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# Shaftesbury Hall

WEEKLY  
BULLETIN

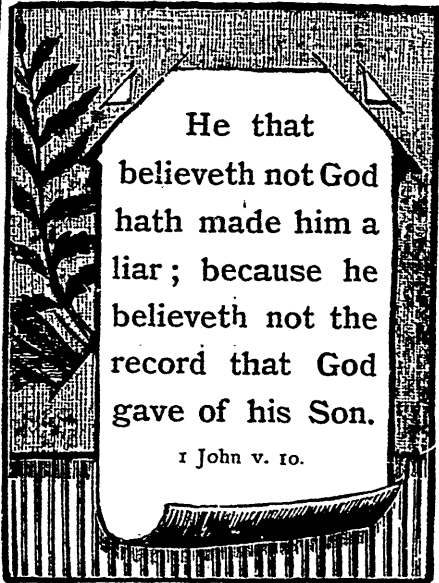
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, FEBRUARY 16, 1884.

No. 8.



He that  
believeth not God  
hath made him a  
liar; because he  
believeth not the  
record that God  
gave of his Son.

1 John v. 10.

### BULLETIN FUND.

Miss J.....	\$2 00
Workers.....	75
L. C. P.....	1 50

## PARLOR LECTURE

ON

*Tuesday, February 19th,*

AT 8 O'CLOCK, P.M., BY

**REV. ALEX. SUTHERLAND, D.D.,**

*Subject—"LEADERS OF MEN."*

All invited. Ladies welcome. No charge for admission.

### OUR MEETINGS.

**L**AST Sunday evening our Hall was crowded in every part—gallery and floor. The meeting was addressed by Rev. Dr. Wilson, of Kingston, and by Mr. S. R. Briggs. A large number remained to the after meeting, and several rose for prayer.

The Saturday night meeting (for Young Men only) was the largest held this season.

At the Young Men's Bible Class on Monday night, over 50 young men were present, and to the after meeting over

**"Thou shalt call His name Jesus: for He shall save His people from their sins."—Matt. i. 21.**

**"Christ Jesus came into the world to save sinners."  
1 Tim. i. 15.**

25 remained, and one young man was led into the light.

We have much to thank God for. He has been with us, and been *working* with us.

**OUR BUILDING FUND.**

**T**HE good hand of God has been upon us, in the work of securing funds wherewith to wipe off all indebtedness, and to thoroughly renovate and re-arrange the building. It was after much prayer, the brethren entered on the work of soliciting contributions; but we desire to record that, 1st, by God's blessing, 2nd, by the energy of Messrs. Macdonald and Blake, the fund has reached the sum of \$28,200, with additional promises of subscriptions during ensuing two years, which will raise the sum to \$29,000. A few friends have yet to be heard from, so that we may now say, the removal of the debt and the renovation of our building is a certainty. In fact several of our friends have liberally paid up their subscriptions, so that we have been enabled to wipe off over \$8,000 of mortgage, and we expect during the coming months to further reduce the debt. The subscriptions are payable by instalments, running over three years. The following is a list of the subscribers:—

John Macdonald.....	3000 00
Hon. W. McMaster.....	2000 00
W. Gooderham.....	1500 00
D. McLean.....	1000 00
Hon. S. H. Blake, Q. C.....	1000 00
R. Kilgour.....	1000 00
C. S. Gzowski, Jr.....	1000 00
W. H. Howland.....	1000 00
James Michie.....	1000 00
B. Homer Dixon.....	1000 00
W. J. Gage.....	1000 00
Colonel Gzowski, A.D.C.....	500 00
Livingston, Johnston & Co.....	500 00
H. A. Nelson & Sons.....	500 00
Caldecot, Burton & Co.....	500 00
Geo. Hague.....	500 00
Donald Mackay.....	500 00
Smith & Keighley.....	500 00
Robert Hay, M. P.....	500 00
Lyman Bros Co.....	500 00
Rice Lewis & Son.....	500 00
J. & J. Taylor.....	500 00
Brown Bros.....	300 00

