

MINUTES
OF THE
THIRTY-SEVENTH ANNUAL SESSION
OF THE
WESTERN
BAPTIST ASSOCIATION.
OF NEW BRUNSWICK,

HELD IN

Albert Street Baptist Church, Woodstock, June 24, 25, 26 and 27, 1884.

FREDERICTON, N. B.:
NEW BRUNSWICK REPORTER OFFICE.

1885.

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J. L. Blinn

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J. L. Blinn
Wm. Bruce

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CONSTITUTION AND RULES OF ORDER.

ARTICLE 1.—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled the "Western N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock, p. m., on the fourth Tuesday in June at such place as they shall appoint; notice of which shall be given in the Minutes, and in the denominational paper. The meeting shall be opened with Social Conference; after which the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4. Each Church shall have the privilege of sending one Delegate or more; but no church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year, immediately on the arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall be chosen by a Moderator by ballot, without nomination, and the person who shall be chosen by the majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session and furnish a correct copy for the press.

ARTICLE 6. It shall be the duty of each church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10. —Alterations and amendments may be made in the Constitution by a vote of two-thirds of the members present at any regular session.

Rules of Order.

- 1 That each meeting be opened by prayer.
- 2 That motions be made and seconded according to parliamentary usage.
- 3 That no delegate speak more than twice to the same motion.
- 4 That every motion be written out and handed to the Clerk.
- 5 That motions which are lost be not recorded.
- 6 That invited members enjoy the privileges of delegates, except voting.
- 7 That these resolutions be read at each session.

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MINUTES.

Woodstock, June 24th, 1884

The Western N. B. Association convened on the above date with the 'Albert Street Baptist Church, at Woodstock.

At 2 p. m. a social conference meeting was conducted by Rev. G. N. Ballentine, the Moderator of last year.

The clerk read the following:

LIST OF DELEGATES.

- ALBERT STREET, WOODSTOCK — Rev. Thos. Todd, Deas. Craig, Kerr, Broth. I. Vanwart, Paterson and Black.
- ANDOVER—
- ARTHURVILLE—
- AVONDALE—
- BIRCH RIDGE—Rev. Chas. Henderson.
- BLISSFIELD—Rev. W. M. Edwards, Dea. Chas. Betts.
- BLOOMFIELD—Rev. Sam. Burt, Bro. Jas. Foster.
- BRIGHT (African)—
- CAMBRIDGE, 1ST, (Lower)—Geo. L. Cadwell.
- CAMBRIDGE, 2ND—No delegate.
- CHIPMAN—
- CANTERBURY, 1ST—Gideon G. Dow, Aaron W. Dow, Alonzo Dow.
- CANTERBURY 2ND (Howard Settlement)—Nodelegate.
- CALVARY (African)—
- CENTREVILLE—Rev. Geo. Howard, Deacon Currie, Deacon Jas. Slat, Samuel Cogswell.
- CARDIGAN—Rev. P. O. Rees.
- CARLISLE—Bro. Jarvis Shaw.
- DUMFRIES AND QUEENSBURY—
- FLORENCEVILLE EAST—Bro. James Bridges.
- FLORENCEVILLE—
- FOREST GL.—
- FREDERICTON—Rev. F. D. Crawley, Rev. W. H. Beckwith, D. W. Estabrooks and J. W. Spurden, Bro. M. S. Hall and H. C. Creed.
- GRAND FALLS—
- GRAND LAKE 1ST—No delegate.
- GRAND LAKE, 2ND—Rev. F. S. Todd.
- GAGTOWN, UPPER—Rev. J. G. Harvey, Breth. Geo. Hoben, J. W. Estabrooks, H. A. Estabrooks, and S. H. Estabrooks.
- HAINESVILLE, LOWER—Rev. H. J. Coy.
- HODGSON AND RICHMOND—Breth. Albert Turney, Wm. London and Calvin Green.
- JACKSONTOWN—Wm. Watson, Thos. Anderson, Calvin Churchill.
- JACKSONVILLE—Rev. B. N. Nobles, Dea. F. E. Good, Breth. Geo. Grass.
- JOHNSON, 2ND—No delegates.
- JAMESON—Rev. Calvin Currie.
- KINGSDALE, 1ST—Rev. P. R. Knight.
- KINGSDALE, 2ND—Rev. R. Knight.
- KINGSLICK, 1ST—
- KESWICK, 2ND—Rev. O. C. Herbert, Breth. Chas. Dunphy and Geo. Dunphy.

- KNOWLESVILLE AND GLANVILLE—Rev. H. J. Shaw and Dea. E. Smith.
 LITTLE SOUTH WEST—No delegate.
 LUDLOW—Rev. W. M. Edwards, Breth. Geo. L. Price, Abel R. Pound.
 LOWER CAMBRIDGE—No delegate.
 MACNAQUACK—Rev. T. A. Blackarder, Rev. Jas. H. Tupper, Breth. J. F. Clark.
 MAPLE GROVE (Knoxford)—Rev. H. A. Charlton, Breth. R. Scott Estabrooks
 MAUGEEVILLE—
 MILL COVE—No delegate.
 MIDDLE SIMONS—Breth. John P. Cowell, Melbourne Ebbett and C. H. Palmer.
 MAPLE RIDGE—Rev. H. J. Coy, Breth. G. D. Reed, G. Blaney and Simpson Dunlap.
 NEWCASTLE, GRAND LAKE—None present.
 NEW MARYLAND—
 NEWCASTLE, UPPER, AND NORTHFIELD—
 NORTHFIELD AND BRAUFORT—No delegate.
 NEW SALEM—Rev. Wm. Edwards.
 NEW JERUSALEM—
 NASHWAAK—Rev. O. C. Herbert.
 NORTH ESK—
 OLIVER—(African) (Otnabog) Rev. Henry Haines.
 PRINCE WILLIAM—Rev. B. N. Hughes, Bro. Moses B. Jewett.
 QUEENSBURY—Rev. J. H. Coy, Rev. J. W. Young.
 ROCKLAND—Rev. A. H. Hayward, Rev. H. J. Shaw, Deas. S. W. Estabrooks and H. S. A. Belyea.
 SALMON CREEK—No delegates.
 SCOTCH TOWN—
 RICHMOND SOUTH—Deas. Lewis Purinton, Rob. Henderson, Breth. J. Y. Hoyt, and T. E. Henderson.
 SPRINGFIELD—No delegate.
 SHEFFIELD AND CANNING—Bro. W. J. Bridges.
 TEMPERANCE VALLE—
 WIND OR—
 WAKEFIELD Breth. C. I. Shaw, Jos. Sherwood, Henry Clarke.
 WICKHAM, LOWER—No delegate.
 WOODSTOCK—Rev. G. N. Ballentine, Rev. Benj. Jewett, Breth. Palmer Woodworth, Aaron Clark, G. W. Sloat, C. N. Scott.
 WOODSTOCK, LOWER, ALBERT STREET—Breth. Stephen Taylor, John Scott, E. H. Taylor.
- The Association then elected:—
 Rev. B. N. Hughes, Moderator.
 Rev. F. D. Crawley, Clerk.
 Bro. H. C. Creed, Assistant Clerk.
 Bro. M. S. Hall, Treasurer.

