Carleton; and Fairville. The Board again expresses the hope that meetings will be held in every Parish and Mission throughout the Diocese, being confident that the members of the Church only need to be more fully informed of Foreign Missionary work to take a deep interest in it.

Three of these meetings were specially held for children, MEETINGS FOR CHILDREN. and appeals were made to the younger members of the Church to support one or more of the Famine orphans in India.

From information lately received it appears that in the FAMINE ORPHANS. Presidency of Madras alone up to September, 1877, half a million of natives died of famine. The Bishop of Madras in October wrote: "The children are now left in thousands." The Reverend J. F. Kearns at once received three thousand orphans in Tanjore. The Government will support them for *one* year. After this, *private* charity must provide Christian orphanages. Each child will cost from twenty to twenty-five dollars a year. They will be brought up as Christians, and taught some useful trade. Efforts having been already made, there is reason to hope that before long three orphans will be maintained through children's offerings in connection with St. Paul's, Portland, St. George's, Carleton, and the Church of the Good Shepherd, Fairville, Sunday Schools.

The unparalleled news lately received through the Society THE HARVEST IN TINNEVELLY. for the Propagation of the Gospel in Foreign Parts from India, will rouse the attention and touch the hearts of all true Christians. In the east of Tinnevely, in seven months, more than sixteen thousand natives, hitherto unconvinced, have sent in their names to Bishop Caldwell, and placed themselves under instruction for Christian baptism. The movement is still going on there, and spreading out in neighbouring districts. "Village after village is laying aside its heathenism, and seeking admission into the fold of CHRIST."

At this critical moment, when the future spiritual welfare of so many persons seems trembling in the balance, the Board hopefully appeals in their behalf.

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PRINTED INFORMATION. *this special work, on application.*

The Reverend E. F. Wilson, Principal of the Homes for Indian Children, Algoma, visited Saint John, Carleton, Fredricton and Rothesay in June last, accompanied by two of the boys. A full account of his interesting tour of 4,100 miles appeared in the August and September numbers of the "Algoma Missionary News."

From the Third Annual Report of the Shingwauk Home
THE SHINGWAUK HOME FOR BOYS. for Indian Boys we make the following extracts:

"Commencing five years ago with some two hundred dollars collected through the instrumentality of the old Indian Chief "Little Pine," who, "unhired by any one," as he proudly stated, left his home at Garden River, and travelled many a mile through Canada addressing meetings and asking that a "big teaching wigwam" might be built for the children of his people,—our work has now, under God's blessing, so far extended itself, as to comprise within its sphere of operations two Institutions,—one for Indian boys and one for Indian girls, maintained at an expenditure of upwards of \$7,000 per annum.

We have now forty-eight boys in the Home, of which number, one is a young man preparing as we hope, to be at a future day ordained as a missionary, two are educating as teachers, two are receiving instruction in medicine, two are learning the tinsmith's trade, three are carpenters, three bootmakers, three tailors, three printers, one blacksmith, and three are learning practical farming; the remainder of the boys are all under twelve years of age and are at school all the time.

We have boys now from fourteen Indian reserves, representing a population of upwards of 3,000 Indians.

All the work of the Institution is done by the boys under the supervision of the master and a working matron.

The boys who work at trades receive pay after their first year, a portion of which they are required to put in the Savings Bank. A boy constantly at work for the two years of his apprenticeship will thus lay by about forty dollars, which sum is to be invested for him in tools and other things that he may require when his term is expired.

The grand object that we have in view next to the Christian training is with God's blessing to wean our boys altogether from their old savage life; to instil into them civilized

tastes, to teach them English thoroughly, to encourage their intercourse with white people, and in fact to make Canadians of them.

We feel persuaded that this is the right way to deal with the Indian, and we believe also that this is the wish and hope of the more advanced and civilized of the Indians themselves. In the words of Lord Dufferin in his admirable address at the laying of the foundation stone of our Institution we would say:—that it is our purpose “to lay hold of the rising generation of the Indians by instructing them in the arts and habits of civilized life, and to put them in a position to join with us on equal terms in our endeavour to build up this great country, so that the various races may be united by common interests and in a common cause.”

Those who saw the two little boys Charlie and Ben who accompanied Mr. Wilson on his tour through Canada, will be able a little to understand the change that he is endeavouring to effect, and they will be able also in some measure to judge whether or not the prospects are encouraging.

Through a special contribution from the Algoma Aid Association (this Association numbers about forty Church *adults* of the Diocese) a lot of five acres situated about a mile from the village of Sault Ste Marie, was purchased in 1876, and a short extract from the First Report of the Wawanosh Home for Indian Girls will not be uninteresting to its many friends in New Brunswick.

The wing of the building was opened on the 1st October, and Miss Browne, the lady Superintendent, entered upon her duties. The establishment is as yet but small, and this winter we can only take ten girls, but when the whole building is complete we expect to have room for thirty girls.

The Wawanosh Home is a Church of England institution, and is supported entirely by voluntary contributions: \$50 for board, and \$25 for clothing for each girl, being required annually, in addition to the general expenses of the institution.

Our object is to receive girls about ten years of age, keep them until about fifteen or sixteen, give them a good Christian education, and fit them for domestic service, by teaching all that is necessary in household work, and training them to be industrious, cleanly and tidy. It shall also be our endeavour to instil into their minds a sense of their own individual responsibility; so that in years to come, those who may become wives to the young men now being trained at the Shingwauk, may be able to fulfil a woman's noble mis-

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sion, by assisting them to continue in the way in which they have been brought up at the Shingwauk; for it is generally conceded that a woman's softening influence is often made the medium, in God's hand, for keeping a man from going astray, or recalling him, when in the wrong path.

The ladies of the Algoma Aid Association have thankfully received, and gladly forwarded in May, barrels and parcels of clothing to the Indian Homes, from the following contributors:—Mrs. Medley, Mrs. Tippet and other ladies of the Cathedral congregation, Fredericton; Mrs. Weldon, Fredericton; Mrs. C. D., Portland; the Reverend Dr. Jarvis, Shediac; Bathurst, per Mrs. W. H. Street; Richibucto, per Mrs. N. A. Coster; St. Anne's Society, Campobello; All Saints, St. Andrews; St. George's, Carleton; St. George, per Mrs. Neville Parker; Mrs. Hurd Peters, St. John; Weldford, per the Reverend W. B. Armstrong.

The members of the Board cannot allow this Report to close without expressing a deep sense of the loss they have sustained in the removal of one who was an able and active fellow-worker. The addresses by the late Reverend J. F. Carr, Rector of Kingsclear, in connection with the work of the Board on "Missionary Labours and Successes in India," and "Greenland," will not soon be forgotten in St. John and Fredericton.

The Treasurer's Accounts for the year are submitted herewith.

All of which is respectfully submitted.

F. H. J. BRIGSTOCKE, G. W. WHITNEY,
G. M. ARMSTRONG, E. J. WETMORE,
B. LESTER PETERS.

THEODORE E. DOWLING, *Secretary.*

W. M. JARVIS, *Treasurer.*

SAINT JOHN, June 5, 1878.

It was moved by Mr. W. M. Jarvis, and seconded by Rev. G. Schofield, that the Report of the Board of Foreign Missions be received, and with the accounts be printed in the Journal of the Synod.

Carried.

Rev. Canon Medley, in the absence of the Chairman of the Committee on the University of King's College, Windsor, read the Report of that Committee.

Moved by the Rev. Canon Medley, and seconded by Rev. G. Schofield, that the Report of the Windsor College Committee be received.

Rev. G. G. Roberts presented and read Report of the Committee on the establishment of a Theological Chair in connection with the University of New Brunswick.

The Committee appointed at the last meeting of the Synod "to consider the subject of the establishment of a Theological Chair in connection with the University of New Brunswick, and to report at the next annual meeting of the Synod"

REPORT:

That all the members of the Committee met in December last at the residence of the Lord Bishop, and after duly considering the matter were unanimously of opinion that it would be desirable to establish a Divinity School in connection with the Cathedral, the students at which School might, if necessary, take their Arts' course at the University.

That, to this end, it would be sufficient for the present, to secure the services of an able and learned Clergyman as Theological instructor of candidates for the Ministry, which services could probably be obtained for an annual salary of Twelve hundred dollars, with a house.

