

FROM PROF. HAYES, A CERTIFICATE. A CO. An examination of the Worm...

has analyzed the Worm... These Locusts are actively it to the taste, safe, yet sure action.

HAYES, M. D., Answer to State of Mass. Locusts are sold by Apothecaries...

Letters to be registered and Newspapers must be posted half an hour before the time specified...

DAUBE. HEADACHE PILLS, RHEUMATISM, BRUISES, AND SICK HEADACHE NEURALGIA.

AND ALL LIVER COMPLAINTS. Dr. J. C. Green, of Chicago writes, and I am one of the best physicians I have ever known...

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AND CHRISTIAN WITNESS A FAMILY JOURNAL.

"RIGHTEOUSNESS EXALTETH A NATION: BUT SIN IS A REPROACH TO ANY PEOPLE."—Prov. xiv 34.

Vol. 2.

Charlottetown, Prince Edward Island, Wednesday, June 23, 1858.

No. 17.

The Protector and Christian Witness, GEO. T. HAZARD, PUBLISHER. Edited by a Committee of Protestant Gentlemen...

Mails by Steamer Westmorland. NEW ARRANGEMENT. To prevent delay, and to enable the Steamer Westmorland to be at Charlottetown every Wednesday morning...

For Nova Scotia, via Pictou, every Monday and Thursday evening at 5 o'clock. For St. John's, via Pictou, every Monday evening at 5 o'clock.

Letters to be registered and Newspapers must be posted half an hour before the time specified...

SCRIPTURE QUESTIONS. 103. Who are here meant by the "sons of God?" 104. What provoked the Lord to anger, and caused him to say that he would destroy both man and beast from the face of the earth?

105. In what two ways may we account for the wickedness which abounded, and covered the land? 106. What time did God give man to repent, and to turn from their evil deeds? 107. Why did not God punish immediately? 108. When is meant by the expression "My spirit shall not always strive with man, for that he also is flesh?"

KIRWAN'S REPLY TO BISHOP HUGHES. INTRODUCTORY NOTES. When I ended my first series of letters to Bishop Hughes, I hoped that every part of the controversy was also ended.

My objections to the system of popery are stated in my first and second series. They have not been answered, nor will they soon be. The bishop's reasons for adherence to the Catholic Church are reviewed and confuted in the present series.

My dear Sir, Contrary to all my expectations, and in the face of the express which I made for your silence, you have received at length to notice my letters...

treat an opponent whose arguments they can not refute as did the Jews the Saviour in the palace of the high-priest, who "spit in his face, and buffeted him, and smote him with the palms of their hands..."

The history of the world and of the progress of truth clearly prove the exceeding importance of free discussion. From such discussion, conducted in a right spirit, nothing can result but error and imposture.

You begin by saying that you have "seen a certain work announced and much lauded in the papers, entitled 'Kirwan's Letters to Bishop Hughes.'" I have not read these letters though I have twice attempted to do so.

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shared the latter's frugal dish, and often slept with his infant children. The horse, he said, was an animal of fine nervous organization, and having much more intelligence than his master would give him credit for—some times much more than the said master himself could boast of—and to bring him into complete subjection in a humane manner it was necessary that due attention should be paid to these two points.

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NEWS BY THE ENGLISH MAIL.

LORD BROUGHAM ON SLAVERY. Lord Brougham is one of the most eminent men of the 19th century—a man whose versatility of talent is enormous, and who, above all others, may be said to have left his mark upon his age.

It was natural that a man of marvellous energy and commanding powers, like Lord Brougham, should take prominent part in all the great struggles of our time, and I appear to have been his lordship's sincere desire to leave the world better and happier than he found it.

Lord Brougham is firmly convinced that the West Indies are prosperous, that Negro emancipation has not been a failure, that there is abundance of labour which is properly remunerated, and that the cries for "help" from the planters of the world are like those of the shepherd in anticipation of the visit of the wolf—assertions which he fortifies by two or three arguments.

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"LET EVERY ONE OF US PLEASE HIS NEIGHBOR, FOR HIS GOOD TO EDIFICATION." Rom. xv. 2.

