

Northwest Review

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 4.

WINNIPEG, MANITOBA, WEDNESDAY, SEPTEMBER 26, 1894.

\$ 3.00 per Year.
Single Copies 5 cents

MEN'S PANTS

65c.

Remember

Geo. H. Rodgers & Co.

Have bought out the Cheapside Clothing Store, and are selling this big stock out at

TREMENDOUS

Bargains as they consolidate all their business in the wholesale by end of this year at

217 McDermott Street.

LEGAL.

DRENDERGAST & HUGGARD, Barristers Commissioners, etc. Solicitors for the Credit Foncier Franco-Canadien. James E. P. Fiedler, J. T. Huggard, Offices over Hochelaga Bank Main Street, Winnipeg, Manitoba.

GILMOUR & HASTINGS, Barristers etc. McIntyre Block, Winnipeg, Man. T. H. Gilmour, W. H. Hastings.

HOTELS.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Thomas Cassin, proprietor, Manitow, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress



Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.

List of officers as follows:—Spiritual Advisor, Rev. Fr. Fox; Chancellor, F. W. Russell; President, G. Gladnich; 1st Vice-President, R. Murphy; Recording Secretary, H. R. Russell; Assistant Recording Secretary, J. McNeill; Treasurer, N. Bergeron; Trustee, T. W. White; Guard, T. McNeerney; Marshals, Geo. Germain, R. Murphy, P. O'Brien, Geo. Germain, Representative to Grand Council, D. Smith; Alternates, E. Cass.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Wednesdays in each month. Transaction of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, Rev. A. A. Chertier; President, J. Shaw; 1st Vice-Pres., J. Markinski; 2nd Vice-Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Chertier; Trustees, J. Lauroit; J. B. MacDonald, M. Buck, F. Weintz; Grand Clerk, H. Brownrigg; Recording Secretary, F. Klinkhammer; Representative to the Grand Council, Rev. A. A. Chertier; Alternates, F. Klinkhammer; District Deputies, J. D. M. Donald, J. E. B. O'Connell, Powell, Geo. Germain, A. Lucier, A. H. Kennedy, J. F. W. Russell, T. M. Woodford, and J. C. Coyle.

St. Joseph and Catholic Truth Society

OF WESTERN CANADA.

CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, opposite Manitoba Hotel, every Monday at eight (8) P. M.

List of officers as follows:—Hon. President, A. Lucier; President, T. M. Woodford; 1st Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Sec'y, H. D. J. Coyle; Assistant Recording Sec'y, Chertier; Financial Secretary, F. W. Russell; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnich; Librarian, J. A. Coyle; Marshal, E. B. O'Connell; Powell, Geo. Germain, A. Lucier, A. H. Kennedy, J. F. W. Russell, T. M. Woodford, and J. C. Coyle.

ST. MARY'S COURT No. 278.

Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month, in Unity Hall, McIntyre Block.

Chaplain, Very Rev. Father Langelin, O. M. L.; Chief Ranger, T. D. Deegan; V. C. E. L. O. Genest; R. Secy, Thos. Jobin; Financial Secy, H. A. Russell; Trustee, G. Germain; Trustees, J. Egan, H. A. Russell, T. J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sentinel, F. Gould; Outside Sentinel, Angus McDougall; J. D. M. Donald delegate to Annual Session, E. Murphy Alternate.

Business Men in a Hurry

eat in restaurants and often food insufficiently cooked. Ripans Tabules cure dyspepsia and sour stomach and immediately relieve headache.

Winnipeg Business College,

and Shorthand Institute is the place to go if you want either a Business Education or a course in Shorthand. Handsome annual announcement free. Address C. A. Fleming & Co., Winnipeg, Man.

NO FAKE GOODS

School Boots

SOLD BY US.

We believe in selling good goods. And guarantee their wear. The best is the cheapest give us a call.

Bourbeau's

Boot & Shoe Store.

360 Main St.

and in the rural regions of the old Canadian province. There is some dissatisfaction with the law in the province of Quebec. A family of twelve children is not considered a first class family there. There are lots of others in lower Canada who have twice twelve children, and one of the applicants for the bounty has given proof that he has three dozen children, all alive and blooming. One of the most distinguished politicians in the province is the twenty-sixth child of the same father and mother.—Pittsburgh Catholic

A GREAT FUNERAL ORATION.

Bishop LaFleche's Eloquent Words on the Lamented Archbishop Tache.

Circumstances prevented us from giving to our readers the text of the funeral oration delivered by Mgr. LaFleche at the obsequies of our lamented and dearly loved Archbishop, the late Mgr. Tache, we now take the liberty of producing the closing passages, which are as follows:

But behold a formidable cloud suddenly appears in the horizon and seems to threaten the prosperity and welfare of the colony—however the prudence and the wise counsels of the vigilant and firm Pastor maintained in order and in submission to lawful authority the populations entrusted to his care, by pointing out to them the regular means they ought to take to obtain from the constituted authorities the redress of their grievances.

And lo! A new cloud has arisen on the horizon more formidable than the first, for it threatens in its very basis the work of his whole life, by attacking the principles upon which must rest the future welfare, the peace and prosperity of the whole nation. I mean the moral and religious education of youth by the teaching of Christian principles which make men honest and good citizens. I now come to the third period of the apostolic career of your lamented Father, the period of the glorious although sorrowful fight which he had to carry on against adversaries formidable by their number and their power; to secure for the youth entrusted to him the preservation and maintenance of the Catholic schools such as they had always existed since the beginning of the colony. In spite of his old age and his grave infirmities, his conscience did not allow him to recede before this formidable struggle in which nothing else than the religious and social welfare of his people was at stake.

I must therefore expose here the principles upon which must rest man's education to secure his religious and social welfare, such as they have been laid down by the Creator. In fact man is what education makes him, the savage is the man without education, the barbarian is the man in whom a false education has perverted the most generous instincts of human nature, and the civilized man is he to whom education has given true notions on the duties that he owes to God, his Maker; to society whose member he is, and to civil and religious authorities constituted to direct him in the path of truth and justice which protect all the rights of its members. For it is an oracle of Holy Writ that "justice and peace have embraced each other," and it is by observing the rules of justice that societies will grow, prosper and reach their end. "It is good for man to have borne the yoke" of obedience "from his youth" and the Prophet Jeremiah proclaimed that truth in the face of the ruin brought upon his unfortunate country by the bad education of his people's children. It is therefore certain, in the eyes of reason and of Christian teaching, that the education of youth is one of the most important questions which ought to occupy a people's attention. But who is appointed to give that education to youth? Here I must point out to you a fundamental error on this most important question, an error which was proclaimed at the time of the great French Revolution in the last century by the Revolutionists who had undertaken to destroy the social and Christian order in our ancient Mother Country, France. This error proceeds from the proclamation of the so-called rights of man that was aiming at nothing less than to expel God from society and to establish thereafter social order exclusively on human authority. And it is from thence that one of the most famous Revolutionists, discussing the question of education, has formulated this fundamental error, proclaiming that the child belongs to the State before it belongs to the family, and what is more astonishing, is that this error, opposed both to natural and christian law, has been accepted by a people so intelligent and so profoundly penetrated in all its legislation with the Christian spirit, as the French people.

What is not less astonishing is that at the present hour there are to be found a great many men who call themselves Christians and even Catholics who maintain as an indisputable dogma that the education of youth belongs to the State and not to the family or to the Church. This error is an evident violation of natural law. No, the child does not belong to the State. It belongs to those to whom God has given it, that is to say to the parents in the order of nature and to the church in the supernatural order. She has become the Mother of the child by the Sacrament of Baptismal regeneration. It is the very law of nature, acknowledged, proclaimed and practiced by all nations and in all times, even by people fallen into the most grievous errors on their duties towards God. Always and everywhere it has been considered as a sacred duty for parents to bring up their children in the religion which they sincerely thought to be the best, and God himself has always commanded the parents to bring up their children in submission to His holy law.

