

Take with you and keep for reference at home.

## Our Calendar.

Vol. 3.

DECEMBER 9, 1900.

No. 48



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor

RESIDENCE, 15 BLACK STREET.

*THIS IS THE PEOPLE'S CHURCH HOME.*

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning Dec. 9, 1900.

### Daily Bible Readings.

MON.—Psalms 61. TUES.—Ps. 62. WED.—Ps. 63.  
THURS.—Ps 64. FRI.—Ps. 65. SAT.—Ps. 66. SUN.—Mk. 19: 1-10.

### Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.  
11 A. M.—Public Worship, with sermon by the Rev. G. W. Schürman.  
Hymns—125, 210, 217.  
2.45 P. M.—S. School/Lesson—"Bartimeus Healed." Mk. 10: 46-52.  
The Pastor teaches the Men's Class. All men are invited.  
2.45 P. M.—Sunday School at Bloomfield St. Mission.  
7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.  
7 P. M.—Public Worship, with Sermon by the Pastor.  
Hymns—165, 169, 176.  
After Meeting at close of Evening Service.  
Convention Offering to-day.

### Meetings for the Week.

MONDAY, 8 P. M.—Annual Business Meeting of B. Y. P. U. Culture  
Class 8.45-9.30. Lesson VIII. The choosing of the Twelve.  
Their character and work. Results of the new life. All members  
are urged to attend. All are invited.  
TUESDAY, 8 P. M.—Sewing Circle, Mrs.  
WEDNESDAY, 8 P. M.—Prayer and Praise Service. "How to Listen."  
Matt. 13: 1-23.  
TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOM-  
FIELD ST. MISSION.  
Apron Sale and Tea, Tuesday Afternoon and Evening, December 18.

Strangers and new comers feel at home with us.

## Directions for Inquirers.

### I. THE CONDITION OF THE UNSAVED.

Eph. 2:3; Rom. 3:23; 8:7; 7:14; 5:12; Gal. 3:22; Ezek. 18:4; Jh. 3:18, 20; Eph. 2:1; 2:12.

### II. FROM WHAT ARE WE TO BE SAVED?

Rom. 1:18; Jh. 3:16; Gal. 3:10; Eph. 4:18; 11 Cor. 4:4; Matt. 25:41; Rev. 21:8; Ps. 9:17; 7 Thes. 1:10; Matt. 1:21; James 5:20.

### III. BY WHOM ARE WE TO BE SAVED?

Jh. 3:16, 17; 1:29; Lk. 19:10; 1 Tim. 1:15; Heb. 7:25; Acts, 4:12; Isa. 53:3; 63:1.

### IV. HOW ARE WE SAVED?

Acts 10:43; 16:31; Rom. 5:9, 10; 10:9; Eph. 2:8, 9; Matt. 9:28-30; Jh. 3:36; Mk. 9:23.

### V. WHEN SHALL WE BE SAVED?

11 Cor. 6:2; Isa. 1:18; Zech. 1:4; Lk. 19:5; 6; Jer. 26:13; Rom. 13:11; Lk. 14:17; Heb. 3:15.

### VI. HOW CAN WE KNOW WE ARE SAVED?

1 Jh. 5:10, 11; 13; 2:3; 3:24; 3:14, 24; Rom. 6:16; 8:16; Jn 5:24.

**Convention Fund.** Contributions are due to-day. Let us give regularly and liberally. The amount received thus far is small.

**We need \$250.00** above what is now pledged to bring the current expense account square at the end of the year. Everybody will be anxious to do extra to have a clean sheet at the annual business meeting, Jan. 8.

**The Report Committee** report that they need only \$40 to make up the \$1100 due this year.

**Applications for Sitings** should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

**THIS CHURCH IS SUPPORTED** by the voluntary contributions of the people, that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soule, 119 Rabie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

*Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are sure to get the information care is in press. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.*

**"Seek ye first the Kingdom of God."—Matt. 6: 33.**

## Organization.

*Pastor*—Z. L. FASH.

*Deacons*—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,  
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

*Clerk*—GEO. A. McDONALD;

*Assistant Clerk*—F. GAETZ,

*Treasurer*—W. T. HARRIS.

*Trustees*—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, GEO.  
FIELDING, W. H. HAMILTON.

*Horister*—W. T. HARRIS.

*Organist*—MRS. GEO. BURGoyNE.

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### Chairmen of Standing Committees.

*Finance*—A. E. Soulis.

*Taking Sunday Offerings*—J. C. Dumaresq.

*Ushers*—N. B. Smith.

*Pew*—J. McPherson.

*District Committee*—Geo. A. McDonald.

*Bloomfield Street Mission*—J. A. Thompson.

*Visiting and Sick*—Mrs. Z. L. Fash.

*Convention Fund*—W. J. Gates.

*Organ Fund*—C. T. Burns.

*Mortgage Fund*—A. E. Soulis.

*Communion Fund*—J. C. Dumaresq.

*Social*—Jas McPherson.

*Auditor*—C. R. Hoben.

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### Auxiliary Organizations.

*Sabbath School*—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

*Women's Missionary Aid Society*—Mrs. Z. L. Fash, President.

*Sewing Circle*—President, Mrs. J. C. Dumaresq.

*Baptist Young People's Union*—S. P. Dumaresq, President

Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

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*Sexton*—J. Adams, 55 Brunswick Street.