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CATHOLIC CHRONICIEA.


| THE TRUE WITNESS AND CATHOLIC CHRONICLE-AUG. 18, $18{ }^{\text {¹ }}$ |  |  |  |  |
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| er Conulll hinesth, |  | millc fuelte, sud welcomed every cxile, |  |  |
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## THE TRUE WITNESS AND CATHOLIC OHRONICLE－AUG．18， 1871

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## 4 <br> The Crue Celitutes

CATHOLIC CHRONICLE phinted ind published every friday 210, Sl Jumes
J GILLES.
G. E. CLERK; Editor

##  year, then, in case the phper be baill be Two Dollars und $a$ half. The Trus Wrrizs <br>   Trirce Dolle overy Tche Tert   ${ }^{\Delta d \text { dvertis }}$ <br> HONTLEAL, FRIDAT, AUGUST 18, 1871. <br> Ecclestastical calendar. <br>  <br> 

## news of the week

The spoliation of Church property is being proceeded with in Rome. The Gorerament of cial Gaactle, appropriated two convents and three plots of ground belonging to reiligiou
bodics. The exconmunicated lerctical King of Piednont, now mansquerading in Rome, is of Englind; and this is the man who offer guarantes to the Pope, who says that he is only "alicuated" from the Holy Sce, and secks.
to give the Viear of Clirist a kiss likic Judas. to give the Vicar of Clirist a kiss like Judas. the readiness of revolutionary Italy to form an alliance with Fravee if the latter abundons a negotiations relative to the Pope.
tude of France towards the Holy See is dis nsteful to them. Visconti Venosta is sur speakers in the Freuch Assembly to nse languag
mont.
Our Holy Father has addressed the faithful urging them to pray for the freclom of the
Holy Sce. Despite the violent efforts of M. Gambettil
and his party the rote of the Frenel Assembly and his purty the vote of the French A ssembly
on the Rounan question was farorable to tho on the Rowan quastion was harorable to the
cause of religion and justice. Two resolutions rete offered, one referring the petition of the Bishops to the Forcign Minister, the other
passing it to the "order of the diny." The latter substantailly meant the rejcction of the prayer of the Episcopace and mas defeated by
a majority of 139 . The resolution referring it a majority of 139. Thic resolution referring it jority of 360 votes.
At the sitting of the Court-Mirtial for the rial of the Communists in Paris, 9th inst, the 1 bbe Derry snid that he had served 25 years anong savages, and never witnessed atrocities Assi, one of the prisoners, boasted of his conplecity in the murder of the eaptives at Rocuact, and it was sworn to that one Ferre forbade the fecture while it was burning. Of such are the Liberals of Europe, with whom Catholics are msolenty asked to friternize. A dispate
from some German-speaking branches of the Catho lic Church it was proposed to organize a purely German National Cutholic Church by separating from Rome. If such a meeting took phace, nd if such a proposition was made, the meet ang and the proposition were anti-Cathohe.churches, and all cfforts hitherto made to do what God did not intend have proved miserable what God did not intend have proved maserable
failures. The rery term "National Catholie Church" is ridiculous. National meaus local Catholic means universal. These people at Heidelburg may call themselves what they please, but unless they are in communios.
The authorities in Londonderry seem determined to provent parades calculated to provoke breaches of the peace. On the 12th inst. the
Orangemen and Apprentice Boys of Derry, headed by Mr. Johnston attempted to walk in procession. The polise and military were called out, the processionists were dispersed,
and the majesty of the law was fully vindicated.
The
The Communists of Liondon held a meeting on the 13ti inst. to sympathize with the per-
sons who attempted to mect, in Dublin on the

IHE TRUE WITNESS AND CATHOLIC CHRONICLE-AUG. 18, 1871.
lightly made. We challeoge thercfore the pro duction of the names of the accused priests, an the evidence on the strength of which the ac light; but lies and calumny thrive best i light; but

