





THE CHURCH.

TORONTO, FRIDAY, MARCH 19, 1847.

Table with 2 columns: Time and Location. Includes entries for 5th, 9th, and 16th of the month.

We have been instructed to announce the following appointments for CONFIRMATION by the Lord Bishop of Toronto...

- My dear Brethren,—The accounts from the Mother Country have for some time shown that famine was approaching our fellow-subjects in Ireland...

TO THE CLERGY AND LAITY OF THE DIOCESE OF TORONTO.

My dear Brethren,—The accounts from the Mother Country have for some time shown that famine was approaching our fellow-subjects in Ireland...

But, on such an occasion, your own hearts and consciences will supply motives far stronger than any I can suggest...

Under these circumstances I have to request that a Special Collection be made in all our Churches, on Good Friday...

And may God in His clemency open our hearts on that day of prayer and deep humiliation...

Toronto, 18th March, 1847.

We have felt some scruple in giving the following extract from the Edinburgh Review...

THE POLICY OF ROME.—It is impossible to deny that the policy of the Church of Rome is a masterpiece of human wisdom.

It is not without reason that the policy of the Church of Rome is a masterpiece of human wisdom. In truth, nothing but such a policy could, against such assaults, have borne up such doctrines.

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ings, therefore, this frenzy of zeal, in appropriating this exuberance of religious earnestness, we must, at the same time, count on many accompanying manifestations of mental wildness and spiritual error...

We cannot, then, but condemn this policy of Rome as it stands thus revealed; and yet it presents some collateral benefits which ought not to be overlooked.

With a determination to close the discussion upon which the letter of C. C. B. has its bearing, we give insertion to his communication...

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name the ground of contention amongst us, I am not prepared to credit what is alleged against him. I confess my slowness to believe that the man whose name has long been a praise in the churches—that he, who by me considered the parent of many eminent charities—whose bounty and devotedness originated a place of education, of respectability and comfort, for the orphan daughters of England...

Moved by J. W. Duncomb, Esq., seconded by the Rev. Dr. Fallow, Resolved—That the Clergy of the United Church of England and Ireland, together with the following lay members, viz:—The Hon. George Mulford, Colonel Mackay, Messrs D. Kinney, F. Howard, J. W. Duncomb, Dr. Crawford, C. Durwin, M. Gault, Evans, Sprague, H. H. Whitney, Thomas Evans, Converse, R. McKay, and A. Ross...

Moved by W. Sprague, Esq., seconded by the Rev. W. Teach, Resolved—That so soon as the proposed Cemetery shall be opened for the reception of the dead, it shall be placed and continue to be under the management of the Clergy and Churchwardens of Christ's Church, and of the several other Churches and Chapels in the city of Montreal...

Moved by H. H. Whitney, Esq., seconded by the Rev. C. Bancroft, Resolved—That subscriptions be now received, conditionally, that such subscribers shall receive ground in the proposed Cemetery to the full amount of his contribution, at a rate not exceeding one shilling per superficial foot...

Moved by the Rev. W. T. Leach, seconded by C. Lindsay, Esq., Resolved—That it is the earnest desire of this meeting to co-operate with the Provisional Committee, representing the various Protestant denominations for the purchase of a burial-ground, and that nothing short of the refusal of the Provisional Committee to concede what may be necessary for the conservation of the said burial-ground, for the use of the Church of England, in accordance with the spirit of the foregoing resolutions, shall be permitted to be a cause for not co-operating with them in the most cordial manner.

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Eccelesiastical Intelligence.

DIocese of Toronto. Collections made in the several Churches, Chapels, and Missions, during the month of February, 1847.

CANADA.

DIocese of Toronto. Collections made in the several Churches, Chapels, and Missions, during the month of February, 1847.

DIocese of Quebec.

PARISH OF QUEBEC.—Our readers may remember the account which we furnished of during the month of February, 1847.

Communication.

To the Editor of The Church, Rev. Sir,—In again addressing you on the subject of a former communication, believe me I am not actuated by a desire to appear in print, and I trust I can with equal truth assert that I am unshaken by a wish to stir up strife.







