

PROCEEDINGS  
OF THE  
EIGHTH SESSION  
OF  
THE SYNOD  
OF THE  
United Church of England and Ireland,  
IN THE  
DIOCESE OF TORONTO,  
ON TUESDAY, THURSDAY AND FRIDAY, THE  
12TH, 14TH, AND 15TH DAYS OF JUNE,  
IN THE YEAR OF OUR LORD MDCCCLX.

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TORONTO:  
ROWSSELL & ELLIS, PRINTERS.  
1860.

PROCEEDINGS

EIGHTH SESSION

THE SYNOD

OF THE

United Church of England and Ireland

IN THE

DIOCESE OF TORONTO

ON TUESDAY, WEDNESDAY AND FRIDAY, THE  
12TH, 13TH AND 14TH DAYS OF JUNE,

IN THE FRANK OF OUR LORD MORGAN

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HOWELL & SONS, PRINTERS

1880

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Weston .....	" W. A. Johnson .....	<i>J. W. G. Whitney, W. Holley.</i>
Wellington Square.....	" T. Green, LL D .....	<i>Andrew M. Chisholm, Thomas Blanchard.</i>
Wellington, (Hillier P.O.).....	" R. C. Boyer, B.A. ....	.....
West Gwilliambury .....	" John Fletcher, B.A.....	<i>James Stodders, J. W. Barry.</i>
West Hawkesbury .....	" J. G. Armstrong, B.A....	<i>J. Hamilton, Clarkson Jones, W. H. McCann, M. P. P.</i>
Whitby .....	" J. Pentland, A.B .....	<i>George H. Grierson, Robert Checkley, M.D.</i>
Wolfe Island.....	" Henry Sharp .....	<i>J. F. Charles, Joseph Bullis, Chas. Armstrong.</i>
Woodbridge .....	" J. Carry, B.D.....	<i>John W. Gamble, John Corbett, John Bland.</i>
York .....	" B. C. Hill, A.M.....	.....
York Mills.....	" R. Mitehele, LL.D.....	<i>T. Cowdry, M.D., Wm. Marsh, John Van Nostrand.</i>

\* \* Lay Delegates whose Names are printed in Italic were not members of the last Synod.

CLERGYMEN HOLDING OFFICES IN COLLEGES OR SCHOOLS, UNDER THE JURISDICTION OF THE BISHOP.

Rev. Geo. Whitaker, M.A., Provost, *Trinity College.*  
 " E. K. Kendall, M.A., Professor, *Trinity College.*  
 " Edwin Hatch, B.A., Professor, *Trinity College.*

CHAPLAINS.

Rev. H. M. Bartlett, M.A., Military Chaplain, *Kingston*; Rev. H. Mulkins, Penitentiary Chaplain, *Kingston.*

CLERGYMEN SUPERANNUATED.

Rev. R. Rolph.

Rev. R. Leeming.

LICENSED, BUT NO PRESENT SPECIAL CHARGE.

Rev. E. Denroche, A.M.

Rev. W. Stennett, M.A.

ON LEAVE.

Rev. J. D. G. McKenzie, M.A.

# PROCEEDINGS

OF THE

## SYNOD OF THE DIOCESE OF TORONTO.

### FIRST DAY'S SESSION.

TUESDAY, June 12, 1860.

Divine Service was celebrated in St. James' Cathedral at ten o'clock, a.m., Prayers were said by the Rev. Saltern Givens, Rector of St. Paul's, Yorkville; the Lessons were read by the Rev. F. A. O'Meara, LL.D.; the Sermon was preached by the Rev. J. Shortt, D.D., Rector of Port Hope; the Holy Communion was afterwards administered to the Clergy and Lay Delegates, after which the Synod met for the despatch of business in the school-house of St. George's Church; the Rev. Dr. Fuller and the Rev. J. Wilson were named a committee, by the Lord Bishop, with the Secretaries, to examine the certificates of the Lay Delegates, and report thereon.

At three o'clock, p.m., the Synod assembled for business in the school-house of St. George's Church, the Lord Bishop in the chair.

The meeting was opened with prayer by the Rev. H. J. Grasett, B.D., Chaplain to the Lord Bishop.

The names of the Clergy were called over by the Clerical Secretary.

The following Clergymen answered to their names:

Revs. F. L. Osler, M.A.; S. Houston, B.A.; S. B. Ardagh, A.M.; E. Morgan; E. C. Bower; G. A. Bull; W. F. S.

Harper; John Grier, A.M.; James Beaven, D.D.; A. McNab, D.D.; J. T. Lewis, LL.D.; F. R. Tane; G. W. White, B.A.; H. E. Plee; E. H. Massey Baker; Henry Brent; Ven. A. N. Bethune, D.C.L.; Revs. E. Birtch; T. P. Hodge; J. Langtry, M.A.; Wm. Leeming; C. L. Ingles, B. A.; Henry Patton, D.C.L.; J. Flood; Percy S. Warren, B.A.; C. E. Thompson, M.A.; H. C. Cooper, B. A.; N. Disbrow; Henry Holland, B.A.; E. Morris; H. Harding; William Ritchie; J. Wilson; A. Palmer, M.A.; J. G. Geddes, M.A.; John Hebden; T. J. M. W. Blackman, D.C.L.; N. V. Fenn; Ven. G. O'K. Stuart, D.C.L.; Rev. A. Stuart, M.A.; R. V. Rogers, M.A.; J. A. Mulock; James Harris; F. Tremayne; Thomas S. Campbell; John Vicars, A.B.; H. B. Osler; Alexander Dixon, B.A.; J. Butler, M.A.; F. A. O'Meara, LL.D.; P. Jacobs; E. W. Beaven, M.A.; Thomas Stanton, A.B.; C. Forrest, M.A.; F. Tremayne, Jr.; T. A. Parnell; E. J. Boswell, D.C.L.; J. Vanlinge; John Davidson, M.A.; William B. Lauder, LL.D.; W. McMurray, D. C. L.; R. Shanklin; Thos. B. Read; H. W. Stewart, B.A.; Mark Burnham, A.B.; J. S. Lauder, B.A.; E. Loucks; George Hallen, B.A.; John Hilton; R. L. Stephenson, M.A.; J. W. R. Beck, M.A.; G. B. P. Viner, B.A.; Jonathan Shortt, D.D.; F. W. Dobbs; R. Lewis, M.A.; J. J. Bogert, M.A.; T. Taylor, A.M.; G. N. Higginson, M.A.; C. H. Drinkwater, B.A.; W. Fleming; J. L. Alexander; W. Belt, M.A.; J. B. Worrell; R. Arnold, A.B.; J. A. Preston, M.A.; H. J. Grasett, B.D.; E. Baldwin, M.A.; S. J. Boddy, M.A.; Stephen Lett, LL.D.; C. P. Emery; W. S. Darling; W. E. Cooper, M.A.; A. Sanson; T. S. Kennedy; A. J. Broughall, M.A.; J. H. McCollum, M.A.; Saltern Givens; A. Williams; S. S. Strong, D.D.; Edward H. Dewar, M.A.; T. B. Fuller, D.C.L.; S. Briggs, M.A.; W. A. Johnson; T. Green, LL.D.; J. G. Armstrong, B. A.; J. Pentland, A.B.; Henry Sharp; J. Carry, B.D.; Geo. Whitaker, M.A.; E. K. Kendall, M.A.; Edwin Hatch, B.A.;

R. Leeming; E. Denroche, A.M.; J. G. D. McKenzie, M.A.; T. D. Phillippo, M.A.:

Being more than one-fourth of the Clerical Members of the Synod.

The names of the Lay Delegates were then called over by the Lay Secretary, when the following Delegates answered to their names:

Wm. Cooley, William Kern, Hon. James Patton, M.L.C., D'Alton McCarthy, Edward G. O'Brien, Geo. Green, T. Ashton, M.D., H. Boyle, Edmund J. Sisson, G. Frankland, J. Playter, George H. Low, M.D., Raynes, W. Farmer, D. B. O. Ford, R. F. Steel, Hon. R. C. Wilkins, T. Coulter, Samuel Wilmot, Hon. Geo. S. Boulton, M.L.C., J. B. Harris, J. Magrath, G. Moberly, S. Wilmot, T. C. Street, J. Mewburn, M.D., T. Drimsdall, William Hay, Francis J. Joseph, S. Y. Chesley, Kivas Tully, C. J. Vizard, S. Strickland, J. B. Robinson, M.P.P., Edwin C. Fisher, Thomas Beatty, M.D., James Stanton, George Nesbitt, D. Ford Jones, J. W. Sims, James O'Brien Bouchier, Wm. Bouchier, J. G. Rogers, J. M. Grover, Wm. Vale, D. C. Gunn, Robert Land, T. Kirkpatrick, B. Simpson, James Reynolds, Joshua Fidler, M.D., Arthur Armstrong, J. W. O. Clark, Wm. M. Westmacott, Zophar Skinner, J. Spencer, M.D., John Holgate, John Cowan, James Holden, George Irwin, Francis V. Carey, M.D., W. H. Beresford, N. Allan Gamble, John Parsons, J. Baxter, Justus Williams, John Langtreay, Martin MacLeod, R. D. Stupert, R.N., W. H. Baker, G. P. Baker, Edgar Hallen, W. Marshall Matheson, Thomas Brooke, Chas. Rubidge, James Peters, C. Brent, John Patton, John Taber, Paul Sheppard, Robert Boyd, John Ballinger, Robert Ramsay, Henry Mittleberger, Hon. H. J. Boulton, Hon. Geo. W. Allan, M.L.C., E. H. Rutherford, Hon. J. Hillyard Cameron, D.C.L., James Bovell, M.D., Samuel B. Harman, B.C.L., C. J. Campbell, J. W. Brent, Wm. Ince, W. A. Joseph, John Carter, R. B. Denison, S. H. Blake, H.

A. Joseph, Beverley R. Morris, M.D., George Kingston, Hon. P. B. DeBlaquiere, M.L.C., Daniel Wilson, LL.D., Frederick Wm. Jarvis, Alex. Gaviller, C. E. Lawrence, Geo. Pexton, William Cook, William Shea, J. W. G. Whitney, W. Holley, Andrew M. Chisholm, J. Hamilton, John W. Gamble, John Corkett, John Bland, T. Cowry, M.D., Wm. Marsh :

Being at least one Delegate for more than one-fourth of the Congregations within the Diocese.

#### REPORT OF COMMITTEE.

Dr. BOVELL brought up the following report from the Committee appointed by His Lordship to examine the certificates of the Lay Delegates:

The Committee appointed by the Lord Bishop to examine the certificates, beg to report that in five instances there seems to be an irregularity, viz.:—St. George's, Kingston, Portsmouth, Lansdowne Rear, the Credit, and Marysburgh.

With regard to three first-named parishes, Thomas Kirkpatrick and W. B. Simpson are returned as Lay Delegates for St. George's Church, Kingston, having been previously named on other returns, viz.:—Mr. Kirkpatrick, for Portsmouth, and Mr. Simpson for Lansdowne Rear. The Credit Parish and Marysburg return the names of four delegates.

It is therefore suggested that Messrs. Kirkpatrick and Simpson be required to declare for which congregation or parish they elect to sit.

That the Credit and Marysburgh cases be referred to a committee to adjudicate thereupon.

T. B. FULLER.

Dr. BOVELL moved,

That said report be recommitted to the same committee, augmented by the names of the Hon. J. H. Cameron and John W. Gamble.—*Carried.*

## ELECTION OF OFFICERS.

The Rev. Dr. PATTON moved, and the Rev. Dr. O'MEARA seconded,

That the Rev. Stephen Lett, LL.D., be elected as the Clerical Secretary of the Synod.—*Carried.*

Captain RUBIDGE moved, and the Hon. H. J. BOULTON seconded,

That Dr. Bovell be appointed Lay Secretary of the Synod.—*Carried.*

The Rev. Dr. PATTON moved, and the Rev. T. H. OSLER seconded,

That J. W. Brent be appointed Treasurer, and that the Auditors of last year, viz., W. M. Westmacott and J. C. Campbell, be appointed auditors for this year.—*Carried.*

## READING THE MINUTES.

The Rev. Dr. PATTON moved, and the Rev. Dr. FULLER, seconded,

That, inasmuch as the minutes of the last Synod have been printed and circulated among the clergy and laity of the Diocese, the reading of the minutes be dispensed with.—*Carried.*

The minutes were then signed by the Lord Bishop.

## ADMISSION TO SEATS IN SYNOD.

The Rev. T. A. MULOCK moved, and the Rev. Dr. FULLER seconded,

That the Rev. Isaac Helmuth, D.D., of the Diocese of Quebec; the Rev. — De Quetterville, Fellow of Pembroke College, Oxford; the Rev. St. George Caulfield, LL.D., and the Rev. C. C. Brough, A. M., of the Diocese of Huron, be admitted to seats in the Synod.—*Carried.*

## CORRESPONDENCE.

Dr. BOVELL read the following letter from the Rev. E. Hawkins, Secretary to the Society for Propagating the Gospel:

*Society for the Propagation of the Gospel in Foreign Parts,*  
 79, PALL MALL, LONDON, S.W.,  
 February 24, 1860.

SIR,—May I request that you will convey to the Bishop of Toronto, and those Clergymen and others who have assisted in raising the collections, the Society's best thanks for their offerings to the Society's India Mission Fund.

I am, yours faithfully,

ERNEST HAWKINS.

J. W. BRENT, Esq.

66,008.

No. 79, PALL MALL, LONDON, S.W.

Received, 23rd February, 1860, on account of The Society for the Propagation of the Gospel in Foreign Parts, from J. W. Brent, Esq., the sum of ninety pounds five shillings and six-pence, for India.