COMMITTEE ON ARRANGEMENTS:—Revs. T. Todd, G. N. Ballentine, B. Jewett, Deacons Craig, Kerr, Bro. C. N. Scott.

COMMITTEE ON NOMINATIONS:—Revs. B. N. Nobles, J. S. Harvey, H. J. Coy, T. A. Blackarder, Bro. J. W. Spurden.

The Committee on arrangements reported the order for subsequent sessions.

The Assistant Clerk read a letter from the Southern Association introducing a resolution passed at the late meeting of that association, as follows:

Whereas, the Annual Association gatherings of the Baptist Churches of the Maritime Provinces afford the best, and to many churches and individuals, the only opportunities of becoming intimately acquainted with the great enterprises of the denomination in Education, Foreign Missions, and Home Missions:

And Whereas, it is of the highest importance that representatives of the several Boards which have in charge these undertakings should be present at all our Associations to present an official report, and thereby stimulate the interest and benevolence of the churches in regard thereto:

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And Whereas, the times now fixed for these gatherings are in some cases inconvenienced by reason of the conflict between time and distance, and thus preclude the following out of such a desirable course:

Therefore Resolved, that the Clerk of this Association be a Committee to confer with the Clerks of the other Associations in New Brunswick, Nova Scotia, and Prince Edward Island, as soon as possible, with the view to a rearrangement of the dates of the meeting of the Associations, so as to admit of their being visited in order.

And Further Resolved, that the Joint Committee thus formed be empowered to report to the Baptist Convention of the Maritime Provinces, at the meeting to be held at Moncton, in August next, a Schedule of Dates for holding the Associations, in accordance with the intent of this resolution; and that such report, so far as it fixes the date for holding this Association shall be binding upon this body.

And Further Resolved, that the Baptist Convention of the Maritime Provinces be requested to instruct the several Boards under its direction to submit to each Association by the hands of a delegated representative, a report upon the progress, condition, and outlook of the work in hand.

Resolved, That the resolution be laid on the table for consideration at a subsequent session.

The committee on nominations reported, naming the following committees.

Committee to Examine and Read Letters:—Revs. A. H. Hayward, T. Blackarder, Bro. J. March.

Committee on Home Missions:—Revs. I. J. Skinner, H. J. Coy, J. H. Tapper, Brethren C. N. Scott, George Reed, Fred Clark, F. E. Good, D. W. Estabrooks.

Committee on Foreign Missions:—Revs. A. Estabrooks, J. S. Harvey, Charles Henderson, Brethren John March, J. E. Masters, J. W. Spurden.

Committee on Education:—Revs. Dr. Sawyer, F. D. Crawley, G. E. Good, W. H. Beckwith, Brethren W. J. Bridges, George Hoben, Dr. Higgins.

Committee on Sabbath Schools:—Revs. G. N. Ballentine, H. N. Nobles, Benj. Jewett, Samuel Burt, T. Todd, Brethren G. W. Sloat, Simpson Dunlap, Stephen Estabrooks, Eli Taylor.

Committee on Temperance:—Revs. P. O. Rees, W. T. Corey, J. W. S. Young, Brethren Robt. Henderson, Wm. Watson, Luther Paterson, Samuel Cogswell, J. W. Estabrooks, Henry Black, Milton Anderson.

Committee to Examine Circular Letter:—Revs. G. N. Ballentine, A. E. Ingram, Bro. H. C. Creed.

Committee on Religious Literature:—Revs. G. E. Good, George Howard, Calvin Currie, Brethren J. W. Spurden, Robt. Henderson.

A morning prayer meeting at 6 o'clock, was appointed.

The session was closed with prayer by Bro. J. W. Spurden.

SECOND SESSION.

After devotional exercises conducted by Revs. Peter Knight, Benj. Hughes, and J. I. Ingram, a sermon was preached by Rev. F. D. Crawley from 1 Cor. 6; 20.

Reading of letters was resumed.

The Committee on Arrangements reported the order for Wednesday's sessions, and announced that the representatives of the W. M. A. S. would meet in Main Street Church, to-morrow at 3 P. M. Adjourned.

THIRD SESSION.

Wednesday, June 25th.

Opened at 10 a. m. Prayer by Rev. Calvin Currie.

On motion, Brethern Hoyt and Scott were appointed to audit the Treasurer's account. Committee appointed to examine Circular Letters reported as follows.

Reports of Committee on Circular Letters:—Your Committee having examined the Circular Letter have great pleasure in recommending that it be read by the writer before the Association, and printed in the *Christian Visitor*, and also in the minutes, if the Association decide to have the minutes printed separately from the Year Book.

G. N. Ballentine,
A. E. Ingram,
H. C. Creed.

The Association sermon was then preached by Rev. A. W. Sawyer D. D., from Gal. 6: 2 "Bear ye one anothers burdens, and so fulfil the law of Christ."

