





(FRIDAY, OCT. 9.)

It May be Your Turn Next.

Judge not too harshly, oh, my friend! Of him your fellow-man, But draw the veil of charity, About him if you care...

You heard, one day, a single word Against a person's name; Oh, bear it not from door to door, To further hurt his fame...

DISTRESS IN DONEGAL.

The following letter, dated "from the cabin of an Irish peasant in Donegal," has been written by a commissionaire of the Dublin Freeman...

I date this letter from the place where it is roughly begun—a peasant's cabin on the side of the East of Arran, near the little town of Donegal...

LIVING ON INDIAN MEAL. Their potatoes, 50,000 acres, are better; their hay, 50,000 acres, is manure; their turnips, 17,000 acres, did not grow...

HE SHOULD EITHER PAY OR QUIT. He was served with "a notice" every two years, and he would see his wife and family thrown out upon the roadside...

WITH THE TEAR IN HIS WILD GREY EYE, oh, then, that would be a pity, for she's as fine and as good a woman as there is in the barony...

A CIRCULAR LETTER addressed by one of the banks to its manager, and shown by him to an applicant for credit, whom he was obliged unwillingly to refuse accommodation...

IT SOUNDS ASK LIKE MOCKING at him to ask a Donegal peasant farmer about his crops or his harvest. A justice of the peace and deputy lieutenant of the county, Thomas Brooks, Esq., and a gentleman of the name of...

crop of this bleak northern county; but here we are in the third week of September, and it is still as green as leek; and wherever encouraged by the soft gleam that sparsely shone over the occasional chess-square, the farmer has cut his corn...

Like the bird in the story, Flitting from tree to tree, With the tall man's glittering glory, For hope is that bird to thee.

We will now leave the dissolving view of "The Harvest" and turn our attention to the stern realities of the landlordism. Of all the unpopular landlords that I have heard of in the course of my inquiry...

ASSISTED AND ALMOST TERRIFIED at the spirit which is roused in these people. I have vividly before by eyes in this lonely room, where in cold blood I am writing, the excited but determined earnestness of the group of men by whom I was surrounded yesterday...

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GODLESS EDUCATION. TIMELY WORDS OF WARNING.

BY CARDINAL MANNING. On Sunday morning, Sept. 14, Cardinal Manning preached at the Pro-Cathedral, Copperr Hill, Liverpool, in aid of the elementary schools of the mission. Pontifical High Mass was celebrated by the Lord Bishop of Liverpool. There was a large congregation.

On Wednesday morning our neighbor the Free Press presented to its readers the correspondence of the London (Eng.) News to which we took exception in our last issue. As we gave then the discipline of the Church on matters of conventional and monastic life we have nothing more to add...

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day we had men of science—philosophers, men of culture, as they called themselves, who came in with their schemes of national education; but could they mould the character or touch the conscience? Not at all.

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quite free and without pressure from others, and the paper her brother had taken from her had been subscribed by her without considering the consequences. The Prefect and Procurator-General then introduced the father, brother and sister of the Jewess, and a long conversation took place...

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Rome, heard of this case and provided a refuge for the lady, who was soon received by a Catholic priest unconnected with the hospital. But this conversion was not effected without difficulty. The officers of the Italian Government and the gentlemen of the German Embassy did all they could to persuade the lady to continue a Protestant. She was compelled to receive visits from these officials, and in her bed to respond to their interrogations.

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THE LEGEND OF THE IVY.

It is an old legend—a German one, I think—and it runs in this wise:— Once upon a time there lived, beside the Rhine, a beautiful lady. She had a lover who loved her, and whom she loved in return; but after he had wooed her one year, but three—she asked her to marry him, and she anxious to show her power, merely answered, "Wait." "I have waited three," she said, "but at your bidding I will wait one more—just one more, I will go away from you and return, when the year is over, to ask your hand."

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The Catholic Record

Published every Friday morning at 42 Richmond Street, over McCallum's Drug Store, and nearly opposite the Post Office.