*For the Rev. John Russell, D.D., the Rt. Hon.  
 John R. Mowbray, and Philip Cazenove, Esq.  
 Treasurer.*

W. H. WEAVER.

Diocese of Toronto.

Bill 90 d.s. £90 5s. 6d.

Dr. BOVELL moved, and Dr. LETT seconded, that the letter now read be inserted on the minutes.—*Carried.*

#### REPORT OF ELECTION COMMITTEE.

The Hon. Mr. CAMERON brought up the following report from the Election Committee :

The Committee to whom was referred the question of the election of the Lay representatives from Kingston, Portsmouth, Lansdowne Rear, Credit, and Marysburg, beg leave to report :

That there is nothing in the Constitution of the Synod to prevent the election of the same Delegate for two parishes ; but the Committee are of opinion that the Delegate should declare, upon his certificate being reported correct by the Committee, for which parish he elects to sit and vote.



And your Committee suggest that, in order to prevent any such question arising for the future, that the second section of the Constitution of the Synod be altered, so as to render it necessary that the Representatives shall reside within the limits of the parish by which they are elected.

The Committee report that Messrs. Harris, Magrath and Anderson be recognised as the representatives for the Credit, and that the name of James Walker be struck off the list of the representatives from Marysburgh, he having been the last of the representatives elected out of the four whose certificates have been sent up.

J. HILLYARD CAMERON,  
*Chairman.*

Mr. CAMERON moved, and Mr. GAMBLE seconded,  
That the report now read be adopted.—*Carried.*

Mr. KIRKPATRICK elected to represent St. George's, Kingston.

Mr. SIMPSON, elected to represent St. George's, Kingston.

#### APPOINTMENT OF COMMITTEES.

His Lordship named the following Committees:

**EXECUTIVE COMMITTEE.**—The Ven. the Archdeacons of Kingston and of York, the Revs. James Beaven, D.D., T. B. Fuller, D.C.L., S. Givens, H. J. Grasett, B.D., Henry Patton, D.C.L., Jonathan Shortt, D.D., Stephen Lett, LL.D., J. T. Lewis, LL.D., W. McMurray, D.C.L., F. L. Osler, M.A., B. C. Hill, A.M.: The Hons. P. B. De-Blaquiere, J. H. Cameron, J. Patton, George W. Allan; Messrs. John W. Gamble, Thos. Kirkpatrick, W. B. Simpson, S. B. Harman, James Bovell, M.D., Robert B. Denison, Miles O'Reilly, Col. Kingsmill, Dr. Mewburn.

**CENTRAL BOARD.**—The Ven. the Archdeacon of York, the Revs. Henry Patton, D.C.L., T. B. Fuller, D.C.L.; Messrs. T. C. Street, John W. Gamble, S. B. Harman.

COMMITTEE ON RE-ASSESSMENT OF PARISHES.—The Revs. Dr. Lewis, Dr. Patton, Dr. Lett; Messrs. S. B. Harman, James Bovell, J. W. Brent.

#### MEMORIALS.

A memorial from the Clergyman and Churchwardens of St. Paul's, Kingston, read.

*Referred* to the Assessment Committee.

#### REPORTS OF COMMITTEES.

The Ven. ARCHDEACON OF YORK brought up the following report from the Executive Committee appointed to revise the By-Laws.

The Executive Committee recommend the following as THE RULES, CONSTITUTION, AND BY-LAWS OF THE SYNOD.

#### TITLE I.

#### CONSTITUTION OF THE SYNOD.

1. The Synod shall consist of the Bishop of the Diocese; of the Clergy of the same licensed to the cure of souls, or holding office in any college or school under the jurisdiction of the Bishop, and not under ecclesiastical censure; and of Lay representatives, to be elected as hereinafter provided.

2. The Lay representatives shall be male communicants of at least one year's standing, of the full age of twenty-one years. They shall be elected annually at the Easter meetings, held by each minister having a separate cure of souls, or at any meeting specially called by him for that purpose; and all laymen within the cure, of twenty-one years of age or upwards, who shall have declared themselves in writing, in a book provided for such purpose by the parish, to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at the election.

3. The minister himself, if present, shall preside at the election, and in his absence the curate or assistant minister, or in case neither the minister nor his assistant be present, a chairman elected by a majority of those present.

4. The number of representatives to be elected within the cure shall not exceed three: but when there are two congregations having churches, that which has the largest number of registered voters shall elect two, and the other one. Where there are three congregations having churches, each shall elect one; and where more than three, those having the smallest number of registered voters shall unite for the election of one representative with the congregation of the church nearest to them; and in all cases the church to which the minister is specially licensed or appointed shall be entitled to at least one representative.

5. Within seven days after such election the chairman of the meeting shall send to the Treasurer the amount assessed on his parish or cure, as hereinafter provided, together with a certificate of such election according to the following form:

This is to certify that, at a meeting held this day for the purpose of electing representatives in Synod for this cure or parish, being that of \* \* \* \* \* A.B., C.D., and E.F., being communicants of at least one year's standing, of the full age of twenty-one years, and who have communicated at least three times during the previous year, were elected by the laymen within this cure, who have the right to vote at such election by virtue of their having declared themselves in writing in the book prepared for that purpose to be members of the United Church of England and Ireland, and to belong to no other religious denomination.

\_\_\_\_\_  
Chairman.

(Date.)

I also forward herewith the assessment of the parish being \$

And on such certificate shall be endorsed as follows :

Toronto, \_\_\_\_\_

*To the Secretaries of the Synod.*

GENTLEMEN—I have received the Synod-dues on this parish or cure ; you can therefore enter the names of the Lay delegates on the Synod list,

Your obedient servant,

\_\_\_\_\_, Treasurer.

Which certificate, so endorsed by the Treasurer of the Synod, shall by him be forwarded to the Secretaries, who shall enter the names of the Lay delegates on the Synod list to be printed and sent to each member of the Synod one month before the meeting thereof.

The chairman of the meeting shall likewise furnish each representative with a similar certificate ; and such certificate shall be taken as sufficient proof of the election ; but without it any person presenting himself as a representative shall be required, before taking his seat, to afford sufficient proof that the requirements of the Synod have been complied with in his election ; and representatives shall continue in office until their successors are appointed.

6. If a vacancy should occur in the number of representatives, the minister shall proceed within one month to hold a new election where such vacancy occurs ; due notice having been given at the Sunday service next preceding.

7. Clergymen who have been members of the Synod, from whom the Bishop has not withdrawn his license, and who have become superannuated in consequence of age or infirmity, may continue to attend the meetings of the Synod, and vote thereat.

8. The Synod shall meet annually ; the time and place of meeting being appointed by the Bishop, who shall adjourn, prorogue, or dissolve the Synod, as may appear most for the welfare of the Diocese.

9. During one month previous to the meeting of the Synod each Minister shall, at morning and evening service, use the following form of prayer, for the Divine blessing on the proceedings of the Synod :

ALMIGHTY FATHER, who in the beginning of the gospel didst cause the apostles and elders to meet together under the guidance of thy Holy Spirit; and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world : Vouchsafe, we pray thee, to be present with the Synod of this diocese now about to assemble [or now assembled;] give unto them the spirit of wisdom, patience, love, and of a sound mind; and so direct, sanctify and govern them, that they may seek truth and peace; and that through them the saving gospel of Christ may be more effectually preached and ministered, thy dispersed sheep gathered into the fold, and thy holy Church stablished, strengthened, settled, united and sanctified : through the merits and intercession of the same Jesus Christ, thy Son our Lord.

10. When the Bishop is not present, he shall appoint a deputy, being a dignitary or senior clergyman of the diocese, to preside in his place.

11. A quorum of the Synod shall consist of not less than one-fourth of the whole number of the clergy, and one-fourth of the congregations within the Diocese, represented by at least one delegate; and no business shall be transacted without a quorum.

12. There shall be two Secretaries, one from the clergy, the other from the laity, who shall be elected annually on the first day of the Synod, with power to appoint an Assistant-Secretary; and whose duty it shall be to keep regular minutes of all proceedings of the Synod, to record them in a book provided for that purpose; to preserve all papers, memorials, and other documents; to conduct the correspondence, and to attest the public acts of the Synod; and who shall deliver all records and documents to their successors.

13. There shall be a Treasurer of the Synod, who shall receive and disburse all moneys collected and paid under its authority ; and two Auditors, who shall annually inspect and report upon the condition of the accounts.

14. A Finance Committee shall be appointed annually, to fix the assessment to be levied from each parish for the ensuing year. The current expenses of the Synod shall be defrayed under the joint authority of the Secretaries and the Treasurer.

15. There shall be an Executive Committee, to be nominated and presided over by the Lord Bishop, and to consist of twenty members, ten chosen from the clergy, and ten from the lay representatives ; of whom seven shall be a quorum, and whose office shall continue till their successors are appointed. In the absence of the Bishop, the committee shall elect a chairman. It shall be the duty of the Executive Committee to prepare in due form all such matters as the Bishop, or any other members of the Synod may desire to bring forward ; to receive reports of all other committees ; and to print such reports or such parts of them as they may deem expedient ; and to issue a circular, under the Bishop's direction, stating the time and place of meeting, the business for the ensuing Synod, and the order in which it will be discussed : which circular shall be forwarded to each clergyman and lay representative, one month before the meeting of the Synod.

16. The business to be submitted to the Synod, and all reports of committees, shall be sent to the Executive Committee six weeks before the meeting of Synod.

17. No act or resolution of the Synod shall be valid, without the concurrence of the Bishop, and of the majority of the clergy, and of the laity present ; and if a difference should be found to subsist between the orders, after a vote is taken, then the subject under consideration shall stand over to the ensuing Synod. This rule not to refer to the election of a Bishop.



18. Any proposition for an alteration of the constitution, rules of order, or canons shall be sent to the executive committee and by them laid before the Synod, to be considered at the ensuing meeting; and, if approved by a majority, shall lie over to the next meeting of the Synod; and if again approved by a majority, consisting of two-thirds of both clergy and laity, it shall be adopted.

## TITLE II.

## ORDER OF PROCEEDINGS.

1. The first meeting of the Synod in each session shall be preceded by public morning prayer, and a sermon, together with the holy communion; and the collection at the offertory shall be devoted to missionary or other purposes, on the recommendation of the Executive Committee.

2. After divine service on the first day of meeting, the Lay Secretary shall attend at the place of meeting of the Synod, to receive the certificates of the lay representatives, which shall be examined by the Secretary and a committee of two to be appointed for that purpose. No representative shall be permitted to act as such until the assessment upon his parish is paid.

3. The Clerical Secretary shall then call over the roll of the clergy, to be furnished by the Bishop, and mark the names of those in attendance; and the Lay Secretary shall call over the names of the several parishes and their representatives.

4. The election of Secretaries shall then be made by the clergy and laity respectively; and a Treasurer and two Auditors shall be appointed; all of which officers shall hold their respective offices until their successors shall be appointed.

5. After this, on the first day, and on all other days after morning prayers, the order of business shall be as follows:

- (1.) Reading, correcting and approving the minutes of the previous meeting.



- (2.) Appointing committees.
- (3.) Presenting, reading, and referring memorials, petitions, and correspondence.
- (4.) Presenting reports of committees, and of the Treasurer and the Auditors.
- (5.) Giving notice of motions.
- (6.) Taking up unfinished business.
- (7.) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

#### TITLE III.

##### RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address himself to the chair.

3. No motion or amendment shall be considered as before the Synod (excepting such as may be proposed by the Bishop, or committees,) unless seconded and reduced to writing. To prevent surprise, no motion, except motions in course, shall be considered till the succeeding day of meeting.

5. No member shall speak more than twice on the same question, without asking and receiving permission from the chair.

5. When a question is under consideration, no other motion shall be received; unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn or to lay on the table shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover, without the consent of the chair.

8. Each member shall have the power to require, at any period of the debate, that the motion in discussion be read for his information.

9. A member called to order while speaking shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the chair.

11. All amendments to a motion shall be considered in the order in which they are moved.

12. When a proposed amendment is under consideration, a motion to amend the same may be made; but no after amendment to such amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.

13. All amendments to any question or amendment shall be decided on before the question or motion on which they arise is proposed for decision.

14. Whilst any question is being put from the chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

15. When a division takes place, the votes of the clergy and laity shall be taken separately, if required by the Bishop or four members of each of the respective orders; and the Lay representatives shall in all such cases vote by parishes, and when so voted, the majority shall be considered as the vote of the parish.

16. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative.

17. A question, being once determined, shall not again be drawn into discussion in the same session, without the special sanction of the Bishop.

18. No protest or dissent shall be entered on the minutes of the proceedings; but, when required by any one member, the number of affirmative and negative votes shall be recorded.

19. When the Synod is about to rise, every member shall keep his seat until the Bishop, or other person presiding, has left the chair.

#### TITLE IV.

##### RULES REGARDING COMMITTEES.

1. All committees shall be named by the chair, unless otherwise ordered.

2. The reports of committees shall be in writing, signed by the chairman, and shall be received in course, unless a motion be made for their recommittal.

3. The chairman of the committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.

4. All reports of committees recommending any action or expression of opinion, shall be accompanied by a resolution for the action of the Synod thereon.