A collection was then taken for the Convention Fund (\$12.76.)

Rev. F. D. Crawley then read the

CIRCULAR LETTER.

DEAR BRETHREN.—Since we last met, the old, prophetic word has found fresh fulfilment. "Of Zion it shall be said, this and that man was born in her." Some have had the special joy of seeing the young gathered into the fold of Christ. It thrills the heart to behold matured and thoughtful lives confessing Christ as Lord, but sad thoughts intrude of long years that knew not his blessed sovereignty. It was one thing to get Israel out of Egypt—it proved a long and painful process to get Egypt out of Israel.

A revolted province, after prolonged rebellion, yields to its king, but the evils of secession leave traces not at once removed.

It is often thus with those who put off decision for God till late in life. Brighter, from every point of view, are the prospects of those who come to Christ, in the bonny, breezy days of youth.

Our duty to young christians, is the subject chosen for brief consideration in this letter.

For a moment look back upon the methods we employed in winning their souls to Christ. In the ardor of special effort, some among us were beset by the temptation to do hasty work, lacking in thoroughness. We do well to remove groundless fears, and needless difficulties, from the way of seeking souls, but disastrous are the consequences that must follow any failure, to present faithfully the scriptural conditions of life. The new birth, the strait gate, and the narrow way, Christ trusted as Saviour, and obeyed as absolute Lord and Master, were the strong, and necessary truths suggested by these words, made wisely and healthfully prominent.

Helpful to a young convert is such a quiet and reverential administration of baptism as the gracious and solemn import of the great symbol demands. Instructive in this connection is the practice that was followed at ancient baptisms, when the white linen garments worn by the candidate, was afterward handed back to him, with the words, "See thou present this robe of your profession spotless at the judgment seat of Christ." Were we careful, on behalf of the young christian, in these open and public beginnings of the new life, to have all that was said and done, pre-ved by the spirit of reverence! Too often have Baptists displayed a sad lack of this spirit, by suffering the matchless ordinance of Christ's appointing to bear the stain of a cheap and feeble wit.

"Before my conversion," said a young man, "my christian friend was full of affectionate interest in my behalf. Through his kindly influence, and untiring effort,

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I was won to Christ, and in due time became a church member. At this point came a change, that surprised and pained me. I seemed to have lost at once the place I had held in my friend's heart. He rarely speaks to me now, though I feel, more than ever, the need of christian counsel and help."

Our duty to young christians, is a duty sadly neglected. They are left to themselves, and then, when they do ill, we profess grave surprise that they should so soon fall away. The fault is largely ours. We forget that God honors the use of the appropriate means in training the converted, as much as in winning the unconverted.

The new life, like all life, begins in weakness. It needs to be nurtured. Babies in Christ, is the New Testament representation of the case. The youthful disciple would be spared much painful perplexity, should experienced christians impart kindly counsel. Instructions is called for in right and wise methods of Bible study. The special perils of the way need to be faithfully pointed out. The common mistakes into which young christians fall are to be corrected. Often should they be reminded of their dependence upon Christ, without whom they "can do nothing"; and when disturbed with anxious thought, conceiving growth in grace, they are to be told that growth is best and surest attained, not by painfully trying to grow, but by simply abiding in Christ, and faithfully doing his will, for "who, by taking thought can add one cubit to his stature." Let them be taught the principles of New Testament morality. Point out that any divorce between spirituality and morality has no section in the teachings of the Gospel, and that when a truth is so held as to relax the grasp upon integrity and honesty in the common affairs of life, that truth is being wrongly held.

The deacon was suspicious as to the orthodoxy of his minister's views. At last he said, "I hear sir, that you oppose the perseverance of the saints." "No sir," said the minister, "not I, indeed, its perseverance of the sinners I oppose." "But, see here, don't you believe a christian can fall very far in sin, and yet be saved?" "Well," said the minister, "I think it is a very dangerous experiment for any christian to try." "A dangerous experiment," let the young Christian be taught to look at sin in that way.

The zealous example of his pastor and brethren, is of supreme importance in the spiritual education of the convert. Let Jesus be preached by word and deed as a living force in life, and the lives we seek to help will feel the contagion of health. "It is astonishing," said one, "how much goodness, goodness makes." Eyroneal instruction and encouragement, carried even to the point of spending two or three weeks at a time in prayerful effort on behalf of individuals, will find its reward. I am convinced that the principle involved in the Methodist system of class meetings, with class leaders, is sound and fruitful. It is a step in the right direction when the judicious and spiritually minded members in our churches are led to feel a special responsibility for the well being and well doing of young christians. We dread too much machinery, and a cast iron system. It may be useful to temper that dread by recalling the Prophet's vision of the wheels, wheels within wheels, an intricate, complicate system of wheels, but all revolving to effective purpose, because the spirit of the living creature was within the wheels.

The end we should have in view in all that is done for the young christian, is to help him to become an efficient worker for Christ. We help him most wisely, when we help him to ripeness of principle, to assured strength of christian character. The rich provisions of grace are to the end, that we may "attain unto the knowledge of the Son of God, unto a full-grown man, unto the measure of the stature of the fulness of Christ, that we may be no longer children." And St. Paul avows this aim, when he says, "We admonish every man, and teach every man in all wisdom; that we may present every man perfect in Christ." Heaven is not to be peopled with a race of moral imbeciles. The reward of the crown of life is "to him that overcome." In this line of making "good soldiers of Jesus Christ" of these recruits, we should certainly, for one thing, seek to inspire in them, a large-hearted intelligent interest in our denominational work. "When one is only a "family man," he may have a sound nature, but it will not be a large or generous one." A like observation holds true of any christian, whose interests are all local, whose sympathies do not extend beyond the church of which he is a member. "They say in England, that the books which record the deeds and darings of British naval heroes have done more than anything else to man the ships of that country and to develop youthful enthusiasm for a sea-faring life." Familiarize the minds of young christians, by all the means within our reach, with the lives and work of our hero martyrs and missionaries, and with the facts of our denominational history, full, as they are, of

charm and interest when rightly viewed. In close relation with such work, seek to education heart and conscience up to the sadly neglected duty and privilege of systematic, liberal christian giving. If the paltry sums, now contributed to the support of our denominational enterprises, are to show large increase in coming years, if the local support is to be more generous, it must come chiefly as a result of a diligent training in these matters of the young christians of to-day.

