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## $A$ LFRED BAILEY, <br> ARCHITECT,

Place a'Amos Hill.
Quantities taken, and Artificers' Work measured.


## D <br> IOGENES.

The unqualinece success which has atterdet the re-appearance of the Cynical Phosopher in Canada, and the gencraily expressed cesire of the public that he shoutd increase his dimensions, have determined him on siving

FOUR ADDITIONAL PAGES

OF MATIER
O.N AND AFIER THE 2JM TNST.

The PRICF REMAINING as E EFORE

Tiz., Five Cents

On New tear's Day the Cynic will hold a levec, at wheh mos: of the notiblities of the Cay will assist. This leve wh forn the subject of a Doublepage Cartoon and EIGHT adcitional Pages will be added :o the readus matte:-

NOTICE TO ADVERTISERS

It has been de:crmined to reduce tie setic of chatises for acuerising during the holiday scason.

DIOCENES has already a large circulation in the city, and as the Christmos and New Year's numbers win bave special atractions in addtion to incressed size, they cannot fait to be excellenk nediums for holiday annourcements.

## THE DERBY.



## S

ECOND ANNUAI GRANG SWEFFSGAKE On the "dukuy, a ines. toon Steberibers at $: 2.00$ each.

Fiono.00 to te divided amonsst Starters
Tickets for the above Swecposake are now eady at

WILLIAM A ISAAC'S.
Montrea, Dec. 27. xSts.


Dutins Vrouble Worm Iastilkes Prepared unly by
DEVINS, HOLTON,
Cheraists.
Mowrmat.

## NOTICE.

$T$ENDERS in Duplicate (marked Teiret for Bubarbine
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N. E.-The onore wathern to competiturs of the grasent enemant Aswabhed anceston are exicestr cusarech rom :enderims.

## DENTISTRY.

FDWARDS,
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Mrs. Ignacsos has vagancies for Tharders Ako. some bree Unfurnished kumns, with o whinut Board. very sultatic list Offects
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Dinner each day at 6 r.m.

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$\Rightarrow$ Notre Dame Strat.

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## STOVES and CASTINGS. <br> VTCLINJINNWG <br> $\qquad$ <br>  <br>  biret sit, fanes sireet, 

## CABINET-WARE

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## BROKERS

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## RESTAURANTS.

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Mesmrs Johmon, Fry Lamoron:
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Some Account of an Inrerven That Took Place Recemply Betwen Diogenes, the Centc Phoosomier, and fons Ahles, "The Wickedest Man in New York:"
"We would no: be considered as cencorious or haraty in judging of any religions movement. but when all the elementu of that mowement are so notorioushy bensationat,





 Gut rearet thith the limy came of rebtion han been in this instance sought th be ativane by the most tranquarent of wabterfuges. Whatewer teal pood is wroukht


 cracofu Finse"
A short time ago, 1 , Drocestes, read in the Montreal Daily Withers that John Allen, the Water-street dance-house keeper, had been suddenly arrested in New York, and subsequently imprisoned in the Tombs: As $I$ was about to pay a visit to the commercial Capital of the States. I determined to gratify my cynicism by calling upon the fallen hero. By the application of a litle "palm-oil" to some unscrupulous officials, I was quickly enabled to satisfy my whin; and the following narrative, abbreviated from my short hand notes, is a truthful account of my interview with him.
As, I amin not about to write a biography of "The Wickedest Man," I will simply state, by way of preface, that the notorious John Allen is an Englishman by birth: that he emigrated to the States in early life, and that he is not; and never has been, "the honest man" for whom I have long been searching. His dearest friends would not dare to assert that his personal apperance is at all prepossessing. He is of the "Bill Sves" ype-orly "more so." A stout broad-shouldered, large-limbed, and heare handed "muscular Christian," (?) he would probably be an ugly customer in a rough-and-tumble fight; and, to tell the truth, he bore striking traces of having been lately engaged in an encounter of that kind. One eye was closely bandaged with what he called "a birl'seye wipe," or "fogle," and a huge gash on his heavy lower faw told plainly that the "fibbing" in the above-mentioned fratas had been of the "ding-dong" order. The ruined remains of a severely-ctushed nose made the original nodel of that organ a theme for conjecture; while the recent loss of a large number of front teeth prevented the outine of his monhl from being accurately determined. "His ears," as Mrs. Mary E. Tucker states in her description of Brick Poneroy; "were large and midicated the Democratic clement of character." Abillet-shaped head thickly coyered with short, red hair, that stood boldy: out, like the prickles on the cylinder of a musical box, must complete this hasty sketch of Ioin Allen's ontward presentment.
He received me with a low growi, like that of a bear robbed of her cubs and, on the whole, I was formidably impressed with his manner. He was evidently much annoyed at being. as he said, "quodded," and the threats of vengence that he uttered against his former missionary friends were expressed with such vigor, and were so evidently sincere, that they caused my legs to quake and my hair to stand on end.
The language of Mr. Allen was a singular patas, consisting mainly of American slang: grafted on a reminiscence of "flash" London "patter." In order to be ordinarily intelligible, 1 have felt myself at liberty to modify this dialect considerably. 1 have omitted, also, in my marrative, many forcible and characteristic expletives of which he made frequent nse in his conversation, and have thrown what was really a dialogue into the form of 2 monologue. With these trifling exceptions, the following may be relied on as a correct version of what Mr. Allen said.

