

Messenger and Visitor

THE CHRISTIAN MESSENGER
VOLUME XVIII.

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THE CHRISTIAN VISITOR
VOLUME XLVII.

Vol. XI., No. 87.

SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 11, 1895.

—About six o'clock on Sunday morning, September 1st, New York city and the surrounding country experienced an earthquake shock which was sufficiently violent to shake houses, rattle windows, throw down crockery from its shelves, cause a general oscillation of things movable and considerable alarm to many of the inhabitants. It is stated that the shock was felt all along the coast, from Delaware as a starting point and was especially pronounced in Brooklyn.

—The Baptist Congress is to meet this year in Providence, R. I., Nov. 13 and 14. The topics to be discussed, according to the preliminary programme, are: "Monism, as to its philosophical basis, its relation to theology and its ethical bearing;" "Centralisation in Baptist Policy;" "The Books of the New Testament in the light of Modern Research;" "The Relation of the State to semi-public corporations and their employees;" "The Physiological Basis of Morality;" and "Baptism of the Holy Spirit."

—An attempt was made on Thursday last, by an anarchist to blow up De Rothschild's banking house in Paris. A detective, who was on guard in the vestibule of the building saw a man attempting to light the fuse of a bomb with a cigarette. When the man saw he was observed, he threw the bomb upon the floor, which being carpeted, the bomb did not explode. The man was arrested and looked up after attempting desparately to use a razor upon the officer. He boldly declared himself an anarchist and expressed regret that the bomb had failed to explode. The man's name is unknown.

—According to the statement of Dr. Forbes Winslow, the eminent English alienist now in America for the purpose of attending the medico-legal Congress in New York city, the identity of that mysterious and monstrous personality popularly known as "Jack the Ripper," has been determined beyond doubt, and it was through Dr. Winslow that he was discovered. This man, who is now in a government asylum for the insane, was a medical student who had become possessed of a religious frenzy which had taken the form of an intense abhorrence of the class of women upon whom the outrages were perpetrated. Judging from the circumstances attending the murders, Dr. Winslow judged that they must have been committed by a medical student, afflicted with religious mania, and as a result of acting on this suggestion the man was discovered. He was not put on trial because he was found to be hopelessly insane and because of the desire to avoid needless publication of the horrible details of the maniac's murderous deeds.

—We record in this issue with deep regret the death of an old college friend and class-mate, Dr. Henry W. Rand, of Brooklyn, N. Y. Dr. Rand was a man of more than ordinary ability, and by eager devotion to his profession, he had won a distinguished position in his ranks. And not only had Dr. Rand won recognition as an able physician, but also as possessing those qualities of heart and character which should mark the christian gentleman. A resolution prepared by a committee of the medical and surgical staff of St. John's Hospital, Brooklyn, of which Dr. Rand was a member, says of him:

No one could have filled the responsible position of surgeon in St. John's hospital with greater success or more to the satisfaction of all. His manner and method were such as to inspire confidence in his patients and in his professional associates. Chosen as he was, only three or four years since, to succeed the able and much loved Dr. F. W. Rockwell, he has exhibited all the noble traits of character which so endeared his predecessor to all who knew him. Educated in the best schools, accustomed to the best society, pure in heart and in life, gentle and kindly to all about him, yet firm in his opinions, which were seldom if ever hastily formed, conscientious and indefatigable, we are of one opinion that the loss of such a man, such a citizen, such a husband, such a father, such a surgeon, is irreparable.

—Our Methodist friends at Mount Allison are starting hopefully and with encouraging prospects on another educational year. By the courtesy of Principal Jordan, of the Ladies College, we had the privilege the other day of seeing the Owens Art Gallery and the Conservatory of Music. These, especially the Art Gallery, are very pleasant and instructive places to visit. The Mount Allison people are to be congratulated on securing this fine collection and also on the handsome grey stone building—built for the purpose—in which the collection has been placed. We were shown also the terra-cotta work which is to occupy panels constructed with that in view—on the exterior walls of the building. When this work is placed in

position it will, of course, add much to the appearance of that fine structure. The residence for college students, erected two years ago, is a noble building, substantially built of stone and handsomely finished. It has present accommodation for 180 students, and the student who is not satisfied with his quarters must be hard to please. The Methodists have expended in buildings at Mount Allison within the last six years about \$100,000, and in this respect they are now finely equipped. They are an enterprising people and their educational work is being carried forward with a great deal of energy. We, Baptists, if we do not mean to take a second place in this matter, will need to look well to our laurels and our wealthy Baptists will need to get their purse strings unloosed in the interests of our institutions.

—"Ever the most casual on-looker," says the Chicago Standard, "must be impressed with evidence of the growing degeneracy of the American theatre. Of those who have lent to it such dignity and worth as any theatre can have, one after another has died, until among both actors and play-wrights not one is left. Nor is there promise of any to come forward and fill their places. Perhaps the worst feature of the case is the attitude towards the fact as they stand of the theatre-manager. To a writer in the Century one of these recently declared 'that all the talk about elevating the stage is mere rubbish; that the people do not want an elevated stage; that they wish to be amused and not instructed; and that all that he and his fellows can do is to follow the general economic law of supply and demand and cater to the public taste.' If the response of the theatre-going public to this, that really this is all they ask, the downward course of the theatre is assured. If it is bad enough at its best, what will it be when it reaches its worst."

—As will be seen by what appears in another column, the Wolfville church have had the pleasure during the past week of welcoming their new pastor, while at the same time also, they have suffered the pain of severing the tie which, for eleven years, had united them in the pastoral relation with a minister sincerely and worthily loved. It is after many years of faithful and valuable service in the pastorate and in educational work, that Dr. Higgins retires. Of one so well known and so generally esteemed, it seems unnecessary to say that he enjoys the confidence and love of all his brethren and is most highly regarded by those who know him best. And now, though the infirmities that must come with advanced age be upon him, rendering it impossible to continue the arduous duties of the pastorate, we trust that the evening of his life may be full of peace and that his last days may be his best. The new pastor, Rev. Mr. Trotter, is known to many in these provinces. He has rendered most valuable service in the West, both as pastor of important churches and as professor in McMaster University. Those who know him best feel no doubt as to his being the right man for the important position to which he has been called. We would again extend to Prof. Trotter, our most cordial welcome to the denomination in these provinces and express the confident hope that his work amongst us shall be pursued with great happiness to himself and prove in the largest measure fruitful in blessing to the church and the institutions at Wolfville and to the denomination at large; and we are sure that all the people will say—AMEN.

—"As what point does faith become presumption?" asks the Watchman, and answers: "It may not be easy to draw the line, but wherever it is drawn, it is clear that the Christian Alliance people at Old Orchard Beach, the other day, went clean over it. Dr. Simpson, for some time, has been urging his followers to make generous subscriptions to his causes, whether the subscriber had any reasonable prospect of meeting his pledge or not. He reasoned that the Lord would enable him to earn the money, or it would come to him in some way or other. Within the last few months we have received several manuscripts accompanied by letters pleading with us to buy these manuscripts in order to enable the writer to meet pledges made on Dr. Simpson's principle. At Old Orchard Dr. Simpson stated that he does not own any real estate, except a grave, and that he has no property of his own whatever, but that he would give \$10,000 toward the \$75,000 he wished to raise, trusting that somehow God would enable him to fulfil the pledge. When one contributor presented a stock certificate now worth \$1,000 in the market, Dr. Simpson, after the contributor expressed a hope that the stock would

rise greatly in value, did not hesitate to say: 'Put it down at \$2,000. All who believe that it will be worth \$2,000, raise their hands.' We have not taken these statements from the daily press; we have waited to have them confirmed by trustworthy witnesses. The temptation to let faith become presumption was one that our Lord resisted when he refused to cast Himself from the pinnacle of the Temple at the behest of Satan. It is a temptation to be resisted today. We are to give of what we have and not of what we have not."