May our churches become true homes for souls, homes in which the tender, springing virtues of early christian life, may swiftly attain to sturdy, tree-like growth.

There are homes destitute of all that makes home happy and sacred. We feel regret that children should ever be born into such homes. Alas for the souls born into such homes. Alas for the souls born into churches, so pervaded by the Spirit of this world, that every christian grace has to gasp for life in the poisonous, stifling air Churches afflicted with the deadly dry rot of covetousness, exposed to the blighting frosts and surly east winds of selfishness. May the Spirit of Christ fill our church homes with cheery light and genial warmth. God grant them all the blessing of frequent accessions of fresh, youthful life, and may that blessing lead ever to this other—the blessing which matured christians richly experience, when, awaking to their responsibility, they give wisely and liberally of their strength to those who are spiritually weak.

"No blood relationship ought to be counted more real or more abiding than relationship in the blood of Christ."

"So then, as we have opportunity, let us work that which is good toward all men, especially toward them that are of the household of faith."

On motion of H. C. Creed it was

Resolved, That Rev. Dr. Sawyer be requested to furnish for publication in the *Christian Visitor*, the admirable sermon delivered by him this morning.

And that a committee of three brethren who can conveniently consult together be appointed to take into consideration during the year the numerous important points brought out in the sermon, in order to recommend, either to the Association next year or to the denomination through the press, such steps as may be taken, to give practical effect to the suggestions therein contained.

And that the same committee take into consideration the Circular Letter read by Rev. F. D. Crawley, for the like purpose.

Bro. H. C. Creed and Revs. F. D. Crawley and Benj. Hughes, were appointed as this committee.

Discussion resumed on resolution of Southern Association.

Session closed with prayer by Rev. Mr. Taylor, (F. C. B.)

FOURTH SESSION.

Opened at 2 p. m., will prayer by Rev. G. E. Good.

The discussion on the resolutions forwarded by the Southern Association was continued.

After remarks by a large number of brethren, it was on motion of Bro. Hall,

Resolved, That a committee of three be appointed to take into consideration the advisability of a change in the time of the annual meeting of this Association; and report at the next annual meeting. On motion of Bro. Hall, the following brethren were appointed as the committee: Revs. B. N. Hughes, Thomas Todd, George Howard.

Opened report on

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SIXTH SESSION.

Thursday, June 26.

Opened with prayer by Rev. Mr. McDonald. The Audit Committee presented their report on Treasurer's account of last year, as follows:

WESTERN BAPTIST ASSOCIATION AT MACKAQUACK, YORK CO., IN ACCOUNT WITH M.S. HALL.

1888.	June To Contributions from the Churches for Minutes	\$ 48 20
	Convention Scheme,	106 67
	Collections at Public Meetings	11 66
	By Cash pd. Rev. J. E. Hopper pr. receipts,	\$ 48 20
	Rev. J. Murch,	106 67
	Rev. J. E. Hopper, pr. Bill,	3 10
	M. S. Hall,	1 14
	Total	154 98

Balance due Association Woodstock, June 25, 1884. \$7 35

Examined and found correct. (Signed) J. Y. Hovry, Committee. C. N. Scott,

The Report was adopted. Bro. J. W. Spurden read the

REPORT ON DENOMINATIONAL LITERATURE

Your Committee on Denominational Literature, beg leave to report that they have had under their consideration the matter entrusted to them and are of opinion, that the Baptist Churches of this association should be very particular about the literature placed in the hands of the children of their Sunday Schools. That books and papers which teach the necessity of "repentance toward God, and faith in our Lord Jesus Christ," and give prominence to our denominational views, should fill the shelves of the library and be distributed among the children.

We also commend to the denomination, the Christian Visitor and Canadian Record, Youth's Visitor, and Gem, as papers worthy the support and confidence of the denomination.

Your committee recommend that Sunday Schools obtain their "Quarterlies" for the use of their Schools from Baptist publishers. Beside those obtainable in our own Provinces, those of the American Baptist Publication society are recommended.

G. E. Good, Chairman

The report was received, and laid on the table.

Reading of letters resumed.

Rev. T. A. Blackader, and Rev. A. E. Ingram asked to be relieved from serving on the Committee on special business. This was granted, and Rev. B. N. Nobles, and Bro. J. E. Masters were appointed in their place.

On motion.

Resolved, that the Association meet next year at Jemseg, in compliance with the request of the Church at that place. Bro. M. S. Hall, and Rev. Calvin Currie were appointed a committee to make travelling arrangements for next year.

On motion.
Resolved, that the Treasurer be requested to hand over to the Clerk of the Association, the amount of money sent in for minutes, and to purchase as many copies as possible of the Year Book, to be distributed to the churches, according to the amounts sent in, after supplying one or more copies to each church.

On motion.
Resolved, that the Delegates from this Association to the Convention be requested to represent to that body, the facts and views which have been expressed relative to the publication and distribution of the Year Book.

Bro. Ballentine read the
REPORT ON SUNDAY SCHOOLS.

Your committee recognizes the fact of the supreme importance of the Sunday School, and would express their thanks to God for the success that has attended the same and the great good that has been accomplished under God, by this institution. We are of the opinion that as far as possible, the whole church should be identified with this good work. Too much importance cannot be attached to the implanting of God's word in the minds of the youth, while the simple aim should be to lead all to Jesus. How many are lost to our churches, and the cause of Christ, who are not won through the Sunday School. We would solicit from the churches, a larger sympathy and more systematic endeavor to make this work still more successful.

To this end we would recommend.