That they had reason to believe the necessary amount could be obtained from the following sources—viz :

- (1.) An annual contribution from the Cathedral, guaranteed by the Bishop.
- (2.) An annual contribution from the Church Corporation of Fredericton.
- (3.) An annual collection in each of the Churches of the Diocese.
- (4.) Private guarantees for the term of five years.
- (5.) Fees from Students.
- (6.) A grant from the Diocesan Church Society—(if necessary).

And they had reason to hope that before the expiration of Five years, an Endowment might be raised, so as to place the Institution on a permanent basis.

The Committee further report that His Lordship the Bishop stated that if general co-operation could be obtained in the Diocese, he would be prepared during his visit to England to solicit the aid of the Venerable Society for Promoting Christian Knowledge, in furtherance of the plan proposed.

Respectfully submitted.

Fredericton,
24th June, 1878. }

G. GOODRIDGE ROBERTS.
JOHN C. ALLEN.

Report of
Mr. W. M.

Chairman,
Codification

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Report ordered to be received.

Mr. W. M. Jarvis, on behalf of Hon. Chief Justice Allen, Chairman, presented the report of the Committee on the Codification of Statutes relating to the Church.

To the Right Reverend The Lord Bishop and the Diocesan Synod of Fredericton:—

The Committee appointed to prepare a Codification of the enactments of the Local Legislature affecting the Church of England in the Diocese of Fredericton, beg to report that they have attended to the duty assigned to them, and submit herewith the draft of "a Bill to consolidate and amend various Acts of Assembly relating to the Church of England," prepared in accordance with the directions of the Synod.

All of which is respectfully submitted.

JOHN C. ALLEN.	} Committee.
W. M. JARVIS.	
E. B. CHANDLER, Jr.	
J. TRAVIS.	

Saint John, N. B., }
2nd July, 1878. }

Report ordered to be taken as read, and received.

The tellers appointed to scrutinize the votes for the Standing Committee, reported that the following members of Synod were duly elected, the names being given in the order of the number of votes cast.

Rev. G. M. Armstrong,	Hon. Chief Justice Allen,
" Canon Ketchum,	Mr. W. M. Jarvis,
" " Medley,	Lt. Col. Maunsell,
" " Brigstocke,	Mr. W. Carman.

The Rev. Canon Medley, on behalf of the Committee on the Discipline of the Laity, reported progress, and asked leave to sit again, which was granted.

The following notices of motion were given.

By Mr. W. M. Jarvis,

That the Report and Draft of a Bill now submitted be received and printed with the Journal of the Synod.

By Mr. W. M. Jarvis,

That he will move for the appointment of a Committee to prepare a Canon to define the powers and duties of the Standing Committee.

By Rev. E. S. W: Pentreath,
That a Committee be appointed to report on the Sunday
Schools of the Diocese.

By Mr. Geo. A. Schofield,
To amend article 17 of the Constitution.

Unfinished business being now in order, it was moved by
Rev. F. H. Almon, and seconded by Rev. J. H. Talbot,—

That this Synod appoint a Committee for the purpose of
organizing, as soon as possible, a Diocesan Church of Eng-
land Temperance Society, and that the Presidents of the
Church of England Temperance Societies, being Clergymen
of the Church of England, shall be members of this Com-
mittee, and such other members as the Synod may appoint,
and that such Committee shall report on the work and pro-
gress of the Church of England Temperance Society.

Moved in amendment by Mr. Geo. A. Schofield, seconded
by Rev. Canon Medley,—

Whereas there is much diversity of opinion as to the
working of Church of England Temperance Societies in the
Diocese, therefore *Resolved*, That it is not at present desir-
able to establish any further organization of the kind.

Moved in amendment to the amendment, by Rev. Canon
Brigstocke, seconded by Rev. L. A. Hoyt,—

That in the absence of the Bishop it is unadvisable to ap-
point a Committee for the purpose of organizing a Diocesan
Church of England Temperance Society.

Mr. G. A. Schofield, by permission, withdrew his amend-
ment. The Rev. Canon Brigstocke's amendment being
then put, was *Carried on a division, Yeas 54, Nays 40.*

Moved by Rev. Canon Brigstocke, seconded by Rev.
Stanley Boyd, "*Whereas* it is very desirable that there should
be a Theological College wherein candidates for the Ministry
in this Diocese may be duly trained, and whereas such an
institution is to be found in King's College, Windsor, and
is immediately available for that purpose,

Therefore, *Resolved*,

That a Committee be appointed to wait upon the Bishop
and lay the report of the Committee on the subject of King's

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College, Windsor, before him, and with his sanction confer with the Governors of the said College with a view of making it the Theological School of the Diocese of Fredericton."

Moved in amendment by the Rev. G. G. Roberts, seconded by Mr. D. L. Hanington,

Whereas it is not advisable to make King's College, Windsor, N. S., the Theological School of this Diocese,

Therefore, *Resolved*,

That a Committee be appointed, in conjunction with the Lord Bishop, to take such steps as may be necessary for the establishment of a Divinity School, at Fredericton, in connection with the Cathedral, the Students at which may, if required, take their Arts' Course at the University of New Brunswick.

The hour of six having arrived, on motion the Synod adjourned till to-morrow, Thursday, at 9.30 a. m.

SECOND DAY'S SESSION.

Thursday, July 4th, 1878.

The Synod met at 9.30, a. m., pursuant to adjournment. The Ecclesiastical Commissary, Rev. G. M. Armstrong, M. A., in the Chair.

Prayers.

The Roll of Clerical and Lay Representatives was called by the Secretary.

The minutes of the preceding day's proceedings having been read and approved, the debate upon the resolution of Rev. Canon Brigstocke, relative to King's College, Windsor, was resumed.

It was moved by Mr. Geo. A. Schofield, seconded by Rev. Dr. Jarvis,

To amend Canon Brigstocke's resolution by adding the words "and that the same Committee have authority to adopt such measures as may appear to them and to His Lordship most likely to secure an endowment Fund for a Divinity School in this Diocese."

After long debate, conducted with much spirit, and the utmost good feeling, the Reverend Chairman addressed the Synod on the question.

The vote was then taken on Mr. G. A. Schofield's amendment, which was *lost*.

The amendment of Rev. G. G. Roberts was then put, and carried by a large majority.

On motion the following gentlemen were named the Committee, in accordance with the above amendment, to act with the Lord Bishop.

Rev. G. G. Roberts,	Mr. J. Travis,
“ T. E. Dowling,	“ G. D. Street,
“ G. M. Armstrong,	“ D. L. Hanington,
Mr. G. R. Parkin.	“ T. B. Robinson.

Carried.

The Secretary laid on the table the cash account of the Contingent Fund. The Chair appointed Mr. Hurd Peters and Mr. J. Travis, a committee to audit the same and report to the Synod.

It was moved by Rev. F. Partridge, seconded by Mr. W. M. Jarvis, and *Resolved*,

That the next Annual Meeting of the Synod be held in the Madras School, Fredericton, on the Wednesday before the first Thursday in July, 1879.

Moved by Mr. G. A. Schofield, seconded by Mr. E. B. Chandler, jr.,

That a Committee be appointed to confer with His Lordship the Bishop and report to this Synod at its next session a plan whereby a re-arrangement of the Missionary work of the Diocese may be effected.

Carried.

Mr. Schofield then moved that the following gentlemen do compose such Committee :—

Rev. Canon Brigstocke,	Rev. G. G. Roberts,
“ F. Partridge,	Mr. D. L. Hanington,
“ Canon Medley,	“ G. A. Blair,
“ Canon Ketchum,	“ G. D. Street,
“ E. S. W. Pentreath,	“ G. R. Parkin,

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Carried.

Rev. F. Ketchum,

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Rev. F. Partridge moved, seconded by Rev. Canon Ketchum,

"Whereas by vote of the last session of the Provincial Synod, the triennial assessment on each Diocese towards the expenses of the Provincial Synod was increased from \$50 to \$125; and whereas of the balance \$60 was advanced by the Lord Bishop,—

Therefore *Resolved*, That the Secretary be authorized to refund the same to his Lordship out of the Contingent Fund.

Carried.

Rev. F. Partridge moved, seconded by Rev. J. Neales,

"Whereas the assessment on this Diocese towards the expenses of the Provincial Synod has been more than doubled,

Therefore *Resolved*, That section 2 of that portion of Canon II. of this Diocese, headed "Contingent Fund," be amended by altering the words "one dollar each" to "two dollars each."