Cifil and Religiocs Liberty.-As an appropriate commentary upon the late eloquent and indignant tirades of the Montreal Witness, upon the outrage on civil and religious liberty in Cauada, in that some rowdies at the Poin Levi Camp violently and we will add brutally ejected a Protestant missionary by throwing
stones and potatoes at him, we copy, also from the Witness-a portion of its report of the ayings und doings at a lately held Missionary meeting in Montreal.
broadly laid dowe was to the effect, that the Government should prohibit Jesuit Missions to the Indians, when the interfere wion Protest ant missionary entarprisc. The speaker wats a
Reverend Mr. Samson : of what particular scet we know not, but from the context we are in ined to think that he is an Anglican. N voice was raised in opposition to his; nor does
the Witness which reports the speceh dissent rom the principles land down by the speaker rom this we conclude that, amongst Protest puts in Canada, these principles are gencrally pproved of
Speaking of their Indian Missions, their fail ure, the cause thereof, and the requisite re-
nedy, Mr. Sanson, in the Witness of the 31 st alt, is thus reported:-
"Fe attributcd their want of success in ertablish-
iny missions anone the Indians to the Jesuits, who
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the first of the Gospels, was not an "ignorans shermim; We have no reason Gorpel was an ignorant fisherman. St. Luke the reputed au thor of the third, was, according to tradition, an artist, and a man of professional education and the origin of the fourth Gospel is still matter of violent dispute amongst Protestants ang to be from the pen of an A postle, Of the rest of the New 'Pestament, the greater portion was written by, or is attributed to St . Pan, a man learned in all the learning of his day, a student who had made his studies under he greatest doctors of his age. Does the Wi aen?
The
The fict is that, though the Apostles may have been for the most part "ignorant fisher men"-and though it was to them that the
task of building up the Christian edifiec was task of building up the Christian edifiec was
consigned, they had very litte to do in so far as appears from history, with the writing of the New Testament; or indeca, if with Pro
testants we reject tradition, and the idea of an Apostolic College or Licclesia Docens-with th propagation of Christianity with which, accord
iag to the Protestant theory, they had very lag to the Protestiant theory, they had ver
little to do. In so far as the Bible alone show us, they played a quite sceondary, or insiguif cant part in the business; and according to the
true Protestant theory they might have been dispensed with altogether, for all that they did sceing that they wrote but little; that most of them wrote nothing at all; and that the Prowritings.
Anotlec amusing instance of this Protestan ignorance is citcd in a late number of the employment of instrumental music in divin worship, admits that such music was indeed used in the religious services of thie Israchites unde
the Mosaic law, but contends that this was corruption of the primitive Christian practice, and cannot th

A writer in the Witness over the sign:ture J. A. Vornon asserts that "the insestigation," occurred at Jolictte, "showed that the guilty parties were pupils of the Joliette College, d rected and incitcd by their professors, the

Jong experience warrants us in supposing hat it is in vain to call upon this impuden calumniator, J. A. Vernon, for proofs of his
allegation against the professors of Joliette College. To lic hardily, unblushingly, is the called of hom and of all his tribe; and when called upon to make good their words, or to
ratract them, they invariably refuse to do either. Still, though we fear that it is a vain thing, w would ask of the witness for answers to the
following simple questions:(1.) By whom was the investigation iuto the cirenmstances of the alleged riots at Jolietle
conducted? This it is important to know, that we may have assuranee that the said investigation was full, open, and impartial. Truth loves the light, so says the Witness. (2.) What cvidence is there to show tha even if the pupils of the Joliette College wer directed and incited thereanto "" by their pio fesiors, the pricats?
their opcrations. He the
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## - Finationes, July 31 bl

Only fancy what an outcry the Winess would have raised had a Catholie priest urged that Government ought to interfere to prohibit Pro Catholic priest o Todians ann 1 Protestint owever have two contridictory set of princis; one for themselves: another for Papists.