- A The universal use of the international series of Sunday School lessons.
- B The keeping of the schools open during the whole year
- C That all the members of the churches attend and form themselves into Bible classes.
- D That freer use be made of the amply provided Baptist Literature.
- E That a committee be appointed to make definite arrangements for the organization of a W. N. B. Baptist Association Convention to meet with the Associations, occupying some portion of the time.
- F That the Sunday Schools be encouraged to form themselves into mission bands, for the furtherance of the missionary cause, and to the end that the children may early become acquainted with the claims of Jesus our Lord upon all to give the Gospel to the whole world, and also that they may be trained from early life to systematic benevolence.
- G Let our motto be "Christ for the world, and the world for Christ."

G. W. Ballentine, Chairman.

Received and laid on the table.

Closed with prayer by Rev. F. S. Todd.

SEVENTH SESSION.

Opened with prayer by Rev. W. H. Beckwith.

On motion
Resolved, That the appointment of the preacher of the sermon before the association at its next session, and the writer of the Circular Letter be left to the Committee on nominations.

The reports on Denominational Literature and Sunday Schools were adopted, after remarks by a number of brethren.

On motion
Resolved, That the attention of the churches be called to the first article of the Constitution, in accordance with which no person can be a delegate to this association who is not a member of one of its churches, this to be understood as referring to ordained ministers, as well as others.

The following brethren were appointed delegates of this association to the Convention:—J. W. Spurdin, George W. Hoben, Edward Jewitt, Dr. Benj. Coburn.

The Committee appointed then read the following

REPORT ON TEMPERANCE.

Your Committee consider intemperance one of the greatest evils with which our world is cursed at the present time; it not only destroys the health, entails suffering on the innocent as well as the guilty, and is the parent or prolific cause of a very large proportion of the evils under which our world is groaning, but is one of the greatest barriers against the progress of religion, and the advancement of Christ's Kingdom, with which the christian church has to contend. Therefore we consider it the binding duty of every Association, church, and individual Christian, to set their faces against the use of and traffic in intoxicating liquors in any and all its shapes and forms, and avail themselves of every means to suppress and put it down. We are convinced that nothing short of a thorough prohibitory law can fully destroy the evil, and for this let each and all labor and give our law-makers no rest until the pressing demand is acceded to. We hold that christians, and other temperance people ought to combine at the polls, on this question, so as to make them feel that their demands must be attended to, and with faith in God toil on in every possible way, in the good cause, until victory is gained.

Respectfully submitted,

P. O. REES, Chairman.

The report was adopted, after remarks by a number of brethren.

The Committee on nominations recommend that the associational sermon be preached by Rev. A. H. Hayward, alternate Rev. F. D. Crawley, and that the Circular Letter be written by Rev. Charles Henderson.

The bill of (\$1.00) one dollar, of the "Carleton Sentinel" for printing certificates was ordered to be paid.

Resolved, That members of this Association visiting the Eastern Association be regarded as our delegates thereto.

The Treasurer reported that the full amount of moneys paid in at this Association to the Treasurer was (\$170.03, one hundred and seventy dollars, and three cents.

Resolved, That Brethren Ballentine and Crawley be a committee to carry out the suggestion made in a clause of the report on Sunday Schools.

Adjourned.

EIGHTH SESSION.

Opened with prayer by Rev. G. N. Ballentine.

After devotional exercises, a sermon was preached by Rev. A. E. Ingram from Psalm 51: 12, 13.

After a vote of thanks to the friends in the church and city, who have entertained the members of the Association, and a vote of thanks to the Moderator, the Association adjourned to meet on the fourth Tuesday in June, 1885, with the Baptist church at Jemseg.

Closed with prayer by Rev. Benj. Hughes.

The following list of names were appointed by the Association...

MEMBERS OF THE ASSOCIATION

The following names were elected as members of the Association...

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MEMBERS OF THE ASSOCIATION

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TREASURER'S REPORT.

MONEY RECEIVED FROM THE WESTERN BAPTIST ASSOCIATION, ASSEMBLED AT
WOODSTOCK, JUNE 1884

NAME OF CHURCH.	Minutes.	Con- Schems.
First Grand Lake church, Minutes,		
Second Grand Lake " " "	\$1 00	
Rockland " " "	2 80	
Second Johnston " " "	2 00	
Salmon Creek " " "	50	
Macknaquack " Home Missions,	1 00	
Macknaquack " Minutes,		\$17 60
Upper Gagetown " Convention Scheme	1 75	
Upper Gagetown " Minutes,		4 00
Hodson and Richmond churches, Minutes,	1 42	
Hodson and Richmond " Convention Scheme,	55	
Canning and Sheffield " Minutes,		3 00
Gensog church, Minutes,	1 00	
Gensog " Denominational Purposes	1 00	
Wakefield " Foreign Missions		6 80
Wakefield " Home Missions		1 00
Wakefield " Minutes,		1 00
Nashwaak " "	1 00	
1st Kingsclear church, Minutes,	1 00	
2nd King-clear " " "	1 00	
Cardigan " " "	1 00	
Argyle church, Carleton Co., Minutes,	50	
Lower Woodstock church, " "	50	
2nd Keswick " " "	50	
Bloomfield " " "	1 00	
Prince William " " "	60	
Albert Street church, Woodstock, Minutes,	80	
Lower Hainesville church, Minutes,	1 00	
Maple Grove " " "	45	
Fredericton " " "	1 00	
Lower Cambridge " " "	10 00	
Lower Cambridge " Home Missions,	1 17	
Mill Cove " Home and Foreign Missions,		6 15
Mill Cove " Minutes,		9 29
1st Cambridge " Convention Scheme,	85	
1st Cambridge " Minutes,		8 25
2nd Cambridge " Home Missions,	50	
2nd Cambridge " Foreign Missions,		9 00
2nd Cambridge " Minutes		14 15
Thos. O'Donnell " Foreign Missions,	50	
East Florenceville " Minutes		1 00
Otnabog " "	2 00	
Otnabog " Home Missions,	50	
Carried forward,		50
	\$36 69	\$81 74

WESTERN BAPTIST ASSOCIATION.

