

St. Patrick's Day

is a day dear to the heart of all Irishmen, who love to do honor to the patron saint of the Emerald Isle.

C. A. Gareau has made extensive preparations for the spring trade. The finest tweeds, the best cloths, the newest serges, the neatest worsteds, and the best-fitting ready-made clothing, gents' furnishings, hats, caps, etc., are to be had at C. A. Gareau's.

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A Bad Cold,

and I know of numbers of people who keep it in the house all the time, not considering it safe to be without it."

"I have been using Ayer's Cherry Pectoral in my family for 20 years, with the most satisfactory results, and can cheerfully recommend it as being especially adapted to all pulmonary complaints. I have, for many years, made pulmonary and other medicines a special study, and I have come to the conclusion that Ayer's Cherry Pectoral occupies a position pre-eminent over other medicines of the class."—Chas. Davenport, Dover, N. J.

Ayer's Cherry Pectoral Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Prompt to act, sure to cure

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What! charity? No, thank you, sir! I haven't come to that! I'm poor—in want—but I'm not here A-holding out my hat. I've two good arms, a willing strength—I'm not the man to shirk. I don't ask alms, sir—all I want is just a chance to work.

I'm not a beggar, sir, thank God! I only ask my right—A chance to earn what I find mine require, and in the sight Of low-men to be a man.

And hold my head up straight, Whose child your child, sir, could not scorn As an associate.

My wife and child need food and warmth And I can give them all They need while working, and help as well, At any neighbor's call. But idle hands are helpless, sir, And so I ask of you A chance to show what mine are worth—Some honest work to do.

I'm only one of thousands—and We are not beggars, sir! We're just as willing now to work As good men ever were.

Treat us, sir, like mendicants Whom you would fain avoid, But give—for God's sake—if you can, Work for the unemployed!

FEAST OF ST. JOSEPH.

At the Catholic Churches in the City.

Leonard's Grand Mass in C was admirably rendered at the church of the Immaculate Conception yesterday, it being the solemnity of the feast of St. Joseph. The choir had made great preparation for this occasion, and, as a result, sang the pretty music of the mass in a faultless manner.

The evening special music was as follows: Emerig's grand Magnificat, solos by Messrs. Lanctot, Markinski and Tomney; O'Patris, solo by Mr. Buzzard, Ave Regina, solo by Mr. Tomney, and Tantum Ergo, which was splendidly given by the whole choir, solo parts being taken by Mrs. Buzzard and Mrs. A. Bernhard.

The sermon, which was preached by Rev. Father Accorsini, who is passing through the city, was a most earnest appeal to sinners to at once make a change in their lives. The services were very largely attended, many strangers, both Catholic and Protestant, being present, and none can have failed to be impressed with the grandeur and solemnity of the music and the eloquence of the preacher.

At St. Mary's the singing both at the morning and evening services was good. The Very Rev. Dr. Langevin, Pastor, has been using his best efforts to improve the choir and has been nobly aided by the gentlemen of the parish who responded generously to his appeal for pecuniary aid.

On Easter Sunday at High Mass the choir will make its first appearance and from what we have heard we are said to be promising a fine musical service. At 8.30 mass, the Very Rev. Rector preached an eloquent and most instructive sermon in French. At the High mass the congregation were delighted in hearing Rev. Father Accorsini, a pupil of the great Satoli, preach. His subject was "The Immortality of the Soul" and he handed it in an eloquent and convincing manner.

In the evening the Rev. Father O'Dwyer, O. M. I. preached the sermon which was a prelude to the retreat which is now going on at St. Mary's church for the spiritual benefit of the ladies of the parish.

REV. FATHER FOX, O.M.I.

The REVIEW learns with deepest regret of the removal of the Rev. Father Fox, O.M.I., late pastor of St. Mary's Church, Winnipeg, to Rat Portage, Ont.

For the last four years the venerable Father's health, especially during the winter season, has not been good—in fact, he has not been able to attend to the active duties of his ministry during the winter season, and he is now going to try if rest in a milder temperature will bring back his failing health and strength.

Since Father Fox's arrival in Winnipeg he has made hosts of friends, not only by his gentle and kindly manner to all, but also by his truly great zeal and untiring efforts for the spiritual advancement of his people. We are sure we only re-echo the sentiments of every member of St. Mary's congregation, and, in fact, of every person whose privilege it has been to meet Father Fox, when we say that his departure from among us will create a void which will long be felt. We hope, however, that the necessary change will be found beneficial for his health, in which event we may fondly look forward to the happiness of seeing our late kind and venerable pastor once more in the midst of his loving and devoted friends and late parishioners.

No beauty ever looks her best Unless, with Ayer's Hair Vigor dressed, Her hair, chief glory is conferred.

MRS. WASP AND MRS. BEE.

Said Mrs. Wasp to Mrs. Bee: "Will you a favor do me? There's something I can't understand; Please, ma'am, explain it to me."

"Why do men build for you a house, And coax you to go in it, While me, your cousin, they'll not let Stay near them for a minute?"

"I have a thing I do confess, And should not like to lose it, But so have you, and when you're vexed I'm very sure you use it."

"Well," said the bee, "to you no doubt It does seem rather funny; But people soon forget the stings Of those who give them honey."

The "Liberal" Catholic.

He is a Catholic of the Protestant type. His faith embraces all and every faith. "All religions are," with him, "one and the same, or, at least, are equally good." Religion may be indeed a good thing to hold wretches in order; but for sensible people like himself it is of no use. Your "liberal" Catholic is little more than an intellectual animal.

