

Messenger and Visitor

THE CHRISTIAN MESSENGER
VOLUME XLVII.

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THE CHRISTIAN VISITOR
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Vol. XI., No. 87.

SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 11, 1895.

—About six o'clock on Sunday morning, September 1st, New York city and the surrounding country experienced an earthquake shock which was sufficiently violent to shake houses, rattle windows, throw down crockery from its shelves, cause a general oscillation of things movable and considerable alarm to many of the inhabitants. It is stated that the shock was felt all along the coast, from Delaware as a starting point and was especially pronounced in Brooklyn.

—The Baptist Congress is to meet this year in Providence, R. I., Nov. 13 and 14. The topics to be discussed, according to the preliminary programme, are: "Monism, as to its philosophical basis, its relation to theology and its ethical bearing;" "Centralisation in Baptist Policy;" "The Books of the New Testament in the light of Modern Research;" "The Relation of the State to semi-public corporations and their employees;" "The Physiological Basis of Morality;" and "Baptism of the Holy Spirit."

—An attempt was made on Thursday last, by an anarchist to blow up De Rothschild's banking house in Paris. A detective, who was on guard in the vestibule of the building saw a man attempting to light the fuse of a bomb with a cigarette. When the man saw he was observed, he threw the bomb upon the floor, which being carpeted, the bomb did not explode. The man was arrested and looked up after attempting desparately to use a razor upon the officer. He boldly declared himself an anarchist and expressed regret that the bomb had failed to explode. The man's name is unknown.

—According to the statement of Dr. Forbes Winslow, the eminent English alienist now in America for the purpose of attending the medico-legal Congress in New York city, the identity of that mysterious and monstrous personality popularly known as "Jack the Ripper," has been determined beyond doubt, and it was through Dr. Winslow that he was discovered. This man, who is now in a government asylum for the insane, was a medical student who had become possessed of a religious frenzy which had taken the form of an intense abhorrence of the class of women upon whom the outrages were perpetrated. Judging from the circumstances attending the murders, Dr. Winslow judged that they must have been committed by a medical student, afflicted with religious mania, and as a result of acting on this suggestion the man was discovered. He was not put on trial because he was found to be hopelessly insane and because of the desire to avoid needless publication of the horrible details of the maniac's murderous deeds.

—We record in this issue with deep regret the death of an old college friend and class-mate, Dr. Henry W. Rand, of Brooklyn, N. Y. Dr. Rand was a man of more than ordinary ability, and by eager devotion to his profession, he had won a distinguished position in his ranks. And not only had Dr. Rand won recognition as an able physician, but also as possessing those qualities of heart and character which should mark the christian gentleman. A resolution prepared by a committee of the medical and surgical staff of St. John's Hospital, Brooklyn, of which Dr. Rand was a member, says of him:

No one could have filled the responsible position of surgeon in St. John's hospital with greater success or more to the satisfaction of all. His manner and method were such as to inspire confidence in his patients and in his professional associates. Chosen as he was, only three or four years since, to succeed the able and much loved Dr. F. W. Rockwell, he has exhibited all the noble traits of character which so endeared his predecessor to all who knew him. Educated in the best schools, accustomed to the best society, pure in heart and in life, gentle and kindly to all about him, yet firm in his opinions, which were seldom if ever hastily formed, conscientious and indefatigable, we are of one opinion that a loss of such a man, such a citizen, such a husband, such a father, such a surgeon, is irreparable.

—Our Methodist friends at Mount Allison are starting hopefully and with encouraging prospects on another educational year. By the courtesy of Principal Jordan, of the Ladies College, we had the privilege the other day of seeing the Owens Art Gallery and the Conservatory of Music. These, especially the Art Gallery, are very pleasant and instructive places to visit. The Mount Allison people are to be congratulated on securing this fine collection and also on the handsome grey stone building—built for the purpose—in which the collection has been placed. We were shown also the terra-cotta work which is to occupy panels constructed with that in view on the exterior walls of the building. When this work is placed in

position it will, of course, add much to the appearance of that fine structure. The residence for college students, erected two years ago, is a noble building, substantially built of stone and handsomely finished. It has present accommodation for 180 students, and the student who is not satisfied with his quarters must be hard to please. The Methodists have expended in buildings at Mount Allison within the last six years about \$100,000, and in this respect they are now finely equipped. They are an enterprising people and their educational work is being carried forward with a great deal of energy. We, Baptists, if we do not mean to take a second place in this matter, will need to look well to our laurels and our wealthy Baptists will need to get their purse strings unloosed in the interests of our institutions.

—"Ever the most casual on-looker," says the Chicago Standard, "must be impressed with evidence of the growing degeneracy of the American theatre. Of those who have lent to it such dignity and worth as any theatre can have, one after another has died, until among both actors and play-wrights not one is left. Nor is there promise of any to come forward and fill their places. Perhaps the worst feature of the case is the attitude towards the fact as they stand of the theatre-manager. To a writer in the Century one of these recently declared 'that all the talk about elevating the stage is mere rubbish; that the people do not want an elevated stage; that they wish to be amused and not instructed; and that all that he and his fellows can do is to follow the general economic law of supply and demand and cater to the public taste.' If the response of the theatre-going public to this, that really this is all they ask, the downward course of the theatre is assured. If it is bad enough at its best, what will it be when it reaches its worst."

—As will be seen by what appears in another column, the Wolfville church have had the pleasure during the past week of welcoming their new pastor, while at the same time also, they have suffered the pain of severing the tie which, for eleven years, had united them in the pastoral relation with a minister sincerely and worthily loved. It is after many years of faithful and valuable service in the pastorate and in educational work, that Dr. Higgins retires. Of one so well known and so generally esteemed, it seems unnecessary to say that he enjoys the confidence and love of all his brethren and is most highly regarded by those who know him best. And now, though the infirmities that must come with advanced age be upon him, rendering it impossible to continue the arduous duties of the pastorate, we trust that the evening of his life may be full of peace and that his last days may be his best. The new pastor, Rev. Mr. Trotter, is known to many in these provinces. He has rendered most valuable service in the West, both as pastor of important churches and as professor in McMaster University. Those who know him best feel no doubt as to his being the right man for the important position to which he has been called. We would again extend to Prof. Trotter, our most cordial welcome to the denomination in these provinces and express the confident hope that his work amongst us shall be pursued with great happiness to himself and prove in the largest measure fruitful in blessing to the church and the institutions at Wolfville and to the denomination at large; and we are sure that all the people will say—AMEN.

—"As what point does faith become presumption?" asks the Watchman, and answers: "It may not be easy to draw the line, but wherever it is drawn, it is clear that the Christian Alliance people at Old Orchard Beach, the other day, went clean over it. Dr. Simpson, for some time, has been urging his followers to make generous subscriptions to his causes, whether the subscriber had any reasonable prospect of meeting his pledge or not. He reasoned that the Lord would enable him to earn the money, or it would come to him in some way or other. Within the last few months we have received several manuscripts accompanied by letters pleading with us to buy these manuscripts in order to enable the writer to meet pledges made on Dr. Simpson's principle. At Old Orchard Dr. Simpson stated that he does not own any real estate, except a grave, and that he has no property of his own whatever, but that he would give \$10,000 toward the \$75,000 he wished to raise, trusting that somehow God would enable him to fulfil the pledge. When one contributor presented a stock certificate now worth \$1,000 in the market, Dr. Simpson, after the contributor expressed a hope that the stock would

rise greatly in value, did not hesitate to say: 'Put it down at \$2,000. All who believe that it will be worth \$2,000, raise their hands.' We have not taken these statements from the daily press; we have waited to have them confirmed by trustworthy witnesses. The temptation to let faith become presumption was one that our Lord resisted when he refused to cast Himself from the pinnacle of the Temple at the behest of Satan. It is a temptation to be resisted today. We are to give of what we have and not of what we have not."

Wolfville's Welcome to the New Pastor.

A very enjoyable and impressive service was held in the Wolfville Baptist church on Thursday evening, Sept. 5, on the occasion of welcoming Rev. Mr. Trotter to the pastorate. Dea. J. W. Barnes presided and gave a very interesting historical sketch, carrying his hearers back to the days of Father Harding. For over a century the church has had but three pastors, Rev. Theodore Harding for 61 years, Rev. Dr. deBols for 28 years, and Rev. Dr. Higgins for nearly 12 years. After the reading of the scripture by Rev. M. Hale (Methodist) and prayer by Rev. J. Williams, Dr. Higgins gave an address, cordially and formally welcoming Mr. Trotter to the pastorate and to the work which he was laying down after so many years of honorable service. Rev. W. N. Hutchins welcomed the incoming pastor to denominational work, Mr. G. H. Wallace to Sabbath School work, Rev. J. D. Fraser (Presbyterian) to religious work in the town and the Rev. Dr. Sawyer to educational work. To all of these Mr. Trotter at the close replied. The addresses of welcome were most cordial and sympathetic, though foreboding activities so many-sided and expectancies so large that the average man might shrink from undertaking them. Mr. Trotter's response was at once effective and thoroughly satisfying. He enjoyed pastoral labor, he had come for work and his highest ambition was to make his ministry a source of spiritual uplifting to the congregation and of strength to the various interests presiding by the speakers.

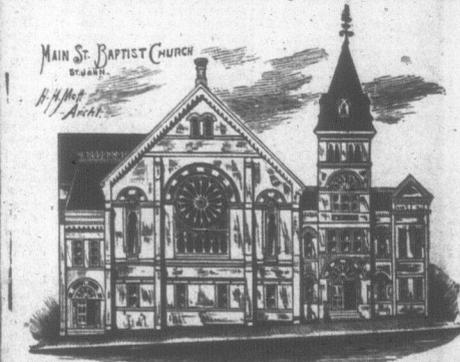
On the preceding Lord's Day morning Rev. Dr. Higgins had preached to a large congregation. The church in its capacity as pastor of the church. His text was the appropriate words of Heb. 13:8, "Jesus Christ is the same yesterday and today and forever." Christ was presented as a source of spiritual strength and consolation. (1) In his own person, (2) in his relation to God, (3) in his relation to humanity. The church founded on Christ also partakes of his permanence. His members come and go, his seasons and seasons pass away, but the church remains. Dr. Higgins referred to the blessings of the past and expressed the confidence that with greater faithfulness even larger blessings would be experienced in the years to come.