To which it was moved in amendment by Mr. G. A. Blair, seconded by Rev. H. S. Wainwright,

That the assessment on each Parish be increased one dollar.

Lost.

The original resolution was then put and *carried*.

Mr. W. M. Jarvis moved, seconded by Mr. J. Travis,

That the Report and Craft of a Bill now submitted be received and printed with the Journals of the Synod.

Carried.

Moved by Mr. W. M. Jarvis, seconded by Mr. J. Travis,

That a Committee be appointed to prepare a Canon to define the powers and duties of the Standing Committee; and that the said Committee do consist of the Lord Bishop and the Standing Committee.

Carried.

It was moved by Rev. E. S. W. Pentreath, seconded by Mr. W. M. Jarvis, and *Resolved*,

That a Committee of three Clergymen and three Laymen be appointed to report on the Sunday Schools of the Diocese and their work; and to make such suggestions as may increase their usefulness and perfect their organization.

The Chairman appointed the following a Committee in accordance with the above resolution.

Rev. E. S. W. Pentreath,	Mr. W. M. Jarvis,
“ Canon Medley,	“ G. R. Parkin,
“ Canon Brigstocke,	“ Arthur E. Cogswell.

Mr. W. M. Jarvis gave notice that he would move the consideration of the proposed Bill for the Codification and amendment of enactments relating to the Church, at the next meeting of the Synod.

Rev. F. H. Almon gave notice that he would move the following resolution at the next meeting of the Synod.

That this Synod appoint a committee for the purpose of organizing as soon as possible a Diocesan Church of England Temperance Society, and that the Presidents of the Church of England Temperance Societies, being Clergymen of the Church of England, shall be members of this Committee, and such other members as this Synod may appoint.

And that such Committee shall report on the work and progress of the Church of England Temperance Society.

Mr. J. Travis presented the following Report, on behalf of the Auditors of the Contingent Fund accounts:

REPORT.

ST. JOHN, N. B., JULY 4th, 1878.

The Committee appointed to audit the Accounts of the Secretary of the Synod, beg to report that they have examined the said accounts and find the same to be correct; vouchers being furnished for the payments made. The payments made by the Secretary for the year amount to Four hundred and twenty-one dollars, sixty cents, and the receipts including the balance on hand at the beginning of the year to Three hundred and fifty-nine dollars, fourteen cents, showing a balance due the Secretary of the Synod at the present time of Sixty two dollars, forty-six cents.

Respectfully submitted,

To the President of the } Diocesan Synod. }	HURD PETERS, } J. TRAVIS, } Committee.
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Mr. T. B. Robinson, in the absence of Mr. Geo. A. Schofield, moved, and Rev. F. H. Almon seconded, the following Resolution:

That in article 17 of the Constitution, after the words, “four Clergymen and four Laymen,” the words, “being members of the Synod,” be inserted.

This motion was

It was moved by Dr. Jarvis, That the

Rector, Church of St. John, for the Synod, and its members

Moved by Campbell,

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This motion, not receiving the votes of a majority of both orders, was—*lost*.

It was moved by Rev. Dr. Ketchum, seconded by Rev. Dr. Jarvis, and *carried unanimously*,

That the cordial thanks of this Synod be tendered to the Rector, Church Wardens, and Vestry of St. John's Church, St. John, for the use of their rooms for the meetings of the Synod, and for the kind provision for the requirements of its members.

Moved by Rev. L. A. Hoyt, and seconded by Rev. J. R. Campbell,

That the thanks of the Synod be heartily accorded to the Citizens of St. John for their kind hospitality during the present session of the Synod. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. J. R. Campbell,

That the thanks of this Synod be rendered to the Railway and Steamboat Companies who have extended courtesies to the members of the Synod. *Carried.*

Moved by Rev. Dr. Ketchum, seconded by Mr G. D. Street,

That the warmest thanks of this Synod be tendered to the Rev. G. M. Armstrong, who, as Ecclesiastical Commissary, has so ably presided at the meetings of this Synod, and for his kind and impartial conduct in the Chair.

The motion was put to the House by the Secretary, and *carried unanimously by a standing vote.*

The Chairman having returned thanks in a feeling and cordial manner, the Synod sang the Doxology: when the Rev. Chairman pronounced the benediction, and the Eighth Session came to an end.

FRANCIS PARTRIDGE, M. A.,
Secretary of Synod.

LIST OF COMMITTEES.

STANDING COMMITTEE:

Rev. G. M. Armstrong,	Hon. Chief Justice Allen,
“ Canon Ketchum,	W. M. Jarvis,
“ “ Medley,	Lt. Col. Maunsell,
“ “ Brigstocke,	Mr. W. Carman.

LAY MEMBERS OF THE BOARD OF DISCIPLINE:

Mr. G. A. Schofield,	Lt. Col. Maunsell,
“ G. D. Street,	Hon. R. D. Wilmot,
“ G. S. Grimmer,	Mr. W. Wilkinson,
“ W. Carman,	“ J. DeLancy Robinson,
“ G. Otty,	“ G. W. Whitney,
“ G. A. Blair,	“ W. M. Jarvis.

BOARD OF FOREIGN MISSIONS:

Rev. Canon Brigstocke,	Mr. G. W. Whitney,
“ G. M. Armstrong,	“ E. J. Wetmore,
“ T. E. Dowling,	“ G. H. Lee,
“ E. S. W. Pentreath,	“ W. M. Jarvis.

ON THE DIVINITY SCHOOL.

The Lord Bishop,	
Rev. G. G. Roberts,	Mr. J. Travis,
“ T. E. Dowling,	“ G. D. Street,
“ G. M. Armstrong,	“ D. L. Hanington,
Mr. G. R. Parkin,	“ T. B. Robinson.

ON RE-ARRANGEMENT OF MISSIONARY WORK
OF THE DIOCESE:

Rev. Canon Brigstocke;	Mr. G. A. Schofield,
“ F. Partridge,	“ E. B. Chandler, jr.,
“ Canon Medley,	“ D. L. Hanington,
“ “ Ketchum,	“ G. A. Blair,
“ E. S. W. Pentreath,	“ G. D. Street,
“ G. G. Roberts,	“ G. R. Parkin.

ON SUNDAY SCHOOLS:

Rev. E. S. W. Pentreath,	Mr. W. M. Jarvis,
" Canon Medley,	" G. R. Parkin,
" Brigstocke,	" A. E. Cogswell.

DELEGATES TO PROVINCIAL SYNOD:

CLERICAL.

Rev. Canon Medley,
 " F. Partridge,
 " Canon Brigstocke,
 " T. E. Dowling,
 " Canon Ketchum,
 " G. G. Roberts,
 " G. M. Armstrong,
 " Dr. Jarvis,
 " G. Schofield,
 " F. Aléxander,
 " J. R. Campbell.

SUBSTITUTES.

Rev. R. E. Smith,
 " T. Neales,
 " S. J. Hanford,
 " R. Simonds,
 " F. H. Almon,
 " J. Rushton.

LAY.

Hon. Chief Justice Allen,
 " R. D. Wilmot,
 Mr. B. L. Peters,
 Hon. Mr. Justice Ritchie,
 Mr. W. M. Jarvis,
 " G. D. Street,
 " G. A. Schofield,
 " W. Carman,
 Lt. Col. Maunsell,
 Mr. G. A. Blair,
 " E. B. Chandler, Jr.,
 " W. Wilkinson.

SUBSTITUTES.

Mr. C. H. Fairweather,
 " Nelson Arnold,
 Hon. D. L. Hanington,
 Mr. J. DeW. Spurr,
 " G. S. Grimmer,
 " J. Travis.

APPENDIX I.