#### TITLE V.

##### ELECTION OF BISHOP.

1. In the election of a Bishop to a vacant See, or to a new See, the clergy and laity shall vote separately by ballot; the clergy by individuals, and the laity by parishes. A majority of votes in each order shall determine the choice; provided that two-thirds of the clergy entitled to vote be present, and two-thirds of all the parties entitled to vote be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

2. On a vacancy in the See, the senior Archdeacon, or in his absence the Archdeacon next in order of seniority, or in the absence of an Archdeacon, the senior Rural Dean, shall within one week from the occurrence of such vacancy summon a meeting of the Clergy and Lay representatives, to be held at the expiration of twenty days from the date at which such meeting shall be summoned, to elect a succes-

sor to the See, in cases where provision for the sustentation of the Bishop has been made and accepted by the Governor-General of the Province, or person administering the government thereof; and when no such provision has been made, then so soon after such provision shall have been made and accepted.

## TITLE VI.

## SUBDIVISION OF A DIOCESE.

1. In the event of the subdivision of the diocese, the portion intended to form the the new Diocese, shall be bound in all their public proceedings by the constitution of the Diocese of which they formed a part, until the said new Diocese shall be fully organized by the election and consecration of the Bishop.

2. Any Clergyman elected a Bishop, and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his consecration.

The Ven. ARCHDEACON OF YORK notified that he would be ready with the report of the Central Board on Thursday.

Rev. Dr. BEAVEN notified that he would be ready to report from the Music Committee on Thursday.

Rev. Dr. PATTON notified that he would be ready to report from the Committee on the Building of Parsonages, on Thursday.

Rev. Dr. BEAVEN brought up the following report from the Committee on

## CANONS.

The Committee on Canons beg to report that, in view of the probability of the meeting of a Provincial Synod of Canada, they deem it advisable not to bring forward for discussion, on the present occasion, any portion of the collection of Canons made by them, but to await the action of that body.

JAMES BEAVEN, D.D.,

Chairman.

The Hon. J. H. CAMERON brought up the following report from the Committee on Petition respecting

COMMON SCHOOLS.

The Committee on Common Schools beg leave to report that, in accordance with the resolution passed at the last meeting of Synod, a petition was prepared and presented to the different branches of the Legislature, during the session that has just passed, praying for the alterations in the Common School Act recommended by the Synod, but no action was taken upon the petition. The Committee also acknowledged the communication received from the Chief Superintendent of Education.

J. HILLYARD CAMERON,

*Chairman.*

PSALMS AND HYMNS.

The Committee on Psalms and Hymns beg to report that, in pursuance of the resolution of the last Synod, inquiries were made with the view of ascertaining whether the book prepared by the Committee could be published by subscription, for the inspection of the members of the Synod; but as there appeared no probability that this could be done, the book was copied and submitted to the several Bishops of Canada. Whereupon the Lord Bishop of Huron communicated to the chairman that he had adopted a collection of Psalms and Hymns published in England; and the other Bishops united in the opinion that the whole matter should be reserved for the consideration of the Provincial Synod, which they hope will meet at no distant period.

JAMES BEAVEN,

*Chairman.*

Rev. Dr. LETT brought up the following report from the Committee on the

ASSESSMENT OF PARISHES.

The Committee on the Assessment of Parishes recommend the following rates for the next year:—

Amherst Island .....	\$ 4	Georgina .....	3
Arthur .....	3	Goulbourn .....	3
Ancaster and Dundas .	10	Gananoque .....	3
Barrie .....	8	Garden River .....	1
Barriefield .....	3	Grimsby .....	5
Bath .....	4	Georgetown .....	3
Barton .....	3	Glenallan .....	3
Belleville .....	15	Grantham .....	3
Berkeley and Chester...	3	Guelph .....	15
Brockville .....	12	Grafton and Colborne .	6
Brampton .....	3	Hamilton, Christ's Ch.	15
Bowmanville & Darling		"    Ascension...	10
ton .....	10	"    St. Thomas'	6
Brock .....	3	Kingston, St. George's.	20
Cavan .....	3	"    St. James' ...	5
Cobourg .....	20	"    St. Paul's...	5
Carleton Place .....	3	Kemptville .....	5
Credit .....	5	Louth .....	5
Collingwood .....	3	Lloydtown .....	3
Charleston .....	3	Lindsay .....	3
Chippawa .....	8	Lamb's Pond .....	4
Cartwright .....	3	Lansdowne, Rear .....	3
Clarke .....	5	Mono .....	3
Cornwall .....	7	Mirickville .....	3
Carrying Place .....	3	Matilda & Edwardsburg	2
Camden .....	3	Manetooahning .....	1
Douro .....	3	Markham .....	5
Dunnville .....	3	Marysburg .....	2
Etobicoke .....	6	Minto .....	3
Elora .....	3	Mountain .....	2
Emily .....	3	March .....	3
Franktown .....	3	Metcalf .....	3
Fitzroy .....	3	Milton and Hornby .....	4
Fredricksburg .....	4	Morrisburg .....	3
Fenelon .....	3	Newboro' and Leeds...	3
Fort Erie .....	3	Napanee .....	4



Niagara.....	10	Stirling .....	3
Newmarket & Landing	6	Seymour .....	3
Ottawa .....	15	Smith's Falls.....	3
Oakville .....	5	Streetsville .....	4
Orilia .....	4	Stewartown .....	3
Osnabruck.....	3	Trenton .....	4
Otonabee.....	3	Toronto, St. James'...	40
Oak Ridges.....	3	“ St. George's .	20
Perrytown .....	3	“ Holy Trinity.	10
Pembroke .....	2	“ Trinity .....	14
Peterborough .....	8	“ St. John's ....	5
Picton .....	6	“ St. Stephen's.	4
Pickering .....	2	“ St. Paul's ...	12
Prescott .....	7	Thornhill.....	8
Penetanguishene .....	3	Thorold .....	10
Perth .....	6	Tecumseth .....	4
Port Hope.....	12	Tyendenaga .....	2
Portsmouth .....	4	Weston .....	4
Richmond .....	3	Welland .....	3
Rockton.....	3	Walpole .....	2
Roslin .....	2	Wellington Square.....	5
Rockwood .....	3	Woodbridge .....	5
Rice Lake.....	3	Watertown .....	3
Reach .....	3	West Gwillimbury.....	3
Saltfleet .....	3	Whitby .....	4
St. Catherine's .....	15	Wellington .....	3
Scarboro'.....	4	West Hawkesbury.....	4
Sophiasburgh .....	2	Wolfe Island.....	3
Shanty Bay.....	2	York .....	3
Sydenham .....	3	York Mills.....	8

STEPHEN LETT, *Chairman.*

H. PATTON.

J. TRAVERS LEWIS.

Rev. GEO. WHITAKER brought up the following report from the Committee on the Alteration of Canon relating to the



## ELECTION OF BISHOPS.

The Committee on the alteration of the Canon relating to the Election of Bishops, beg leave to report,

That, in consideration of the acknowledged and serious evils, in their opinion, inseparably connected with the present mode of electing Bishops, and also with a desire to conform our practice in this respect more closely to primitive usage,

They recommend to the Synod that, in the event of a vacancy of the See, or the erection of a new See within the limits of the present Diocese of Toronto, the Bishops of the province of Canada be requested to present the names of three clergymen to the Synod of the Diocese in question, of whom the clergy and laity in Synod assembled shall be called upon to elect one as Bishop of the said Diocese.

That this recommendation be not understood necessarily to apply to the case of the first election of a Bishop in the new diocese to be formed in the eastern part of the present Diocese of Toronto.

That if after — ballots no election shall have taken place, the Bishops shall be requested to present a second time the same number of names.

That the Canon of the Synod (section 1, paragraph 9) be amended in such way as to bring it into conformity with the change proposed.

All which is respectfully submitted.

GEORGE WHITAKER,

*Chairman.*

The Rev. Dr. FULLER brought up the following report from the Committee on

## DISCREPANCIES IN THE PERFORMANCE OF DIVINE WORSHIP.

The Committee to whom the "Discrepancies in the Celebration of Divine Service" was referred in the autumn of 1858, having had the privilege of presenting their Report at the last meeting of the Synod, did not at that time press for its adoption, preferring that the members of the Synod should have the opportunity of carefully considering it, when printed, and offering to the Committee any suggestions for its improvement that they might desire to present.

Suggestions have been sent in during the past year by several parties, and submitted to the members of the Committee, and received that consideration which the position of the persons presenting them or their own intrinsic merits seemed to demand.

The report, which your Committee, with the full concurrence of the Lord Bishop, (to whom such matters peculiarly appertain,) would now respectfully submit to the Synod, will show that some of those suggestions have been adopted.

That in a diocese where the Clergy have been educated at so many different "schools of the prophets," as is the case with us, it is not strange that there should be considerable variety in their manner of celebrating Divine Service; but as it was clearly the intention of the compilers of our Liturgy that there should be uniformity in this most important particular, and as it is believed by your Committee, that such uniformity would greatly tend to the edification of those who worship Almighty God according to our "form of sound words," they trust that the suggestions which they have ventured to offer in this report, may tend, with the Divine blessing, to promote that most desirable object.

In the suggestion here offered it will be found that your Committee have studiously endeavoured to *avoid* any thing like *innovation* in the manner of performing Divine Service, and to suggest, (where such a course is necessary,) *simply*

a return to the *duly established* rules of the Church, where such rules are *clear*; venturing only to offer interpretations of rules which appeared to be of doubtful construction, and to suggest rules where *none* had been given by the compilers of our Liturgy.

The return to the *established* rules of the Church was the principle so happily adopted by the martyred reformers of our Church in the 16th century. To use the language of an eminent prelate not long since deceased: "Our Church, in addition to more grievous matters, had erred from the Primitive Church in her religious rites and ceremonies; and so it was one of the aims and endeavours of our spiritual fathers, the regenerators of our National Church, to bring us *back* to the observance of God's law in our public worship. And, in pursuance of this sound principle, so far as we have erred from the rules of our reformed Church—reformed as it was on the model of the primitive—we would fain return from our error and proceed in the right way."

"If, between the time of our martyred reformers and our own, any intermediate generation has arisen, less vigilant, in their adherence to our Ritual, as established in our Book of Common Prayer, it is the part of the present generation not to *acquiesce* in any irregular precedent, upon the fact being made *clear* to our apprehension; but to correct, amend, and renovate, by our *future* care, what had been innovated by their over-sight."

If the great and fundamental principle of the unity of the Church is to be preserved, we should be depriving ourselves of a very important safeguard in neglecting to uphold in practice the symmetry and exact order of our public services. It has been beautifully remarked, that "the pathway to God's blessing on the Church is, the religious unity of her children; and that such unity cannot be attained without obedience to the Church's authority and decrees."

1. Your Committee would first refer to what they deem a serious irregularity not unfrequently committed in the manner of *commencing divine service*. We allude to the custom, in some cases, of having the introductory sentences preceded by a psalm or hymn; whereas we are most distinctly instructed by the Rubrics, to make this commencement by *reading certain selected portions* of Holy Scripture.

Besides this deviation from prescribed authority, by the commencement of the service with a psalm or hymn, is at variance with the structure and symmetry of the service itself. Prayer and praise have their allotted parts. We are deemed to be of "unclean lips" until we have made our acknowledgment of guilt, implored God's pardon for it, and received the authoritative assurance that He is willing to forgive the truly penitent believer. *Then*, and not till then, do we presume to enter upon the angels' work of praising Him in sacred song.

2. A difference prevails in the manner of saying the *General Confession*. In many congregations, the people wait till the minister has completed the sentence, and then repeat it; others take up the words just after they have been said by the minister, and follow him throughout this confession, in the *same* manner as they do in the Lord's prayer. The phrase used in the Rubric, "*after the minister*," is rather *indefinite*, and is, perhaps, complied with by either of the above noticed practices. The practice of immediately *following* the Minister through each *successive* clause, appears to your Committee to accord most with the spirit of the Church's provisions, and with the practice that prevails in the use of similar forms in the Communion and Communion services. We believe, also, that this practice imparts animation and fervour to the devout feelings of the congregation.

3. We believe that the "Amen," at the end of the General Confession, should be repeated by the Minister, as

well as by the people ; because it is an act of devotion adapted to both alike. So also should it be repeated by all in the Lord's Prayer, in the Creeds, in the Doxology, after Baptism, and after the reception of the baptised into the Church.

4. As it is, the direction of the Church, that the Absolution should be pronounced "by the Priest," therefore not by a person in deacon's orders only, we are of opinion that no substitute for the absolution in any appropriate prayers contained in the Liturgy is authorised or proper. The Deacon, if no Priest is officiating, should pass on at once to the Lord's Prayer ; if a Priest be officiating, it would be advisable so to arrange the performance of the service that he should pronounce the absolution.

5. We would recommend that, in announcing the second lesson at Evening Prayer or the Epistle for the day, the sacred writers should be styled St. Paul, St. John, &c., in conformity with all the precedents furnished by the Prayer Book ; not Paul the Apostle, or John the Apostle.

6. It is the practice of some Clergymen when announcing the Lesson for the day on those days when such Lesson is taken from the Apochryphal, to say : "*Here beginneth such a chapter of the Apochryphal book of Tobit, or of Ecclesiasticus,*" as the case may be. This is incorrect, and should be avoided, as the term "Apochryphal" is merely a title of convenience to distinguish such books from the canonical Scriptures.

7. In some congregations it is the practice of the people to wait till the Minister commences the "*Te Deum*," and other portions of the service, before rising from their seats, and also to wait till he has commenced the ante-Communion Service before kneeling. A regard for decency and order demands that the people should change their postures before the Minister has commenced the service of Almighty God, so that his voice may not be drowned by the noise arising from those changes of posture ; and yet

more, because the Minister commences an act of worship which belongs to the people as well as to himself. And the Minister should instruct the people to that effect.