The idea that he was created to live, not a natural, but a supernatural life, he regards as nonsense; and, rather than elevate his natural life into the bosom of the supernatural and divine, he entreats God down from heaven and entreats His assistance to help him live more completely in accordance with his natural impulses. Such is the "liberal" Catholic. It is needless to say that none such are to be found in the Catholic hierarchy of this country, and but few, we hope, among the laity.

Rules For Lent.

The official Lenten regulations of the diocese are:

1. All days of Lent, Sunday excepted, are fast days.

2. By a special indulgence from the Holy See, A.D. 1894, meat is allowed on Sundays at every meal, and at one meal on Mondays, Tuesdays and Saturdays, except the Saturday of Ember week and Holy Saturday.

3. The use of flesh and fish at the same time is not allowed in Lent.

The following persons are exempted from abstinence, viz.: Children under seven years of age, and from fasting persons under twenty-one, and from other or both those who, on account of ill-health, hard labor, or advanced age, or some other legitimate cause, cannot observe the law. In case of doubt the pastor should be consulted.

Lard may be used in preparing fasting food during the season of Lent, except on Good Friday, as also on all days of abstinence throughout the year by those who cannot easily procure butter.

Pastors are required to hold in their respective churches, at least twice in the week during Lent, devotions and instructions suited to the holy season; and they should earnestly exhort their people to attend these public devotions. They are hereby authorized to give on these occasions Benediction of the Blessed Sacrament. Besides the public devotions, family prayers, especially the Holy Rosary of the Blessed Virgin, should be recited in every Catholic household in the diocese.

City Markets.

Prices to farmers are as follows:—Barley—25c. Oats, 32c a bushel. Hay—\$4 to \$4.50 per ton. Straw \$3 per ton scarce.

Wheat—For milling purposes, No. 1 hard, 40 cents Wood—Jack pine, per cord, \$4.00; tamarac \$4.50 to \$4.75; tamarac poles \$4.50; poplar, \$3 to \$3.50 per cord.

Butter—Prices range from 20c to 25c according to quality. Eggs—Fresh, 25c per doz. Fish—Pike, 2c to 2½c per lb; frozen white fish, 4½c per lb.

Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; beets 15c per doz. turnips 15c to 20c per bushel, carrots 30c to 35c a bushel.

Meats, etc.—Butchers' killed beef, 4½c to 5c; pork, 5½c to 5½c. Cattle—Good beef cattle, 2½c. Milch cows, \$25 to \$45.

Hides—No. 1, 2½c; heavy steer hides, 3½c for No. 1, 2½c for No. 2; sheep skins shearings, 45c.

Tallow—Rendered 4½c; rough 2½c in raw lots. Wool—Round lots not over 7c; Montana type, none over.

"I've tried all sorts of blood-purifiers," said an old lady to a "cutter," "and you can't persuade me that any other Sarsaparilla is as good as Ayer's." There's where she had him. She knew that Ayer's was the best—and so did he, but it paid him better to sell a cheaper brand.

COMMUNICATION.

THE P. P. A. AND ITS METHODS.

To the Editor of the NORTHWEST REVIEW.

Sir,—Will you kindly allow me space in your valuable paper to make the following statement: A few days ago a neighbor informed me that he had been asked to join the so-called Protestant Protective Association, by an agent of that organization, on the grounds that the Catholics had arms and ammunition concealed in the churches in readiness to use against the Protestants. My friend replied that he would not have anything to do with it, as although a Protestant, he did not believe in such ridiculous stories as that. In the opinion of the writer, the agent did not believe it either. My friend also said it would end in smoke; no doubt it will, but that will not lessen the harm which such vile smoke will do in the meantime by blinding and sowing amongst the ignorant and bigoted of the community seeds of animosity and falsehood, which have already borne fruit, as witness the recent elections in Ontario. It is a pleasure to find that no paper or person of influence support this dangerous importation from the States, while the leading clergy of the various denominations are condemning it. Still there are some men with "Rev." prefixed to their names amongst the leaders of this un-Christian society, presumably to give it a sanctified coloring. If it is not illegal it should be made so, for any society with objects like those avowed by the P. P. A. to openly exist in this young and fair land.

The Government invites people of all creeds and nationalities to make their homes in this free country. Many have accepted the invitation, the writer amongst them, and they are free. Now we wish to keep free, but if a man is deprived of employment and his due weight in the municipal and legislative government of his country because of his private belief or opinion he ceases to be free. Such a state of things would be a disgrace to a semi-civilized nation. At least the Government in fairness should discourage such societies by not allowing their members to hold any public position, for it cannot be just that a class in the community should be compelled to pay taxes to support an official who is sworn to injure them. A case in point is that of a certain official at Brandon, mentioned some weeks ago in the columns of the Review. He is high in the secret councils of this pernicious association. If he belongs to it from an honest conviction that its existence is necessary, then, after taking such an oath as that prescribed by the rules of the association, he is scarcely likely to mete out even-handed justice to a class which he has sworn to do all in his power to cripple because of its supposed danger to the other parts of the community.