Upon my entering the cell in which he was confined, and explaining that $I$ was desirous of making his acquaintance.
he growled deeply, as I have already remarked, and at once proceeded to honor me with his confidence.
'Wal, Kurnel,'s said he, 'here I am in chokey-cornered at last-so I spose I may as well cave in. I'm a busted community, farkino, for there aint nary one of ny pals to bail me out. If Id only stuck to what they call liegitamit business, and let religion alonc, this 'ere little accident would n't have took place. It all comes along of them Missioner coves, who wanted to set up shop in Water Street, and day and night came a sneakin round our cribs, like black cats on the tiles. Why, in the name of thunder, couldn't they let me earn a nonest livelihood? I never ast them into my snuggery, and, what's more, I never wanted 'em. They aint the sort what pays in a boozing-ken: for when they drinks, they drinks at home, like many other good total abstainers.
'What am I in for? Why, bless your big heart, I'm in for keeping a disorderly house, so they ses; and, as this aint quite the fust time by no manner of means, I'm skeered that the beaks will be down on ine heavy. Wal, as I said afore, it all comes of them City Missioners. When they fust come loafin round my dance-house, and palaverin with my old woman, I giv them their walkin ticket in a brace of shakes. But it warn't of no use,-that snivellin old bloke, Van Meter, the boss of the Howard gang, would keep snookin round, till at last I got sorter tired of swearin at him, and let him crawl about my den like any other harmless loonatick. So says he to me one day, "Mr. Allen," says he, "aint you ashamed of your purfession? It's a disrepitable callin, and aint the krect thing at all." "Wal," says I, "old hoss, you make it wuth my while to pull up stakes and make tracks, and T 11 throw up the sponge at wonst." "Wal," says he, reflectin like, "What"ll you take." "A flash of lightnin," says I, helpin myself to a pretyy stiff horn, "and thankee kindly" "That aint what I meant," says he, "what'll you take to shut up shop, and try and live kinder sorter respecable?" Wal, an idee struck the that $I$ could euchre him even on that question. So says I. "Wal, boss, Ill jest talk over with my old woman what you've been sayin, and well give you a nanser tomorrow when you look us up." Sure enough, on the next day he come-pretly early, too, shewin that he was hot on fixin me to a bargin,-and he made me a noffer of $\$ 350$ a month, for to leasc my bar reglar to a lot of revivallers, one hour a day, for religious meetins-all grog, and other litile games, to be stowed away and shelved durin that time. The contrack was to run for three munce, sure. Wal, business wasn't yery slick jest then, so I thought as how I couldn't do no better than close the bargin. Which I did. Besides, I heern tell that some of my pals was open to rent their cribs, and be coniverted right straight along, purvided that the Missioners came down with the dust, handsome. Meanwhile; a cove called Deer-Oliver Dyer his mame is-had managed to worm out of me where I was riz, how old I was, and ceterer. All this, and more, was printed in black and white in the kevivallers Monthly orgin, as they calls it; and in a few days. all Water Street and the slums round it, was stuck about with orful lig posters, statin as how John Allen, "The Wickedest Man in New York," had been converted, and was now lendin his bar-room gratuous for prayer-meetins, and other fixins. In course I never counterdicted it-as Yan Meter paid me my rent honorable, right off the reel. So one day, about noon, the queerest crowd you ever sec came bouncin in to my snuggery, lickerty split, till the place was chock full.
There was. Kit Burns, who keeps the rat-pit; Sodger Brown (who they do say is a wickedester man than me, but I think its a toss up); Tommy Hadden, the Shanghaiter; big Dick Marvin the cracksman; old Ikey Slocum, and Boston Tom, all larfin in their sleeves like
(Tu bs contisiucte.)