Wolfville's Welcome to the New Pastor.

A very enjoyable and impressive service was held in the Wolfville Baptist church on Thursday evening, Sept. 5, on the occasion of welcoming Rev. Mr. Trotter to the pastorate. Dea. J. W. Barnes presided and gave a very interesting historical sketch, carrying his hearers back to the days of Father Harding. For over a century the church has had but three pastors, Rev. Theodore Harding for 61 years, Rev. Dr. deBols for 28 years, and Rev. Dr. Higgins for nearly 12 years. After the reading of the scripture by Rev. M. Hale (Methodist) and prayer by Rev. J. Williams, Dr. Higgins gave an address, cordially and formally welcoming Mr. Trotter to the pastorate and to the work which he was laying down after so many years of honorable service. Rev. W. N. Hutchins welcomed the incoming pastor to denominational work, Mr. G. H. Wallace to Sabbath School work, Rev. J. D. Fraser (Presbyterian) to religious work in the town and the Rev. Dr. Sawyer to educational work. To all of these Mr. Trotter at the close replied. The addresses of welcome were most cordial and sympathetic, though foreboding activities so many-sided and expectancies so large that the average man might shrink from undertaking them. Mr. Trotter's response was at once effective and thoroughly satisfying. He enjoyed pastoral labor, he had come for work and his highest ambition was to make his ministry a source of spiritual uplifting to the congregation and of strength to the various interests presiding by the speakers.

On the preceding Lord's Day morning Rev. Dr. Higgins had preached to a large congregation. His text was, "I am pastor of the church." His text was the appropriate words of Heb. 13:8, "Jesus Christ is the same yesterday and today and forever." Christ was presented as a source of spiritual strength and consolation. (1) In his own personality, (2) in his relation to God, (3) in his relation to humanity. The church founded on Christ also partakes of his permanence. His members come and go, his seasons and periods pass away, but the church remains. Dr. Higgins referred to the blessings of the past and expressed the confidence that with greater faithfulness even larger blessings would be experienced in the years to come.

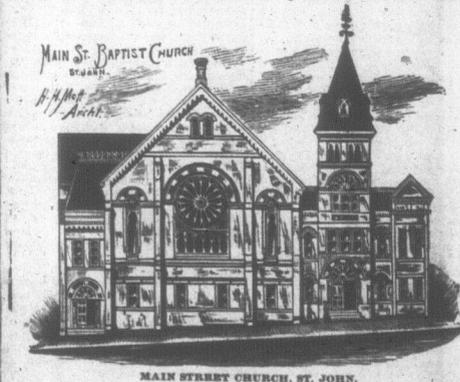
Home Mission Notes from P. E. Island.

Since last report Bro. Tither has baptized at Sturgeon and expects to baptize at Montague next Lord's day. The interest all over his large field is good. At Sturgeon, where we helped for two weeks, we saw his preaching made for acquirers and christians only, made a large meeting on Friday night for Saturday night, we had the largest meeting of the week. Many received a blessing in the meetings there although but six weeks have passed by at this church. They are searching and will come.

At Little Sand, another point in this field, I preached once to a congregation one-half of whom could not be accommodated in our own meeting house—the Presbyterian house, having been kindly offered at the time, by two of the elders who were present. This shows an interest, especially when it is remembered that there are but eighteen Baptist members in the community.

At Grand View, a point in Bro. Keirstead's field, we spent three days with some blessing. At Eldon we spent last Lord's day evening and were greeted by a vast throng packing every available spot, leaving many outside that could be accommodated only by listening at the windows. As a good brother expressed it, "the church was full inside and out." We came here again last night (Thursday) and were greeted by a full house. This promising and extensive field is to be visited in a few weeks, Bro. Keirstead, who has done excellent work here, having decided to go back to his studies. It is hoped that the Lord of the harvest will send here a good man to sow and reap. D. G. MACDONALD.

Eldon, Aug. 16. P. E.—It was our pleasure to visit sister Nichols of Annapolis this week. She is in her 92nd year and still in fair health. Her mental faculties are clear and her christian hope steadfast. She continues to "bring forth fruit in old age." She handed me \$20 for Home Missions which is hereby gratefully acknowledged. D. G. M.



MAIN STREET BAPTIST CHURCH, ST. JOHN.

Last week a brief account was given in our columns of the laying of the cornerstone of the new Main street Baptist church. We now present herewith a cut of the handsome edifice to be erected. It is to be built of brick, trimmed with free stone, with a foundation of granite. The church will have a frontage on Main street of 105 feet, with two large entrances and is 105 feet deep. The floor of the audience room will be "dished," the seats to be noiseless motion, mahoganyed assembly chairs, arranged in semicircular form. When necessary the school rooms which are separated from each other and from the audience room by rolling partitions may be thrown together, thus giving a seating capacity of 1200 people. The finish and general arrangement of this house closely resembles that of the new Amherst church. The contract price is \$16,380, exclusive of seating, heating and glass. The total cost will be about \$20,000. The expectation is that it will be completed and open for service about August 1896.

We give below notes (for which we are indebted to the Globe of Aug. 26th) of an historical address delivered at the laying of the cornerstone by the pastor, Rev. J. A. Gordon, M. A.: Mr. Gordon stated that in 1841 the Rev. T. Harding, pastor of the Second Baptist church of St. John using as a pulpit Mr. Cunard's steeple, preached the first Baptist sermon in Indian town. On the Good Friday of that year Rev. Mr. Harding and the late Rev. Samuel Robinson, baptised thirty converts at Marble Cove. These, with representatives from the first and second churches of St. John, formed a branch mission in the Portland parish. In 1842 the first and second churches, deeming that it would be for their mutual advantage and for the glory of God, delegated a committee to organize a Baptist church in Portland. The church, which consisted

Literary Notes.

The Homeopathic Review for September justifies its promise of a "new departure." The leading article by Dr. Gregory, in his series on "The Preacher and the Preaching in the Present Crisis," treats of "The Preacher and his Furnishing." It emphasizes the absolute necessity for "a different and better training," logical and theological, if the preacher is to have that "complete mastery of the situation of himself and of the Bible message," that is requisite in order to the highest success at the present day. Published monthly by the Funk & Wagnall Co., 30 Lafayette Place, New York City, \$5.00 a year.

The special feature of the Atlantic Journal for September is a series of "Editorial Talks with Writers," by the editors of some of the leading magazines, including E. W. Glider, H. M. Alden, Horace E. Scudder, F. M. Bird and B. Arkell. The same number contains an article "Fashions in Fiction" by Martha McCulloch Williams; "Authors Societies and their Work," by Chas. Burr Todd, one of the founders of the American Authors' Guide; "Authors at Work," by Geo. Newall Lovejoy; "Why Writers Work for Nothing," by E. Benson Perlin; portraits of Amelia E. Barr, Geo. Parsons Lathrop and Henry M. Alden, editor of Harper's Magazine. The departments "The Manuscript Market," "Current Literary Articles," "Among the Periodicals" and "Notes of Authors," are as usual filled with valuable information for writers. The Authors' Journal Pub. Co., New York.

THE ARENA FOR SEPTEMBER.—The September ARENA opens with a vivid description of the weary battle now being waged in the legislatures over the agitation for raising the age of consent. The facts are marshalled in order by Helen H. Gardner, the well known and popular novelist, and deal this month with the arguments, pro and con on the recent legislation in Nebraska, Colorado and Missouri, where the age has been materially raised. Prof. Joseph Rodas Buchanan whose portrait forms the frontispiece of the number, contributes a striking and valuable article on "The Marvels of Electricity." In his paper called "After Sixty Years," Mr. B. O. Flower, editor of the ARENA, touches upon the disillusion of the career of the reformer, and tells of the career of one who, in a lifetime of sixty years service, has not lost faith in humanity, James J. Clark, of California. Stimson Jarvis tells

W. B. M. U.

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B. Write soon on this plan. We are laborers together with Him.