NAME OF CHURCH.		Minutes.	Con. Scheme.
Brought forward,		\$38 69	\$81 74
Centreville church,	Missions, Minutes	1 00	1 10
Ludlow	Denominational Purposes,		4 40
Ludlow	Minutes		9 00
Albert Street	Convention Scheme,	1 00	6 19
New Salem	Minutes,		5 00
New Salem	Convention Scheme,		
Blissfield	Minutes,	1 00	
Blissfield	Minutes,	50	
Newcastle church,	Grand Lake, Minutes,		2 00
Arthurette	Minutes,		2 50
Arthurette	Convention Scheme,		
Forest Glen	Minutes,	50	
Forest Glen	Minutes,	50	
Birch Ridge	Minutes,		1 00
Birch Ridge	Convention Scheme,		26 61
Collection		1 20	
Little South West church,	Minutes,	\$45 04	\$139 54

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Miller,
DeLong
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List of Ordained Ministers.

Name.	Residence.	Date of Ordination	Place of Ordination.
Anderson, W. P.	Chipman	August 1879	Chipman
Balentine, G. N.	Woodstock	1872	Brookfield, N. S.
Beckwith, W. H.	Fredericton	1832	
Blackadar, T. A.	Maugerville	Sept 5, 1865	Mill Village, N. S.
Burt, Samuel	Jacksonville	May 1872	Howard Settlement
Charlton, H. A.	Centreville	March 1865	Greenville, N. S.
Chipman, A.	Jacksonville	" 1862	River Phillip, N. S.
Coombs, John	Cumberland Point	September 1870	Rehoboth, Mass.
Coy, Henry J.	Nashwaak	June 1873	Canterbury
Crawley, F. D.	Fredericton	1876	Lockport, N. S.
Currey, E. R.	Lyttleton, Mir.		
Currie, Calvin	Prince William	1878	
Eastman, J. D.	Fredericton	June 1873	Carleton
Edwards, W. M.	Blissfield, Mir.	March 1865	Hampton
Haines, Henry	Otnabog	" 1870	Otnabog
Harvey, J. G.	Centreville	February 1868	Springfield, Y. Co.
Hayward, A. H.	Rockland	September 1879	Rockland
Henderson, Chas.	Andover	August 1877	Jacksontown
Herbert, O. C.	Keswick	July 1881	Keswick
Hickson, E.	Carleton, St. John	July 1862	North Esk
Howard, Geo.	Richmond	October 1867	Jacksontown
Hughes, B. N.	St. Mary's, Y. Co.	September 1858	Maugerville
Jewett, Benj.	Hartland	September 1860	Andover
Keith, O.		September 1872	Studholm
Knight, P. R.	Kingsclear	1874	New Maryland
Lewis, C. B.	L'wr Cambridge	1881	
Manzer, W. D.	St. Mary's Y. Co.	October 12 1867	Shediac
Macdonald, A. B.	Narrows, Q. Co.	October 1858	Hammond Vale
Reese, P. O.	Upper Keswick	July 1868	Canning, Q. Co.
Saunders, T. W.	Prince William	" 1862	Prince William
Shaw, H. J.	Hartland	June 1871	Limerick, Maine
Todd, F. S.	Upper Gagetown	October 1880	Middle Simonds
Todd, Thos.	Woodstock	March 1849	Woodstock
Tupper, J. H.	Queensbury	February 1844	Jacksontown
Young, J. W. S.	Simmons		Lower Woodstock
Bill, I. E., Jr.	Newcastle		

Licentiate.

Name.	Residence.	Date of License.	Church Licensing.
McDonald, Thos.	Debec Junction		
Price, G. L.	Ludlow		Richmond
MacDonald, James	Cambridge		Blissfield
Miller, E. T.	Jacksonville		
Delong, W.	Woodstock		Woodstock
Stillwell, D. C.	Scotchtown		Scotchtown
Brown, H.	Jerusalem		Jerusalem
Mitchell, John	New Salem		New Salem

A DECLARATION

Of the Faith, Practice and Covenant of the Churches of Christ composing
the Western New Brunswick Baptist Association.

PART I.—ARTICLES OF FAITH.

Article 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal and unchangeable in his being, wisdom, power, holiness, justice goodness and truth : Deut. vi. 4 ; John iv. 24 ; Ps. xc. 2, cxlviii. 5 ; James i. 17 ; 1 Tim. i. 17 ; Mark x. 27 ; Isaiah vi. 3 ; Deut. xxxii. 4 ; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory : Matt. xxviii. 19 ; John, xv. 26 ; 1 Cor. xii. 4-6 2 Cor. xiii. 14 ; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our only rule of faith and practice : Luke xv. 20-31 ; 2 Tim. iii. 15-17 ; 1 Thes. ii. 13 ; 2 Peter i. 21, iii. 2 ; Rom. iii. 2 ; Isa. viii. 16, 19, 20.

4. That God who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by His order or permission, shall work for the eternal glory of his great name : Acts xv. 18, ii. 23 ; Ps. lxxvi. 10, xxxiii. 11 ; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are ; and he upholds and governs all things by the word of His power ; Gen. i. ; Ex. xx. 11. Dan. iv. 35 ; Heb. 1. 3.

6. That God made man in his own image, in knowledge, righteousness and true holiness ; and made with him a covenant of life, the condition of which was perfect obedience ; Gen. i. 26-27 ; ii. 16-17 ; Ecc. vii. 29 ; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death : Gen. iii. 6 ; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God : John vi. 44 ; Eph. ii. 4-5, 7-10 ; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to His Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners ; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the increase and possession of God and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom so that the kingdoms of this world shall become the kingdom of our Lord and of His Christ ; and He shall reign for ever and ever ; Rom. viii. 29-30 ; Eph. i. 4, 5, 11 ; John vi. 27-39 ; Rev. vii. 9 ; Titus ii. 14 ; Mark xvi. 15 ; 2 Tim. ii. 19 ; Isa. ix. 7 ; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us : John i. 1, 14 ; Heb. i. 1-3, vii. 25, x. 5-10 ; Rom. i. 4 ; Dan. ix. 24.