Such a case as this would be impossible in the Old Country, where no policeman or official connected with the administration of justice is allowed to belong to any secret society, such as the Free Masons, Orange society, or others that are not purely for mutual benefit, or where an oath is taken as distinguished from a pledge of honor. There, should it be discovered that any responsible official did belong to such, dismissal would follow. To return to the P. P. A., their chief aim seems to be to inveigle as many as possible into joining it, by any means, so as to extort the entry fee and dues from those foolish enough to be victimized. It is noticed that the organizers suit their line of argument to the different dispositions and conditions of those they endeavor to convert. To the ignorant their fear is played upon—the Papists will shortly rise up in their might and massacre without respect to age or sex the unsuspecting Protestants. To those with more education or intelligence it is only that the Catholic vote controls all the elections, and their power must be curtailed by organization on the part of the Protestants. Their motto seems to be: "Which ever bait will attract, that is the one to cast," at least it is so in this district; but I am happy to say they have not met with much success among my neighbors, who are mostly Protestants, but are fair-minded enough to resist this propaganda of disturbance. That it may be so all over and cause the early decease of the P. P. A. is the sincere desire of

BRITISH FAIR PLAY. Rapid City, March 3, 1894.

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C. M. B. A. Winnipeg

Branch 52, Meets at Unity Hall, McIntyre Block every 2d and 3rd Wed needay.

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C.M.B.A. Branch 163, Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klunkhammer; President, J. Shaw; 1st Vice-Pres., J. Markinkski; 2nd Vice-Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix; Guard, F. Weintz; Trustees, J. Schmidt, D. Macdonald, M. Buck, F. Weintz; Peter Klunkhammer. Representative to the Grand Council, Rev. A. A. Cherrier; Alternate, P. J. McCarthy; District Secretary for Manitoba, Rev. A. A. Cherrier, 181 Austin Street, Winnipeg, P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, L.L.D., address, 122 5th Street South, Winnipeg, Man.

St. Joseph and Catholic Truth Society OF WESTERN CANADA.

CONFERENCE OF WINNIPEG. Meets in their Hall 183 Wate. street, opposite Manitoba Hotel, every Monday at eight o'clock.

All correspondence to be addressed to Box 475, Winnipeg, Man. List of officers as follows:—President, A. McGillivray; 1st Vice-President, D. F. Coyne; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyne; Assistant Recording Sec'y, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnich; Librarian, J. C. Coyne; Marshall, E. R. Towdall; Guards, E. Torrey, Directors, A. McGillivray, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and D. J. Coyne.

ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. In Unity Hall, McIntyre Block.

J. D. McDonald, C. R., D. F. Allman, V. C. R., L. O. Genest, Treas.; L. C. Gallin, F. S.; T. Jobin, R. S.; H. B. Graham, Sentinel; Capt. J. M. McCarthy, Junior; E. R. Dowdall, Inspector; E. W. Faunds, Outside; T. Jobin, D. H. C. R.

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The Northwest Review

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EVERY WEDNESDAY BY

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J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

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All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

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The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

NOTICE.

The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1898.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with reference to the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, MARCH 7.

PRAYER TO ST. JOSEPH.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of thy Most Blessed Spouse, we now confidently implore thy assistance also.

We humbly beg that, mindful of the dutiful affection which bound thee to the Immaculate Virgin Mother of God, and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt lovingly watch over the heritage which Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

O Most Provident Guardian of the Divine Family, protect the chosen race of Jesus Christ; drive far from us, most loving Father, every pest of error and corrupting sin; from thy place in heaven, most powerful deliverer, graciously come to our aid in this conflict with the powers of darkness; and as of old thou didst deliver the Child Jesus from supreme peril of life, so now defend the Holy Church of God from the snares of her enemies and from all adversity; have each of us always in thy keeping, that, following thy example and borne up by thy strength, we may be able to live holily, die happily, and so enter into the everlasting bliss of heaven.—Amen.

An Indulgence of 7 years and 7 quarantines for each recital of the above prayer. (Pope Leo XIII August 15th 1889).

As this is the month dedicated to honor St. Joseph in a very special manner, and as there never was a time in the history of the Northwest when Catholics needed his powerful protection more than now, we publish this beautiful prayer in his honor and earnestly implore our readers to cut it out of the Review and recite it every day during this month, in his honor and for the purpose of obtaining his protection.

EDITORIAL NOTES.

The Tribune says "No shrewd man would care to pay half the amount \$60,000 for the Free Press establishment, franchises and all."

We understand that his Grace Archbishop Tache is engaged in preparing one more pronouncement on the schools of the West. It is said that on this occasion his Grace is dealing with the question as recently considered by the Governor-General-in-Council, in reference to the ordinance of 1892 and its effects on our Catholic schools.

Our contemporary, the Antigonish Casket, thus refers to the pamphlet recently issued by his Grace Archbishop Tache:

"A Page of the History of the Schools in Manitoba during Seventy-Five Years" is the modest title of a really masterly presentation of the Manitoba School question in its historical aspect, by His Grace Archbishop Tache, which we have received with the compliments of the Most Reverend Author.

The great applause given Mr. Martin when he said that he wanted the schools of Manitoba made secular has gratified on the "Christian" sensibilities of the Rev. Dr. King.

MR. MARTIN AND DR. KING.

The Rev. Dr. King has taken alarm at Mr. Martin's views of the present system of education in Manitoba. The rev. doctor was one of the men who forced Mr. Martin and the Government of Manitoba to retain the old Protestant schools while helping them to destroy the Catholic schools.

"He was himself not satisfied with the school act, and has never been so. He had made a strong effort to have the public schools controlled by the Government really made national schools with religion obliterated."