*The Treasurer of the Board of Foreign Missions
In Account with the Board.*

1877.	DR.			
June.	To balance in hand acc't contingencies of Board	\$30	90	
	" bal. in hand acc't S. P. G.,	19	71	
	" do. Algoma (Diocese),	9	65	
1878.				\$60 26
June.	" receipts acc't S. P. G., as per Schedule A,	395	08	
	" do. C. M. S., " B,	86	73	
	" do. S. P. C. Jews " C,	50	65	
	" do. Algoma, " D,	595	21	
	" do. Saskatchewan, E,	10	00	
				<u>1,137 67</u>
				<u>\$1,197 93</u>
	CR.			
1877.	By Contingencies, viz :			
Nov. 10.	" H. A. Cropley, notices meetings at Fredericton,	\$2	50	
1878.				
Feb. 14.	" J. & A. McMillan, do., meeting, St. John,	2	25	
	Ellis & Armstrong, adv. do.	2	10	
1878.	" W. Elder, advertising do.,	4	00	
June.	" remittances acc't S. P. G., as per Schedule A,	403	19	
	" do., C. M. S., do., B,	86	73	
	" do., S. P. C. Jews C,	33	65	
	" do., Algoma, do., D,	604	86	
	" do., Saskatchewan, E,	10	00	
				<u>1,138 43</u>
	" bal. on hand ac't contg's,	20	05	
	" do., S. P. G.,	11	60	
	" do., S. P. C. Jews,	17	00	
				<u>48 65</u>
				<u>\$1,197 93</u>

W. M. JARVIS, Treasurer.

SAINT JOHN, N. B., June, 1878.

Contribu
the
Balance fr
1877-8
Bathurst,
Burton, .
Campobel
Carleton a
Or
Dalhousie
Douglas, .
Fredericto
Do.
Do.
Gagetown,
Hampton,
Kingsclear
Kingston,
Musquash,
Norton, .
Petersville,
Petitcodiac
Portland, S
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Queensbur
Richibucto
Richmond,
St. Andrew
St. George,
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St. Martins
Shediac, .
Upham, . .
Weldford ar
Westfield; .
Westmorlan
Wicklow, .
Woodstock,

A.

*Contributions for the Foreign Missions of the Society for
the Propagation of the Gospel in Foreign Parts.*

Balance from last year's account, \$19 71

1877-8:—

Bathurst,	\$12 50
Burton,	6 00
Campobello,	14 00
Carleton and Fairville (for Special Indian Orphan Fund),	11 60
Dalhousie,	1 86
Douglas,	1 25
Fredericton Missionary Meeting, Do. Cathedral,	3 64
Do. St. Ann's,	51 27
Gagetown,	9 00
Hampton,	3 00
Kingsclear,	9 67
Kingston,	4 20
Musquash,	8 80
Norton,	3 05
Petersville,	10 00
Petitcodiac,	9 45
Portland, St. Paul's,	5 00
Prince William,	65 76
Queensbury,	5 00
Richibucto,	1 50
Richmond,	6 75
St. Andrews,	5 44
St. George,	18 86
St. John (Trinity),	10 00
Do. Carleton (St. George's),	57 84
Fairville Mission,	\$5 55
Grand Bay do.,	3 18
	75

St. Martins,	9 48
Shediac,	3 40
Upham,	4 44
Weldford and Kingston,	7 00
Westfield,	6 00
Westmorland,	11 40
Wicklow,	4 00
Woodstock,	5 00
	8 92

395 08

\$414 79

1878. CR.
 Jan. 12, By Bank of N. B. Exchange on
 London at sight at $9\frac{1}{2}$ per ct.
 prem., £82 16s. 4d. = \$403 04,
 and stamps, 15 cts., \$403 19
 June. Carried forward, 11 60

414 79
414 79

Balance on hand for remitting, \$11.60.

B.

Contributions to the Church Missionary Society.

1877-8.
 Half proceeds July Missionary Meeting,
 Fredericton, \$3 64
 St. John's Church, St. John, Collections
 day of Intercession and first Sun-
 day in Advent, 68 09
 St. James Church, St. John, 15 00

\$86 73

1878. CR.
 Mar. 16. By remitted in full to the Society,

\$86 73

C.

Contributions to the Society for Promoting Christianity among the Jews.

1877-8.
 Collection at Missionary Meeting, St. John, \$30 45
 Kingsclear, 3 20
 Grand Manan, 2 00
 Rev. Canon Brigstocke, donation, 10 00
 G. W. Whitney, Esq., do. 5 00

\$50 65

1878. CR.
 Mar. 16. By remitted to the Society, . . \$33 65
 June. " balance carried forward, . . 17 00

\$50 65

Balance on hand for remitting, \$17.

Contra

Balance fro
 1877-8.
 Burton, .
 Fredericton
 St. David's
 St. Stephen
 St. John (T
 Simonds, .
 Springfield,
 Do.
 Rev. C. Wi
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 Woodstock,

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 Portland (St
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 Dorchester,
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 Collections Ju

Algoma Aid
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 Collected thro
 to July, 1
 Wm. Keys, St
 Rev. Canon S
 Infant Class, C
 herst, N. S
 Children at St.
 G. K. G., Char
 Gertrude Whit
 Lucy J. Morrel

D.

Contributions to the Missionary Diocese of Algoma.

1.—For Diocese:—

Balance from last year's acc't, \$9 65
1877-8.

414 79
\$414 79

Burton,	\$5 00
Fredericton (St. Ann's),	16 23
St. David's,	2 00
St. Stephen (Christ Church),	7 00
St. John (Trinity Church),	40 00
Simonds,	4 00
Springfield, 1877,	6 45
Do. 1878,	3 12
Rev. C. Willis' donation, 1877,	4 00
Do. do., 1878,	4 00
Woodstock,	8 83

\$100 63

2.—For Shingwauk Home:—

Portland (St. Paul's for support of a child),	\$75 00
St. John Trinity Church Sunday School,	20 91
St. John Sunday School Teachers' Association Collection at Service at Trinity Church, June, 1877,	26 29

\$122 20

\$86 73
\$86 73

3.—For Wawanosh Home:—

Dorchester, Contribution of Ladies towards the Well,	\$40 00
Collections June 1877, Portland, St. Paul's,	38 23
St. John, Trinity,	73 54
Do. St. John's,	55 86
Algoma Aid Association,	25 00
Do. do.	14 69
Collected through "Church Work," to July, 1878:—	

Christianity

Wm. Keys, St. Paul's S.S., Caledonia,	\$4 00
Rev. Canon Scovil, Ph. D.,	10 00
Infant Class, Christ Ch. S. S., Amherst, N. S.,	1 00
Children at St. Martin's, N. B.,	2 39
E. K. G., Chamcook, N. B.,	1 00
Gertrude Whitman, New York,	1 50
Lucy J. Morrell, Brule, N. S.,	45

\$50 65
\$50 65

Forward, \$20 34 247 32 232 48

	<i>Bro't Forward,</i>	\$20 34	247 32	232 48
St. George's S. S., Carleton, and Ch. of the Good Shepherd, Fairville, Offerings Intercession Week,		10 00		
			30 34	
Toto's Mite Box,	5 50			
Mothers' Thank Offering,	3 00			
S. S. Holy Trinity, Dio. Quebec,	1 00			
" St. James, do.,	1 50			
Harry and Freddy, South Durham,	35			
Mary Helen, L'Avenir,	1 00			
St. Paul's S. S., Caledonia,	4 13			
Flora Whitmore, Niagara,	1 00			
St. Anne's Mis. Society, Campobello,	9 50			
" S. School, Campobello,	5 35			
			32 33	
Alwin Mission, P. Q., from Benj. Bainbridge, Jr. :—				
Savings Bank, 3 cents a week,	\$3 00			
St. Mary's S. School, Richibucto, 3rd offering,	75			
Little Agnes' Savings,	07			
Mrs. Gregory, Fredericton,	1 00			
Mrs. J. Woodforde Smith, St. Mary's	5 00			
Collected by Daisy, Madawaska,	69			
A. S. T.,	1 00			
St. Anne's S. School, Musquash,	1 85			
Old Surplice,	80			
Charlie, Petitcodiac,	20			
Mite Box No. 1, Minnie and Lottie, St. Paul's S. S., Caledonia, Ont., 4th quarter,	5 10			
	2 00			
Agnes L. Carr, Kingsclear Rectory	1 00			
K. C. B. F., Lenten self-denial,	60			
R. N. F., " "	40			
Fannie and Mary, Lenten self-denial, Box No. 5,	1 30			
St. Mary's S. S., Richibucto, 4 off'g	1 15			
A small thank offering for great mercies,	3 00			
Nellie May Flewelling, Carleton Co.	1 00			
W. B. C., Fredericton,	1 00			
Baby Bertha,	1 00			
			31 91	
"For Mother,"			6 00	
<i>Forward,</i>	\$347 90	232 48		

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Woodsto
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1877.
June 16.