Religiots Laberts:-Our Protestant exchanges abound in facts illustrative of the Liberals, and by them applicd to Catholis We quote the fillowing, for which we are in We quote the following, for which we are inof the Sth inst.
"At the Catholic College of Braunsburg, care told, 'the Professor charged with giving religious instruction refused to teach in con-
formity with the definitions of the General formity with the definitions of the General
Council of the Vatican, whereupon he was suspended by the Bishop of the Diocess. Von Muller, the Minister of Public Instraction,
hereupon gave orders that the suspended Prohereupon gave orders that the suspended Pro-
fessor be reinvested with his religious functions and ruled that "since religious instruction obligatory in the State, the Catholic seholirs
would not be excused from attending his teachrould not be excused from attending his tcach-
ings." In other words, Catholies are by law ings." In other words, Catholics are by law
obligcel to attend the religious teachings of heretical and excommunicated professors; an his is cited by the Protestant pross as an instance of religious liberty!

That any movement antagonistic to the Cuth lic Church, would find support from the Proontertained. No matter whether it is Voltaire anism which blasphenes, or Micheletism which raves, it is all the same, provided that the Catholic Chureh is the object of its blasplemy, or the subject of its abusc. This train of thought when the Montreal Witness called attention to he firct, that the principals in the so-cilled li beral movement in Italy were Jewss. The IFit ess secus to be satisfied therent, for although it cerrains from a positive approval, it appears give a negative one to the fact. "it is a singular
the $2 \overline{\text { ath }}$ ult. the Withess said "it fact that the ablest and most influential journals controlled by Jews. In Rome, the liberal journal inost read is published by a Jew. They lenand liberty of conscionec, and discnss the religious questions now uppermost in Italy, with
great intelligence and perfect freedom." How reat intecligence und perfect frecdom." How
the Witness sees anything "singular" in this mattor it is impossible for us to say. For our part we can see nothing singularin it. Catholies have always known-and their knowledge
they did not hide-that the so-called liberal movement in Italy was and is an anti-Christian movement and it causes them no surprise what ever to learn, that in the war against Christ,
Jews occupy the foremost rank. Nothing cun be more honerable to the Charch, than this the latest mode of warfare, adopted against her by the enemies of God. It is a virtual acknowto effect her ruin, and that for Pro
to
nccessary for it to form an alliance with in fidelity and Judaism. The glaring inconsistency of such an alliance, such a anion betreen persons who call themselves followers of Christ, name, is a feature in the present anti-Christion movement in Italy and elserrere, which in our imagination even the Witness should condemn. Is the Witness a ware of the manner of language employed by those journals which "discuss the religious questions now uppermost in Italy with eat intelligence and perfect frecdom." Docs Witness know the illiberal effect of the "chings in Rome notwithstanding their pratin the manner of language used, and it knows the effect, is it willing to acThese are questions well worthy the at a to answer, but we cere that as pluin, straightforward answe (Which it is not accostomed to give) would in is a pretended Christian journal, to withdram enl its negative approval of the Jewish edito and controllers in Rome, we are not likely to he ablest and most influential journals nor ublished in Rome" is called Diavolo color $d$ aso (Rose colored Devil), and another is termed Mephistopheles. The manner of language em y the dull Witness, from their very names antheism, deism, cvery ism sare Catholicisu, falsification of the clenrest facts, unblushing perversion and distortion of truth, with inco characteristics. "God is dead: long live the Devil" shouted one of their followers upon a science, the effect of their teaching can b gathered from the fact, that farestics of those who remain faithful to Piu IN. and to the Church, are daily objects of physical violence from the vile rabble, whic rence are hired and brourht to Naples and Fla Emmanuel where they are incited by the "ablest and most influential" Jewish controllers and editors, to make the strects of Rome hideous with cries of" "Death to the Pope: death to the priests" and who consummate their bla phemics by shouting " Death to Jesus Christ. It is because we, Catholics nnow, that the great
end of the liberal movement, the Revolution, is direct antagonism to religion, Christian moral ity and our Holy Redeemer, that we see noth-
ing singular in the fact that Jews are its active leaders. It is fitting that they, the descendaut of the crucifiers should be. Elsewhere than in
Rome, the leaders of the Revolution are Jews also. The leader of German Communism is Jew, who openly accepts and defends all the horrors of the Paris Commune. There is no difference whatever betweca the Itulian, Gerready to clain relationship with the monstor bectusc Satanic-like its greatest efforts a directed against the representative of God and His Church on earth. Fortunately for the cause of truth, but unfortunately for the conChristian journal there is no middle course left open now. The time has come when men mus flags are now unfurled. God, Catholicisu, Order, is the legend emblazoncd on one; Satan anti-Citholicism, Revolution is the motto in men nust march. Whicll docs the Witue choose? However it appears that "the ablest an most influential journals now published in Rome' are not doing very well, notwithstanding thei "great intelligence." On the 30th of June list, the Holy Father, addressed Cardinal Pa trizzi enjoining upou him the duty, as Cardina Vicar, of forbidding the perusal of the journal anti-Catholics, the infidels and Jews in liome anti-Catholics, the iofidels and Jews in Rome,
Aithough we must imply from our Montreal contemporary that these journals possessed great pover, nasmuchas their iufluence tor scems that still it scems that their iufluence for evil, is no
as yet an erual to the influence of the Pope fo good. The prohibition of Pius has been o avail in Rome. La Siberta one of the forbid den Jewrish organs; one of "the ablest and
most influential journals" says that the prohibition has " produced fatal consequences; many of the newsvendors positively refuse to sell the prohibited journals; and that they are being retually destroyed in many families." would be too much to expect of our contemGrutias at the receipt of this in a melligence. one thing it may rest assured, that if it pu poses to establish a Duily Witness of crror in Rome that it tro will feel in coujunction with its friends, the Diavalo color di roso, the $L$
berta and all the rest of the anti-Christian ed
of a Papal condemnation.