Home Mission Notes from P. E. Island.

Since last report Bro. Tither has baptized at Sturgeon and expects to baptize at Montague next Lord's day. The interest all over his large field is good. At Sturgeon, where we helped for two weeks, an annual meeting was held for inquirers and christians only, made a large meeting on Friday night for Saturday night, we had the largest meeting of the week. Many received a blessing in the meetings there although but six days were given by the church. They are searching and will come.

At Little Sand, another point in this field, I preached once to a congregation one-half of whom could not be accommodated in our own meeting house—the Presbyterian house, having been kindly offered at the time, by two of the elders who were present. This shows an interest, especially when it is remembered that there are but eighteen Baptist members in the community.

At Grand View, a point in Bro. Keirstead's field, we spent three days with some blessing.



MAIN STREET BAPTIST CHURCH, ST. JOHN.

Last week a brief account was given in our columns of the laying of the cornerstone of the new Main street Baptist church. We now present herewith a cut of the handsome edifice to be erected. It is to be built of brick, trimmed with free stone, with a foundation of granite. The church will have a frontage on Main street of 105 feet, with two large entrances and is 105 feet deep. The floor of the audience room will be "dished," the seats to be noiseless motion, mahoganyed assembly chairs, arranged in semicircular form. When necessary the school rooms which are separated from each other and from the audience room by rolling partitions may be thrown together, thus giving a seating capacity of 1200 people. The finish and general arrangement of this house closely resembles that of the new Amherst church. The contract price is \$16,380, exclusive of seating, heating and glass. The total cost will be about \$20,000. The expectation is that it will be completed and open for service about August 1896.

We give below notes (for which we are indebted to the Globe of Aug. 26th) of an historical address delivered at the laying of the cornerstone by the pastor, Rev. J. A. Gordon, M. A.:

Mr. Gordon stated that in 1841 the Rev. T. Harding, pastor of the Second Baptist church of St. John using as a pulpit Mr. Cunard's steeple, preached the first Baptist sermon in Indian town. On the Good Friday of that year Rev. Mr. Harding and the late Rev. Samuel Robinson, baptised thirty converts at Marble Cove. These, with representatives from the first and second churches of St. John, formed a branch mission in the Portland parish. In 1842 the first and second churches, deeming that it would be for their mutual advantage and for the glory of God, delegated a committee to organize a Baptist church in Portland. The church, which consisted

of some 50 members, worshipped in what was then known as Mud Meeting House, their spiritual needs being ministered to by Revs. Joshua Bunting, John Francis and Wm. Beckwith, until a regular pastor, the Rev. E. M. Harris, was secured. The house of worship which is now to give place to the one being erected was dedicated on April 25th, 1844, the year in which the Baptist denomination held its first Maritime convention. The church then had 86 members, so that considering their number and ability the work they did was almost wonderful. The church had some remarkable gatherings, especially under Pastor Cady and Elder Knapp in 1850, when 150 were added to its rolls. Under the present pastor in 1894 93 were enrolled, and in 1895 103 were added to its strength. In 1842 the membership was 30; to-day it is 635, and hundreds have been converted here and joined Baptist churches in other places. In the winter of 1894 the old house became too small for the large congregations and the pastor urged upon the church at a business meeting held March 6, 1895, to take steps looking to the erection of a new house. Some time after this the plans of the house whose cornerstone was laid to-day were accepted and work began. The church in its fifty-three years of existence has had thirteen pastors and twenty-nine deacons, whose labor and sacrifice have materially helped to bring it to its present degree of prosperity.

There is probably no Baptist church in the Maritime Provinces where the opportunities for successful christian effort are apparently greater than at Main street. For years past the church has been handicapped for want of room and the facilities required in these days for carrying on the various departments of Christian activity. Now that these needs are about to be supplied, with the unanimity which prevails in the church and under the able and experienced leadership of Pastor J. A. Gordon, the best results will be looked for. We wish for our brethren of Main street the greatest success in their undertakings.

W. B. M. U.

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B. motto non tunc fratres. We are laborers together with Him.

PRAYER TOPIC FOR SEPTEMBER.

This a great blessing may follow the One vision meetings. For all the officers of the W. B. M. U. and members of our Missionary societies that they may all be consecrated to the work of the Lord.

To the Members of the W. B. M. U.:

MY DEAR SISTERS,—I can hardly realize that it is nearly four years since we left our native shores for this dark land of heathenism. How kind the Father has been to us and how lovingly He has led us! As the process of acclimatization is over, we find our health much better than when we closed our first and second years. We have been able to spend every year as yet on the plains and if our lives are spared we hope to spend another before taking a rest and change on the hills. When the touring season began last year, I hoped to spend nearly all the time on tour with Mr. Morse, but Marion took the whooping cough in January and did not get well until March, so I was unable to get away after the New Year began. Before that time, however, I visited four villages and was greatly impressed with the needs and opportunities. This year I hope to see our entire mission field. It is a great disappointment to us that there are not more baptisms to report, but it would not be true if we said that the people were not nearer the Kingdom this year than last, for we believe there are many who have accepted Christ for their salvation, but who have not yet had the courage to come out and show before the world their belief in Christ and disbelief in heathen gods. As I write I can think of ten on the Rimli field who, if they enjoyed the religious liberty of the home land, would no doubt now be acknowledged followers of Christ. Through all the hopes and fears, discouragement finds no room in our hearts and we enter upon another year hoping and praying that a greater blessing than ever before may rest upon our work.

Sincerely yours,
LILIS P. MORSE.

Bimlipatam, July 13th.

A letter received from Port. Madway gives the following account of a meeting held there. The pastor presided and gave an earnest address. He was followed by Miss Stedman, who urged upon all their duty towards those who have not heard of Christ. Mrs. D. Freeman read a paper on "Giving." Professor Trotter gave an eloquent address from the subject "To the uttermost parts of the earth," Acts 1:8. Several appropriate selections were given by the choir. There was a good audience and a collection of \$10.00.

The Mission Band in connection with the Fredericton Baptist church is called the "Wright Willing Workers." It was organized last February. Our meetings were held every Friday until June 28th, when they closed, for the summer months, with a picnic. When we started there was only a membership of sixteen, but now that number has increased to forty-seven. On the last Sunday in March, and also the corresponding one in June we had a very pleasant entertainment in place of our regular Sunday School exercises, consisting of readings, recitations and music, by members of our Band. Collections were taken in aid of the Foreign Mission. L. A. S. Sec.

PERSONAL.

Rev. P. A. McEwan has resigned the pastorate of the Windsor church which he had held for nearly five years. Mr. McEwan came to Windsor from Ontario. He has been blessed in his work and is held in high esteem in the community as well as by his brethren generally in the ministry.

Rev. M. B. Shaw who, on account of the breaking down of Mrs. Shaw's health, felt compelled to return to America, is now pastor at Ontario, California. With the exception of Mrs. Shaw, who we regret to learn, is still an invalid, Bro. Shaw's family are in good health, and he finds himself able for a good deal of hard work. He is being blessed in his ministry and converts are being added to the church.

A Georgia correspondent of the New York *Editor* makes the following reference to Rev. Dr. Young, who is a son of Hon. Edward Young, U. S. Consular Agent at Windsor, N. S., and who was for a time instructor in English in Acadia College:—"Another busy man is Dr. W. H. Young, the pastor of the First Baptist church at Athens, Dr. Young's pastorate has made quite a revolution in the work of the First Church. In addition to his work as pastor, he finds time to invent a calcium lamp, to give lectures illustrated by stereopticon views, to edit a church paper, and hold preachers' institutes. While he does all this, there is no neglect of the pastor's office, and it is reported that there is more life in the First Church than ever existed in it before."

ACKNOWLEDGEMENT.

On Thursday, Aug. 9th, the members and congregation of 2nd Baptist Church, Fredericton, held a basket social, which was largely attended. A good time was enjoyed by all and as a result of the social they presented me with the handsome sum of \$85.14, after which an address was given by Dr. Weldon, M. P. Prayer was then offered by Rev. David Blakney, after which we parted by singing "God be with you till we meet again," and benediction. My prayer is that God will bless the friends for this as well as for all their kindnesses.
PASTOR A. RUTLEDGE.

September 4

Widening, the record the Store higher place

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T. JOHN.

Messenger and Visitor.

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WEDNESDAY, SEPT. 11th, 1895.

IN DEBT TO ACADIA.

In connection with the report of the Board of Governors of Acadia University to the convention remarks were made by some of the brethren as to the indebtedness of New England Baptists to those of the Maritime Provinces on account of the educated young men whom we are furnishing to Newton Theological Seminary and the New England churches.

But the loss of which our brethren in the provinces complain is not one they alone suffer. In Maine we lose many of our bright young men. It would be a long list were we to record the names of those who have gone from Colby to Newton and have not returned to labor with the churches in their native state.

But we remember that it was because of the Waterville men he had seen at Newton that Gardner Colby was moved to make his magnificent gift for the endowment of Colby University.

We quote with pleasure the just and generous words of our contemporary. It is quite undeniable we think that our brethren across the border are in debt to us for a large number of very valuable men whom we have educated in our institutions here in these provinces and sent over to them.

At the morning service Rev. Dr. Sawyer preached the dedicatory sermon and the service throughout was one of great interest. After an anthem by the choir Rev. G. O. Gates offered the prayer of invocation.

A hymn composed for the occasion by Rev. J. H. MacDonald, now of Woodstock, and formerly assistant pastor at Amherst, was sung, Scripture selections were read by Rev. Dr. Keirstead and the prayer of dedication was offered by the pastor, Rev. Dr. Steele.

Another hymn was sung and a DEDICATORY ADDRESS by the pastor followed. Dr. Steele said: Our feeling to-day is not one of gratulation but of gratitude to God for putting in our minds the idea of building a house for his worship and enabling us to carry it to completion.

The attendance at the Halifax public schools opening on Tuesday was 4,855, which is greater than in former years. The large attendance may have been partly due to the warning the pupils received to be present on account of the new system of grading.