18.
Dec. 4.

1878.
Feb. 14.
May 7.

June 25.

Contribut
1877-8.
Portland, S
1878.
May 6. B

	<i>Bro't Forward</i>	\$347 90	232 48
From little girls, Helen, Rina, Lizzie and Bessie, proceeds of work,		44	
Portland, St. Luke's, Children's Service, Advent,		6 15	
Woodstock, St. Luke's S. School,		1 18	
Do. Missionary Meeting,		16 71	
		<hr/>	372 38
			<u>\$604 86</u>

1877.	CR.		
June 16.	By paid Rev. E. F. Wilson per Receipt, account Shingwauk Home,	\$26 29	
18.	“ do. acc't Wawanosh Home	203 63	
Dec. 4.	“ Draft Bank of Montreal, remitted Rev. E. F. Wilson, acc't Shingwauk Home, .	37 50	
1878.	“ do. do., Wawanosh Home,	136 84	
Feb. 14.	“ Draft Bank of Montreal, remitted the Lord Bishop of Algoma, acc't Diocese, . .	110 28	
May 7.	“ do. do., remitted Rev. E. F. Wilson, acc't Shingwauk Home, . .	\$58 41	
June 25.	“ acc't Wawanosh do.,	31 91	
		<hr/>	90 32
			<u>604 86</u>

E.

Contributions to the Missionary Diocese of Saskatchewan.

1877-8.
Portland, St. Luke's, \$10 00

1878. CR.
May 6. By remitted in full to J. C. Kerr, Esq., Q. C., Toronto, for the Bishop of Saskatchewan, \$10 00

Correct.

E. J. WETMORE, }
G. W. WHITNEY, } Auditors.

APPENDIX II.

The Synod in acc't with the Secretary.

1877.	DR.	
Oct. 10.	Paid Messrs. McMillan's bill for printing, as per voucher,	\$50 25
Sep. 10.	Paid \$240 towards delegates' expenses to the Provincial Synod at Montreal, as per order of the Synod,	240 00
Sep. 12.	Paid the Treasurer of Provincial Synod \$50 towards expenses of Provincial Synod, as per order of Synod,	50 00
1878.		
Feb. 14.	Paid the Treasurer of Provincial Synod the further assessment on this Diocese, as per order of Provincial Synod,	75 00
July 2.	Paid bill for printing certificates for I. C. R., as per voucher,	1 50
"	Contingencies: <i>i. e.</i> , postage on reports, summonses and notices, and postal cards,	4 85
		<hr/>
		\$421 60
1877.	CR.	
July 3.	Balance in hand,	\$248 65
	By assessments from parishes, as follows:	
	Andover,	1 00
	Burton,	1 00
	Bathurst,	1 00
	Cambridge,	1 00
	Campobello,	1 00
	Canterbury,	1 00
	Carleton (St. George),	4 00
	Carleton (St. Jude),	4 00
	Chatham,	4 00
	Dalhousie,	1 00
	Derby,	1 00
	Dorchester and Sackville,	4 00
	Douglas,	1 00
	Drummond,	1 00
	Fredericton,	4 00
	Gagetown,	1 00
		<hr/>
	Forward,	\$279 65

1878.
July 1. Int

	<i>Bro't Forward,</i>	\$279 65
	Greenwich,	1 00
	Hampton,	1 00
	Kingsclear,	1 00
	Kingston,	4 00
	Musquash,	1 00
	Madawaska,	1 00
\$50 25	Maugerville,	1 00
	Moncton,	4 00
240 00	Newcastle,	1 00
	New Maryland,	1 00
	Norton,	1 00
	Petitcodiac,	1 00
50 00	Portland (St. Paul),	4 00
	Prince William,	1 00
	Petersville,	1 00
	Point du Chene,	1 00
75 00	Queensbury,	1 00
	Richibucto,	1 00
1 50	Richmond,	1 00
	Rothsay,	4 00
	St. Andrews,	4 00
4 85	St. George,	1 00
	St. John (Trinity),	10 00
421 60	St. John (St. Mark's),	4 00
	St. Mary's,	1 00
248 65	St. Stephen (Christ Church),	4 00
	St. Stephen (Trinity),	4 00
	Shediac,	1 00
1 00	Springfield,	1 00
1 00	Simonds,	1 00
1 00	Sussex and Studholm,	4 00
1 00	St. Martins,	1 00
1 00	Upham,	1 00
4 00	Westfield,	1 00
4 00	Weldford,	1 00
4 00	Westmorland,	1 00
1 00	Wicklow,	1 00
1 00	Woodstock,	4 00
1878.		
July 1.	Interest,	2 49
		<hr/>
	Balance due the Secretary,	359 14
		62 46
		<hr/>
		<u>\$421 60</u>

2. For the purposes of this Act, the Laity shall meet by representation, as hath been or shall from time to time be determined by the Diocesan Synod of Fredericton, in accordance with the constitution of the said Synod, and the said Diocesan Synod of Fredericton as now constituted and incorporated by law shall continue, subject to the provisions of this Act, and in accordance with the constitution already adopted by the said Synod, except as the same may from time to time be rescinded, altered or amended, under the provisions in such constitution contained. 34 Vic, c 8, s 2.

3. The Synod, constituted as aforesaid, consisting of the Bishop, Clergy, and representatives of the Laity of the Church of England within this Province, shall be and continue a body politic and corporate, by the name of "The Diocesan Synod of Fredericton," and shall have all the general powers and privileges made incident to a corporation, by Act of Assembly in this Province or otherwise. 34 Vic, c 8, s 5.

Diocesan Church Society.

4. "The Diocesan Church Society of New Brunswick," as already incorporated by law, shall continue to exist, and by the said name the said Society shall have all the general powers and privileges made incident to a corporation by Act of Assembly in this Province or otherwise. See 16 Vic, c 4.
22 Vic, c 54.

5. The present constitution, bye laws, rules and regulations of the said Society shall continue in force, except as the same shall and may from time to time, as occasion may require, be rescinded, altered or amended in the manner therein directed.

6. The property, both real and personal, moneys, funds, securities, and assets of every description of, or now vested in the said Society, and whether in possession, remainder, reversion or expectancy, shall continue to be absolutely vested in the said "The Diocesan Church Society of New Brunswick," for the like objects and purposes, and no other, for which the same may be held; and by the said Society shall be appropriated and applied for the objects and purposes aforesaid; and shall and may from time to time be sued for and recovered by all lawful ways and means to and for the uses aforesaid.

7. "The Diocesan Church Society of New Brunswick" shall be and they are hereby authorized to demise and lease for any term or terms of years, with or without covenants for renewal, and upon such covenants and conditions as may be deemed advisable, and to sell and convey in fee 37 Vic, c 59, s 1,
A D 1874.

simple, subject to such limitations, conditions and restrictions as may be deemed advisable, all and every or any the lands, tenements and hereditaments which now are or hereafter from time to time may be or become vested in the said Society; and the lease or conveyance of such lands, tenements and hereditaments, or any part thereof, under the seal of the said Society, and by and with the approval of the Lord Bishop of the Diocese as President of the said Society, or the President for the time being of the said Society, signified by the same being executed under his hand, shall be valid and effectual for leasing or conveying the said lands, or any part thereof, free and discharged from the trusts upon which the same are held, any law, usage or custom to the contrary notwithstanding.

37 Vic, c 59, s 2. 8. Every such lease, sale and conveyance shall be made and effected in such manner as shall be directed by the Executive Committee for the time being of the said Society, or of any sub-committee thereof, or of the said Society which may be authorized by the General Committee, or the Executive Committee of the said Society to use and affix its seal to conveyances or other instruments made under its authority.

37 Vic, c 59, s 3. 9. The proceeds of such sales shall be invested by the said Society under the direction of the said Executive Committee or sub-committee, either in the purchase of other real estate, or upon good and sufficient landed security, or in securities of the Dominion of Canada, or in Provincial Debentures of any Province of Canada, or in public or Municipal Debentures or securities issued under the authority of any Act of the Parliament of Canada, or of this Province.