11. That the Holy Ghost, and He only, can and doth make particular application of the benefits of the atonement, made by Christ, to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost and miserable condition; and then discovering the glorious Saviour, as He is exhibited in the Gospel, in His suitableness and sufficiency, and enabling us to embrace Him with our whole souls, by which He is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22, 23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with Him in the inward man which necessarily produceth an external conformity to His commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1-2.

14. That true believers being united to Jesus Christ shall never perish, but live and reign with Him forever. They have communion with God, and by His Spirit are united with each other, and have communion one with another, whereby they are made partakers of each others gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1 John i. 3.

15. That the first day of the week, commonly called the Lord's Day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvii. 2; Rev. i. 10.

16. That God hath appointed the ordinance of Civil Government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of eternal God, which belongs only to Jesus Christ, the great law-giver and head of His church: Matt. xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Matt. xx. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his work; when the wicked will be sent into everlasting punishment, and the righteous received into life eternal: John v. 28-29; Acts xvii. 31, xxiv. 15; Matt. xvi. 28, and xxv. 46.

PART II.—ARTICLES OF PRACTICE.

CONCERNING A VISIBLE CHURCH OF CHRIST AND ITS DISCIPLINE.

1. We believe that a particular visible Church of Christ is a number of baptized believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and uniting together, for upholding and promoting the worship and service of God to show forth His glory, and for their own edification: 1 Peter ii. 5; Acts ii. 42, ix. 13; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until His second coming, and that the former is requisite to the latter—that this is to all its ordinances and privileges who upon profession of their faith, have been baptized in the name of the Father, and of the Son and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23-26; Acts ii. 41, 42 and ix. 18-26, and viii. 12, 35-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully guarded against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter ii. 5.

4. That a church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in His Church, viz., Bishops or Elders and Deacons: and also to depose such officers who walk contrary to the rules of the Gospel;

and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring churches of Christ: Acts i. 21-26; vi. 3-6, xiv. 23, xv. 6-31. 1 Cor. v. 13; 2 Thess. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet he, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the church, and to administer the ordinances of the gospel, and to devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thes. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a Gospel freedom that the church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of His people: 1 Pet. iv. 10, 11 and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 2-8.

8. That there is a mutual obligation between minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burdened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty Luke x. 7; Rom. xv. 27; 1 Cor. ix.; Gal. vi. 6.

PART III.—COVENANT.

We do now, in the presence of the great all-seeing, and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and own Him this day to be our God, our Father, our Saviour, and our Leader, and receive Him as our Portion forever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of His people in the covenant of grace, and rely on Him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and in the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the way of religion and virtue.

We also give up ourself to one another in covenant, promising to act towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by telling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity, or speak of our grievances to others, but will faithfully labor with them, according to the direction of our Lord Matt. xviii. 15, 17—that sin be put away from among us, and that iniquity may not

be harbored in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and fulfilling engagements—tattling and backbiting, spending time idly at taverns or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of His church, according as we are or shall be guided by the Spirit of God in His word—expecting that He will yet further and more gloriously open His word and the mysteries of His kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

ACT OF ASSEMBLY.

An Act for the Incorporation of Certain Bodies in Connection with the Eastern and Western Baptist Association.

Passed 12th April, 1855.

WHEREAS certain persons are associated together in Churches constituting a religious community known as the Baptist Church, in connection with the Eastern and Western Baptist Associations: And whereas sundry chapels and other buildings have been erected, and land purchased or otherwise conveyed or held in trust for the use of such churches in the several Counties of this Province, or for educational or other benevolent objects in connection therewith, and inconveniences have been experienced in managing the same by Trustees, without being incorporated for that purpose:—

Be it therefore enacted by the Lieutenant Governor, Legislative Council, Assembly, as follows:—

1. Every Board of Trustees of any Chapel or Seminary for education, and land and buildings held therewith, or held for the purpose of erecting any Chapel or Seminary thereon for the use and benefit of any Baptist Church in connection with the Eastern and Western New Brunswick Baptist Association, or in connection with any Baptist Education, or other Society, to be hereafter chosen for any such purpose, and their successors, shall be a body corporate by the name of "The Trustees of the Baptist Chapel," or other property as the case may be, in the place in which the trust property may be situate and by that name shall have perpetual succession, power to sue and be sued, a common seal renewable at pleasure, power to hold and receive real and personal estate, and improve, sell, let, or assign the same or any part thereof, or any interest in or arising out of the same, and make bye-laws, and exercise such other powers as are conferred by law for the purpose of managing the temporal affairs of the said Chapel, or other property for the benefit of the Church to which the same may belong, or the educational or other objects to which it may be devoted.

2. All Chapels or other property as aforesaid, held in trust as aforesaid in any part of the Province, shall be subject to the provisions of this Act whenever a Board of Trustees to manage the same shall be elected as hereinafter mentioned, and a conveyance thereof shall be made to the Corporation by the existing Trustees; and the said Corporation shall then hold the same for the purposes aforesaid with as good a title, legal and equitable, as such Trustees had at the time of the conveyance.

3. Every such Church, together with the congregation regularly attending and contributing to its funds by pew rents or otherwise, may annually at such time and in such manner as each Church shall prescribe by the male members present at any meeting for the purpose elect any number of Trustees, not less than three nor more than nine, from among the male members of the said Church or congregation or both, who shall continue in office for one year, or until others are elected in their stead.

4. Every meeting of the Church, or Church and congregation, for any of the purposes aforesaid, shall act on notice to be given by the Pastor or Minister presiding over the same, or if there be none, by any Deacon thereof, of any usual meeting of the Church for worship or business.

5. Such Trustees may, on due notice, meet together and manage the temporal affairs of the Chapel for which they are elected, and the property in connection therewith, for the benefit of the Church, to which it shall belong.