At the afternoon service the congregation was greater even than in the morning. Revs. Dr. Steele, Dr. Keirstead, Geo. E. White, C. W. Corey and H. G. Estabrook took part in the service.

DEDICATION SERVICES AT AMHERST.

Sunday, Sept. 1st, was an important day for our friends in Amherst, it being the occasion of the opening of their new church which has been in course of construction during the past fifteen months.

The church is a fine substantial structure built of red sandstone obtained from the Amherst stone quarry, about a mile from the town. The architecture, as will be seen by the accompanying cut, is of a composite character.

The interior of the building also presents a very fine appearance and in its construction the needs of the modern church seem to have been very fully anticipated and provided for.

The main entrance, occupying the north-eastern end of the building, has a seating capacity of about 700 which can be increased to 1000 by raising the sliding doors which connect the main part with the lecture room.

The style of finish is plain and the lofty groined ceiling, the softly tinted walls and stained glass windows unite to produce a chaste and pleasing effect.

The whole edifice both as to appearance and quality of workmanship and both as to its exterior and interior, is very much admired and it would seem that for a long time to come it should very fully meet the needs of the congregation.

The heavy rain of Saturday night induced forebodings of an unpleasant day, but the bright sun and crisp north west breeze of Sunday morning dispelled all fears on that score.

We set apart this building for the good of humanity, remembering the stranger, the poor and the afflicted, with such help as God enables us to give, and above all making known the glorious gospel of the Son of God.

We devote this house to the unfolding of the teachings of God's Word, the maintenance of religious liberty, the separation of church and State, and the administration of the ordinances as given us by Christ and His apostles.

We dedicate this house as a place of prayer, where all may come to seek direction and supplicate blessings on our homes, our business and our church.

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This day of letters and of multiplied agencies for declaring truth, the preaching of the gospel is still necessary. There is much in the sympathetic voice of the living preacher and there is more in the message he is charged to deliver, for the sinful and troubled hearts of men needing pardon and comfort.

At the evening service the preacher was Rev. W. Weeks, of Moncton, and though services in other churches were held as usual, the number present appeared to be even greater than in the afternoon. Mr. Weeks was heard with great interest and profit.

The text was Exodus 34: 29; the subject: "The source and effect of Unconscious Beauty in the Christian life." Other ministers taking part in the service were Revs. J. M. Parker, G. O. Gates, M. P. Bowie and L. A. Palmer.

It was a matter of much personal interest for the editor of this paper to be present at these dedicatory services. Among his earliest recollections are the plain old meeting house and the men and women who worshipped there; the more pretentious structure which now in turn is superseded by the imposing edifice of stone built and dedicated in the centre of what, from a straggling village, has grown to be a large and thriving town.

At the pastor's request the deacons, trustees and other officers of the church came forward and remained standing while the pastor read the following service of dedication to which the deacons and others responded AMEN:

In the presence of Almighty God we desire to set apart and give this building to Him, and for His worship, Father, Son and Holy Ghost.

We dedicate this house as a place of prayer, where all may come to seek direction and supplicate blessings on our homes, our business and our church.

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The preacher was Rev. G. O. Gates, of St. John, who delivered an appropriate and eloquent discourse from 1 Cor. 1-8: "For the preaching of the Cross is to them that perish, foolishness, but unto us that are saved, it is the power of God."

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The Necessity of Prayer and our Incentives to Pray. Subjunctive of an address delivered at the Jubilee Prayer Meeting on Sabbath morning, Aug. 26th, in compliance with the request of the Committee of Arrangements for the Jubilee Convention.

I am asked to speak in this Jubilee Prayer Meeting on the "Necessity of prayer, and our incentives to pray," and in responding, I would emphasize the necessity of prayer on two grounds. The first of these is the vastness of the work to be done and the feebleness of the instrumentality. Jesus, in the days of His flesh, saw the great multitudes thirsting for bread, and had compassion upon them.

They were brought and by the blessing of Jesus so multiplied that the multitudes were fed and "every basket full of fragments taken up." Jesus sees today the myriads of earth thirsting for the bread of life. He sees the benighted millions of India in connection with our P. M. See the starving, feeble, and the population of Quebec in almost pagan darkness, for whose evangelization Grande Ligne Mission is toiling; He sees the vast populations of various nationalities, flowing into the great Northwest, and in this crisis in the history of this great country, calling loudly for the blessings of the gospel.

It was a matter of much personal interest for the editor of this paper to be present at these dedicatory services. Among his earliest recollections are the plain old meeting house and the men and women who worshipped there; the more pretentious structure which now in turn is superseded by the imposing edifice of stone built and dedicated in the centre of what, from a straggling village, has grown to be a large and thriving town.

At the pastor's request the deacons, trustees and other officers of the church came forward and remained standing while the pastor read the following service of dedication to which the deacons and others responded AMEN:

In the presence of Almighty God we desire to set apart and give this building to Him, and for His worship, Father, Son and Holy Ghost.

We dedicate this house as a place of prayer, where all may come to seek direction and supplicate blessings on our homes, our business and our church.

We set apart this building for the good of humanity, remembering the stranger, the poor and the afflicted, with such help as God enables us to give, and above all making known the glorious gospel of the Son of God.

We devote this house to the unfolding of the teachings of God's Word, the maintenance of religious liberty, the separation of church and State, and the administration of the ordinances as given us by Christ and His apostles.

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generous, devoted, self-sacrificing effort. In closing Bro. Wallace remarked that it seemed appropriate that he should have been called upon to speak in this jubilee prayer-meeting for the necessity of prayer, inasmuch as eleven years ago now, the Convention then in session in Moncton, having learned that he had been stricken down with paralysis of his brain and right arm, kindly offered special prayer in his behalf, and in answer to prayer he was raised up and in perilous prostration and has been permitted during those eleven years to witness wonderful displays of sovereign grace in connection with his labors. He had travelled harmoniously with the Convention almost from the beginning of the half century now closing. He did not expect to go far into the next 50 years but would record and declare his unwavering and increasing faith in God as the hearer and answerer of prayer.

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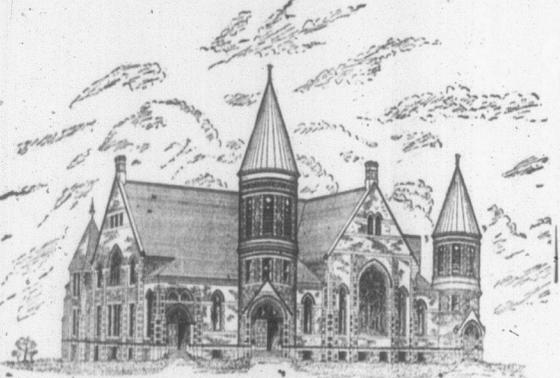
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THE AMHERST CHURCH.

P. M. Our month with the Bapt Monday and T We had been field for some realization. A most delight directed to Dundas a part of Monday, found our less the inspiration our Bro. Mac desire to see o're kingdom. All meeting was listic service. Macdonald, number of his and it is to be made under the tation of the tr fective pressu our Bro. Mac songs of Zion. Tuesday mo was conducted seasons of reif falling edifice from on high for service are to all the occas the absence of Spurr was app number of his call and evinc month's meeti pastor Tiner, s increase of pov ways was spok broken. M ways timely su none of its int the social serv the church is sies. Pastors constantly adv increase of pow partment of e service precedi was conducted. Our annual co especially rare and guidance deliberations there be consid Reports from ren were incli and a very to be noticea different fields. New fields are now being labors of our B the newly plant the gives (angli energy. At along sleepi seems to echo. "Come over a most need of e Conference app the great and do here very gologic effort, ported in the visit of our Br H. McLean. M most favorab baptized and two Other churches delegates, report growth. Aher two "Outlines" sent by pastor the most interest of our conferer lead to a pleas discussion. Tuesday even was again con donald. Our br fitness for his McLean sang the faculty. There impressions alre to awaken sinne need of a Baylv pleasant visit to the kind hospiti the converse wit tence pertaining adjoins the Committee. Home The Home M flat Convention inces held its first year on the even and organized u cent; W. R. Doy Coming, Eas, Cohoon, Cor Treasurer; Rev. ing Secretary, an Auditor. GRAY.—To th churches \$200 fr Aug. 1st, '95. R. REMARKS.—Th oute this work do so as they churches. There vacant fields for ed. Wolfville, Aug Montie Received From An Smith's Cove, Macon, F M \$13; Mission Band, F \$3; Jacksonville, Windsor, Tidings row, F M \$11; H M \$8.25; Bay \$6; H M \$6; Hel \$1.80; Fugwash, F M \$10; Tidings row, F M \$11; 24; Carleton, I School, for Mr Chipman, Tidings sion Band, F M Tidings 12; a Tidings 12; G Harding's pictur Tidings 12; S Foreign and H Centreville, F A Tidings 12; G framing, Fisher H Paradise, W M A ture \$1.75. MARY BENT Amherst, P O 1. Mit and's Hon 224.

...yning effort... ce remarked that... that he should... to speak in this... the necessity... eleven years ago... in session in... that he had... of paralysis of... kindly offered... himself as an... as up from his... has been permit... years to witness... sovereign grace... laborers. He had... with the Conven... beginning of the... ing. He did not... the next 50 years... to declare his un... faith in God as... of prayer.

Holy Spirit.

the Holy Ghost... To very many in... ion opens out as... as it did to the... the spring that last... with his disciples... to the mount from... or the promise of... call and he has... shall be baptised in... not many days... tive power after... some upon you;... ness unto me;... words of... were by them... one hundred and... room in Jerusalem... ter, acting as the... the manifestation... earth, flung them... of believers for all... said he, "the pro... to your children... off, even as many... shall call." These... cious promises are... ans in these days... in doubt. That... says are not claim... the disciples did... convicted of sin... hough that experience... an years before. It... to the thousands in... They had been... "and had cried... do," before Peter... either group of peo... tances and forgive... the study of the new... It meant to the... on converts at Pentec... believers in Ephesus;... thing. It means no... the manifestation... of Jehovah, the is... believe's life by the... to the world for "that... tians as individuals... churches, may come... most favorably to... baptised and two received on experience. Other churches, through pastors and delegates, report steadfastness and progression. After all had been heard from, two "Outlines of Sermons" were presented by the Spirit in... to the eyes, but to present the christian's... tiestness in Zion. The... hich may be hampered... in the hands of the... christian life, "ended... on high" "filled with... in the Holy Ghost,"... a active work of the... L.S.

