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The True Witness AND CATHOLIC CHRONICLE, PRINTED AND PUBLISHED EVERY FRIDAY At No. 210, St. James Street, by J. GILLIES. G. E. CLERK, Editor.

TERMS YEARLY IN ADVANCE: To all country Subscribers, Two Dollars. If the Subscription is not renewed at the expiration of the year, then, in case the paper be continued, the terms shall be Two Dollars and a half.

MONTREAL, FRIDAY, AUGUST 18, 1871.

ECCLESIASTICAL CALENDAR. AUGUST.—1871. Friday, 19.—St. Hyacinthe, C. Saturday, 19.—Of the Octave. Sunday, 20.—Twelfth Sunday after Pentecost. Monday, 21.—St. Jane Frances of Chantal. Tuesday, 22.—Octave of Assumption. Wednesday, 23.—Vigil of St. Philippe. Thursday, 24.—St. Bartholomew.

NEWS OF THE WEEK.

The spoliation of Church property is being proceeded with in Rome. The Government of the Revolution, there has according to the Official Gazette, appropriated two convents and three plots of ground belonging to religious bodies.

The condemned journals in Rome express the readiness of revolutionary Italy to form an alliance with France if the latter abandons all negotiations relative to the Pope.

Our Holy Father has addressed the faithful urging them to pray for the freedom of the Holy See.

Despite the violent efforts of M. Gambetta and his party the vote of the French Assembly on the Roman question was favorable to the cause of religion and justice.

Another amusing instance of this Protestant ignorance is cited in a late number of the Montreal Gazette. A writer denouncing the employment of instrumental music in divine worship, admits that such music was indeed used in the religious services of the Israelites under the Mosaic law.

A writer in the Witness over the signature J. A. Vernon asserts that "the investigation" into a disturbance that is said to have lately occurred at Joliette, "showed that the guilty parties were pupils of the Joliette College, directed and incited by their professors, the priests."

Long experience warrants us in supposing that it is in vain to call upon this impudent calumniator, J. A. Vernon, for proofs of his allegation against the professors of Joliette College.

The authorities in Londonderry seem determined to prevent parades calculated to provoke breaches of the peace. On the 12th inst. the Orangemen and Apprentice Boys of Derry, headed by Mr. Johnston attempted to walk in procession.

The Communists of London held a meeting on the 13th inst. to sympathize with the persons who attempted to meet in Dublin on the

6th, and who were dispersed by the police. Latest advices say that the meeting was as it ought to have been, a most contemptible affair. The notorious Bradlaugh addressed the assembled roughs. We are certain that all respectable Irishmen, Catholics in particular, scorn the alliance of Bradlaugh and his associates.

The ignorance of our separated brethren as to the primary facts of Christianity and its origin, is amusing when coupled with their much boasting on this same subject. They have a set of conventional phrases which they drag in on every occasion, without reflecting for a moment on their absurdity and falsity.

We will give an instance of our meaning. In an article on "The Christ of History," and treating of the origin of the writings that pass current as sacred amongst Christians—the Witness, having assumed that those writings were "inspired," continues in the following strain:—

"It is a standing proof of the truth of our holy religion—(God protect our holy religion from such defectors, who but make it ridiculous by the trash they write upon the subject)—that ignorant fishermen alone should be able thus to write."

What does the silly man mean! Were the writers of the Gospels in particular, or of the New Testament in general, "ignorant fishermen. St. Matthew to whom tradition assigns the first of the Gospels, was not an "ignorant fisherman," we have no reason for believing that the author of the second Gospel was an ignorant fisherman.

The fact is that, though the Apostles may have been for the most part "ignorant fishermen"—and though it was to them that the task of building up the Christian edifice was assigned, they had very little to do in so far as appears from history, with the writing of the New Testament; or indeed, if with Protestants we reject tradition, and the idea of an Apostolic College or Ecclesin Docens—with the propagation of Christianity with which, according to the Protestant theory, they had very little to do.

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Long experience warrants us in supposing that it is in vain to call upon this impudent calumniator, J. A. Vernon, for proofs of his allegation against the professors of Joliette College. To lie hardily, unblushingly, is the trade of him and of all his tribe; and when called upon to make good their words, or to retract them, they invariably refuse to do either.