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LETTER FROM HIS LORDSHIP BISHOP WALSH.

DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its tone and principles.

MR. THOMAS COFFEY, Office of the Catholic Record.

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LONDON, FRIDAY, OCT. 9, 1879.

THE Presbyterian Convention lately decided that baptism administered by the Catholic Church is not valid, and therefore well, we won't say it.

A MAN named Wm. Luxton, living in Delaware, has been arrested for beating his son in a most brutal manner. If the evidence of the child be true, severe punishment ought to be inflicted on this inhuman parent.

THE Rev. Dr. Pabisch, President of Mount St. Mary's Seminary, died at Mount Hope, Baltimore, on Thursday last, from nervous prostration. The Rev. Dr. was widely known throughout America and Europe as a ripe scholar, a brilliant theologian, and a sincerely pious priest of God.

DUFFEIN COLLEGE DOINGS.—The first of a series of lectures in the College Chapel will be delivered on Wednesday evening, at 7.20 p.m., by Rev. A. Brown. Subject: "Henry VIII." Friends are invited to attend.

CARDINAL MANNING, speaking at a Catholic temperance meeting in Liverpool, said that in Manchester, Liverpool, and London the Teetotal League of the Cross numbered 50,000 of the soberest men in England.

IT IS BECOMING a subject of discussion, whether Bright's disease of the kidneys is or is not to a large extent caused by the too free use of ice water.

THERE were 15,000 people at a meeting on the 6th in Ireland. Shaw, member of Parliament, of the Home Rule members, extolled Gladstone's Land Act. He declared that those who worked the land should be fairly bought out.

Home Rule member for Meath, declared that the tenants required no Acts of Parliament. They should rely on passive physical resistance to unjust demands.

ONE of our exchanges says that a good practical Catholic is never heard condemning a good Catholic paper for being too Catholic. Those who find fault in this wise can most generally be selected from the few who are careless in attending Mass, and who seldom approach the holy Sacrament of the Eucharist.

FOUR country meetings were held in Ireland on October 6th, on the rent question, one at Cork, where nearly 20,000 people assembled; at Marysborough, Queen's county, which attracted 14,000; at Dunmore, Galway, attended by 15,000, and at Ballinrobe, in Mayo.

MR. DALEY, proprietor of the Connaught Telegraph, at the recent meeting of Irish farmers at Castlebar, spoke out in this bold fashion against the landlord oppression.

FATHER DE REVELLE, the Dominican priest who died recently in Memphis of yellow fever, was a native of France, having been born there on the 7th of June, 1840. His first aspirations as a youth were for the military life; and he graduated with distinction in the military school of St. Cyr at an early age.

MONUMENT TO JOHN KNOX.—Mr. D. W. Stephenson, A. R. S. A., Edinburgh, has been commissioned to execute a monument to John Knox, to be placed in that city. It is proposed to place figures of Patrick Hamilton, George Wishart, George Buchanan and Andrew Melville at the four corners of the pedestal.

IN the library of Georgetown University may be seen a copy of a very remarkable engraving, which refers to the institution of the Most Holy Eucharist. In it our Saviour is seen distributing the Adorable Sacrament to His Apostles, His lips uttering the words, "This is My Body."

imitator of all religious innovators, he became another 'father of the Reformation.' His after career is written in characters of blood and may be read by all. Vows broken and scoffed away, licentious riot, souls perverted, priests of God murdered, churches desecrated, altars overthrown, the crucifix trodden under foot, shrines of the Mother of God and other saints plundered and defiled, the sacred vessels of the Divine Sacrifice sold to be drinking cups of drunkards, and the Adorable Sacrament thrown into the streets.

CATHOLICS are frequently charged with being too severe on the common schools, and have said pretty much all they are desirous to say on the subject. It is now in order to give occasionally the opinions of men who were the promoters of this system of education.