There is in the world no human authority capable of releasing, before God and conscience, the parents from this strict obligation, and any law, any human decree which infringes upon sacred rights of parents in the education of their children is an outrage upon natural law and is in no way binding in conscience before God; such laws and decrees cannot be enforced but by a strange and tyrannical abuse of power. The Saviour Himself has proclaimed this truth at the beginning of His evangelical preaching when He said: "Man liveth not by bread alone, but by every word that proceedeth from the mouth of God"; it is in answer to the temptation of the devil who asked of Him to change stones into bread, if He was the Son of God. The devil then proposed to supply the various wants of man, and even to gratify his pleasures. Such was the devil's programme in the education to be given to man. Our Saviour does not deny that the perfecting of matter is not really useful to man but he proclaims that it is not sufficient. Thus all these wonderful inventions of which our country is so proud today, railroads, steamships, telegraphs, telephones are undoubtedly very useful to man, but it is not sufficient, and a man of genius who would find today the secret of changing stones into bread, would be certainly looked upon as a great benefactor of humanity, yet he would be only realizing the devil's programme and still one should add with the Saviour; it is not sufficient.

What else is necessary to man? He needs the Bread of the Word of God which gives to his intelligence the light of truth, and to his heart the strength of virtue. Therefore, I repeat, any law or any human decree which tends to hinder or to suppress the liberty of the parents or of the church in the control which they must exercise on the moral and religious education of their children is an outrage upon the natural and the Christian law.

Now, in our country this liberty of the parents and of the Church has been solemnly recognized and guaranteed by the authors and founders of the Canadian Confederation, which would have never been assented to without this guarantee in the Federal Act, by which it has been established. Therefore for us Canadians, members of the Catholic church, any such law or decree constitutes a third violation, the violation of the constitution of our country, which solemnly guarantees to us the respect of that liberty and of these rights. Does this mean that the State has nothing to do in the education of children? No, the State has a very important duty to fulfil with regard to the education of children; it must help the parents in the natural or spiritual order to fulfil more easily this grand mission entrusted to them by the Creator and Redeemer, but the State must not encroach on the rights of the parents, and take charge directly of that education to the detriment of the rights of the parents. No wonder therefore if the Venerable Archbishop, whose death we deeply lament today, with the perfect knowledge of these rights of parents and of the Church, found energy enough in his heart as a Bishop and Pastor and a Father, in spite of his advanced age, the exhaustion of his strength and his constant sufferings, to fight this fundamental error which aimed at nothing less than to tear from him the most tender part of his flock, youth, whom the Saviour had blessed with so much kindness, and of whom He has said: "Suffer the little ones to come unto Me," I do not hesitate to affirm that, in this heroic struggle which you all know, he acquired the merit of martyrdom, since undoubtedly the hard labor that he had to undergo, joined with his sufferings had contributed to a great extent to aggravate his illness and to shorten his days. He has thereby given proof of the most perfect charity in giving his life for the welfare of his people and especially for his people's children. Yes, venerated Colleague and Friends, you have been able to say with the great Apostle of the Gentiles, at the approach of death, "I am near the end of my course, but I have fought the good fight, and I have defended and kept the Faith as well as I could, for the rest, there is laid up for me a crown of justice which the Lord the just Judge will render to me at the last day. Of this we have the most assured confidence, Venerable Friend, and it is for us the truest and the most solid consolation in the great sorrow we feel at this moment of a separation so sad to the hearts of all your children. The foregoing was delivered by Mgr. LaFleche outside the door of the Cathedral of St. Boniface, with nothing but an umbrella to protect his aged and hoary head from the scorching rays of a June sun. Those who were present on that occasion and who listened to the eloquent words of that patriarchal Prelate, came away filled with feelings of love and affection towards him who journeyed so far to speak over the bier of a brother Bishop.

Through the efforts of members of the Humane society and through the very laudable spirit shown by those in charge of St. Boniface hospital, the homeless, blind boy has at last found a refuge. Before the civic authorities took the case in hand, the Humane society requested the St. Boniface hospital to give him a warm, comfortable shelter for the winter. As the boy was a native of St. Boniface, and as the sisters are always prompt and tender in their deeds of charity, the request was acceded to several weeks ago. When the civic authorities undertook to manage this case it was thought by the society that perhaps he would be placed in some institution where training would be given him. Awaiting the action of the city the society and the hospital deferred action. Mean-

while the boy wandered around the city streets, exposed to cold, ill treatment and hard usage from street urchins. Apparently the lefurely way in which assistance came from the city, wore out the patience of those interested in the welfare of the lad, and last Saturday a member of the society took him to the St. Boniface hospital where he was kindly received and will be safely housed for the winter. Afterwards admission may be secured for him to some training institution, as, apart from blindness, his other faculties are bright and unimpaired.

BE A REAL CATHOLIC.

Mixed Marriages are Seldom What they Seem at First Sight.

A Catholic priest, a short while ago, stated publicly that he had resolved never again to officiate at the marriage of a Catholic and Protestant, since his experience had shown him that the number of such unions turning out badly is great, and he could not reconcile his conscience to being instrumental in multiplying them.

Doubtless many other priests feel the same; but they are obliged to perform these marriages or see the couple united by a Protestant minister, or, possibly, even a magistrate, in which case there is absolutely no provision made to save to the faith of the children.

Many marriages between Protestants and Catholics have indeed been happy; but these are where the Protestant is of liberal mind and has no prejudice against the Catholic faith. But for the Protestant member of the firm many more of these marriages ought to be so, for the essence of Protestantism, as professed, is perfect freedom of conscience and practice. In other words, so long as you are a Christian, it is of no consequence, in the mind of the genuine Protestant, to what particular church you belong. Hence, if the Catholic partner prefers to have the children brought up Catholics it is well and good and no subject for quarrel.

But very different is it with the Catholic, to whom religion is vital. The Catholic absolutely cannot yield; the Protestant, indifferent on the subject, in simple right, is bound to do so.

The Protestants are nearly all willing to do so in the happy dawn of courtship, love eagerly lends the tongue vows, and promises are paid out without stint, and while a different condition is formed.

Says a writer, discussing the subject: "In the case of persons who have a religious temperament the matter becomes more important in later life. There is progression in piety, and what seems of no grave importance to the young becomes an absorbing thing as life advances. To a woman who loves her husband and loves her church, it is a source of regret that he does not share her faith and that their devotions are carried on apart—he at one church, she at another. Later in life, if they continue to love each other, the regret reaches the degree of sorrow. When the children come into the question there is apt to be an increase of sorrow, even if there is no controversy."

The Protestant, especially the Protestant husband, after the children are born, begins to look at the matter for the first time seriously. All his old-time prejudices return, and he modifies his original expression by saying that all the churches are the same—in the field of Protestantism; the Catholic church is something different.

Our writer remarks: "The question is apt to arise as to whether there was any right to pledge the faith of the children at a time when judgement was not ripe and was influenced by the eagerness of the lover. It may not be often that all this will interfere with the love of husband and wife, but only those who become strongly attached to their faith can know how deep a sorrow may grow out of it. The chances of happiness are greater when persons of the same faith are united."

A Catholic, a real Catholic, even though "hickory" in practice, obliged to submit to see the children brought up Protestants, can not but suffer torture. To love them and know that they ought to be within the fold and are not—possibly are not even baptized—must be a source of secret anguish, because the conscience is a reminder of whose fault it is. Who that is wise would run these risks?

Catholic Notes.

The Ave Maria is authority for the statement that a nephew of Professor Huxley, the distinguished scientist and skeptical writer, has been received into the church at Buenos Ayres, by Father Constantine, C. P.

"The Site of the Garden of Eden" is the title of a lengthy and ably written article in the current number of the American Ecclesiastical Review, from the pen of Rev. Father Zahm, C. S. C. The learned writer, after r-viewing the various theories put forward by scholars and men of science respecting the manner of man's origin, and the place and time of his first appearance upon earth, thus concludes: "Where the Euphrates, therefore, empties its waters into the Persian Gulf, or at a point not far remote, was it that 'The Lord God planted a Paradise of pleasure from the beginning wherein he placed man whom he had formed.' This is the sacred spot where tradition, history, and science, with no uncertain voice, designate as the land wherein lived the men of the 'Golden Age,' as humanity's first and fairest and happiest home."

For Charity Sake.