Committees.

on the recommenda... ing committee ap... of Boards and stand... follows: Rev J W Man... Rev W W Weeks, ... N C Scott and Rev...

Canada University.

A F... D H Simp... F H Eaton, C B... and A W Stearns... on board of Dyke...

Statistics and associ...

J C Spurr, H C Creed... ordinations—Rev A W... E M Saunders, D D;... D D; Rev G W Carey... Robinson, Rev J H...

temperance—Rev E P...

Simpson, Rev I W Corey... onald, Rev H B Smith... Rev Geo Howard... chairman S S commit... associations.

treasurers—Rev E M...

and Rev W E Molny... estimates—Treasurers... of funds and B N Beck... J S Tritas, C E North...

in travelling arrangements

A H Jones, F J Eaton... school, Rev W... Rev A C Chute... tion board—Rev J W... J W Bars.

advertisements—J C...

Davies, Rev E S... J W Johnstone, B D... nomination—H C Creed... on, Rev W H Robinson... on arrangements—Sec... of boards and... and pastor of church, with... shall be held... on obituaries—Rev J H... J C Spurr, Rev G W...

Year Book—Rev A...

King, B H Eaton, Rev J A... edic Coughs—Minard's

P. E. Island Conference.

Our monthly conference convened on Monday and Tuesday, Aug 13th and 14th. We had been anticipating a visit to this field for some time and much enjoyed the realization of our long-time desire. A most delightful drive through rich and diversified scenery brought some of us to Dundas a little too late for the early part of Monday evening service. But we found our less tardy brethren enjoying the inspiration of a large audience, and our Bro. Macdonald's ready facility and desire to give an impetus to our Redeemer's kingdom. The usual denominational meeting was given up to an evangelistic service conducted by Rev. D. G. Macdonald, and participated in by a number of friends and friends. Deep and it is hoped, lasting impressions were made under our brother's faithful presentation of the truth, and none the less of his pressing home of the gospel invitations by our Bro. Macdonald in the "sweet songs of Zion."

Tuesday morning devotional service was conducted by Dea. Scott. These seasons of refreshing, with their never-failing endowment of power and wisdom from on high, and the better equipped for service are a realized essential, prior to all the seasons of our conference. In the absence of the moderator, Rev. J. C. Spurr was appointed to the chair. A number of delegates reported to the conference and evinced their interest in our monthly meetings. An address from pastor Tiner, upon "How to secure an increase of power in the prayer-meeting" was spoken to by several of the brethren. This well-ventilated but all-ways timely subject seemed to have lost none of its interest. The importance of the social service to the spiritual life of the church is being constantly emphasized. Pastors feel the crying need of constantly advocating and seeking an increase of power and interest in the department of church life. The prayer-service preceding the afternoon session was conducted by Rev. D. G. Macdonald. Our annual conventional gathering was especially remembered and the blessing and guidance of God entrusted for all deliberations and interests which shall there be considered.

Reports from the churches being called for, as on previous occasions, the brethren were invited to look on the bright side and a very favorable outlook seemed to be noticeable in connection with the different fields. Dundas and Annandale having been pastored for some time, are now much enjoying and appreciating the labors of our Bro. Rutledge. It is said the newly painted and neat church building gives tangible proof of his zeal and energy. At East Point the work moves along steadily and harmoniously. Some are especially remembered and the blessing and guidance of God entrusted for all deliberations and interests which shall there be considered. Reports from the churches being called for, as on previous occasions, the brethren were invited to look on the bright side and a very favorable outlook seemed to be noticeable in connection with the different fields. Dundas and Annandale having been pastored for some time, are now much enjoying and appreciating the labors of our Bro. Rutledge. It is said the newly painted and neat church building gives tangible proof of his zeal and energy. At East Point the work moves along steadily and harmoniously. Some are especially remembered and the blessing and guidance of God entrusted for all deliberations and interests which shall there be considered.

Home Missions.

The Home Mission Board of the Baptist Convention of the Maritime Provinces held its first meeting for the new year on the evening of the 27th August, and organized under the following officers: W. R. Doty, Esq., Chairman; Wm. Corning, Esq., Vice-Chairman; Rev. A. C. Cochrane, Corresponding Secretary and Treasurer; Rev. H. H. Thomas, Recording Secretary, and Prof. A. E. Coldwell, Auditor.

GRANT.—To the Maritime and Walton churches \$200 for the year beginning Aug. 1st, '95. Rev. F. S. Hoop, pastor. REMARKS.—The Board desire to prosecute this work with vigor but can only do so as they are supported by the churches. There will shortly be several vacant fields for which men will be needed. A. COCHRAN, Cor. Sec'y. Wolfville, Aug. 30, '95.

Notices.

The York County quarterly meetings will hold its regular session with the Second Canterbury church, commencing Sept. 12. A large attendance of delegates is requested. Sec'y. Canterbury, Aug. 30.

The next annual meeting of the Baptist Annuity Association, located in New Brunswick, will be held with the New Brunswick Baptist Convention, at Harvey, Albert Co., N. B., on Monday the 16th day of September next at 2 o'clock p. m. HARVEY COY, Rec. Sec'y. Aug. 3, '95.

The Cumberland County quarterly meeting will convene with the church at Advocate, on Tuesday, 24th inst., at 3 p. m. All who are interested in these meetings are requested to be present if possible. Don't allow little side issues to keep you at home. Let us meet together and do each other good. H. B. SMITH, Sec'y.

Delegates to the New Brunswick Baptist Convention to be held with the First Harvey church, Harvey, Albert Co., Sept. 14, are requested to send their names to the undersigned on or before the 10th Sept. in order that the work of collecting may be accomplished before the arrival of the delegates. Let all those who are expecting to be in attendance please bear this in mind. F. C. WILSON, Address, Harvey, A. Co. Pastor.

MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513.

Mixard's Honey Balm is a sure cure.

Denominational Funds.

NOVA SCOTIA. From Aug. 1st to Aug. 31st. North West and Mabone church \$20; First Hillsburg ch \$44.11; do S S \$8.66; North ch. Hillsburg, \$3; Second Digby Nook, \$20; Lower Granville, Mariner's Sect, \$2.50; do Victoria Beach, 30c; Mrs Sophia Delap, Lower Granville, \$1; First Horton ch \$20.90; Second Digby Nook \$5; Wilnot Mountains ch \$3.35; Rev Dr E Hooper, Toronto, over M W B. \$6; Isaac Harbord ch \$20.70; Milton, Queens Co, \$6.50; Ephraim Brymer, Woodville, \$1; Ardiville ch \$1.50; Upper Siewiacko ch \$7; Clements ch \$28.09; Tanook ch \$16.09; Granville Ferry ch \$3; Nictaux \$5; Torbrook \$4; Dea Wm Corning, New Ross, \$5; Advocate ch \$10; Clements ch \$1; "a friend to all Christian-like Missions" 10; Centerville ch \$6.30; Lower Canard S S \$20; Tidnish ch \$5.51; W D Carter, DeBart, Station, \$3; Westchester ch, per Rev T B L; \$1; South Yarmouth ch \$6.80; Hebron ch \$8.69; Ohio ch \$4.05; do S S \$2.12; North Temple ch \$11.25; do S S \$10; "two friends, a part of the Lord's tenth" \$5; Cornwallis ch (Africa) \$2; C Harrington, Sydney, \$50; Mrs Harrington \$50; Mrs Sarah Shaw, Upper Hantsport, \$1; First Horton ch \$12.50; Cornwallis St. S, Halifax, \$5; Y P S C E, Sackville, \$5; Barrington ch \$3; Caledonia ch \$5; Hebron ch \$3.15; East Oranby ch \$4.36; Wilnot ch \$6; Balance Convention collections, 1894, \$25.53; Brookfield, Queens Co, \$8.73; First Digby Nook ch \$1; Mrs J W Ross, Athol, \$1; Mrs Hans Mills, do, 50c; First Hillsburg ch \$35.93; Cornwallis St ch, Halifax, \$2.—\$271.32. A. COCHRAN, Treas. Den. Funds, N.S. Wolfville, N. S., Aug. 28, '95.

Denominational News.

All money from Nova Scotia contributors for denominational work, or any part of it, from Home Missions, Foreign, or any other of our Committees, Ministerial Education, Ministerial Relief and Aid, North West and Grande Ligne Missions, except what is contributed by W. B. A. Societies, should be sent to Rev A. COCHRAN, Treas. Denominational Funds, Wolfville, N.S.

FREEMONT, DIBBY CO.—Pastor Allaby had the privilege of baptizing one on the last Sabbath in July and two on the 4th of August.

GREENVILLE, N. S.—For the past three months I have been laboring in this part of the Master's vineyard. While none have been added to the church during this brief interval, yet we have reason to believe that God has been doing and that some souls have been quickened by the Spirit. I expect to leave very shortly. There is room for much more work and the prospects of good to be done are somewhat apparent. That much blessing may rest upon this part of Christ's vineyard is the prayer of His humble servant. Aug. 21. Wm. I. MOORE, (Lic.).

MEADOW, ELGIN, ALBERT CO.—We started special meetings at 3rd Elgin church, Crossed Brook section, on the 19th of Aug, and during the week the Lord was with us and blessed us, and on the 25th I had the privilege of baptizing and receiving into church membership four happy believers, and during the next week we have been holding meetings part of the time and as a result two others followed their Master in the ordinance of baptism on Sunday, Sept. 1st. Brethren pray for us. A. A. RUTLEDGE, Sept. 4.

PORT MIDDLETON AND MILL VILLAGE, N. S.—In leaving to resume my pastoral work in this field where it has been my happy lot to serve as pastor for two years, I wish to express my appreciation of the great kindness which has characterized the people in all their relations with myself. I look forward to no greater delight than that to be found in ministering to such a people. It is to be hoped that the field will not be long pastorless. It is expected that a grouping will be effected with the Greenfield and Middlefield churches. In that case the pastorates will be easily self-supporting, while the demands on the pastor's strength will not be excessive. Aug. 30. CHAS. E. FREEMAN.