8. The Rubric, in regard to the time, when, and place where, *Public Baptism* should be performed, is *very explicit*, and of late years has been very generally observed in the rural parishes, so that that ordinance, whereby children are mercifully brought into covenant with God, has happily been brought prominently before the people, and the children so baptised have had the great advantage of the prayers of the congregation.

We venture to assert, that the benefits arising from a uniform compliance with this Rubric, (enforced as it frequently has been by the strong recommendations of the Lord Bishop,) would far outweigh any inconveniences arising from it even in the most populous parishes; and therefore strongly recommend its uniform observance. We would further recommend that some one Sunday in every month, other than that on which the Holy Communion is administered, be appointed for the administration of Holy Baptism (as has been the case for years in some parts of the Diocese); and that the people be urged, for the general convenience and benefit of the congregation, to present their children only on that day,

9. Before saying the collect for the day, it is the practice of some clergymen to *name the collect*. This is unauthorised, and appears to us allowable only where the service of the Church is performed but occasionally.

10. *Where the prayers of the congregation are desired for a member thereof, an announcement should be made before the Litany, that the prayers of the congregation are thus desired; and where the Litany is not used, before the prayer for all sorts and conditions of men. The naming of the individual to be prayed for may be left to the discretion of the minister; though we cannot think that the highest purpose of such special prayers is attained, where the name is not mentioned.*



11. The prayers appointed to be used in the Ember weeks for those that are to be admitted to Holy Orders, should, we think, be read in all our congregations at those solemn seasons, also during the week preceding the day specially appointed by the Lord Bishop of the Diocese for holding ordinations. The Church is one, and at so solemn a time she calls for our special sympathy and prayers.

12. The proper time for churching of women appears to us to be before the general thanksgiving.

13. No metrical psalms and hymns should be used in our churches other than those sanctioned by the Lord Bishop of the Diocese.

14. The psalms or hymns to be sung should always be announced by the officiating clergyman, as being a portion of Divine Service, and because it is the order of the Church that nothing be proclaimed or published in the church, during the *time of Divine Service*, but by the minister.

15. The officiating minister, *during all prayers at the ante-Communion service, should stand.*

16. There is a good deal of diversity in the manner of announcing the Epistles and the Gospel for the day. We think that the Rubric is quite clear, and that if clergymen will only bear in mind that in this Rubric the words "Epistle" and "Gospel" are each used in two different senses, the first being the technical phrase for that particular part of the service, the latter denoting the book of Scripture in which that part of the service is written; there need be no diversity whatever.

17. The choice of the Epistle and Gospel for the day, when a Sunday coincides with a holiday, should follow that of the Lessons and Collect for the day, which ever may have been chosen.

18. If an additional collect, as in Advent, during the Christmas holidays, or in Lent, be said (as they should be) with the collect for the day, at morning prayer, it



should also be said before the Epistle: the same rule regulating the collect in the ante-Communion service, as that which regulates the collect for the morning prayer.

19. We think that it would be well to countenance the practice so general, and so proper of saying "Glory be to Thee, O Lord," previous to the reading of the Gospel, it having been an uninterrupted custom of the Church from time immemorial.

20. *During the saying of the Nicene Creed* the minister's proper position is towards the Lord's table; so also when he has repeated the Commandments with his face towards the people, he should turn towards the Lord's table for the collects that follow.

21. In giving notice of the Holy Communion, we think that the Church's intention would be best fulfilled by giving the notice and reading the exhortation together, after the Nicene Creed, before the sermon; though there is undeniably a clashing of the two Rubrics in relation to that point. It is believed that the practice is rather general, of merely giving the notice required by reading the first sentence of the exhortation and omitting all the remainder. This is entirely contrary to the directions given in the Prayer Book. The only discretion allowed the minister in this matter is to *select between* the two exhortations, but *never to omit* any part of that one which he conceives it his duty to use.

22. The reading of the offertory sentences during collections in Churches at the prescribed time, is recommended for universal adoption; the offering of alms being one part of the business of public worship; and this should be offered in the sanctified manner directed by the Church.

23. There is considerable diversity of opinion in regard to the saying of the Lord's Prayer at the commencement of the Communion Service. Some hold that the people should join in the prayer, saying it after the Minister. Others contend that they should be silent, adding only the

"Amen" to his repetition of it. This diversity probably arises from the fact, that the Rubric preceding the Lord's Prayer in this case, gives instructions for the "Priest only," without directing the people to say this prayer; and that yet upon the first occurrence of the Lord's Prayer in her service, the Church prescribes that the people should repeat it with the Minister, "*both here and wheresoever else it is used in Divine Service.*" We are clearly of opinion, that it should be repeated here, as directed by the Rubric alluded to; inasmuch as that Rubric was introduced at the *last revision* of the Prayer-book.

24. The best place for the pause in the order for the Holy Communion to allow the withdrawal of the non-communicants, is the *interval* between the prayer for the Church Militant, and the exhortation at the time of the celebration of the Holy Communion. It appears altogether irregular that the Benediction should be used previous to the departure of the non-communicants. The service is not then *concluded*, and by giving prominence to this fact, an important benefit may be conferred on those whose tender age compels them to withdraw, or who, from other causes, are indisposed to remain.

25. When *absolute necessity* does not require it to be otherwise, *each communicant should be addressed individually* when the elements are being delivered to him.

26. During all the exhortations addressed by the officiating Minister to the people, the latter should stand.

27. There is some diversity of practice in regard to the time when the *Commination Service* should be used. Your Committee are of opinion that the proper time for this solemn service is (according to the Rubric) *immediately after* the conclusion of the Liturgy.

28. The compilers of our Liturgy appear to have omitted, through inadvertence, to appoint any proper lessons for Ash Wednesday. The consequence has been great diversity in the choice of lessons for that day. It would be

peculiarly gratifying to your Committee, if his Lordship the Bishop of the Diocese, would appoint proper lessons for that day's service, as his Lordship does in cases of special services for days of humiliation and thanksgiving.

29. Your Committee would recommend to their brethren of the Clergy the more frequent use of the Prayers and Thanksgivings furnished them in their Prayer Books, and provided to be used upon "several occasions," such as for Rain, for Fair Weather, &c. They believe that their more frequent use would tend in the one case to obtain (in answer to fervent prayer) the blessings desired; and in the other to evince their gratitude to their gracious God, for the blessings vouchsafed; while such a use of these occasional Prayers and Thanksgivings would assist in teaching our people their dependence upon God for their temporal as well as spiritual blessings; and also tend to convince all of the completeness of our Book of Common Prayer for all purposes of public Worship.

30. The form provided for "*The Solemnization of Matrimony*," being evidently intended to be used in places where the Chief Pastor of the Church has most solemnly invoked the Divine blessing on all who may there be joined together in the holy estate of matrimony, it seems very desirable that in all parishes, where churches have been erected for that, amongst other uses of our holy religion, parties desirous of entering upon that holy estate, and anxious to secure the Divine favour and blessing, should present themselves at God's house for that purpose; and that no clergyman should allow his own convenience, or that of the parties concerned, to sanction any other practice, where there are churches in which God's blessing may be sought on the marriage tie. Your Committee firmly believe, that the more our churches are used for the high and holy purposes for which they are consecrated, the greater blessings may be expected by those who frequent their hallowed courts.

Thus have your Committee endeavoured to discharge the duty assigned to them according to the best of their judgment and ability. They have noticed all the discrepancies in the celebration of Divine Service of which they were aware, or to which their attention had been called, and on which they felt themselves at liberty to treat; and they have pointed out what they believe to be the preferable mode in each case. They do not flatter themselves that their suggestions will meet with the approval of all; but that, nevertheless, if adopted as the rule of the diocese, they will, through the Divine blessing, be found to the edification of our people; and at the same time will conduce to His honour, Whose pleasure it is that "with one mind and one mouth we may glorify Him," Who desires that there should "be no schism in the body, and Who is graciously announced to us as the Author, not of confusion, but of peace, as in all churches of the saints."

All which is respectfully submitted.

T. B. FULLER, *Chairman.*

#### REPORT OF THE TREASURER.

The Treasurer brought up the following statement and report:

DR. J. W. BRENT, *Treasurer, in account with the Synod.* CR.

	£	s.	d.	1859—June.	£	s.	d.
To amount received as Assessment for 1858-59 .....	96	10	0	By Balance due Treasurer .....	50	1	8
To ditto for 1859-60 .....	11	5	0	By Amount paid H. Rowsell, on account of printing .....	27	10	0
				By amount paid for copying and engrossing .....	11	0	0
				By amount paid for box for Secretaries .....	4	0	0
				By amount paid for attendance at Synod, 1859, Postages, &c.....	6	18	9
				Balance .....	2	4	7
	£	101	15	0		£	101
To Balance. ..£		2	4	7			15
							0

Examined and found correct.

C. J. CAMPBELL, } *Auditors.*

Toronto, June 12th, 1860.

The Treasurer would respectfully call the attention of the Synod to the receipts and expenditure of the past year, together with existing liabilities. The total amount of receipts, which includes the sum of £11 5s. on account of this year's assessment, is £101 15s., of which but £49 8s. 9d. was available to meet the current expenses,—leaving a balance of somewhere about £75 due on last year's expenditure. Assuming the outlay for the current year to be equal to that of the last,—but the probability is, it will be greater,—the sum required will be placed at from £120 to £130, which, added to the amount unpaid, say £75, presents the sum, as required, of £200. The resources are as follows :

Amount of Assessment for 1859-60.....	£155	5	0
Less, paid do .....	11	5	0
	<hr/>		
	£144	0	0

This sum, if we except arrears  
due by this Diocese of .. £24 10 0

And amount due by Diocese of Huron.....	20	4	6
	<hr/>		
	44	14	6

shows a total of ..... £188 14 6

Falling short, supposing the arrears and this year's assessment to be promptly paid, upwards of £20. It is manifest, therefore, that either the expenses must be lessened, or the means increased :

Which matters are respectfully left for the consideration of the Synod.

J. W. BRENT,  
*Treasurer.*

Toronto, June 12th, 1860.

#### NOTICES OF MOTION.

The following notices of motion were then given.

1. Dr. BEAVEN.—To move the adoption of the Report of the Committee on Canons.

2. Rev. Dr. BEAVEN.—That the Report of the Committee on Psalms and Hymns be adopted.

3. Dr. BEAVEN.—To move the consideration of the Report of the Committee on Psalms and Hymns, with a view to the reservation of the subject for consideration.

4. Rev. Dr. SHORTT will move in amendment, "That the collection of Psalms and Hymns by the Rev. C. Kemble, Rector of Bath, England, be adopted in this Diocese."

5. Rev. Dr. FULLER.—That the report of the Committee on "Discrepancies in the Celebration of Divine Service" be adopted.

6. Rev. Dr. LETT.—That the report of the Committee on the Assessment of Parishes be adopted.

7. Rev. G. WHITAKER.—That the report of the Committee on the Canon relating to the election of Bishop be adopted.

8. Mr. BRENT.—That the report of the Treasurer be adopted.

9. Rev. R. V. ROGERS.—Adoption of the Report of the Committee on the Canon relating to the observance of the Lord's day, reported last Synod.

10. Hon. J. H. CAMERON.—That the second section of the Constitution of the Synod be amended, by inserting the words, "resident within the limits of the parish for which they are elected, at the time of such election," between the words, "of the full age of 21 years," and the words, "shall be elected annually at the Easter meetings."

11. Rev. J. CARRY.—That in order to facilitate Synodical work, no meeting of the Church Society be again allowed to interrupt the sitting of Synod.

12. Dr. BOVELL.—That Dr. O'Meara be requested to lay before a committee certain documents with reference to his missionary labours at Mahnitooahning.

13. Mr. O'BRIEN.—A request to his Lordship the Bishop, that a day be set apart, both in seed time and in harvest, for the purpose of more especially asking the Divine bless-



ing on the labours of the husbandman; and that he will appoint suitable prayers to be then used, in addition to the ordinary service of the day.

14. **REV. E. DENROCHE.**—That *that portion* of the Committee of Church music, which consists of “such Reverend Professors of Trinity College, Toronto, as are versed in ecclesiastical music,” is hereby requested to prepare, (with the consent of the Council of said College,) for the information of next Synod, a separate report, setting forth the measures taken for carrying out the “recommendation” contained in the Report of the first Committee on Church Music, to wit:—“That all such persons as are in preparation for holy orders within the Church University of this province, be instructed with the utmost care in the science of ecclesiastical music; and that such provision as may be required to ensure the same be made with as little delay as possible.”

15. **REV. E. DENROCHE.**—Whereas the original resolution of Synod, which instituted a standing committee on Church Music, contained a clause, part at least of which has been called in question, viz., that which gives liberty to said committee to add to its members, both from within and from without the Synod, it is therefore hereby resolved that the following lay Synods-men, J. W. Brent, S. B. Harman, J. Bovell and John Carter, Esqs., and the following clerical Synods-men, the Rev. H. B. Osler, the Rev. G. B. Viner, the Rev. W. S. Darling and the Rev. C. P. Emery, be members of said standing committee on Church Music; and said committee is hereby most respectfully reminded that their highly important duties are briefly but distinctly set forth in that first Report on Church Music, which was directed by Synod to be printed, in order that it might be circulated through every congregation in the Diocese.

16. **REV. S. GIVENS.**—That the Lord Bishop be respectfully requested to appoint a committee to enquire into and



report to this Synod what steps can be taken to ensure the ministrations of religion in the asylums, gaols and reformatory institutions in this Diocese.

17. THOMAS J. DIMSDALE.—That petitions on education, similar to those presented last year, be again drawn, signed, and sent to both branches of the legislature.