(1.) By whom was the investigation into the circumstances of the alleged riots at Joliette conducted? This it is important to know, that we may have assurance that the said investigation was full, open, and impartial.— Truth loves the light, so says the Witness. (2.) What evidence is there to show that even if the pupils of the Joliette College were the main actors in the aforesaid riots, they were directed and incited thereunto, "by their professors, the priests?"

This is a grave charge, and should not be lightly made. We challenge therefore the production of the names of the accused priests, and the evidence on the strength of which the accusation has been made.

CIVIL AND RELIGIOUS LIBERTY.—As an appropriate commentary upon the late eloquent and indignant tirades of the Montreal Witness, upon the outrage on civil and religious liberty in Canada, in that some rowdies at the Point Levi Camp violently and we will add brutally ejected a Protestant missionary by throwing stones and potatoes at him, we copy, also from the Witness—a portion of its report of the sayings and doings at a lately held Missionary meeting in Montreal.

Speaking of their Indian Missions, their failure, the cause thereof, and the requisite remedy, Mr. Sanson, in the Witness of the 31st ult. is thus reported:— "He attributed their want of success in establishing missions among the Indians to the Jesuits, who had long been with the Indians, and exercised a great influence over them.

Only fancy what an outcry the Witness would have raised had a Catholic priest urged that Government ought to interfere to prohibit Protestant Missions to Indians amongst whom the Catholic priests were laboring! Protestants however have two contradictory set of principles; one for themselves: another for Papists.

RELIGIOUS LIBERTY.—Our Protestant exchanges abound in facts illustrative of the blessings of religious liberty as understood by Liberals, and by them applied to Catholics. We quote the following, for which we are indebted to the columns of the Montreal Herald of the 8th inst.

"At the Catholic College of Braunsburg, so we are told, 'the Professor charged with giving religious instruction' refused to teach in conformity with the definitions of the General Council of the Vatican, whereupon he was suspended by the Bishop of the Diocese. Von Muller, the Minister of Public Instruction, hereupon gave orders that the suspended Professor be reinstated with his religious functions; and ruled that "since religious instruction is obligatory in the State, the Catholic scholars would not be excused from attending his teachings." In other words, Catholics are by law obliged to attend the religious teachings of heretical and excommunicated professors; and this is cited by the Protestant press as an instance of religious liberty!

That any movement antagonistic to the Catholic Church, would find support from the Protestant press, is a belief which we have always entertained. No matter whether it is Voltaireanism which blasphemous, or Michelletism which raves, it is all the same, provided that the Catholic Church is the object of its blasphemy, or the subject of its abuse.

embarrassment in outward things, it is necessary for it to form an alliance with infidelity and Judaism. The glaring inconsistency of such an alliance, such a union between persons who call themselves followers of Christ, and those who blaspheme or reject His Holy name, is a feature in the present anti-Christian movement in Italy and elsewhere, which in our imagination even the Witness should condemn.

The Protestant ministers of San Francisco, have, so we learn from the Boston Daily News, protested against the recent celebration in honor of the Sovereign Pontiff lately held in the streets of that city.

NEW CHURCH OF ST. ALPHONSUS, WINDSOR, ONT.—We have received from the Rev. Father Wagner of Windsor, a magnificent chromo of Pius IX, lithographed in oil colors. The Rev. Gentleman wishes to raise funds to complete the new Church of St. Alphonsus now being erected.

The following card has been addressed to many charitable persons. WINDSOR, ONT., July 25th, 1871.

MY DEAR SIR: Notwithstanding the successful result of my last Bazaar, I am in need of help again, to bring the undertaking of our new Church of St. Alphonsus to completion. Here is what I would propose to you on this subject: I would send to you by express, a magnificent chromo of Pope Pius IX, beautifully framed, being a perfect imitation of an oil painting and worth, at retail, about \$10.00.

BLACKWOOD'S EDINBURGH MAGAZINE.—July, 1871. Messrs. Dawson Bros., Montreal.—With the exception of the tale Fair to Sea, with which the current number opens, and which is as usual full of humor, the other articles are heavy and below the usual average.

