



Annual Report of Acadia College.

[See Page 6.]

MINUTES

OF THE

TWENTY-SECOND SESSION

OF THE

BAPTIST CONVENTION

OF

**NOVA SCOTIA, NEW BRUNSWICK, AND
PRINCE EDWARD ISLAND,**

**HELD AT PINE GROVE, WILMOT, N. S., Saturday,
Monday, and Tuesday, August 19, 21, and 22.**



HALIFAX, N. S.

“CHRISTIAN MESSENGER” OFFICE.

1867.

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1867

OFFICERS FOR 1867-68.

President.

REV. CHARLES SPURDEN, D. D.

Vice-Presidents.

Rev. Dr. Cramp,	Rev. W. S. McKenzie,
“ Dr. Crawley,	Hon. A. McL. Seely,
“ C. Randal,	Hon. W. Kinnear.

Secretaries.

FOR NOVA SCOTIA—	FOR NEW BRUNSWICK—
Rev. Isaiah Wallace, A. M.	John F. Marsteis.

Treasurer.

Rev. T. H. Porter.

Board of Directors.

Rev. A. D. Thompson,	Rev. George Armstrong,
“ A. S. Hunt,	“ Thomas Todd,
“ I. E. Bill,	“ A. Martell,
“ R. D. Porter,	“ D. M. Welton,
“ James A. Smith,	“ W. A. Coleman,
“ W. G. Parker,	“ J. E. Balcom,
“ G. F. Miles,	“ James Parker,
“ G. W. M. Carey,	J. W. Nutting, Esquire.
Avard Longley, Esquire,	Joseph Shaw, “
John Fisher, “	A. S. Blenkhorn, “
John King, “	T. H. Harding, “
Asa Coy, “	A. W. Masters, “

Board of Governors of Acadia College.

Rev. J. M. Cramp, D. D., *ex officio*.

Rev. John Davis,	Rev. J. A. Smith,
“ A. D. Thompson,	“ George F. Miles,
“ C. Spurden, D. D.,	“ I. E. Bill.
“ W. S. McKenzie,	“ James Parker,
Hon. Judge Johnston,	“ A. S. Hunt, A. M.,
D. McN. Parker, Esq., M. D.,	“ D. M. Welton, A. M.,
M. Beckwith, Esq.,	“ George Armstrong, A. M.,
D. Rupert Eaton, Esq.,	“ E. C. Cady, A. M.,
Hon. W. B. Kinnear.	
S. W. DeBlois, A. M., <i>Secretary</i> ,	A. D. Barss, M. D., <i>Treasurer</i> .

Board of Foreign Missions.

Rev. G. Armstrong, A. M., <i>Chairman</i> ,	Rev. J. L. Read,
C. Tupper, D. D., <i>Secretary</i> ,	“ James Parker,
Ansel T. Baker, Esq., <i>Treasurer</i> ,	“ I. Wallace,
Rev. W. G. Parker,	“ W. H. Porter,
“ I. E. Bill,	“ J. Rowe,
“ A. Stronach,	S. Wheelock, Esq.,
“ G. W. M. Carey,	Ambrose Dodge, Esq.,
“ N. Vidito,	

Nova Scotia Ministerial Education Board.

S. Selden, <i>Chairman</i> ,	Rev. J. E. Goucher,
B. H. Eaton, A. M., <i>Secretary</i> ,	R. N. Beckwith, Esq.
D. McN. Parker, M. D., <i>Treasurer</i> ,	David Thompson, Esq.

MINUTES.

Pine Grove, Wilmot, N. S., Saturday, Aug. 24, 1867.

The Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, convened this day, at 2 o'clock, P. M., in the Baptist Church in this place—Hon. Judge Johnston, President of last year, in the chair. Prayer by Rev. E. C. Cady.

The following is a list of members present:—

NOVA SCOTIA CHURCHES AND SOCIETIES.

Foreign Mission Board,—Brother Ambrose Dodge.

Acacia College,—Rev. J. M. Cramp, D. D.

Lower Aylesford and Upper Wilmot,—Deacons Thomas Baker, and Gardner Tufts; Brethren Leason Baker, and W. H. Woodberry.

Pine Grove,—Rev. W. H. Porter, and Deacons M. Wheelock, George Neily, Thomas Marshall, and Walter Welton.

North Sydney, C. B.—Rev. T. H. Porter, Jr.

Horton, 1st,—Professor D. F. Higgins, and Andrew Johnston.

Central Association,—Brother S. Selden.

Eastern Association,—Brethren W. Faulkner, William Cummings, T. B. Layton, and C. L. Cox.

Western Association,—Brethren S. Wheelock, A. T. Baker, and A. M. Gidney.

Granville Street, Halifax,—Brethren D. McN. Parker, M. D., B. H. Eaton, and W. Ackhurst.

North Church, Halifax,—Rev. J. E. Goucher.

Wilmot,—Rev. N. Vidito.

Lower Granville,—Rev. Isaiah Wallace.

Cornwallis, 1st,—Deacon W. Thomas, and Brethren M. Beckwith, and D. R. Eaton.

Windsor,—Rev. D. M. Welton.

Yarmouth,—Brethren Joseph Shaw, and Samuel Brown.

Cornwallis, 2nd,—Brethren C. Skinner, Edward Parker, John Lyons, and Deacons W. Webster.

Cornwallis, 3rd,—Brethren Ezekiel Parish, and William Forsyth.

Liverpool,—Rev. A. H. Munro.

Annapolis and Upper Wilmot,—Rev. George Armstrong.

Hillsburg, 1st,—Rev. A. Martel.

Brookfield,—Brother W. Johnston.

Nictaux,—Deacons S. L. Chipman, W. C. Fitch, and Brothers B. B. Daniels, W. C. Shafner, and Thomas Banks.

Nictaux, Union Society,—Brother John Whitman.

Brookfield, Colchester County,—Brother William Carter.

Cornwallis 1st, Union Society,—Deacon Elisha Harris, Brethren D. R. Eaton, G. C. Pineo, and Edward Lockwood.

Bedeque, P. E. I.—Rev. M. P. Freeman.

Cornwallis, 5th,—Rev. D. Freeman, and Brother H. C. Shafner.

Long Island,—Rev. J. A. Moore.

Weymouth,—Rev. Charles Randall.

MEMBERS IN THEIR OWN RIGHT.—Revds. E. A. Crawley, D. D. C. Tupper, D. D., W. G. Parker, D. O. Parker, G. D. Cox, J. E. Balcom, E. O. Read, M. Nornondy, W. L. Parker, W. H. Richan S. B. Kempton, W. Hall, J. M. Parker, D. W. C. Dimock, G. F. Miles, E. M. Saunders, J. Chase, R. R. Philp, S. T. Rand, O. Read, S. March, R. D. Porter, J. Pryor, D. D., James Parker, T. H. Porter, Senr., A. Stronach, J. S. Read, J. W. DeBlois, James Newcomb, T. A. Higgins, Aaron Cogswell, and Brethren J. W. Johnston, Jr., Hon. Judge Johnston, E. Rand, Deacon J. H. Parker.

FROM NEW BRUNSWICK.

Portland, St. John.—Rev. E. C. Cady.

Maugerville—Rev. George Burns.

Upper Gagetown.—Rev. J. R. Strang, and Deacon John Curry.

Fredericton.—Rev. C. Spurden, D. D.

Leinster Street, St. John.—Rev. W. S. McKenzie, Deacon J. F. Marsters.

Germain Street, St. John.—Deacon William Hall.

Brussel Street, St. John.—Rev. I. E. Bill.

MEMBERS IN THEIR OWN RIGHT.—Rev. W. H. Beckwith.

INVITED TO SIT WITH THE CONVENTION.—Rev. T. T. Filmer, of New York, Brethren Isaac R. Wheelock (Licentiate), O. E. Cox, Israel Blair, Charles Randal, E. C. Spinney (Licentiate), Deacon Charles Bill, J. C. Neily, R. Delap, A. Longley.

COMMITTEES.

ON NOMINATION.—Revds. W. H. Porter, George Burns, T. H. Porter, Jr., Isaiah Wallace, W. G. Parker, N. Vidito, J. R. Strang, Brother J. F. Marsters.

ON ARRANGEMENTS.—Revds. W. H. Porter, W. G. Parker, N. Vidito, and Dr. Tupper.

ON THE STATE OF THE DENOMINATION.—Revds. Dr. Cramp, and G. F. Miles, and Brother S. Selden.

ON OBITUARIES.—Revds. W. Hall, E. C. Cady, D. M. Welton, and S. T. Rand.

TO AUDIT F. M. TREASURER'S ACCOUNTS.—Brethren W. Falkner, and Parker Dodge.

Voted, That Brethren I. Wallace, J. F. Marsters, and S. Selden, be a Committee to superintend the printing of 2000 copies of the Minutes of this Convention.

The Committee of Arrangements report as follows:—
Report recommending that the meetings of the Convention

open at 10½ o'clock, A. M., and adjourn at 12 o'clock.
Open at 2½ o'clock, P. M., and adjourn at 5½ o'clock.

That on Monday, P. M., the subject of Education be taken up for discussion.

That the subject of Foreign Mission be taken up on Tuesday, A. M.

Pine Grove.....at	10½ o'clock,	A. M.,	Rev. C. Spurden, D. D.
“ “	3	P. M.,	“ J. M. Cramp, D. D.
Methodist Chapel..at	10½	A. M.,	“ T. T. Filmer.
Salem.....at	3	P. M.,	“ W. H. Beckwith.
Mount Handley....at	10½	A. M.,	“ S. March.
Gates Mountain....at	3	P. M.,	Professor F. Higgins.
Nictaux.....at	10½	A. M.,	Rev. A. H. Munro.
Nictaux Falls.....at	3	P. M.,	“ R. R. Philp.
Banks Mountain...at	3	“	“ J. Blackader.
Lawrencetown	11	A. M.,	“ S. B. Kempton.
Valley West.....at	3	P. M.,	“ G. F. Miles.
Stronach Mountain.at	11	A. M.,	“ D. O. Parker.
Tremont.....at	11	“	“ D. M. Welton.
“	3	P. M.,	“ S. T. Rand.
Melvern Square....at	3½	“	“ I. Wallace.
Greenwood Square.at	3	“	“ A. Cogswell.

Adjourned after Prayer by Rev. W. Hall.

Monday Morning, August 26.

The Convention Sermon was preached by Rev. E. C. Cady, A. M. :—Text, Phil. i. 6, “ Being confident of this very thing that He who hath begun a good work in you will carry it on till the day of Jesus Christ.”

The Doctrine of the ‘ Final Perseverance of the saints,’ was ably elucidated and enforced.

The exercises of the Convention were resumed by prayer, by Rev. W. H. Beckwith.

Minutes read and approved.

Several brethren were invited.

The Secretary of Acadia College read his Annual Report which was ordered to lie on the table.

ACADIA COLLEGE.

ANNUAL REPORT OF BOARD OF GOVERNORS.

The Anniversary was held in the Baptist Meeting House, Wolfville, on Thursday, June 6th, in the following order :

Prayer by Rev. A. S. Hunt, A. M.
Music.

ORATIONS BY UNDER-GRADUATES.

Causes. - - Jonathan F. L. Parsons, Liverpool.
Circumstances. Wallace N. Graham, Antigonishe.

Music.