"A school section, which is just the state in miniature, might be absolutely unanimous in desiring the Bible read, its great sanctions to right living, stated and enforced."

ing the Bible read etc. The Bible, which the rev. doctor sets so much value on, is admitted by Protestants to be their absolute guide and rule of faith; it would, therefore, be necessary that all the school section of which the doctor speaks, should be Protestant, otherwise there would be wanting that absolute unanimity without which the rev. doctor's example falls flat and becomes inapplicable.

The rev. doctor says, "I approve of the existing system of unsectarian education." And, are we to draw the conclusion that because the rev. doctor approves of it, that, therefore, it is unreasonable and in fact presumptuous for anyone else to disapprove of it?

A WORD WITH MR. LAURIER.

During the last session of the Dominion Parliament, the talented and able leader of the Opposition, the Hon. Wilfred Laurier, in speaking on the Manitoba school question, said that if, as was stated, the schools of Manitoba were Protestant schools, he would oppose them and denounce them from every platform of every Orange Lodge in Ontario.

Well, we have been doing all we can to inform the honorable gentleman of the exact nature of the schools. His Grace, the Venerable Archbishop Tache, in a most convincing and masterly letter, proved that the schools now in existence in Manitoba are nothing more nor less than a continuation of the old Protestant system.

"However that may be, we wish to put in the witness box, one more witness in favor of the contention of His Grace and the Catholics of Manitoba as to the Protestantism of the Manitoba schools."

"He was himself not satisfied with the school act, and has never been so. He had made a strong effort to have the public schools controlled by the Government really made national schools with religion obliterated."

strife? The Roman Catholic had honestly stated that in their belief the two forms of education should go together. The Protestants admitted, on the other hand, that it was impossible to have religious training in schools, and only asked that it be recognized, insisting however, on imposing their views on others in that respect.

Must not Mr. Laurier be convinced after these emphatic words of Mr. Martin, in which he expressed his dissatisfaction with the school act because he could not succeed in making the schools national "with religion obliterated."

MR. MARTIN'S LECTURE.

The Hon. Joseph Martin, M. P., delivered a lecture on education before the members of the Liberal Club in this city on the 20th February. All who know Mr. Martin know that he has a straight and emphatic method of saying just what he means, regardless, we might almost say, indifferent, to the feelings, sentiments or prejudices of his hearers or the public generally.

Many of the most intelligent and thinking men, those who are accustomed to look beneath the surface and not be carried away by the fads and follies of an age that is chiefly distinguished for its superficiality—believe with Mr. Martin that the State should only give what is known as an elementary public school education; to go beyond that is to take money from the people at large in order to fit a certain small proportion of the public to earn their living in some special directions.

"He was himself not satisfied with the school act, and has never been so. He had made a strong effort to have the public schools controlled by the Government really made national schools with religion obliterated."

the keen competition of abler and better qualified men they are miserable failures. Had the state given those men only an elementary education, and not unfitted them for filling the position in life best suited to their talents, they might have happily filled the programme for which providence had intended them instead of proving miserable failures in unsuitable occupations.

We must, however, as a matter of principle, take grave exception to Mr. Martin, when "he says that he denies the right of the state to deal with the questions of religion."

The state has no right in the matter of education beyond seeing that the children growing up receive a secular education, and, as long as that secular standard is satisfactorily reached, the state should not interfere with the desire of parents to give their children a religious education agreeable to their conscientious views.

While we are the strongest possible advocates for a thorough secular and religious or moral education and would regret to aid, in any way, the banishing of religion from our schools' yet we fully appreciate the logic and force of Mr. Martin's position in dealing with the present school system in Manitoba.

There is no middle ground on which Catholics and Protestants can meet, in matters of religion, therefore, we say, that if they must meet, it must be on neutral ground, that is on a ground outside of and free from any religion, however small.

With native simplicity or ponderous hypocrisy our contemporary says: "We are accused by Father Chierri of forgetting the motto at the head of this paper, respecting 'Liberty in religion, equality in civil rights.'"

The Family Medicine.

Trout Lake, Ont., Jan. 2, 1890.

DEAR SIR:—For a number of years I used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them.

THE FREE PRESS AND QUEBEC.

Every honest man must admit that the P. P. A. is a despicable and cowardly organization; that its aims, objects and mode of action are a menace to the constitution under which we live; that it is cowardly in its methods, cruel in its designs, persecuting in its work, and unchristian in its conduct.

The state has no right in the matter of education beyond seeing that the children growing up receive a secular education, and, as long as that secular standard is satisfactorily reached, the state should not interfere with the desire of parents to give their children a religious education agreeable to their conscientious views.

With native simplicity or ponderous hypocrisy our contemporary says: "We are accused by Father Chierri of forgetting the motto at the head of this paper, respecting 'Liberty in religion, equality in civil rights.'"

DEAR SIR:—For a number of years I used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them.

THE FREE PRESS AND QUEBEC.

Had he only consulted us, our greater experience in dealing with the peculiarities of a large and influential section of the Protestant conscience would have saved him from falling into such an error of judgment. It is now, however, too late and all that is left for Father Cherrier to do is to apologize to the Free Press for accusing it of forgetfulness.

WHY NOT APOLOGIZE?

Our readers cannot help remembering with what gusto and genuine relish, the Tribune charged Mr. Luxton, then Managing Director and Editor-in-Chief of the Free Press, with selling his Protestant principles and his friends to the Roman Hierarchy, for the sum of \$40,000, with which he purchased the Sun newspaper.

At last, the venerable Archbishop Tache, stung more at the great injustice done to Mr. Luxton than at the insults heaped upon himself, ventured to renege with the Tribune, and, over his own signature, positively and solemnly declared that there was not one word of truth in its allegations, that the hierarchy never contributed anything more to the Free Press than to pay their subscription to it the same as to the Tribune.

