## Che $\mathfrak{C a t h o l i r}$ Merard.

VOLUME XXIV
london, ontario, saturday, may 17, 1902


THE CATHOLIC RECORD.
|cos
 and
 coman and

 ,ind

 and

 and anem and


|  |  |
| :---: | :---: |
| ex | min |
| \% |  |
|  | Natem |
| \% \% |  |
|  | ${ }^{\text {ater }}$ heo, gat |
| W\% |  |
|  |  |
| $\cdots 5$ |  |
| 5*24* | mat |
|  |  |
|  |  |
|  |  |
| 2***** wix | sime |
|  |  |
| $=$ |  |
|  |  |
|  |  |
|  |  | 4.









|  |
| :---: |
| With |
|  |
|  |
|  |

















|  |
| :---: |
|  |  |
|  |  |
|  |  |



















stronsth




| luing |
| :---: |
| that |
| that |
| han |
| ho |
| ho |
| ho |
| he |
| on |







| long |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

gurol
stile
tite
hith
her
he
隹










$\qquad$
$\qquad$



$\qquad$







xind


MAY 17, 1002
was no safety in jumping, no escaping of tress, no chance but to reach that
treteh of open ground which seemed tretch of open ground whites seemed
 grays with voice and whip. Teodoro
felt strangely calm. Ho crosed him.
eelf meehanically, but his brain seemed


$\qquad$
women loved him, and both, as he knew,
were waiting for his offer of man



THE CATHOLIC RECORD.











## -



## Heze



## OQ a

$\qquad$





$\qquad$






Hix



OARLING


CARLING

## Pain-Killer 

倸mucational.
BELLLEVILLH BUSINESS COLLEGE
 Onr armanaien $\overline{\text { in every }}$
 ASSJMPTION + COLLEGI
 yow wav, spop rums




 PGENTPAL Ollege







The Catholic ZRecord.

London. Saturday May 17. 1902 SPIRITUALISTIC FRAUDS. A spirit
brought for
Cleveland Cleveland court a few days ago in a case
of frand gave evidence to the effect that
and
of the socelled spiritual manifestations
of hen kenw are tricks, and that os
(ir as he knows no mediums make any E=..․ .

## ?


THE SCHOOL QUESTION IN SAND-
WICH.

| From the oress of Windsor and Detrit |
| :---: |
| we learn that the trustees of the Pab- |
| Iic school of Sandwich having obtained |





$\qquad$














|  |
| :---: |


| case, it did not make any attempt such control. $=$ |
| :---: |
|  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

MAY $17,1002$.



| $\begin{array}{l}\text { aristoperacie } \\ \text { tanly h hart } \\ \text { continues } \\ \text { aristocracy }\end{array}$ |
| :--- |

nnees: "The ceruel."." Tho wom
Cities aspired to ond conquer and ruleve


## The to at sphere spher <br> \section*{\begin{tabular}{|l|l|} \(\substack{aphere <br> bphersi <br> mes. <br> men.

\) <br>\hline
\end{tabular}}}



it will be visibly ruled by His $A$ postles
and their sucessors, with Peter for the
Chief who as Shepherd will feed alike His Chief who as Shepherd will feed alike His
lambs and His sheop, and who will contrm
his brethren, that is the other A postles, nasmuch as to him alone it is promised
that his faith sliall faid not, as his
Haster has offered His sure prayer that Naster has offered mis sure prayer that
though satan shall try to sitf him as
wheat, the prayer of the Master shall wheat, the prayer of the Master shal
preazail, that Peter being converted to he truth shaili b
thers in the faith
ans
pples of Our LLerd who have written
requently of the Church as a a living
rganization which will continge
History shorks onving sools. ientity of this
Church which Christ instituted with
he Catholic Chureb er tact which none ean doday, that it ise,
and she alone, has maintained an exi,
nee ever since Clug Seter (the rock) that on this rock the He
would build His Church and that the it; and sho
change
the saint
 elf tomy mind.," we have said above, the
From what whe
eaching of the Catholic Church must itself to the mind of any one? Mathe-
matical truth does not do so, but the
mind that is capable of receiving, ac-
ceptst it, and so weare bound to accept
what God has taught. We must re-
mind the kindly editor of Isonomy that
God's word settles the human obliga-
tion to believe in Him "Who can neither





Cicago students. He decelares tha
t only he did not speak of the matterhe hat anmore Sun as having been held
tith him after the lecture in which he
ver
itered still more fully into the case,
entirely fictitious.
It is not creditable that the Balti-

as practiced upon it by its corres-
oodent.
Our readers will remember that the
British and American press with almost


## 

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  | and |
|  |  |
| a |  |
|  |  |
| and mind | andeme |
|  |  |
|  |  |
|  | ails |
| Alan |  |
|  |  |
|  | thi |
|  |  |
|  | Wita merean instution and hater |
|  | Tomer |
|  | Irals at least tow lali |
| from highe | To too |
|  | Mapiarien f |
| dita milury | , |
|  |  |
| ${ }_{\text {dex }}$ |  |
|  |  |
|  | dermen |
| Haide iow |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

EIGHTY CONVERTS
punishment than the civil courts ; and
this fact thould be taken into con-
sideration in forming a jugment on the
case. It is therefore very unfair to
judge that beeause the court-martial
before whiech Dreyfus was tried
demed it imprudent to make
dublic the evidence on which the ac-
public the evidence on which the ac-
cuscd wes condemned, that there
was ono evidence to jostity the sentenee
of the Court. That sentence was fully
approved by two Presidents of Francee
and though in the final sentence which
was passed upon Drevfus the unfinished



## 










## 



\section*{| zalual |
| :---: |
| andene |
| comenen. |}

## N NEWFOUNDLAND.






THE CATHOLIC RECORD.

## 5II


F.

 $\pm=\mathrm{m}$ Strength!


| Strength! |
| :---: |
|  |  |
|  |  |

Awarded Gold Medal at Pan-American Exposition, Buffalo, N. Y


O'KEEFE'S
Liquid Extractot Malt


Allen's

W. J. SMITH \& SON
ONDERTAKERS AND EMBALMERS
 Cum

##  <br> BRISTOL'S Pills