Nugæ. - - - Wilbert D. Dimock, Truro.
Results. - - James W. Manning, Bridgewater.

Music.

DEGREES CONFERRED.

¶ The following gentlemen having completed the regular course of study, and having undergone satisfactory examinations thereupon, were respectively admitted to the Degree of Bachelor of Arts, Jonathan F. L. Parsons, James W. Manning, Wilbert D. Dimock, and Wallace N. Graham.

Harris Harding Bligh, A. B., of Cornwallis, was admitted to the Degree of Master of Arts in course. The honorary Degree of Master of Arts, was conferred upon Edward Young, Esq., of Washington, D. C., U. S.

Honor Certificates were bestowed as follows:—

IN CLASSICS.

Senior Class.—J. W. Manning.

Junior Class.—J. McDonald, E. C. Spinney, J. F. Tufts, W. A. Mackinlay.

Sophomore Class.—Neil McLeod, C. R. Daniels, R. Sanford.

Freshman Class.—R. W. Ells.

IN MATHEMATICS.

Freshman Class.—R. W. Ells.

IN BELLES LETTRES.

Senior Class.—Jonathan F. L. Parsons.

Junior Class.—J. McDonald.

Sophomore Class.—Neil McLeod.

The next exercise, was a novel, and deeply interesting feature in our College Anniversary.

THE PRESENTATION OF PRIZES.

Through the munificence of the Associated Alumni, and

gentlemen interested in the prosperity of the College, certain prizes had been offered, to be competed for, by the students. These were publicly presented, by T. Harding Rand, Esq., A. M., Superintendent of Education, President of the Alumni. The Elocution prize, by Hon. Avarad Longley, the donor. The Cricket prizes, by John Y. Payzant, Esq., A. M., on behalf of the donors.

1. The first prize, the Alumni prize of forty dollars. Subject: "The claims of the Natural Sciences to occupy a prominent place in the curriculum of a College." The Essay was read by the author, Jonathan F. L. Parsons, A. B.

2. Scholarship prizes, twenty dollars each,—

Senior Class,—	Awarded to	J. W. Manning, Bridgewater.
Junior Class,	"	J. McDonald, Uigg, P. E. I.
Sophomore Class,	"	Neil McLeod, Uigg, P. E. I.
Freshman Class,	"	R. W. Ells, Cornwallis.

3. The H. N. Paint prize, "For the best series of Monthly Essays." Twenty-five dollars. Awarded to W. A. Mackinlay, Charlottetown, P. E. I.

4. The Avarad Longley prize, "To the best Elocutionist." Twenty dollars. Awarded jointly, to W. A. Newcomb, and James W. Johnson, both of Wolfville.

5. Cricket prize, the Lewis S. Payzant prizes. Twenty dollars. Awarded to L. Cohoon, of Port Medway, of the Saxon Club, Horton Academy.

The Consolation prize. Ten dollars. Awarded to E. C. Spinney, of Wilmot.

The exercises of the Anniversary, were closed by the National Anthem, and Benediction by the Rev. John Storrs, A. B.

There was a Rhetorical Exhibition on the 20th December, 1866; at which orations were delivered by members of the Sophomore Class, as follows:—

Perseverantia omnia vincit,	Jos. Jones, Fredericton, N.B.
The Domain of Music,	Rufus Sanford, Cornwallis.
The Greek Mind,	Caswell R. Daniels, "
Human Aspirations,	Neil McLeod, Uigg, P. E. I.

Thirty-five students, have enjoyed the advantages of the College, during the past year.

Their names, in the order of their literary standing, are as follows:—

SENIORS.

Class 1st.—J. W. Manning, J. F. L. Parsons, (equal).

Class 2nd.—Wilbert D. Dimock, Wallace N. Graham.

JUNIORS.

Class 1st.—W. A. Mackinlay, J. McDonald, J. F. Tufts, Daniel Eaton, E. C. Spinney. H. E. Munro, J. W. Johnson, J. Wallace.

Class 2nd.—H. Messenger, Lewis Hunt.

SOPHOMORES.

Class 1st.—Neil McLeod, R. Sanford, C. F. Daniels, Joseph Jones.

Class 2nd.—Johnston Hunt.

FRESHMEN.

Class 1st.—Robert W. Ells, J. A. Johnston, E. M. Chesley.

Class 2nd.—J. W. Bancroft, C. F. Jost, J. B. Oakes, C. A. Whitman, W. A. Newcomb, W. Shaw.

PARTIAL COURSE.

Charles F. Myers, Timothy T. Messenger, J. A. Steadman, Caleb Phillips, Arthur Bigelow, Henry Barnaby and Jno. W. Titus.

In the Theological Department, instruction in Hebrew, has been given by Rev. Dr. Crawley. Lectures have been delivered by Rev. Dr. Cramp, and Exegetical Readings in the Greek Testament, have been conducted.

It is still a matter of deep regret, that your Board are unable to report, a larger number of Theological students. Considering the necessities of our Churches, and the pressing need of educated mind in the ministry, as elsewhere, a far greater number of those who have this sacred work in view, should be found at Acadia College.

The studies of the year, in the College proper have been carried on, in accordance with the published Curriculum.

The Board cheerfully bear testimony to the capability and earnestness of the professors in their work, as well as to the interest manifested by the students, generally, in all the departments of instruction.

It has been intimated, that the very great advances made in Educational matters in these provinces during the past few years, specially as manifested in the founding of graded schools, and County Academies, call for a proportional advance in Collegiate instruction. Your Board have had this matter under deep and serious consideration. They are convinced of the necessity of at least two more professorships, and would urge upon the denomination, the duty of liberally endowing our Institution, so that these important results may be accomplished.

COLLEGE LIBRARY.

The following additions have been made to the College Library, during the past year :

PURCHASED—	Vols.	
<i>From the De Wolfe Legacy Fund</i> —Carlyle's Frederic the Great, six vols. ; Fisher's Life of Sillimon, two vols. ; Stanley's Sinai and Palestine ; Sprague's American Pulpit, Vol. 8 ; Doolittle's Life among the Chinese, two vols. ; Percy's Metallurgy ; Mill's Examination of Sir W. Hamilton's Philosophy ; Baker's Albert Nyanza, two vols. ; Ryland's Life of John Foster, two vols. : Carlyle's French Revolution, two vols. ; Carlyle's Letters and Speeches of Oliver Cromwell, two vols. ; Davis's Memoir of Harris Harding ; Bancroft's History of the United States, Vol. 9. ; Life of Duncan Dunbar ; Annual of Scientific Discovery, 1866 and 1867 ; Fairbairn's Imperial Bible Dictionary, two vols. ; Momensen's History of Rome, two volumes ; Roger's Reason and Faith ; Ellis's Madagascar Revisited.—In all - - - - -		32
PRESENTED—		
<i>By G. B. Muir, Esq., Montreal,</i> —The Civil Code of Canada, - - - - -	1	
<i>By T. R. De Wolfe, Esq., Halifax,</i> —Rapin's History of England, - - - - -	4	
<i>By Hon. W. McDougall, Provincial Secretary, Ottawa,</i> —Atlas of the Canada Geological Survey, and Report of Progress of Geological Survey, - - -	2	
<i>By J. L. Bishop, Esq., A. M., M. D., Washington,</i> —United States Census of 1860, - - - - -	4	

	Vols.
<i>By Hon. Dr. Tupper, late Provincial Secretary,—</i> Journals of the House of Assembly for 1866, - - -	1
<i>By Dr. Cramp,—</i> Angus's Hand-Books of English Literature, - - - - -	2
<i>By the Smithsonian Institute, Washington,—</i> The Smithsonian Report for 1865; Contribution to know- ledge; vol. 14; Miscellaneous Collections, vols. 6, 7,	4
<i>By the Treasury Department, Washington,—</i> Report of the Secretary of the Treasury, together with sundry statistical documents, - - - - -	1
<i>By the Bureau of the U. S. Sanitary Committee,—</i> Reports and other documents, - - - - -	3
<i>By Edward Young, Esq., A. M., Washington,—</i> Report of the Special Commission of Revenue, -	1
<i>By Rev. A. S. Hunt, A. M.,—</i> Essays on Christian Union, - - - - -	1
Total number of volumes, - - - - -	56

CONTRIBUTIONS TO THE MUSEUM :

*By J. R. Willis, Esq., Halifax,—*Specimens of the Hippocampus; Shells from the West Coast of Africa; a piece of sandal wood; Diatomaceous earth from the bottom of the Atlantic Ocean, at the depth of three miles, brought up on the recovered Telegraph cable; a specimen of *Melegrina Margaritifera*, or Pearl of Oyster, and of vegetable ivory, both from Panama.

*By Mr. Lathrop Coldwell, Gaspereau,—*Two specimens of Cinnabar, from the Almaden Mine, California.

*By Mr. R. Sanford, Student,—*A pair of horns of the wild Spanish Ox.

*By Thomas Cramp, Esq., Montreal,—*Two specimens of graphite, from the Mines of the Canada Plumbago Company, Buckingham, Province of Ontario.

*By M. Curnow, Esq., Mining Engineer,—*A specimen of Sulphate of Baryta, from Little Fork Mountain, Five Islands.

*By Professor Higgins,—*A specimen of Coal from Hillsborough, Albert County, N. B.; and a specimen of gypsum, from the same place.

*By Rev. S. T. Rand,—*The tail of a Fish, supposed to be a horse mackerel, caught at Digby.

The Library is greatly deficient in standard English works, in the various branches of Literature. The liberality of the friends of the College, may be safely exercised, in the contribution of valuable works, and of money, whereby larger purchases may be made.

The Convention will learn by the Treasurer's report, the present state of our funds. Your Board regret, that so little has been done in the matter of Agency, during the past year.

Immediately after the Convention the Rev. Isaiah Wallace, A. M., of Granville, gave your Board encouragement to hope, that he would accept the Agency of the College. It was found however, that his church could not dispense with his services, until the ensuing spring. Efforts to employ a temporary agent failed—In May last, Brother Wallace came to Wolfville, and expressed his willingness to enter upon the work; but at that time the financial pressure all over the country was so great, that the Agency Committee did not think it wise to attempt anything more than the annual appeal to the churches, to make up deficiencies in income.

The employment of an Agent, who shall have the oversight of all financial matters, and relieve the Treasurer of responsibilities he is unwilling to bear, is a matter, the necessity of which is extremely urgent, yet the difficulty of finding, and securing a person suitable and willing to undertake this work, is seriously felt by your Board.

Since the last session of this Convention, it has pleased the Almighty to call to their rest above, two valued and honored members of this Board, Rev. Samuel Robinson, of St. John, N. B., and Rev. William Burton, of Hantsport, N. S. Faithful in the work of preaching Christ, wise in counsel, exceedingly beloved by the churches over which it had pleased the Lord to place them, their removal has caused a vacancy; not only in your Board, but in the denomination, which will not easily be supplied.

Within a period of a little over seven years, we have had to mourn the loss by death of five Governors of Acadia College; nearly one third of the whole number. They have passed away, but our beloved Institution, to which they gave so much of their time, their means and their

prayers, still lives. May it long endure to be a blessing to generations yet unborn. Those who have toiled on the foundations—and perhaps wept over the day of small things, will desire no grander monument, than to have their names inscribed on even one stone, of a temple of learning, so fair and stately as Acadia College is yet destined to become.

All of which is respectfully submitted,
STEPHEN W. DEBLOIS, *Secretary*.