Robert Baldwin.....	300 00
Fred Walker.....	300 00
J. S. Playfair.....	300 00
Beardmore & Co.....	300 00
W. D. Matthews & Co.....	300 00
Ogilvy & Co.....	200 00
Boyd Bros & Co.....	200 00
E. Leadlay.....	200 00
John Kerr.....	200 00
T. Milburn & Co.....	200 00
John F. Taylor.....	100 00
W. Christie.....	100 00
John Paton.....	100 00
Thomas Woodhouse.....	100 00
W. A. Douglas.....	100 00
Paul Campbell.....	100 00
H. B. Gordon.....	100 00
A. H. Sims.....	100 00
John Gowans.....	100 00
W. Blackley.....	100 00
C. Joselin.....	100 00
J. J. Findlay.....	100 00
C. Blackett Robinson.....	100 00
S. B. Brush.....	100 00
A. Macdonald.....	100 00
Dun, Wiman & Co.....	100 00
D. McEwen.....	100 00
R. Houghan.....	100 00
Barlow Cumberland.....	100 00
Barber & Ellis.....	100 00
John Young.....	100 00
R. Simpson.....	100 00
F. Crumpton.....	100 00
C. Hooper.....	100 00
John Kay.....	100 00
Geo. T. Fergusson.....	100 00
Henry O'Brien.....	100 00
John O Anderson.....	100 00
Wm. Kerr.....	100 00
Hill & Weir.....	100 00
J. Leslie.....	100 00
J. J. Woodhouse.....	100 00
J. D. Nasmith.....	100 00
J. B. Griffith.....	100 00
Kent Bros.....	100 00
J. Y. Reid.....	100 00
A. A. Allan.....	100 00
Tom Webb.....	100 00
John Earls.....	100 00
Hamilton Cassels.....	100 00
Ed. J. Dignum.....	100 00
E. Wiman.....	100 00
J. Austin.....	100 00
A. T. Fulton.....	100 00
Swan, Jardine & Mason.....	100 00
Helen Leslie.....	100 00
Elliott & Co.....	100 00
W. J. McMaster.....	50 00
G. Gillespie.....	50 00
J. O. Bennett.....	50 00
A. McIntyre.....	48 00
Fred Wickson.....	30 00
R. C. Steele.....	25 00
C. W. Caron.....	25 00
Frank McPherson.....	25 00
John Murray.....	25 00
John Steward.....	25 00
W. H. Orr.....	20 00
Peter Campbell.....	15 00
Mrs. Eccles.....	10 00
W. O'N. Rainey.....	10 00
Rev. T. Fenwick.....	1 00

**"I, even I, am the Lord; and beside me there is no Saviour."  
Isaiah xliii. 11.**

"He was wounded for our transgressions, He was bruised for our iniquities."—Isaiah liii. 5.



HOW THE FIRE GOES OUT.

**A** CHRISTIAN merchant became greatly absorbed in his business. It had grown rapidly, and encroached more and more upon his time, till he could scarcely ever spare a moment for attending the means of grace. His pastor, grieving over his absence, resolved to go and call upon him.

So one morning he went to the merchant's private office, and, after exchanging the usual greeting, walked up to the fireplace, and, taking the tongs in his hand, lifted a large, red-hot, blazing coal from the fire, and placed it on the hob. He did not say a word, but pointed significantly to the coal, which gradually became paler and cooler, the flame finally dying out, and leaving nothing but a black, smoking coal. There was silence for a few moments, the pastor silently praying that the lesson might be learnt and taken to heart, and the merchant wondering at his pastor's conduct. Presently he spoke:—

"I think I understand your meaning, and it rebukes me. You wish me to remember that it is by constant Christian intercourse that the fire in our hearts burns, and that when we forsake the assembling of ourselves together the fire dies out."

The reproof was not lost. The merchant learnt the lesson. From that day he made time to attend the means of grace; and in so doing he rejoiced his pastor's heart, obtained refreshment for his own soul, and helped also to keep up the fire in his fellow-Christians' hearts.

It is only by fellowship and communion with Him that we really keep warm. He is sufficient to keep all His children burning brightly to His praise. And how many a lonely, suffering child of God has proved it! But our God is One who works by means, and He chooses that His children should be helps and stimulants to one another; and if they refuse to be helped in His way, no wonder that the fire should burn dim and low.