37 Vic, c 59, s 4. 10. The annual income, rents, interest or dividends arising from the said lands so leased as aforesaid, or from the proceeds of the sale of such lands as the same may be disposed of, shall be received and applied by the said Society to and for the same uses, trusts and purposes for which the said lands so leased or sold may have been originally vested in and held by the said Society; provided that whenever any such lands may be held by the said Society upon trust for the use of the Rector or Minister of the Church of England in any Parish or district whenever a Church Corporation shall be established therein, such annual income, receipts and interest shall and may, until the organization or establishment of a Church Corporation within such Parish or district, be applied by the Society towards the stipend of a travelling missionary or missionaries to be employed within the Diocese, or towards the general purposes of the said Society.

11. The and success whatever they, and elected, a of the said nion there iction, sh be a body and title incumbenc title of "T of his succ such corpo same, and corporation in 12. All la neys and se property at time of the may be vest deemed an capacity, un and go to a office, elect 13. And w a Codicil to day of Marc hundred an icil, having the Records devise certa Fredericton, Episcopal C ever," upon estate in her DeWolfe hat ed, that the said, and the be vested in his successor to the trusts tament; and

The Bishop of Fredericton.

11. The Right Reverend John Medley and his successors and successors in the office of Bishop of Fredericton, in whatever manner appointed or elected, so long as he or they, and each of them, be duly and lawfully appointed or elected, and be also duly and in accordance with the rites of the said Church of England, or some Church in communion therewith, consecrated Bishop of the said See of Fredericton, shall be and he is, and they are hereby declared to be a body corporate in deed and in name, under the name and title of "The Lord Bishop of Fredericton," during the incumbency of the present Bishop, and under the name and title of "The Bishop of Fredericton" upon the appointment of his successor, but notwithstanding such change of name, such corporation shall in all other respects continue the same, and shall have all the powers made incident to a corporation in this Province by Act of Assembly or otherwise.

See 38 Vic, c 43,
s 1, A D 1875.

12. All lands, tenements and hereditaments, and all moneys and securities for money, real or personal, and all other property and estate whatsoever, which now are, or at the time of the death of the said Right Reverend John Medley may be vested in him as such Bishop of Fredericton, shall be deemed and treated as if vested in him in his corporate capacity, under and by virtue of this Act, and shall continue and go to and be vested in his successor and successors in office, elected and consecrated as aforesaid.

38 Vic, c 43, s 2.

13. And whereas the late Sarah Catherine DeWolfe did, by a Codicil to her last Will and Testament, dated the thirtieth day of March, in the year of our Lord one thousand eight hundred and fifty, which said Will and Testament and Codicil, having been duly admitted to Probate, are registered in the Records of the City and County of Saint John, *inter alia*, devise certain lands and real estate to "The Lord Bishop of Fredericton, or other ecclesiastical head of the Protestant Episcopal Church in the Diocese, and his successors forever," upon certain trusts therein contained, subject to a life estate in her husband, Edward DeWolfe, and the said Edward DeWolfe hath lately departed this life; Be it therefore enacted, that the said lands and real estate, so devised as aforesaid, and the title thereto, are hereby declared to vest and be vested in the Lord Bishop of Fredericton aforesaid, and his successor and successors in office, subject nevertheless to the trusts declared in and by the said last Will and Testament; and the said Lord Bishop of Fredericton, or the

38 Vic, c 43, s 2.

Bishop of Fredericton for the time being, is hereby empowered to execute and acknowledge all necessary deeds, conveyances, and leases, for the disposition and sale of the said real estate.

38 Vic, c 43, s 4.

14. During any vacancy in the said See of Fredericton, the whole control and management of the property and estate which may, at the time of such vacancy, be vested in or be held in trust by the said Bishop of Fredericton in his corporate capacity, shall be and remain in the Diocesan Synod of Fredericton, or in any Committee thereof duly appointed for the purpose, subject to all such regulations, orders, and canons, not inconsistent with this Act, as the said Synod may from time to time pass and adopt for the management of such property and estate; which regulations, orders and canons the said Synod is hereby fully empowered and authorized to make and adopt.

Presentation to Rectories.

32 Vic, c 6, s 1,
A D 1869.

15. No person shall be capable to be admitted to any Parsonage or ecclesiastical benefice or promotion in the Church of England within the Province of New Brunswick, but such as shall be duly licensed by the Bishop of the said Diocese, and shall also conform to and consent in writing to be bound by the Liturgy and Articles of the said Church.

32 Vic, c 6, s 2.

16. On the death, resignation, deprivation or removal from the Diocese of any Rector, or other vacancy in the Rectory of any Church within the said Province, it shall be the duty of the Church Wardens of the said Church, within ten days thereafter, to signify such vacancy to the Bishop of the Diocese, or in case of his absence, to the Ecclesiastical Commissary for the time being.

32 Vic, c 6, s 3.

17. It shall be the duty of the Church Wardens and Vestry of the said Church, within one month after such vacancy shall have occurred, to appoint a day when the nomination to fill such vacancy shall be made by the Parishioners by a two-thirds majority of votes of those present at the meeting so convened therefor, or some adjournment thereof; provided that the time for such nomination shall not exceed six months from the day when such vacancy shall have occurred.

32 Vic, c 6, s 4.

18. Notice of the time and place of such meeting shall be given by the Church Wardens by affixing a written or printed notice on the door of the Church, Churches and Chapels of Ease, or other places of public worship of the Church of England within the Parish, at least twenty days before the time appointed therefor.

19. The persons or lessees over such months next attendant Chapel of ship in co and who duce a re Vestry Cl upwards i of public provided t vote on an nor shall a pew rent sh shall be pe scribe the chairman o "sincerely "England i "other reli "vote in th 20. Shoul and notified Commissary occurred, it collate to su 21. It shall days after s writing, and of the Dioc person so p lawful impec mandate to presented an 22. In case for the space mandate to r removal from of them, or i the person p made within t said mandate notified there

19. The Parishioners entitled to vote shall consist of male persons over the age of twenty-one years, being pew owners or lessees from the Church of pews, and of male persons over such age who shall have been for a period of six months next preceding such choice for presentation, stated attendants at the public worship of the said Church or some Chapel of Ease, or some other place licensed for public worship in connection therewith by the Bishop of the Diocese, and who shall, if required at the time of the meeting, produce a receipt from one of the Church Wardens or the Vestry Clerk for the payment of the sum of one dollar or upwards in aid of the said Church, Chapel of Ease, or place of public worship within the year preceding such choice; provided that not more than one person shall be entitled to vote on any one pew ownership or leasing in respect thereof, nor shall any pew owner or lessee be entitled to vote whose pew rent shall be in arrear; and provided also that no person shall be permitted to vote in any such election until he subscribe the following declaration, if required so to do by the chairman or any three parishioners: "I do solemnly and sincerely declare that I am a member of the Church of England in the Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote in this election."

See 32 Vic, c 6,
s 5.

20. Should no nomination be made by the Parishioners, and notified to the Bishop of the Diocese or Ecclesiastical Commissary within six months after the vacancy shall have occurred, it shall be lawful for the Bishop of the Diocese to collate to such vacant Church.

32 Vic, c 6, s 6.

21. It shall be the duty of the Church Wardens within ten days after such meeting and choice, to notify the same in writing, and to present the person so chosen to the Bishop of the Diocese, whereupon the Bishop shall institute the person so presented to the vacant benefice, unless some lawful impediment exist to his so doing, and shall issue his mandate to the Church Wardens to induct the person so presented and instituted.

32 Vic, c 6, s 7.

22. In case the Church Wardens should neglect or refuse for the space of thirty days after the receipt of the Bishop's mandate to make the induction, or in case of the death or removal from the Parish of the Church Wardens, or either of them, or if from any other cause (except the inability of the person presented to attend) the induction cannot be made within the space of thirty days after the issuing of the said mandate, it shall be lawful for the Bishop, on being notified thereof in writing by the person so presented, or by

32 Vic, c 6, s 8.

either of the Church Wardens, to issue his mandate to some other person or persons to make such induction, and the person or persons so appointed shall have the like power and authority, and the induction made by them or him shall be as valid and effectual as if done and made by the Church Wardens of the Parish under the mandate issued according to the last preceding section of this Act.

32 Vic, c 6, s 9.

23. Should institution be refused, the cause or causes of such refusal shall be signified in writing by the Bishop to the person presented.