PRAYER TOPIC FOR SEPTEMBER.

This a great blessing may follow the One vision meetings. For all the officers of the W. B. M. U. and members of our Missionary societies that they may all be consecrated to the work of the Lord.

To the Members of the W. B. M. U.:

MY DEAR SISTERS,—I can hardly realize that it is nearly four years since we left our native shores for this dark land of heathenism. How kind the Father has been to us and how lovingly He has led us! As the process of acclimatization is over, we find our health much better than when we closed our first and second years. We have been able to spend every year as yet on the plains and if our lives are spared we hope to spend another before taking a rest and change on the hills. When the touring season began last year, I hoped to spend nearly all the time on tour with Mr. Morse, but Marion took the whooping cough in January and did not get well until March, so I was unable to get away after the New Year began. Before that time, however, I visited four villages and was greatly impressed with the needs and opportunities. This year I hope to see our entire mission field. It is a great disappointment to us that there are not more baptisms to report, but it would not be true if we said that the people were not nearer the Kingdom this year than last, for we believe there are many who have accepted Christ for their salvation, but who have not yet had the courage to come out and show before the world their belief in Christ and disbelief in heathen gods. As I write I can think of ten on the Rimil field who, if they enjoyed the religious liberty of the home land, would no doubt now be acknowledged followers of Christ. Through all the hopes and fears, disappointment finds no room in our hearts and we enter upon another year hoping and praying that a greater blessing than ever before may rest upon our work.

Sincerely yours,
LILLIS P. MORSE.

Rimilpattam, July 13th.

A letter received from Port. Madway gives the following account of a meeting held there. The pastor presided and gave an earnest address. He was followed by Miss Stedman, who urged upon all their duty towards those who have not heard of Christ. Mrs. D. Freeman read a paper on "Giving." Professor Trotter gave an eloquent address from the subject "To the uttermost parts of the earth," Acts 1:8. Several appropriate selections were given by the choir. There was a good audience and a collection of \$10.00.

The Mission Band in connection with the Fredericton Baptist church is called the "Wright Willing Workers." It was organized last February. Our meetings were held every Friday until June 28th, when they closed, for the summer months, with a picnic. When we started there was only a membership of sixteen, but now that number has increased to forty-seven. On the last Sunday in March, and also the corresponding one in June we had a very pleasant entertainment in place of our regular Sunday School exercises, consisting of readings, recitations and music, by members of our Band. Collections were taken in aid of the Foreign Mission. L. A. S. Sec.

PERSONAL.

Rev. P. A. McEwan has resigned the pastorate of the Windsor church which he had held for nearly five years. Mr. McEwan came to Windsor from Ontario. He has been blessed in his work and is held in high esteem in the community as well as by his brethren generally in the ministry.

Rev. M. B. Shaw who, on account of the breaking down of Mrs. Shaw's health, felt compelled to return to America, is now pastor at Ontario, California. With the exception of Mrs. Shaw, who we regret to learn, is still an invalid, Bro. Shaw's family are in good health, and he finds himself able for a good deal of hard work. He is being blessed in his ministry and converts are being added to the church.

A Georgia correspondent of the New York Examiner makes the following reference to Rev. Dr. Young, who is a son of Hon. Edward Young, U. S. Consular Agent at Windsor, N. S., and who was for a time instructor in English in Acadia College:—"Another busy man is Dr. W. H. Young, the pastor of the First Baptist church at Athens. Dr. Young's pastorate has made quite a revolution in the work of the First Church. In addition to his work as pastor, he finds time to invent a calcium lamp, to give lectures illustrated by stereopticon views, to edit a church paper, and hold preachers' institutes. While he does all this, there is no neglect of the pastor's office, and it is reported that there is more life in the First Church than ever existed in it before."

ACKNOWLEDGEMENT.

On Thursday, Aug. 9th, the members and congregation of 2nd Baptist Church, which was largely attended. A good time was enjoyed by all and as a result of the social they presented me with the handsome sum of \$85.14, after which an address was given by Dr. Weldon, M. P. Prayer was then offered by Rev. David Blakney, after which we parted by singing "God be with you till we meet again," and benediction. My prayer is that God will bless the friends for this as well as for all their kindnesses. PASTOR A. RUTLEDGE.

September 4

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T. JOHN.

Notes of the Annual Session Held Before the Baptist Convention of the Maritime Provinces

On Lord's Day Morning, Aug. 24, 1900.

By Rev. E. M. KIRKWOOD, D.D.

It is a privilege to be able to speak to you on the subject of the annual session of the Maritime Provinces Baptist Convention held at the Hotel de Ville, on the 24th of August, 1900.

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tion of these maritime provinces; in 1840 we had 10 churches and 10 of the people. While the population increased about 80 per cent, the Baptist membership increased about 214 per cent, or more than 2 1/2 times as fast. I know that a denomination whose membership has increased so rapidly upon its numbers, the force exerted by the individual member multiplied by the number of members will give the power of the body; so that the average force of each individual member will be low, the sum total will be small. But religiously considered it must be remembered that this increase has been made not by the passage of a state church, or because we possessed great wealth or political power or the attractions of fashionable life; it has not been secured by the preaching of a doctrine of peace pleasing to the human heart, nor is it a result of the plain denunciation of truths that humble human pride, by the voluntary profession on the part of every member of a personal faith in Christ and a public avowal of that faith in the baptism of water. It is the result of the coming of Baptists from abroad; on the contrary the exodus of our members has been large, so that the number added has been greater than would appear from the statistics.

Sometimes our increase in numbers is contrasted with our supposed failure to advance in proportionate power. We should be grateful today that our numbers are not what they were in 1840. We should be grateful that through our want of faith and faithfulness they are not more.

(4) We are in advance of our people in 1840 in the systematic work of our churches, the organization of the denomination and in general standing of the body.

Our pastors are better supported and able to give their time more fully to the churches; our churches are more continuously supplied with preaching; more of the members engage in some form of Christian work. The Sunday schools in New Brunswick, for example, have increased from 37 in 1840 to 108 in 1890. With these conditions, while the number of scholars is nearly eight times what it then was.

The Women's Mission work has become a large factor in our Foreign Missions; our churches are more successful in the money raised and activity promoted, but for the power of Christ it reveals by showing elements of life for the race that otherwise had not been discovered.

The Young People's movement, also, has the promise of a fuller knowledge and so the condition of a deeper piety for the future.

In relation to the public, our power is greater. Our educational and missionary operations have been so far successful that our fellow citizens and members of other faiths properly look to us for more services for the public. In all these respects the work of our ministers, our churches, our entire membership and our efficiency and conditions of influence—we must admit we have changed since our brethren assembled here in the first meeting of the Convention.

II.—Secondly, we note a few points in which we are practically unchanged. The denomination has a personality of its own and retains its characteristics through the changes incident to growth. The unfolding of its life does not destroy its identity; its progress does not interfere with its stability.

Now the characteristics of a religious body are its message, its ideals, its spirit and the strength of its personality; its power is largely its ideals multiplied by its personality. We therefore ask (1) What are the ideals as revealed by the theology of our people 50 years ago, and how far is it unchanged now?