Through the efforts of members of the Humane society and through the very laudable spirit shown by those in charge of St. Boniface hospital, the homeless, blind boy has at last found a refuge. Before the civic authorities took the case in hand, the Humane society requested the St. Boniface hospital to give him a warm, comfortable shelter for the winter. As the boy was a native of St. Boniface, and as the sisters are always prompt and tender in their deeds of charity, the request was acceded to several weeks ago. When the civic authorities undertook to manage this case it was thought by the society that perhaps he would be placed in some institution where training would be given him. Awaiting the action of the city the society and the hospital deferred action. Mean-

while the boy wandered around the city streets, exposed to cold, ill treatment and hard usage from street urchins. Apparently the lefurely way in which assistance came from the city, wore out the patience of those interested in the welfare of the lad, and last Saturday a member of the society took him to the St. Boniface hospital where he was kindly received and will be safely housed for the winter. Afterwards admission may be secured for him to some training institution, as, apart from blindness, his other faculties are bright and unimpaired.

WHAT OUR "CO-TEMS" SAY.

Brisk Clippings From Some of Our Bright Exchanges—Various and Interesting Opinions on Many Subjects.

Hamilton Herald.

Margaret L. Shepherd, the ex-high priestess of the anti-convent crusade, has decided to abandon the lecture platform and her great struggle in the cause of truth and righteousness, and will shortly assail the public with a play written by herself called, "Tried by Fire," the main incidents of which are taken from her own checkered career. Margaret will play the part of sweet and lovely heroine who is tried, and like all first-class heroines she will turn up in the last act in a black dress with an expression of pain on her pallid countenance to let the world see that beyond a burn or two here and there the trial has left her uninjured. Mrs. Shepherd's flop from the lecture platform to the stage is due to the advice of her physician, who told her, she says, that she had to stop lecturing, and he would be a mean man who would insinuate that she quit because lecturing had ceased to be profitable.

Brantford Expositor.

Mr. Clarke Wallace's decision that "The AWFUL Disclosure by Maria Monk" is a book fit for importation under the customs law, shows that that law is powerless to prevent the ingress of obscene literature. A more gratuitously obscene work, as well as a more false one, could not be presented for Mr. Wallace's opinion. But the P. P. A. must be kept good-humored, even if it should be at the expense of Sir John Thomson's feelings.

Pembroke Observer.

While Father Chiquy was preaching in Shawville a week or two ago he denounced the ritualism which has crept into the noble grand old Church of England. This has raised the ire of the Rev. James L. Flanagan, Church of England incumbent of Viorne, Pontiac, and he is out with a letter criticizing Chiquy somewhat strongly. He admits that "there is ritualism in the Church of England, and there some men who abuse the liberty by her." He sails into Chiquy for having as he expresses it, with a gentle, kindly hand cast a mantle of obscurity over the ritualism, hereby and false doctrine which is convulsing Presbyterianism, to-day." Thus and thus human nature will come to the surface in unexpected places, although this is the end of the nineteenth century.

Episcopal Living Church.

"If Christendom is to remain Christian it must be through the training of the young. It is the last and most potent weapon of the adversary to exclude religion and morals from the field of education. This is the contest which is going on at present over a large portion of the Christian world." Professes a belief in religion should realize before it is too late that the Catholic Church takes the proper stand in this matter. Making the educational system utterly secular mean, the turning out from the school of thousands of young infidels who will have no respect for religion. What will be the result? Anarchy.

Huntington Gleaner.

"Anything more unjust or more un-Christian than the sentiments here expressed by the head of the P. P. A. we never met. They are repulsive to and will be energetically repudiated by every right minded Protestant. The claim of every British subject to a voice in the government of the country the P. P. A. deny. They want to introduce a theological test for citizenship. A man may be a drunkard and morally vile, but if he professes to be a Protestant he may be Premier. A good man, if he be a Catholic is to have no voice in ruling the destinies of his country. That is P. P. A. doctrine. The very design Mr. Muir attributes to the Catholics of seeking supremacy, and for which he so unflinchingly condemns them, he unblinking tells us what he aims at for Protestantism. To taboo any man on account of his religious belief—to say that because of his creed he shall not bear a part in governing the country—is the rankest tyranny and bigotry, whether uttered by ultramontane or P. P. A. We do not want in Canada either a Protestant or Catholic Government but a Government that will administer its affairs without regard to creed."

The End is Near.

Ex-Premier Honore Mercier of Quebec is slowly sinking and his end is only a question of a few hours.

Father Garceau, of the Jesuit order, called and presented the following telegram just received from Rome: "The Holy Father sends with all his heart the apostolic benediction to the sick 'Count Mercier.'" (Signed) CARDINAL RAMPOLLA.

Archbishop Fabre called on the dying man. Mercier received "the Sacrament from the hands of Father Garceau and Extreme Unction was administered to him.

The cause of the beatification of Christopher Columbus, will again be brought before the Congregation of Rites in October.

A number of prominent Catholic ladies of Chicago have organized the Illinois Charitable Relief Corps. The object of the society is general charitable work and the visitation of sick in public institutions.

THE PRIDE OF QUEBEC.

Pretty Good Sized Families and the Bounteous Provision of the Government.

There are married couples hereabouts who have twelve children. That is a pretty good sized family, and if it consists of boys and girls, all possessed of health and sense, it is very satisfactory to the parents. Some of the couples referred to are of native American birth.

The growth of families in the Province of Quebec, the population of which is 1,500,000, is encouraged by the Government. Every father of 12 or more children is entitled to a bounty from the public property, under lawful regulation. He gets one hundred acres of land, upon which he can raise all the grain and cattle needed for the support of his family. This law was enacted four years ago, and as many as 1,742 fathers have already taken advantage of it. The claimants multiply year by year, and the influence of the bounty system is apparent both in the cities

The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET.

EVERY WEDNESDAY BY

E. J. DERMODY.

Publisher and Proprietor.

ADVERTISING RATES.

made known on application. Orders to discontinue advertisements must be sent to this office in writing.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

Club Rates.—Sixty copies of the NORTHWEST REVIEW for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.

Agents wanted to carry on for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Address all Communications to THE NORTHWEST REVIEW, Post office, Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been instructed by the directors of the journal with the management of the same, "the company for the present, retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the NORTHWEST REVIEW. It has fully approved, though of course I cannot be responsible for every word contained in it.

The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound, correct, to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray that He will bless you in its accomplishment.

I remain, Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, SEPTEMBER, 26.

EDITORIAL NOTES.

Love learning and you will be learned. Where there is a will there is a way. Avoid the weakness of those who spend half their life in thinking what they shall do next.

The fellow who dipped into his pocket, and found a stray penny as the box was passed around, was scarcely telling the truth when he thanked God they were coined to give charity a chance.

The alphabetical list of the clergy of the United States and of Canada and Newfoundland constitutes the August quarterly number of Hoffman's Catholic Directory. It is an invaluable work of reference to the clergy and to all whose work has any connection with them.

In that remote seat of warfare Corea, at the moment there are 22,000 Catholics scattered among a population of over 10,000,000. There are 80 churches and chapels and a seminary with 33 pupils.

There are also 38 schools and an orphanage with 376 scholars. Although the progress obtained by the missionaries is slow, it is continuous and consoling. Mgr. Mutel is Vicar-Apostolic, and is assisted by 23 fathers and 10 catechists.

This morning's Free Press contains the following editorial note: "A Quebec editor is coming to Manitoba to ascertain whether or not the public schools here are Protestant. And after he has satisfied himself what then?"

In the first place to the above we have only to say that the Quebec Editor on his arrival here will have no difficulty in satisfying himself that the public schools of Manitoba are purely Protestant; and in the second place if he be not a "disgruntled editor" or a "vulgarian" on his return to Quebec will use the powerful influence which La Presse possesses to place the grievances of the Catholics of Manitoba in their true light.

The "dual language" difficulty seems at first sight to be greater in Belgium than in Canada. In fact it is a triple language the Belgians have to cope with. According to the census of 1890, there are 2,485,072 Belgians who speak French only; 2,774,271 who speak Flemish only; 32,906 who speak German only; 700,997 French and Flemish; 7,028 Flemish and German; 36,185 who speak of three, and 4,972 who cannot speak any one of the three.