The real character of the farce will be appreciated when it is remembered that the Tribune was established to fight against the C. P. R. monopoly, to irrevocably rivet which the chief of the combination accepted \$40,000 in cold cash from Mr. Van Horne.

what he owes to his own personal honor and to the paper he conducts as to neglect or refuse to apologize for something which, let us charitably suppose, he may have at one time believed to be true.

THE ETHICS OF MOURNING.

A recent issue of our bright contemporary, the Western Watchman, comes out boldly against the senseless side of the custom of mourning; and condemns it with exceptional pith and vigor.

"Of all the incongruities of daily life the woman with the happy, smiling face and gown heavily trimmed with crape is the most noticeable. Every day one sees on the streets, in the theatres, and sometimes in a ballroom, people who wear the habiliments of woe, and whose actions are entirely out of keeping with their attire.

While this condemnation may seem too sweeping to many, we still believe that it is only too true that sufficient grounds have warranted it in the past, and yet continue to deserve it. If there is anything so contemptible and so insupportably hurtful to a man as a bad, dogmatic custom we have yet to become acquainted with it.

The age of absurd materialism cannot pass away while people insist on parading their internal feeling by outward signs before the world. A custom ought to have some good and substantial reason for its existence, but when the best physicians of the age, common sense and daily experience demonstrate the absurdity and the danger of this custom of protracted mourning, it is time that it should go the road of other such customs.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, washing of the organs, dizziness, specks before the eyes, twitches of the muscles, eyelids or elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the neck and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured.

TO ADVERTISERS.

The large and increasing circulation of "The Northwest Review," more especially in the City and throughout the Province of Manitoba and the Northwest, offers great advantages to advertisers.

JOB PRINTING

OF EVERY DESCRIPTION AT THE NORTHWEST REVIEW OFFICE, 178 PRINCESS ST., WINNIPEG.

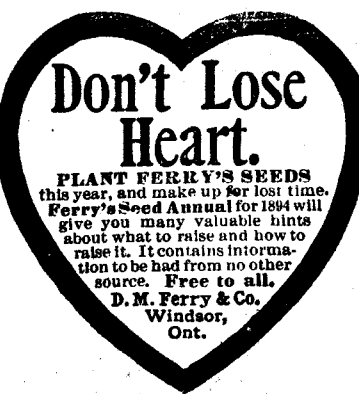
MEMORANDUMS, LETTER HEADS, CHECK BOOKS, VISITING CARDS, BUSINESS CARDS, SOCIETY WORK, PAMPHLETS, BILL HEADS, NOTE HEADS, STATEMENTS, ENVELOPES, DODGERS.

Orders by Mail receive Special Attention.

Notice! TO P.P.'s.

We should be much obliged if Parish Priests in outlying districts in the country would send us lists of their Parishioners. We wish to introduce the Review into every English speaking Catholic family in the West, and thus increase its usefulness.

OFFICES: 178 PRINCESS STREET, WINNIPEG.



Readers

ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it.

CANADIAN PACIFIC RY. OCEAN STEAMSHIPS

ROYAL MAIL LINE. Cheapest and Quickest Route to the Old Country.

FROM HALIFAX: Numidian-Allan Line... March 1; Mongolian-Allan Line... March 11; Labrador-Dominion Line... March 11; Vancouver-Dominion Line... March 24.

FROM NEW YORK: Teutonic-White Star Line... March 7; State of California-Allan State Line... March 8; Line Nebraska-Allan State Line... March 22.

Passengers ticketed through to all points in Great Britain and Ireland, and special low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

ROBT. KERR, General Passenger Agent, Winnipeg.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1893. MAIN LINE.

Table with columns: North Bound, South Bound, Stations, and Read up/down.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, Stations, and Read up/down.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: East Bound, West Bound, Stations, and Read up/down.

Stations marked * have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or

CHAS. S. FEE, H. SWINFORD, G.P. & T.A., St. Paul, Gen. Agt., Winnipeg.

E. J. BALDRE, Ticket Agent, 432 Main Street, Winnipeg.

The Popular Route

ST. PAUL, MINNEAPOLIS

CHICAGO,

And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars

ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China, and Japan.

All first-class steamship lines are represented.

The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

CHAS. S. FEE, Gen. Passenger and Ticket Agent, St. Paul.

H. SWINFORD, General Agent, Winnipeg.

E. J. BALDRE, Ticket Agent, 432 Main St., Winnipeg.

Ecclesiastical Province of St. Boniface.

- 1. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 26th Christmas. 11. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being, the Wednesdays, Fridays and Saturdays of: a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent. 4. The Vigils of a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. 111. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent and in Lent. Fridays in Holy week. Saturdays in Holy week. The Ember Days. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 8 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30 a. m. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas. Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their 1st Communion, at St. Joseph's school, McWilliam St. West, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

St. Mary's Academy.

Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

This Institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils. The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

Table with columns: Board and Tuition per annum, Music Lessons and use of Piano or organ, Drawing and Painting (Water Colors), etc.

SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

St. Boniface Academy

CONDUCTED BY THE SISTERS OF CHARITY, Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

Table with columns: Board and Tuition, per month, Music and use of Piano, Drawing, Bed and Bedding, Washing.

For particulars or uniform, etc., enquire at Academy.

LOOK OUT FOR BARGAINS

During the balance of this month.

Men's Overcoats in Frieze, from \$8.50 to \$15.

