

WARNING TO "CONCILIATING" GOVERNORS.—Lord Metcalfe was instructed to vacate his office...

MELANCHOLY ACCIDENT.—We regret to learn that an accident attended with loss of life occurred at the High School...

THE TROOP MONUMENT.—In the month of June, 1844, a Public Meeting was held in the town of Kingston...

AGRICULTURAL MEETING.—An Agricultural Meeting of Delegates from different portions of the Province was lately held at Hamilton...

DREADFUL OCCURRENCE.—EVIL EFFECTS OF DRUNKENNESS.—A destructive fire and the loss of a life occurred at Markham...

STATE OF THE CROPS IN CANADA WEST.—We learn from our Agents, who has just returned from a somewhat extensive tour...

AGRICULTURAL PROTECTION.—We are indebted to the Hamilton Gazette for an account of the meeting of Agricultural Delegates...

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Steamers to Niagara, Queenston, and Lewiston. THE STEAMER ADMIRAL, CAPT. WILLIAM GORDON. WILL leave TORONTO for NIAGARA, QUEENSTON, and LEWISTON...

THOMAS WHEELER, WATCH MAKER, ENGRAVER, &c. RESPECTFULLY solicits a share of public patronage. Every description of Watches and Clocks cleaned and repaired...

DISSOLUTION OF PARTNERSHIP. NOTICE is hereby given, that the Partnership now existing between the undersigned, as BOOKSELLERS AND PRINTERS...

NOTICE. ALL DEBTS to the above Firm, incurred previous to 1st July last, are required to be paid IMMEDIATELY, as the retiring Partner is about to leave Canada for England...

MAP OF THE London, Talbot, and Brock Districts. THE Subscribers have in preparation a large Lithographed MAP of the above Districts...

MR. NANTON, OF LINCOLN'S INN, LONDON, BARRISTER AT-LAW, CHANCERY DRAFTSMAN, CONVEYANCER AND SPECIAL PLEADER.

THE REV. A. PYNE, A.B., Incumbent of St. Jude's Church, Oakville. WILL be prepared, by the First of November next, to accommodate a limited number of PUPILS at his BOARDING SCHOOL...

SUNDAY SCHOOL, PARISH SCHOOL, and FAMILY LIBRARY. BOUND IN 100 VOLUMES HALF MUSLIN. At Two Pounds Fifty Shillings.

BOARD WANTED. A SINGLE LADY is desirous of obtaining a furnished apartment, with Fire Light and hot water in a private family...

EDUCATION. A GENTLEMAN AND LADY, who have had long experience in Teaching, are desirous of obtaining a situation either as TEACHERS of a SCHOOL, or as PRIVATE INSTRUCTORS...

EDUCATION. MRS. PETER KEFFER continues to receive a limited number of young Ladies as Boarders, to whom she devotes her most watchful care...

WANTED. A CLASSICAL MASTER, to take charge of a Small School, a short distance from Montreal. He must be qualified to direct the children in the ordinary branches of a Classical and General Education...

WANTED. THE LIFE AND CORRESPONDENCE OF MAJOR-GENERAL SIR ISAAC BROCK, K. B., INTERSPERSED WITH NOTICES OF THE CELEBRATED INDIAN CHIEF TEUMSETH.

SCHOOL WANTED. A YOUNG LADY as GOVERNESS, who will undertake the charge of four children, and their tuition in English, French and Music...

SCHOOL WANTED. A PERSON who has been a Parochial School Master in the North of England, is desirous to obtain a COMMON SCHOOL in this Province...

QUEEN STREET. EAST GWILLIMBURY. MR. MORTON, Graduate of the University of Cambridge, has made arrangements for receiving a limited number of Pupils, whose Education his time will be exclusively devoted to...

FEMALE EDUCATION. STUDIES will be resumed at MRS. COATES'S ESTABLISHMENT, No. 12, York Street, Toronto, Aug. 26, 1846.

MIDLAND DISTRICT GRAMMAR SCHOOL. S. LIGHTBURN, M.A., PRINCIPAL. AN EXAMINATION of the Pupils attending this Institution, held on the 3rd, 4th, and 5th instants...

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. NO. 9, KING STREET WEST, TORONTO.

St. George's Church. TO BE DISPOSED OF, an accommodating tenement, the large square CORNER PEW, near the Altar...