See 32 Vic, c 6,
s 10.

24. No nomination or presentation to any Church, Rectory or Ecclesiastical Benefice of the Church of England within New Brunswick shall hereafter be made by the Governor General of Canada, or by the Lieutenant Governor of New Brunswick.

Parishes.

See Rev Stat,
c 107, s 7.

25. The Rector, together with the Church Wardens and Vestrymen chosen in any Parish, or district set off as a Parish, as hereinafter provided, shall be a body corporate, and they and their successors for ever shall, by the name of The Rector, Church Wardens and Vestry of the respective Churches to which they belong, according to the particular designation thereof, be a body politic and corporate in deed and in name, with full power to sue and be sued, and to purchase, receive, and hold grants of real and personal estate for the use of the Church, give leases for any period not exceeding twenty-one years, under the seal of the corporation, with covenants for renewal, and receive the rents thereof for the like use, and to have a common seal, with power to break or renew the same at pleasure, and to make bye laws, rules and regulations for the management of the affairs and temporalities of the said Church, including the forfeiture or sale of any pews or sittings the rent whereof shall be in arrear, and for the support of the said Church, not repugnant to law; but they shall have no power to sell absolutely any real estate of the Church, except as hereinafter provided.

Rev Stat, c 107,
s 8.

26. The lands conveyed to the use of any Church erected, or to be erected, in any Parish, with any Church built thereon, shall be vested in such Church corporation for such Parish in fee.

Rev Stat c 107,
s 9.

27. The Rector, Church Wardens and Vestry of any such Church shall be capable of receiving and holding any lands for the use and benefit of the Rector, and all lands heretofore granted to any such Rector, Church Wardens and Vestry, upon trust, as a Glebe, for the use and benefit of the

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See Rev Stat, c 107, s 7.

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Rector, shall be held by the said Rector, Church Wardens and Vestry for the uses and trusts expressed in the grant or conveyance thereof, subject to the sole management and direction of such Rector, and be used and enjoyed by him for the best benefit and advantage of himself and his successors, in like manner as glebe lands are held and enjoyed in England; but he shall have no power to fell, cut down, or take away the timber or wood growing on any part thereof without the authority of the Church Wardens and Vestry of the said Church expressed by a Resolution at a meeting of the Church corporation.

28. In case of the death or absence from the Province of the Rector of any Church, or where no Rector shall have been appointed, the Church Wardens and Vestry in such Parish shall have the full authority herein given to the Rector, Church Wardens and Vestry of such Church.

Rev Stat c 107,
s 10.

29. The Rector shall preside at all meetings of the Rector, Church Wardens and Vestry, and at all meetings of Parishioners or persons entitled to vote for the election of Church Wardens and Vestrymen, or other purposes connected with the Church of England in such Parish, at which he may be present. If there be no Rector, or he shall not be present at any such meeting, a chairman may be appointed by those present and qualified to vote, and the business proceeded with as if the Rector were present at the same.

See Rev Stat c
107, s 11.

30. The Rector shall fix the hour and place for all such meetings, unless the Rector, Church Wardens and Vestry of any Church shall otherwise by bye law or otherwise prescribe: provided that if there be no Rector, or if he shall neglect or refuse on application by a majority of the Church Wardens and Vestrymen to summon any such meeting, the same may be summoned by the Church Wardens or any three Vestrymen at such hour and place as they may appoint.

31. Notice of the time and place of all meetings of parishioners or persons entitled to vote at any meeting for the election of Church Wardens and Vestrymen, or for division of a Parish, or for any other purpose, shall be given by affixing such notice on the door of the Church, Churches and Chapels of Ease, ~~(or other place of public worship) of the Church of England (if any)~~ within the parish, at least ~~twenty~~ *ten* days before the time appointed therefor.

32. The Church Wardens, Vestry and Pewholders, or other persons qualified to vote in the election of Church Wardens and Vestrymen in each Parish, may assemble in their vestry

¹⁹ Vic, c 50, s 6.
A D 1855.

room or other ~~any~~ place of meeting, for all business connected with their respective Parishes (except the choice of officers) on the Saturday before Easter Monday in every year; and notice of such meeting shall be given by the Rector on the Sunday previous.

19 Vic, c 50, s 7. 35. A full and detailed statement and account of the receipts and expenditure of the Corporation for the past year shall be laid before such meeting, and any information required by any pew holder or person qualified to vote for Church Wardens and Vestrymen, respecting the same, or respecting the property of the Corporation and the management thereof, shall be given.

Rev Stat, c 107, s 12. 34. No corpse shall be interred within or under any Church erected, or to be hereafter erected.

Union of Parishes.

See Rev Stat, c 107, s 4.

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35. Any person duly inducted into the Rectory of any Church shall be deemed to be the Rector of any other Church or Churches in the same or any other Parish, upon being chosen thereto by the Parishioners according to law, and upon receiving letters of institution from the Bishop giving him spiritual charge thereof, and there being no other legally licensed Priest or Deacon in holy orders officiating in such other Parish, but he shall have no power to fell, cut down, or take away any of the timber or wood growing on any part of the Glebe, without the authority of the Church Wardens and Vestry in the manner heretofore provided in the twenty-seventh section of this Act.

Division of Parishes.

37

36. Each of the several Parishes, constituted by law, shall as heretofore be and continue an ecclesiastical Parish under the terms of this Act, unless division thereof shall be made as hereinafter provided.

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37. In the case of any Parish wherein no Church Corporation shall be established, the first meeting for the election of Church Wardens and Vestrymen may be summoned by any three communicants of the Church of England resident in such Parish at such time and place as they may appoint, and immediately upon ~~such~~ election being made, the said Church Wardens and Vestrymen shall be and become a body politic and corporate by the name of the Rector, Church Wardens and Vestry of the Church in such Parish, in accordance with the foregoing provisions of this Act.

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Parish a district to be attached for ecclesiastical purposes to any adjoining Parish, and in every such case the persons resident in such district, or being attendants at public worship therein, shall have all such and the same rights in the election of Church Wardens and Vestrymen and representatives in Synod and otherwise, as if residents or attendants at public worship in the Parish to which they shall be so attached, provided that no such district shall be so set off or attached without the consent of the Rector, Church Wardens and Vestries of the several Parishes from which the same may be set off and to which it shall be attached as aforesaid.

39. The Bishop of the Diocese may set off from any such Parish, with the consent of a majority of the persons entitled to vote present at any public meeting of the Parishioners therein, such consent being certified under the seal of the Rector, Church Wardens and Vestry thereof, a district to constitute a new Parish for ecclesiastical purposes, and a memorial of such consent and of the bounds and limits of such proposed Parish, under the seal of the said Rector, Church Wardens and Vestry and the hand of the Bishop of the Diocese, shall be registered at full length in the Office of the Registrar of Deeds for the County wherein the same may be situate, who is hereby required to receive and register the same with the records of Deeds of the said County, on payment of the like fees as he is entitled to receive for the registry of deeds; and from and after the registry of such memorial the said district shall be and continue as a separate Parish for ecclesiastical purposes under the terms of this Act.

Church Wardens and Vestrymen.

40. A meeting of the persons entitled in each Parish to vote in the election of Church Wardens and Vestrymen shall be held on the first Monday after Easter, or within thirty days thereafter, in each year.

See Rev Stat c
107, s 5.

41. At such meeting there shall be elected by a plurality of votes two fit persons to be Church Wardens, and any number not exceeding twelve to be Vestrymen for the year ensuing; such Church Wardens and Vestrymen to be in every case persons qualified to vote at the meeting at which they may be elected, and the Church Wardens and Vestrymen so elected shall continue in office until other fit persons are chosen in their stead.

See Rev Stat c
107, s 5.

42. The persons entitled to vote at any such meeting, or any other meeting of Parishioners held in or in connection

See Rev Stat c
107, s 5.

with any Parish where the pews or sittings in the Parish Church shall be appropriated, shall consist of pew holders or lessees from the Church of pews in such Church, or some Chapel of Ease connected therewith, provided that the ownership or lease of a pew in the said Church shall not entitle more than one person to vote in respect of the said pew at any such meeting, nor shall any pew owner or lessee be entitled to vote whose pew rent shall be in arrear; and provided also that no person shall be permitted to vote in any such election until he subscribe the following declaration, if required so to do by the Chairman, or any three Parishioners: "I do solemnly and sincerely declare that I am a member of the Church of England in the diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote in this election;" but nothing in this section contained shall be held to limit or interfere with the right of voting at any meeting for nomination to a vacant Rectory, as already provided in the nineteenth section of this Act.