Wilmot, August 24th, 1867.

Adjourned by Prayer, by Rev. Dr. C. Tupper.

Monday Afternoon Session.

Opened by singing and prayer, by Rev. S. March.

The Secretary of Acadia College read the Treasurer's Report of College Finances.

ACADIA COLLEGE—TREASURER'S REPORT.

TO THE BOARD OF GOVERNORS OF ACADIA COLLEGE,—

In handing you my accounts for the past year, I have but few observations to make. The Endowment has not been increased beyond a small amount, as no agent has been in the field and no other means have been taken to enlarge the fund.

The Investments and Notes considered good may be estimated as reported last year to amount to £9500. The investments have grown from year to year, slowly but steadily, and now amount to £7300—this sum embraces 24 mortgages on real estate, amounting to £5550, and Provincial Bonds £1750—the interest on these securities is promptly met half-yearly, and is *reliable* to meet current expenses; the same cannot be said of the outstanding notes the interest on which is received at uncertain times and no calculation can be made of its payment; it is a matter therefore that ought to be taken into consideration, whether the time has not arrived for indiscriminately collecting all the overdue notes, many of which are becoming less valuable by *age*.

I have to report all salaries and accounts against your board as paid to date. This has been accomplished in part by funds received (to meet the heavy outlay for repairs) from the money on hand formerly belonging to the Education Society, but now transferred to your control; but as the funds formerly accumulated are entirely used up no further aid need be expected from that quarter.

The churches have responded in a *more feeble* manner than in any previous year, and the sum received \$288—is about on an average a *Dollar* from each church. Unless the churches adopt this mode of assistance more generally, the appeal had better be discontinued as it is injustice to those few churches that from year to year have sent forward their contributions, whilst so large a number have done nothing to assist in meeting the deficiency in the expenses that occur annually, and that must occur till the endowment is more largely increased.

J. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1867.

ACADIA COLLEGE in *General Account with J. W. BARSS,*
Treasurer.

1867.		DR.	
August 1.	To paid Salaries to Professors.....	£925	0 0
	“ “ Repairs on building, fences, &c.....	300	12 11
	“ “ Premium on Fire Insurance.....	37	10 0
	“ “ Incidentals, viz., fuel, librarian, cleaning, printing, stationery, postages, &c.....	33	6 2
	“ Balance in hand carried forward.....	9	16 11
			<u>£1306 6 0</u>

1867.		CR.	
August 1.	By balance in hand from 1866.....	6	13 6
	“ Donations received from Churches.....	72	2 8
	“ Do. from Individuals.....	110	0 0
	“ Received for rent of rooms, buildings, and land,	155	1 2
	“ Tuition and Diplomas.....	7	0 0
	“ Provincial Grant.....	108	6 7
	“ Interest collected on Investments and Notes of Hand.....	546	2 1
	“ Received from Academy fund on acct. repairs.	301	0 0
			<u>£1306 6 0</u>

J. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1867.

ACADIA COLLEGE ENDOWMENT FUND *in account with*
J. W. BARSS, *Treasurer.*

1867.		DR.		
August 1.	To	Invested in Provincial Bonds.....	£125	0 0
	"	" " " Two Mortgages £300 each.....	600	0 0
	"	Balance in hand to new account.....	8	6 9
			<u>£733</u>	<u>6 9</u>

1867.		CR.		
August 1.	By	Balance in hand from 1866.....	16	5 3
	"	Received for a mortgage paid off.....	200	0 0
	"	" " From Miss Augusta Bent donation....	25	0 0
	"	" " For Property sold at Halifax given by Christopher Jost, Esq., Guysboro... ..	73	15 0
	"	" " From Baptist Church, Windsor.....	8	15 0
	"	Collected from notes and pledges.....	409	11 6
			<u>£733</u>	<u>6 9</u>

J. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1867.

LIST OF CHURCHES CONTRIBUTING TO CURRENT
EXPENSES.

WESTERN ASSOCIATION.		New Germany.....	7 11
Lower Aylesford and Upper		Tancook.....	4 00
Wilmot.....	\$20 00		<u>\$146 42</u>
Annapolis & Upper Granville.	10 00		
Brookfield, 1866.....	10 00		
Digby Neck, 1st.....	5 00	EASTERN ASSOCIATION.	
Milton, Queen's Co.....	16 30	Antigonish.....	\$ 5 00
Kempt, do.	1 76	Bedeque, P. E. I.....	12 00
St. Mary's Bay.....	5 00	Cavendish, do.	5 00
1st Yarmouth.....	11 00	Charlottetown, do.....	8 00
	<u>\$79 06</u>	Eastpoint, do.....	8 00
			<u>\$38 00</u>
CENTRAL ASSOCIATION.			
Aylesford.....	\$ 6 07	NEW BRUNSWICK.	
Bridgewater.....	8 00	Germain Street, St. John....	20 00
1st Cornwallis.....	25 00	Eastern Association.....	5 05
2nd do.	13 00		<u>\$25 05</u>
5th do.	6 70		
1st Horton.....	46 04		
2nd do.	10 00		
3rd do.	10 50		
Lunenburg.....	10 00		
		Total, 1867.....	\$288 53

J. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1867.

INDIVIDUAL CONTRIBUTIONS TO CURRENT EXPENSES, 1867.

Received from J. M. Cramp, D. D.....	\$400 00
S. N. Binney, Halifax.....	20 00
Dr. Hamilton, Cornwallis.....	5 00
Miss Augusta Bent, Amherst.....	4 00
A. S. Blenkhorn, Esq., do.	4 00
Sampson Morse, Massachusetts.....	5 00
Rufus Poole.....	2 00
	\$440 00

J. W. BASS, *Treasurer*,*Wolfville, August, 1867.*DEWOLF LEGACY FUND *in account with* J. W. BARSS, *Treasurer.*

1867.	DR.	
To paid Dr. Cramp for Books for Library.....		\$146 07
" " Theological Students, viz., E. C. Spinney, John McDonald, Hector Munroe, J. A. Steadman, J. W. Manning, Joseph Jones, \$20 each.....		120 00
" Balance due the fund.....		\$52 61
" " Library fund.....		8 12
		60 73
		\$326 80

1866.	CR.	
Balance former account Theological Fund.....		\$ 46 61
" " " Interest received.....		126 00
		172 61
" " " Library Fund.....		28 19
" " " Interest received.....		126 00
		154 19
		\$326 80

1867.		
August 1. By balance due Theological Fund.....		52 61
" " " Library Fund.....		8 12
		\$60 73

J. W. BARSS, *Treasurer.**Wolfville, August 1st, 1867.*

Rev. G. F. Miles addressed the meeting on the Secretary's report—as also Rev. E. C. Cady and Dr. Crawley.

The Report of the Board of Governors was unanimously adopted.

The Report of a Committee appointed by the Board of Governors to devise a plan to enlarge the Endowment Fund adopted by said Board, and submitted to the Convention for its approval, was presented by Dr. Cramp,

who spoke, followed by Revds. Dr. Tupper, I. Wallace, T. T. Filmer; W. Faulkner, and William Cummings, Esqrs., and was unanimously adopted.

1. That it is expedient to appoint five Agents, viz., one for each Association, and that the said Agents may be ministers or laymen, as may be judged most suitable to the districts in which they may be located.

2. That the above-mentioned Agents be authorised and empowered to employ Sub-agents to act under their direction, either ministers or laymen.

3. That the pastors of the Churches be requested to encourage and co-operate with the Agents.

4. That the Clerks of the Churches be requested to furnish the Agents with lists of the members of the said Churches.

5. That the Agents be directed to apply for contributions to every member in each Church, as well as to benevolent persons in the several congregations and neighbourhoods.

6. That the names of subscribers and the sums subscribed be reported monthly or oftener to the Secretary, and published in the *Christian Messenger* and *Christian Visitor*.

7. That if the pastor of any Church shall undertake the agency for said Church, the appointed agent shall omit that Church in his visitation, and the report of the pastor's operations shall be transmitted to the Secretary.

8. That the Agents be directed to arrange the times of their visits to the Churches so that the whole work may be reported as finished at the next annual meeting of the Convention.

9. That the sums subscribed shall be payable as follows, viz. :—

Under Five Dollars.....	Cash.
From Five to Twenty Dollars.....	In one year.
“ Twenty to One Hundred Dollars.....	Two years.
“ One Hundred to Three Hundred Dollars..	Three years.
“ Three Hundred Dollars, and upwards....	Four years;

in all cases, with interest.

10. That the superintendence of the Endowment Agency be committed to five members of the Board of Governors in Nova Scotia and three in New Brunswick, who shall direct the operations of the Agents, and with whom the Agents shall correspond.

11. That the remuneration of the Agents shall be in proportion to the time actually employed in the Agency.

Sum required—fifty thousand dollars.

Committee for Nova Scotia,—Revds. Dr. Cramp, S. W. DeBlois, A. M., and James Parker; Mahew Beckwith, and D. Rupert Eaton, Esquires.

Committee for New Brunswick,—Revds. E. C. Cady, A. M.; I. E. Bill, and Hon. W. B. Kinnear.

D. Rupert Eaton, Esq., and A. F. Randolph, Esq., were elected by ballot, as Governors of the College in the place of Rev. S. Robinson and William Burton, deceased.

Adjourned. Prayer by Rev. J. E. Goucher.

Tuesday Morning, Aug. 27.

President in the Chair.

Opened by singing the 346th Hymn, and prayer by Rev. Charles Randall.

Minutes of previous meeting read and approved.

Committee on the State of the Denomination Report, as follows:—

THE STATE OF THE DENOMINATION.

The statistical returns contained in the Minutes of the Associations furnish the following results:—

NOVA SCOTIA.					
Western Association,	55 Churches,	169 Baptisms,	7879 Members.		
Central	41	296	5199		
Eastern	60	179	3668		
	—156	—644	—16746		
NEW BRUNSWICK.					
Western Association,	58 Churches,	102 Baptisms,	4128 Members.		
Eastern	63	230	4907		
	—121	—332	—9035		
Total,	277	976	25781		

The net increase is 419, viz., 354 for Nova Scotia, and 65 for New Brunswick. This is only about 1 5-8 per cent.

Three brethren have been ordained, viz:—

Jan. 6, 1867. G. A. McNutt, Leinster Street, St. John, N. B.

May 16, 1867. F. Kidson, North River, P. E. I.

July 26, 1867. Peter McLeod, Newcastle, Grand Lake, N. B.

Nine new meeting houses have been opened, viz:—in Nova Scotia, at Springfield, Annapolis Co., and Liverpool, QueensCo. In New Brunswick—Germain Street, St. John—Norton—First Cambridge—Little North River, Salisbury—Shemogue—and Cape Tormentine:—In Prince Edward Island, at Long Creek, West River.

It cannot be denied that these statements offer little ground for congratulation. The denomination is not advancing as we desire. The number of baptisms is smaller than last year. In more than one half of the churches there have been no additions. No new churches have been formed during the year. Candidates for the christian ministry are few, and many churches are destitute of pastors.

A similar state of things appears to prevail, in some respects, in the provinces of Quebec and Ontario, where, though the formation of new churches is frequently reported, the clear increase, as stated in the last returns, is less than in these provinces, and the number of churches without pastors amounts to *ninety-two*. The *Canada Baptist Register* for 1867 reports 275 Churches, containing 15091 members, with 183 pastors.

