VOL. II.] DECEMBER, 1882.

[No. 12.

St. George's Church, Toronto.

| Services, Appointments, &c. |
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| HOLY COMMUNION, and and last Sundays 11:45 A.M |
| HOLY COMMUNION, all other Sundays 8:00 A.M. (Alms at Early Communion for the Poor). |
| DIVINE SERVICE, Sunday Morning 11:00 A.M. |
| " " Sunday Evening 7:00 P.M. |
| (Seats free at Evening Service). |
| SUNDAY SCHOOL 3:00 P.M. |
| MEN'S BIBLE CLASS 3:15 P.M. |
| MOTHERS' MEETING, Thursdays 7:00 P.M. |
| HOLV BAPTISM, 1st Sunday in the month 4:15 P.M. |
| (At other times by appointment). |
| BIBLE CLASS (For Young Women), Sunday 3:00 P.M. |
| GENERAL BIBLE CLASS, Thursday 4:00 P.M. |
| BIBLE CLASS (For Young Men) Friday 8:00 P.M. |
| CHOIR PRACTICE, Saturday 8:00 P.M. |
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Subscriptions and communications for Church Work may be sent to Dr. Lough, 14 St. Patrick Street.

PARISH NOTES.

--OFFERTORY.—Nov. 5th, \$39.92; 9th, Thanksgiving Day, \$79.08, for Mission Funds; 12th, 45.79; 19th, \$50.32; 26th, \$34.90. Total Parochial, \$170.93; for corresponding period last year, \$177.88.

—We have had the pleasure of a visit from Rev. C. H. Mockridge, formerly of this Parish, who having come to Toronto to receive the degree of Doctor of Divinity at the recent Convocation of Trinity College, preached in St. George's on the 12th ultimo.

—On the 19th instant we had our first visit from the Bishop of Algoma. We hope His Lordship will find frequent opportunities of coming amongst us, and strengthening the hands of our own Clergy in maintaining our interest and sympathies in the Missionary work of the Church in Algoma.

—The Social Entertainment, announced in our last issue for 29th November, came off on the 30th, that date having been found more convenient, and having, too, a special appropriateness for a gathering of our people, as being the anniversary of the consecration of the Church. We noted with pleasure the presence of a large number of those who, though not pew-holders, are more or less closely connected with us as "habitual," or "occasional" worshippers, or through the Sunday School. The musical part of the entertainment was of an order much above what is usually expected at a "Penny-reading," and included songs by Miss Nellie Hillary, Mrs. Phillip Todd, Mr. Schuch, Mr. Walter Read, and others, Mr. Phillips very kindly discharging the duties of conductor.

ADVENT SERVICES AND CLASSES.

The arrival of the Rev. William Clark, as we are going to press, enables us to announce a comparatively full list of Services and Classes for Advent. These appointments are arranged with the view-of meeting the needs and conveniences of the greatest number, and will lead, we hope, to a revival of an earnest Church life in the Parish.

That the Lord is coming—that the time of His coming is uncertain—that He may come at any moment, and will find multitudes "unprepared to meet Him,"—make it imperative upon each and every Christian to be READY, lest THAT DAY come upon him or her individually unawares. The preparation for His Coming is two-fold: first. Watchfulness and Prayer; "Be ye sober and watch unto prayer, for the end of all things is at hand." Second: the keeping and pondering upon the Word of God. (Rev. i. 3, Mal. iii. 16,17.)

To help in both of these respects is the object of the following appointments:

 PRAYER.—Evening Prayer, daily at 5 p.m., except Wednesday.
 Wednesday, Evening Prayer (with Sermon by Rev. W. Clark) at S p.m.

II. THE WORD OF GOD.

Sunday—Men's Bible Class, (Rev. J. F. White,) 3.15, p.m.

"Young Women's Bible Class, (Rev. W. Clark,) 3.p.m.

Thursday-The Rector's Bible Class, 4 p.m.

(For the present, the Rector's Bible Class will be kindly taken by Mr. Clark.)

Friday-Young McA's Bible Class, (Rev. W. Clark,) 8 p.m.

CHRISTMAS SERVICES.

On the Evening of the 4th Sunday in Advent, being Christmas Eve, the Service will be choral. Carols will be sung, and an Address to Children will be given by the Rector.

On Christmas Day, the first Celebration of Holy Communion will be at 8 a.m., and the second at the 11 a.m. Service; Evening Pray r, at 5 p.m.

TEMPERANCE WORK.

The Temperance Mission of our Church in Advent Week marks an era in the history of our Canadian Church. The steps which have been taken, and the names of the speakers at the various meetings, are guarantees that the work has been taken up warmly, and will be prosecuted with vigour. It is intended to form branches of the Church of England Temperance Society, first in every Parish in Toronto, and then, to follow up the work in the country Parishes.

A meeting will be held in our School-honse, next week, for the purpose of forming the St. George's Branch. It is earnestly hoped that every member of our Congregation, male and female, who feels that intemperance is a deadly evil, that the souls of many of our brethren and sixtemare perishing from this vice, and that something can be done, and ought to be done, to rescue them, as "brands from the lurning," will be present, and give in his or her adhesion and influence to this good cause.

PARISH REGISTER.

BAPTISMS.

Nov. 5.—Beatrice-Ethel d. of James and Susan-Isabella Lockhart.

5.—Frederick-Hermann-Walter s. of Edward-Washington and Fanny-W. Schuch.

19. -Gordon-Alexander-Gordon s. of Henry-Gordon and Beatrice-Kathleen Mackenzie.

30. - Ashleigh-Crofton s. of Harry-H. and Sidney-Catharine Moorhouse.

TO OUR SUBSCRIBERS.

We have again to make apologies for our late appearance last month, our local sheets having been kept waiting for the rest of the publication, which as our Readers are aware, we are not responsible for and cannot very well control. In consequence of the difficulties we have had to contend with in this respect, we have decided upon making a change in the publication selected for issue, by which we shall be enabled to meet our Subscribers with more regularity. In other respects also there will be a marked improvement in our Parish Magazine for 1883. It will contain more reading matter, several Illustrations each month, and will be interesting to our young folks as well as to their elders. In order to meet the expense incurred we hope that our subscribers and friends will help us by increasing the circulation to 250 and by sending or procuring additional advertisements for the fourth pages of the cover. The subscription will be the same as hieretofore: Fifty Cents per Annum or 5 cents per copy.

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