#### ADJOURNMENT.

Six o'clock having arrived, his Lordship then pronounced the Apostolic Benediction, and declared the Synod adjourned to Thursday morning at nine o'clock.

### SECOND DAY.

THURSDAY, *June 14, 1860.*

Divine Service in St. George's Church at nine o'clock, a.m. Prayers were said by the Rev. Dr. Van Ransaller; the Lessons were read by the Rev. E. H. M. Baker.

The Synod met in the School House for dispatch of business.

His Lordship took his seat at ten o'clock, a.m. There was a full attendance of members, several of the Clergy and Lay delegates having arrived, who were not present on the previous day.

#### ADMISSION TO SEATS IN THE SYNOD.

T. W. GAMBLE moved, and the Rev. Dr. FULLER seconded,

That the Rev. T. M. Wood, of the Diocese of Newfoundland; and the Rev. Dr. Van Ransaller, of the Diocese of Western New York; the Rev. O. Jones, Rector of St. Peter's, Niagara; and the Rev. Samuel Charles Haines, Incumbent of Durham, Diocese of Huron; be invited to take a seat in the Synod.—*Carried.*

## REPORTS OF COMMITTEES.

Reports of several Committees were, at the request of their respective Chairmen, postponed.

The Archdeacon of York brought up the following

## REPORT OF THE COMMITTEE ON SUSTENTATION FUND.

The central board of the Committee of the Sustentation Fund of the Synod of the Diocese of Toronto, have the honour to report—

That since the meeting of Synod in June last, they have held four meetings, viz., in August and November, 1859, and in February and May, 1860.

That in the month of August last, they recommended that the sum of one hundred and fifty dollars each per annum, should be granted to the Rev. T. P. Hodge, the Rev. J. Langtry, and the Rev. C. Forest; payment to commence from the 1st of July, 1859.

That in the month of November, the same allowance was made to the Rev. Thos. Leach, to commence from the 1st of July, 1859.

That in February last they adopted upon their list the following gentlemen: the Rev. Robert Arnold, the Rev. T. S. Campbell, the Rev. Thos. Stanton, the Rev. E. W. Beaven, and the Rev. J. Flemming, at the same rate of stipend, one hundred and fifty dollars each per annum, to commence on the 1st of January, 1860.

That in May last they made the same allowance to the Rev. H. W. Stewart, to commence from the 1st of January, 1860.

The Board have the honour to state, that there are now twenty Clergymen assisted from the Sustentation Fund; for although the funds actually at their disposal are limited, they have been unwilling to reject any application for aid from such as can justly claim it. There is a balance of £33 from the expenditure of 1859; the amount collected on

the day of General Thanksgiving, in November last, and applied to this fund, is £377 18s. 4d.

His Lordship, the President of the Trust Committee for the Management of the Commutation Fund, has sanctioned a grant out of the surplus of said fund to the extent of £200 for the present year, and the amount collected in St. James' Cathedral on Tuesday last, also to be applied to this fund, is £21 5s. 9d.

The whole sum available for the year 1860 will thus be £632 4s. 1d., and the charges upon it £750 —. They purpose supplying the deficiency out of the amount of the collections to be made for this purpose during the ensuing season of Advent; and they have a full belief that, if this Board should be amalgamated with a Committee of Missions of the Church Society, they should be able, with the combined funds which would thus be at their disposal, to continue their payments to the Clergymen already placed upon their list, and maintain also the present Missionary staff of the Church Society. It is hoped, too, that under such arrangement, the sum of fifty pounds per annum, within a short period, could be paid to each Clergyman so adopted, instead of £37 10s. per annum, as at present allotted.

A. N. BETHUNE,

Toronto, June 13, 1860.

*Chairman.*

Ordered, that the above report be *entered on the minutes.*

The Rev. Dr. BEAVEN brought up the following report from the Committee on Church Music :

REPORT OF COMMITTEE ON CHURCH MUSIC.

The Committee on *Church Music* beg to state that they have advanced some steps in the preparation of tunes, embracing all the measures contained in the proposed Psalm and Hymn Book, which would probably be all, or nearly all, the measures in any similar book; having made a trial

collection in all the measures, and having agreed upon a list embracing all the tunes which they approved, in common, long, and short metres.

Their further progress has been retarded by three circumstances: (1) the difficulty of collecting the Committee, on account of the expense of travelling, and the engagements of its members, with sufficient frequency, and for a sufficient duration of time; (2) the doubt, on the part of some members of the Committee, of the utility of expediting the business, before the Psalm and Hymn Book was compiled; and (3) the illness of the Chairman, which prevented an intended meeting in the month of May, at which their preparation would probably have been brought to a certain state of completeness, by settling the whole list of metrical tunes. It is, however, a part of their plan to add a small collection of chants.

But, notwithstanding the incompleteness of their labours, they have to communicate to the Synod the progress and result of an experiment, which was tried by a few other persons, in communication with the Committee.

During the last autumn a scheme was drawn up, chiefly by Mr. Carter, organist of St. James's Cathedral, and submitted to his Lordship the Bishop of the Diocese, and to the members of the Committee, the chief features of which were: (1) the employment of music-teachers by a central board in Toronto, for the purpose of teaching in the different parishes; and (2) the raising a fund by a kind of assessment upon the parishes willing to co-operate, sufficient to cover the expenses of the undertaking, and in such a manner that the surplus from the wealthier parishes might be made to cover the deficiencies of the poorer.

A circular was accordingly addressed to every clergyman, requesting his suggestions and co-operation; and a number of replies were received, some of which were very encouraging, and a few contained valuable suggestions. The number of answers, however, was small, as compared

with that of the clergy; and was not considered sufficient to justify the attempt to form a Board in Toronto in the manner proposed.

Desirous of giving the matter a trial upon a smaller field, two or three of the promoters of the scheme were requested to lecture upon the subject, so as to open it up more thoroughly to both clergy and people; and the Committee conceive that it may interest the Synod to be informed of the progress of that part of the experiment, in the field in which it was most fully tried.

The Lake Shore, west of Toronto, was visited by the Rev. Robert Shanklin, and lectures were delivered in St. Catharines, Thorold, Niagara, Hamilton, and Oakville; and in all, committees were formed to carry out the undertaking. In Hamilton classes were formed under the management of Mr. Clarke, author of the Canadian Psalmody, which were well supported by all the churches in the city, and carried on successfully during the winter. The action of the Niagara Deanery seems to have ended with the formation of committees, excepting that St. Catharines went so far as to enter into negotiations with a teacher. In Oakville and two adjoining parishes a teacher was employed, recommended by Mr. Carter, with considerable success, until the season was too far advanced for further progress on the same plan.

It thus appears to the Committee that the plan originally sketched out was successful, so far as it was carried out; and that it may be made more successful, if taken up again in the ensuing autumn: but it must depend for its success on the intelligence and earnestness with which it is promoted and superintended by the Parochial Minister, or some person possessing his confidence.

The greatest want experienced throughout this experiment, was that of a suitable book of Tunes and Chants to put into the hands of the classes: the want of which, indeed, in some quarters, hindered any attempts to form

classes. It is not that no books exist, but none so cheap as to be easily purchased by members of singing classes : and the same want is experienced generally by choirs of Churches.

The Committee would remind the Synod that hitherto it has worked with a direct reference to the Psalm and Hymn Book proposed by another committee ; but since the preparation of such a book is likely to be referred to the Provincial Synod, whose time of assembling is uncertain, and still more so, the course of action it may take, they are impelled by the actual needs of the Diocese, to suggest that it would be much preferable that they should be authorised to proceed independently, with power to call to their aid such musical taste and talent as they can secure, whether in the Synod or out of it, with a view to the preparation of such a book as will meet the present requirements of choirs and singing classes. They have ascertained that a collection of Tunes and Chants of 104 pages, can be published in Toronto, at such a rate, that if 1000 copies can be disposed of, they can be sold at about 40 cents each ; and if the edition were extended to 2500 copies, they could be sold for 25 cents each : and, so general is the desire for such a book, that they have good grounds for thinking that such editions might be readily disposed of.

Such a collection they trust to be able to prepare within three months, and they are of opinion that it would meet the present great want existing in the diocese, by supplying a small collection of standard Tunes and Chants of the best description, at a price which would place it within the reach of many members of all our congregations. And such a collection might be regarded as the *first part* of a larger and more comprehensive work, which might be undertaken, when any decision shall have been arrived at with regard to the Psalm and Hymn Book.

NOTICES OF MOTIONS.

Rev. Dr. BEAVEN.—That the Committee on Church



Music be authorised, in order to meet the present requirements of choirs and music classes, to publish a small and cheap collection of Psalm and Hymn Tunes and Chants, embracing such metres as are likely to be required for any collection of Psalms and Hymns, so that the same be done without expense to the Synod : and that, with a view thereto, they shall add to their number such members of Synod as they shall understand to be acquainted with church music, and invite the aid of other competent professional persons.

Rev. E. DEWAR.—That a committee of five be appointed to draw up a Canon defining the functions of the Provincial Synod, and the respective Diocesan Synods ; and that the Lord Bishop of the Diocese be respectfully requested to communicate this resolution to the Bishops of Quebec, Montreal, and Huron, and to suggest the appointment of similar committees to confer with this committee, so as to ensure harmonious action in this important subject.

## MOTIONS.

Col. O'BRIEN asked permission to withdraw his motion respecting reference of Canons to Provincial Synod.

*Granted.*

Col. O'BRIEN moved, the Rev. T. B. READ seconded, That his motion respecting Limitation of Incomes be referred to the Committee on Enquiry into Endowments.

*Carried.*

The Hon. J. H. CAMERON moved, and J. W. GAMBLE seconded,

That his Lordship be requested to reappoint the Committees on the Enquiry into Endowments, and on the Endowment of the See.—*Carried.*

His Lordship reappointed said Committees.

The Rev. Dr. PATTON brought up the following

## REPORT OF COMMITTEE ON BUILDING PARSONAGES.

The Committee on the Building, Repairs, and Dilapidations of Parsonage Houses, beg leave to report :

That having attentively considered several amendments, suggested by various members of Synod, they have been enabled to recommend some, while others they have felt bound to reject.

1. A suggestion that the Parsonage Houses to be aided by the Society, should be of "brick or stone," if such material be suitable to the position and means of the Parish, they have incorporated in section 2, after the words "proposed building."

2. They recommend an addition to section 3, the suggested amendment, "But, should the Clergyman feel aggrieved by such contemplated action of the Churchwardens, he may, during the reasonable space allotted, appeal to the Bishop, who shall (if he see fit) appoint a committee as provided in form in section 2, who shall examine into the merits of the case, and report thereon to the Bishop, who shall then give an authoritative decision on the subject, pending which decision the Churchwardens shall suspend the contemplated action."

3. A suggestion to strike out of section 4 all after the words "But should the Vestry decline, &c., is not recommended for entire adoption, though a suggestion in the proposed amendment is in spirit adopted, by adding after the words "the vestry," in line 14 of section 4, the words, "save that in no case shall the property of the Parish be so encumbered by debt or mortgage as to lead to the possibility of its being ultimately lost to the parish : " the Committee would also strike out, after the words, "by their report," line 22, section 4, all that follows unto the words, "the Bishop," in the last line but one, when it will read thus : \* \* \* \* "thus leaving it with his Lordship to decide what further steps he may in his wisdom see fit to adopt."

4. To another suggestion, that where a parish owns lands, power might be sought for to borrow money on the security of said lands for building Parsonages, the Committee hesitate to recommend any measure, which might result in the loss of the lands in question; but they see no reason why, if the Vestry so desired, the rents and profits of such lands should not be given in security for the repayment of the money borrowed by the Parish. If the lands intended to be alluded to be Glebes, set apart for the benefit of the incumbent, the Vestry can, of course, have no control over the rents or profits of such lands.

5. In addition to section 7, the Committee have adopted a suggestion to this effect, "and in default of their doing so, the Incumbent may effect such insurance, and make the expense a charge against the Parish."

6. But the most important of all the amendments were those prepared by the late lamented Rev. D. E. Blake, who had evidently bestowed much thought upon the subject, although the Committee cannot adopt or recommend the main features of his proposed amendments. These they conceive to be at variance with the preamble, and unsuited to the present position of the Church in Canada, though mainly borrowed from the laws regulating such matters in England. The temporal position of the Church in the respective countries is, however, so widely different, that they do not conceive the laws of England can, in this respect, be advantageously adopted in Canada. The effect of the Rev. Mr. Blake's amendment would be, if adopted, that the Clergyman, and not the Parish, would really build the Parsonages. In England, where every Parish is more or less richly endowed, and where money can be obtained for this purpose from the Queen's Commissioners' bounty for thirty-five years, at 4 per cent., and if the living do not exceed £50 in annual value, free altogether from the payment of interest, such a plan may work well. In Canada, where the clergy, as a body, are very inadequately sup-

ported already, it would be manifestly unjust to expect them also to erect their Parsonage Houses, though they ought to keep them in repair when erected, and for this the Committee have sufficiently provided.

All which is respectfully submitted.

Dr. PATTON gave notice that he will move that said report be adopted.

#### CONFIRMATION OF CANON.

Hon. J. H. CAMERON moved, and the Rev. EDWARD DENROCHE seconded,

The confirmation of the Canon for the erection of the Bishop's Court and the introduction of the Church Discipline Act, as adopted at the last meeting of Synod.

*Carried unanimously.*

#### MOTION.

The Rev. Dr. PATTON moved, and the Rev. Dr. LEWIS seconded,

That a petition be presented to the Provincial Parliament, praying for an act for the Incorporation of the Synod.