THERE is much good sense in the following from the Boston Pilot. Fancy studies, or cramming into children of useless branches of education, which will be of no service to them in after-life, is gradually finding its way into our Canadian schools.

THE following extract from the Catholic Columbian contains much that should cause many of our Catholic young men to begin thinking they should try and set an example to their Protestant companions.

OUR journal begins to-day the second year of existence. In looking over the past and taking into consideration the great success it has obtained, we cannot but feel proud and encouraged for the future.

AS a rule we do not think much about the sayings and doings of Francis George Widdows, ex-Franiscan monk and ex-resident of a government institution in Toronto.

Francis George Widdows, ex-Franiscan monk and ex-resident of a government institution in Toronto. Francis George, we might say, never costs us a thought, unless when we are praying for mercy on all sinners. He is evidently contemplating another season in London, and he wishes us to advertise him.

OUR FIRST YEAR.

The importance of the mission confided to the Catholic press cannot be overrated. The most sacred tenets of our Holy Religion are daily misrepresented and placed before the public by infidel prints in the most hideous forms.

These thoughts have come to us whilst recalling the fact that to-day we are one year old. Just a year ago the CATHOLIC RECORD started into existence blessed by the approbation of the ecclesiastical authority of the Diocese of London.

As to the primary object contemplated by the originators of the RECORD, we do not hesitate to say that it has undergone no change. It was intended from the beginning to be, as far as our humble powers would permit, the staunch champion of justice, order, and religion.

If in our career as a journalist our humble efforts have been productive of any good, we are in justice bound to say like St. Paul: "Let honor be given to whom honor is due."

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fence and advocacy, humble, as our efforts may be, of the doctrines and principles of the Church, whilst exposing the bad faith and sophistry of some of our opponents—this course, and above all, the blessing of heaven, have won for our enterprise the sympathy and patronage of all Catholics in every part of our Dominion.

Before we bring to a close our remarks we beg to thank most sincerely their Lordships the Bishops and the clergy of North America for the great encouragement they have hitherto extended to us.

OUT OF PLACE.

In this age of progress one of the most unbecoming pictures imaginable is to see married and sometimes unmarried ladies take upon themselves the duties of men.

Mr. Beister is president of the Public School Board of San Francisco. Gen. Grant, who is now engaged in the business of exhibiting himself all over creation as a retired ex-president of the United States, lately put up at the city whose educational interests are looked after by Mr. Beister.

In ten years hence these happy faces will have passed into faces of dismal doubt and unbelief. These happy faces will be groping, not after the happiness of the kingdom of their Almighty Father in heaven, but after the almighty dollar on earth.

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inconsistent of you, George Francis, to send us this book of yours. You know you have proclaimed time and again, that we "poor benighted" are not permitted to read Protestant books, and you know your little brochure, George, is a very Protestant book. Why, then, do you tempt us to commit sin? This is shameful conduct on your part, G. F., and very inconsistent as well.

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wish them they strike thank you efforts in be and we ple you whee didate for REAC Last wec we forget f of minister to be looke zealous tal course, we tainly was There w we don't ca brought ur a hobby of preaching Queen's Pa been in To hibitions of help saying them. Evi dignified of but when, coat, and r rants, and face out in consider it successful i making re this by t gentleman field-preach into consid committee which we means of re which we first we the use by of this insu as descripti We are n ical, and below, an "liberty, e- nated. Pol which, whi them here, upon the a is mischie equal. But the equality sh the church paganism palli, or p many or th agogues re- ness by p equality. speak the t sion, if not and wrong safely along then can sh- ing the gre pretends t opprobriou ning him to indeed! I used the w why, or a it is to esti numbers, a and the lik minister w to think he every hum- such langu- hension. I arguing lit- manners, i man to try in any deg cold and l variance w of the gos public ase in their s heads or hold them an insult i majority of No wond never will search, of n feelings the But, whi a little in such langu- selves clerg- not surpr- There is no cal in pov especially l- ism in the and success- cess, by v an autho- majesty a charity, w people, a their good.