DAILY STEAM CONVEYANCE. (SUNDAYS EXCEPTED.) BETWEEN LEWISTON, NIAGARA, QUEENSTON, HAMILTON, TORONTO and KINGSTON...

THE ROYAL MAIL STEAM PACKETS. Sovereign, - - - CAPT. W. TWOHY, City of Toronto, - - - CAPT. THOS. DICK, Princess Royal, - - - CAPT. H. TWOHY.

CLASSICAL AND COMMERCIAL ACADEMY, YORK STREET. MR. LOSCOMBE respectfully informs his Friends and the Public that he will RE-OPEN his SCHOOL...

EDUCATION. THE REV. M. BOOMER, A.B., INCUMBENT OF ST. THOMAS CHURCH, GALT, will be prepared to receive on the 1st of October next, Four Pupils as Boarders...

EDUCATION. MRS. COCKBURN begs to intimate to her Friends and the Public that her SEMINARY WILL RE-OPEN for the reception of her Pupils, on the First of September next...

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EDUCATION. MRS. GOINLOCK respectfully informs her friends and the public that, after a short vacation, she has resumed the INSTRUCTION OF YOUNG LADIES in FRENCH, MUSIC, and all the ordinary branches...

EDUCATION. FRENCH AND ENGLISH LANGUAGES, Teaching, Arithmetic, &c. &c. Needlework, Geography, &c. Plain and Fancy Drawing...

EDUCATION. MRS. HERMAN POETTER receives a limited number of young Ladies, to instruct in the usual branches of a sound and lady-like Education...

EDUCATION. REFERENCES kindly permitted to the Rev. W. M. HERMESH, who refers Mrs. Poetter to the superintendence of the religious instruction of her pupils...

EDUCATION. MRS. POETTER will be happy to forward her terms to any persons who may require them.

BOARDING SCHOOL, FOR YOUNG LADIES, BY MRS. GEORGE RYERSON. TERMS PER QUARTER OF TEACHING: French and English Languages, Teaching, Arithmetic, &c. &c. Needlework...

EDUCATION. TUITION in the following Branches of Education: French, Reading, Writing, Arithmetic, English Grammar, the use of the Globes, French, and Needlework...

EDUCATION. A QUARTER'S notice required before removing a Pupil. Quarters commence on the 9th May, 1st of September, 23rd of November, and 15th of February.

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Original Poetry.

Carmina Liturgica;

OR, HYMNS FOR THE CHURCH.

N.B.—These Hymns are "fitted to the Tunes used in Churches," being of the same Metres with the received "Version of the Psalms of David."

LXVII.—THE THIRTEENTH SUNDAY AFTER TRINITY.

Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service; Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fall not finally to attain Thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

THE COLLECT. Through God's own gift—through grace alone—The faithful he who before His Throne; And yield to Heaven, as justly due, A service meet, and right, and true.

Lord, help us to serve Thee here, In Thy faith and joyful fear, That, as at last, may all attain The promised Prize—the heavenly Gain!

THE LAW that shew'd our need of Grace, Condemn'd the while our fallen race; But lo! the Promise saved from death, And said, "The just shall live by faith!"

THE LAW "pass'd by on the other side;" But Mercy with help the fall supplied— May they, for whom His love is shown, Go forth, and do, as HE hath willed!

O God to Thee all praise we bring! Thy Word of Promise here we sing, In Christ we now rejoice, as freed By faith in Him—the PROMISED SEED!

By faith, we stand all unarm'd; Though Hell and Earth our peace invade; By faith on Heaven alone rely, And Zion's ev'ry foe defy!

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the principles of the house of Rechab as his descendants do, who are now living among the Arabs, according to the Lord's promise.

"Well I don't know that. I am as good a Rechabite as any man, I don't care who he is. But perhaps you don't fully understand yourself what our Rechabite principles are, not being one. You should come to my meetings and hear the XXXV Chapter of Jeremiah read, and hear the way our singing brothers, and singing sisters, give us the temperance songs; you'd think that we understood the principles pretty well."

"Thank you. But as to hearing the XXXV Chapter of Jeremiah, that I do in Church, it is one of our regular Church lessons you know."

"Oh it is? I had forgotten it was. I don't remember to have heard it."

"More's the pity," said I, "for it has been read once a year for many a year, in our Church. And you are more regular at Rechabite meetings. I am afraid, than at Church."