WHENCE COMES THE MONEY. The Irish correspondent of the New York Observer writes: People often wonder where the money comes from, employed by the Roman Catholics in building such splendid chapels, cathedrals, priests' houses, or as they are now called, presbyteries, colleges, monasteries, or deo genis omnia, which Ireland is in process of being covered; buildings, spacious and splendid, while the occupants all plead poverty; the priests, for instance, whose usual answer to an appeal on the score of charity is, "I live on charity myself."—and some, under every variety of poverty, as the "orderers." People are beginning to see, however, that this is not the case. For example, in the little, dirty, miserable village of Dushanaghin, a few miles from Dublin, lived Patrick Markey, a dealer in groceries and other matters. He was an illegitimate child; and, if he died intestate, his property would fall to the Crown. But he had several friends and relatives, to whom his property—nearly £2000—might have been bequeathed, and to whom it would have been valuable by his priest, Father Sheridan, made his will, without any assistance, and had it signed by the chapel clerk and sexton; the greater part of the property being left for masses and other purposes, under the disposal of the priest himself, £180 being distributed among the poor relatives, to save appearances, and prevent any noise.

However, the matter came before the courts, and Judge Keating has pronounced the will invalid. In the trial of this case, Sheridan's Attorney General, and some others, who are well known, and who have been engaged in the case, have been disputing with each other on the ground that because the priest's will was not a legal will, it was void, and the property should be divided among the poor relatives. The Attorney General, however, is of opinion that the will is valid, and that the property should be divided among the poor relatives. He is supported by a large number of the judges, and the case is now before the House of Lords. The Attorney General's argument is that the will is valid, and that the property should be divided among the poor relatives. He is supported by a large number of the judges, and the case is now before the House of Lords.

THE ATLANTIC TELEGRAPH. Her Majesty's steamer Agamemnon, in company with the steam frigate Niagara, Valorous, and Gorgon, returned to Plymouth Sound on the evening of the 23rd, after their expedition to the Bay of Biscay with the Atlantic telegraph cable. The expedition was quite satisfactory. The Agamemnon and Gorgon arrived in latitude 57.31 N., longitude 9.32 W., about two hundred miles from Ushant, on Monday afternoon, and left the cable at seven knots several successful experiments. The water was fine; depth of the sea, 2630 fathoms, or about 57 miles. The cable was spliced four times, and the Agamemnon and Niagara separated on one occasion, nearly four miles. The ships were put at various speeds, and by the aid of the new apparatus the cable withstood the strain in a satisfactory manner. Since the last trial the power of hauling in has been greatly increased and improved. The cable was paid out from the Niagara at the rate of eight knots per hour, but was occasionally attached to the cable, which also passed from the stern to the bow, and sometimes rested on the deck.

CHINA. Hong Kong, April 13.—Shanghai advices are to the 6th inst. The news is important, and our diplomatic relations with China are now taking a turn which is not without interest to the Ambassadors of the United States, Great Britain, and other Powers. It is understood, however, that the news received by the Foreign Ambassadors to their communications with the Court at Peking. The course said to be proposed for the settlement of the existing difficulties—viz.: to discuss the question at Canton, has, of course, not been approved by the Plenipotentiaries, and has decided Lord Elgin, Baron Gros, and the other British Plenipotentiaries to leave Canton at once. Lord Elgin will be leaving Shanghai on the 7th or 8th inst. in her Majesty's steamer Furious, and would not wait for the arrival of Sir Michael Seymour, who would be requested to follow.

RELIGIOUS INTOLERANCE IN AUSTRIA.—According to a traveller who has just come to Vienna from Lombardy, the Lord Bishop of Bergamo has again given great offence to the inhabitants of that city. About a month ago he addressed a letter to the clergy of his diocese, in which he expressed his indignation against the desecration of the tombs by interring in them heretics, and profane persons, and against the profanation of the Holy Scriptures therein. This has been prepared by the Protestant Defence Association, for early presentation to the House of Commons.

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The following is taken from the report of a Father such interest and importance, and speaks so well, that most proper course to give it a wide circulation.

CHRISTIAN PATRIOT. Permit me, who is himself a subject of the gravest of the various missionary interests of hundreds of years ago in a great extent, to express to you my sincere and most cordial wishes for the success of the Society.

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