Probably what was said by an able Baptist of the United States concerning the moral basis of the republic during the hundred years 1776 to 1876 might be said of our convention during the last 50 years: "Baptists have reverence for the Bible as the one inspired source and fountain of Christian doctrine. They have declared with one voice their purpose to rely upon the Holy Scriptures for their knowledge of the way of life. Here and there a man has been tossed for a time on the billows of doubt. But in the end the church has been extremely rare, and with almost no exception our churches have been served by ministers believing in the full inspiration and supreme authority of the Bible, and the churches have been in accord with their pastors."

"From the same author we quote again: "For they (the Baptists of the United States) believed one hundred years ago in a triune God, the Creator, the Father, the Son, and the Holy Spirit; and they believe in the same now; and they believe in the complete moral alienation of mankind from God through the fall; in the divine-human personality and vicarious death of Jesus Christ; the sufficiency of the atonement made by Christ for the salvation of all mankind, if they will accept it; in regeneration by the Holy Spirit, through the preaching of the word and according to the electing grace; in the preservation of all regenerate souls, by the grace of God through faith unto eternal life, and in the final rejection and eternal punishment of all who will not submit to Christ; and they believe in the same now."

"They believed then in Christian baptism as being the immersion in water of those who have faith in Christ, into the name of the triune God; in the Lord's Supper as an ordinance to be observed by the churches of Christ, in commemoration of His vicarious death, through which alone they have life; in a Christian church as being a society of people bap tized on profession of their faith, associated together for the worship of God, the observance of Christian ordinances, and the spread of the Gospel; in the independence yet fraternal fellowship of the churches and in peace and cooperation with the officers of the Christian church; and they believe in the same now."

This comparative uniformity of doctrine has not been secured by stress of civil profession or ecclesiastical discipline. The Bible has been put into each minister's hand and he has been told to go and to speak to the people "all the words of this life." If our

pastors now have the same doctrinal basis underlying their sermons as gave strength to the words of Dr. Crawley, Dr. Tupper, Joseph Grassall, Samuel Robinson, Dr. Jordan, Theodore Harding, J. E. Hill and the rest, it is because they preach Christ and he is the same forever.

The preaching of such a gospel the world still needs. Printing will not outgrow it, the world will not outgrow it, and will use it and never in need it.

(2) In the distinctive principles, as called, there is not slight change from the doctrine of fifty years ago. Here again I quote a concise presentation of their views:

"They have preached (a) That the Kingdom of Christ is spiritual and the subjects of it persons who have been regenerated by baptism first and made obedient to the truth. This is the distinctive principle of Baptists, having more to do with their existence as a denomination than any other. (b) In relation to the sacraments, the only persons entitled to any Christian ordinance or to membership in any Christian church. This they hold because faith in Christ is the direct and proper evidence of regeneration and baptism is the necessary prerequisite to baptism by the apostles.

(c) That Baptism and the Lord's Supper are symbolical rites, expressing truth by forms of action, and on this account to be administered only to those who have a careful observance of the prescribed forms and their order of sequence. Hence they believe that no other act can be substituted for immersion in water, without changing its sense and meaning. (d) That the Lord's Supper is a commemorative ordinance by which one unites on Christ before the world and testifies that he has died to sin and risen to a new life. Hence, too, they believe that no order of observance but baptism first and the Lord's Supper afterwards gives to these sacred rites their intended significance, the former symbolizing one's entrance into fellowship with Christ, and the latter one's enjoyment of that fellowship with Christ.

With these convictions, they deem in their duty, both to the Lord and to the Christian world, to keep the ordinances as they were delivered to the first churches by the holy apostles. They believe that the Christian world should not lose any part of the truth meant to be taught by these rites. That truth is very pure and vital. It may be called the heart of the Gospel. Properly administered, these two ordinances represent the Christian's belief in the atonement of Christ as the source of regeneration, sanctification, and eternal life.

These truths have not been held simply that they might be believed but that men might be saved by believing them. And they are preached now with the same sublime purpose as gave them power in the days long past when they saved the children of our denomination from idolatry and superstition.

III. Now let us note some of the causes of the progress made.

(1) First among these causes must be named the power of the truth declared by Christ. It is the power of "Error is always weak however strong it looks and truth is always stronger however weak it looks." Our preachers have no reputation as the representatives of a religion whose accommodations are made to the ecclesiastical courts. Their power lay in the truth they had to preach. They knew something of God and they told it, and God honored His word; it became the word of the spirit. Moreover, the people to whom they preached could be appealed to in evidence, the plain teaching of Scripture and the ability of the people to see that correspondence of the truth with their own hearts.

And the practice of the churches as to the ordinances and the free action of the churches under our polity have increased the growth.

The moral character of the work of the churches has been the principal means of advancement. A church in a community exercises a potent influence on the intellectual life by the repeated setting forth of the highest, most important, most practical aspects of their power lay in the truth they had to preach. They knew something of God and they told it, and God honored His word; it became the word of the spirit. Moreover, the people to whom they preached could be appealed to in evidence, the plain teaching of Scripture and the ability of the people to see that correspondence of the truth with their own hearts.

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what Christ can do with the few things entrusted to Him. The burdens have been such as to give a new sense of the divine power as likened with the human. Thus our namesakes have "walked" the great things of God and carried a power that has been a source of power. We need to know ourselves better if we are to work together in our great cause. Large works are impossible of attainment unless we are to persist in operations. As in the economic world the mountains can be tunneled, the great railway built, the heavy mining operations undertaken only by large resources, generally by the united forces of many, so the world can be evangelized only by the united efforts of the Lord's hosts. Our union has been our strength, and often the result of it has been our weakness.

The impulses that brought our fathers together in our convention was, we believe, of God, and by it the work has been accomplished that else had been impossible. Sacred efforts will do nothing; continuous effort alone is salvation of capacity, experience, breadth by the union of many.

Dr. Crawley's sermon at the organization of this convention was upon the union of God's people and upon the conversion as the means of promoting it, and it might be repeated today. As our denominational activities increase the management of them becomes more difficult and intrinsically important.

We might on this jubilee occasion ponder some of the words spoken by the late President Anderson of Rochester university at the jubilee of the A. B. M. Missionary society: "For our work we need increasing expenditure of administrative power. Our mission fields, both at home and abroad, are so vast, and the instrumentalities are so manifold and complicated, that they need as great a complexity of capacity, experience, breadth of outlook and force of will as are required for the command of an army or the government of a nation. Our boards of management should combine every variety of intellectual and practical power."

"On the other hand, the power entrusted to the mission boards should be exercised with the greatest delicacy, earnestness and caution. The largest freedom of individual action should be given, which can be made consistent with the duties required of those who from their position can survey the whole field of action and become cognizant of those lines of action which would which the good of the whole imposes upon the activity of every part.

"Divine guidance alone can enable boards to strike the golden mean between despotic paternalism and a laxity of administration which would be a virtual breach of trust."

These leaves from the books of our brethren in the United States may be read by us with profit if we are led to give a higher place in our regard to the work of our body than we have given to those on whom we place our burdens the intelligent support their work requires.

(4) The greatest source of our strength has been the presence and power of Christ. He is the same in His blessed activities as in His divine attributes; He still walks among the golden candlesticks, His eyes like a flaming fire, love's holy fire, His word in His heart, His will in His work now. He never ceases, and He never rests, and we are to give Him no rest until He makes Jerusalem a praise in the earth. He was with our fathers in spite of their infirmities with which they were compassed. He has been with us in spite of ours. This He has promised and let Him be true though every man be a liar.

IV. So much for the past. What of the future? Shall it be in the same spirit our fathers possessed? They were stern Puritans, men who held the obligation of duty who wrought in obedience with the commandment: "We might say of our denominational ship:

"We know what master laid thy keel, We know what master built thy keel, Who made each mast, and rig, and rope, What avails rank, what hammers beat, What a fore, what a yard, what a spar, Were shaped the anchors of thy hope."