6. Every Educational or other Society as aforesaid, may, at its Annual Meeting to be held at either of the said Associations, or elsewhere, on notice by post or otherwise, elect from among its members such number of Trustees as may be deemed necessary for the management of the affairs of any Seminary in connection therewith, who, together with all the ministers of the denomination accredited at such Association as additional or *ex-officio* Trustees, may transact its business on due notice to be given as aforesaid, or by a Committee to be appointed for that purpose at the same time by the said Trustees.

7. Whenever by this Act any Board of Trustees or number of persons may require to do any act, a majority of those present at the meeting shall be sufficient for the purpose.

8. The annual revenue derived from the rent of lands belonging to any such Chapel, Seminary, or Society as aforesaid shall not exceed five hundred pounds.

ASSOCIATIONAL RECORD.

Session	Year	Baptized	Members	Place.	Moderator,	Clerk.	Sermon.	Circular Letter.
1	1846	129	2400	Saint George.	S Robinson,	Thomas Todd,	E. D. Vey, D. D.	A. McDonald.
2	1847	74	2588	Saint John.	S Robinson,	E D Vey,	J. D. Casewell,	W. D. Rich.
3	1848	47	2163	Manquerville.	W Hall,	S D Vey,	J. D. Casewell,	G. F. C. Biss,
4	1851	306	2423	Mcnaquack,	E D Vey,	S Eder,	Th. Todd,	J. E. Bill,
5	1852	152	2547	Prince William,	S Robinson,	I. E. Bill,	W. Harris,	S. Robinson.
6	1853	274	2798	Saint George,	A. D. Thompson,	Thomas Todd,	W. Harris,	E. F. Feshay.
7	1857	89	3240	Frederticon,	G. F. Mites,	Thomas Todd,	W. Harris,	A. D. Thompson
8	1855	408	3840	Carlcton,	S Robinson,	Thomas Todd,	I. E. Bill,	Thomas Todd.
9	1856	185	2835	ackontown,	I. E. Bill,	I Wallace,	J. Davis,	I. Wallace.
10	1857	227	2820	Nagawack,	Thomas Todd,	I Wallace,	H. P. Guilford	J. P. Tupper.
11	1858	201	3053	Gagetown,	S Robinson,	Thomas Todd,	E. E. B. DeMill,	J. C. Hurd.
12	1859	400	3710	Frederticon,	A. D. Thompson,	I Wallace,	E. E. B. DeMill,	E. E. B. DeMill.
13	1860	242	3688	Brunels St., St. John,	C Spurdant, D D	J C Hurd,	C. Spurdant, D. D.	None.
14	1861	130	3846	Newcastle,	J C Hurd,	U Spurdant, D D	J. C. Hurd,	None.
15	1862	130	3846	Newcastle, Grand Lake,	C Spurdant, D D	C Spurdant, D D	S. Robinson,	J. C. Hurd.
16	1863	209	3979	Kingclear, Ist.	S Robinson,	J C Hurd,	P. O. Rees,	V. C. Hurd.
17	1864	172	4108	Saint Andrews,	I E Bill,	J C Hurd,	E. F. Gibson,	R. F. Rattray.
18	1865	280	4343	Jackontown,	E Hickson,	E C Cady,	W. F. Garret, D.	R. F. Rattray.
19	1864	112	4342	Newcastle, Miramichi,	W M Edwards,	E C Cady,	K. G. Cady,	K. G. Cady.
20	1867	165	4337	Mangerville,	E C Cady,	E F Rattray,	K. G. Hickson,	K. G. Hickson.
21	1868	179	4396	Saint George,	W S McKenzie,	E F Rattray,	C. Spurdant, D. D.	C. Spurdant, D. D.
22	1869	74	4558	Blissfield, Miramichi,	G M W Cary,	E F Rattray,	G. M. W. Cary.	G. M. W. Cary.
23	1870	678	50295	Gagetown,	C Goodspeed,	C Goodspeed,	W S McKenzie	C. Goodspeed.
24	1871	153	4905	Brunels St., St. John,	Timothy Harley,	E Hickson,	Timothy Harley,	C. Goodspeed.
25	1872	59	4794	Frederticon,	I. E. Bill,	W B Boggs,	W B Boggs,	W. S. McKenzie.
26	1873	146	4989	Kewerick,	Th. H Porter,	W B Boggs,	W B Boggs,	W. S. McKenzie.
27	1874	142	4971	Jackontown,	Th. H Porter,	C Goodspeed,	W B Boggs,	W. S. McKenzie.
28	1875	157	4971	Centreville,	W B Boggs,	J W Manning,	W P Everett,	W. S. McKenzie.
29	1876	449	5370	Centreville, St. John,	D Pope,	J W Manning,	W P Everett,	W. S. McKenzie.
30	1877	153	5358	Blissfield, Miramichi,	J D Pope,	John March,	J D Pope,	W. S. McKenzie.
31	1878	262	5300	Upper Kewwick,	W M Edwards,	W P Anderson,	W P Anderson,	W. S. McKenzie.
32	1879	365	5369	Rockland, Carleton Co,	W P Everett,	A J Wilcox,	Geo Armstrong,	W. S. McKenzie.
33	1880	101	3854	Shipman, Queen's Co,	W P Everett,	J T Eaton,	W P Everett,	W. S. McKenzie.
34	1881	81	3584	Upper Gagetown,	J G Harvey,	J T Eaton,	J T Eaton,	W. S. McKenzie.
35	1882	81	2962	Richmond,	B N Hughes,	G N Scott,	G N Scott,	W. S. McKenzie.
36	1883	81	2962	Richmond,	A H Hayward,	Joseph Callil,	J G Harvey,	W. S. McKenzie.
37	1884	117	3705	Maenquack,	T. H. Hurd,	A Chipman,	J. A. B. Hurd,	W. S. McKenzie.
38	1884	117	3705	W woodcock,	T. H. Hurd,	F. D. Crawley,	A. W. Sawyer, D. D.	W. S. McKenzie.

NOTE.

In consequence of not receiving Digest of Letters and Statistical Tables, we are unable to publish them in the Report this year.

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