ANOTHER LOOK INTO THE FUTURE THROUGH A
GREEN TELESCOPE.

POLITICAL NURSERY RHYMES OF NOVA SCOTIA.

No. 1.
There was a man in Halifax, In polities deemed wise,
He went to a Convention-sprec, And blackened both his eyes-
And when he found his eyes were dim, His heart gave way to fears;
Yet to a "Caucus" then he went, And there he lost his ears-*
But soon, to cure his ears and eyes, With all his might and main
He jumped upon a printing-press, To scratch them right arain.
But soon he came to grief once more, Mid pistons, wheels and pegs;
For Wilkins there was put to press And taken off his legs.
But to his office quick he hied, When set upon his feet,
And there began to $\mathrm{r} / \mathrm{m}$-inate Lest he might lose his seat!
And soon upon his colleagues called (By telegraph) in meet;
Then inspiration sough from gin, fill he had lost his feet? And then, the greatest feat of all, While sore with rage and pain,
He jumped upon a Howe-itzer, Toload and prime agam. The Howe itzer wene of-ilap-bang! As big guns have a knack,
And Wilkins, once so wondrous wise, Was thrown upon his back.
Aad now both foes and friends unite With every one who hears.
Bewailing Wilhins sorry plight In feet, knees, eyes, and ears! And now, politically dead, His name to canonize,
Therll write beneath this epitaph. "This man was wondrous wise ? His title as a humonist Drogenes shall seal,
As though he died, in all his pride, While bathing for Repeal!

- It the contlatirg accouns given by we omanias narticx, in ife newoppots of itte day, Mr. Withong didnt




## THATEBAD BOY-STILES.




 -Letier of the Hon. Yoseft Ifour:
Now, Johnny, don't trouble the Blue Nose dog Towser. He won't bite, but answers your bark with bow wow, Sir. Your schemes for Acadia have no fascimation, War taxes she hates, and she loathes annexation; She knows you've attempted to tarnish her name, Sir, And watches each trick in your sly litule game, Sir ; She is glad when Arch-Traitors like you, Sir, deserther, And vows filibusters shall never convert her. She ignores Johnny Stiles, and demands of all now, Sir, To remember the programine of one Joseph Howe, Sir.

## TWO SIDES TO A QUESTION.

On Wednesday cerning last, Dionewes, the Cynic, went to hear Cictley, the Phinthropist. In the course of his able Lectare, Mir. Greeley drev attention to certain points of diterence between "selfmade men" and "schoolmade nien." In connction with this topic Droeents remembers a neat mot, which will bear repetition in his columns :

Two friends, during a discussion on loctry, began arguing about the merits of the two rival classes above mentioned. "Take Byron, for example," said one of them,-" he was a farroatoy." "True"" replied the other, "but theres Burns-he was a Plough-boy."

Rather Hhohflown-Why is M. Nadar, of balleon celebrity, like a Greek Tense?

Pecause he is the first aorist of his time.


## STTRLJNG WORTH

'IO A CUT'TY JIはE.
13y a Scotch Sikeld.
A long waty after Bus:
My ancient freen' and trusty butty,
My weel worn and weel smokit cuty, Altho' ye're gettin rather smutty, lloe ye better
Than any mere sham kind o' puttyI)eed I'm yer debtor.