In the full sense of a personal God to whom they were bound by the strongest ties, we desire the Baptists of our day to stand for without thinking of our country. As Jerusalem was dear to David, so is our country precious to us, not because of its resources and its glory, but because it is in some way to be able us to get a new vision of God in the face of Jesus Christ. He hath made of one blood all nations of the earth and fixed their habitations that they might feel after God. It is the conviction that in modern life, the nation is, in God's thought, to be the meeting place of Christian men that makes Canada sacred to us. It is because we love our country and believe that only the Gospel can make it truly prosperous, that we desire the Baptists of our day to stand for without thinking of our country. 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...yning effort... ce remarked that... that he should... to speak in this... the necessity... eleven years ago... in session in... that he had... of paralysis of... kindly offered... himself as an... ased up from his... has been permit... years to witness... sovereign grace... laborers. He had... with the Conven... beginning of the... ing. He did not... the next 50 years... to declare his un... faith in God as... of prayer.

Holy Spirit.

the Holy Ghost... To very many in... ion opens out as... as it did to the... the spring that last... with his disciples... to the mount from... or the promise of... call and he has... shall be baptised in... not many days... ceptive power after... some upon you;... ness unto me;... words of... were by them... one hundred and... room in Jerusalem... ter, acting as the... the manifestation... earth, flung them... of believers for all... said he, "the pro... to your children... off, even as many... shall call." These... cious promises are... ans in these days... in our doubt. That... says are not claiming... hmed and unbelief... to look on the bright... and a very favorable outlook seemed... to be noticeable in connection with... the different fields. Dundas and Annandale... having been pastors for some time, are... new much enjoying and anticipating the... labors of our life. It is said the... the newly painted and neat church build... gives tangible proof of his zeal and... energy. At East Point the work moves... along steadily and harmoniously. Souris... especially remembered and the blessing... and guidance of God entrusted for all... deliberations and interests which shall... there be considered.

Home Missions.

The Home Mission Board of the Baptist Convention of the Maritime Provinces held its first meeting for the new year on the evening of the 27th August, and organized under the following officers: W. R. Doty, Esq., Chairman; Wm. Corning, Esq., Vice-Chairman; Rev. A. C. Cochrane, Corresponding Secretary and Treasurer; Rev. H. H. Thomas, Recording Secretary, and Prof. A. E. Coldwell, Auditor.

Notices.

The York County quarterly meetings will hold its regular session with the Second Canterbury church, commencing Sept. 12. A large attendance of delegates is requested. Sec'y.

P. E. Island Conference.

Our monthly conference convened on Monday and Tuesday, Aug 13th and 14th. We had been anticipating a visit to this field for some time and much enjoyed the realization of our long-time desire. A most delightful drive through rich and diversified scenery brought some of us to Dundas a little too late for the early part of Monday evening service. But we found our less tardy brethren enjoying the inspiration of a large audience, and our Bro. Macdonald's ready facility and desire to give an impetus to our Redeemer's kingdom. The usual denominational meeting was given up to an evangelistic service conducted by Rev. D. G. Macdonald, and participated in by a number of his friends. Deep and it is hoped, lasting impressions were made under our brother's faithful presentation of the truth, and none the less of his pressing home of the gospel invitations by our Bro. Macdonald in the "sweet songs of Zion."

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To the Subscribers and Readers of the Messenger and Visitor:

We wish To direct Your attention TO OUR MENS', YOUTHS', BOYS' AND CHILDRENS' NEW FALL AND WINTER CLOTHING.

At Prices Lower Than Ever Offered In St. John.

Why Our Prices Are Lower Than Others

New Clothing Store! WILL OPEN SATURDAY, SEPTEMBER 14th, 1895.

Fraser, Fraser & Co., 42 KING ST., ST. JOHN, N. B.

We are just starting in New Business. We buy Direct for Cash. We buy in large quantities. We sell on very Small Profits.

We have a thorough knowledge of the clothing business in all its branches and With the experience we have had, the means and facilities we possess, We say

PLUMP and PLAIN None Can Sell Clothing as Low in Price as We.

P. S.—If you wish Clothing, but cannot conveniently come to our place of business,—write us.

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New Brunswick Baptist Convention. TRAVELLING ARRANGEMENTS.

The following Railway and Steamboat lines will carry delegates to the New Brunswick Baptist Convention to be held at Harvey Albert Co. 14th to 17th of September, at one first class fare—full local fare to be paid going and return free on presentation of a certificate of attendance, signed by the secretary, to the ticket agent or Purser; Central Railway, N. B. and P. E. I. Railway, Salisbury and Harvey Railway, Elgin and Havelock Railway and Star Line. The Canada Eastern Railway will issue return tickets from 12th to 14th, certificates of attendance to be presented to the conductor on your return. The Intercolonial Railway, Canadian Pacific Railway and Shore Line Railway will provide standard certificates to delegates at the starting station, which must be filled in by the ticket agent delegate and secretary to present to the ticket agent for a ticket to return. The Shore Line will return delegates free. If ten standard certificates are used the Intercolonial Railway will return delegates free, if less half fare will be charged. If fifty standard certificates are used the Canadian Pacific Railway will return delegates at one third fare if less half fare will be charged. Certificates for all lines good until 20th of Sept.

J. J. WALLACE, Chair. Com. Arrang.

EASY HOME DYEING. It is now possible for an inexperienced person to dye cotton, wool, silk, feathers, etc., a black that will not crack, fade or wash out, if you use

Diamond Dyes. With a few cent package of any one of the three fast black dyes for wool, for cotton, for silk and feathers—the very best trial brings success, and the directions on the package are so simple that even a child can get the best results. There are more than forty colors of Diamond Dyes—all reliable and easy to use, and their superiority is unquestioned. We send samples of dyed cloth and direction book free.

WELLS & RICHARDSON CO., Montreal.

BUY FROM MILLER BROTHERS, Because they do the largest business in musical instruments in the Maritime Provinces, and consequently have a greater variety for you to select from.

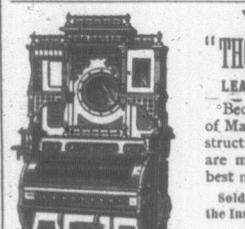
Because they buy wholesale for cash and can thus give retail purchasers closer prices and better terms.

And also because they have the Sole Agency for Maritime Provinces for the Peerless KARN Pianos. "Nothing can be better than the best." Call at 101 and 103 Barrington Street and see the new No. 8 Exhibition Piano just opened.

BARRINGTON ST., COR. PRINCE, HALIFAX.



THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRE-EMINENCE, Which establishes it as Unrivalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted to Perform Best. THE KARN ORGAN "Best in the World." Over 25,000 of these Celebrated Organs in use. For Catalogues, Prices, &c., address— D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.



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For the convenience of the South End of the City we have opened a branch store at 123 Charlotte St., where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night.

We have in stock all the latest designs from which an outfit from. Fine pianos and musical instruments of all kinds. We are well equipped for the business on every particular. Satisfaction guaranteed on all orders.

Telephone No. 99. Night Telephone Mill St. No. 266. 125 57 1/2 St.

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W. WALLACE NIBLLET, Sec'y. of Con. North Kingston, N. S., Sep. 6, 1895.

Mixard's Honey Balm is a sure cure.



Merrett's... as Ever... Sarsaparilla... Diseases...

Merrett's Sarsaparilla... Diseases... Cleanses the blood... Promotes the action of the liver...

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THE HOME.

"DOWN TO SLEEP." COBA BROVER BADLER. "Now I lay me down to sleep..."

THE FARM.

TWO GOOD IDEAS IN TILE-LAYING. In the dry weather of August there is a good opportunity afforded for laying tile drains.

UNDERSTANDING OTHERS.