However, the Belgians have a bond of union strong enough to make language difficulties of secondary importance. They are all Catholics, the number of Protestants being only ten thousand.

Referring to the words of the Holy Father on the subject of Freemasonry in

his late Encyclical on religious unity, the Italian Deputy, Signor Bonghi, writes in an article contributed to the Nouva Antologia: "And of Freemasonry he (the Pope) says things that are true, and in which I, for my part, entirely concur, because by reason of the doctrines it diffuses, the practices by which it initiates its members, the policy it follows, the uses and abuses which it promotes and defends, I do not think it less injurious to the country than the Holy Father himself believes it to be." Signor Bonghi may be added, is, if not precisely an enemy, at least no warm friend of the Papacy.

A "bucko" named Henley, a resident of Brooklyn, will not be so eager to insult Sisters of the Catholic church when he is again at liberty. A couple of weeks ago the coward insulted two Little Sisters of the Poor and for "the fun he had" the Recorder gave him eleven months imprisonment and when that term expires he must pay \$500 or put in eleven months more. Henley arrived in Brooklyn from England. He will be taught some manners while in the lock-up.—Canadian Freeman.

The New York World has closed its columns to the discussion of the suicide question. That flamboyant charlatan, Ingersoll, has the privilege of the last word. Nothing, but singular, he reiterates his infamous theories. Gen'l Grant slowly dying of cancer at Mt-McGregor, facing the end with Christian fortitude, is the answer to this man, who would have us believe that a pistol shot, or a poisoned pellet ending his sufferings would have been a righteous act. The greatest of humanity have ever taught the lesson, to bear sufferings patiently unto the appointed end, as God wills.

Slandering of priests, Sisters of Charity, and everything Catholic do not thrive very well in Belgium. Recently a decision has been rendered in the case of the Dominican Fathers of Ghent, against several papers which had charged them with various misdeeds, including the breaking of their vows. The court declared the papers guilty, and requires them to publish its decision that the articles were slanderous, injurious and malicious. The Fathers are also empowered to have the decision printed in five other papers at an expense of 1,500 francs, which the guilty journals must pay. The Belgium courts have secured the proper method of putting down maligners.

In describing "Major" Reed's tour and his work in Edmonton, the Free Press describes how it comes that the St. Jean Baptiste Society was represented as having been "converted at Edmonton by mistake." It seems that the whole thing was a mistake and that the major did not intend to have the St. Jean Baptiste Society of Edmonton represented in the War Cry as converted salvationists. It was quite natural that our friends of St. Jean Baptiste Society would be incignant at what a first sight seemed an attempt to insult them. The NORTHWEST REVIEW took the same view of the affair and demanded an apology for the affront. Major Reed has explained matters quite satisfactorily to us and if the War Cry will do the same we are disposed to drop the matter. In doing so, however, we wish to say that the Free Press is a little too fresh in calling our action on the indignant feelings of the St. Jean Baptiste Society of Edmonton, "a tempest in a teapot." The members of that society are known everywhere as practical Catholics and it is not one of the peculiar characteristics of practical Catholics to become "converted" to Salvation Army principles.

HONEST ADVERTISERS. It is not only within the province of the newspaper management but it is its duty to select the advertisements that appear in the paper so they will be worthy of confidence and recommend themselves to the readers. So many of the advertisements of the day are shams and frauds, calculated to mislead the reader, and win from him his dollars, that the task is not an easy one, to winnow the sound wheat from the worthless chaff. It would surprise our readers to know the advertisements that come at times to our office, on which first-class sums would be paid for their insertion, but which on examination, are fraudulent in their purposes. We always insist that they shall be bona fide, and that what they offer will be strictly adhered to as to price and quality. A generous business public favors the Northwest Review with their patronage and with honest pride we feel ourselves honored, and our readers benefitted. Our prosperity we owe in a large measure to our creditable, honest advertisers.

SITUATIONS WANTED. A constant stream of letters have come to us lately from worthy deserving men and women, asking our aid to procure them some honest employment. What a pleasure it would be, finding their credentials all right, if we could fill their wants? Unhappily, in these dull times, all that can be done is to advise patience and keep a sharp look out. There is always a place for the deserving man and woman in this country, and it will come sooner or later. Exhausted patience wearies but must be relied upon.

He loses all who loses hope. Scarcely one of us, but in our life-time's experience, has felt the deferred hope which has made the heart grow sick. Recently we read an article which in a measure has some bearing on this subject. Reference was made to this country as a place not only of the capable and the trained, but also of the well-meaning and lucky. Here are the opportunities, here everything is open. But that success, or luck, which it might be better called, is giving way to honest ability. Competitors are becoming more numerous and better skilled; success is to be won under fixed conditions, to which the successful man must conform. In the long-run now-a-days, it is the trained man who succeeds, because it is the trained man who studies all the conditions of success, and meets them intelligently. We would say to our good friends, while ever on the alert to find the position they think they can fill, or spare no pains to improve their education to make themselves more thoroughly equipped. He or she who wishes to succeed must have something more than strong arms and good intentions. Natural resources and good luck, don't depend so much on these as you would on your ability to do your specific work with the skill of an expert. The success of obtaining work depends not upon prominence, but upon competency. In the meanwhile, while hunting for work, keep your hand in by study and preparation.

THE TRIBUNE AND THE CATHOLIC DELEGATION.

No one acquainted with the methods of the Tribune would suspect it of being fair or just to the Catholic educational cause in this province. From the very start of this persecution the Winnipeg Tribune has been the persistent and unprincipled opponent of the Catholics. It is not surprising, then, that in its editorial on the school delegation that it has followed its old custom of misrepresentation and falsehood. In the first place it tries to belittle the size of the delegation and, therefore, its importance by saying that it was not as large as was hoped for by the friends of separate schools. The Tribune admitted that it numbered three hundred and odd—not a bad showing for a delegation in point of numbers. The best authorities place it at 750, but even accepting the Tribune's small estimate, we again say, that this number, drawn from every part of the province was highly respectable and, despite the Tribune's statement, very satisfactory to the friends of separate schools.

The Tribune is dissatisfied with the wording of the petition and says that the government might just as well expect a delegation of Methodists or Episcopalians, but it fails to state its reasons for this assertion. Why should the government expect a similar delegation from Methodists or Episcopalians? What grievances have they on the score of education? At the time Manitoba became a province, they united with the other Protestant sects and established a school system which was satisfactory to them, or, at least, was as satisfactory as their sectarian jealousy would permit of—and these schools were known as the Protestant schools of Manitoba. When a change was made, Mr. Joseph Martin, the framers of the new act and the minister of education, decided that on a certain date the Catholic school board would cease to exist and the Protestant school board would become a public school board. Catholic schools were destroyed and the Protestant schools became the public schools. Such being the case, it is very difficult to understand why the government of Manitoba who took such pains to preserve the Protestant schools for the Methodists and Episcopalians, should expect a delegation from them similar to that of the Catholics, whose schools it actually abolished. The Tribune must think its readers are fools or it must be a veritable fool to advance such nonsense.

The Tribune says that the framers of the act was desirous of treating all alike. We believe it was the aim of Mr. Joseph Martin to treat all denominations alike, by ignoring them all and giving them a purely godless system of schools. This intention was changed, at the demand of the Protestant leaders, so far as Protestant schools were concerned, but was carried out in regard to Catholic schools, with the additional insult of making the Catholics support the Protestant schools. This is what the Tribune calls treating all denominations, including Catholics, alike!

"What remains now in the schools is no more than an acknowledgement of God as the ruler of the universe," so says the Tribune. What remains now in the schools is exactly what remained in them when they were known as "Protestant schools, before the present act was passed, viz. just as much Protestant Christianity as the jealousy of the various Protestant sects would permit of. If that jealousy only permitted of an acknowledgement of God as the ruler of the universe, it was about all the Christianity they could agree on without quarrelling among themselves. But Catholics have no such jealousies to contend with, and they are not satisfied with the mere acknowledgment that God rules the Universe. They not only

believe that God rules the universe but that He rules it according to fixed laws and principles. They believe that it is necessary for those fixed laws to be principles. They believe that it is necessary for those fixed laws to be taught in order that they may be known and lived up to by his creatures. Rather than submit to schools which only acknowledge God as ruler of the universe, without giving Him an intelligent place in it, they support a dual system of schools. This is exactly what the Catholic delegation complained of, and this is what the Tribune says they must not have.