Suits from \$5. Pants from \$1 upwards.

Fur Coats, Caps, and Woolen Underwear.

Mitts and Moccasins at Prices to suit the times.

DONT FORGET THE PLACE,

Deegan's Clothing House

547 MAIN STREET, NEAR JAMES STREET

Save Paying Doctors' Bills

BY USING

Dr. Morse's Indian Root Pills

THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

W. H. COMSTOCK,

FOR SALE

EDWARD L. DREWRY'S

The Most Extensive & Complete Brewery and Malthouse in Western Canada.

REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

H. L. CHABOT, Wines, Liquors, Cigars.

513 Main St. Telephone 241 Opposite City Hall.

NEW GOODS

Fall Stock Complete

BETTER VALUES THAN EVER IN

Dry Goods, Men's Furnishings, and Fur Goods.

SPECIAL LINES IN

READY-MADE CLOTHING.

SEE OUR

Overcoats and Boys' Clothing.

WM. BELL,

288 MAIN STREET, Corner Graham, Opp. Manitoba Hotel.

HUGHES & HORN,

Undertakers, Embalmers,

470 Main Street,

OPPOSITE COMMERCIAL BANK

TELEPHONE 413

Slippers! Slippers! Slippers!

Handsome Novelties in Slippers for Evening and Holiday Wear.

Mocassins! Mocassins!

Very Cheap. Men's Mocassins Laced from 75c. Boys Mocassins, Laced from 45c.

A. G. MORGAN,

Dealer in Trunks and Valises.

412 MAIN ST., MCINTYRE BLOCK

Irishmen, Attention!

We want you to send us some Literary Contributions for our St. Patrick's number. Something about the "old country." Get your studying caps on and give the Emerald Isle a boost.

CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night.

ST. MARY'S COURT No. 276, C. O. F., will meet on Friday evening at 8 o'clock.

Nothing small about us but our prices. Bourbeau's shoe store.

OPPORTUNITIES are held behind. You must catch them by the forelock.

THE postage stamp vendor at the post-office is still in the licker business.

CARDINAL TASCHEREAU of Quebec, has returned on his 75th year of age.

THE regular meeting of branch 163, C. M. B. A. was held last evening over the immaculate Conception school room.

MR. D. SMITH, inspector of Dominion public works, returned to the city last week from an official visit in the west.

It is astonishing how cheaply some people will sell their souls for the prospect of immediate payment.

THE oyster rose in his briny bed and trimmed his shelly gear. "Were church steeple all there was," he said, "I would have feared to fear."

MR. GERALD F. BROPHY, general manager for the Equitable Life Assurance Society, returned last week from a trip to the coast.

REV. FATHER CAHILL has just returned from visiting the Indian missions on Lake Winnipeg, and is leaving shortly for Eort Francis, where he is now stationed.

MR. D. LENNON, of the Merchants' hotel, returned last week from New York where he had been attending the funeral of his father.

WE call special attention to the advertisement of C. A. Gareau, on our first page, who has just received his spring stock of clothing and gents' furnishings.

THE best and surest way to insure the success of your paper is, by advertising in its columns to the fullest extent that your means will allow, and promptly paying your subscription. We will do the rest.

A DISTINCTIVELY Catholic devotion—The Way of the Cross—was introduced for the first time it is said, in the Protestant Episcopal Church of St. Mary the Virgin, New York, at the incoming of Lent.

CATHOLIC journals were never in better fighting condition than at present. Despite the cry of hard times, they all appear to be prospering, and occasionally a new warrior appears on the scene equipped and ready for the battle in support of justice and truth.

IN these times a man with a large family of daughters on his hands may profit by the following suggestion: An old lady who had several unmarried daughters fed them largely on a fish diet because, as she ingeniously observed, "fish is rich in phosphorus, and phosphorus is useful in making matches."

SADLER'S Catholic Directory, Almanac and Ordo for 1894 again makes its appearance on our table. This is its sixty second annual publication and both in appearance and information is fully up to its usual form. It is published by D. and J. Sadler & Co., 33 Barclay St. New York and 1869 Notre Dame Street, Montreal. Price \$1.25c.

ONE of the strongest arguments in favor of the Catholic position on education is the existence of the lawless, traitorous and slanderous P. P. A. Such an organization could not have been possible in this country, if the present generation of manhood had been properly taught their duties to God, to their neighbors and to their country.

OUR non-Catholic friends, who have heard, believed and reported horrid untruthful things about Catholics have an opportunity of judging for themselves at all times. They are at the same liberty of visiting the Catholic institutions that the Catholics enjoy and ten chances to one, they would never be asked their religion. They might even penetrate into the dark depths of the confessional and receive a welcome without injury to body or soul. Sermons during Lent in our churches are on subjects that would greatly interest our Protestant brethren. They will be made welcome.

It is a great consolation to those who have charge of the care of souls to see large numbers taking advantage of the special Lenten devotions, to increase fervor and to make reparation, as far as possible, for the negligences of the year. Some, however, do not deviate from their ordinary path or rule, and seem to be sufficiently contented with themselves if they assist at Mass on Sunday, and permit the special devotions to pass without attention. Of course, it is their loss. They, unfortunately, place themselves on the level of the Scriptural Pharisees and imagine they are good enough and need not cry out for mercy.

MANUFACTURERS of spoons do not enjoy a very high rank as writers, but the

majority of them have produced many stirring articles.

It's a feat to fit feet, and we have the skillful who know how. Bourbeau's shoe store.