Parents, of course, know a great many things about their children, but that is not necessarily understanding them.

HOW DRUNKARDS ARE MADE.

"Now you watch those children. They'll drink half that beer before they get home, and their mother will scold me for not giving a good pint, and I've given nearly a quart."

BUCKERS AND OUTWORMS.

The Indiana Experiment Station has been making experiments by which it has been shown that the earliest planting time for corn is the most profitable.

ROOSTING SHED FOR TURKEYS.

The turkey usually seeks a high roosting place, a grayer of protection from enemies, but the jumping from the tree limbs often causes lameness.

Specimen Page of the S. S. Teachers' Self-Pronouncing Bible. Minion, 8vo. Size, 5 1/4 inches. 1 1/2 inches thick.

Equity Sale!

There will be sold at PUBLIC AUCTION, on SATURDAY, the second day of NOVEMBER, 1910, at twelve o'clock, noon...

SMALL SAVINGS. There is an old Scotch proverb continually being verified and continually repeated in various familiar sayings to the effect that small savings, the petty matter that so many fail to heed, slowly and steadily accumulate until they force their attention by their amount.

Parents who allow their children to have spending money that they make no account of are building a character for reckless expenditure in after life.

Just as soon as a young man or woman arrives at an age when they can make an intelligent choice of their clothes and other things, they ought to be required to do so, always under proper guidance at first.

Water Baker & Co. Limited. The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES.

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The only Teachers' Bible with a Self-Pronouncing Text. NO SIMILAR BIBLE HAS EVER OBTAINABLE HONORABLE, IN FACT, NO PUBLISHERS EVER ATTEMPTED ITS PUBLICATION.

A WONDERFUL REMEDY. A Young Lady in Elgin County Tells us How It Saved Her Life.

ROOSTING SHED FOR TURKEYS. The turkey usually seeks a high roosting place, a grayer of protection from enemies, but the jumping from the tree limbs often causes lameness.

Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

The VOCALION. The new substitute for the Pipe Organ, at less than half the cost.

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Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

BEACH'S. Are the Ideal Family Medicine in Pills. Small, sugar coated, and therefore easy to take; never too sick, a mild but prompt and safe Laxative, restoring the

STOMACH and LIVER. To healthy action; this curing Constipation, Biliousness, Jaundice, Liver Complaints, Indigestion, Bloating, Headaches, Flatulency in operation. Sold only in bottles, 25 cents at all dealers.

WOOD FLOOR! A Birch Floor with a pretty border of Oak, Walnut or Cherry makes a beautiful finish for a hall or dining room. Cheap and more durable than parquetry.

Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

SUMMARY NEWS.

Domestic.
The winter mail service between England and Canada has been renewed to the Allan line for one year.
Mr. Alfred Perry, of Salmon River, Digby county, has commenced building a vessel, and men are now engaged getting out timber.
A man named Reese had his hand cut off while planing a piece of board at Purvey's mill, Chesapeake. He was brought to the hospital.

The warehouse in Truro owned by Geo. Gunn and occupied by J. Lewis & Sons was burned Monday, together with a valuable supply of ribbon pegwood, etc. Loss over \$1,000; covered by insurance.

Hon. Joseph Pope, father of the late Hon. J. C. Pope and Hon. W. H. Pope, died at Charlottetown, P. E. I., on Tuesday. He was 92 years of age. He came to P. E. Island in 1819 and has resided there ever since.

Mrs. Frutt, a widow living at Middle Stewiacke, N. S., while attempting to cross a fence, was caught by the foot and held there, head downward. The accident occurred on August 28. Her body was found on Monday.

As Driver Fraser, of the Northern division, was running a special into Sableville Monday night the locomotive ran into a herd of moose, killing one, a male, which was brought to Campbellton and tipped the scale at six hundred pounds.

Sunday afternoon a young son of the late Johnson Patterson, of Midway, Westmorland Co., was seriously, if not fatally, shot by a son of George Patterson. The boys were playing with a gun, when it was discharged—five duck shot, entering Patterson's face.

Visitors to the exhibition in St. John this fall should not neglect to visit Fred A. Dykeman & Co.'s dry goods establishment on King street. Their store is one of the largest in their line in the city. Their fall importations are all in and as their house is noted for its reliable goods and low prices intending purchasers will profit by patronizing them.

We are pleased to call the attention of our readers to the advertisement of Messrs. Fraser, Fraser & Co., on the fifth page of this paper. Messrs. Fraser, Fraser & Co., have leased the store, No. 45 King street, corner of Germain, together with the large room over the store, size 40 by 60 feet. They have fitted the place up in a most substantial manner, and will open for business on Saturday, Sept. 14th, 1895, with a very large and well selected stock of men's, youth's, boys and children's fall and winter clothing and furnishings. They have no (either old or new) spring and summer clothing. Everything is new and they have had large experience in every branch of the clothing trade and are thorough and reliable business men. Call and interview them.

MARRIAGES.

ROSE-GODFREY.—At Charlottetown, Sept. 4, by Rev. C. W. Corey, J. K. Ross, to Lillie M. Godfrey, all of Charlottetown.

O'DONNELL-NELSON.—At Dorchester, Aug. 28, by Rev. M. P. King, Arthur O'Donnell, of Ladlow, to Alexina Nelson, of Blisfield.

MILLER-MILLER.—At the residence of the bride's father, Oxford, Aug. 21, by Rev. P. D. Nowlan, Murdoch A. Miller, to Maggie D. Miller.

LAWSON-MCLANE.—At Albert, N. B., Sept. 4, by Rev. C. I. McLane, Rev. Geo. A. Lawson, of Westmorland Point, to Hallie J. McLane, of Albert.

PATILLO-RIE.—At Truro, N. S., Sept. 4th, in Emmanuel church, house of worship, by W. F. Parker, pastor, T. Starr Patillo to Alice Rie, all of Truro.

FILLENORE-WRY.—At Baptist parsonage, Dorchester, Aug. 28, by Rev. S. W. Keirstead, Ernest Fillenore, of Dorchester, to Lizzie Wry of Sackville, N. B.

SWEET-WARNOCK.—At Baptist parsonage, Fairville, St. John, Aug. 26, by Rev. E. W. Corey, Herbert E. Sweet, of Fairville, to Florence E. Warnock, of Carleton.

MCPHIE-VAN DERSTINE.—At Charlottetown, Sept. 4, by Rev. C. W. Corey, E. A. McPhee, Pastor at Port Morien, C. B. to Laura J. Van Derstine, of Peter's Road, P. E. I.

HARVIE-LYON.—At the residence of the officiating minister, Scotch Village, Aug. 21, by Rev. Wm. W. Ross, Leonard Harvey, of Newport, Hants Co., to Annie Lyon, of Falmouth.

HICKET-KENNEDY.—At Elliott's Hotel, St. John, N. B., August 27, by Rev. S. D. Irvine, Kinman G. Hickett, of St. George, to Clotilda Kennedy, of Waterborough, Queens Co., N. B.

COREY-SECOND.—At the home of the bride's father, July 4, by Rev. I. Corey, of Fairville, St. John, Rev. H. Corey, of New Canada, Q. C., to Beatie Corey, of Long Creek, Queens Co.

MORRISON-WEAVER.—At New Salem Baptist church, Sept. 1, by Rev. M. P. King, Levi Morrison, of Blisfield, to Annie, youngest daughter of David Weaver, Blisfield, Northumberland Co., N. B.

SPROTT-WEST.—At the residence of the bride's father on the 4th inst., by Rev. E. O. Read, George C. Sprott, of Musquodoboit, N. S., to Minnie B. West, daughter of W. H. West, Esq., of Cambridge, N. S.