The question naturally arises, how is this slow progress to be accounted for?—And it behoves all who have at heart the welfare of the cause to prosecute the inquiry with prayerful earnestness. If in any branch of the christian church greater prosperity is enjoyed, a knowledge of the modes of procedure adopted may convey instructive lessons.

If there be among us any notable neglect of the privileges or duties of the christian life, its detection and subsequent avoidance may be scripturally regarded as essential to the restoration of divine favor. Of this, at any rate, we may be assured, that if the churches devoutly seek from God the guidance and grace which in our present circumstances are so much needed, a merciful bestowment will be the result. The Committee therefore suggest as on former occasions, the propriety of recommending to the churches the observance of a Day of Prayer for the out-pouring of the Holy Spirit.

The Committee beg leave to submit also to the consideration of the Convention the desirableness of union with the

Baptists of the Provinces of Quebec and Ontario, and of the adoption of some preliminary measures in relation thereto during the present session.

J. M. CRAMP, *Chairman.*

In connection with the above report, Dr. Cramp read a letter which he received from Dr. Fyfe, of Woodstock, relative to a union of the Baptists of the Dominion.

It was resolved, that a Committee be appointed to correspond with the Baptist of Quebec and Ontario, with a view to union. This Committee consists of Drs. Cramp, Crawley, and J. W. Barss, Esq., and that any member of this Convention, who may be present at the next meeting of the Baptist Missionary Convention, to be held at Ingersoll, Province of Ontario, on the third Thursday of October next, be considered a Delegates to that body from this Convention.

The Committee of Nomination, report as follows:—That whereas no invitation has been extended as to the place of the next Session of this Convention, your Committee recommend the appointment of a Committee to take this matter in charge, and furnish the necessary information before the printing of the Minutes.

Your Committee also recommend that Rev. David Freeman preach the Convention Sermon, and that Rev. R. D. Porter be his alternate.

Your Committee further recommend that the Officers and Boards of this Convention be:—(See 3rd Page.)

Voted, That Revds. G. W. M. Carey, I. E. Bill, W. S. McKenzie, and E. C. Cady be the Committee to arrange as to the place of the next Convention.

Rev. C. Tupper, D. D., Secretary of Foreign Missionary Board, read his Annual Report; also Bro. A. T. Baker, Treasurer, read his Annual Report:

REPORT OF THE FOREIGN MISSIONARY BOARD.

It appears that the state of sister Crawley's health required a change of location; and that Brother Douglass very generously agreed to remove to Henthada, and to allow Bro. Crawley and family to reside in Bassein, which is considered a more healthy place. This change, however, with that of the removal of Bro. D. A. W. Smith to Hen-

thada, where Bro. Thomas formerly resided, will not make any material difference with regard to the supervision of the native preachers in the employment of your Board; as some of them reside in each of these places, and all will be under the watchful care of prudent and faithful missionaries.

In the list of preachers reported last year, at the meeting of Convention, some changes have subsequently taken place. It can not be reasonably regarded as a matter of astonishment, that instances do occasionally occur in a *heathen* land—alas! not uncommon in *Christian* countries—in which a man expresses a desire to labor for the spiritual good of his fellow-men, and receives encouragement to enter the ministry, but proves to be either incompetent or unfaithful. One of the Burmans who had seemed promising, and who was under tuition, appeared, on farther trial, to be deficient in native talent and energy; and was, therefore, though esteemed as a Christian brother, kindly advised to relinquish the idea of preaching. Another who had been professedly a minister of Christ for some time, acknowledged that he could not endure the scoffs of his heathen countrymen; and requested to be released from his situation. As might be anticipated, his subsequent course has been quite unsatisfactory. The painful fact is also frankly stated by our faithful Bro. Crawley, that it has been found necessary to expel one for immorality. While, however, these untoward cases must necessarily be grievous to the friends and supporters of this Mission, it is cheering to preceive, that the number of our faithful laborers has increased, especially in the Karen department, in the course of the year. This encouraging fact appears from the following List of Preachers, &c., furnished by our general Superintendent, under date of January 8, 1867, and the recent reports which follow it:

Name.	Station.	By whom supported.	Superintending Missionary.
Ko Aing,	Henthada,	Granville St. Church,	Crawley.
Ko Yan Gin,	Zaloon,	Truro Church,	"
Moung Doke gyee,	Paing zoung-nâu,	Pine Grove & N. Church,	"
" Kyaw,	Do.	1st Yarmouth Church,	"
" Tike,	Henthada,	Lady in Truro,	"
" Thàn shoon,	Thongzai,	"Thy kingdom come," &c.	"
" Thâ-don-nyo,	Letpadân,	Cape Canso Church,	"
" Pyoo	Rangoon,	Friend in Charlottetown,	Stevens.
" Myât-zâu,	Bassein,	A.T.H.H. & J.L.Morse,	Douglass.
" " Long,	Henthada,	Sydney Church,	Crawley.
" Loogilay	"	"	"

BIBLE READERS.

Ma Waing, Henthada.
Ko-Ow.

A Friend in Colchester, Crawley.

KAREN PREACHERS.

Too Wâh,	Henthada,	T. M. King and N. H. Dobson,	Smith.
Too aw kyaw,	Kyaike-pu, }	Revds. Miles and Balcem,	“
Aw pah,	Kyongong, }		
Shway too,	Sin halah		“
“ Aw,	Pa lay plaw,		“
Ah Shway,	Pawlaw		“
Kyaw za lah,	Ponk-tan,		“
Gan Oung,	Akyan,		“
Myat thà, }	Tike k'lah,		Brayton.
Hea bay, }			

A very satisfactory account of the faithfulness and success of Mong Myat-zau was furnished by Rev. J. S. Douglass, in which it was stated, Sept. 26th, 1866, that “within the past year 6 had been baptized into the fellowship of the little Church of which he is Pastor;” and that his labors in an extensive region are evidently useful.

Rev. D. L. Brayton, in a letter dated “Kemendine, May 4th, 1867,” says, of the two preachers under his supervision, Myat-tha and Hea-bay, that the former “gave a long and interesting account of their work in going from village to village,” in a widely extended tract of country, “principally inhabited by Pwo Karens, who had never been visited by a herald of the Cross. Their plan was to go from place to place, and where they found encouragement to remain for days, and sometimes for weeks, teaching and preaching. They found more or less encouragement in several places, and especially in one village, Shway-Young-byat, where they spent more time than in any other place, and the interest continued to increase.” Brother Brayton adds, “They found a very general disposition to listen attentively to the truth, when the people were not particularly under the influence of arrack. The greatest obstacle they found in their way was excessive *intemperance* in the use of their *home-made* liquor. Still I feel that a wide door is there open.

The following more recent *Report* of the labors of native preachers, &c., furnished at the request of your Secretary, by Rev. A. R. R. Crawley and his coadjutors, under dates of May 27th, June 1st, and 5th, has just come to hand:—

“Ko AING, besides his labors as Pastor of the church

in the Town of Henthada, has been most earnest and indefatigable in his efforts to 'win souls,' both in Henthada and adjoining villages, and in more distant places, as Zaloon and Paing-zoung-nau.

"MOUNG YAN GIN has worked faithfully and conscientiously at his station, Zaloon, but thus far without apparent success." Bro. C. remarking that he is "a man of good mind, of sincere Christian spirit, and kindly disposition," suggests that it may be "advisable to transfer him to a station more immediately accessible to the Missionary."

"MOUNG KYAW and MOUNG DOKE-GYEE are associated in labor at the outstation of Paing-zoung-nau. The former acts as Pastor for the company of disciples there, and his influence over them, receiving, as he does, their confidence and respect, is undoubtedly most beneficial. These two brethren have itinerated considerably for the purpose of tract distributing and preaching—many villages being accessible by water from Paing-zoung-nau.

"MOUNG TIKE, in company with MOUNG LONG, has spent the greater portion of his time in tract distributing, &c. He is a young man of much promise, active minded, prayerful, and sincerely desirous of being *useful* in the work of the gospel.

"MOUNG THAU SHOON has been much hindered in his work by the persecution which he has endured, at the hands of a violent and intemperate native magistrate. He is a very sincere and honest man. Being compelled to attend as witness in examinations growing out of a government prosecution of the official above referred to, he was necessarily a long time from his work, and suffered no little pecuniary loss. He is now again pursuing quietly and zealously the work of the Lord. His Christian character came out unsullied from the trials to which he was subjected.

"MOUNG HEA DOON-NYO continues at his post, as Pastor of the church of Letpidan, a faithful minister of Jesus Christ. Bro. Rose, of Rangoon, recently made a long missionary tour in company with him, and writes to me as follows; Hea doon-nyo is a *good man*; he went with me up the country, and labored hard and well. I love him more every day."

“MOUNG SHWAY LONG is a quiet but earnest worker. He loves the Scriptures, and is becoming rich in his knowledge of them. Although afflicted with deafness, his labors are regarded as of much value. As intimated above, he has intinerated extensively, and scattered, together with his associate in labor, hundreds of thousands of pages of tracts and Scriptures.

“MOUNG LOOGELAY is of comparatively recent appointment. He has given satisfaction so far ; and there is good reason to hope he will continue to do so.

“MOUNG SHWAY LIN labored for several months after his appointment, with an apparent earnestness which gave great satisfaction to his superintending Missionary. But, alas ! it has recently come to light that he has been living in sin : and it has been necessary, not only to cut him off from the office and work of a preacher, but also to exclude him from the church. From such sad instances of hypocrisy and shameful backsliding in those in whom confidence has been reposed as a ‘light’ to others, no care, no wise watchfulness has been able to protect the church in any age.

“MOUNG-SHWAY OUNG is associated in labor with MOUNG HAN SHONE. He is a good man, able to preach the gospel clearly, and one who gives good evidence of experimental acquaintance with its power.

“MOUNG NAY-DONG, of Bassein, has been appointed within the last month only. His record thus far is a good one ; and he is a zealous and active man.”

“MOUNG PYOO is under the supervision of Rev. E. A. Stevens, of Rangoon, who writes, under date of June 5th, 1867, “Last rains he studied the Scriptures with me, and at the close of the season, in the beginning of September he gave himself to the preacher’s work. He was assigned to a zayat at Remendine, which he occupied daily in preaching to callers. The zayat being on the main thoroughfare, here people of every class are met from all parts of the country, and many books are given away. Besides preaching at the zayat, MOUNG PYOO has visited different parts of the town, and has also intinerated in the country. The most important journey which he made was in company with Rev. Mr. Rose up the *Laing* river as far

as *Sauguay*; thence by land to *Thongzai* and Letpidan, and northward through numerous and large villages and towns as far as Prome. In this journey many hundreds heard the gospel, and some that heard professed their faith and desire for baptism. Many discussions were held with the people, and many tracts distributed."

Bro. Stevens adds, "Permit me, in conclusion, to beg that you will use all your influence to induce the friends whose liberal contributions are helping forward the work of God in this land, not to forget habitually to accompany their alms with their *prayers*, for the Holy Spirit to accompany our preaching. Mounq Pyoo says this is his dependence. I know he would heartily join in this request."

