## Che Catholit Merord.

LONDON, ONTARIO, SATURDAY, ALGLST 8, 1896.
VOLUME XVIII.
N0
A STEP TOWARD GEGLAND's
CONVERSION. $\qquad$



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Che Ceatholitity zecrext．


 $\left.\begin{aligned} & \text { vive the coming Presidential contest，in } \\ & \text { which it promised to be so important a }\end{aligned} \right\rvert\, \begin{gathered}\text { THE UF UNEQUAL DISTRIBUTION } \\ \text { OF IMPERIAL BURDENS．}\end{gathered}$

$\left\lvert\, \begin{gathered}\text { OF IMPERIAL BURDE NS．} \\ \text { A recent report of a special com．} \\ \text { mission on the financial conditions of } \\ \text { Ireland and its relations to England } \\ \text { in regard to the }\end{gathered}\right.$ Ireland and its relations to England
in regard to the amount contribu ted
by both

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Ireland is greatly overtax state
majorty of the commisioners ste
that the tax capacity of Ireland is less
than one twentieth of that of Great
言若范
 elvest Dr．Weldon－declared them．
ee supporters of the Govern
ent except on this ouestion．Among ment except on this question．Among
he Reformers there were a very few
who declared anainst the restoration
of the rights of the Manitoba Catholics， who declared against the restoration
of the rights of the Manitioba Catholics，
but even in Ontario nearly every Re
 ho completely redressed．The rights
of Catholics to teach religion in their schools must be recognized as a mat
of course，but this is not all．The
 nority must be remedied by rest
on，and their right recognized
evote their own share of vote their own share of taxation ne apportionment from ail
grants for educational purposes．
These things were not all These things were not all p
for in the Bill introduced by
Government，but it was that the matter would be dealt with
in a way satisfactory and just towards
all，whether Catholic or Protestant，and
it was on the issue thus presented that Government，but it was acecpted
he Catholies of Manitoba as an ins
nent of iustice．As the case is now
me eon
 ives in Parliament will see to it
the remedy to be adopted be more
piete than was the recent Remel pill．
$\qquad$g more and nothing less．＂
ERATION IN BELFAST．
Catholies of Belfast to obtain a
hare of representation on theshare of representation on the
council has at last been crowned
success，and in a bill which is
brought before Parliament for thension of the city limits，clauses
teen introduced wherebyCatholic majjorities of the electo
and thus Catholics will be ablthhe popula
the mann
hitherto
Catholic could be elected to a se
he council，which was in consequ
ways in complete sympathy wit
elements of the city，and as a rule
Catholic could obtain any civic e
ployment，or if once in a while a
in some minor once in which the emp
uments were insignificant．In the
case of promotions，when any vacan
occurred there was invariably
most slocking partizanship，as it w
always the case．If a Catholice were
most eligibie candidate for the oftic，
his claims were pasced
petent applicants were appointed
promoted to official positions merel
because they were Protestants，whilCatholics who were known to be fit
the positions，and who had just clainapon them，were passed oThe proper proportion of Catholics
on the city council，according to populnew bill which has been agrect tothe council will not in ive Catholics ad
quate representation．It is neverthquate representation．It is nevert
less a step in the right direction．I
needless to say that it met withpposition from the Ascendancy Pcil，but the progress of the spirit
oleration has been felt even in Belfanew bill，in a great measure becar
$t$ was discovered that the Bill forextension of the city limits would m
with strenuous opposition in Parimont，and wost even be likelyto some extent the more tolerant spi
of the age．Hence those membersthe council who have been declarvision in the city charter where
the rights of Catholics would be amitted have been forced to c
from their haughty position
the Governmentthe Government informed the promot－
ers of the new Bill that this step must
be taken in order to secure Govern－be taken in order to secure Gover
ment sapport to the measure，and
the advocates ofthe advocates of a permanent Oran
ascendancy in the council weobliged to give way．
Under the new laUder the new law if the Catho
members are wisely selected by
people the influence of the Cotpeople the influence of the Catholic
of the city will be greatly increasediously with their Protestant fello
citizens for the city＇s welfare．Tresult will no doubt be increased pre
perity，and a more brotherly and bett
feeling will arise betwen allfeelin
thanexclusive regime which has prevailed．
The principle of Catholic representa．
tion has been recognizedThe principle of Catholic represent
tion has been recognized，though
will not
has
stillstin to be enfected，and at some fut
time，probably，the elections will
take piace on a religious issue at
ustual way，the
never having
neled hat



THE CATHOLIC RECORD

| CHATS WITH YOUNG MEN． <br> Nothote chimenan |  |  | intemprrance． |  |  |  |
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|  | meen ofmalif eesiniory hosid | their subjects．In America， tice students to hang on too | cot |  |  |  |
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|  |  | ata |  | VER BROS． | Ltd．${ }^{23}$ Soot street， |  |