The Protestant ministers of San Francisco have, so we learn from the Boston Daily Netes, protested ugainst the recent celebration in
honor of the Sovereign Pontiff lately held in the streets of that city. The right of having public processions is exclusively for Protestants but for Catholics to celebrate publicly events in which they take deep interest, is an outrage and is compotibl institutions, or the right of Xankees to wallop the Popish nigyer.

New Cimbrif of St. Alpilonsus, Winh oor, Onr.-We have reccived from the Rev Father Wagner of Windsor, a magnificent The of completo the new Church of St Alphonds being crected. He has sent circulars all he country it is to bal Gentleman's efforts to prooure sufficient monies by the disposal of tickets on this chrom will meet with due appreciation. Every on writing to Father Waguer, should sead along oflice. The copy which we have received can seen at our office
The following card has been addressed to nany charitable persons.

Dunt Sn: Notwithstanding the successful result of my late
Bazair, I am in nced of help sumin, to bring the ur-
detaking of our new Church of St. Alphousus to
Here is what I would propose to you on this sulu
I would send to you by exypress, a magnificent
hromo of Pope Fius 1 , Beautifully frumed, being




J. T. Was:rer,

Blackwomis Edinbiegil Magazine. uly, 1871. Messrs. Duwsou Bros., Montreal ith which the current number opens, and hich is as usual full of humor, the othe rticles are heary and below the usual average We give the list of the contents:-Fair To See, part 7; Mr. Mill ou Jamd; The Coming Race; New Books; Education, Endowments,
ad Competition; The Minister, the House, and Competition; The Minister, the House, of Paris.

In the "Sketches of Ircland" read John E:rrl of Morton, instead of John Earl of Mor

Sifamock-Your communication receired diate, shall appear in our next.

## Trenton, Aug. 12th, 1871

 Heathen, Jew orMay unter herre
Bit not a lapit.
Jear Sil, - The above words have been somewhat forcibly thrust upon our attention by the action of our bigots in this most enlightener
of little rillages. The Rer. W. Bond, a mar of rare attaimments, and a gentleman of the ut nost refinement, was, uf to his dissmissal on Tuesday last, our Grammar School Teacher here. An Anglican clergyman of good stand ne who, a weck ago, wals asked to oflicinte in enec of the incumbent-i 3 . $A$. of Trinity College, Toronto, where he took one of the ormerly Professor at the Angicun Collere in Picton, whence, however, he was dismissed by the Bishop on account of High Church viers -ou Grammar School was singularly favored nder the direction of so able at teacher, and so here he had especially cudeared himself to the