MACHIAS, ME.—H. C. Todd has accepted the pastoral charge of the church at Machias. He writes August 19th: "God seems to have visited with power our prayer services, especially those of Sunday evening. One week ago last Sabbath my father, Rev. F. S. Todd, spent the day with me and baptized six and received them into the fellowship of the church. The meetings on that day shall not soon be forgotten. Last Saturday evening I was surprised to have not only my father but also my grandfather, Rev. Thos. Todd, drive up to my door. Grandfather preached on Sunday and in the evening, after a somewhat abbreviated discourse, we had a delightful testimony meeting. All seemed to be filled with the Spirit, and before we closed five new ones rose for prayers. These would have been baptism Sunday had I known earlier that my father was to be with me. Several wish to go forward. The work is the Lord's."

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MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513.

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The next session of the York and Sunbury Counties quarterly meeting will convene with the Second Canterbury Baptist church on the second Friday in September (19th) at 7.30 p. m. M. B. Whitman, (Lic.), is to preach the introductory sermon, and E. C. Jenkins the quarterly, Rev. O. E. Steeves alternate. As this is the annual meeting at which the officers for the ensuing year will be elected, a large delegation from the churches is invited. S. ESTABROOK, Sec'y Treas. Prince William, Aug. 23.

The next session of the Queens Co. quarterly will convene with the 2nd Chipman church, at Upper Salmon Creek on the 3rd Friday of Sept. i. e. the 20th, at 2.30 o'clock, p. m. First sessions devoted to S. work. Papers to be presented by Revs. Dr. Macdonald and A. O. Wilson. Rev. Isa. Wallace was to preach the quarterly sermon and Rev. A. B. Macdonald to preach a missionary sermon. Let all the churches send their pastors and delegates. Election of officers at 1st sessions. S. D. EAVIN, Sec. Treas.

The Yarmouth County quarterly meeting will open with the Carleton church on Tuesday, Sep. 24, at 10 a. m. Morning session will be given in reports from churches and hours at 2 p. m. Rev. J. W. Tingley, of Hebron, will preach the quarterly sermon, to be followed by a paper by Rev. B. H. Thomas, subject: "Some elements that constitute a strong church." Evening session a sermon by Rev. J. H. Cooney to be followed by an evangelistic service. Pastors will please endeavor to secure a large delegation and come to the meeting earnestly desiring that it may be a spiritual success. F. BEATTIE, Sec.-Treas.

The Carleton, Victoria and Madawaska Counties Quarterly Meetings will assemble in quarterly session on Friday, Sept. 20th, at 7 o'clock p. m., with the Wakefield Baptist church. The opening sermon on Friday evening will be preached by Rev. J. H. McDonald, and the missionary sermon on Saturday evening by Rev. J. B. Morgan. On Sunday morning Rev. Jas. Cahill will preach the quarterly sermon, with Rev. Calvin Currie named as alternate. As this will be the annual meeting a large delegation is confidently invited to attend, for your representatives and your prayers. J. B. MORGAN, Sec'y-Treas. Jacksonville, N. B., Sept. 3.

Sunday School workers in the western and central Counties of Nova Scotia will hold their annual International Conventions as follows: Queens (south), Port Medway, Friday, Aug. 30; Shelburne, Sabie River, Tuesday, Sept. 3; Queens (north), Caledonia, Thursday, Sept. 5; Digby, Plympton, Tuesday, Sept. 10; Annapolis, Bridgetown, Friday, Sept. 13; Hants(west), Juvondale, Tuesday, Sept. 17; H. Hax, Dartmouth, Thursday, Sept. 19; Hants (east), Siewiacko Station, Friday, Sept. 20; Colchester, Tatamagouche, Tuesday, Sept. 24; Cumberland, River Hebert, Thursday, Sept. 26; Pictou, not fixed, Tuesday, Oct. 1; Lunenburg, Bridgewater, date not fixed; Kings, Billtown, Thursday, Oct. 3. Provincial Convention, Windsor, early in October.

The second annual session of the N. B. Baptist Convention will be held with the First Baptist Church, Harvey, Albert Co., beginning on Saturday, Sept. 14th, at 10 a. m. Each church is entitled to send three delegates, including the pastor, and an additional delegate for every hundred members above one hundred. A young people's meeting will be held Saturday evening at which the representatives of the B. Y. F. U. Societies will present reports on their work for the session. Convention sermon on Sabbath at 11 a. m.; preacher Rev. B. N. Hughes, alternate Rev. Geo. Howard. A meeting of the W. M. A. Societies will also be arranged, probably on Sabbath afternoon, on Monday afternoon, Sept. 16th, at the Baptist Annuity Association will hold its annual session. Reports will also be given of the affairs of the Seminary and of the conduct of Home Missions during the past year. We hope for an interesting and profitable session. W. E. MOINTYRE, Sec'y.

WANTED.—1. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '44 and '46. 2. Minutes of the Eastern N. B. Association for 1859 and 1866. 3. Any copies of the Eastern, Western and Southern N. B. Associations that have been published since 1881 apart from the Year Book. 4. "Contending for the Faith", a sermon preached by Rev. S. DeBlois at Chester, N. S. in 1864, connected with which the Minutes of the N. B. Association for 1814 are found. 5. "Baptist Missionary Magazine of N. S. and N. B." for 1827, for April and October of 1828, for 1829, and for Jan. 1832. 6. First, second, third, fourth, fifth and seventh Annual Reports of the W. M. A. Association for 1814 are found. 7. Reports of the Canadian Baptist Telugu Mission for 1887, '88, '89 and '91. 8. Any pamphlets containing histories of Baptist Churches or Associations in the Maritime Provinces. The stamps necessary for transmission will be forwarded in names and addresses of senders are given. Address: Rev. A. C. CHUTE, Halifax, N. S.

The annual meeting of the Kings County Baptist Sunday School Convention will meet at Canaan, N. S., Sep. 19, 1895, at 10 a. m. Any Sunday schools in the county which have not already sent reports to the secretary will please do so at once. The managing committee have arranged for the following programme: "The obligation of the teacher to his class," Hanning Sanford; "The Sunday school management and discipline," A. S. McDonald; "What constitutes good Sunday school teaching," E. W. Sawyer; "The parents indebtedness to the Sunday school," F. J. Christie; "Importance of a full Sunday school record and the best way of keeping it," George Wallace; "The Sunday school as an opportunity for evangelistic work," Rev. D. H. Simpson. Carrying out the above will make this an interesting day for the Sunday school workers of our county. The D. A. Railway will return delegates for one third fare on presenting a certificate of attendance to the agent at Canaan daily signed by the secretary of the Convention. Delegates must obtain these certificates from the agent at their starting steamer. W. WALLACE NIBLET, Sec'y. of Con. North Kingston, N. S., Sep. 6, 1895.

To the Subscribers and Readers of the Messenger and Visitor:

We wish To direct Your attention TO OUR MENS', YOUTHS', BOYS' AND CHILDRENS' NEW FALL AND WINTER CLOTHING.

At Prices Lower Than Ever Offered In St. John. Why Our Prices Are Lower Than Others

New Clothing Store! WILL OPEN SATURDAY, SEPTEMBER 14th, 1895.

Fraser, Fraser & Co., 42 KING ST., ST. JOHN, N. B.

We are just starting in New Business. We buy Direct for Cash. We buy in large quantities. We sell on very Small Profits.

We have a thorough knowledge of the clothing business in all its branches and With the experience we have had, the means and facilities we possess, We say

PLUMP and PLAIN None Can Sell Clothing as Low in Price as We.

P. S.—If you wish Clothing, but cannot conveniently come to our place of business,—write us.

Fraser, Fraser & Co., 42 KING STREET, ST. JOHN, N. B.

New Brunswick Baptist Convention.

TRAVELLING ARRANGEMENTS. The following Railway and Steamboat lines will carry delegates to the New Brunswick Baptist Convention to be held at Harvey Albert Co. 14th to 17th of September, at one first class fare—full local fare to be paid going and return free on presentation of a certificate of attendance, signed by the secretary, to the ticket agent or Purser; Central Railway, N. B. and P. E. I. Railway, Salisbury and Harvey Railway, Elgin and Havelock Railway and Star Line. The Canada Eastern Railway will issue return tickets from 12th to 14th, certificates of attendance to be presented to the conductor on your return. The Intercolonial Railway, Canadian Pacific Railway and Shore Line Railway will provide standard certificates to delegates at the starting station, which must be filled in by the ticket agent delegate and secretary to present to the ticket agent for a ticket to return. The Shore Line will return delegates free. If ten standard certificates are used the Intercolonial Railway will return delegates free, if less half fare will be charged. If fifty standard certificates are used the Canadian Pacific Railway will return delegates at one third fare if less half fare will be charged. Certificates for all lines good until 20th of Sept. J. J. WALLACE, Chair. Com. Arrang.

EASY HOME DYEING

It is now possible for an inexperienced person to dye cotton, wool, silk, feathers, etc., a black that will not crack, fade or wash out, if you use

Diamond Dyes

With a few cent package of any one of the three fast black dyes for wool, for cotton, for silk and feathers—the very best trial brings success, and the directions on the package are so simple that even a child can get the best results. There are more than forty colors of Diamond Dyes—all reliable and easy to use, and their superiority is unquestioned. We send samples of dyed cloth and direction book free.

WELLS & RICHARDSON CO., Montreal.

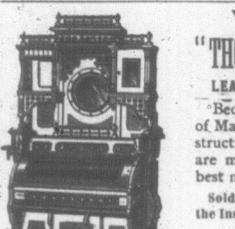
JOHN CHAMBERLAIN.

FEDERAL DIRECTOR AND ENGRAVER, 104 MILL ST., ST. JOHN, N. B.

For the convenience of the South End of the City we have opened a branch store at 123 Charlotte St., where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and promptness day or night. We have in stock all the latest designs from which an outfit from. Fine Hosiery and useful dresses at low prices. We are well equipped for the business on every particular. Satisfaction guaranteed on all orders. Telephone No. 99. Night Telephone Mill St. No. 266. 125 57 1/2 St.



THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRE-EMINENCE, Which establishes it as Unrivalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted to Perform Best. THE KARN ORGAN "Best in the World." Over 25,000 of these Celebrated Organs in use. For Catalogues, Prices, etc., address— D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.



WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold, Cheap for Cash. Easy Terms given on the installment plan.

JAS. A. GATES & CO. SOLE AGENTS, MIDDLETON, N. S.

REASONS WHY YOU SHOULD BUY A PIANO.

Buy a "KARN." Your friends will seek you. Anything else they turn and go. They want full measure of all your pleasure. But do not need your woe.

BUY FROM MILLER BROTHERS,

Because they do the largest business in musical instruments in the Maritime Provinces, and consequently have a greater variety for you to select from. Because they buy wholesale for cash and can thus give retail purchasers closer prices and better terms. And also because they have the Sole Agency for Maritime Provinces for the Peerless KARN Pianos. "Nothing can be better than the best." Call at 101 and 103 Barrington Street and see the new No. 8 Exhibition Piano just opened. BARRINGTON ST., COR. PRINCE, HALIFAX.

THE BEEMAN COMPANY, LIMITED.

OLIVE E. DANA. The car was late and already crowded, and though the square was full of impatient people...

"No, that wouldn't do at all. You'll both do much better to keep on. But," said Marian, thoughtfully, we ought all of us to be a good deal more careful about spending...

kind to those who were called "the working people." So we left the happy sand pile on which we had been sliding...

A good appetite and refreshing sleep are essential to health of mind and body, and these are given by Hood's Sarsaparilla.

OLD HILLY'S BIG DINNER. Grandpa and grandma had come to make a visit, with the chaise and old white jogg trot Billy.



HOOD'S SARSAPARILLA. Toronto, Ontario.

As Well as Ever After Taking Hood's Sarsaparilla

Cured of a Serious Disease. "I was suffering from what is known as Bright's disease for five years, and for days at a time I have been unable to straighten myself up."

Kitchen Fruit

Always shows well when the housekeeper uses good materials: such are always found in

WOODILL'S GERMAN BAKING POWDER

Intercolonial Railway.

Table with train schedules including dates, destinations, and times. Columns include 'ON AND AFTER MONDAY', 'TRAINS WILL LEAVE ST. JOHN', and 'TRAINS WILL ARRIVE AT ST. JOHN'.

Always in the house. Its use will prove beneficial on all occasions of pain or sickness.

PATENTS TRADE MARKS COPYRIGHTS

BAILEY'S REFLECTORS. Lighted by electricity. For use in houses, streets, parks, etc.

WATER BAKER'S PURE COCOAS

WATER BAKER'S PURE COCOAS. A pure, rich, and delicious food for infants and the sick.

DR. J. C. WALKER'S LIGHTNING CURE

DR. J. C. WALKER'S LIGHTNING CURE. A powerful medicine for various ailments, including cholera and dysentery.

September THE F... "DOWN T... COBA (BO... "Now I lay me down... Sweet baby has... Close folded over b... The shadows dim a... O'er meadow in... Soft pink and... Fall apple-bloom... The hermit thrush... again... A last 'good-night... "Now I lay me do... Fair, girlish ha... Are folded now, in... years... A sunny sky, undi... tears... O'er summer-l... The night was... And swirled in a... Deep-truth as w... 'Neath summer... "Now I lay me do... Worn mother... Still fold themsel... yore... The summer-time... door... Uncovered, the... May touch the feat... queen... Lying all painless... And chill of n... "Now I lay me do... Good night, good... Never again to me... The birdlings flow... sweep near... O'er winter la... From heaven's... Angels of pity fold... Where erst was b... day-drawn gold... And apple-bloom... So may we lay us... Life's changes... The bloom, the fru... the deep... Their whiteness... Lie down to sleep... But yet to wake, a... more... Be comforted, m... Nor fear to sleep... Buckfield, Me. SMALL... There is an old s... finally he had... repeated in various... the effect that sm... matters that so ma... ly and steadily ac... force their atten... The power to con... ture is almost a g... is a facility, to use... England word it... that can be acquir... who began life wit... has learned to co... necessity, that "m... a muckie." Parents who allo... have spending mo... no account of any... for reckless expen... The child may ha... common-sense in... usually overcomes... this tendency is t... of careless wastag... out, who fall to... any spending mon... up to mature age... tence in money ma... greater mistakes... and no expy experi... due to all accre... pennies of the chil... a sum to his infan... lay do to the b... child is taught a... keeping account of... what he has acquir... ing money, as soon... arithmetic enough... will be of inestim... The careful and co... accounts book sho... which the next all... means, if possible... a stated amount of... weekly gift or sav... work. If the amou... what he receives... pected to provide... amount, his expen... to meet the re... case. Just as soon... woman arrives at... can make an intell... clothes and other t... be required to do... proper guidance a... that they should l... to be dependent o... matters. Too ma... purchase for them... married, and the... entire household...



Merrett's... as Ever... Sarsaparilla... Diseases...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always... Montreal Railway...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always... Montreal Railway... LEAVE ST. JOHN...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always... Montreal Railway... ARRIVE AT ST. JOHN...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always... Montreal Railway... LEAVE ST. JOHN...

Merrett's Sarsaparilla... Diseases... Shows well when... such are always... Montreal Railway... ARRIVE AT ST. JOHN...

THE HOME.

"DOWN TO SLEEP." COBRA BROUWER RADLER. "Now I lay me down to sleep..."

THE FARM.

TWO GOOD IDEAS IN TILLAGE. In the dry weather of August there is a good opportunity afforded for laying tile drains...

UNDERSTANDING OTHERS.

Parents, of course, know a great many things about their children, but that is not necessarily understanding them...

HOW DRUNKARDS ARE MADE.

"Now you watch those children. They'll drink half that beer before they get home, and their mother will scold me for not giving a good pint, and I've given nearly a quart..."

BUCKERS AND OUTWORMS.

The Indiana Experiment Station has been making experiments by which it has been shown that the earliest planting...

ROOSTING SHED FOR TURKEYS.

The turkey usually seeks a high roosting place, a grayer of protection from enemies, but the jumping from the tree limbs often causes lameness...

CHERRY SAUCE.

CHERRY SAUCE.—Cream one-third of a cupful of butter with one cupful of sugar; add one-half teaspoonful of cherry juice and beat well...

CHERRY MERINGUE.

CHERRY MERINGUE.—Line a plate with puff paste, prick, and bake in a quick oven; while still warm spread thickly with fresh-stoned cherries...

Water Baker & Co. Limited.

The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES. On this Continent, have received HIGHEST AWARDS...

THE ONLY TEACHERS' BIBLE WITH A SELF-PRONOUNCING TEXT.

NO SIMILAR BIBLE HAS EVER OBTAINABLE HERETOFORE, IN FACT, NO PUBLISHERS EVER ATTEMPTED ITS PUBLICATION. This BOOK and MESSENGER AND VISITOR for One Year for \$3.50.

A WONDERFUL REMEDY.

A Young Lady in Egin County Tells us How It Saved Her Life. The Case Baffled the Family Doctor and He Gave it up—Refused Cases When Hope Had Almost Gone—Health Again Restored...

Church Organs.

A medium sized PIPE ORGAN in good order, at a bargain. The VOCALION the new substitute for the Pipe Organ, at less than half the cost.

BEACH'S

Are the Ideal Family Medicine in Pills. Small, sugar coated, and therefore easy to take; never too sick, a mild but prompt and safe Laxative, restoring the health.

STOMACH and LIVER PILLS.

Are the Ideal Family Medicine in Pills. Small, sugar coated, and therefore easy to take; never too sick, a mild but prompt and safe Laxative, restoring the health.

Wood Floor!

A Birch Floor with a pretty border of Oak, Walnut or Cherry makes a beautiful finish for a hall or dining room. Cheap and more durable than parquetry.

The W. H. JOHNSON CO., Ltd. 157 Granville St., HALIFAX, N. S.

Manchest. Robertson & Allison, 27 and 29 King Street, ST. JOHN, N. B.

Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

SUMMARY NEWS.

Domestic.
The winter mail service between England and Canada has been renewed to the Allan line for one year.
Mr. Alfred Perry, of Salmon River, Digby county, has commenced building a vessel, and men are now engaged getting out timber.
A man named Reese had his hand cut off while planing a piece of board at Purvey's mill, Chesapeake. He was brought to the hospital.

The warehouse in Truro owned by Geo. Gunn and occupied by J. Lewis & Sons was burned Monday, together with a valuable supply of ribbon pegwood, etc. Loss over \$1,000; covered by insurance.

Hon. Joseph Pope, father of the late Hon. J. C. Pope and Hon. W. H. Pope, died at Charlottetown, P. E. I., on Tuesday. He was 92 years of age. He came to P. E. Island in 1819 and has resided there ever since.

Mrs. Frutt, a widow living at Middle Stewiacke, N. S., while attempting to cross a fence, was caught by the foot and held there, head downward. The accident occurred on August 28. Her body was found on Monday.

As Driver Fraser, of the Northern division, was running a special into Sableville Monday night the locomotive ran into a herd of moose, killing one, a male, which was brought to Campbellton and tipped the scale at six hundred pounds.

Sunday afternoon a young son of the late Johnson Patterson, of Midway, Westmorland Co., was seriously, if not fatally, shot by a son of George Patterson. The boys were playing with a gun, when it was discharged—five duck shot, entering Patterson's face.

Visitors to the exhibition in St. John this fall should not neglect to visit Fred A. Dykeman & Co.'s dry goods establishment on King street. Their store is one of the largest in their line in the city. Their fall importations are all in and as their house is noted for its reliable goods and low prices intending purchasers will profit by patronizing them.