TURNBULL-BELLINGHAM.—At the residence of Justus H. Gray, Bellisle, Kings Co., N. B., on the 28 inst., by Rev. Jas. A. Porter, George Turnbull, of Glasgow, Scotland, to Louisa Bellingham, of Ramsgate, England.

DEATHS.

WALLACE.—At Windsor, Carleton Co., Aug. 12, Carey, beloved son of Norman and Frances Wallace, aged 1 year and two months.

ELZE.—At Montserrat, July 30, George E. Elze, aged 59 years. Bro. Elze was a member of the Rockland Baptist church, Carleton Co. He was killed while at work. He leaves a wife and several children to mourn their loss.

NEELY.—At Meadowvale, N. S., Eliza B., beloved wife of Des. Jacob Neely, aged 66 years. Our esteemed sister lived the life of the righteous, and when suddenly the Master called her she was ready to depart and be with Christ. A large circle of friends unite in deep sympathy with the bereaved, and we pray that the God of the aged may give light at the evening time of our dear brother thus deprived of a devoted companion.

BAILEY.—At Little River, Lun. Co., Aug. 7, Margaret Bailey, aged 82 years. It can be said of her that she rests from her labours and her works do follow her. There is the spotless record of a well spent life. She was borne to her last resting place in the cemetery of New-castle beside her late husband, Abram Bailey, by four sons, all men of character and influence, and is mourned by two daughters, Mrs. Wm. and Jonathan Bridges of Sheffield, five step-daughters, thirty-six grand-children and five great-grand children, all testifying by what they are to her faithfulness as a christian mother. We can ask no more of these relics of the last generation than that such like works do follow them as they pass on to death in the Lord.

WADMAN.—Departed this life at Charlottetown, Aug. 25, Isaac W. Wadman. He was born in Charlottetown Aug. 9, 1830, and was at his death 65 years of age. He was a consistent and useful member of the Baptist church and an earnest efficient member of the Sons of Temperance. He was married Nov. 20, 1851, to Miss Anna Lund who preceded him to the spirit world. The surviving members of his family are Mrs. Lezuel Carver Pownall, Miss Wadman, teacher in West Kent school, C. J. Wadman of Denver, Mrs. Leonard Day of Cambridge, Mass. S. J. Wadman now of Boston and S. C. Wadman who with a widow and left to mourn. In the absence of his own pastor, Rev. C. W. Corey, Rev. D. Sutherland (Pres.) conducted the services at the house, the 1. of S. and S. of E. both holding services at the grave. The funeral was very largely attended, showing the respect in which he was held by all.

RAND.—At hotel Lookoff, Sugar Hill, N. H., Aug. 30, Henry W. Rand, M. D., of Brooklyn, N. Y. Dr. Rand was born in Cornwall, N. S., in 1851, and graduated at Acadia University in 1875, receiving subsequently the degree of master of arts. After graduation he studied in the Bellevue hospital medical college, and took his degree as doctor of medicine in 1877, obtaining a prize for his final examination in obstetrics. He was the same year appointed resident physician and surgeon at the Brooklyn hospital and afterward visiting surgeon to the Brooklyn Orthopedic infirmary, filling the position four years. He was visiting physician to the Home of Destitute, Women and Children for several years, and had charge of the department of women's diseases at the Atlantic avenue dispensary. During this period he was also surgeon-in-charge at the Long Island College hospital dispensary. In 1884 he was appointed attending surgeon to the Long Island College hospital, and in 1890 to St. John's hospital, filling both positions until his death. He was chemical professor of genito-urinary diseases in the Long Island hospital, and lecturer on surgery in the reading term. He frequently contributed articles to the medical journals, mostly on surgical topics, and was a member of the Kings County Medical Society, Brooklyn Pathological Society, Physicians' Mutual Aid Association and Brooklyn Surgical Society, being president of the latter organization during 1891-92. Dr. Rand leaves a wife and two children, aged respectively 7 and 4 years.

HEALTH AND STRENGTH.

There are few indeed who need despair of enjoying these blessings. The use of them is sufficient to be dressed and avoided. This is commonplace talk, perhaps, but people need to be told commonplace things sometimes. The point to be especially emphasized in this paragraph is that Hawker's nerve and stomachic restorer: best health and strength. As an aid to digestion, a builder up of wasted tissues, and an invigorator of nerve and brain, it has no equal. A course of this great remedy-taken according to directions, will work wonders on a debilitated system, restoring it to perfect health. Its power has been proved abundantly in thousands of cases. Dyspepsia, nervous prostration, the after effects of la grippe or other diseases are completely overcome. It is especially adapted to the troubles peculiar to the female system. Hawker's nerve and stomachic tonic is sold by all druggists and dealers at 50cts. per bottle or six bottles for \$2.50, and is manufactured only by the inventor, Medicine Co. (LTD), St. John, N. B., and New York City.

A HISTORY OF THE AMHERST BAPTIST CHURCH.

To Which is Appended Historical Notes of the Town of Amherst.

BY REV. D. A. STEELE, D. D.

The above is the title of an attractive booklet issued from the press of Claude Del. Black, Amherst, as a souvenir in connection with the dedication of the new Amherst church. The book is printed on heavy glazed paper and in mechanical execution would do credit to any printing house in the Dominion. A fine cut of the new church appears on the front cover. Out of the two houses which in turn preceded the present, are also given, with portraits of Rev. C. Tupper, D. D., the first pastor of the church, Rev. S. McCully, one of its early ministers, Dr. Steele, the present pastor, with Rev. J. H. McDonald and H. G. Estey, the brooks who have been his assistants in recent years. We find also portraits of H. H. Most, Esq., architect of the new church, and Messrs. Rhodes and Curry, the contractors. In the historical sketch of the church the main facts are briefly and comprehensively stated. They are not without general interest and of course are especially interesting to the members of the church and those who have been connected with it in the past. The author has evidently been at considerable pains to gather the "historical notes" of the town, and the result is a highly interesting and a valuable sketch. In Dr. Steele's graceful diction, of the early history of Amherst and the most of which prevailed in that part of the country in the early years of the century. A sketch of "Modern Amherst," from the facile pen of Mr. J. A. Black, editor of the *Gazette and Record*, and the pioneer newspaperman of the town, adds materially to the interest and value of the booklet. All concerned in the production of this souvenir are to be congratulated. It is being sold in the interest of the building fund of the new church, we understand, at 50 cents per copy, and may be obtained from Mrs. G. B. Smith, Amherst.

A Word of Exhortation.

To the Baptist Churches of Nova Scotia:
DEAR BRETHREN,—The time has come to be about the word of collecting funds for our denominational work. In too many cases, we fear, this work is left till the year is well advanced, and as a consequence, little is collected. We hope all our churches will adopt a more excellent way this year and commence the work at once.

The Convention adopted the recommendation that "every church form a committee of brethren and sisters who shall disseminate information through the church in regard to our denominational work and collect funds for the same."

If every church will entrust this work to an energetic committee, we believe the \$17,500 expected from Nova Scotia could be easily raised. To get something from every member should be the aim of the church and the committee. If the envelopes are used for monthly or quarterly collection, all who do not give through them should be called upon by the committee.

Brothers will you take hold of this matter at once and try and make the amount for the first quarter, which ends Oct. 31st, at least \$4,000 instead of less than one thousand as it was last year.

Our Mission (Home and Foreign) and College Boards are in sore need of funds. Please do not let the time pass on without adopting suitable measures to bring the needed relief.

This is the Jubilee year of our Convention. Brother and Sister Harrington, of Sydney, have set a good example by sending \$50 for our work. If others will do likewise it will help to bring the needed relief and make the year a true Jubilee.