See Rev Stat c
107, s 6.

43. The persons entitled to vote at any such meeting, or any other meeting of Parishioners held in or in connection with any Parish where the pews or sittings in the Parish Church shall be free, shall consist of male persons over the age of twenty-one years who shall have been for a period of six months next preceding such meeting stated attendants at the public worship of the said Church, or some Chapel of Ease, or some other place licensed for public worship in connection therewith by the Bishop of the Diocese, who shall, if required at the time of the meeting, produce a receipt from one of the Church Wardens, or the Vestry Clerk for the payment of the sum of one dollar or upwards in aid of the said Church or Chapel of Ease, or place of public worship, within the year preceding such meeting, provided that no person shall be permitted to vote at any such meeting until he subscribe the following declaration, if required so to do by the chairman or any three parishioners: "I do solemnly and sincerely declare that I am a member of the Church of England in the Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote at this meeting."

44. If in any case, through destruction by fire or otherwise, there shall be no Parish Church at the time provided for any such election, or at the time of any meeting for nomination to any vacant Rectory, or for any other purpose, the persons entitled to vote in such Parish for the time being, in such

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election, or at such meeting, shall consist of all such persons as were qualified to vote at the time of the destruction or closing of the said Church.

Free Churches.

45. Whenever it shall be desired to declare and make the pews or sittings in any Church or Chapel of Ease to be free and unappropriated, or to make any change or alteration whatever in any such pews or sittings, or in the arrangement thereof, the Rector, Church Wardens and Vestry may declare the same to be free, or make such change or alteration, with the consent of a two-thirds majority of persons in the Parish present and entitled to vote at a meeting held for the purpose, provided that in case any pew owner or lessee from the Church of any pew or sitting shall dissent therefrom, and shall signify such dissent in writing to the Rector, Church Wardens and Vestry at such meeting, or within one month after the same shall have been held, he shall be allowed such compensation in respect of his pew or sitting as shall be determined by two arbitrators, one to be appointed by such dissentient, and one by the Rector, Church Wardens and Vestry, with power to the said arbitrators to choose a third, the award of any two in such case to be final; and upon payment to the said dissentient of the compensation so determined, the said Rector, Church Wardens and Vestry shall be entitled to take possession of the said pew or sitting for the purposes aforesaid, or any of them, and to hold and retain the same thereafter for such purposes as they may deem best, and all right of such dissentient pew owner or lessee in the said pew or sitting shall thereupon cease and determine.

See Rev Stat c
107, s 6.

Sale of Church and Glebe Lands.

46. Whenever it shall appear to the Rector, Church Wardens and Vestry for the time being of any Parish in the Province, to be clearly for the benefit and advantage of the Church to sell and dispose of the lands and premises, or any part thereof, belonging to or granted and conveyed for Glebe or Church purposes in such Parish, they are hereby authorised to sell and convey the same, in fee simple, or otherwise (subject to the conditions hereinafter provided), and any such conveyance, under the seal of the said Corporation, shall be good and valid, any law or usage to the contrary notwithstanding; provided that every such conveyance shall receive the sanction of the Lord Bishop of the

22 Vic c 35, s 1
A D 1859.

Diocese, signified by his being a party thereto and executing the same.

22 Vic, c 35, s 2. 47. Before any lands are sold or conveyed under this Act, notice of such intended sale, signed by the Rector and Church Wardens of the Parish, shall be posted on the door of the Parish Church (if any) situate in the Parish where the lands lie, at least three months before Easter Monday, specifying the lands intended to be sold as aforesaid, and such notice shall also be published during the like period in a newspaper published in the County (if any), and if there shall be no such paper, then in the *Royal Gazette*.

22 Vic, c 35, s 4. 48. All sales under this Act shall be at public auction, and thirty days notice thereof shall be given by publishing the same in a newspaper printed in the County (if any), and if there shall be no such paper, then in the *Royal Gazette*.

22 Vic, c 35, s 3. 49. The proceeds of such sales shall be invested and laid out by the Rector, Church Wardens and Vestry for the time being, by and with the sanction of the Lord Bishop, either in the purchase of other lands situate in the same Parish, and not elsewhere, or be put and kept out at legal interest, payable yearly or half yearly upon good and sufficient landed security; or be invested in securities of the Dominion of Canada, or in Provincial Debentures of any Province of Canada, or in public or municipal Debentures or securities issued under the authority of any Act of the Parliament of Canada, or of this Province; provided that the same shall not be invested in the stock or shares of any joint stock or incorporated Company, or deposited in the hands of any private banker; and further provided that the annual income and interest arising therefrom shall be received and applied to and for the same uses and trusts for which the said lands so sold were originally granted, received and held.

see 34 Vic, c 5,
s 1, A D 1871.

see 34 Vic, c 5,
s 2. 50. Whenever any moneys shall have been received by the Church Wardens of any Parish for or on account of the sale of Glebe or Church lands, as aforesaid, under the provisions of any of the Acts of Assembly authorizing the sale of Church or Glebe lands, and invested under the provisions of this Act in any of the public securities aforesaid, it shall be the duty of the Church Wardens of such Parish, without delay, to place on record upon the books of such Church an account of the amount received and invested by them, the name, date and number of such Debenture or other public security, and the name of the person or place of deposit, where such Debenture or security is placed for custody, and they shall sign such record or entry with their respective

reference to
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Stat, c 107. "C

Vic, c 4. "A

Vic, c 50. "A

Vic, c 35. "A

names, and shall also send a copy thereof to the Treasurer of the Diocesan Church Society of New Brunswick, to be kept with the records of the said Society.

Ordinations in the Protestant Episcopal Church in the United States of America.

51. The Bishop of Fredericton may grant a license to officiate as a Clergyman of the Church of England in this Province to any person who shall have been admitted to the order of Priest or Deacon by any Bishop of the Protestant Episcopal Church in the United States of America; and any Bishop, Priest or Deacon consecrated or ordained in the said Protestant Episcopal Church in the United States of America shall be qualified and eligible to hold any office or benefice whatever in the Diocese of Fredericton, in like manner as if consecrated or ordained thereto within the British Dominions, any thing in the Act of the Imperial Parliament passed in the twenty-sixth year of the reign of his late Majesty King George the third, chaptered eighty-four, to the contrary notwithstanding.

Repeal of Acts.

52. The several Acts and parts of Acts of the General Assembly of New Brunswick mentioned in the Schedule hereto annexed, are hereby repealed; provided that such repeal shall not extend to any rights acquired, or to any act, matter, or thing done, under or by virtue of the said Acts: and the same may, if in part done only, be prosecuted to completion.

SCHEDULE.—ACTS REPEALED.

Reference to Act.	TITLE OF ACT.	Extent of Repeal.
Stat, c 107.	"Of the Church of England."	The whole.
Vic, c 4.	"An Act to incorporate the Diocesan Church Society of New Brunswick."	The whole.
Vic, c 50.	"An Act to erect the Parish of St. Paul's in the County of Saint John, for ecclesiastical purposes."	Secs 6, 7.
Vic, c 35.	"An Act to regulate the sale and disposal of Church and Glebe Lands of the Church of England in this Province."	The whole.

- 22 Vic, c 54. "An Act to amend an Act to incorporate the Diocesan Church Society of New Brunswick." The wh
- 32 Vic, c 6. "An Act relating to presentations to Rectories of the Church of England in the Province of New Brunswick." The wh
- 34 Vic, c 5. "An Act in amendment of an Act intituled 'An Act to regulate the sale and disposal of Church and Glebe Lands of the Church of England in this Province.'" The wh
- 34 Vic, c 8. "An Act relating to the Synod of the Church of England in the Diocese of Fredericton and Province of New Brunswick." The wh
- 37 Vic, c 59, "An Act to regulate the sale and leasing of Lands held by the Diocesan Church Society of New Brunswick." The wh
- 38 Vic, c 43 "An Act to confirm and perpetuate as a Corporation the Bishop of Fredericton in the Province of New Brunswick." The wh

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pp. 8-9. Bp's Letter

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From Dr. Schul. Sakama