"Well, I suppose I am; our business there is generally more urgent."

"More urgent than the salvation of your soul?—Or more urgent than worshipping the God in whom you live, and move, and have your being?"

My neighbour looked a little astonished, but soon put on an easy way again. "You are not going to get round me in that style! Let's come back to the starting point, Rechabite Principles—you don't pretend to deny, I suppose, that they are good sound Christian principles?"

"Do you mean the principles of the sons of Jonadab, or those of your Rechabite Society?"

"Of course I mean both, for they are the same—"

"As for the principles of the Bible Rechabites as you call them, I do honour and respect them highly. But I cannot see how those of your Society are the same."

"Why you must be blind, not to see that they are precisely the same. They were total abstinence men, and so are we—everything in the shape of liquor is forbidden by us."

"Very well," said I, "and those of you who cannot be strictly temperate with total abstinence, are perfectly right not to touch one drop of the simplest and mildest liquor. There can be no question about that; it is our duty to be strictly temperate, and we must practice the virtue, though it cost us as dear as cutting off an hand or putting out an eye. Temperance is enjoined upon us in Scripture, line upon line, precept upon precept—and drunkenness is a vice always mentioned as one of the worst sins, as bad as lying and covetousness."

"My neighbour paused a minute."

"Do you think covetousness and lying are as great sins as drunkenness?" he asked.

"Certainly, I must think so if I am a Christian. Many texts might be quoted where drunkenness, lying, and covetousness are mentioned together in the Holy Scriptures."

"Well perhaps they are as bad, one as another."

"There cannot be a doubt of it. The Bible tells us they are all hateful sins in the sight of God; and surely you must admit that all these cause dreadful evils among men."

"So they do. But if such is your notion of drunkenness we shall make you a Rechabite yet."

"No man can have a greater horror of the sin of drunkenness than myself," I replied. "But as to belonging to your Rechabite Society, that is quite a different thing. I belong already to the greatest of all Temperance Societies, the Church; and she enjoins temperance, not only in spirituous liquors, but in all things."

"If you belong to one such society you might as well belong to two. I myself am a member of half a dozen"—said my neighbour.

"But suppose the principles at the bottom of each differ? But as regards your Rechabite Society, my chief objection against it is this—that it does not answer to its name. Its principles and those of the children of Rechab strike me as very different indeed."

"My neighbour looked astonished."

"I do not understand you," he said.

"I will explain myself," was my answer.

"You think that total abstinence was the principle commanded by the prophet Jeremiah, and for which the Lord promises an especial blessing upon the Rechabite. I cannot think so myself."

"What!—Why read the Chapter, man!—You'll see for yourself all about the wine and the cups."

"I have read the Chapter, and have heard it read in Church, often; but it never occurred to me that the Rechabites were especially commended for not drinking wine."

"For what then?" asked my neighbour in amazement.

"For obedience to their Father's commands: for keeping the Fifth Commandment." Strange as it may seem, this simple, plain truth, had never occurred to my friend, though so zealous a member of the new Rechabite Society. Nor was he satisfied that I spoke the truth on the subject until I had taken up the Holy Bible, and read the last verses of the XXXV Chapter of Jeremiah, word for word:

"And Jeremiah said to the house of the Rechabites; Thus saith the Lord of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father and kept all his precepts, and do according unto all that he commanded you: Therefore, thus saith the Lord of hosts, the God of Israel, Jonadab the son of Rechab, shall not want a man to stand before me for ever."

"You see," I observed, after reading the verses, "there is not one word here about the wine. They received an especial blessing for obeying their father, and keeping his precepts. In doing that they not only refrained from wine but they were also to live in tents all their days, and never to build houses or sow seed, or plant vineyards, or have any." Such were the commands of Jonadab, and his children kept all his precepts. If you wish to be a Rechabite according to the letter, you must not only give up wine, you must not build houses, nor sow seed, nor own fields, nor plant vineyards, nor have any."

"If you wish to be a Rechabite in spirit you must keep the Fifth Commandment strictly. But your Society, though bearing the name of Rechab do neither one thing nor the other; you do not follow the principles of the house of Rechab, either according to the letter, nor according to the spirit. You lay indeed no stress whatever on the Fifth Commandment, so far as I see; I have heard Rechabites talk, I have read their papers and pamphlets, but I have not yet heard one word from these, nor read one line on the subject of 'Honouring our Father and our Mother.'"