The Hon. Mr. CAMERON moved, J. W. GAMBLE seconded in amendment,—That the resolution just moved be referred to a committee, to consider whether such measures cannot be adopted, under the constitutions of the Synod and of the Church Society, as shall provide for the harmonious working of the two bodies, without the necessity of an appeal to the Legislature, and if such measures cannot be adopted, then to apply for an act of Incorporation, if they shall deem it advisable.—*Carried.*

His LORDSHIP named the following as the committee :—The Archdeacon of York, the Rev. Dr. Patton, the Rev. Dr. Lewis, the Rev. H. J. Grasett, the Hon. J. H. Cameron, the Hon. H. J. Boulton, the Hon. James Patton, Thos. Kirkpatrick and D. B. O. Ford.

The Rev. Mr. ROGERS moved, and the Hon. P. B. DE-BLAQUIERE seconded,—That the religious observance of

the Lord's day is a matter of the last importance to man's highest interests for time and eternity, and that a committee be appointed for the purpose of watching over the proper observance of this most important institution, in a day like this, when its sanctity is so encroached on, and when attempts are being made to undermine and destroy its eternal obligations.—*Carried.*

His LORDSHIP named the Hon. P. B. DeBlaquiere, Rev. S. B. Ardagh, Hon. J. Patton, the Ven. Archdeacon of York, Hon. George Boulton, Captain Downes, Rev. C. L. F. Hansell, Rev. R. V. Rogers, Rev. Drs. Patton and Shortt.

The Hon. Mr. CAMERON moved, Dr. BOVELL seconded, —That the Synod shall proceed to the election of delegates to the Provincial Synod forthwith.—*Carried.*

His LORDSHIP named the Clerical Secretary and Rev. Dr. Patton as scrutineers for the Clerical vote; and the Lay Secretary and J. C. Campbell as scrutineers for the Lay vote.

One o'clock having arrived the Synod adjourned.

The Synod resumed at two o'clock.

#### DELEGATES TO PROVINCIAL SYNOD.

Dr. LETT reported the following as Clerical Delegates to the Provincial Synod: Revs. J. T. Lewis, LL.D.; G. Whitaker, M.A.; J. Beaven, D.D.; A. N. Bethune, D.D.; J. G. Geddes, M.A.; T. B. Fuller, D.D.; H. Patton, D.C.L. S. Givens; E. Denroche, M.A.; S. Lett, LL.D.; A. Palmer, M.A.; J. Shortt, D.D.

Dr. BOVELL reported the following as Lay Delegates to the Provincial Synod.

Hon. G. W. Allan, Hon. J. H. Cameron, Hon. P. B. DeBlaquiere, J. Bovell, Hon. J. Patton, W. B. Simpson, Hon. G. S. Boulton, E. G. O'Brien, D. B. O. Ford, S. B. Harman, T. C. Street, J. W. Gamble.

## MOTION.

The Report of the Committee on Assessment of Parishes, on the motion of Dr. LETT, was recommitted.

The ARCHDEACON OF YORK brought up the amended By-Laws, as reported by the Executive Committee.

Title 1.—Paragraphs No. 1 and 2 adopted.

The following By-Law, proposed by the Hon. Mr. CAMERON, seconded by the Hon. G. S. BOULTON, was adopted as the 3rd paragraph:

If any Lay Representative is elected for more than one parish, he shall within ten days after the notice of his election, select the parish for which he will sit and vote, and notify the same to the Secretaries of the Synod, who shall within one week thereafter, notify the Minister of the other parish or parishes for which such representative shall have been elected, and thereupon such Minister shall proceed to the election of another Lay Representative in his place, upon giving two months' notice of such election, and the voters at such new election shall be the voters registered at the last prior election.—*Carried.*

On the next paragraph being proposed, the Rev. Mr. KENNEDY moved, and the Rev. T. B. READ seconded,

That the consideration of the By-Laws be deferred till next Synod.—*Lost.*

Dr. FULLER moved,

That the consideration of that part of clause 4 which relates to the election of Lay Delegates be referred to the Committee appointed at last Synod to consider the same.—*Carried.*

All the remaining clauses were adopted as reported, to title V., to which

The Rev. Provost WHITAKER moved in amendment, and the Rev. Dr. BEAVEN seconded,

That in the event of a vacancy of the See, or the erection of a new See within the limits of the present Diocese of Toronto, the Bishops of the Province of Canada be

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requested to present the names of three Clergymen to the Synod of the Diocese in question, of whom the Clergy and Laity, in Synod assembled, shall be called upon to elect one as Bishop of the said Diocese.

That this recommendation be not understood necessarily to apply to the case of the first election of a Bishop in the new diocese to be formed in the eastern part of the present Diocese of Toronto.

That if after — ballots no election shall have taken place, the Bishops shall be requested to present a second time the same number of names.—*Lost.*

The paragraph, as it originally stood, was *adopted.*

The ARCHDEACON OF YORK moved, and the Rev. Dr. LETT seconded,

That the Canons and By-Laws, as amended, be the Canons and By-Laws of the Synod.—*Carried.*

Dr. BEAVEN moved that the Report of the Committee on Canons be adopted.—*Carried.*

Six o'clock having arrived, Mr. CAMERON moved that the Synod do adjourn till eight o'clock.—*Carried.*

At eight o'clock, the Synod resumed.

Mr. CAMERON moved, and Mr. SIMPSON seconded,

That the offertory of the respective congregations of the Church throughout the Diocese on Christmas Day every year, shall be devoted to the sole use of the Incumbent of the Church in which the offertory is made.—*Carried.*

Dr. BOVELL moved, the Rev. W. S. DARLING seconded,

That in accordance with the recommendation of the Committee recently appointed to revise the Constitution and By-Laws of the Church Society of the Diocese of Toronto,—Be it resolved,

That a Board of Missions be established, to be under the organization of, and shall be a Committee of, the Church Society for the Diocese, to be called "the Diocesan Board for the Sustentation of Parochial Clergy and Missionaries:" that the said Board shall be constituted in the manner

following, and shall be governed by such rules and regulations as the Synod of the Diocese shall, under the sanction of the Bishop, from time to time frame for the good government thereof.

That the Board of Missions shall consist of his Lordship the Bishop of the Diocese for the time being, who shall be *ex officio* President; the Archdeacons, the Rural Deans, three Clergymen and three Laymen to be elected by the Church Society, and three Clergymen and three Laymen being incorporated members of the Church Society, to be named by the Bishop.

That the Lord Bishop of the Diocese shall under his seal and signature issue a commission to the Church Society, authorising it to receive on his behalf such contributions either in money or lands as Christian men may feel disposed to give for the support and extension of the missionary work of the Church in this Diocese. And that all sums of money and contributions of land granted by any local or District Society for the promotion of the said work, or granted to any Parochial Branch of the Church Society, for the same fund, shall be paid over to the Church Society for the use of the Board of Missions for appropriation to the great object for the furtherance of which this Board is constituted.

*Provided always*, that any District Branch of the Church Society shall be considered to have a claim on the funds contributed by it on their showing that a travelling missionary *is wanted in their District*, and further, that the appointment of the said missionary shall rest absolutely with the Bishop, and no Clergyman shall be recognised by the Board unless he shall have first received his license.

That all collections made in the several Churches and stations in the Diocese on behalf of missions, and all donations given for the promotion of the same object, shall be forwarded to the Treasurer of the District Association, and by him transmitted quarterly to the Treasurer of the Church Society.

That the Synod shall frame a scale of minimum Clerical stipends, according to the ability of each individual parish or mission, below which minimum a Clergyman shall not be licensed to any parish or mission.

That his Lordship the Bishop of the Diocese be requested to take such steps as may be deemed by him most effectual for ascertaining what amount each parish or mission may be capable of contributing to the fund of the said Board for the support of a Clergyman in such parish or mission.

That the Church Society so provided with funds shall assume the payment to the Missionaries of their stipends, or such proportion thereof as may be awarded by the said Board.

That inasmuch as the voluntary principle has many evils which are already beginning to be felt amongst us, the Clergy and Churchwardens of settled parishes be invited to take advantage of the facilities afforded by the Board of Missions, by paying into the hands of the Treasurer of the Society such sum as may appear to the Board proportioned to the ability of the parish which they represent, and that on the said sum being secured to the Board by reasonable guarantee from the parish, then the Clergyman of the said parish shall draw his stipend directly from the Society, and be regarded as one of its missionaries.

That the Churchwardens and Synodsmen of each parish and mission, together with the Incumbent of the same, shall be a local Committee, whose duty it shall be to receive subscriptions, and to canvass the parish generally, in aid of the objects of the Diocesan Board of Missions.

That it shall moreover be the duty of such local Committee to use their best exertions to secure the *speedy* and *regular* remittances to the Treasurer of the Church Society of all sums of money, whether donations or subscriptions, promised by the members of the Church within their parish.

Hon. J. H. CAMERON moved in amendment, and the ARCHDEACON OF YORK seconded,

That the resolution on the subject of the Board of Missions be referred to the Committee, to whom was referred the resolution on the incorporation of the Synod, and that the Church Society be requested to appoint a Committee to co-operate with the Committee of the Synod, and that the resolutions of such joint Committee on being approved of by the Church Society, shall be considered as the resolutions of this Synod, and be acted on accordingly until reported to the next meeting of the Synod.

*Amendment carried.*

Hon. J. H. CAMERON moved, and J. W. GAMBLE, seconded,

That his Lordship the Bishop of the Diocese be, and he is hereby authorised, in the name and in behalf of the Synod, to take such measures as he shall consider necessary to carry out the objects proposed by the address of the Synod during its last session, by the appointment of a Metropolitan, with a view to the assembling of the Provincial Synod during the present year.—*Carried.*

Dr. BOVELL presented a draft of a petition to Her Majesty deprecating any alteration in the book of Common Prayer.

On the motion of the ARCHDEACON OF YORK said petition was referred to a Committee, consisting of the Archdeacon of York, the Provost, and Hon. J. H. Cameron.

R. B. DENNISON moved, and Dr. BOVELL seconded,

That his Lordship the Bishop be respectfully requested to cause the report from the Commutation Trust Committee to be laid on the table for the information of the Synod.

*Carried.*

Hon. J. H. CAMERON moved, and the Rev. J. T. LEWIS seconded,

That a Committee be appointed to draft an address to His Royal Highness the Prince of Wales.—*Carried.*

His LORDSHIP named the following Committee: the Venerable Archdeacon of York, the Provost of Trinity

College, the Hon. G. W. Allan, James Patton, and the mover.

T. J. DIMSDALE moved, and the Rev. E. DENROCHE seconded,

That petitions on education, similar to those presented last year, be again drawn, signed, and sent to both branches of the legislature.—*Carried.*

The Rev. S. GIVENS moved, and Dr. WILSON seconded,

That the Lord Bishop be respectfully requested to appoint a Committee to enquire into and report to this Synod what steps can be taken to ensure the ministrations of religion in the asylums, gaols and reformatory institutions in this Diocese.—*Carried.*

His Lordship named the following as that Committee: The Revs. R. V. Rogers, G. Hallen, S. Givens; Dr. Wilson, Sheriff Jarvis.

Rev. Mr. PLEES moved, and Rev. Mr. CARRY seconded,

That the thanks of the Synod are due, and are hereby given to Dr. Bovell, for the able and feeling manner in which he advocated the cause of the Clergy.—*Carried.*

The Synod adjourned at eleven o'clock.

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### THIRD DAY.

FRIDAY, June 15, 1860.

Divine Service in St. George's Church, at 9 a.m. Prayers were said by the Rev. J. Carry, Incumbent of Woodbridge; the Lessons were read by the Rev. E. Loucks, Curate of Ottawa, and by the Rev. H. Harding.

The Synod met in the School House, for the dispatch of business.

It was announced that the collection at the offertory in St. James' Cathedral, first day, amounted to £21 5s. 9d.

## CORRESPONDENCE.

The Secretary read a communication from the Rev. T. S. Kennedy, Secretary to the Church Society, enclosing the following report from the Commutation Trust Committee, and the names of the Committee :

## REPORT.

The Clergy Trust Committee submit their usual Report to the Church Society.

The Investments of the Trust Fund now stand as follow :

Debentures at 6 per cent.....	£152,560	7	3
Do. at 8 do. ....	9,516	13	10
Mortgages at 9 do. £22,500 se-			
securing .....	15,850	0	0
Do. at 8 per cent. £55,650			
18s. 7d., securing.....	39,650	18	0
Do. at 10 per cent. ....	3,000	0	0
Temporary Loans at 10 per cent....	2,600	0	0
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	£223,177	19	8

The interest on the Investments on Mortgage is further secured by personal bonds with sureties.

These several investments yield an aggregate income of £14,598 0s. 5d., while the charges on the Fund for the current year are estimated at £14,300, leaving a surplus of income over expenditure of £298 0s. 5d., which is at the disposal of his Lordship the Bishop of the Diocese, under the By-Law of the Society in that behalf.

As the Committee have carried out the directions contained in the award between the Church Societies of the Dioceses of Toronto and Huron, since the last annual meeting of this Society, and have transferred to the latter Diocese their proportion of the Trust Fund, they consider the present a fitting occasion to give a brief resumé of the result of their operations since the trust was established.



The commutation was commenced in the year 1855, and completed in the early part of 1857, by which period, the sum paid to the clergy of our Church in Upper Canada, and received by them from the Church Society, amounted to £184,850 sterling, or £224,900 16s. 8d. currency, yielding an income of £13,954 per annum;—nearly £6000 a year less than the amount of the salaries which were charged upon the fund, and which the Society had covenanted to pay to the Clergy during their lives or incumbencies, on receiving from them their Commutation money—a deficiency which, at the time, it would have been impossible to supply, except by an encroachment upon the capital of the fund, had it not been for a liberal grant of £7,500 made by the Society for the Propagation of the Gospel.