Rev. D. A. W. Smith, who has the charge of eight Karen preachers in the region of Henthada, having very short notice by a *telegram* from Bro. Crawley, of the request for a report in time for our Convention, out of the regular time for reporting, furnishes the following brief statement, dated Henthada, June 1, 1867.":—

"The young men supported in part by funds from Nova Scotia, &c., are eight in number, Sau Too-wah, Too-aw-kyan, Shway An, Ah-Shway, Kyan-sa-la, Aw-pah, Shway Too, Yah-way. These are distributed throughout the Henthada district, at places remote from each other, and are laboring to hold forth the light of life. They are for the most part stationed at places where a few disciples have been already gathered out of heathenism. These believers, young in the faith, unable to read God's word for themselves, knowing as yet scarcely the *alpha* of the Divine alphabet, their minds still impregnated with the errors and superstitions which they have cherished from childhood, feel that to be left thus alone, is to be undone. Accordingly their first and most urgent request, after conversion, is that a teacher may be left among them, to shew them their way a little more perfectly, until they can pick it out for themselves. Nor is their desire thus expressed a mere profession. Out of their poverty they will contribute, as they are able, towards the support of the teacher sent them. It is among such persons that the young men assisted by your funds have, for the most part, been stationed.

"Most of the men thus employed have visited me within the last month. They are men that, are enduring hard-

ship ; their means at best are scanty, and, with one exception, they have families depending on them for support. But their hearts are strong in the Lord : and the tidings of heathen in the vicinity of their labors asking for teachers to be sent to them, as they also wish to have a part in this great salvation, is a proof that their labor is not in vain in the Lord."

Bro. Smith adds, "Allow me to express my most grateful acknowledgements, in behalf of those to whom you are thus breaking the bread of life. May I not hope that you will increase these benefactions a hundred fold, by adding to them supplications in behalf of the perishing Karens in Henthada?"

With reference to the Mission School in Henthada it may be remarked, that, though sister Crawley is removed, yet it may now be efficiently conducted and superintended. Bro. Crawley says, "It is in too prosperous a condition—has been and still is—the means too evidently of good to the community to admit for a moment, willingly, of a thought of abandoning it." In his recent *report* he says, "Moung Ap, the School teacher, is doing well, very well. He seems particularly adapted to his work, and conducts the school in such a way that he reaches the parents through the children, and exerts over the latter much influence for good." "But," Bro. C. inquires, "is it not practicable for the Board to sustain in Bassein such a school? A small school has been initiated here by Bro. Douglass ; but I understood him to say, that the support on which he had to depend was both uncertain and inadequate." Your Board, considering the great benefits that have unquestionably resulted from the establishment of schools among the heathen, conducted under truly Christian influence, deem it desirable that the schools at Henthada and Bassein should each be sustained by an allowance of \$100 annually.

A new feature has been recently introduced into our Mission, namely, the employment of 'Bible women,' whose business it is to read the Scriptures to those of their own sex—to whom they can have access more conveniently and advantageously than men can—and to impart religious instruction to them. In a letter written "at Henthada," July 31st, 1866, received October 26th, Bro. Crawley says,

“As a ‘Bible woman’ is an agency for the evangelization of the country whose value can scarcely be over estimated, I have felt no hesitation in using part of the funds for the support of one in this town.” Your Board expressed approval of this course, and gave permission to extend it. He subsequently wrote, “The result is received with so much satisfaction, that nothing but the impossibility of obtaining suitably qualified persons has prevented the employment of a number of Bible women.” When, therefore, Bro. Brayton, of Remendine, found another woman qualified and disposed to act in this capacity, she too was employed. In Bro. Crawley’s *Report*, May 27th, he says, “Ma Waing and Ka Aw are Bible readers, and they have been doing, it is believed, in a quiet way, much good, by carrying the word of God to the homes of the people, and, without endeavouring to gather crowds, or attract general notice, gaining the attention of many who, would not otherwise have come within reach of the Gospel.”

From the facts now stated it appears, that those who contribute to the funds of this Mission, enjoy the privilege of aiding in the support of about twenty Burman and Karen missionaries, one school teacher, and two female Bible readers, all diligently laboring to diffuse the light of the gospel in benighted Burmah, and to win souls to Christ. By the Divine blessing much good is unquestionably being accomplished through their indefatigable labors.

Our worthy Superintendent says, “Encourage all who wish to give for the support of native preachers; for men will, without doubt, be found for all who desire to do their part in the good work.” Under date of March 28th, he adds, “I hope that none who have it in their hearts to contribute will hold their hands. If God should open, to the Gospel, the gates of Upper Burmah, as the signs of the times seem to indicate, their will be more than work enough for all.”

Under these circumstances your Board gladly and gratefully acknowledge the liberality exercised by many, as shewn in the Treasurer’s Report. It is likewise encouraging to perceive, in some instances, a spirit of generosity and zeal in the Foreign Missionary cause evinced by the young, in Juvenile Societies, Sabbath Schools, &c. An interesting illustration of the prevalence of this spirit in

the youthful mind is afforded in the case of a dear young sister in Christ, Miss Maria Armstrong, daughter of Rev. George Armstrong, of Bridgetown, who was called home on the 4th March, 1867, at the early age of 14 years. Two or three weeks before her departure, as her father and she were talking of that event—dreaded by him, but *desired* by her—she referred to the Missionary cause at home and abroad, and requested him to give *eight dollars* for her to the work of Missions. She remarked, that the Missionaries were preaching Christ to sinners, and seeking to save them from eternal ruin, and to fit them for heaven; and we ought to do what we can to help so good a cause;” adding, ‘that she would like to give more to it, but she had sisters, and felt that they needed what else she had to leave.’ In accordance with this request, \$4—the other half being given for Home Missions—has been paid to your Treasurer.

While, however, what has been already done, and the favorable indications noticed, may well be recognized with pleasure, as inspiring hope for the future, it is manifest that, considering the lamentable state of the immense multitudes of perishing heathen, much more widely extended, and far more strenuous efforts ought to be immediately put forth by *all* who are blessed with the precious gospel, old and young, rich and poor, male and female, to aid in diffusing the knowledge of Christ as far as the sun and the moon are known.

CHARLES TUPPER, *Secretary.*

APPENDIX TO THE PRECEDING REPORT.

At an adjourned meeting of the Foreign Missionary Board, August 26th, the following Resolutions were passed; and they are respectfully submitted to the Convention:

Whereas Miss Minnie B. DeWolfe, formerly an esteemed member of the Baptist Church of Truro, and now of that of Granville Street, Halifax, has recently, with the approval of these Churches, offered her services to the Board, to labor in Burmah, especially for the spiritual good of the females there, to superintend and instruct the “Bible women,” and in all suitable ways by personal efforts to win souls to Christ; and has presented perfectly satisfactory testimonials of her Christian character, her untiring zeal to

aid in advancing the Redeemer's cause in the salvation of souls, and consequently of her adaptedness to the work proposed, as also of the soundness of her physical constitution, and the probability of her continuing to enjoy health in that climate: therefore

1. *Resolved*, That sister DeWolfe be received as our female missionary, and sent to Burmah without any avoidable delay.

As, however, it is highly desirable that an ordained Missionary should be sent from our midst as soon as the services of a suitable man can be secured, and consequently that the Board should be in possession of sufficient funds for this purpose.

2. *Resolved*, That an affectionate and earnest appeal be made to the Baptist Churches and congregations in these Provinces—it is presumed that our good sisters will readily take an active part in this matter—to contribute funds for sustaining our female missionary; and that to this end the Editors of *Christian Messenger* and *Christian Visitor* be requested to publish extracts from the interesting letters of Mrs. Van Meter, the wife of our esteemed Missionary in Bassein, and who has herself for years been a zealous and useful laborer in that field, to which she is now about to return.

C. T.

FOREIGN MISSIONARY BOARD *in account with* A. T.
BAKER, *Treasurer.*

		DR.	
1866.			
Aug.	20.	Paid Rev. N. Vidito for services performed for M. Board.....	\$ 11 87
Sept.	7.	Discount on P. E. I. money.....	1 00
		Rem. Rev. A. R. R. Crawley, Bill £80 stg. cost	400 40
		Paid Mrs. Burpe's allowance to Jan'y 21st, 1867.	66 67
Dec'r.	14.	Rem. Rev. A. R. R. Crawley, Bill £50 stg. cost	251 61
1867.			
Jan'y.	16.	Paid for printing Minutes of Convention.....	71 00
March	8.	Rem. Rev. A. R. R. Crawley, Bill £120 stg. cost	613 77
June	15.	Paid Rev. N. Vidito for services performed for Mission Board.....	10 00
Aug.	2.	Rem. Rev. A. R. R. Crawley, Bill £175 stg. cost	879 39
	21.	Postage and stationery for Secretary.....	2 60
			<hr/>
			\$2,308 31
		Balance in hands of Treasurer,.....	1,771 49
			<hr/>
			\$4,079 80

		Cr.	
1866.			
Aug.	10.	By amount in hand, as per account rendered...	\$1335 31½
"	10.	T. M. King, Esq., Antigonish, } To support a }	25 00
"	24.	N. H. Dobson, Sydney, C. B., } n. preacher. }	25 00
"	20.	A Christian Lady, by Rev. W. Hall.....	16 00
"	21.	A Friend in Charlottetown, P.E.I. } to support }	100 00
"	21.	A.T., H.H., & J.L. Morse, Paradise. } a n. p. }	100 00
"	21.	Bal. of remittance, returned by J.W Barss, Esq.	2 40
Sept.	24.	Amos Page, Amherst.....	1 00
"	28.	From Eastern Association.....	229 64*
Oct.	19.	A Friend in Halifax, toward supporting a n. p.	50 00
Nov.	13.	Central Association.....	135 78
"	13.	1st Cornwallis Sabbath School, to support a native preacher.....	100 00
"	23.	Pine Grove Church, to support a native preacher with Nictaux Church.....	35 00
"	28.	From Rev. E. N. Archibald, P. E. I.....	4 50
Dec.	4.	Mrs. John Parker, West Cornwallis.....	5 00
"	24.	Rev. James Reid, Portauisque.....	4 00
1867.			
Jan.	9	Friends in C. B. } Designated 'Thy Kingdom }	25 00
"	9.	Do. in P.E I } Come,' to support a n. p. }	25 00
"	25.	Rev. J. E. Balcom, } To support a native }	25 00
"	25.	Rev. G. F. Miles, } preacher. }	25 00
"	16.	Collections at Convention in St. John, N. B....	144 24
"	16.	Premium on N. B. money.....	2 04
"	21.	Interest on Debentures.....	60 00
"	22.	Pine Grove Church, as above.....	5 00
"	28.	Truro Church, to support a native preacher....	50 00
Feb.	9.	Friend to Christian Missions, Cornwallis.....	100 00
"	9.	N. H. Dobson } combined as above. }	25 00
March	3.	T. M. King, } }	25 00
"	8.	Canso Church, toward supporting a n. preacher.	44 00
April	1.	Argyle Juvenile Missionary Society.....	10 00
May	10.	'An unknown Friend,' per Rev. J. Reid.....	20 00
"	20.	Friend in Colchester, to support a n. preacher..	100 00
June	4.	Sister in Truro, towards supporting a n. p.....	40 00
"	14.	Rev. J. E. Balcom, do. (with Rev. G. F. Miles.)	25 00
"	18.	Western Association—including \$26.19, special collection.....	320 80†
"	18.	From Bequest of the late Charles Davis, Esq., Liverpool.....	25 00
"	18.	Friend in Milton, Q. C.....	40 00
"	18.	Pine Grove Church, as above.....	10 00
"	18.	Miss Maria Armstrong.....	4 00
"	24.	Thy Kingdom Come, } uniting in support- }	25 00
Aug.	12.	Do. from Friends in N.S. } ing a n. preacher. }	20 00
"	12.	From Central Association.....	214 24†
"	12.	T. M. King, } Combined as above stated. }	25 00
"	12.	N. H. Dobson, } }	25 00
"	12.	Eastern Association.....	\$175 13½
"	12.	Sydney Church, C.B., to support a n. preacher..	100 00
"	12.	Interest on Debentures.....	60 00
"	12.	Caleb Huntington, Mira, C. B.....	8 00
"	12.	Granville St. Church and Congregation.....	60 20
"	12.	Do. S.S., (of these sums \$100 are to support n.p.)	48 50
			\$4079 80

* Of this sum \$50 are from Truro Church, to support a native preacher; \$40 from a sister in Truro, for do; \$6 from Truro Church for Zayat; and \$10 from Amherst Sabbath School, for Mrs. Crawley's Mission School.