## THE TRUE WITNESS AND CATHOLIC CHRONICLE－AUG．18， 1871



## Otriwa，Aug．1st， 187

## To lhe Elitior of the True Tijinuss）

 Sir，－－I thiuk you and every recider of yourexteusively circulited journal will ayrec with me whon I say，that the Ottaw：country ow a deep debt of gratitude to the Catholic Church but in other respects as I shatl shortly sher． Long befure the slriek of the loconor reve berated through our forests，long before the tated the rest of the world，the Catholie Priest hood had contributed its share，and more than its share towards the actrancement of this dis trict in wealh aud prosperity．The magnif cent religious and cducational edifices that crown the right buak of the Ottarwa，embellish ing the capital and ：iffording instruetion to
thousauds of our youth are all，Mr．Editor due to the cuergy and devotion of the Catholic Pricsthood，and more especially the untix ing industry of the Oblate Fathers，whose con gregation alleady cmulates the noble Socicty of ardor of its members．And，Sir，it is not the City of Ottawat alone that The rising village of Hull points with pride－just pride to the grand edifice crected by the Oblate Fathers，that Ottawa；an edifice wherein its people worship God in a worthy manner．Further north agnia， these devoted sons of the Church，have ruise which the Red－man can indore the Great Spirit The Clurch of Notre Dame du Desort is situ very depth of our cudless forests．The build ing is entircly of stone，mansuring two hundred feet in length and one hundred and fifty in height．＇This Church was built but a sion in 1849．When the wissionuries first ：urrived at the Desert all was forest there；in a very short timo things changed and now，Sir，fields smiling in prosperity，homes rajoicing in plent this settiement．The＇industry of these Good

Fathers has not stopped here；they have suc
ceeded in causing saw and flour mills to be erceted in order to meet the wauts of the peo
ple，but above all，they have succeeded in cur bing the wandering disposition of the Indians for Whose special use this Chureh has been crected gion，peace and trancuillity to shed their de lights in the wigwams of the sons of the forest． civilization to talk of the days of the＂laz monks＂having passed away，but what have these friends of progress done to civilize th Indian tribes of America．Nothing，absolutel tribes does not constitute civilization．The Victoria（V．I．）Standiard paid a splendid but well earned coupliment to the Catholie pricsts Pron recently it said that while neariy all the
Protest ministers had left the colong，the Catholic missionaries not willing to enjoy the pleasures Victoria and Westminster could aftord
them，had penetrated to the furthernost por tions of British Columbia，to plant the．standar of the cross－and preach the Gospel to it
50,000 Iudians．It is to the missionaries of the Oblate Suciety the Standard referred，for that Society has alrendy with pious zeal mono
polized the conversion of the wild men of our polized the conversion of the
newly acquired Pacific colony．
But to return to the mission at the Deser You know Mr．Editor，what a Chureh，such as I have been speaking of must cost，in a place
far away from thickly settled district．The Oblate Fathers have incurred considerable debt in erceting the Church at the Desert．For the
hiquidatiou of that debt a Grand Baxiar will be held at that phase on the 12th， 1 th and 15 th inst．Minn objects of ralue may be noticed in the list of prizes especially a magnifient fancy
box valued at 8400 presented by Ifer Fxcel－ lency Lady Belleau．The Father＇s appeal to the charity of ill good Catholics to contribute their mite towards this good work，having for cizing of a great number of Indians．All con tributions should be addres
Deleaye，River Desert，P．

## myself．Yours fuithfully， <br> Reltio．







 incial certificald．
Perceiving the
 Calcher in
Catholic
Lecinn app
Schools．
Thle

## Althongh nssured by the Deputy Sulicy of Irellaud． Enverintendent

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stablishel prior to 1sion．In part 3 it is declared
that，Where in any province a srstem of seprnate or

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coschegatioy of royre mame，


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## CTICAL PLUMBERS，

 bell Hangers，tinsmiths，gas chali，cunndi ow hemmene stremet， Montheth．
 keanney \＆bro．
 Adrurs，＂，＂Acunic， Onfice，
Montrenl． $\left.\begin{array}{l}\text { asida，} \\ \text { of munnec } \\ \text { of mitral．}\end{array}\right\}$ surphion count．
 PIDRME OSWALD CELAT，
 INSOLVENT ACT OF 1860. $\left.\begin{array}{c}\text { Proviver on Qrebec } \\ \text { Dist．of Montreul．}\end{array}\right\}$ In the Supehion count．


On the eightenthe day of September next，the un－
arsigued will apply to the said Cont for a dib－ darsigued will thply to the sa
clarge under the sidid Act．
Montreal，11th August， 8871 ．

 INSOLVENT ACT OF 1869.







