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Per Ansum.

Sinale Copiss
; Cents.

## \$t. Gurarge's Church, ©orantd.

## Services, glypointments, ir.

Holy Communion, 2nd and last Sundays.. ir : 45 A.m Holy Communion, all other Sundays...... 8:00 A.M. (Alms at Early Communion for the Poor).
Divine Service. Sunday Morning ......... II:00 A.M.
" " Sunday Evening ........ 7:00 Р.м. (Scatsfroe at Eicning Scrvice).
Sunday School............................... 3: 0 P. P.
Men's Bible Class ......................... 3:15 P.M.
Mothers' Meeting, Thursdays ........... 7:00 P.M. Hois Baptism, ist Sunday in the month. .. $4: 15$ P.M. (At other times by afpointment).
Bible Class (For Young Women), Sunday.. 3:00 P.M. General Bible Class, Thursday ........ 4:00 P.M. Bible Class (For Young Men) Friday...... 8:00 P.m. Choir Practice, Saturday ................ 8:00 P. m.

Subscriptions and communications for Church Work may be sent to Dr. Lougir, I4 St. Patrick Street.

## PARISH NOTES.

--Opfertory.-Not. 5th, $\$ 39.92$; 9th, Thankggiving Day, $\$ 79.08$, for Mission Funds ; 12th, $45.79 ; 19 \mathrm{th}$, $\$ 500.32$; 26th, 834.90 . Total Parochial, $\$ 170.93$; for correspouding period last year, $\$ 177.88$.
-We have had the pleasure of a visit from Rev. C. H. Mockridge, formerly of this Parish, who having come to 'Toronto to receive the degree of Doctor of Divinity at the recent Convocation of Trinity College, preached in St. George's on the 12th ultimo.
-Ox the 19th instant we hind our first visit from the Bishop of Algoma. We hope His Lordship will find frequent opportunities of coming annongst us, aud strengthening the hands of our own Clergy in maintaining our interest and sympathies in the Missionary work of the Church in Algoma.
-Tuy Social Entertainment, announced in our last issue for 29th November, came off on the 30th, that date having been found more convenient, and having, too, a special appropriateness for a gathering of our people, as being the amniversary of the consecration of the Chusch. We noted with pleasure the presence of a large number of those who, though not pew-holders, are more or less closely connected with us:as "habitual," or "occasional" worshippers, or through the Sunday School. The musical part of the ontertainment was of an order much above what is usually expected at a "Peuny-reading," and included songs by Miss Nellie Hillary, Mrs. Philip Todd, Mr. Schuch, Mr. Walter Read, and others, Mr. Phillips very kindly discharging the duties of condnctor.

## adVEnt services and classes.

The arrival of the Rev. Williau Clark, as we are soing to press, enables us to announce a comparatively full list of Services and Classes for Advent. These ayppointments are arranged with the view- of meeting the needs and conveniences of the greatest number, and will lead, we hope, to a revival of an earnest Church life in the Parish.
That the Lord is coming-that the time of His coming is uncertain-that He may come at any mowent, and will tind multitudes "unprepared to meet Him,"-make it imperative upon each and every Christian to be ready, lest That day come upon him or her individually unawares. The preparation for His Coming is two-fold: first. Watehfulness and Prayer; "Be ye solver and watch unto prayer, for the emb of all things is at hand." Second: the keeping and pondering upon the Word of God. (Ilev. i. 3, Mal. iii. 16, 17.)
To help in both of these respects is the object of the following appointwents:
I. Prayzr-Evening Prayer, daily at $\overline{5}$ p.m., exoept Wednesday.

Wednesday, Evening Prajer (with Scrmon by Rev. W. Clark) at S $\mathrm{p} . \mathrm{m}$.
II. Tha Wort of God.

Sunday-Mef's Bible Class, (Rev. J. F. White.) 3.15, p.m.
" -Young Women's Bible Class, (liev. W. Clark,) 3 .p.m.
Thursday--The Rector's Bible Class, 4 p.m.
(For the present, tho Rector's lible Class will be kindly taken by Mir. Clark.)
Friday-Young Mc.i's Bible Class, (Rev. W. Clark,) 8 p.m.

## CHRISTMAS SERVICES.

On the Evening of the 4th Sunday in Advent, being Christmas Eve, the Service will be choral. Carols will be sung, and an Address to Children will be givea by the Rector.

On Christmas Day, the first Celebration of Holy Communion will be at 8 a.m., and the second at the 11 a.m. Service; Evening Pray r, at 5 p.m.

## TEMPERANCE WORK.

The Temperance Mission of our Church in Advent Week marks an era in the history of our Camadian Church. The steps which have been taken, and the names of the speakers at the various meetings, are guarantees that the work has been taken up warmly, and will be prosecuted with vigour. It is intended to form branches of the Chureh of England Temperance Society, first in every Parish in Toronto, and then, to follow up the work in the country Parishes.

A meeting will be held in our School-honse, next week, for the purpose of forming the St. George's Branch. It is earnestly hoped that every member of our Congregation, male and female, who feels that intemperance is a deadly evil, that the souls of many of our brethren and sisters are perishing from this vice, and that something can be done. and ought to be done, to rescue them, as "brands from the l urning," will be present; and give in his or her adhesion and influence to this good cause.

PARISH REGISTER.

## Baptisms.

Nov. 5.-Bentrice-Ethel d. of James and Susan-Isabella Lockhart.
" 5.-Frederick-Hermann-Walter s. of Edward-Washington and Fanny-W. Schuch.
" 19. -Gordon-Alexander-Gordon s. of Henry-Gordon and BeatriceKathleen Mackenzie.
4 30.-Ashleigh-Crofton s. of Harry-H. and Sidney-Catharine Moorhouse.

## TO OUR SUBSCRIBERS.

We have agan to make apologies for our late appearance last-month, our local sheets having been kept waiting for the rest of the publication, which as our Realers are aware, we are not responsible for and cannot very well control. In consequence of the difficnlties we have had to contend with in this respect, we have decided upon making a change in the yublication selected for issue, by which we shall be enabled to meet our Subscribers with more regularity. In other respects also there will be 2 marked improvement in our Parish Magazine for 1883. It will contain more reading matter, several Illustrations each month, and will be interesting to our young folks as well as to their elders. In order to meet the expense incurred we hope that our subscribers and friends will help us by increasing the circulation to 250 and by sending or procuring additional advertisements for the fourtil pages of the cover. The subseription will be the same as herctofore : Fifty Cents per Annum or 5 cents per copy.

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