How aft oppressed by cares and woes, Sair needfu' o' a nichlt's repose,
T've smoked mysel intil a dose ; When the cock crew, Invigored and refreshed lve rose, And a through you.
How aft when comin' hame at night, Nae ither traveller in sight,
Heve turned aside and struck a light Upon a stanc,
Remembrin lid a freen' that might Console me then.
How aft when weary o my life, O' constant bickerin' and strife, And warsalin' wi Meg my wife. Whas a wee cracky, Ire taen ye oot and wi' my bnife Cut up my baccy:
At kitk when deared wi' Mess John's gabbin'
And fouk for their transgression sabbin',
It's you and me and faithfu' Rabin, Puir honest colley;
Hae jest gaet oot side and there ha bin Wae for their folly.
Then, for the present, fare ye weel,
To me yere life, and wife, and chiel,
And graith and rear. and mant, and meal, And a beside;
May ilka ane ca me a fule.
When we divide.
Torgenl McSmelician.

ESSAYS OA SOCIAL SUBJECTS.
No. v.-."TAr-Hogcinis."
Tar-bogginin is an insane amoosment, and is closly allied to tar and fetherin and tarbarrelin, as praketised by our primogenitives. Tarbogsinin is usuly praktised in kold wether: and peeple often bein envelopped in the clouds, while tar-bogginin, may account, I reckon. for their bein absent. Some peplecan't stand Kanady kold, and so sits down, and hence is called squatters. Some peeple dont see the use of tar-bogginin. 'Praps they ant aware that from the splinters of these wheicles match-wood is made, while the enterprisin okkopants theirselves is of konverted into sossidge meet. Tar-bogginin is praktised occasional in moonlite-by loonytics. Facy lis dencen sus a ver ni may be applied to tar-bogginin, cause some peeple thinks it a wri ni-ce amoosement. In tar-bogginin you can fy, slide. or slither, guess slitherin's beat, and don't jog your internals much. If peeple tries to run over you lar-bogginin, sing "What's a" the steer Comer." Par-bogginin is like life-ail down hill. There is no laws again tar-bogginin up hill-cept them of nater.

## HINTS FOR THE SEASON.

If you want to walk fast or run over the frozen streets, put on Creepers. Do not sit down suddenly this month, for you may have, inadvertently, left your Creepers in your coat pocket.

Remember, that ladies now, envelope their heads in rionds. You can knock an idea out of this when you are fondly gazing into the deep cerulean eyes of your adorable Jemima; bui read up Lempriere, on Love,-first, so as to be ready to mame the Goddess who used to go about in that style of dress,-but mind, especially if you are clad in skins, not to go too fur.

Always differ systematically from everything said by anyone: this will produce warmth at a cheaper rate, than long maple at $\$ 7.50$ a cord.
if you are given to the practice of "small economies," you can save at least $\sigma$ cents a day by engaging in conversation with the newsboys, thus getting at the contents of their papers gratis; but be careful of repeating news thus acquired,-at a dinner table for instance-it is generally calculated to alarm nervous persons.

Go into training at once for your New lears visits by learning several pages of the Directory, so that you may have it at your fingers' ends.

Aso practice taking thirty-one glasses of Sherry before dimer. every other day. By this means you will be able to make light of the sixty-two that will be offered you during the 100 isits that you intend to pay on the jovial First.

If you have any spare coin insure your friends' lives' and rake them out tobogning. Always remember that you have "just io speak to a man" when they start from the top of the hill.

$$
==-x+\cdots+\cdots
$$

Simomply Fisin:-Why can the inhabitants of Jerusalem never be without fish?

Parce quil sy trouve le gros mosque domar (homards), et toutes les murailles sont détruites, (des truites.)


## LOON-A-TIC.

Inguiver.-Is the coon found in' Camada?
Niturafist-Tes: I may also mention that the loon is indigenous to the Dominion.

Ingwier:-Ah! Cunc is ; then, I suppose, $l$ Iatre is, too?

## $\therefore-\cdots=-\quad=$

## EGG-STATISTICAL.

Palestine was renowned as the land of milk and honey; Camada has been called the land of milk and eggs. A French friend of Dromeves was lately in a rural district, where there was abundance of the former, but a great scarcity of the latter. He observed that it was strange there were no esss where there was so mach lay (lait).

## AN ERROR CORRECTED.

Chnucer is frequently called "The Father of Enslish Doctry :" but the author of "Henry and Emma" is, in the opinion of Dhogrves, entitled to a Prior clam.

To Corresponnents.-Diogenes returns thanks to "Slack," "Solo," and other friends, for communications and suggestions (pictorial and otherwise), of which due usewill be made.

## PAGE

## MISSING