† Of this sum \$100 are from 1st Yarmouth Church, to support a native preacher.

‡ \$78 of this amount are from 1st Cornwallis Church, toward supporting a native preacher.

§ Of this sum \$50 are from Truro Church, to support a native preacher; and \$5.00 are from Amherst Church, for Mrs. Crawley's Mission School.

We have examined the foregoing accounts and find them correct.

WM. FAULKNER, }
JAMES P. DODGE, } *Auditors.*

Addresses were then made by Revds. Dr. Tupper, G. Armstrong, D. W. C. Dimock, G. F. Miles, I. E. Bill, W. H. Porter, W. S. McKenzie, I. Wallace, S. T. Rand; Brethren W. Cummings and S. Selden.

In the course of the addresses, Sister DeWolfe referred to in the Report, was introduced to the Convention, by Rev. D. W. C. Dimock, her former pastor, and intense interest was excited in behalf of the Foreign Missionary Cause. A special subscription was then opened for the outfit and passage of this sister to her destined field; amounting to upwards of \$200, the greater part of which was paid on the spot.

Reports adopted unanimously.

Resolved, That Sister DeWolf be requested to visit St. John, and if convenient the Western N. B. Baptist Association before leaving for her future field of labour.

Resolved, That five be a quorum on the Foreign Missionary Board.

Adjourned. Prayer by Rev. I. E. Bill.

Tuesday Afternoon Session.

Prayer, by Rev. George Burns.

Minutes of previous meeting approved.

Committee on Obituaries presented their Report. Whereupon it was voted that this report be recommitted, and that Bro. Martell be added to the Committee.

Dr. McN. Parker presented the following report of the Nova Scotia Ministerial Education Society, which was adopted.

N. S. MINISTERIAL EDUCATION BOARD *in account with*
D. Mc N. PARKER, *Treasurer.*

(*Two years' accounts. No report was published last year.*)

1865.			DR.	
Dec.	28.	To Jno. McDonald.....	\$20 00	
		" J. F. Morton.....	20 00	
1866.				
Jan'y.	30.	To J. R. Wheelock.....	20 00	
Feb'y.	1.	" J. A. Steadman.....	16 00	
	21.	" F. Armstrong.....	20 00	
1867.				
March	16.	To Joseph Jones.....	30 00	
		" J. W. Manning.....	30 00	
		" E. C. Spinney.....	30 00	
		" John McDonald.....	30 00	
Aug.	20.	" Balance.....	46 75½	
				\$262 75½
1865.			CR.	
June	16.	By Granville Street Church.....	19 00	
July	17.	" Central Association.....	29 06	
Sept.	6.	" Western Association.....	46 78½	
		" Eastern Association.....	8 63	
Dec	30.	" Granville Street Church.....	37 25	
1866.				
June	20.	By Central Association.....	17 49	
Aug.	29.	" Guysboro Church.....	4 00	
		" Mabou Church.....	1 00	
		" Amherst Church.....	2 00	
1867.				
Feb'y.	11.	By Granville Street Church.....	37 88	
March	16.	" Western Association.....	46 41	
Aug.	20.	" Eastern Association.....	13 25	
				\$262 75½
1867.				
Aug.	20.	By Balance.....	46 75½	
		" Central Association.....	20 60	
				\$67 35½
		Balance on hand this day.....		\$67 35½
		Errors Excepted.		
		D. McN. PARKER, <i>Treasurer.</i>		

Committee on Obituaries reported recommending that Brethren Martel and Armstrong be requested to take the report already presented and from it obtain the important facts concerning the lives and ministry of Bros. Robinson and Burton, and that they add a suitable account of the life of Bro. McQuillan, and forward the same to Brother Selden, for publication with the Minutes.

REPORT OF COMMITTEE ON MEMORIALS.

It is the painful duty of your Committee, to call your attention to the death during the past year of three valued servants of Christ, viz.: REV. SAMUEL ROBINSON, of St. John, N. B.; REV. WILLIAM BURTON, of Hantsport, N. S.; and REV. DAVID P. McQUILLAN, of Cape Breton.

Your Committee consider it unnecessary to write extended Obituaries of these brethren in this report. We, therefore, briefly state, that REV. SAMUEL ROBINSON, was born near Belfast, Ireland, in 1801, emigrated to America in early life, was baptized in 1830, and ordained to the work of the ministry in 1832. He laboured successfully at St. George's, N. B., where he was ordained, in Germain St., and Brussels St. Churches, St. John, successively. He died in Sept. 1866, in the 65th year of his age, and 38th of his ministry. He raised his own monument in his life of ministerial usefulness, having preached 4241 sermons, attended 752 funerals, and baptized 1,142 persons.

We here record our high esteem of our departed brother, and can say of him, that he was sound in the doctrines of the gospel, a wise counsellor, a faithful friend, and devoted minister of Christ. We deeply regret his departure; but rejoice in the certain hope we entertain of his happy rest in heaven, among the glorified, where he continues the delightful exercises of love and joy and praise before the throne of God and the Lamb.

REV. WILLIAM BURTON, was born in Margaree, in Cape Breton, called in early life to the gospel ministry, he became the pastor of the little church at Parrsboro, where he was ordained;—thence he removed to Yarmouth, where he

laboured with much success for twenty-four years. He subsequently removed to St. John, and thence to Hantsport, where he laid aside his armour, last spring in full assurance of hope. Brother Burton was one of our best preachers; his intellect was clear, his imagination vivid, and his preaching was often with great power. His memory is highly cherished by many dear friends, and his loss deeply felt by the Baptists of Nova Scotia. His last hours were cheered and comforted by the gospel, in which he had rejoiced so many years, and whose power he had so often seen exemplified in the conversion of sinners, and the peace of dying saints.

REV. D. P. McQUILLAN came to this country with the American loyalists, and settled in early life in Baddeck, Cape Breton. Here, he was ordained in 1833, by Revds. Messrs. Elder and Cunningham. He subsequently removed to Newburyport, U. S.; but finally returned to Cape Breton, and settled in Mira, where he died in the early part of the present year. Brother McQuillan in some respects less brilliant than brethren Robinson and Burton, as public speakers, was a very superior man. Of unobtrusive habits, he was seldom seen to advantage. He required only to be known, to be esteemed and appreciated. He loved the gospel, and loved to preach it. Confining himself principally to the poorer, or, more thinly settled localities, he, in a great measure administered to his own necessities, with his own hands. His life was one of toil and usefulness, his death peaceful and happy. His rest, is all the more sweet, and his reward the more abundant.

We in conclusion, brethren, wish to impress upon the minds of those who are alive and remain, the great importance of working while it is day, for the night cometh wherein no man can work.

A. MARTELL.

Resolved, That Article 4 of the Constitution be amended by adding to it the following: "All persons referred to above, shall be members of Baptist Churches in good standing."

Voted unanimously, That the thanks of this Convention be tendered to the brethren and friends of the Pine Grove Church, Wilmot, and neighbourhood, for their kindness in entertaining the members of this Convention.

Resolved, That the thanks of this Convention be given to the Chief Superintendent of Railways, and the proprietors of the Steamer "Empress," for facilities of travelling afforded to members of this Convention.

It was then *Resolved*, That this Convention do now adjourn, to meet at 2 o'clock, P. M., on the first Saturday after the 18th day of August, 1868, with the Germain Street Baptist Church, St. John, N. B.

Adjourned to meet as above. Prayer by the President, Rev. C. Spurden, D. D.

STATISTICS OF THE CHURCHES.

N. S. EASTERN ASSOCIATION.		Baptized.	Members.	N. S. EASTERN ASSOCIATION.		Baptized.	Members.
Advocate Harbor.....	..	47		Merrigomish.....	...	22	
Alexandra (Lot 49), P. E. I.	2	20		Mira Bay, C. B.....	8	127	
Amherst.....	2	245		New Harbor.....	...	29	
Amherst Shore.....	9	24		North River, P. E. I.....	26	92	
Antigonish.....	..	20		North Sydney, C. B.....	25	150	
Bedeque, P. E. I.....	10	133		Onslow.....	...	150	
Brookfield.....	..	49		Parrsboro.....	...	56	
Canso.....	2	84		Pictou.....	...	14	
Cape Wolf.....	..	29		Portaupique.....	2	105	
Charlottetown, P. E. I.....	7	46		Pugwash.....	5	73	
Crow Harbor.....	..	33		River John.....	...	15	
Coddle Harbor.....	..	14		Sandy Point.....	...	24	
Diligent River.....	..	20		St. Mary's, 1st.....	...	30	
Earltown.....	..	23		St. Mary's, 2nd.....	...	32	
East Point, P. E. I.....	..	88		St. Peter's Road, P. E. I.....	...	13	
Five Islands & L. Economy.	15	56		Sydney, C. B.....	1	52	
Glenville and River Philip.	20	65		Tatamagouche.....	...	30	
Goose River.....	8	29		Three River, P. E. I.....	...	32	
Goshen.....	..	30		Tracadie.....	...	109	
Grand Mira, C. B.....	..	19		Truro.....	4	97	
Grand River, P. E. 1.....	..	22		Tryon.....	8	52	
Great Viliage.....	3	98		Uigg, P. E. I.....	...	58	
Greenville.....	..	74		Upper Londonderry.....	2	91	
Guysboro and Manchester.	2	198		Upper Stewiacke.....	6	45	
Hawkesbury, C. B.....	..	16		Wallace River.....	...	70	
Indian Harbor.....	..	67		Wentworth.....	...	44	
Isaacs Harbor.....	..	62		West Brook.....	...	45	
Little River.....	5	68		West and Clyde Rivers,			
Lower Stewiacke.....	2	68		P. E. I.....	...	65	
Mabou, C. B.....	..	20					
Maccan.....	..	113					
Margaree, C. B.....	5	66					
					179	3668	