In the "Sketches of Ireland" read John Earl of Morton, instead of John Earl of Mortow.

SHAMROCK—Your communication received too late, shall appear in our next.

TRENTON, Aug. 12th, 1871. Heathen, Jew or Atheist May enter here But not a Papist.

DEAR SIR,—The above words have been somewhat forcibly thrust upon our attention by the action of our bigots in this most enlightened of little villages. The Rev. W. Bond, a man of rare attainments, and a gentleman of the utmost refinement, was, up to his dismissal on Tuesday last, our Grammar School Teacher here.

not specified. On appearing before the Board, the charges brought against him were—1st. That he had shown partiality towards Catholic children—(a truly serious charge indeed!)

Fathers has not stopped here; they have succeeded in causing saw and flour mills to be erected in order to meet the wants of the people, but above all, they have succeeded in curbing the wandering disposition of the Indians for whose special use this Church has been erected

requisite examinations for a First Class Certificate shall be considered equivalent to teaching five years in a Public or Private School. Yes, how excellent soever the abilities of a teacher not trained in the Normal School in Toronto with a third class certificate, he must teach for three years; then two years more with a certificate of the second class ere he will be allowed to compete for a first class Provincial certificate.

We have been informed that extensive fires are now raging in Harvey and Burleigh, but even if that be true, the smoke from there would be carried east of us with the prevailing winds.—Peterborough Review.

Table with columns for GRAIN and prices for Wheat, Barley, Oats, Buckwheat, Indian Corn, Rye.

INFORMATION WANTED, OF CHARLES MCCOOL, who left Coraughmore, Co. Donegal, Ireland, about 5 years ago, and came to Halifax.

INFORMATION WANTED OF SAMUEL ATCHESON, aged 12 years, who left Montreal on the Steamer "East" on or about the 2nd of June last and got off the Steamer at Chicago.

WANTED IMMEDIATELY for the N. S. MALE SEPARATE SCHOOL of Belleville, a First-Class R. O. MALE TEACHER.

PETITION TO PARLIAMENT THE Curé and Marguilliers de l'Église et Fabrique (Church Wardens or Trustees) of the Parish of Notre Dame de Montreal will apply to the Legislature of the Province of Quebec, at its next Session.

CONVENT OF THE SISTERS OF THE CONGREGATION OF NOTRE DAME, WILLIAMSTOWN, ONTARIO.

Board and Tuition. (English and French)... \$6.00 Music... 2.00 Drawing and Painting... 1.00 Bed and Bedding... 1.00 Washing... 1.00

KEARNEY & BRO., PRACTICAL PLUMBERS, GAS AND STEAM FITTERS, BELL HANGERS, TINSMITHS.

Jobbing punctually attended to. THE subscribers beg to inform the public that they have recommenced business, and hope, by strict attention to business and moderate charges, to merit a share of its patronage.

MILLER WANTED, in a FLOURING MILL, West of Toronto. Must be a good Stone Bresser, and furnish good references as to character &c.

INSOLVENT ACT OF 1869. PROVINCE OF QUEBEC } In the SUPERIOR COURT. Dist. of Montreal.

INSOLVENT ACT OF 1869. CANADA, IN THE PROVINCE OF QUEBEC, } SUPERIOR COURT FOR DISTRICT OF MONTREAL.

INSOLVENT ACT OF 1869. CANADA, IN THE PROVINCE OF QUEBEC, } SUPERIOR COURT FOR DISTRICT OF MONTREAL.

THE NEW SCHOOL LAW OF ONTARIO AND SEPARATE SCHOOL TEACHERS.

BRANTFORD, Aug. 9th, 1871. (To the Editor of the True Witness.)

Sir,—The teachers of Ontario, whether Catholic or Protestant, not of the Normal School training, could not regard the new School Law as being, comparatively speaking, favorable to them, inasmuch as it provided that such teachers could compete for Provincial certificates, which was denied them under the late law of this Province.

The following reply will explain the affair.— EDUCATION OFFICE, Toronto, 6th July, 1871.

