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## A RIGHT LOYAL WELOOME

## PRINCESS LOUISE TO CANADA.

By Rev. J. T. BREESE, M. A.

Royal Letter to Rev. J. T. Breese, Congregational Minister, Alton.
Buckinoham Palace, March 6th, 1879.
Lieutenant Gencral Ionsonby has received the Queen's commands to thank the Rev. James T. Breese for sending his Yoem on Princess Louise, which Her Majesty has been graciously pleased to accept.

Government House, Ottawa, Jan. 29th, 1879.
Sir.-I ain desired by Her Royal Highness, Princess Louise, to thank you foriso kindly sending the Poem which alrived to-day. And at the same time I am desired to say how much touched Her Royal Highness was by it.

I am, $\mathrm{Si}^{*}$ your obedient servant, RICHARD MORETON, Private Secretary.
To Rev. J. T. Brepse,
Alton, Ont. cof $\bar{\square} \square$
Welcome, loving gentle Princess, To our humble forest shore, Million hearts do throb to greet thee, With the love their depths can pour.
Leave the throne of ancient glory With its glitter and its show, And enthrone thy beauteous nature,

In the love our bosoms know.
Come with all thy native graces,
From the pomp of Europe's pride,
Bring them with thy gifted nature,
Briskly o'tr the ocean's tide.
We do need the higher culture, To refine our heart and soul, Let us read thy finer instincts, As they'il on our country roll.

Rough and rude to thy fine spirit, Will be all around thee here,
With the absence of a presence, That was always to thee dear.

Yet our humble hearts will love thee, Rude, unpolished though they be, And the streans that will flow from them, Will not be despised by thee.

If some genius could ere raise us, It would be thine own so pure, Gentle as the holy sunbeam, Thou wilt our rude hearts allure:

It was thine own soul of lustre, Eagle-eyed, undimmed by art, That the royal glories always

Doth on lower minds impart.
It was thine to choose a consort For his native worth and light, As his moral nature brightened With a true sense of the right.

Blessed be thou for the honor Thou didst pay to royal man, Just becuuse truth's holy image Through his noble nature ran.
Therefore it is neet we welcome One so beautiful and true, Who loved nature's high-wrought bearing As true manhood diazled through.

We'll half yield thee our affections, As thy mother ruled our heart;'
Take her sovereign love and rule ns, Never from us more to part.
Thou hast placed the soul of empire: In the human heart and soul, Not in ivory nor in topaz, Shall the sceptre o'er us roll.

But nobility of genius, Robed in beauty of the truth.
That shone through a manly nature
In the bloom of glowing yuuth.
And humanity shall pize thee
As thou didst this honor place
On our rank by loving freely
One for his own many grace.
Thou hast made it royal ever,
That our love shall royal be ${ }_{j}$. Flowing in onr bosoms freely In its richest forms to thee; Touch our nature, gifted ange!,

Who true art dost represent, Shed upon our souls the beauty. That thy Cod to thee: hath lent.

Bring again the lustrious genius, Offspring of the father's mind;
With the higher love thy mother Sheds on empires vast, so kind.
Oome then with the native graces That are shining in thy soul,
Touch Columbia's sons of freedom, Bring them back from Pole to Pole:

Heaven may have her secret purpose In thy matrimonial life
In descending from the Royal, To become a subject's wife.
This will e'er endear thy nature, To the great democracy,
That their love will echo proudly, Back in thunder tones to thee.

Come and win them who have wandered, Like a truant child away;
Tell them thon wilt gladly welcome Them beneath Britannia's sway.
And thy own sweet sceptre's power, Democratic and alive,
To development of genius, That may always neath it thrive.

That one language and one people, We might yet sway all the world,
With Britannias simple banner, O'er them in pride unfurled.
'Neath one " vine and fig-tree," freely; America and Britain dwell,
Giving to earth's tribes the blessings They enjoy from heaven so well.
Looking forward for the dawning. Of a sweet Millennial day; When one Sovereign and one Saviour; Will on earth His sceptre sway.
'Twas an error and a weakness, In them both at first to part; Time hath healed the wound that ermos Fastened in each other's heart:
For their Jeffreys and their Wobstett,
Had our blood flow in their veide;
And 'tis highest wisdom in us
Both to live beneath one reiga:-
It is right that proud Oolumbia
Should return with all their store, And confess they are our brothers

Coming home to roam no more.

Wo would gladly hail and welcome 'Ihem beneath thy mother's throne, We would kiss the truant brother, Call him fondly yet our own.

Come, loved Princess, sway the magic Wand of power o'er them now,
Like a gentle shepherd lead them 'Fore their former throne to bow. Be a link to yet unite them 'To Britannia's hallowed shore, 'That one law of true affection May rebind them one e'er more.

Touch them with the magic beauty That adorns thy gifted mind, That a throne could not allure, Nor the proudest sceptre bind.
Bring thy high-wrought sense of beauty, Chase the rudeness we may know, And, with native polished graces, Cause our humble land to glow.