THE reason it is no joke to step on a tack in the dark is because it is impossible to see the point.

If a man keeps on grinding he will make his point in the end. So it is with advertising.

WE need labor for the unemployed, not charity, and school funds for the children whom Greenway would like to see school-less.

PRINCE COLONNA is now a candidate for the Italian Chamber of Deputies. He may now expect to see all the episodes of his career in print.

THE list of officers of the Wisconsin A. P. A. leads off with a Baptist preacher and ends with a Milwaukee saloon-keeper. Par noble fr tram.

THERE are two things essential to success—a good wife and advertising. If more men would advertise, and advise and co-operate with their wives there would be less poverty and more bright and happy homes.

FOUR nuns have begun to teach in the public schools of Pittsburg. The parochial school in which they had been working was closed and they passed the examination and secured appointments in the secular schools.

WHEN women vote it is to be hoped they won't be allowed to bet their new spring bonnets on the elections. Otherwise their husbands would certainly be ruined when the time to pay up comes.

LENT is now more than half passed. It therefore behooves every good Catholic to make the inquiry whether he has fulfilled his full duty in its faithful observance, not only in the letter, but in spirit.

ONE year ago there were but one Catholic mission and two missionaries in Oklahoma. There are now twelve missions and ten missionaries in the field, with over one thousand communicants.

A good idea would be to furnish the electric car motorman with an indicator which would show just what speed he is making; also, a patent apparatus for spearing him in the back when he runs past, and leaves you waiting for the next car to come.

THE winter months increase the ranks of the unemployed. Those having a little to spare can do much towards helping those less fortunate by attending the concert of the St. Vincent de Paul Society at the Bijou Opera House on the 16th of March.

"FROM the Ball Room to Hell," is the title of a book by a reformed dancing master, published by the Henry Publishing Co., 57 Washington Street, Chicago. There are some logical truths given in plain language, that parents and guardians might read with profit.

WE have just received a copy of Hoffman Bros. Catholic Directory for 1894. It is, as usual, full of the latest and most complete information of a Catholic nature usually found in such works. Address Hoffman Bros. & Co., Milwaukee, Wis., U. S. A. Price per year 50c.

HERE's a nut to crack: an eminent Republican writer says: "It is probable that no class of immigrants maintain after their arrival as high an average of social morals as they had at home. And this has been true from the beginning of the country, and true of the migrations from the Eastern States into the Mississippi Valley, and equally true of the migration from the whole country to the Pacific Coast."

THERE is no doubt whatever that the A. P. A.'s are arming, but for what purpose it is hard to say. Perhaps to shoot themselves. This would be a laudable outcome of their insanity. The greatest enemies they can find anywhere are those of their own ranks. They can find none greater outside of their own body. But then they should pay for their arms without the necessity of going into court. That shows them to be both cowardly and dishonest.

THE Very Rev. Father Renaud, S. J., Superior-General of the Canadian Jesuits, has been called to Italy by the General of his Order, on very important business. He is replaced, during his absence, by the Very Rev. George Kenny, S. J., at present Rector of the Catholic church, at Guelph, Ontario. Many of our Winnipeg readers will remember Father Kenny as the eloquent and zealous Jesuit Father who, in company with our own Father Drummond, preached a most successful mission at St. Mary's Church, in the autumn of 1886.

THE New York Catholic News says: "One of our readers sends us a little story that is an evidence that even children of tender years recognize the self-sacrifice of the noble Sisterhoods of the Catholic church. In one of the public schools in St. Paul, Minn., the teacher, a daughter of a prominent Freemason, asked her class: 'What is the difference between a Sister and a school teacher? None of the pupils offered to answer the question for some time. Finally a little girl of eight, said: 'I know.' 'What is it?' asked the teacher 'A Sister works for God, and a teacher works for Mayor Fitch,' responded the child."

A SNAP. Fine Fresh Water Herring. 15 CENTS A DOZEN.

A. W. Davis & Co. 207 Portage Ave. Phone 155.

JOY IN TWO HOMES.

A Genuine Sensation in Grey County.

How Baby Was Saved, and How a Young Lady Regained Health After Doctors and Friends Had Given up Hope—Grateful Parents Speak for the Benefit of Other Sufferers.

From the Collingwood Enterprise.