Sir—I have the honor to state in reply to your letter of the 2nd inst., that the law states that "the Teachers of Separate Schools under this (Separate School) Act shall be subject to the same examinations, and receive their certificates of qualification in the same manner as common school teachers generally; provided, that persons qualified by law as Teachers, either in Upper or Lower Canada, shall be considered qualified teachers for the purposes of this Act."

ATTENT TO ROB.—A daring attempt at highway robbery was made last evening on a countryman residing at River-d' Loup, about half-past eight o'clock, on the Grand Battery, near the Parliament House.

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COUNTERFEIT NOTES.—Spurious \$4-notes of the Province of Canada have been put into circulation. Our readers can easily avoid being imposed upon by refusing them, as no \$4 bills have ever been issued by the Treasury.

The late rainy weather has had a wonderful effect on the oat crop in the vicinity of Ottawa, and if the frost does not come, early grain that sown late in the spring will yield an extraordinary corn this season.

Fires.—For several days past the town has been filled with smoke, and in the evenings it frequently becomes so dense as to cause much discomfort. So far as we can learn there are no fires of sufficient extent in the neighborhood of the town to cause such a quantity of smoke, it must therefore be blown hither from some of the rear townships west of us.

OTTAWA HOTEL, ST. ANNE.—Residents of Montreal meditating a retreat to the country during our summer heats, will find, if they decide upon the pleasant village of St Anne as their summer residence, clean, quiet and comfortable quarters at the Ottawa Hotel, kept by M. Isidore Ounis.

BIRTH. At Peterborough, on Sunday, the 6th instant, the wife of Mr. George T. Leonard, of a son.

DIED. At St. Bonaventure, Theophile Lemaire, Esq., aged 42 years.—R.I.P.

MONTREAL WHOLESALE MARKETS. Aug. 14th. Flour per brl. of 196 lb.—Pollards... \$3.00 @ \$3.50 Middlings... 4.00 @ 4.15 Fine... 4.40 @ 4.50 Superior Extra... 6.15 @ 6.25 Extra... 5.70 @ 5.80 Fancy... 5.40 @ 5.45 Fresh Supers, (Western wheat)... 5.90 @ 5.10 Ordinary Supers, (Canada wheat)... 5.90 @ 5.05 Strong Bakers... 5.25 @ 5.65 Supers from Western Wheat (Wheatland Canal)... 5.05 @ 5.10 Supers City Brands (Western wheat) Fresh Ground... 5.05 @ 0.00 Canada Supers, No. 2... 4.70 @ 4.75 Western Supers, No. 2... 4.70 @ 4.75 U. C. bag flour, per 100 lbs... 2.40 @ 2.45 City bags, (delivered)... 2.55 @ 0.00 Wheat, per bushel of 60 lbs... 1.22 @ 0.00 Oats, per bushel of 200 lbs... 3.70 @ 5.75 Corn, per bushel of 55 lbs... 0.91 @ 0.00 Peas, per bushel of 65 lbs... 0.95 @ 1.00 Bats, per bushel of 32 lbs... 0.45 @ 0.47 Barley, per bushel of 48 lbs... 0.57 @ 0.60 Land, per lbs... 0.05 @ 0.91 Cheese, per lbs... 0.81 @ 0.91

PRICES CURRENT OF LEATHER. MONTREAL, AUG. 14, 1871; Cents. Heav'k Spanish Sole, No. 1 (b. a.) per lb. 25 to 26 do do No. 2... 23 to 24 Slaughter No. 1... 27 1/2 to 29 do No. 2... 00 to 00 Waxed Upper, light and medium... 43 to 45 do do heavy... 40 to 43 Grained do... 40 to 43 Splits large... 29 to 36 do small... 20 to 30 Kips, Canada, (whole)... 50 to 55 do ordinary... 00 to 00 Calf-Skin (21 to 26 lbs. per dozen)... 65 to 85 do (18 to 22 lbs. per dozen)... 60 to 70 Sheep-Skin linings... 27 to 31 Harness... 30 to 33 Buffed Cow, per foot... 14 to 16 Pebbled Cow, do... 15 to 16 Enamelled Cow do... 17 1/2 to 18 1/2 Patent Cow do... 18 to 19 Rough... 27 to 29 English Oak Sole... 40 to 43 English Kips... 56 to 66

MONTREAL RETAIL PRICES. Aug. 14, 1871. RETAIL WHOLESALE Flour per 100 lbs... \$ 0 00 to 0 00 Oatmeal, " " " 0 00 " 0 00 Indian Meal, (Ohio)... 0 00 " 0 00

DR. M'LANE'S Celebrated American WORM SPECIFIC, OR VERMIFUGE.