We are only in embryo, Crystalizing to come forth,
Come and guide our forms to beauty ; Kin to those of highest worth.
Come, direct the eye of Europe To our Province, wealth and power, Come, and o'er this vast dominion, More than Royal blessing shower.

Gentle one, $O$ come, and quickly, Panting hearts of loyal love Wait to pour their fervour on thee, As some child of heaven above.
Give us art and strike the rudeness Native to our shores away ;
Give our habits inspiration, Of a holier, brighter day.

We shall then embalm thy memory, In our country heart of fire, And Victoria's children's children Will be valued higher and higher.
So our hearts will long rotain them, Gentle in their folds of love
Until borne on brighter pinions
To seraphic thrones above.
A. POEM

WRROK OP THE STEAMER WAUBUNO
ON THE
Georgian Bay, November 22nd, 1879.
By Rev. J. T. Breese, M.A.
Aik: "The Cottetye by the sect."
Uome my commodes, stop the rapture Of your hurried tootsteps now; 'lurn aside while I may tell you How the Waubuno did bow ; Cruel was the fate that struck her. After laboring many a day, Nobly plowing o'er the billows, Through the storm, so bright and gay.

Laughing at the whistling fury Of proud nature's angry frown, As she many a stormy hour, 'Threat before to plunge her down : But her day of youth and glory Hud passed like a cloud away, Leaving nuture as she ever Was in oite strength and proud array.

La the wild storms of November. She came in an angry mood. Like a woman in a passion, Forgetting to be good But broke forth in storm and frenzy Of wild frowns that fatal hour, While the proud Waubuno vessel, Sank beneath her bitter power.

Captain Burkitt launched her broad sides In the morn 'fore break of day, Waited not for tide or sunshine. He must be in pride awry.
Darkness hung then o'er the heavens, Like a veil on nature's face, Hiding all the sullen purpose, That would it that hour deface.
'I'hirteen hmve, heroie sailors, Ventured with him on the deep. In the prond-ill-fated vessel, Eor which we this moment weep. shall we blame him, he was rlaring Who defied the stormy sen? He lond fought in many a battle, And retmmed to home in glee.

So did prond Napoleon nlso, As he lient down many a throne, And at last sank 'fore the turrors He crented round his own. The incmation and the daring Should then curt our ruling power, That may sway the brenst the highest Ame mislave us my hom:

Was the vessel safe to venture !
Was it wise to lond so well? Let the cantion in the future. Other wiser snilors tell. Genius of the sea! what fury Didst thon beave, when sea and chome Cone armyed to break in battle, And thy unble darling luwed.

Fighting with the storm was mighty, But a storm rose in ench sonl, Throwing wnves upon theirspirits, 'That their wills could not control; Parting with the helm had sorrow, Parting with the ship had woe,
But the parting with home Inved ones Was to them the fatal how.

What: his spirit echoed sally,
Never see my home and wife, Must I part with them for ever, Leave them in this world of strife: Genius conld not now mallonvire Any way to find tle: shore, Though the life boat is found has'tly. And strong nerves do ply the outr.

Down the passengers and crew most Bow before the angry storns, Leasing all so dear and tender, Loved ones, ton, of slender form ; Never will their loving footsteps Echo at their homes again.
O! unhappy menories threuten. Yet to wreck the aching bonin.

Whers is Lod our tender fither Who has wisiom, might, and love? [s He sleoping, cun he see them Through the dark clouds from above?
Where's the ministry of Angels, Sent us in each evil dhy? Why did they not stop, the enptain Plunging in the fonming npray ?

Why not rush, then, intervening 'T'ween the hasty captain's plan, 'To deter his purpose starting And check back the daring man; He has love and power and wisdom, And he gives us ench a share, Makes responsible our senses In this deep and sad affair.

God will ne'er perform the labor 'Ihat for us he has assigned, 'That would not fulfil his purpose: 'Lo bring torth each power of mind ; He must answer from the henvers, I was present there and folt All the keenness of your sorrow As you 'fore My footstool knelt ;

But the prim'ry laws of nature Were the first I had to hear, Or the millions enclosed in them Would, too, shed to me a tear. God has huried them like Moses, No one knows their lonely grave ; Wife nor children cannot gather 'There to let their tears lave.

And no weeping willow marks it, Wiads that dash'd them down alone Meet to sing their saiddest requiem, And on each its passion moan; In the deep inquiet beauty, Rests their forms hore loved so well, Love cannot awhile ebalm them Where they all in sorrow fell.

Side the shore we stand a weeping, Dropping down our tears of woe, Asking the prond waves to pass them On where they our loved ones know : God of wisdon we are folly, We cannot thy purpose read, Thou art 'bove the clouds and reigning Where their spirits all are free'd.

Send them in our dreams to tell us Where the mystery of it lies, Our philosophies do fail us And our oldest wisdom dies; We will wait to hear thy lesson With the wisdom God doth know, When it shall in riper glories In our higher powers flow.

God of tenderness and mercy, Break the fury of the storm, Come and heal the hearts thus broken, Lift their sorrow-beaten form, Kiss them in thy love, and tell them All shall work for future grood, When they'll meet them in the morning, Robed and washed in Jesu's blood.