"My friend was silent, he did not deny the fact."

"Whenever that Chapter is read to us in Church," I continued "it has always been received by me as a great lesson of Filial Obedience. If your Society joined the principle of Filial Obedience with that of Total Abstinence, I should respect it much more, not only because it would then be more true to its name, but also because Filial Obedience is a principle sorely needed among us. The Fifth Commandment seems too often forgotten about us; from our children upwards it is too little remembered. And yet it is one of the ten great Commandments of the Old Testament, and especially enjoined on us by our blessed Saviour himself, and his Apostles, in the New Testament. It would indeed be better for us all, if in this respect, we followed much more closely the honourable example of the Rechabites—we, our wives, our sons and our daughters and our little ones; for no age is exempted from it. So long as God graciously preserves our parents to us, so long should we honour them, even when youth has passed from us; if God has deprived us of this great blessing, the society and counsel of our parents, then we should honour their memory and their commands, respecting all who are older than ourselves, or in authority over us, as one way of keeping this commandment. Even those who are so very unfortunate as to have parents whose conduct is not exemplary have yet many ways of keeping the Fifth Commandment, by dutifully assisting them, and patiently bearing with their infirmities. And now my friend you see why I do not join your Society—I prefer the Church, the best of all religious Societies—not founded by man, but by his Maker, and she makes me do not one duty only, but all my whole duty. In her words let us ever pray:"

"Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee!" Amen.

My friend still continues a Rechabite; he has never spoken to me, however, upon the subject, since the conversation given above. I have heard that he has become dissatisfied of late, with his brother Rechabites, and that he talks at times of something else being needed, some new organization, or a different Society. I trust when his feverish years have passed, and he has learned the long, hard lesson of experience, that he will become more faithfully attached to the Church, more earnest in discharging the duties she enjoins upon us. May our Heavenly Father vouchsafe to him and to us all, a right judgment in this matter, and in all things. Amen.

THE HORN OF THE ALPS.

The horn of the Shepherds of the Alps is chiefly known amongst us by the accounts we have heard of the effect of its wild mountain music, in calling in the cattle from their pastures; but it is also used for a more noble purpose, namely as a signal for the performance of a solemn and religious ceremony.

When the sun has gilded the valleys, and his lingering beams still cast a glow of fading light on the snowy summits of the mountains, the Shepherd who has placed on the highest mountain-peak, takes his horn, and pronounces through it, as through a speaking-trumpet, the solemn injunction to the world below,—"Praise ye the Lord." Every Shepherd in the neighbourhood, as he catches the sound, repeats in succession the same sentence at the door of his cabin.—Thus perhaps, for a quarter of an hour, the cliffs and rocky precipices fling to each other the oft-repeated echoes of the sublime, "Praise ye the Lord." A solemn stillness succeeds the last reverberation, and all kennel, bare-headed and in silent devotion. When darkness rests on the earth, and the veils the towering mountains the horn again sounds, and a peaceful, social "Good night," is pronounced; this is repeated from rock and cliff, till the distant echoes melt away, and the Shepherds then retire to their peaceful cabins.—Saturday Magazine.

Advertisements.

RATES.

Six lines under 2s. 6d. first insertion, and 7d. each subsequent insertion. Ten lines under 2s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4d. per line first insertion, and 1s. per line each subsequent insertion. The usual discount made where parties advertise by the year, or for a considerable time.

Advertisements, without written directions to the contrary, published inserted till filled, and charged accordingly.

From the extensive circulation of The Church, in the Province of Canada, from Sandwich to Gaspé, in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain and Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF JOB WORK.

Done in a Superior Manner, at the Office of "The Church," No. 5, KING STREET WEST, TORONTO.

BLANK DEEDS, MORTGAGES, & MEMORIALS,

WITH AND WITHOUT BAR OF POWER, KEPT CONSTANTLY ON HAND, and on Parchment.

BAZAAR.

It is intended to hold a BAZAAR in the village of Mount Pleasant, at the close of this Summer, with the view of raising funds to defray the expenses attending the completion of All Saints Church, in that Village.

All persons who are friendly to the object contemplated, are solicited to provide such articles as are usually made for a Bazaar, and to transmit them by private hand as early as convenient to any member of the Female Committee.