WHAT'S YOUR PERSUASION?—Some years ago a visitor said to a poor, wounded soldier, who lay dying in the hospital, "What church are you of?" "Of the church of Christ," he replied. "I mean, what persuasion are you of?" "Persuasion," said the dying man, as he looked heavenward, beaming with love to the Saviour, "I am persuaded that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, shall be able to separate me from the love of God, which is in Christ Jesus." None should rest contented with any hope less sure or bright.—*From Day to Day.* By ROBERT MACDONALD, D.D.

## EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

The chastisement of our peace was upon Him; and with His stripes we are healed.—Isaiah liiii. 5.

# GOSPEL AND SONG SERVICE, YOUNG MEN'S MEETING

Every SUNDAY Evening, at 8.30.

GOOD SINGING SHORT GOSPEL ADDRESSES.

**COME.**

Held every SATURDAY Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

**COME.**

## BULLETIN FOR THE WEEK.

MONDAY.....	FEB. 18....	12.00	M.	THANKSGIVING AND PRAISE MEETING. The Secretary.
		8.00 P.M.		YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
		9.00 P.M.		YOUNG MEN'S PRAYER AND TESTIMONY MEETING.
TUESDAY..	" 19	12.00	M.	ONE WHO BY LOSING HIS LIFE, FOUND IT. Acts vi. 8-15; vii. 54-60; Matt. xvi. 25. Rev. T. W. Joliffe.
		8.00 P.M.		LECTURE by Rev. Alex. Sutherland, D.D. "Leaders of Men."
WEDNESDAY.	" 20	12.00	M.	IN WHAT GARMENT IS THY SOUL CLAD? Zech. iii. 1-5; Is. lxi. 10; Rev. vii. 13-17; xix. 8; Matt. xxii. 11-13. S. R. Briggs.
THURSDAY.	" 21....	12.00	M.	THE DANGEROUS CHOICE Gen. xiii. 8-13; 2 Pet ii. 7-8; Matt. vi. 19-21. Rev. J. H. Locke.
		8.00 P.M.		RAILWAY MEN'S RE-UNION.
FRIDAY. ...	" 22 ...	12.00	M.	A WHOLE HEARTED CHOICE. Num. xiv. Num. xiv. 6-9, 20-24. H. B. Gordon.
SATURDAY....	" 23 ..	12.00	M.	MANY ARE INVITED, BUT FEW ACCEPT. 1 Cor. x. 1-13. Rev. W. S. Blackstock.
		4.30 P.M.		TEACHER'S BIBLE CLASS. Rev. Prof. McVicar
		7.30 P.M.		INVITATION COMMITTEE MEETS FOR PRAYER.
SUNDAY .....	" 24....	8.00 P.M.		YOUNG MEN'S MEETING. R. Kilgour.
		3.00 P.M.		EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "		DEAF MUTE CLASS. F. S. Bridgen.
		" "		CHINESE CLASS. W. M. Morse.
		" "		ITALIAN CLASS. A. E. Hines.
		8.30 P.M.		GOSPEL & SONG SERVICE. D. C. Forbes. Followed by an Enquiry Meeting at 9.15.

*Requests for prayer may be addressed to the Secretary.*

THE CLASSES WILL MEET AS USUAL.

## RAILWAY MEN'S MEETINGS.

*W. C. JEX, Railway Secretary.*

NOON MEETING, Tuesday, 19th, from 12.30 to 12.55, in the G. T. R. Roundhouse Reading Room. Rev. Thos. Cullen.

GOSPEL MEETINGS, Sunday, 24th, at 3 p.m., at Union Station. W. Marks and Alf. Sandham. Also at 4 p.m., at West End Branch (1020 Queen W.) For speakers, see West End notices below.

## WEST END BRANCH.

*G. F. POPE, Secretary.*

TUESDAY,	" 19th,	at 7 P.M.	C. L. S. C. MEETING.
"	" "	at 8 P.M.	BIBLE CLASS. Mr. R. Awde.
SATURDAY,	Feb. 23rd,	at 8 P.M.	YOUNG MEN'S MEETING. S. R. Briggs.
SUNDAY,	" 24th,	at 4 P.M.	GOSPEL MEETING Messrs. S. Hyndman and S. J. French.