SYMPTOMS OF WORMS. THE countenance is pale and leaden-colored, with occasional flushes, or a circumscribed spot on one or both cheeks; the eyes become dull; the pupils dilate; an azure semicircle runs along the lower eyelid; the nose is irritated, swells, and sometimes bleeds; a swelling of the upper lip; occasional headache, with humming or throbbing of the ears; an unusual secretion of saliva; slimy or furred tongue; breath very foul, particularly in the morning; appetite variable, sometimes voracious, with a gnawing sensation of the stomach, at others, entirely gone; fleeting pains in the stomach; occasional nausea and vomiting; violent pains throughout the abdomen; bowels irregular, at times costive; stools slimy, not infrequently tinged with blood; belly swollen and hard; urine turbid; respiration occasionally difficult, and accompanied by hiccup; cough sometimes dry and convulsive; uneasy and disturbed sleep, with grinding of the teeth; temper variable, but generally irritable, &c.

DR. M'LANE'S VERMIFUGE Will certainly effect a cure. The universal success which has attended the administration of this preparation has been such as to warrant us in pledging ourselves to the public to RETURN THE MONEY in every instance where it should prove ineffectual: "providing the symptoms attending the sickness of the child or adult should warrant the supposition of worms being the cause." In all cases the Medicine to be given in STRICT ACCORDANCE WITH THE DIRECTIONS.

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BROWN'S, No. 9, CHABOILLEZ SQUARE, Opposite the Crossing of the City Cars, and near the G. T. R. Depot Montreal, Sept. 30, 1870

1871. NEW PREMIUM LIST! FOR R. C. Separate Schools, Colleges, Convents, Sunday School Classes, & all Catholic Institutions.

- Little Catholic Library, 32mo., fancy cloth, 12 vol. in box... \$1.60 per box. Little Catholic boy's Library, 32mo., fancy cloth; 12 vols in box... 1.60 per box. Little Catholic Girl's Library, 32mo., fancy cloth; 12 vols in box... 1.60 per box. Catholic Pocket Library, 32 mo, fancy cloth, 13 vols in box... 1.75 per box. Sister Mary's Library, 18 mo, fancy cloth, 12 vols in box... 2.40 per box. Brother James' Library, royal 32 mo., fancy cloth, 12 vols in box... 2.40 per box. Parochial and Sunday School Library, square 24 mo, 1st series, fancy cloth, 12 vols in box, 3.20 per box. Parochial and Sunday School Library; square 24 mo, 2nd series, fancy cloth, 12 vols in box 3.20 per box. Young Christian's Library, containing Lives of the Saints, etc., fancy cloth, 12 vols in box, 4.00 per box. do do do paper, 12 vols in set... 0.80 per set. Illustrated Catholic Sunday School Library, 1st series, fancy cloth, 12 vols in box... 4.00 per box. do do do 2nd series, fancy cloth, 12 vols in box... 4.00 per box. do do do 3rd series, fancy cloth, 12 vols in box... 4.00 per box. do do do 4th series, fancy cloth, 6 vols in box... 2.00 per box. Conscience Tales. Gilt backs and sides, fancy cloth, 8 vols in box... 5.35 per box. Canon Schmidt's Tales, gilt back and sides, fancy cloth, 6 vols in box... 2.00 per box. Maria Edgworth's Tales, gilt back and sides, cloth, 14 vols in box... 1.60 per box. Library of Wonders, illustrated, gilt back and sides, fancy cloth, 5 vols in box... 1.25 per box. The Popular Library, containing Fabiola, Callista, etc., etc., fancy cloth, 6 vols in box... 5.00 per box. do do do do gilt, fancy cloth, 6 vols in box... 6.00 per box. The Popular Library, 2nd series, containing Catholic Legends, etc., fancy cloth, 9 vols in box... 6.00 per box. do do do do gilt, fancy cloth, 9 vols in box... 7.50 per box. The Young People's Library, containing One Hundred Tales, etc., fancy cloth, 5 vols in box... 2.00 per box. do do do do gilt, fancy cloth, 5 vols in box... 3.00 per box. Fireside Library, containing Orphan of Moscow, Life of Christ, etc., fancy cloth, 10 vols in box... 5.00 per box. do do do do gilt, fancy cloth, 10 vols in box... 6.70 per box. Catholic World Library, containing Nellie Netterville, Diary of St. Mercy, &c., &c., fancy cloth, 5 vols in box... 5.00 per box. Ballantyne's Illustrated Miscellany, 12 vols, fancy cloth, gilt back and sides, (containing Clashing the Sun, etc.) 12 vols in set... 2.60 per set. The Home Library, containing the Young Crusader, Blind Agnes, etc., fancy cloth, gilt sides, 6 vols, assorted in box... 2.00 per box. The Instructive Tales, containing Fabers Tales of the Angels, Lorenzo, etc., fancy cloth, 7 vols, assorted in box... 3.75 per box. The Golden Library, containing Christian Politeness, Peace of the Soul, etc., fancy cloth, 10 vols, assorted in box... 75c. per box. The Christian Library, containing Lives of Eminent Saints, fancy cloth, gilt sides, 12 vols. Assorted... 1.35