The Tribune says: We should be loath to believe that in Canada the Roman Catholic church would desire to use only those text books from which unpleasant allusions to herself have been expunged.

Indeed! Is the honor of the Catholic church of no account to Catholics? Those "unpleasant allusions" in text books are either down right falsehoods or cunningly worded slanders on the Catholic church. Catholics believe the church to be the mouthpiece of Jesus Christ, the pillar and ground of truth, the infallible exponent of His law unto man, the chaste spouse of the God-Man, the very kingdom of God upon earth. And yet the Tribune would be loath to believe that Catholics should desire to have expunged from the text books, placed in the hands of their children, all "unpleasant allusion," that is, slanders and falsehoods more or less vile. Those "unpleasant allusions" to the church, in the text books are put there for the purpose of undermining the faith of Catholic children and lessening their reverence for the church. Catholics are very loath to have their children taught anything false or misleading in regard to the church. They believe that church to be holy and they object to their children being told that it is unholy.

The Tribune concludes by a plea for secular schools, pure and simple. But its reason for doing so is very singular. It says: The Tribune has all along held, and still holds, that to remove even the appearance of evil that the public schools should be secular pure and simple.

The Tribune is quite right to do all it can to remove an evil, and if it thinks the Protestantism in the schools of Manitoba is an evil, then it cannot do better than to banish the evil. We do not go so far as the Tribune and say it is an evil. In fact we believe it is not an evil to teach Protestantism to Protestants. What we object to is the attempt made to teach it to our Catholic children.

AN APPEAL FOR IRELAND.

We notice in our contemporary United Canada, a long and forcible letter from the pen of that ardent Home Ruler and learned churchman, the Archbishop of Kingston, appealing for help for the Irish cause. Some months ago, a gentleman of this city received a letter of a similar purport from the Honorable John Costigan, asking him to use his best efforts to forward this holy cause in Winnipeg. For various reasons the time was considered by many of our citizens as inopportune, and it was indefinitely postponed. After reading the appeal of the Archbishop of Kingston and after duly considering the urgent and, we might say, crying demand which it contains, we cannot help feeling that the time is ripe for action. The Home Rulers of this city have ever been most generous in the manner in which they responded to the appeal for help for Ireland. Never in the history of that cause has there existed a time more urgent than the present. By the assistance, we might almost say, the personal effort of England's Grand Old Man, Home Rule has been placed in the very front rank of Imperial questions, and there it must remain until it is successfully carried to completion, if Irishmen, the world over, are true to themselves and their cause. Mr. Gladstone has successfully carried Home Rule through the House of Commons and although strangled in the Lords, it is an issue of such importance that it will never lose its hold on public opinion until it is settled on the broad principles of right and equity.

We know that the unseemly dissensions in the ranks of the Irish parties at home have been used as an argument against the cause by its enemies, and has even alienated the sympathy of many of its best friends. Only a little consideration of the causes of these dissensions would be sufficient to satisfy any friend of the cause the injustice of this attitude. The Parrellite faction, in Irish politics, have cut such a sorry figure and have so fully demonstrated the fact that their only aim is to wreck the cause, that we are surprised at even the most simple minded being deceived by them. In point of numbers and respectability they are comparatively unimportant. Why, then, should the friends of Home Rule be influenced in the least by their mad ravings? Must a holy and sacred cause of right and justice be abandoned simply because of the enmity of a few disgruntled and irreconcilable individuals, who would infinitely rather wreck the cause than suffer their malice and hatred of their opponents to go ungratified? We can understand and the enemies of Home Rule using such arguments and trying to throw dust in the eyes of the world by such tactics, but we cannot comprehend the reasoning which would lead the true and trusted friends

of Ireland to adopt such an attitude. There never existed in any country a more loyal and patriotic band than the Nationalists of Ireland, led on by Mr. Justin McCarthy. To Canadians, this is worthy of note. The fact that one of Canada's greatest sons; a man whose public and private virtues and magnificent abilities place him in the very front rank of Canadians; the fact that the Honorable Edward Blake is a faithful follower of Justin McCarthy should be sufficient to satisfy even the most critical as to the right and justice of the cause of which he is the leader.

We trust, that our Home Rule friends in Winnipeg will make one more effort to aid the Irish parliamentary party in their battle for Home Rule. We fully realize that times are hard and money scarce, but we also know that the generous and warm hearts of Winnipeg Home Rulers cannot be dampened by such considerations. The cause is a holy one, the demand is urgent and friends of Ireland will not be wanting in this her supreme hour of need.

The following letter appeared in the Free Press on Saturday.

A Correction.

To the Editor of the Free Press. Sir,—We, the undersigned Catholics of Winnipeg, having been personally present at the discourse delivered by Rev. Father Langevin, in St. Mary's church on Sunday, Sept. 16, do hereby emphatically contradict the following false and glaringly incorrect announcement which appeared in your issue of Tuesday, Sept. 18: "On Sunday last, at St. Mary's church, Rev. Father Langevin, in the course of his address to the congregation *** also denounced as blackguards those who are opposed to the separate school system," and we most assuredly assert that what Rev. Father Langevin did say was: "For all those who signed that petition I have none but words of praise; for those who did not, I have no praise." We furthermore state that Rev. Father Langevin did not on Sunday last or upon any other occasion denounce as "blackguards" those of his parishioners who "do not hold the same views" as he holds, and as the following from your issue of September 18 would give the public to believe: "It is well known that there are many parishioners of St. Mary's who do not hold the same view as Father Langevin on the school question, and they dislike to be called 'blackguards' when they go to church," and in most unqualified language do we, the undersigned, repudiate your insinuation that "Blingsgate" is heard from the pulpit of St. Mary's.

J. J. Golden, J. A. Richards, T. John, P. Marin, N. Bawle, E. Cass, L. O. Genest, O'Connell Powell.

The information published by the Free Press was given, as stated in the article complained of, by a prominent Roman Catholic in the city, who will doubtless deny the statements of the above gentleman.—Ed. Free Press.

As nearly a week has passed since this letter appeared, and the Free Press' "prominent Roman Catholic" has not materialized to its piteous appeal, we would advise our co-tem to bring him out or remain under the stigma that the local in question was concocted in the Free Press office. [Ed. Review.]

Wit and Humor.

Two lovers sat beneath the shade, And one unto the other said, "How I'd like to be 9, Have smiled upon this suit of mine!" "If I have a heart that beats for you— Thy voice is music melody— 'Tis I to be thy loved 1, 2— Say, my nymph, will marry me?" Then hisped she soft, "Why, 13ly!"

The woman was before the police judge for having beaten her husband in a cruel manner. "You are charged," said his honor, "with aggravated assault and battery. What have you to say?" "That's just it, yer honor," the prisoner responded promptly; if he hadn't aggravated me I never would have raised my hand to him."

The girl can generally play first fiddle if she knows how to handle the bean.

She—You are awfully young to be called a Colonel. He—Well, I have been in eighteen engagements, and the girl and I fought in every one.

Conductor: "How old are you my little girl?" Little Girl: "If the company doesn't object, I'd prefer to pay full fare and keep my own statistics."

She: "What can a woman do for amusement when she has no money?" He: "Go shopping."

"I am on my way home, doctor, said a parsimonious city alderman, who was fond of getting advice gratis, and I'm thoroughly tired and worn out. What ought I take?" "Take a cab," replied the intelligent medico.

When a man thinks a woman is in love with him he is pleased. When he knows it he is worried.

"Have you gone to any picnics this season?" "How can you ask? Look at the grass stains on my trousers."

Righteous wife (at breakfast)—"Henry will you ask a blessing?" Henry (examining hash)—"We've blessed everything here before, dear."