COMMITTEE:

Mrs. DR. COOK, Mount Pleasant. Mrs. INGERSOLL, Ingersollville. Mrs. HAWLEY, St. Catharines. Mrs. O'REILLY, Hamilton. Mrs. A. KELLY, Flamboro' West. Mrs. NELES, Mohawk Parsonage. Mrs. RICHMOND, do. Mrs. MURHEAD, Branford. Mrs. USSLER, do.

Branford, June 12, 1846.

JOHN C. BETTRIDGE,

YONGE STREET, TORONTO. HAS just received from the English, French, and American Markets, an extensive Stock of GENUINE, PATENT AND OTHER MEDICINES; Drugs, Perfumery, Dye Stuffs, Oils, Colours, Varnishes; GROCERIES, WINES AND LIQUORS; AND EVERY OTHER ARTICLE CHEAPLY KEPT BY CHEMISTS, DRUGGISTS, AND GROCERS. All of which he is prepared to sell, WHOLESALE AND RETAIL. On a Liberal Terms as can be obtained in Canada West.

An able ASSISTANT has been engaged to superintend the Drug Department. TORONTO, July, 1845. 416-f

NEW SUMMER GOODS.

J. HOLMAN, TAILOR AND DRAPER. HAS just received a large and choice assortment of SUMMER GOODS, to which he respectfully invites the attention of his friends and the public generally. They consist of the best WEST OF ENGLAND BROAD CLOTHS, Plain and Figured Cassimeres, Doestings, Drills, Mixed Silk-Wool Tweeds, Olinos and Cashmere, Black Cassimerettes, &c. &c. &c. also a large assortment of Washing Satin and Figured Vestings, Caps, Gloves, Cravats, Stocks, Ties, Lined Collars, Suspenders, Drawers, Lambwool Vests, &c. All of which he is prepared to dispose of on unusually favourable terms. Cobourg, June 10, 1846. 465-f

RICHARD SCORD,

No. 1, CHEWETT'S BUILDINGS, TORONTO. FASHIONABLE TAILOR. KEEPS constantly on hand a supply of WEST OF ENGLAND BROAD CLOTHS, CASSIMERES, DOESTINGS, and RICH VESTINGS, and hopes, by strict attention to business, to merit a share of public patronage and support. N.B.—UNIVERSITY WORK done in all its different orders; also, Judges, Queen's Counsel, and Barristers' Robes, in the most approved style, and on moderate terms. Toronto, July 1st, 1845. 416-f

Farm for Sale.

FOR SALE, the South-East quarter of Lot No. 17, in the 4th Concession of the Township of Hamilton; 40 Acres of which are cleared. The Land is well watered, and in a high state of cultivation. For terms of payment, &c. enquire of the Subscriber on the premises. THOMAS CROSSAN. Hamilton, 12th June, 1845. 414-f

TO LET.

THOSE elegantly situated Premises in King Street, three doors west of the Montreal Bank, consisting of a commodious and very convenient Dwelling House, with Store underneath, fitted up in a superior style with Show Windows, Glass Cases, &c. &c. and well adapted for general business, with a Counting House on the Store, and a large Warehouse in rear. Early possession can be had; the House and Store let separately or together. For particulars apply to the Proprietor, D. E. BOULTON, Esq., or to the Subscriber. PETER MORGAN. Cobourg, January, 1846. 446-f

THE TORONTO BUILDING SOCIETY.

INCORPORATED IN ACCORDANCE WITH AN ACT OF THE PROVINCIAL LEGISLATURE, IN 1845.

For the purpose of Assisting the Members of the Society in the Acquisition of Freehold and Leasehold Property, and in the Removal of Incumbrances or Liabilities upon Property already held by them, and to Enable them to Receive the Amount of their Shares in Advance, upon furnishing good Mortgage Security.

PROSPECTUS.

SHARES \$100 EACH. MONTHLY SUBSCRIPTIONS, 10s. PER SHARE.—ENTRANCE FEE, 5s. PER SHARE.—TRANSFER FEE, 2s. 6d. PER SHARE.

DIRECTORS: HON. S. B. HARRISON, President. T. W. BIRCHALL, Esq., Vice-President. WILLIAM BOTSFOORD JARVIS, Esq., Treasurer. WILLIAM HENRY BOLLTON, Esq., M.P., Secretary. CHARLES BEIRIDGE, Esq., Solicitor. LEWIS MOFFATT, Esq., Auditor. HON. JAMES E. SMALL, Treasurer and Secretary.