TEMPERRRCEHALL
ORILLIA
25th of AUGUST，
For the purpose of aising funds to baild a ${ }^{2}$ hist of phizes：
1．A well－matededed carringe Teran worth き：50


4．A sett of teal nayil ivers sin．000
8．A fit itidier，siz．．．00


12．A Brivede shawt weth 15.50 ．


18．A Sthus．Cowh Cost
 2？A pair of seal Sowed Bots．



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sted for term of years．
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 For the worst cazes of hrYoria，or NEAR
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nose and disfigure your face．
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other article．An persons out of employment，os


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$\frac{8}{\text { DR M＇LANE＇S }}$

THE TRUE WITNESS AND CATHOLIC CHRONICLE－－AUG．18， 1871.

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blood；belly swollen and hard． blood；belly swollen and hard；urine tur－
bid；respiration occasionally difficult，and accompanied by hiccough；cough some times dry and convulsive；uneasy and dis turbed sleep，with grinding of the teeth

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tended the administration of this prepa－ ration has been such as to warrant us in RETURN THE pubic to RETURN THE MONEY in every instance where it should prove ineffectual ：＂providing the svmptoms at－
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should warrant the suppsition of wiut being the cause．＂In all cases the Medi cine to be given in strict accordance with the directions．
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est injury to the most tender infant．
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and urriving at ottawa nt $3: 30$ Als Mail Train at $\mathrm{t}: 30 \mathrm{~A}$ ．M．，arriving at Ottawa at $1: 50$
P．M． Express at 3：30 P．M．，connecting with Grand Trunk
Day Dxyrens：from the West，zuld artiving at
Ottave at till P．N． leave ottawa．
Express nt $9: 40$ A．M．antivinz at Rrock ville at i：
P．A．，and connecting with Grand Truak Day



1：35 and f：10 P．Mest ：arrive at sund Point at Frecight frywided with despatch．Cur－loads go
through in Grand Trulk csrs to all points without
tranclipue H．abbotrr，Manger for Trubtes． PORT HOPE \＆PETERBORO RAIL．

Tmins leave PORT HOPE daily nt 3：00 pi．m．and
 pon＇t hope and lindsay Rallway． Trains leave PORT＇HOPE daily at 5：ts an．nad
a00 p．me for Millurook，Dethany，Onemee and
Lindsity． Leave LINDSAY daily at $0: 35$ am．and 12,35
p．2．．or Omanec，Bethiny，Millbrook and Port
Hope． GREAT WESTERN TALLWAY．－Tonosto Ther
 Trat Trains on this line leave Union Station fire
minutes atter leaving Yongest．Station．
northern ratlway－Tomato Tise．
City Hall station．



## GRAY＇S

SYRUP OF RED SPRUCE GUM．
This Syruy，is highty reccommended for Coughs，Colds， nED SPRuCE GUM has aimays heen held in it one time in grcyit repute，for Pulmonary Affections．
ind and Like a great many of our honselhod remedies，its use
was derived from the Indiums who hand the grentest It has been customary tódissolve the Gian in Hig
 to outnin any appreciable ffiect，is so layge that it
entirely destroys the Balsumic and Soothing eftects
charretevistic of the Grin
 Prepared ky
HENRY II．GRAY， Dispensing Chemist，
44 St．LA Wrence man street mostileal．
（Established 1859．）

SELICT DAY SOHOOL． isters of the congmeantion de notre 744 palace stredt．
Houns of Aytendanoi－From 9 toll as．；and from The eystem of Education includes the English and
Frencll langungcs，Writing Arithmetic，History