THE CATHOLIC RECORD

| EMBLEMS FOR BRANCH H gavels，ballot boxe <br> Oatholic Society Regalia or all Kisds <br>  <br> For Easter Communions a specialty． <br> 5．B．Tansey， 14 Drummond－st．，Montreal，Que， <br> Establighed 1879. |  | box．Perhaps the story arose because the box was so plain．It looked like |
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| A．O．I． |  |  |
| mously adopted： |  |  |
|  |  |  |
| Whereas it has pleased Almighom and mercy，to call from this $\qquad$ His wisdom usefulnes the father of <br> our respected |  |  |
| Brother，Joseph P．ONeill． their condolence and sympathy，and that ase resolutice |  |  |
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| Bishop OUonnor＇s Narrow Escape－ Wrecked on the Rock of Missis soqua． |  |  |
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| Ste．Marie early on Wednesday for Missis－ soqua，and arrived at hind aver earfy ior |  |  |
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| thear．The people now became enthusiastic and flocked－to the divine service in largenumbers．Many were confirmed ：and in the |  |  |
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| Massey，Ont．，July 27， 18 <br> To His I ordship the Rev．R．A．O＇Connor，D． <br> orough |  |  |
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| roy yorself．My Lord，we owe a great debt ofkraituce．Althonkh we are here but $a$ small community you bave succeceded in piving us |  |  |
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| My Lord，a thousaud times welcome in Massey His Lordship happily and appropriately replied． $\qquad$ |  |  |
| OUR SEPARATE SCHOOLS． <br> RALEIGH SEPARATE SOHOOL． |  |  |
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| At the recent entrance and public leav ing examinations SeparateRaleigh，taught by Miss M．M．Clifford，St．St． Mary＇s，sent up nine candidates，seven of whom were successful，four taking entranceand three leaving certificates．This record was surpassed by few Public schools in the county． $\qquad$ |  |  |
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| Dame，Kingston，sent up 16 girls and 13 of <br>  |  |  |
| Lillie Whela，stod second，with Giei marks． <br>  |  |  |
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| an average of 472 marks．One of these， Leon Richards，stod fourth，with 677 marks： The total number from the Separate school |  |  |
| was 38 ，of whom 30 passed，with an average of 81 marks <br> The total number from Public and private |  |  |
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| alout com pleted arrrangements in connection with their anpual picice whech takes phace Ausust io．The committer have been for |  |  |
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| Queen street，east ；t the King street cars stop－ <br> ming at the gate，anong them being a first－ |  |  |
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| all married ladies，for which a valuable prize is offered． |  |  |
| special rates for the day．As Father Mc－Entee is well known，a large number of his friends from the outlying districts are ex mected to be present，and special preparations |  |  |
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| pected to be present，and special preparations ception． ception． |  |  |
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| outing conld not tho better tham attend，and indoing so bring their friends with them．osceola |  |  |
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|  | was confined to bed，but or rest day nor night from the ex | Recorered Hearing． |
|  | ing pains he wa |  |
| the bodies of those whon the sea cast up upon their shores end end with |  |  |
| upon their shores，ending with ${ }_{\text {wain }}$ | walked about in | able again to hear and to talk，although the doc－ tors said he would never hear again，but he is all right now． |
| of God ever be upon your kind istand．＂an |  |  |
| As a companion to this we may men． to | to ta |  |
|  | year |  |
|  | dor more than |  |
| ed vessel were parishioners，at lar | large |  |
|  | way |  |
| these things the light of heasen illu． | treatment，but reecived no |  |
| minates the dark and sorrowful scenes |  |  |
|  |  | 隹 |
| Baptismal Vows． |  |  |
| How seldom we think of our bap． mal vows，of the solem pront | ally he was urged to try Dr |  |
|  | spending |  |
| （to witesesthe baptism of a convert． |  | Large Size，\＄1．75． 6 Eottics for $\$ 9$ ， |
| When | a half dozent boxes there was no olonger | J．J．HEFPROI \＆ C |
| ar renouce Satan ？＂with what feel | any dobt in | J．J．Mithion \＆CO．， |
|  |  | Mattresses \＆Bedding． |
| （eart |  |  |
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| ghts came into my mind |  | 103 |
| the |  |  |
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| how many at their first Holy Commun－ | ${ }_{\text {coins }}^{\text {con }}$ | Was bult tin tra and is now pen tor the sea |
| had renewed those vows，promising enounce Satan and all his works | and arges all who are similarly |  |
| Bat now how tev，how very few， member that time ：what innoente |  |  |
| were and with | Dr Williams ${ }^{\text {andink }}$ |  |
| what happiness，they，renewed them |  | A |
| Ord and King in the Holy Sac． | to |  |
| w，does not the |  |  |
| time come back to you， |  |  |
| how spotless you were when you made <br> those self－same vows！ | $\xrightarrow{\text { are }}$ |  |
| Try，then，to renew th | They are also a specific f which make the lives |  |
|  | wou | tram ranlway and stairs．Comfortable bathing houses，with efficient attendants，are provided |
| dy biter passion．＂ | $\underbrace{}_{\substack{\text { low } \\ \text { ove }}}$ |  |
| It he，after living the |  | teacher wanted． |
| if he was willing to go | ald |  |
| innocent habe and renounce Satan | by addressing the Dr． |  |
| he was willing to＂believe＂and bea Catiolic，ought not we who are Catho | （eine Company，Brockvilut | ateme |
| more willing to believe and | （ions and subssitutes allegee to |  |
| baplued and |  |  |
|  | Market reports． |  |
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| ar |  | BUSINESS COLIEGE． |
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|  | Suiferat rom tez to sye each：Good mile | 隹 |
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|  | REID＇S HARDWARE |  |
|  | For crand Rapist carpes eweepers | Mitay |
| would be a relief．Among those wh |  | 隹 |
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| are Michael Schot，of Denti，and | LONDON，ont． |  |
| tion | ， | MERCHANT TAILOR |
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|  |  | 372 Richmond |




Nan Ruw bive
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