AN ASSOCIATION of this description may be considered as having two main objects. First, it affords the easiest and ultimately the most profitable means of investing savings, small or otherwise; and, secondly, it gives a ready means of acquiring unincumbered real property, without the capital usually necessary for that purpose.

BUILDING SOCIETIES, established in England, have in full and successful operation for the last twenty-five years, or thereabouts; the benefits and advantages arising from them having been fully developed and ascertained during that period. The introduction of the system into this country has been sanctioned by the Legislature, and an Act has been passed to authorize the Incorporation of such Associations. A similar institution, in the city of Montreal, has recently commenced its operations under the most favourable auspices.

Among other beneficial results to be anticipated from the establishment of a BUILDING SOCIETY IN TORONTO, may be enumerated the following:

1. The permanent improvement of the city and its vicinity, by increasing the number of buildings of a superior class.

2. Enabling persons of small but regular incomes to apply and demand the mere payment of the interest (in addition to the monthly subscription) absolutely exempts him from all such liability.

Again, to a person becoming a member without any intention either of purchasing, building, or borrowing, a mode of investment is presented which experience has proved to be the most profitable and satisfactory; as, from the uniform success attending the sale of shares, interest, &c., the full amount of the shares will be realized long before the same thing would take place by means of the monthly payments.

3. Merchants, builders, mechanics, labourers, and clerks in commercial, banking and other establishments, are among the classes most likely to be benefited, more or less, by the institution.

4. Proprietors of building lots will be enabled to dispose of property which would otherwise remain on their hands for years, without producing any rent or interest whatever. The shares being transferable, members who, from various circumstances, cannot allow their deposits to remain the requisite length of time, may assign or dispose of their shares at any time; and the purchase may sometimes be made to advantage by the Society itself, for the general benefit of the members.

The facilities in the way of loan are of such a nature, that a person possessed of a small sum, say from \$50 to \$100 (probably useless to him for most practical purposes) may, by means of an advance from the Society, at once acquire a property of five or six times the amount, or even upwards.

As institutions of this nature have stood the test of a quarter of a century's experience in England, (where abundance of money could always be had at a low rate of interest,) their principles having during that period, been thoroughly and satisfactorily elucidated, it is but reasonable to assume that in this country, where the comparative scarcity of money increases its value in direct proportion, the profits and advantages arising from a Society of the same description, properly conducted, will place its success beyond all doubt. In the confident expectation that such will be the case in the present instance, the above prospectus is submitted to the public and to intending subscribers.

Toronto, 19th June, 1846. 470

D. E. BOULTON,

BARRISTER, ATTORNEY AT LAW, SOLICITOR IN CHANCERY AND BANKRUPTCY, NOTARY PUBLIC, AND MASTER EXTRAORDINARY IN CHANCERY, COBURG, CANADA WEST. 432-f

DONALD BETHUNE, JR.

BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVENANCES, &c. DIVISION STREET, COBURG, CANADA WEST. 432-f

MESSRS. BETHUNE & BLACKSTONE,

BARRISTERS & ATTORNEYS, &c. OFFICE OVER THE WATERLOO HOUSE, No. 134, King Street, Toronto. ONE DOOR EAST OF RIBOU, BROTHERS & Co December 1, 1842. 292-1/2

MR. BEAUBOULT,

Professor of Surgery in the University of King's College, YELLOU OF THE ROYAL COLLEGE OF SURGEONS OF ENGLAND. REMOVED TO BAY STREET, NEAR TO FRONT STREET. A home for consultation from 10 a.m. till 12 daily. Toronto, April, 1844. 353-f

DR. J. A. COWLES,

SURGEON DENTIST, OPPOSITE THE OFFICE OF THE BANK OF MONTREAL, KING STREET, COBURG. Cobourg, 1845. 418-f

J. W. BRENT,

CHEMIST AND DRUGGIST, KING STREET, KINGSTON. PHYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY COMPOUNDED. July 14, 1842. 362-f

T. BILTON,

MERCHANT TAILOR, No. 2, WELLINGTON BUILDINGS, KING STREET, TORONTO. (LATE T. J. PRESTON.) 307