

"Bear ye one another's burdens and so fulfil the law of Christ."—GAL., vi, 2.



St. Paul's Church, Lindsay,

PARISH MAGAZINE.

No. 3.

JULY, 1891.

SUB., 35c. per Year

St. Paul's Church, Lindsay.

ALL SEATS FREE.

REV. C. H. MARSH, *Rector.*
REV. WILSON McCANN, *Curate.*

JOHN A. BARRON, Q. C., } *Churchwardens.*
J. H. SOOTHERAN, }

Lay Delegates.

J. H. KNIGHT, WM. GRACE, R. HANNAH.

Sidesmen.

C. D. BARR. JAS. CORLEY, J. JEWELL,
R. HANNAH. J. W. WALLACE, E. E. MCGAFFEY,
DR. SIMPSON, T. J. MURTAGH.

Vestry Clerk.

G. S. PATRICK.

Sexton.

A. HOADLEY.

Sunday Services.—Morning Prayer, 11 a.m.; Sunday School, 3 p.m.; Evening Service, 7 p.m.

Week Night Service.—Wednesday Evening at 8 p.m.

Holy Communion.—First Sunday in month, after Morning Service.

Baptism.—Second Sunday in month, at 4 p.m.

Young Men's Association meets first Tuesday in each month, at 8 p.m.

C. E. T. S., last Monday in month in School Room, at 8 p.m.

Bible Class, every Sunday afternoon, in the Church, at 3 15 o'clock.

PARISH REGISTER.

Baptisms.

CAREW.—John Thomas Earle, son of Thomas and Bessie Ann Carew, born May 8th, 1891; baptized 10th May, 1891.

COOMBS.—Stanley Gordon, son of George and Harriet A. Coombs, born 21st February, 1891; baptized at St. Paul's Church May 10th, 1891.

PAFREY.—Ruby Lilian, daughter of Martin and Emma Palfrey of Ops, born 5th February, 1891; baptized 10th May, 1891, at St. Paul's Church.

HOLTORF.—Frederick William, son of William and Annie Holtorf, Lindsay, born 22nd January, 1891; baptized at St. Paul's Church 21st June, 1891.

Marriages.

PLAIN—CRAIG.—On May 5th, at Lindsay, by the Rev. C. H. Marsh, William King Plain of the village of Port Sidney Muskoka, to Katie Craig of Lindsay.

ST. CLARE—FASSBENDER.—At St. Paul's Church, on May 12th, 1891, by the Rev. C. H. Marsh, Cyril William St. Clare of Atwood to Cecile Mary A. Fassbender, niece of Mr. William Morrison, Lindsay.

EDWARDS—DUNSFORD.—At St. Paul's Church, on June 3rd, 1891, by the Rev. C. H. Marsh, James G. Edwards of Lindsay to Winnifred Dunsford, daughter of the late James Dunsford of Lindsay.

COSH—BROWN.—At St. Paul's Church, on July 22nd, 1891, by the Rev. Wilson McCann, B. A., William Cosh of the township of Verulam to Susan Brown of the same place.

Funerals.

STEWART.—On May 11th, at Fenelon Falls, John Stewart of Lindsay, aged 75 years.

CHURCH NOTES.

On May 15th Mr. Tozo Ohno, a native Japanese, and Rev. H. J. Hamilton, addressed a Missionary meeting in the school-house. Both addresses were interesting and useful, Mr. Ohno's, as he told in broken English of his own land and her needs, being intensely interesting. A collection of between \$20 and \$21 was given to the Wycliffe Japan Mission.

We regret very much the removal from our town and congregation of Mr. James Gallon and family, but wish them every success and happiness in their new home in Toronto. We hope

they may often visit Lindsay and St. Paul's Church, with which they have been so long connected and where they have so regularly worshipped.

The Reaboro Sunday School had a pleasant excursion to Bobcaygeon on Friday, June 12th.