Irate Husband—I wish you were somewhere I could never see you again. Patient Wife—Well that's equivalent to wishing I were in heaven. Thanks!

Reporter—Here is an item about a boy who went wading in Florida and was swallowed by an alligator. What head shall I use? Editor—Try, "Wade and found wanting."

A GRAND LECTURE.

What the World Owes Gregory.

The Boston Transcript gives the following short but very interesting report of a notable address.

The largest audience which met during the session of the School of Applied Ethics at Plymouth this summer gathered to hear the lecture on "Gregory the Great," by Rev. Thomas Shanahan, D. D., of the Catholic University at Washington. The lecture was a royal tribute from the center of Catholic learning in America to one of the ablest of Popes. To appreciate the work accomplished by Gregory it is necessary to understand the condition of the world at the time he lived, and Doctor Shanahan graphically sketched this condition, showing the conflicting influences of the Roman and the barbarian customs and modes of thought.

Former Popes had been essentially Roman in feeling; Gregory, although by birth a Roman Noble, seemed to comprehend the significance of the barbarian movement. He realized that they had obtained the mastery and would keep it, and so he turned his attention to the work of Christianizing the barbarians. The influence which he was able to exert upon the rough Northern tribes is one of the two most important aspects of his work. His brief, noble, courteous, earnest language, his great tact, and prudence and his indomitable will admirably fitted him for the role he essayed. He was able, by his influence with the barbarians, to soften the harsher elements of their character, to make them more amenable to civilization and to instruct them in the elements of the culture they had overthrown.

Had it not been for his work in thus making possible the preservation of what was best in Roman civilization, that civilization might have been irretrievably lost. This influence is especially evident in the case of the Angles and Saxons. No act of career has had such momentous consequence as the conversion of these tribes. He himself considered it his greatest work.

Quicker than any other tribes these rude Saxons caught the spirit of Rome, and their devotion to the world wide Church is the most romantic page in her history. This devotion continued as long as they held control of England. At this day, when the English speaking nations are in the van of progress, it becomes them to remember with gratitude the noble character who have them their first impetus on the path of religion and refinement.

The other aspect of his work which stands which this influence over the barbarians as most important is his attitude toward the economic social problems of the time. He regarded most sympathetically the oppressed condition of the poor, and he did all in his power, while respecting acquired and legal rights, to help to his feet again the oppressed peasant. He heard personally every complaint that was sent in. This Vicar of Christ reminded, one day, of his duties, the Emperor of Constantinople and the Frankish king; the next, he wrote letter after letter to help obtain justice for some poor oppressed subject. He also aided with money whenever he thought it expedient. His object was to secure justice, and he dealt with abuses in the Church in the same way as with abuses outside of it.

Not only as a Pope and administrator of the succession of Peter did Saint Gregory rank among the greatest men in the history of the Catholic Church, and also as writer. No other Pope has ever exercised so much influence by his writings. As far as practical ethics and the discipline of life were concerned, the Middle Ages were largely formed on them. His book of Pastoral Rure fashioned the episcopate. By the loftiness of his purpose, by his zeal, and by his ability, he deserved to rank with the foremost of the benefactors of humanity.

FATAL SHOOTING ACCIDENT

Mr. W. Letang Instantly Killed by the Discharge of a Gun Near Dominion City.

News of a shocking accident reached the city Monday afternoon from Dominion City. W. A. Letang, a clerk in Morkill and Scott's store at Dominion City set out with a message to the country, taking with him in his rig a gun. Letang had not been gone long when a report came to the village that he had been found dead on the trail a few miles away, shot through the heart. He was discovered by a lady lying beside his buggy with his feet entangled in the reins and carriage rug. His clothes had taken fire, and when he was discovered the cartridges were discharging, almost every explosion inflicting wounds on the body. Dr. Cameron examined the body and decided that death had been caused by the wound in the heart. An inquest was not deemed necessary, as the circumstantial evidence went to show that Letang had accidentally shot himself while in the act of alighting from his buggy. His clothes were ignited doubtless by the powder from his gun when it discharged, and the fire in his clothes set off the cartridges in the belt. Letang was a married man.

Mr. Letang was born in the village of Clayton, county of Lanark, Ontario, and came to this country in the early eighties. He worked in the C. P. R. for two or three years and had a farm near Dominion City. About three years ago entered the employ of Morkill & Scott, as manager which position he held at the time of his sad and melancholy death.

Mr. Letang was a cousin of Mrs. P. J. Doherty of this city. His father resides in Almonte, Ont., where the rest of the family are.

This is a sad blow to all his relatives and friends and the Review extends to the family and wife its most sincere and heartfelt sympathy in this sad hour of trial.

Dr. Morse's Indian Root Pills removes all obstructions, purify the blood and give to the skin that beautiful, clear and healthy look so greatly admired in a beautiful and healthy woman. At certain periods these pills are an indispensable companion. From one to four should be taken each day, until relief is obtained. A few doses occasionally will keep the system so healthy, and the blood so pure, that disease cannot enter the body. Dr. Morse's Indian Root Pills are sold by all medicine dealers.

Local Market Report.

Wheat.—The daily movement through Winnipeg is running over 200 cars, and well up to 300 on some days. Prices have shown a declining tendency.

Oats.—There is very little movement in new oats yet, and prices have not changed much. The light movement has sustained values, and prices would almost certainly be lower with any considerable increase in offerings.

Barley.—No business is reported in barley yet.

Vegetables.—Potatoes have sold mostly at 30c per bushel for loads on the market, though a few loads have sold at 25c.

Eggs.—The market is firmer and prices have an upward tendency. Dealers are now offering 12 1/2c for receipts, and selling in case lots at 14 to 15c as to quality.

Butter.—The market is taking on an improved feeling as is usual at this season of the year, though there has not been any important change.

Wood.—Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality. Oak about \$3.75 to \$4; mixed pine, spruce, etc., can be had at 3.50 to 3.75.

Wool.—We quote 6 to 8c for unwashed Manitoba fleeces. Very little doing.

Seneca Root.—The market is firm and 26c is quoted, though we have heard of 26 1/2 and even 26 3/4 being paid for one lot on competition.

Hay.—Not much doing, and baled offering at \$4.00 to \$4.50 per ton at point of shipment.

ALBERT EVANS

281 Main Street. Agent for Steinway, Chickering and Nordheimer Pianos. Cheapest House in the trade for Sheet Music, Strings, etc. Pianos-tuned.

MANITOBA PEOPLE

Don't want the earth but like the best of everything, imported or domestic, in Wines, Liquors and Cigars which they can get at

H. L. CHABOT. 513 MAIN ST. Telephone 241.

WALL PAPERS

In Stock and Arriving Daily.

PAPER HANGING, KALSOMINING AND INTERIOR DECORATING A SPECIALTY.

R. LECKIE, 425 Main Street.

Burland's Old Dominion Crescent Brand Cinnamon Pills, THE ONLY GENUINE RELIEF FOR LADIES. ASK YOUR DRUGGIST FOR BURLAND'S Old Dominion Crescent Brand Cinnamon Pills.

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whiter."

R. RYAN, Gower Point, Ont. HOW IS THIS?

Something unique even in these days of mammoth premium offers, is the latest effort of Stafford's Magazine, a New York monthly of home and general reading.

STAFFORD PUBLISHING CO., Publishers of STAFFORD'S MAGAZINE, P. O. Box 2364, New York, N. Y.

Troy Laundry. 465 Alexander St. West TELEPHONE 362, MISSIS KILLEN & ANDERSON Proprietors.

First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to.

465 Alexander Street West. Telephone 362.

FIRE & MARINE Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000. Royal Insurance Co., " " 51,000,000.

Coughs and Colds are signs of weakness. Don't wait until you are weaker and nearer Consumption. Begin at once with Scott's Emulsion of Cod-liver Oil, with hypophosphites of lime and soda.

TO THE CATHOLICS OF WESTERN CANADA. THE NORTHWEST REVIEW

IS THE ONLY Journal in Canada devoted solely to the interests of Catholics in the Northwest.

SUBSCRIBE FOR THE NORTHWEST REVIEW and consult your own interests.