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THE MENEELY BELL FOUNDRY, [ESTABLISHED IN 1826.] THE Subscribers manufacture and have constantly for sale at their old established Foundry, their Superior Bells for Churches, Academies, Factories, Steamboats, Locomotives, Plantations, &c., mounted in the most approved and substantial manner with their new Patented Yoke and other improved Mountings, and warranted in every particular. For information in regard to Keys, Dimensions, Mountings, Warranted, &c., send for a Circular Address. E. A. & C. R. MENEELY, West Troy, N. Y.

GLASGOW DRUG HALL, 400 NOTRE DAME STREET. THE undersigned begs to return his grateful acknowledgments to his numerous friends and customers, for their very liberal patronage during the past ten years. He would, at the same time, remark that while yielding to none other in the quality of his Medicines and the care with which they are dispensed, the charges will only be such as are compatible with a first-class article and a fair, honest profit.

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GRAND TRUNK RAILWAY COMPANY OF CANADA. TRAINS NOW LEAVE BONAVENTURE STREET STATION as follows: GOING WEST. Mail Train for Toronto and intermediate stations at 8.00 a.m.

GOING SOUTH AND EAST. Accommodation Train for Brockville and intermediate Stations at 4.00 P.M. Trains for Lachine at 7.00 A.M., 9.30 A.M., 12 Noon, 2.00 P.M., 5.00 P.M. The 2.00 P.M. Train runs through to Province line.

BROCKVILLE & OTTAWA RAILWAY. WINTER ARRANGEMENTS. Trains will leave Brockville at 4:45 A.M., connecting with Grand Trunk Express from the West, and arriving at Ottawa at 8:30 A.M.

PORT HOPE & PETERBORO RAILWAY. Trains leave PORT HOPE daily at 3:00 p.m. and 5:45 a.m. for Port Hope, Summit, Millbrook, Fraserville and Peterboro.

NORTHERN RAILWAY—Toronto Time. City Hall Station. Arrive 11:10 A.M., 8:10 P.M. Depart 7:45 A.M., 3:45 P.M. Brock Street Station. Arrive 10:55 A.M., 7:55 P.M. Depart 8:00 A.M., 4:00 P.M.

GREAT WESTERN RAILWAY.—Toronto Time. Arrive 5:30, 11:00 A.M., 5:30, 9:20 P.M. Depart 7:00, 11:15 A.M., 4:00, 5:30 P.M. Trains on this line leave Union Station five minutes after leaving Yonge-st. Station.