We are pleased to call the attention of our readers to the advertisement of Messrs. Fraser, Fraser & Co., on the fifth page of this paper. Messrs. Fraser, Fraser & Co., have leased the store, No. 45 King street, corner of Germain, together with the large room over the store, size 40 by 60 feet. They have fitted the place up in a most substantial manner, and will open for business on Saturday, Sept. 14th, 1895, with a very large and well selected stock of men's, youth's, boys and children's fall and winter clothing and furnishings. They have no (either old or new) spring and summer clothing. Everything is new and strictly the fall and winter trade. Their clothing without doubt is wonderful for the small price they are marked. Everything is marked in plain figures so that any person can see at a glance the price cash business and are bound to win cash customers. Having known these young men, brothers, for years we are confident when we say they are the right men for the business and that the clothing trade will be improved by them being in it. They have had large experience in every branch of the clothing trade and are thorough and reliable business men. Call and interview them.

MARRIAGES.

ROSE-GODFREY.—At Charlottetown, Sept. 4, by Rev. C. W. Corey, J. K. Rose, to Lillie M. Godfrey, all of Charlottetown.

O'DONNELL-NELSON.—At Dorchester, Aug. 28, by Rev. M. P. King, Arthur O'Donnell, of Ladlow, to Alexina Nelson, of Blisfield.

MILLER-MILLER.—At the residence of the bride's father, Oxford, Aug. 21, by Rev. P. D. Nowlan, Murdoch A. Miller, to Maggie D. Miller.

LAWSON-MCLANE.—At Albert, N. B., Sept. 4, by Rev. C. I. McLane, Rev. Geo. A. Lawson, of Westmorland Point, to Hallie J. McLane, of Albert.

PATILLO-RICE.—At Truro, N. S., Sept. 4th, in Emmanuel church, house of worship, by W. F. Parker, pastor, T. Starr Patillo to Alice Rice, all of Truro.

FILLENORE-WRY.—At Baptist parsonage, Dorchester, Aug. 28, by Rev. S. W. Keirstead, Ernest Fillenore, of Dorchester, to Lizzie Wry of Sackville, N. B.

SWEET-WARNOCK.—At Baptist parsonage, Fairville, St. John, Aug. 26, by Rev. E. W. Corey, Herbert E. Sweet, of Fairville, to Florence E. Warnock, of Carleton.

MCPHIE-VAN DERSTINE.—At Charlottetown, Sept. 4, by Rev. C. W. Corey, E. A. McPhee, Pastor at Port Morien, C. B. to Laura J. Van Derstine, of Peter's Road, P. E. I.

HARVIE-LYON.—At the residence of the officiating minister, Scotch Village, Aug. 21, by Rev. Wm. W. Ross, Leonard Harvie, of Newport, Hants Co., to Annie Lyon, of Fairmount.

HICKET-KENNEDY.—At Elliott's Hotel, St. John, N. B., August 27, by Rev. S. D. Irvine, Kinman G. Hickett, of St. George, to Clotilda Kennedy, of Waterborough, Queens Co., N. B.

COREY-SCOTT.—At the home of the bride's father, July 4, by Rev. I. J. Corey, of Fairville, St. John, Rev. Wm. H. Corey, of New Canada, Q. C., to Jessie Scott, of Long Creek, Queens Co.

MORRISON-WEAVER.—At New Salem Baptist church, Sept. 1, by Rev. M. P. King, Levi Morrison, of Blisfield, to Annie, youngest daughter of David Weaver, Blisfield, Northumberland Co., N. B.

SPROTT-WEST.—At the residence of the bride's father on the 4th inst., by Rev. E. O. Read, George C. Sprott, of Musquodoboit, N. S., to Minnie B. West, daughter of W. H. West, Esq., of Cambridge, N. S.

TURNBULL-BELLINGHAM.—At the residence of Justus H. Gray, Bellisle, Kings Co., N. B., on the 28 inst., by Rev. Jas. A. Porter, George Turnbull, of Glasgow, Scotland, to Louisa Bellingham, of Ramsgate, England.

DEATHS.

WALLACE.—At Windsor, Carleton Co., Aug. 12, Carey, beloved son of Norman and Frances Wallace, aged 1 year and two months.

ELZE.—At Montserrat, July 30, George E. Elze, aged 59 years. Bro. Elze was a member of the Rockland Baptist church, Carleton Co. He was killed while at work. He leaves a wife and several children to mourn their loss.

NEELY.—At Meadowvale, N. S., Eliza B., beloved wife of Des. Jacob Neely, aged 66 years. Our esteemed sister lived the life of the righteous, and when suddenly the Master called her she was ready to depart and be with Christ. A large circle of friends unite in deep sympathy with the bereaved, and we pray that the God of the aged may give light at the evening time of our dear brother thus deprived of a devoted companion.

BAILEY.—At Little River, Lun. Co., Aug. 7, Margaret Bailey, aged 82 years. It can be said of her that she rests from her labours and her works do follow her. There is the spotless record of a well spent life. She was borne to her last resting place in the cemetery of New-castle beside her late husband, Abram Bailey, by four sons, all men of character and influence, and is mourned by two daughters, Mrs. Wm. and Jonathan Bridges of Sheffield, five step-daughters, thirty-six grand-children and five great-grand children, all testifying by what they are to her faithfulness as a Christian mother. We can ask no more of these relics of the last generation than that such like works do follow them as they pass on to death in the Lord.

WADMAN.—Departed this life at Charlottetown, Aug. 25, Isaac W. Wadman. He was born in Charlottetown Aug. 9, 1830, and was at his death 65 years of age. He was a consistent and useful member of the Baptist church and an earnest efficient member of the Sons of Temperance. He was married Nov. 20, 1851, to Miss Anna Lund who preceded him to the spirit world. The surviving members of his family are Mrs. Lucretia Carver Pownall, Miss Wadman, teacher in West Kent school, C. J. Wadman of Denver, Mrs. Leonard Day of Cambridge, Mass., S. J. Wadman now of Boston and S. C. Wadman who with a widow and left to mourn. In the absence of his own pastor, Rev. C. W. Corey, Rev. D. Sutherland (Pres.) conducted the services at the house, the 1. of S. and S. of E. both holding services at the grave. The funeral was very largely attended, showing the respect in which he was held by all.

RAND.—At hotel Lookoff, Sugar Hill, N. H., Aug. 30, Henry W. Rand, M. D., of Brooklyn, N. Y. Dr. Rand was born in Cornwall, N. S., in 1851, and graduated at Acadia University in 1875, receiving subsequently the degree of master of arts. After graduation he studied in the Bellevue hospital medical college, and took his degree as doctor of medicine in 1877, obtaining a prize for his final examination in obstetrics. He was the same year appointed resident physician and surgeon at the Brooklyn hospital and afterward visiting surgeon to the Brooklyn Orthopedic infirmary, filling the position four years. He was visiting physician to the Home of Destitute, Women and Children for several years, and had charge of the department of women's diseases at the Atlantic avenue dispensary. During this period he was also surgeon-in-charge at the Long Island College hospital dispensary. In 1884 he was appointed attending surgeon to the Long Island College hospital, and in 1890 to St. John's hospital, filling both positions until his death. He was chemical professor of genito-urinary diseases in the Long Island hospital, and lecturer on surgery in the reading term. He frequently contributed articles to the medical journals, mostly on surgical topics. He was a member of the Kings County Medical Society, Brooklyn Pathological Society, Physicians' Mutual Aid Association and Brooklyn Surgical Society, being president of the latter organization during 1891-92. Dr. Rand leaves a wife and two children, aged respectively 7 and 4 years.

HEALTH AND STRENGTH.

There are few indeed who need despair of enjoying these blessings. The use of them is sufficient to be dressed and avoided. This is commonplace talk, perhaps, but people need to be told commonplace things sometimes. The point to be especially emphasized in this paragraph is that Hawker's nerve and stomachic restorer: best health and strength. As an aid to digestion, a builder up of wasted tissues, and an invigorator of nerve and brain, it has no equal. A course of this great remedy-taken according to directions, will work wonders on a debilitated system, restoring it to perfect health. Its power has been proved abundantly in thousands of cases. Dyspepsia, nervous prostration, the after effects of la grippe or other diseases are completely overcome. It is especially adapted to the troubles peculiar to the female system. Hawker's nerve and stomachic tonic is sold by all druggists and dealers at 50cts. per bottle or six bottles for \$2.50, and is manufactured only by the inventor, Medicine Co. (LTD), St. John, N. B., and New York City.

A HISTORY OF THE AMHERST BAPTIST CHURCH.

To Which is Appended Historical Notes of the Town of Amherst.

BY REV. D. A. STEELE, D. D.

The above is the title of an attractive booklet issued from the press of Claude Del. Black, Amherst, as a souvenir in connection with the dedication of the new Amherst church. The book is printed on heavy glazed paper and in mechanical execution would do credit to any printing house in the Dominion. A fine cut of the new church appears on the front cover. Out of the two houses which in turn preceded the present, are also given, with portraits of Rev. C. Tupper, D. D., the first pastor of the church, Rev. S. McCully, one of its early ministers, Dr. Steele, the present pastor, with Rev. J. H. McDonald and H. G. Estey, the brooks who have been his assistants in recent years. We find also portraits of H. H. Most, Esq., architect of the new church, and Messrs. Rhodes and Curry, the contractors. In the historical sketch of the church the main facts are briefly and comprehensively stated. They are not without general interest and of course are especially interesting to the members of the church and those who have been connected with it in the past. The author has evidently been at considerable pains to gather the "historical notes" of the town, and the result is a highly interesting and a valuable sketch. In Dr. Steele's graceful diction, of the early history of Amherst and the most of which prevailed in that part of the country in the early years of the century. A sketch of "Modern Amherst," from the facile pen of Mr. J. A. Black, editor of the *Gazette and Record*, and the pioneer newspaperman of the town, adds materially to the interest and value of the booklet. All concerned in the production of this souvenir are to be congratulated. It is being sold in the interest of the building fund of the new church, we understand, at 50 cents per copy, and may be obtained from Mrs. G. B. Smith, Amherst.

A Word of Exhortation.

To the Baptist Churches of Nova Scotia:
DEAR BRETHREN,—The time has come to be about the word of collecting funds for our denominational work. In too many cases, we fear, this work is left till the year is well advanced, and as a consequence, little is collected. We hope all our churches will adopt a more excellent way this year and commence the work at once.

The Convention adopted the recommendation that "every church form a committee of brethren and sisters who shall disseminate information through the church in regard to our denominational work and collect funds for the same."