EDWARD L. DREWRY'S The Most Extensive & Complete Brewery and Distillery in Western Canada. EDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

NEAT, CHEAP, JOB PRINTING DONE HERE YOUR PATRONAGE SOLICITED.

NORTHERN PACIFIC R.R. Time Card taking effect Monday, Nov. 20, 1898. MAIN LINE. Table with columns for North Bound, South Bound, Stations, and Times.

MORRIS-BRANDON BRANCH. Table with columns for East Bound, West Bound, Stations, and Times.

PORTAGE LA PRAIRIE BRANCH. Table with columns for East Bound, West Bound, Stations, and Times.

St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY. Entrance Fee—once for all. Board and tuition, per month.

W. J. MITCHELL, CHEMIST & DRUGGIST 394 MAIN STREET, Corner Portage Ave., Your esteemed patronage solicited.

Catholic Prayer Books HART & MacPHERSON, BOOKSELLERS AND STATIONERS 364 Main Street, Winnipeg, Man.

A. D. McDONALD, D. Carpenter and Builder. Estimates given on all classes of work.

OCEAN STEAMSHIPS. ROYAL MAIL LINE. The Cheapest and Quickest Route to Old Country.

FROM MONTREAL, FROM NEW YORK, FROM PHILADELPHIA. Mongolian-Allan Line, Laurentian-Allan Line, Sarnia-Dominion Line.

The Popular Route TO ST. PAUL, MINNEAPOLIS AND CHICAGO. Pullman Palace Vesteduled Sleeping Cars and Dining Cars.

CANADIAN PACIFIC RY. Lowest Rates to all points on the Atlantic and Pacific Coasts. Lake Steamers, AUSTRALIA, China & Japan.

WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. Keep the Works in good order. W. H. COMSTOCK, Brockville, Ont.



\$1.00 SHOES.

We have an immense range of Summer Shoes. White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,
412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

The tailors strike in New York was successful, they gained every point asked.

SIR DONALD SMITH, of Montreal, has donated \$5,000 to the Northwest fire relief fund.

Do you want a cheap pair of pants. Geo. Rodgers 578 Main St. sell them at 65c pair?

MR. D. SMITH, Inspector of Dominion Public Works, left on Sunday on an official trip to Regina.

It is said to see family relics sold at auction, but the most painful thing under the hammer is generally your thumb nail.

WHEN a young man has a dimple in his cheek he doesn't usually get to be more than 17 years old before he learns to work it.

THE world no doubt owes a great many people a living; but the records do not show that it ever has assigned for the benefit of its creditors.

The weather's been a-slugging us. All 'round the blistered town; When Jack Frost hits the mercury You bet he'll knock it down.

It is said that the St. Lawrence river has seldom been so low as it is at present. Steamers leaving Montreal are unable to take full cargoes.

NEVER set yourself up for a musician just because you have got a drum in your ear; nor believe you are cut out for a school teacher because you have a pupil in your eye.

Editor's son—"Papa, what do the letters s-i-n-n-e-d spell? Editor—"Well my boy, transpose 'em and they spell the name of the merchant who refuses to advertise during the dull season."

An old proverb says, "plucked geese do not sleep on feather beds." Neither does the remorse-stricken sinner, when plucked of his virtues, conscience is a hard bed. The soul gets no rest and it does its awakening in a terrible one.

THE Stamp Collector is the name of a new publication issued by the Xavier Union of St. Francis, Wisconsin. Its aim is to promote the collection of cancelled postage stamps to be devoted to the aid of Catholic missions in the East.

A young lieutenant who went out to India with his regiment, writing home about the country, says: "The climate is magnificent, but a lot of young fellows come out here and drink and die, and then write home and say it was the climate that did it."

KEEP your children off the streets and see that they go to school. It is a pity to see the multitude of neglected children on the streets these school days, and at school hours. There is no stronger argument for compulsory education than this sight.

THE Catholic societies and colored Catholics of the United States and Canada are requested by the president to send to the first convention of St. Peter Claver's Catholic Union and Fifth Colored Catholic Congress which meets at Baltimore, Md., on Monday, October 8th, 1894. Each church and society will be entitled to representatives as follows: One spiritual adviser, two delegates, two alternates, and one additional delegate alternate to every fifty members or fraction thereof over fifty.

BOOKS AND PICTURES

25 ROYAL

Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winnipeg, Man. gives you your choice of a large list of excellent BOOKS, all standard authors

The Modern Home Cook Book OR Ladies' Fancy Work Book;

OR YOUR CHOICE OF SIX ORIGINAL New and Beautiful Pictures.

FOR 100 ROYAL

Crown Soap Wrappers

Elegant cloth-bound BOOKS, standard authors.

None but Royal Crown Soap Wrappers received. Send for list of Books and Pictures; mailed free on application.

Royal Crown Soap Co.,

WINNIPEG, MAN.

St. MARY'S COURT, No. 276, C. O. F., will meet on Friday evening at 8 o'clock.

St. MARY'S ACADEMY opened the present term with two hundred and ten day scholars and forty boarders, and the Rev. Mother Superior expects a good many more.

THERE is a great deal of truth in the criticism going round that some so-called religious papers are too secular. The religious paper should be what its name purports, religious. Its mission, object, scope, aim, should be religious—otherwise it is a misnomer.

THE total daily average number of patients treated in the Winnipeg General Hospital for the week ending Saturday, Sept. 22, was eighty-six, of which forty-seven were males and thirty-nine females. Twensy-seven out patients were also treated during the week.

ARCHBISHOP IRELAND and Bishop Watterson are fanatics, according to the liquor dealers' organ that pretends to speak for the Catholic saloon-keepers. May the church shortly number among its prelates more cranks of the same stripe. The scorn of the vicious is praise of the good.

MR. VICTOR MAJOR wholesale market gardener, of St. Boniface brought to the city last week, a dozen of Red cabbages, which weighed one hundred and fifty-five pounds. Among the lot was one that tipped the beam at 17 1/2 lbs. You cannot check Manitoba, even in raising cabbages.

REV. Sister Mary Zephyrin the head of the musical department at St. Mary's Academy for the last twelve years is at present very low, and the doctor in charge does not hold out very great hopes for her recovery. Too close application to her duties has been the cause of the good Sister's illness.

AN exchange says a well-to-do farmer, who had, by slow degrees, learned the lesson of "how to make the farm pay," said: "We never really prospered until we learned to live out of the garden and cellar instead of the grocery store." Good food in abundance and of great variety, grown on the farm, should be the first object of every farmer.

JAS. HENDERSON, publisher of the directories of the Northwest, returned on Saturday from a three months' tour through the west. He has travelled by horse and buggy over 1,500 miles through the ranching country, from Lethbridge to the Crow's Nest pass, preparing for a herd and brand directory, which comes out every five years.

THE Portland boys had better take a hint from this: A British Government export trade in wives has just been begun for the benefit of western Australia. A consignment of fifty young women, sound, good-looking, under twenty years of age, and carefully selected, was sent free this week in order to provide wives for the colonists.—Catholic Sentinel.

UPON the whole, the worst enemy of Catholic literature is the delinquent subscriber—unconsciously so perhaps, but such is the sad fact. It is single votes that carry elections. The man who remains away thinking that others will go and vote leaves his party in the lurch. The moral is: Let us all do our individual duty—praying, paying and voting.

MONEY is independence. Money is freedom. Money is leisure. Money is the gratification of taste, benevolence and public spirit. The man is a fool or an angel who does not try to make money. A clear conscience, good health, and plenty of money, are among the essentials of a full, joyful existence. Still, unfortunately, it too often happens that people who have an abundance of money are destitute of character. While it is desirable that men should have both, notwithstanding all the advantages of money, it is better to have a good character.

MRS. GEO. GERMAIN, wife of George Germain of the Prov. Secy's office Local Government, was taken suddenly ill on Sunday evening while on her way to the Immaculate Conception church of which she is organist. Kind friends removed her to the residence of Mr. Russell and Mr. Germain had a physician summoned on arriving there it was considered not to remove Mrs. Germain to her own home on Carleton Street. She remained at Mr. Russell's house until Tuesday when she was taken home. At last report she was progressing as well as could be expected.