A. CONOON,
Treas. Den. Funds, N. S.
Wolfville, Sept. 6.

One of the most daring and successful breaks that has ever happened in Beverley, Mass., took place Monday night. The burglars made a rich haul, securing \$5,000 worth of the finest gold and silver plate. The families robbed had intended moving to Boston on Monday, and the plate was packed in two small sacks ready for removal.

SAVING POWER OF K.D.C.



REV. FRANKLIN PARSONS, Cathcart, Ont.: "The package of K.D.C. and Pills which you sent me some time ago has done me a wonderful amount of good. I have advertised it well and many have confessed of its saving power. Test these wonderful remedies."

FREE SAMPLES OF K. D. C. AND PILLS.

K. D. C. CO. LTD., New Glasgow, And 127 State St., Boston, Mass.

A. KINSHELLA,

Freestone, Granite & Marble Works,
No. 112 Mill Street,
(Next I.C.B. Station),
ST. JOHN, N. B.

Monuments, Tablets and Gravestones, Epitaphs and Plinths of all kinds. Orders from the country promptly attended to. Satisfaction guaranteed.

Are you Going to the Exhibition in St. John?

Yes, I am going partly to see the Fair and partly to do my fall shopping. If that is the case you will no doubt have some dry goods to buy, and if you will buy them at Dykeman's the amount saved will pay your fare, and if your purchase is large enough your expenses too.

Stocks new; Store one of the largest in the City, extending from street to street; Price the Lowest; attention all that can be desired.

Our fall importations are about completed.

German Jackets:

Newest shape, perfect fitters, immense stock to select from. Prices range from \$4 to \$30.

Dress Goods

Were never so pretty and never so cheap. About 700 pieces of the newest goods to select from. Prices for double-width wool goods range from 18cts. to \$1.50.

Dress Trimmings:

This department is just brim full of loveliness. Ribbons and Jets will be the leaders for trimming this fall; a few Gimps will be worn. Our price for these trimmings will harmonize with the dress goods.

Corsets:

Our Queen, the tormentor of our competitors, is still being sold by us for 50cts. a pair; others sell a poorer corset for 75cts. Our \$1.00 six clasp corset is the best value in Canada. When ordering by mail add 10cts. for postage.

Ladies Vests:

Pure all wool vests, size 30, 32, 34, for 50cts.

Gossamers:

\$10.00 Crovener Gossamer for \$7.75; heavy serge Waterproof Mantle, latest military cape, black and blue \$7.50.

FRED A. DYKEMAN, 97 King Street, St. John, N. B.

Special Overcoats and Notice! Ulsters

HORN-FLY.

HORN-FLY.

Owing to the immense number of mail orders we have received for **Shives' Insect Powder**, and also inquiries from Druggists and Merchants for quotations in quantities, we beg to state: That if your local dealer does not handle Shives' Powder, and has not business enough about him to get it for you, we will send, post-paid, one box Shives' Powder for 20cts, five boxes for \$1, twelve boxes for \$2.25.

Address: RETAIL DEPARTMENT, S. McDIARMID, King St., St. John.

PUTTNER'S EMULSION

PREVENTS CONSUMPTION.
PUTTNER'S EMULSION Cures Consumption in its early stages.
PUTTNER'S EMULSION Prolongs life in the advanced stages of Consumption.
PUTTNER'S EMULSION is the remedy, par excellence, for Consumption and all Lung Troubles.
PUTTNER'S EMULSION is the best cure for all Wasting Diseases.
PUTTNER'S EMULSION is for sale by all good Druggists at 50cts. for a large bottle.

McLean's Vegetable Worm Svrup

The original and genuine Worm Svrup. A safe, pleasant and effective remedy for Worms in Children and Adults, for St. James' adenomatous polyp of the bowels and other ailments. It is especially adapted to the troubles of children. It is sold by all druggists and dealers at 50cts. per bottle or six bottles for \$2.50, and is manufactured only by the inventor, Medicine Co. (LTD), St. John, N. B., and New York City.

We have given more than ordinary attention to the selection of our winter supply of overcoats and ulsters. The experience of the two past winters has taught us that there are many men who expect ready-made clothes to be as good as clothing made to order and who are willing to pay a fair price when they get what they want.

The early summer days were given to the examination of samples of overcoats, ulsters and suits for the cold weather, coming.

Everything is ready now for the visitor who comes to the city. The winter suits and overcoats are here in abundance, taking up every inch of spare space on the three floors.

The ulsters are cut same style as last year, high storm collars, double-breasted, very long, side hand-warmers, heavy plaid lining, mohair sleeve lining.

That's the way the best are finished. The cheaper ones have cheaper trimmings, but we look out that they have what's required—strength.

Five dollars buys an ulster that is away up in every respect except price. The color is dark grey. Seven dollars buys an ulster, heavy Canadian freize, grey and brown shades, as good as any ten dollar ulster we ever sold. Nine dollars buys an ulster, heavy Canadian freize, it takes an expert to tell it from the genuine Irish sort. Colors are blue, black, brown and grey. Eleven dollars buys the best ulster, best cloth, best lining, best wearing. Colors are brown, black and grey.

Reefers will be about a dollar cheaper than last year. \$4.00 buys last winter's \$5.00 reefer, \$6.00 buys the \$7.00 sort of last year.

Oak Hall, King St., Corner Germain, St. John.

SCOVIL BROS & CO.
King St., Corner Germain, St. John.

SURPRISE Soap

It is believed that at least eight tramps met their death early Thursday morning by the burning of a large barn belonging to the Pennsylvania Railroad Company near Ernest station in Plymouth township, Pa. Six bodies have already been recovered and the debris has not all been cleared away. The barn has been the rendezvous for tramps for years and as many as seventy-five have slept there at one time. Whether or not the barn was set on fire by accident is not known.

BARLEY CRYSTALS

It is sold by all good Druggists at 50cts. for a large bottle.

Boarding

Plentiful room, with board in 5 persons. Pleasantly furnished. Free to all. Located in St. John.

Our subscribers Notice that our stock exhausted, and that purchase at the can only fill a

—We are pleased Academy has resumed prospects of a new school. Principal C. ready 60 are enrolled the Academy Home can make room for students when they glad to recommend places in the village apply.

—The mission London Preacher, the salt of our church have their best work pathetic friends, the and the most enterprising men of their country are filled with the every member of an induced to take a interest in the mission scribbling monthly or our churches and yet therefore far more to society."

—Rev. H. G. Mearns week to our column letter giving an account of a trip—accompanied among the Indians peg region. The next week. Our res the good work being Indians, and we can there will be many spouses to the call for the evangelistic work gun among these people so ready to receive it.

—To know the Bible Congregationalist, is to be educated. But well is not merely to its writers and the is was written. It is a voice through it as cool of the day; it has have been my songs pilgrimage"; to his Christ as did the way to Emmaus, scriptures the things No habit more profitable whole life than that of reading of the Bible. does so fine a character thoughts of God and

—Zion's Herald in Roman Catholics in enjoy perfect freedom their own modes of estate, and notably restricted in their lit oned in Peru, Ecuador where the Roman Against this person Methodist Preacher's and appointed a competent good officers of Pope sixteen months that that they have succeeded attention of those matters. It is hoped sixteen months the near the authorities may be gained.

—The annual meeting of Christ, in the Maritime held this year in Halifax the last number of organ of the denomination publication has an acceding with statistics work. About one were in attendance, were ministers. A statement it is learned reported to the meeting also several that these 18 churches have been added by baptisms nine, a gross total loss by death amounting to ten. Increase Sunday schools there with 102 teachers. More in 109 scholars. —that in St. John, re- There had been raised stions during the year Foreign Missions, \$35- of the treasurer of the shows that \$225.35, being the year, and \$10 with the children's work

—Mrs. Ben Olsen, A. Ben Olsen, mission has addressed despatches in several of the during the past week. ing she spoke to a