If every church will entrust this work to an energetic committee, we believe the \$17,500 expected from Nova Scotia could be easily raised. To get something from every member should be the aim of the church and the committee. If the envelopes are used for monthly or quarterly collection, all who do not give through them should be called upon by the committee.

Brothers will you take hold of this matter at once and try and make the amount for the first quarter, which ends Oct. 31st, at least \$4,000 instead of less than one thousand as it was last year.

Our Mission (Home and Foreign) and College Boards are in sore need of funds. Please do not let the time pass on without adopting suitable measures to bring the needed relief.

This is the Jubilee year of our Convention. Brother and Sister Harrington, of Sydney, have set a good example by sending \$50 for our work. If others will do likewise it will help to bring the needed relief and make the year a true Jubilee.

A. CONOON,
Treas. Den. Funds, N. S.
Wolfville, Sept. 6.

One of the most daring and successful breaks that has ever happened in Beverley, Mass., took place Monday night. The burglars made a rich haul, securing \$5,000 worth of the finest gold and silver plate. The families robbed had intended moving to Boston on Monday, and the plate was packed in two small sacks ready for removal.

SAVING POWER OF



REV. FRANKLIN PARSONS, Cathcart, Ont.: "The package of K.D.C. and Pills which you sent me some time ago has done me a wonderful amount of good. I have advertised it well and many have confessed of its saving power. Test these wonderful remedies."

FREE SAMPLES OF K. D. C. AND PILLS.

K. D. C. CO. LTD., New Glasgow, And 127 State St., Boston, Mass.

A. KINSELLA,

Freestone, Granite & Marble Works,
No. 112 Mill Street,
(Next I.C.B. Station),
ST. JOHN, N. B.

Monuments, Tablets and Gravestones, Epitaphs and Plaster's Work.
Orders from the country promptly attended to Satisfaction guaranteed.

Are you Going to the Exhibition in St. John?

Yes, I am going partly to see the Fair and partly to do my fall shopping. If that is the case you will no doubt have some dry goods to buy, and if you will buy them at Dykeman's the amount saved will pay your fare, and if your purchase is large enough your expenses too.

Stocks new; Store one of the largest in the City, extending from street to street; Price the Lowest; attention all that can be desired.

Our fall importations are about completed.

German Jackets:

Newest shape, perfect fitters, immense stock to select from. Prices range from \$4 to \$30.

Dress Goods

Were never so pretty and never so cheap. About 700 pieces of the newest goods to select from. Prices for double-width wool goods range from 18cts. to \$1.50.

Dress Trimmings:

This department is just brim full of loveliness. Ribbons and Jets will be the leaders for trimming this fall; a few Gimps will be worn. Our price for these trimmings will harmonize with the dress goods.

Corsets:

Our Queen, the tormentor of our competitors, is still being sold by us for 50cts. a pair; others sell a poorer corset for 75cts. Our \$1.00 six clasp corset is the best value in Canada. When ordering by mail add 10cts. for postage.

Ladies Vests:

Pure all wool vests, size 30, 32, 34, for 50cts.

Gossamers:

\$10.00 Crovener Gossamer for \$7.75; heavy serge Waterproof Mantle, latest military cape, black and blue \$7.50.

FRED A. DYKEMAN, 97 King Street, St. John, N. B.

Special Overcoats and Notice! Ulsters

HORN-FLY.

HORN-FLY.

Owing to the immense number of mail orders we have received for **Shives' Insect Powder**, and also inquiries from Druggists and Merchants for quotations in quantities, we beg to state: That if your local dealer does not handle Shives' Powder, and has not business enough about him to get it for you, we will send, post-paid, one box Shives' Powder for 20cts, five boxes for \$1, twelve boxes for \$2.25.

Address: RETAIL DEPARTMENT, S. McDIARMID, King St., St. John.

Wholesale by S. McDIARMID, T. B. BARKER & SON, St. John, N. B.

PUTTNER'S EMULSION

PREVENTS CONSUMPTION.

PUTTNER'S EMULSION

Cures Consumption in its early stages.

PUTTNER'S EMULSION

Prolongs life in the advanced stages of Consumption.

PUTTNER'S EMULSION

Is the remedy, par excellence, for Consumption and all Lung Troubles.

PUTTNER'S EMULSION

Is the best cure for all Wasting Diseases.

PUTTNER'S EMULSION

Is for sale by all good Druggists at 50cts. for a large bottle.

McLean's Vegetable Worm Svrup

The original and genuine Worm Svrup. A safe, pleasant and effective remedy for Worms in Children and Adults, for Stomach Disorders, Indigestion, Flatulence, Headache, and all ailments arising from impure blood. It is especially adapted to the troubles of children, and is sold by all druggists and dealers at 50cts. per bottle or six bottles for \$2.50, and is manufactured only by the inventor, Medicine Co. (LTD), St. John, N. B., and New York City.

We have given more than ordinary attention to the selection of our winter supply of overcoats and ulsters. The experience of the two past winters has taught us that there are many men who expect ready-made clothes to be as good as clothing made to order and who are willing to pay a fair price when they get what they want.

The early summer days were given to the examination of samples of overcoats, ulsters and suits for the cold weather, coming.

Everything is ready now for the visitor who comes to the city. The winter suits and overcoats are here in abundance, taking up every inch of spare space on the three floors.

The ulsters are cut same style as last year, high storm collars, double-breasted, very long, side hand-warmers, heavy plaid lining, mohair sleeve lining.

That's the way the best are finished. The cheaper ones have cheaper trimmings, but we look out that they have what's required—strength.

Five dollars buys an ulster that is away up in every respect except price. The color is dark grey. Seven dollars buys an ulster, heavy Canadian freize, grey and brown shades, as good as any ten dollar ulster we ever sold. Nine dollars buys an ulster, heavy Canadian freize, it takes an expert to tell it from the genuine Irish sort. Colors are blue, black, brown and grey. Eleven dollars buys the best ulster, best cloth, best lining, best wearing. Colors are brown, black and grey.

Reefers will be about a dollar cheaper than last year. \$4.00 buys last winter's \$5.00 reefer, \$6.00 buys the \$7.00 sort of last year.

Oak Hall, King St., Corner Germain, St. John.



SURPRISE

Surprise Soap
4 cakes for 25 cents from any grocer.

Mrs. LOUIS MARRIOTT, Toronto, writes: "When I first used Surprise Soap I was surprised at the results. It is the best soap I ever used. I use it as the directions tell and find it works wonders, indeed it is worth its weight in gold."

Mrs. J. Haskins, Guelph, writes: "I never had such satisfaction since I have been washing. Surprise has no equal and one who I have ever used. I can now do our washing quite easily as the soap seems to take the dirt out without much labor and does not injure my hands the other soaps I have used."

Mrs. EMILY SHARPLEY, Bradford, writes: "I have used Surprise Soap for a long time and like it better than any other I have ever used. I can now do our washing quite easily as the soap seems to take the dirt out without much labor and does not injure my hands the other soaps I have used."

Mrs. JOHN DUTTON, Bradford, writes: "I have been using your Surprise Soap for the last few years. There is no other soap like it."

It is believed that at least eight tramps met their death early Thursday morning by the burning of a large barn belonging to the Pennsylvania Railroad Company near Ernest station in Plymouth Township, Pa. Six bodies have already been recovered and the debris has not all been cleared away. The barn has been the rendezvous for tramps for years and as many as seventy-five have slept there at one time. Whether or not the barn was set on fire by accident is not known.

Studley, the residence of Mr. Robert Murray, editor of the *Presbyterian Witness*, was Thursday afternoon the scene of the spectacle of John A. McKinnon, a popular young barrister of Halifax, and Miss Annetta Murray, only daughter of Mr. Murray.

BARLEY CRYSTALS

Barley Crystals
The original and genuine Barley Crystals. A safe, pleasant and effective remedy for all ailments arising from impure blood. It is especially adapted to the troubles of children, and is sold by all druggists and dealers at 50cts. per bottle or six bottles for \$2.50, and is manufactured only by the inventor, Medicine Co. (LTD), St. John, N. B., and New York City.

Boarding
Pleasant room, with board in 5 persons in a private family, may be had at Summit Row. Gentlemen preferred. Apply at 11.

Our subscribers Notice that our stock exhausted, and that purchase at the can only fill a

—We are pleased Academy has resumed prospects of a snow school. Principal C ready 60 are enrolled the Academy Home can make room for students when they glad to recommend places in the village apply.

—The mission London Presbytery, the salt of our church have their best work pathetic friends, the and the most enterprising men of their country are filled with the every member of as induced to take a interest in the mission scribbling monthly or our churches and yet therefore far more to society."

—Rev. H. G. Mearns week to our column letter giving an account trip—accompanied among the Indians peg region. The next week. Our res the good work being Indians, and we can there will be many spouses to the call for the evangelistic work gun among these people so ready to receive it.

—To know the *Bible Congregationalist*, is to be educated. But well is not merely to its writers and the is was written. It is a voice through it as cool of the day; it has have been my songs pilgrimage"; to his Christ as did the two way to Emmaus, scriptures the things No habit more profitable whole life than that of reading of the Bible. does so fine a character thoughts of God and

—*Zion's Herald* in Roman Catholics in enjoy perfect freedom their own modes of estants, and notably restricted in their lit oned in Peru, Ecuador where the Roman Against this person Methodist Preacher's and appointed a competent good officers of Pope sixteen months that that they have success attention of those matters. It is hoped sixteen months the near the authorities may be gained.

—The annual meeting of Christ, in the Maritime held this year in Halifax the last number of organ of the denomination publication has an acceding with statistics work. About one were in attendance, were ministers. A statement it is learned reported to the meeting also several that these 18 churches have been added by baptisms nine, a gross total loss by death amounting to ten. Inver Sunday schools there with 102 teachers. More in 109 scholars. —that in St. John, re There had been raised stions during the year Foreign Missions, \$35 of the treasurer of the shows that \$225.35, being the year, and \$10 with the children's work

—Mrs. Ben Olsen, A. Ben Olsen, mission has addressed dispirited in several of the during the past week. ing she spoke to a