The May meeting of the C.E.T.S. was addressed by the Rev. F. J. Lynch, of Sunderland, and although held on the evening of the 25th, a holiday, there was a fair attendance, and the addresses and programme were much enjoyed.

The Orangemen at Reaboro attended church on Sunday, July 12th, (the 201st anniversary of the Battle of the Boyne), where Mr. McCann preached to them. Mr. Marsh also addressed the Orangemen and a large congregation that afternoon at Dunsford and assisted the Rev. Walter Creighton in the service.

St. Paul's church choir had a most enjoyable excursion to the A.C.A. camp Tuesday, July 28th, by the str. Alice-Ethel. It was a very fine day and about a hundred took in the trip. The excursionists had about four hours at the camp and saw several racing events, the most exciting being the hurry-scurry or tip-over race.

An "at home" and reception to Mr. McCann was given at the rectory on Tuesday, July 7th, and although the evening was damp, more than a hundred were present and enjoyed a pleasant evening together. The grounds were lighted with Chinese lanterns, and the house bright and fragrant with flowers, many of them the gifts of kind friends. The choir sang a couple of glees, while Miss Leary, Miss E. Dingle and Messrs Macgachen, Petty and Mayor Walters kindly gave a very interesting programme of music and singing.

The Rev. Wilson McCann, B. A., entered upon his duties in this parish on the first Sunday in July, having been ordained Deacon by the Bishop of Toronto at St. James' Cathedral the last Sunday in June. We need scarcely bespeak for him a hearty reception, as that has already been given, but we ask for continued prayer on his behalf, that God may guide and abundantly bless his labors, yea, and we ask for practical sympathy and earnest co-operation in every branch of Christ's work. We need, even more

than we have received, your help and your prayers. "Brethren, pray for us, that the word of God may have free course and be glorified."

The July meeting of the C. E. T. S. was held on Monday, 27th. Although it was the holiday time quite a number turned out. Mr. Knight gave one of his usual interesting recitations, which was followed by an address by the Rev. G. Scott of Minden. Mr. Scott laid great emphasis upon individual effort in securing members for the Society. Many of those present expressed their delight with this entertaining address.

Mr. W. H. Hoyle of Cannington addressed the June meeting, and took those present with him in rambles through Westminster Abbey, also touching upon many of the theories and the plans that are advanced for the amelioration of the human and bringing in of the "Golden Age"—but coming back to the great truth taught by One more than eighteen hundred years ago "whatsoever ye would that men should do to you, do ye even so to them"—showing in the carrying out of this command would mankind be blessed. Mr. Hoyle is always a welcome visitor to the Lindsay C.E.T.S. Mrs. Jackson sang a number of songs in a very pleasing manner. Mr. Petty brought down the house, "Jimmy Butler and the Owl," and also giving another reading; while Miss Ella Twamley, who is becoming quite a favorite, gave an interesting recitation.

The young ladies' sewing class held their annual garden party Thursday evening, June 28th, at Col. Deacon's. The evening was very favorable to this kind of pleasure and a most enjoyable time was spent. As usual the young ladies had a table of fancy work, which was one of the chief attractions. After paying all expenses the class is able to bank about \$50, to be devoted to the principal debt on the Sunday school building. This class was organized in the year 1881 by Mrs. A. Hudspeth for the purpose of bringing the young ladies of St. Paul's Church together to work for some good of the church. The class has been a very successful one. In the first five years they had the beneficial help of the founder and president, Mrs.

Hudspeth, in which time they purchased the beautiful windows and gas fixtures for the new St. Paul's then being built. We are sorry to say that Mrs. Hudspeth was not permitted to see the new church building here, as at about that time she was called to a more glorious church above. Her death was felt very keenly by the class as well as by many in the town.

ATTENDING CHURCH.

You attend church. Have you ever stopped to think why?