Since that period, both the capital and income of the fund have steadily increased, so that now, before the expiration of the fifth year from the acceptance of the Trust by the Society, and after having transferred to the Diocese of Huron their proportion of the fund, amounting to £66,551, there remains for this Diocese, as at present constituted, the above sum of £223,177 19s. 8d., yielding an income of £14,598 0s. 5d.; being a capital of only £1721 15s. 10d. less than the whole sum before the Commutation was closed, but affording a return of £644 per annum more than the interest at that time, an increase of upwards of 28 per cent. on the original capital, in addition to the regular payment of the salaries of the Clergy, *half-yearly*, until last year, when their comfort was increased very much by these payments being made *quarterly*: and this has all been effected at an expense of less than £750, up to the commencement of this year.

The Committee append hereto the report of the Sub-Committee, whose duty it is to examine the securities of the Trust deposited in the Commercial Bank, and they have much satisfaction in stating that there is not a shilling of interest in arrear on any of their securities, and only

£50 of principal on a debenture of a Township Municipality.

Toronto, 13th June, 1860.

J. W. GAMBLE,

*Chairman.*

J. HILLYARD CAMERON,

*Manager.*

C. J. CAMPBELL.

We the Sub-Committee appointed by the Clergy Trust Committee, do hereby certify that we have carefully examined the securities held for the Clergy Trust by the Commercial Bank of Canada, and that we find the same to be correct.

Toronto, June 13, 1860.

THOMAS C. STREET,  
SALTERN GIVENS.

#### CLERGY TRUST COMMUTATION COMMITTEE.

The Archdeacon of York, the Rev. Drs. Fuller, Patton, McMurray, and Lett; the Rev. Messrs. Givins, Osler, Palmer and Lewis; the Hons. P. B. DeBlaquiere, Cameron, G. S. Boulton and Allan, and Messrs. J. W. Gamble, C. J. Campell, Street, Ford and Simpson.

The Secretary read a communication from the Secretary of the Church Society, informing the Synod that the Church Society had agreed to the resolution which was passed at the session of the Synod held last evening, in amendment to Dr. Bovell's motion on the subject of a Board of Missions, and that they had named as a committee, in conjunction with the Synod committee, the following members:—Rev. Dr. Fuller, Rev. F. L. Osler, Rev. W. S. Darling, Dr. Bovell, and the Secretary of the Society—Five of the joint committee to form a quorum.

Hon. J. H. CAMERON moved, Hon. P. B. DEBLAQUIERE seconded,—That the Committee on the Address to H. R. H. the Prince of Wales be continued, and instructed to

report the Address to a special meeting of the Synod, which his Lordship the Bishop be requested to call for that purpose, in order to its presentation to His Royal Highness.—*Carried.*

Rev. Dr. BEAVEN moved, the Provost seconded,—That the Report of the Committee on Psalms and Hymns be received.—*Carried.*

The report of the Committee on the Discrepancies in the Celebration of Divine Service was *ordered to lie on the table.*

Rev. Dr. BEAVEN moved from the Committee on Church Music,—That the Committee on Church Music be authorised, in order to meet the present requirements of choirs and music classes, to publish a small and cheap collection of Psalm and Hymn tunes and chants, embracing such metres as are likely to be required for any collection of Psalms and Hymns ; so that the same be done without expense to the Synod, and that with a view thereto they shall add to their number such members of Synod as they shall understand to be acquainted with church music, and invite the aid of competent professors and persons.—*Carried.*

Mr. O'BRIEN moved, Rev. Dr. FULLER seconded,

A request to his Lordship the Bishop, that a day be set apart, both in seed-time and in harvest, for the purpose of more especially asking the Divine blessing on the labours of the husbandman ; and that he will appoint suitable prayers to be then used, in addition to the ordinary service of the day.—*Carried.*

Moved by the ARCHDEACON OF YORK, seconded by Dr. BOVELL,

That the thanks of this Synod be offered to the Rev. Dr. Shortt, for his excellent and practical sermon, delivered before the Synod on Tuesday last.—*Carried.*

The Rev. Dr. LERT brought up the following report

## ON ASSESSMENT OF PARISHES.

The Committee on the Assessment of Parishes beg leave to report, that as the Diocese of Huron will probably pay their arrears during the ensuing week, if the several assessments of the parishes in this Diocese, together with arrears due, are punctually paid up, it will not become necessary to add to the assessment roll of the past year.

The Committee took into consideration the case of St. Paul's Church, Kingston, and remitted the amount at which it was assessed while there was no congregation worshipping there, and they made the assessment for 1859 \$5, which in fact is all that it is assessed at on the roll.

All which is respectfully submitted,

HENRY PATTON.

Rev. J. PATTON moved—That the report now presented, and the assessment roll presented on the first day of the Synod, be adopted.—*Carried.*

Moved by the Rev. Dr. SHORTT,

That the thanks of the Synod be given to the Committee of Churchmen in Toronto, for their kind hospitality to members of Synod.

Dr. WILSON brought up the following Report from the Committee, relative to the

## MINISTRATIONS OF RELIGION IN GAOLS AND REFORMATORY INSTITUTIONS.

The Committee having taken into consideration the question of prison discipline, with a special view to the provision now made for adequate religious instruction and oversight, beg to report that they have read with great satisfaction the memorandum issued during the past month by the new board of Prison Inspectors; from the evidence it sets forth of their earnest desire to render our prisons no longer mere places of punishment, but, much more, reformatory institutions, designed to restore our criminal popu-

lation to society with habits of acquired industry, moral and intellectual culture, and, above all, with religious principles which shall supply their only effectual safeguards against the temptations of the world.

At present, as your Committee learn, both from conversing with the inspectors of prisons, and from other sources, our Canadian prison system stands in need of reformation in many ways; too many of our prisons proving more frequently schools of vice, where the young offender is brought into contact with the hardened criminal, and returned to society only to enter upon a career of profligacy and crime.

Time will be required for the cure of many of the evils of the present system, especially where they are aggravated by the impossibility of proper classification, consequent on the defects in the construction of the gaols; but your Committee feel it to be their special duty to call attention to the fact that the inspectors concur in expressing their painful sense of the absence of any proper provision for the religious instruction of the prisoners.

Of the many causes which have hitherto contributed to render our prisons nurseries of vice, rather than reformatory institutions, this is assuredly among the most important. Without religious instruction, no system of discipline, however admirable, can avail to effect the reformation of a prisoner. In cases of protracted confinement, as in the provincial penitentiary, the opportunities for bringing religious instruction, and the friendly counsel of a Christian minister, to bear on the most hardened criminals with good hope of the best results, are great. But though these Chaplains have been provided, the evidence of the inspectors leads to the belief that the opportunities thus afforded have hitherto been very partially turned to account; while in others, including some at least of the prisoners of our large cities, religious instruction is left dependent solely on the volunteer, and neces-

sarily inadequate and unsystematic labours of such zealous clergymen, as may undertake this as an addition to their regular duties.

Your Committee have not had time or opportunities for fully investigating this important subject, or maturing their recommendations sufficiently to furnish an adequate final report; but they would meanwhile respectfully submit to the consideration of the Synod the propriety of urging on the attention, alike of the general government and of local boards, the necessity of providing a duly authorised Chaplain to superintend the religious instruction of the prisoners in every place of criminal confinement; while at the same time they would earnestly urge upon the whole body of the Clergy the desirableness of their directing their individual attention to this great social evil; and striving in as far as opportunity may offer—amid the many claims of duty already pressing on them—to bring to bear on the degraded outcasts of society the blessings of religious instruction, and the power of Divine truth. Let us remember that solemn warning of our blessed Redeemer, when he foretold of the coming of the Son of man, and the inheritance of his kingdom by the blessed of His Father, of whom are those to whom he will say: "For I was sick and ye visited me; I was in prison and ye came unto me." While to those who shall then plead the want of the opportunity, the answer will be: "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Bearing in view the union thus presented to our minds, on the authority our Divine Redeemer, of the sick and the prisoner, your committee would further suggest as a fitting object of missionary labour, the appointment in our larger cities of Clergymen specially set apart for the duty of visiting the Hospitals, Lunatic Asylums, and Prisons, and ministering to the wants of their suffering or degraded inmates.

All of which is respectfully reported,

DANIEL WILSON.



On motion of Dr. WILSON, the report was *adopted*.

The Hon. P. B. DEBLAQUIERE moved, and the Rev. Dr. FULLER seconded,

The Synod having heard the statement of their Reverend Secretary, as well as the correspondence which has taken place between him and the several railway companies regarding the conveyance of members of the Synod to and from Toronto, at reduced fares, are of opinion that the Secretary was fully authorised to issue the tickets sent to him for that purpose, and is in no respect amenable to animadversions for having done so.—*Carried*.

Dr. PATTON brought up the report on the Endowment of Parishes, together with the following amendments referred to the joint Committees :

#### AMENDMENTS TO THE PAROCHIAL ENDOWMENT FUND.

1. That in order to enable the Church Society the more effectually to render the assistance to rural parishes, recommended in section IV., and also to meet in some degree the views of those who advocate a *general*, rather than *local endowment* fund, it be enacted, that another fund be established in connexion with the Diocesan Church Society, to be called "*The General Parochial Endowment Fund*," to which all persons be invited to contribute, and from which the said per centage shall be paid, and from which poorer parishes may be otherwise assisted.

2. That the Trust Committee of the Church Society be the treasurers and managers of all moneys or property given to the said General Endowment Fund.

3. That the proceeds of said General Endowment Fund shall be apportioned, with the sanction of his Lordship the Bishop of the Diocese, by a committee of eight—four clerical and four lay—four of whom shall be a quorum, for the transaction of all business; that the members of said committee shall be also members of the Synod, and

likewise incorporated members of the Church Society; that they shall be elected annually by the Diocesan Synod, to which body, as well as to the Diocesan Church Society, at the annual meetings of the same respectively, the said committee shall annually render a full and correct report of all receipts and expenditures, and of all other matters and things connected with the administration and distribution of said fund.

4. That said committee shall appoint their own chairman and secretary, and that it shall be the duty of the latter officer to keep a full and detailed record of all the proceedings of the said committee in a book to be provided for that purpose; to file and carefully preserve all applications for aid, and generally to perform all duties connected with his office, which the committee, through its chairman, may direct, receiving for such services such reasonable compensation as may be agreed upon by and with the said committee.

On motion of the Rev. W. S. DARLING, *referred* to the Incorporation Committee.

The Rev. Dr. FULLER brought up the following additional clauses to the Report from the Committee

ON INCREASING THE NUMBER OF DIVINITY STUDENTS.

Additions Proposed to the Report of the Committee on Increasing the Number of Divinity Students, printed in "Proceedings of the Synod for the year 1859," and to come in after the word "Province," on the 20th line of page 47,—trusting that when the laity realize the fact that the inadequate provision which they made for the maintenance of the Clergy is the *great cause* of the paucity of Divinity Students, they will make better provision for the support of those who minister to them in holy things.

And, first, they would address themselves to the younger members of the Church, who have not yet made the choice of a profession, and ask them to pause before turning

their backs upon the Christian Ministry. The difficulties of those who select the Church as their profession, have been fully and candidly stated in this report : because it is deemed the best that the whole truth should be known by all parties interested, in order that those difficulties may the sooner be removed. But because they meet with difficulties in their way, our young friends should not therefore turn aside from it. If so, they will never succeed in any thing worth undertaking ; because any thing of that kind has its difficulties. The question for their consideration is, whether the difficulties to be overcome are greater than the rewards they may look for when they have surmounted them. If a young man values spiritual blessings as he ought,—if, like Moses, he “esteems the reproach of Christ greater riches than the treasures of Egypt”—if he is willing to take up his cross and follow Christ, in time, that he may for His sake reign with Him throughout eternity, (and to no others do your Committee address themselves,) then let him earnestly seek God’s guidance and direction in this most momentous matter. Should his conscience tell him that it is his duty to devote himself to the Ministry of the Gospel, he should reflect on the assurance of his gracious Master, “Every one that hath forsaken houses, or brethren, or sister, or father or mother, or wife, or children, or lands for My name’s sake, shall receive an hundred-fold, and shall inherit everlasting life,” an hundred-fold, in the peace, joy and happiness of God’s service. In being a fellow worker with Christ in the salvation of souls, he shall enjoy a reward which those who attain the highest eminence in mere secular pursuits can know nothing of. The merchant, whilst succeeding in his business, may feel that in benefitting himself, he is also enriching the community to which he belongs.

The lawyer, who has disentangled some complicated case which promised to produce contentions and enmities amongst neighbours, or who has successfully defended

some victim of enmity and malice and been instrumental in saving him from an ignominious end may justly feel that he has turned the talents entrusted to him to good account. The physician, who is enabled by God's blessing on his skill and exertions to arrest the course of a violent disease; and when relations and friends had given up their beloved one in despair has been enabled to restore him to health, may thank God that he has been made an instrument, in His Almighty hand, of saving a valuable life, and affording unexpected comfort to grateful relations and friends. But all these have reference to time only, whilst the work of God's ministering servants is both for time and for eternity.