Situated some fourteen miles from the town of Collingwood, on the border line between the counties of Simcoe and Grey, is the thriving village of Singhampton. It was the duty of the writer to visit this charming locality, recently, on a mission of more than usual interest, and to Mr. George F. Riddell we are indebted for the really startling facts elicited as a result of the trip. Having resided in the locality since boyhood, Mr. Riddell is one of the best known citizens in the village, and his word is respected as that of an honest intelligent man. He was found engaged in his work at Mr. Pearson's mills, and cheerfully went with the reporter to his residence, where Mrs. Riddell was found with her little girl. The little girl is two years and four months old, very bright and intelligent. Her name is Lizzie Bell, but her parents informed the reporter that they call her the "Pink Pills baby," and they gave these reasons: When Lizzie was ten months old she was taken ill, the trouble being ascribed to her teeth, and so bad did she become that she was quite blind for two weeks. A doctor said there was no hope for her, and the parents shared his opinion, for the child was exceedingly puny and weighed only nine or ten pounds when a year old. Mrs. Riddell said, "We frequently could not help wishing the little one was at rest, so much did she suffer." Mr. Riddell about this time, heard of Dr. Williams' Pink Pills and determined to try them. As baby continued taking the pills she began to grow well and strong, and has gone on steadily improving. "I think," said Mrs. Riddell, "that baby would long since have been in her grave had it not been for Dr. Williams' Pink Pills, and I unhesitatingly recommend them to them as a most reliable remedy." Mr. Riddell said he had been ill for some time himself, feeling nervous, worried and losing his appetite. His left hand also seemed to be losing its strength, and his weight decreased to 132 pounds. He resolved to try Pink Pills, and in six weeks he regained good health and appetite, while his weight showed an increase of 32 pounds. He is enthusiastic concerning Pink Pills with good reason. While in Singhampton the reporter heard much talk of another remarkable case, and being anxious that all the facts obtainable should be placed before the public he called at the home of Miss Ellen Cousins. The young lady was absent visiting friends, but her mother cheerfully gave the facts of this truly remarkable case. Miss Cousins was troubled with dyspepsia since childhood, and as she approached maturity other complications followed. At sixteen years of age she weighed 125 pounds, but her troubles so reduced her that she lay away to a mere skeleton of 56 pounds, and at this stage her trouble was aggravated by erysipelas in both legs. Medicines of various kinds were tried without avail until the doctor finally advised that none be taken, and that the diet be carefully watched. Then another doctor, who it was said had cured a girl similarly afflicted, was tried, but three months' treatment produced no good results, and Miss Cousins was in such a condition that the family and friends sat up one night fully expecting death to ensue before morning. The spark of life flickered, and on the suggestion of a friend two boxes of Dr. Williams' Pink Pills were procured. After taking them a slight gain was noticed, and two boxes more were got, and since that time Miss Cousins has taken eleven boxes, and has continually gained in health and strength and her weight has increased from 56 to 85 pounds. Mrs. Cousins said that they look upon Ellen as one raised from the dead, and they cheerfully recommend Pink Pills to all sufferers from similar complaints.

Dr. Williams' Pink Pills have a remarkable efficacy in curing diseases arising from an impoverished condition of the blood, or an impairment of the nervous system, such as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration, and the tired feeling therefrom, the alter effects of a grippe, influenza, and severe colds, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink). They are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. These pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ontario, or Schenectady, New York, and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box, or six boxes for \$2.50. They may be had from any dealer, or will be sent by mail on receipt of price.

The Law Regarding Newspaper. 1. Any person who takes a paper regularly from the post office, whether in his name or another's, or whether he has subscribed or not, is responsible for payment. 2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher may continue to send it until payment is made and then collect the whole amount, whether the paper is taken from the office or not. 3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away. 4. The courts have decided that refusing newspapers or periodicals from the post office, or removing and leaving them uncollected for while unpaid, is prima facie evidence of intentional fraud.

Fish for Lent.

W. J. GUEST,

DEALER IN FISH, GAME, POULTRY, AND OYSTERS, 602 MAIN ST., WINNIPEG. TELEPHONE 557.

Freshwater Fish. Lake Trout, Lake HERRINGS, Sturgeon, Pickerel, English Perch, Minnow Haddies, Yarmouth Broilers, Loch Fyne HERRINGS. Saltwater Fish. B. C. Salmon, Cod, Haddock, HERRINGS, Smelts, Tommy Cods, Hake.

BOYS, BOYS, BOYS.

The Blue Store.

Sign—"The Blue Star."

The Greatest Assortment of Boys' Overcoats ever offered in this City, and at THE LOWEST PRICES.

Boys' Clothing in "Two-Piece suits," also in "Three-Piece Suits," to gratify everybody, and in all qualities.

SHORT PANTS for Boys from "50" cents upwards. MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCOATS defy any competition.

WE LEAD IN PANTS.

We have the largest assortment, the best patterns, and the lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

We beg to remind you again.

The BLUE STORE

Sign—"The Blue Star."

422 Main St.

A. CHEVRIER,

W. Jordan

CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

No order taken less than... Weddings... \$3 to \$5... Christenings... \$2... Funerals... \$2... Church and returns... \$2... Opera... \$2... Ball... \$2... To or from depot... \$2

Telephone 750

FIRE & MARINE

Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000. Royal Insurance Co., " 51,000,000. City of London Fire Ins. Co., " 10,000,000. The Northwest Fire Ins. Co., authorized capital, 600,000. Insurance Co. of North America, total assets, \$7,000,000. Reliance Marine Insurance Co., Ltd.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879.

NO DISPUTED CLAIMS.

Agents wanted in unrepresented places.

OFFICE 375 & 377 Main St., Winnipeg, Man.

We have just opened up a FINE LINE OF

Catholic Prayer Books

HART & MacPHERSON,

BOOKSELLERS

AND STATIONERS,

364 Main Street, Winnipeg, Man.

LA GRIPPE.

When going home if you don't feel just right, drop in and buy a bottle

V.S.O.P. RUM,

A Sure Cure.

RICHARD & CO.,

365 Main St. - - Winnipeg

PURE SEEDS

The finest and largest stock of seed in this country. Grass seeds specially selected for Manitoba and the Northwest, including Millet, Timothy, Hungarian, Clover, and Rape. Everybody should send for my FREE Illustrated Seed Annual.

J. M. PERKINS, 241 Main Street, WINNIPEG

Great Remnant Sale.

ROBINSON & Co. 402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEARANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are continuing to allow the 20 per cent. discount.

Robinson & Co. 402 Main St. COAL, COAL, COAL.

Paul, Knight & McKinnon, DEALERS IN

McNeill's Anthracite Coal.

PRICES DELIVERED ARE:

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