Is it because you have formed the habit of doing so? Or is it because other people go? Then you may be sure you are not in condition to receive large benefit from the services of God's house. In going to church we usually receive what we go for. If we go to worship the service will be a benediction to us. The songs will inspire, the prayers will uplift, and the sermon will be primed with instruction and inspiration. Nearly everything depends upon our motives and the measure of our preparation. The bee extracts honey from every flower, though some varieties yield more than others. Honey is what the bee is after. If we go to church to meet God we shall meet Him. If we go to be entertained, to while away an hour in a pleasant, respectable way, to see and be seen, we shall come home with barren hearts, and our attendance will be a bane rather than a blessing

The Surprised Mohammedan.

On one occasion, travelling in the Barbary states with a companion who possessed some knowledge of medicine, we had arrived at a door near which we were about to pitch our tents, when a crowd of Arabs surrounded us, cursing and swearing at the "rebellers against God." My friend, who spoke a little Arabic, turning round to an elderly person, whose garb bespoke him a priest, said:

"Who taught you that we were disbelievers? Hear my daily prayer, and judge for yourselves."

"May God curse me if ever I curse again those who hold such belief! Nay, more, that prayer shall be my prayer till my hour be come. I pray thee, O Nazarene, repeat the prayer, that it may be remembered and written among us in letters of gold."—Hay's "Western Barbary."

KINDNESS.

More hearts pine away in secret anguish for the want of kindness from those who should be their comforters than any other calamity in life. A word of kindness is a seed which springs up a flower. A kind word and a pleasant voice are gifts easy to give. Be liberal with them. They are worth more than money. If a word or two will render a man happy, said a Frenchman, he must be a wretch, indeed, who will not give it. Kindness is stored away in the heart like rose leaves in a drawer, to sweeten every object around them. Little drops of rain brighten the meadows and little acts of kindness brighten the world.

We can conceive of nothing more attractive than the heart when filled with the spirit of kindness. Certainly nothing embellishes human nature as the practice of this virtue: a sentiment so genial and so excellent ought to be emblazoned upon every thought and act of our lives. The principle underlies the whole theory of Christianity, and in no other person do we find it more happily exemplified than in the life of our Saviour, who, while on earth, "went about doing good." And how true it is that

"A little word in kindness spoken,
A motion, or a tear,
Has often healed the heart that's broken,
Ane made a friend sincere."

—[*Algoma Missionary News.*]

Thank God every morning when you get up that you have something to do that day which must be done whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance and self control, diligence and strength of will, cheerfulness and content, and a hundred virtues which the idle never know.—*Charles Kingsley.*

"The path of the just is as the shining light, that shineth more and more unto the perfect day." Thomas Brookes, the old Puritan divine, says—"If you only have candle light, bless God for it, and He will give you starlight. When you have starlight, praise God for it, and He will give you moonlight; rejoice in it and He will give you sunlight. And when you have got sunlight, praise Him still more, and He will make the light of your sun as the light of seven days, for the Lord Himself shall be the light of your spirit."—*Episcopal Record.*

It is a pleasant thing in these days of wide-spread unbelief in the efficacy of prayer, to find that a gentleman, no less distinguished than the late Professor Agassiz, held the following very decided language, as to his own personal experience concerning it. His language is:

"I will frankly tell you that my experience in prolonged scientific investigations convinces me that a belief in God—a God who is behind and within the chaos of vanishing points of human knowledge—adds a wonderful stimulus to the man who attempts to penetrate into the regions of the unknown. In myself, I may say, that I never make the preparations for penetrat-

into some small province of nature hitherto undiscovered, without breathing a prayer to the Being who hides His secrets from me only to allure me graciously on to the unfolding of them."

In heaven the saints will be nearer to Christ than the Apostles were when they sat at the table with Him or heard Him pray. That was a nearness which might consist only in place, and their minds might still be, as they often were, far away from Him; but up in heaven we shall be one with Him in sympathy, in spirit, in conscious fellowship.—*Spurgeon.*

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