N. S. WESTERN ASSOCIATION.		N. S. WESTERN ASSOCIATION		
	Baptz'd.	Mem'b's.	Baptz'd.	Mem'b's.
Annapolis & Up. Granville.	1	227	Middlefield	6 28
Argyle.....	40	95	Nictaux.....	24 379
Brookfield .....	..	111	New Albany.....	3 69
Barrington.....	1	49	New Tuskett.....	.. 128
Beaver River.....	..	211	Ohio.....	.. 163
Clements	9	273	Port Medway & M. Village.	.. 220
Caledonia.....	..	29	Pine Grove.....	1 282
Dalhousie.....	..	28	Pubnico .....	.. 30
Digby.....	4	42	Parker's Cove .....	.. 56
Digby Neck, 1st.....	1	118	Ragged Islands, 1st.....	.. 116
Digby Neck, 2nd.....	..	89	Ragged Islands, 2nd.....	.. 17
Greenfield .....	..	56	Shelburne	3 20
Greywood	3	43	Sissiboo.....	.. 128
Hampton .....	..	106	Springfield.....	.. 45
Hill Grove.....	2	63	St. Mary's Bay.....	20 163
Hillsburg, 1st.....	..	179	Sable River.....	.. 59
Hillsburg, 2nd.....	..	84	Sherbrook West.....	7 39
Jordan Bay.....	..	64	Tuskett.....	.. 112
Jordan River.....	..	24	Tuskett Lakes.....	.. 57
Kempt.....	1	100	Wilmot	4 374
Liverpool.....	7	200	Wilmot Mountain .....	.. 210
Lake George.....	..	144	Westport.....	.. 157
Lower Aylesford and Up- per Wilmot.....	9	539	Yarmouth, 1st.....	6 440
Lower Granville.....	9	279	Yarmouth, 2nd.....	.. 310
Litchfield.....	..	40	Yarmouth, 3rd.....	.. 194
Long Island.....	..	273	Yarmouth South.....	8 210
Lewis Head.....	..	70	Yarmouth West.....	.. 150
Milton.....	..	187		179 7879

N. S. CENTRAL ASSOCIATION.		N. S. CENTRAL ASSOCIATION.		
	Bapt'd.	M'brs.	Bapt'd.	M'brs.
Aylesford, Upper.....	29	262	Kempt.....	4 71
Bridgewater.....	12	123	La Have.....	.. 41
Burton .....	..	31	Lunenburg.....	.. 90
Chelsea.....	30	119	Maitland .....	.. 17
Chester ^a	11	246	New Cornwall.....	.. 35
Cornwallis, 1st.....	..	393	New Germany.....	14 156
Cornwallis, 2nd.....	24	417	Newport East.....	.. 87
Cornwallis, 3rd.....	4	332	Newport West.....	.. 134
Cornwallis, 4th.....	5	129	New Ross.....	.. 55
Cornwallis, 5th.....	12	147	Preston, 1st.....	.. 23
Dartmouth .....	..	27	Preston, 2nd.....	.. 15
Falmouth	13	69	Rawdon.....	.. 118
Halifax, 1st .....	..	173	Sackville .....	.. 26
Halifax, 2nd.....	24	204	St. Margarets Bay.....	.. 103
Hammond's Plains, 1st....	..	39	Tancook.....	8 112
Hammond's Plains, 2nd....	..	54	Walton.....	.. 14
Hantsport	30	292	Waterville.....	.. 12
Horton, 1st.....	2	235	Windsor.....	4 137
Horton, 2nd	37	308	Windsor Plains.....	.. 33
Horton, 3rd.....	5	139		296 5199
Indian Harbor.....	28	96		
Jeddore.....	2	85		

N. B. EASTERN ASSOCIATION.		N. B. EASTERN ASSOCIATION.	
Baptized.	Members.	Baptized.	Members.
Alma.....	56	Kars.....	67
Buctouche.....	18	Willow Grove.....	31
Butternut Ridge.....	213	Moncton, 1st.....	208
Cocaigne, 1st.....	13	Moncton, 2nd.....	78
Caledonia.....	27	Mill Cove.....	64
Cambridge, 1st.....	11 83	New Canaan.....	121
Cambridge, 2nd.....	56	Norton.....	42
Cambridge, Lower.....	29	North River.....	39
Coverdale, 1st.....	47	Point Migic.....	34
Coverdale, 2nd.....	56	Point de Bute.....	87
Coverdale, 3rd.....	78	Sackville, 1st.....	80
Dorchester.....	1 62	Sackville, 2nd.....	186
Elgin, 1st.....	173	Salisbury, 1st.....	157
Elgin, 2nd.....	85	Salisbury, 2nd.....	79
Elgin, 3rd.....	4 85	Salisbury, 3rd.....	38
Fairfield.....	32	St. Martins, 1st.....	268
Flatlands.....	17	St. Martins, 2nd.....	77
Grand Lake, 1st.....	6 65	Springfield, 1st.....	200
Grand Lake, 2nd.....	7 147	Springfield, 2nd.....	64
German Town.....	—	Springfield, 3rd.....	24
Hampton.....	54	Studholm, 1st.....	56
Hampton Ferry.....	20	Studholm, 2nd.....	13
Hammond Vale.....	57	Shediac.....	30
Harvey, 1st.....	142	Sussex, Upper.....	39
Harvey, 2nd.....	45	Upham.....	65
Hillsboro, 1st.....	22 321	Wickham, Upper.....	55
Hillsboro, 2nd.....	39	Wickham, Lower.....	44
Hillsboro, 3rd.....	25	Wellington.....	70
Hillsboro, 4th.....	80	Bayside.....	57
Hopewell.....	2 240	Rockport.....	12
Jemseg.....	110		
Johnson, 1st.....	56		
Johnson, 2nd.....	47		
		230	4907

N. B. WESTERN ASSOCIATION.		N. B. WESTERN ASSOCIATION.	
	Baptized.	Members.	
Andover.....	16	Newcastle, Mir.....	2 69
Blackville.....	1 44	Northampton.....	25
Blissfield.....	65	North Eske	10 58
Beckaguimic.....	1 60	Portland.....	5 265
Chipman.....	74	Prince William.....	2 39
Canning.....	87	Pennfield.....	53
Cardigan	24	Rushagornish.....	31
Centerville	60	Richmond, South.....	15
Canterbury	24 60	Simmonds, Middle.....	37
Douglass.....	14	Scotch Town.....	10
Dumfries and Queensbury.	30	St Andrews, (Bay Side)...	90
Fredericton.....	19 150	St. Andrews, 2nd.....	49
Grand Falls.....	1 10	St. Davids, (Oak Bay).....	23
Hainesville.....	20	St. Francis.....	1 18
Hodgdon and Richmond..	35	St. George, 1st.....	112
Jacksontown.. ..	9 124	St. George, 2nd.....	90
Jacksonville.....	3 44	St. George, 2nd Falls.....	68
Kingsclear, 1st.....	30	St. John, Brussel Street...	6 502
Kingsclear, 2nd.....	54	“ Carleton.....	212
Keswick, 1st.....	96	“ Germain Street..	8 204
Keswick, 2nd.....	44	“ Leinster Street..	2 143
Ludlow.....	17	St. James	18
Little River.....	32	St. Patrick.....	56
Little South West.....	2 36	Southampton	33
Macknaquack.....	2 123	Springfield.....	8
Maugerville.....	93	Upper Gagetown.....	4 114
Nashwaak.....	82	Woodstock.....	52
New Zealand.....	23	Woodstock, Lower.....	47
New Jerusalem.....	61		
Newcastle, G. L.....	140		102 4128

LIST OF ORDAINED MINISTERS.

NOVA SCOTIA WESTERN ASSOCIATION.

Rev. Achilles, H.; Parker's Cove, " Armstrong, G.; Bridgetown, " Barss, A. W.; Arcadia, Yar., " Cogswell, A.; Beaver River, " Cox, G. D.; Clements, " Delong, T. C.; New Germany, " Goucher, W. C.; Hebron, " Gates, L. B.; St. Mary's Bay, " Hughes, J.; Milton, Queens, " Hall, W.; Windsor, " Morse, J. C.; Digby Neck, " Mattell, A.; Hillsburg, " Moore, J. A.; Long Island, " Murray, R. F.; Chute's Cove, " Morton, R. S.; Nictaux, " Munro, A. H.; Liverpool, " McKenne, J.; Sable River,	Rev. Normonday, M.; Tusket, " Parker, Obed; Aylesford, " Parker, D. O.; Brookfield, " Parker, W. L.; Argyle, " Porter, T. H.; Wilmot, " Porter, R. D.; Locke's Island, " Porter, W. H.; Wilmot, " Randall, C. Weymouth, " Richardson, S.; Westport, " Richan, W. H.; Barrington, " Saunders, J. H.; Ohio, Yar., " Stubbert, J. A.; Deerfield, do. " Stronach, A.; Aylesford, " Tupper, D. D.; C.; Aylesford, " Tooker, J. F.; Port Medway, " Vidito, N.; Wilmot, " Wallace, Isaiah; L. Granville.
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NOVA SCOTIA CENTRAL ASSOCIATION.

Rev. Bancroft, J.; Newport East, " Balcom, J. E.; Hantsport, " Cramp, D. D.; J. M.; Wolfville, " Crawley, D. D.; E. A.; do., " Chase, John; do., " DeBlois, S. W.; do., " Freeman, D.; Canning, " Goucher, J. E.; Halifax, " George, Wm.; Wolfville, " Higgins, T. A.; Wolfville, " Hunt, A. S.; Can., Cornwallis, " Hall, W. E.; New Germany, " Kempton, S. B.; New Minas, " March, S.; Bridgewater, " Miller, John; Halifax, " Parker, J.; Billt'n, Cornwallis,	Rev. Pryor, D. D.; John; Halifax, " Philp, R. R.; Sackville, " Pineo, D.; Long Point, " Porter, A. F.; Halifax, " Rand, S. T.; Hantsport, " Read, E. O.; Gaspereaux, " Read, J. L.; Upper Aylesford, " Saunders, E. M.; Halifax, " Skinner, I. J.; Chester, " Stevens, J.; Rawdon, " Shields, A.; Lunenburg, N. W., " Shaw, D. G.; Falmouth, " Taylor, B.; New Germany, " Vaughan, B.; Kempt, " Welton, D. M.; Windsor, " Weathers, Geo.; Newport.
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NOVA SCOTIA EASTERN ASSOCIATION.

Rev. Archibald, E. N.; North River, P. E. I., " Bigelow, M. A.; Antigonishe, " Blackadar, T. A.; Pugwash, " Boggs, Wm. B.; Sydney, C. B., " Chute, Obed; Up. Stewiacke, " Chipman, A.; Stewiacke, " Dimock, D. W. C.; Truro, " Davis, J.; Ch'Town, P. E. I., " Eagles, H.; St. Mary's, " Freeman, M. P.; Bedeque P. E. I., " Kempton, J. F.; Margaree, C. B., " Miles, Geo. F.; Amherst, " Murray, Jos.; Guysborough,	Rev. McKeen, D.; L Forks. Maccan " McDonald, R.; Margaree, C. B., " McLeod, Saml.; Uigg, P. E. I., " McPhee, W.; Baddeck, C. B., " Porter, T. H., Jr., N. Sydney, C. B., " Ross, Malcom; West River, P. E. I., " Ross, Hugh; N. Sydney, C. B., " Richardson, Geo.; Sydney C. B., " Reid, James; Bass River, " Shaw, John; East Point, P. E. I., " Scott, Benj.; Onslow, " Steele, D. A.; Canso, " Thompson, S.; Economy.
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NEW BRUNSWICK WESTERN ASSOCIATION.