When, in his ordinary ministrations, he is building up his people in their most holy faith, and leading them steadily along the pleasant streams of God's word and ordinances, he is privileged to enjoy the great satisfaction of knowing that this work tends to render his people happy here and blessed hereafter. When visiting the troubled and desponding Christian, he is enabled, through God's assistance, to meet every difficulty, to dispel every doubt, and to leave him surely relying on the blessed promises of Scripture, and "filled with all joy and peace in believing," he thus has a reward that kings on their thrones can neither give nor take away. When he is privileged to feel that in his view, the humble instrument in God's hands, of turning a sinner from the error of his ways, and of leading him into that path which tendeth to everlasting life, his difficulties and his hardships are all forgotten, and he is truly grateful that one so humble as himself has been called to the high honour of being a fellow-workman with Christ in the salvation of an immortal soul.

And when he is permitted, in the good providence of his God, to visit his people, one after another, on their death-beds, and to witness the fruits of God's blessing on his labours, when he finds them ready and prepared for

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their great change, or only needing a little of the purifying fire of affliction to make them, through the aid of God's spirit, meet for the inheritance of the saints in light. When he hears them speak of their unworthiness of the least of God's mercies, and yet of the blessed privilege they enjoy of relying firmly on the merits of their gracious Saviour; when he sees them, with the eye of faith, calm and serene, when all around them are overwhelmed with trouble; and when the departing one takes his hand, and looking up, thanks God for sending him to care for his never-dying soul, praying God to bless him with the richest blessings, —from the very bottom of his heart he thanks God, for having put him into the Ministry, and for having invested him with the high privilege of being the vehicle of such unspeakable blessings to his fellow-creatures.

Let them remember that "a man's life consisteth not in the abundance of the things which he possesseth, but that a contented mind hath a continual feast;" above all, let them look forward to the time, when, having been faithful in the discharge of their ministry on earth, they may receive that delightful invitation of their gracious master, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord;" and, through God's grace, scores of young men will, year after year, be found saying to the great Head of the Church, "Lord, send me."

Addition to p. 48, after the word incomes, at 7th line from the bottom.

In connexion with this address to parents, it may not be out of place to state what was mentioned by a clerical delegate at the late general convention of our sister Church in the United States.

It happened that the present governor of an old, large and leading State, himself one of the more distinguished statesmen in the Union, was commiserated with by a friend for having a son in the ministry. It was thought that he could not help looking upon it as a great calamity,

that his son should have foregone all the distinctions and emoluments which would have awaited him in secular life. But the grand reply of the governor was this: "If the God of Heaven had freely sent His Son into the world to redeem it, should I hesitate to send my son into the world to proclaim the unsearchable riches of that Gospel, which the only begotten of the Father had purchased for us at the countless price of his own most precious blood?" This was, perhaps, as noble an answer as was ever made to a faithless and worldly-minded man. And it would be well for our branch of the Church if the spirit of this noble response pervaded the hearts of many of our people.

Strike out all on p. 47, after the word *circum*, and add thereto, "which have materially assisted several of our clergy, when pursuing their theological studies." Your committee trust that great good will result from the action of the Church Society on Wednesday last, whereby the *scholarships* hitherto supported by the quarterly collections for the "Students' Fund," were changed into *exhibitions*, and the several district branch associations were encouraged to take a deeper interest than hitherto in that fund, by having accorded to them, on certain conditions, the privilege of nominating one or more holders of such exhibitions.

Your committee also trust that the authorities of Trinity College will continue to allow, at least for a time, married men residing out of the College, who may come strongly recommended, and who appear well calculated to profit by the opportune privilege, to hold such exhibitions. It is believed that many devout men, who have received a liberal education in the British isles, and who have settled in Canada, will thankfully avail themselves of this opportunity of receiving the advantages of preparation for Holy Orders.



Dr. FULLER moved, Dr. BEAVEN seconded,  
That the Report and additions thereto be adopted.—  
*Carried.*

HIS LORDSHIP announced that he had added to the Incorporation Committee the Rev. Dr. Lett, the Hon. P. B. DeBlaquiere, the Hon. G. W. Allan, and J. W. Gamble.

Rev. Mr. DENROCHE moved, the Hon. J. H. CAMERON seconded,

That in the title or description of the Standing Committee on Church Music, the words *as are versed in ecclesiastical music* be omitted. And that the thanks of the Synod are hereby gratefully accorded to the Committee on the Hymnal, for the great labour taken in their arduous task.—*Carried.*

Rev. E. DENROCHE moved, the Hon. G. W. ALLAN seconded,

Whereas the original resolution of Synod, which instituted a standing committee on Church Music, contained a clause, part at least of which has been called in question, viz., that which gives liberty to said committee to add to its members, both from within and from without the Synod, it is therefore hereby resolved that the following lay Synods-men, J. W. Brent, S. B. Harman, J. Bovell and John Carter, Esqrs., and the following clerical Synods-men, the Revs. H. B. Osler, G. B. Viner, W. S. Darling and C. P. Emery, be members of said standing committee on Church Music; and said committee is hereby most respectfully reminded that their highly important duties are briefly but distinctly set forth in that first Report on Church Music, which was directed by Synod to be printed, in order that it might be circulated through every congregation in the Diocese.—*Carried.*

Rev. R. V. ROGERS moved, Dr. MEWBURN seconded,

That the thanks of this Synod be given to the ladies who so bountifully provided a lunch at the Orphans'

Home during its sitting. And that equal thanks are due to the lay delegates of Toronto, for their courteous kindness in entertaining the clergy at the hotel; and to those kind friends who have opened their houses for hospitality during the same period.—*Carried.*

The LORD BISHOP then pronounced the Apostolic Benediction, and prorogued the Synod *sine die*.

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## APPENDIX.

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At a meeting of the joint committee on incorporation of Synod and Mission Board, held on the 5th day of July, 1860, the Venerable the Archdeacon of York in the chair,

*It was resolved—*

That the Secretaries of the Synod be requested to delay the circulation of the Synod Report until after the meeting of the Church Society, on Wednesday, the 11th inst., and that if the resolutions and reports of this committee be then adopted, that they be printed as an appendix to said report.

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### BY-LAWS ADOPTED BY THE CHURCH SOCIETY, ON WEDNESDAY THE 11TH DAY OF JULY, 1860.

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#### BY-LAW TO ALTER AND AMEND THE CONSTITUTION OF THE CHURCH SOCIETY.

Be it enacted by the Church Society of the Diocese of Toronto, as follows :

First.—Every lay delegate of the Synod of the Diocese shall be an incorporated member of the Church Society on the payment of the annual sum of five shillings, so long as he shall continue to be such delegate, and make such payment, notwithstanding any thing contained in clauses 2, 3, 4 and 5, of the constitution of said Society.

Secondly.—Any by-law that shall be passed by the Society relating to the Commutation or Clergy Trust Fund, the Mission Fund, or the Widows and Orphans' Fund, or

in any way affecting the charges on or management of those funds, or either of them, shall be laid before the Synod of the Diocese at the first meeting of the Synod next after such by-law shall have been passed, and if at such meeting of the Synod any resolution shall be agreed to disapproving of such by-law, either in the whole or in part, and setting forth the reasons for such disapproval, the operation of such by-law shall be suspended as soon as such resolution and reasons are received by the Secretary of the Society, until the next quarterly meeting of the Society; and unless at such next quarterly meeting such by-law be sustained by the vote of two-thirds of the members present at such meeting, such by-law, or the part thereof so disapproved of, shall cease and be of no effect. Provided always, that nothing herein contained shall prevent the members at such last mentioned meeting altering or amending the said by-law in accordance with the resolutions or reasons that shall be transmitted by the Synod.

Thirdly.—That the Secretary of the Society shall transmit copies of any such by-laws as in the second section mentioned to the Secretaries of the Synod, as soon as the same are passed, with the view to the same being laid before the Executive Committee of the Synod, that a synopsis thereof may be stated with the other business prepared for the Synod.

Fourthly.—An annual report of the state of the funds herein mentioned, made up to the close of the Society's fiscal year, shall be laid before the Synod on the first day of its meeting by the Secretary of the Society.

#### BY-LAW ON MISSION BOARD.

Whereas it is desirable for the better securing the ministrations of religion throughout the Diocese that there be a systematic plan for the payment of the stipends of missionaries, whether settled or travelling.

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1. Be it enacted, that the Standing Committee\* of the Church Society be constituted and empowered to act as a Diocesan Board of Missions; and that a fund, to be called the Mission Fund, be under their control, to be administered as hereinafter provided.

2. That the said mission fund do consist of—

a. The annual surplus arising from the fund known as the Commutation Trust Fund, after the payment of all charges thereupon.

b. The moneys at the disposal of the Central Board, for the management of the Sustentation Fund.

c. All collections for missionary purposes, made in churches or stations throughout the diocese.

d. All subscriptions to the Church Society, not specially appropriated to any other object, with the exception of one-fourth to be applied to the general purposes of the Society.

e. All donations and legacies for missionary purposes, regard being had to the direction of the donor or testator.

3. That the Board of Missions shall, when provided with the necessary funds and guarantees, assume the payment of their stipends to the three following classes of missionaries :

a. Travelling Missionaries—the minimum of whose stipend shall be £150 per annum, with £25 as outfit, at the commencement of their duties.

b. Resident Clergymen, for whom the Parish provides a residence and guarantees to the Board of Missions £100 per annum, shall be entitled to receive from the Board, £150 per annum as stipend—and in the event

\* NOTE.—The Standing Committee, as at present constituted, consists of His Lordship the President, the Archdeacons, the Rural Deans, one clerical and one lay delegate for each District Branch, the Secretary of the society, together with the following members elected by the society, viz. : the Rev. G. Geddes, M.A., the Rev. Stephen Lett, LL.D., the Rev. W. S. Darling, the Rev. E. H. Dewar; J. W. Gamble, R. B. Denison, T. C. Campbell, H. Mortimer, S. B. Harman, and J. Bovell, Esqs.

of the Parish failing to make the payment of £100 to the Board of Missions, the clergyman shall be withdrawn.

c. Clergymen of settled parishes now existing, where the congregation pay or secure to the Mission Board any annual sum, shall be entitled to draw that sum from the Board.

4. That all District Branches now employing a travelling missionary or missionaries shall be entitled to the maintenance of such missionary or missionaries, on transferring their funds to the Board of Missions, and on their continuing to contribute the necessary sums, (including the funds so transferred) for his or their support, provided that such district branches recommend the same. But that in all other cases the requirements of the District Branches for missionaries be submitted by each locality to the Board of Missions, who will decide upon the order in which the said requirements are to be carried out according to their urgency and necessity; but that the appointment of all missionaries rests absolutely with the Bishop, and that no Clergyman shall be recognised by the Board, unless he shall have previously received the Lordship's License.

5. That Board of Missions shall have power to make such rules and regulations to carry out this by-law as they may deem necessary.

The XVIII. article of the Constitution is amended so as to read thus:

In connexion and correspondence with the Society District Associations shall be established, comprising one or more Districts, (as shall be approved by the President, the same to be composed of the Clergy resident within the bounds of the district, and all other Members who shall contribute in aid of the Society's Funds; the Archdeacon



or Senior Clergyman resident within its bounds, shall *ex officio* be chairman of such District Branch Associations, with whom shall be associated, as composing a Committee of Management, all Clergymen in the District, and one or more Laymen from each congregation which observes the constitution, rules and regulations of the Society, and from none others; the lay members to be elected at the annual meeting of the District Branch.

A general meeting of the Branch District Association shall be held in each year, at any time and place which may be agreed upon at a previous Quarterly Meeting of the Committee of Management; and Quarterly Meetings of the Committee of Management—not less than five to form a quorum—shall be held for the transaction of the ordinary business of the Branch Association.

In order the more fully to carry out the objects of the Society, each parish, in the person of its Clergyman and Churchwardens, shall be a Sub-Association, in correspondence, through its Chairman, (the Clergyman,) with the District Branch Associations, and may be denominated *the Parochial Committee of the Church Society*. The Committee shall meet so often, and at such periods, as they shall themselves decide to be most convenient, inviting the co-operation of all the Parishioners in their deliberations and designs. They shall collect subscriptions and donations from the members of the Church, in such manner as they shall deem most effective, and endeavour by every means in their power to augment the resources of the Society. All moneys raised to be transmitted to the treasurer of the District Association, who shall, on or before the 30th April in each year, transmit the same to the Treasurer of the Society at Toronto, without any deduction.

The District Associations through their respective Secretaries, shall communicate to the Secretary of the Parent Society at Toronto a minute statement of all receipts and expenditures within the sphere of their opera-

tions, embodied in the form of a report, once in each year, so soon as convenient after the General Annual Meeting of such District Branch Associations.

#### REPORT OF JOINT COMMITTEE TO THE SYNOD.

The Committee recommend that the Synod shall adopt resolutions to the following effect :—

That the Secretaries of the Synod shall transmit to the Church Society a certified list of the lay delegates elected to each Synod two weeks at least before the annual meeting of the Church Society.

That when the chairmen of the meetings for the election of lay delegates send the names of the delegates elected to the Treasurer of the Synod he shall send the annual subscription of five shillings of each lay delegate to the Church Society, if such lay delegate desires to become an incorporate member of the Society, unless such lay delegate is already an incorporated member of the Society.

That the Synod shall vest in the Church Society the management and control of all the property of the church, in or over which the Synod may or might exercise jurisdiction, either alone or concurrently with the Church Society. Provided that any by-laws respecting such property passed by the Church Society shall be submitted to the Synod, in the same manner and with the same effect as by-laws of the Church Society respecting the Sustentation, Mission, and Widows and Orphans' Funds.

That the Synod confirm the by-law on the Board of Missions by a distinct resolution.

The committee are of opinion, that it would tend to the harmonious working of the Synod and Church Society if the Secretary of the Church Society were also the Assistant Secretary of the Synod.