SIR JOHN A. MACDONALD, Premier of Canada, who recently died, is to be honored by the erection of a bronze statue of himself in front of the house of parliament in Toronto. It has been cast in New York by the Henry Bonnard Bronze company, which made the bronze doors which the Astors gave to Trinity church, and it was modeled by Hamilton McCarthy, the Canadian sculptor. Mr. McCarthy went to New York this week to see the casting, and expressed himself as delighted with the work. The bronze is of heroic size, about ten feet in height, and represents the dead premier as he stood when addressing parliament.—Exchange.

Today Winnipeg welcomes friends of unionism in the persons of Lord and Lady Aberdeen. To Lord Aberdeen belongs the credit of seeing the Scotch and their descendants taken from the depths of poverty and placed in the ranks of civilization, and to Lady Aberdeen belongs the credit of proving to the world that the Irish have not lost hold of their inherited talent in the way of making the celebrated Irish lace—the specimens shown at the World's Fair having taken prizes against the world. Every Irishman should turn out to-day to welcome and honor a representative to our cause. The Catholic societies will meet at Unity Hall at 7 p. m. to form in procession, and all not being members of any society will be welcomed into the ranks.

ONE of those happy events where two loving hearts were united took place on Thursday morning September 20th 1894, at the Immaculate Conception church. The Rev. A. A. Cherper, officiating the pleasing ceremony between Robert J. McKenna eldest son of Daniel J. McKenna of Pictou, N. S. to Mary T. Shaw eldest

Calder.

We guarantee a large Saving on your Grocery Bills. Try us one month and you will be our Customers.

A New Canned Salmon first quality, 10c.

- A good Sardine for 10c
- Finz Imported Sardines 25c
- Sweet Chocolate, per cake 5c
- Icing Chocolate, per package 15c
- Table Jelly (assorted) 15c
- Benson's Corn Starch 10c
- Cocoa, per pound 30c
- Cocoonut, per pound 30c
- Currants, " " 5c
- Seedles Raisins, 3 lbs for 25c
- Baby's Own Toilet Soap, per box 35c
- 2 Cakes Brown Windsor Soap 5c
- Washing Powder, per package 5c
- Starch, 2lbs for 15c
- A Good Broom for 15c
- A 2-Hoop Pail for 15c

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes.

Tel. 666 525 Main St.

Ferguson's for Books

Is a very common expression when enquiry is made for a new book or a book that is difficult to get. The reasons are obvious—we have long experience, and keep ourselves well abreast of the times. We know a little about the books we handle, too, which sometimes is invaluable to a customer who does not quite know what he wants. Have you obtained a certificate for our word contest. It don't cost you any to try it and you have a chance to win a handsome prize.

The Ferguson Co.,

LA GRIPPE.

When going home if you don't feel just right, drop in and buy a bottle

V.S.O.P. RUM

A Sure Cure. RICHARD & CO.,

365 Main St., - - Winnipeg

daughter of Joseph Shaw of Winnipeg. The bride was assisted through her trying ordeal by Miss Mary E. Bonner of Pictou, N. S. The groom was assisted by Joseph Shaw brother of the bride. The bride and bridesmaid were tastefully attired in suits of Navy Blue cloth trimmed with lace and orange blossoms. The bride was the recipient of many handsome and useful presents from her numerous friends and acquaintances. Breakfast was served at 8 o'clock at the parents of the bride 262 Ellen Street also in the evening supper was served to a large number of friends. Mr. and Mrs. McKenna will take up their residence on 258 Ellen Street.

Honors for Sir John.

Sir John Thompson leaves for England shortly, and it is said will be sworn in as a member of the Imperial Privy Council.

Make the Meetings Interesting.

As the cool weather approaches, it behooves the members of societies to prepare for the meetings of their societies. Nothing adds to the cause so much as to keep the movement constantly before the public. The best way to accomplish this is to have the meetings of societies interesting so as to attract young men whose enthusiastic support may be relied upon if the speakers treat the various subjects brought up for discussion in a clear and forcible manner. Every member of a society should feel that the advancement of the good work of the society depends in part upon him, and work accordingly.

The Last Sad Rites.

The funeral of the late Miss Addie Miller took place on Thursday morning last at 9.30 from her father's residence 603 Young street to St. Mary's church. Solemn Requiem Mass was celebrated by Rev. Father O'Dwyer, and at the offertory an appropriate hymn was sung by Miss Madge Barrett. The burial service was chanted at the conclusion of mass, and then a most touching scene followed, the pupils of St. Mary's academy came forward in procession to take the last fond look at her who was formerly a chosen comrade. The funeral then proceeded to Fort Rouge Cemetery, followed by a large concourse of sorrowing relatives and friends of the deceased. The pall bearers were M. L. Gallagher, H. Watt, Martin Egan, W. Buchanan, R. Germain and T. F. Gallagher. The funeral was in charge of M. Hughes & Son.

Removal!

THE OFFICES OF THE NORTHWEST REVIEW ARE NOW SITUATED AT 204 McDERMOTT STREET.

W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

I DO NOT KEEP CARRIAGES ON THE STAND.

Carriages Kept at Stable.

By the Hour, from 7 to 22.....\$1
" " " " 22 to 7.....\$1
No order less than.....\$1
Weddings.....\$3 to \$5
Christenings.....\$3 to \$5
Funerals.....\$3 to \$5
Church and return.....\$2 to \$3
Opera " ".....\$2 to \$3
Ball " ".....\$2 to \$3
To or from depot.....\$1

CORNER PORTAGE AVENUE AND FORT STREET. Telephone 750.

Boys' Suits.

This is a question which agitates

MOTHERS.

But it can be settled very easily by coming to

WHITE & MANAHAN'S

Who carry the Finest Stock in the City. 496 MAIN STREET.

Wood!

4,000—CORDS—4,000

TAMARAC, OAK, PINE and POPLAR

Best in the city, and at lowest prices—by cord or car lots. Prompt delivery. Get our prices before purchasing elsewhere.

D. D. WOOD, Telephone 585. 455 Alexander St.

Wood Yard—Cor. Fonseca and Elm St.

Established 1879, M. HUGHES & SON,

Undertakers, Embalmers,

212 Bannatyne Street,

2 Doors west of Main St. Opp. Ashdown's

Telephone 413.

Prompt attention Given to Telegraph Orders.

Do You Advertise?

If not, why don't you? Your competitor does and it pays him. The Review reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

Resolution of Condolence.

At a meeting of Branch 52 C. M. B. A. held Wednesday Sept. 19 the following resolution was passed. Whereas, it has pleased God in his infinite Wisdom to call unto himself the beloved daughter of our esteemed Bro. J. Miller. Be it resolved, that this branch place on record the expression of our sincere sympathy with Bro. Miller in his great loss be it further resolved that a copy of this resolution be sent Bro. Miller also to the N. W. REVIEW. H. A. RUSSELL, Rec. Sec.

For Diamonds WATCHES JEWELLERY SILVERWARE

Etc.

VISIT

Barré Bros

—432 Main Street.—

The Peoples' Popular Cash Shoe Store

J. LAMONTE,

434 Main Street.

It pays to advertise in the Northwest-Review. Buy your Shoes where you get the best value for your money.

TRY US FOR BARGAINS IN FOOT WEAR

Mitts and Shoes for fall and winter, Trunks, Valises etc. Several job lines at less than

HALF PRICE.

Ladies, Boys, Childrens fine wool hose in stock, and best values in the city.

J. LAMONTE, 434 Main St

DON'T BUY YOUR COAL

UNTIL YOU HAVE SEEN US. WE CAN GIVE YOU HIGHEST GRADE LEHIGH COAL

AT LOWEST PRICES FOR CASH.

DOMINION COAL Co.

407 Main St.

Next Door to the Post-Office.

CLOTHING

Ready-to-Wear Clothing

The Blue Store

434 Main Street. Sign "The Blue Star."

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

Our Fall Suits! Our Youth Suits! Our Boy's Suits!

Our Men's Pants! Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices Are Lower Than the Lowest.

Remember **The Blue Store** No. 434 Main Street.

Sign The "Blue Star."

A. Chevrier.

Readers OF ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.