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|---------------------------------|-----------------------------------|
| Rev. Bill, I. E.; Saint John, | Rev. Hughes, B. N.; Jacksontown, |
| " Burns, George; Macnaquack, | " Hickson, E., A. M.; New- |
| " Blakeney, J. C.; Woodstock, | castle, Mir. |
| " Blakeney, W. A. J.; G. Falls, | " Jewett, B.; Prince William, |
| " Beckwith, W. H.; U. Gagetown, | " McKenzie, W. S.; St. John, |
| " Corey, W. W.; Keswick, | " Rattray, B. F.; St. Andrews, |
| " Cady, E. C., A. M.; St. John, | " Rideout, W. C.; St. Davids, |
| " Carey, G. M. W., A. M.; do. | " Ring, Jarvis; St. John, |
| " Campbell, G. R.; Eel River, | " Spurden, C. D. D.; Fredericton, |
| " Edwards, W. M.; Blissfield, | " Spencer, James; St. John, |
| " Estabrooks, G.; Simonds, | " Saunders, T. M.; P. William, |
| " Estabrooks, Alex.; Boiestown, | " Thompson, A. D.; St. Andrews, |
| Mir., | " Tozer, James; Keswick, |
| " Godsoe, G. D.; Mascarine, | " Tupper, J. H.; Kingsclear, |
| " Harris, William; Keswick, | " Walker, James; Mascarine, |
| " Hopkins, W. L.; Pennfield, | " Webb, E.; Nerepis, |
| " Harvey, J. G.; Up. Woodstock, | " William, John; Fredericton, |

NEW BRUNSWICK EASTERN ASSOCIATION.

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|-------------------------------------|----------------------------------|
| Rev. Bancroft, S.; Butternut Ridge, | Rev. McPhail, Donald; Buctouche |
| " Blakeney, David; Elgin, | " Mutch, Alex.; Fairfield, |
| " Crandal, D.; Springfield, K.C., | " Macdonald, A. B.; Cambridge, |
| " Crandal, W. A.; Ossekeag, | (Narrow), |
| " Cleaveland, N.; Alma, | " Pulcifer, W.; Hillsborough, |
| " Coleman, W. A.; Petitcodiac, | " Reece, P. O.; Salisbury, |
| " Corey, W. A.; Springfield, K.C. | " Smith, J. A.; St. Martins, |
| " Corey, W. T.; Hillsborough, | " Spragg, P.; Springfield, K.C., |
| " Corey, W. W.; Moncton, | " Spragg, Caleb; Lute's, W.O., |
| " Charlton, Henry; Range, | Moncton, |
| Grand Lake, | " Springer, G. W.; Jemseg, |
| " Currey, John M.; Kars, | Cottle's, W. O., |
| " Duffey, Patrick; Hillsborough, | " Steadman, J. C.; Elgin, Little |
| " Fillamore, J. E.; Turtle | River, |
| Creek, W. O., | " Starritt, Manning; Elgin, |
| " Foshay, E. F.; Hopewell, | " Seely, George; Harvey, A.C., |
| " Goldrup, J. F.; Stoney Creek, | " Todd, Thomas; Sackville, |
| Coverdale, | " Trimble, James; Elgin, |
| " Herritt, James; Havelock, | " Troop, W. A.; Springfield, |
| " Harris, H.; Cambridge, | " Wallace, James; Coverdale, |
| " Irving, James; Baltimore, A.C. | " Washburn, A.; St. Martins, |
| " Kierstead, Elias; Collina, | " Williams, J.; Hopewell. |

CONSTITUTION
OF THE
BAPTIST CONVENTION
OF
NOVA SCOTIA, NEW BRUNSWICK AND PRINCE
EDWARD ISLAND.

I. That the Convention be called "The Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island," and shall consist of the Members and Delegates hereinafter specified.

II. That the objects of the Convention shall be to maintain the following Institutions, viz. : Acadia College, and Foreign Missions; and to advance the interests of the Baptist denomination generally, by devising and carrying out, as far as possible, such means as may, by the Divine blessing, tend to promote its welfare.

It is earnestly recommended that at the Annual meetings of the Associations, brethren be appointed to furnish Reports to the Convention on the State of Religion and the progress of the cause of God, within the limits of those Associations respectively.

III. That the business of the Convention shall be conducted by a President, one or more Vice-Presidents, a Treasurer, two Secretaries (one residing in Nova Scotia and the other in New Brunswick), and a Board of Directors, consisting of twenty-five members, all of whom shall be members of Baptist Churches, in good standing (in addition to Life Directors), to be chosen annually by the Convention. The Board to have the power to fill up any vacancies that may occur previous to the next meeting of the Convention.

IV. That every member of a Baptist Church, in good standing, who shall pay annually ten shillings or upwards towards any of the objects embraced in the Union Societies, or into the funds of the Convention, and also every ordained Baptist minister in the three Provinces, in good standing, shall be a member of the Convention; any person paying five pounds or upwards shall be a life member; and the payment of twenty pounds or upwards, at one time, shall constitute a life director. Every Church connected with an Association, and contributing ten shillings towards any of the objects embraced in the Union Societies, shall be a member of this Convention, and be at liberty to send one delegate to represent such Church, and if five pounds are collected, two delegates, and so on. Every local Union Society collecting annually five pounds or upwards, shall be a member of this Convention, and shall be at liberty to send two delegates to represent them therein, and one delegate for every additional five pounds collected: so as no Church or Union Society be at liberty to send more than five delegates; and that each Association connected with the Convention be allowed to send five delegates. The Missionary and Educational Boards shall also be at liberty to send one delegate each. All persons referred to above shall be members of Baptist Churches in good standing.

V. That all monies contributed by individuals for membership, or for the general purposes of the Convention shall be appropriated, after the payment of incidental expenses, as the Convention shall direct, unless otherwise ordered by the donors.

VI. That the Board of Directors shall be empowered to meet quarterly, or oftener for the despatch of business, at such places as the Convention shall from time to time ap-

point; nine members shall form a quorum. The Board shall also be empowered to convene special meetings of the Convention, whenever the same may be judged necessary by a majority of its members.

VII. That the Convention shall meet on the first Saturday after the 18th day of August, annually, at such place as shall be agreed on by the body; when, in addition to the appointment of the Office-bearers and Board of Directors, and the transaction of such other business as may be brought before the meeting in accordance with Article 2 of this Constitution, a Missionary Board or Boards shall be chosen each consisting of fifteen members of the Convention, all of whom shall be members of Baptist Churches, in regular standing. These Boards shall hold their meetings at such places as the Convention shall annually appoint; at least one-third of the members of each Board shall reside in the place of meeting, or in its vicinity; and five shall constitute a quorum.

The Convention shall also appoint, once in three years, six Governors of Acadia College, in place of six who will then go out in rotation, in accordance with the Resolution passed by this Convention at its annual meeting in September, 1859, and in accordance with the Act 14 Vic. of the Legislature of Nova Scotia, chap. 37.

VIII. That this Constitution may be altered or amended at any Annual Meeting of the Convention, by two-thirds of the members present.

RULES OF ORDER.

RULE 1.—At every sitting, business shall be opened and concluded with prayer.

RULE 2.—Ministers and members of Churches, not Delegates, invited to a seat with us, may speak on all subjects under debate, but vote on none.

RULE 3.—No member of the Convention shall absent himself without leave of the Moderator.

RULE 4.—The names of Delegates leaving the Convention without permission of the body, before the conclusion of the business, shall be publicly reported in the Minutes.

RULE 5.—No object shall be discussed without a motion first made and seconded.

RULE 6.—No person shall speak oftener than twice on any motion, unless by permission of the body.

RULE 7.—Motions made and lost should not be recorded in the Minutes, except so ordered at the time.

RULE 8.—The Moderator of the Convention shall nominate all Committees, unless otherwise ordered by the Convention.

RULE 9.—These Rules shall be distinctly read from the chair immediately after the opening of the Convention.

THE BAPTIST ASSOCIATIONS FOR 1868.

NOVA SCOTIA.

CENTRAL.—Second Saturday in June, at Gaspereaux, Horton.

WESTERN.—Third Saturday in June, Long Island, Digby Co.

EASTERN.—First Saturday in July, Pugwash Church.

NEW BRUNSWICK.

EASTERN.—Second Thursday in July, 2nd Sackville Church.

WESTERN.—Third Thursday in September, ———.

CONVENTION RECORD.

Annivers'y.	Year.	No. of Members.	Place.	President.	Secretaries.	Preacher.
1	1846		Germain Street, St. John,	Rev. T. S. Harding,	Revds. I. E. Bill and Samuel Elder,	Rev. E. A. Crawley, D.D.
2	1847		Nictaux,			Rev. C. Spurden,
3	1848	14,152	Fredericton,	Do.	Rev. C. Spurden,	Rev. E. D. Very,
4	1849		Bridgetown,			Rev. Saml. Robinson,
5	1850		Portland, St. John,	Do.	Revds. I. E. Bill and E. D. Very,	Rev. I. E. Bill,
6	1851	16,000	Wolfville,	Do.	Rev. W. Hall,	Rev. E. D. Very,
7	1852	16,298	Sackville,	Rev. C. Tupper,	Revds. I. E. Bill and W. Hall,	Rev. Geo. Armstrong,
8	1853	16,580	Nictaux,	Rev. Samuel Robinson,	Revds. I. E. Bill and G. Armstrong,	Rev. G. F. Miles,
9	1854	16,580	Brussel Street, St. John,	Rev. John Davis,	Revds. I. E. Bill and W. Hall,	Rev. John Davis,
10	1855		Liverpool,	Rev. Joseph Crandall,	Revds. J. Davis and D. Nutter,	Rev. David Nutter,
11	1856	17,759	Portland, St. John,	Do.	Revds. J. Davis and S. DeBlois,	Rev. C. Tupper,
12	1857	18,065	Yarmouth,	Do.	Revds. S. DeBlois and J. Munro,	Rev. A. D. Thompson,
13	1858	18,506	Germain Street, St. John,	Rev. C. Tupper, D. D.,	Revds. Step. March and H. Angell,	Rev. S. W. DeBlois,
14	1859	20,760	Canard, Cornwallis,	Do.	Revds. R. D. Porter and J. E. Masters,	Rev. W. H. Humphrey,
15	1860	21,861	Sackville,	Rev. I. E. Bill,	Revds. I. Wallace and S. W. DeBlois,	Rev. D. M. Welton, A. M.
16	1861	22,903	Nictaux,	Hon. J. W. Johnston,	Revds. S. W. DeBlois, E. B. DeMill,	Rev. John Pryor, D. D.
17	1862	23,677	Moncton,	Do.	Revds. I. Wallace and E. C. Cady,	Rev. J. M. Cramp, D. D.
18	1863	24,595	Amherst,	Rev. I. E. Bill,	Revds. S. B. Kempton and T. Todd,	Rev. I. E. Bill,
19	1864	24,649	Leinster Street, St. John,	Rev. John Davis,	Revds. S. B. Kempton and E. C. Cady,	Rev. Jonah Warren, D. D.
20	1865	24,740	Berwick, Cornwallis,	Rev. S. Robinson,	Revds. E. C. Cady and I. J. Skinner,	Rev. W. V. Garner,
21	1866	25,362	Brussels Street, St. John,	Hon. J. W. Johnston,	Revds. I. Wallace and E. C. Cady,	Rev. John Pryor, D. D.
22	1867	25,781	Pine Grove, Wilmot,	Rev. Dr. Spurden,	Revds. I. Wallace and J. F. Masters,	Rev. E. C. Cady.

