



A Grave in the Sunshine.

Evening Telegram, Toronto. After the attending physicians informed him on Friday that there was no hope of his recovery, the late Archbishop Lynch made a sudden dash to his will directing the church authorities to lay him on the sunny spot near the north wall of the palace garden.

He was a chance to make his grave. "With the storied altar high, Bet his heart was changed to a boy's again, When they whispered that he must die, His thoughts flew back to his native hills, In their wonderful emerald green, Then he asked to sleep where the sunshine fell.

And the beautiful grass grows green. He asked no grave in a chancel dim; No place in the shadowed gloom. He wanted the birds to sing their songs, And chant o'er his as they sang.

They who knew the old man most, Were those who loved him best. And none will wonder who knew him well, At their old friend's last breath. They'll take him out from the chancel dim, The pillars aisle between.

And lay him out from his princely couch, Where the beautiful grass grows green.

read it all in her face, and he was well pleased, for in that happy state of mind, she would better receive the communication he was about to make; a communication that was costing him more apprehension than his visit to old Ned Maloney had done.

"Mother," he said, taking one of her hands affectionately in his own, "it's very lonely for you here wid me away so much."

"It is, Tighe," replied the innocent old soul; "but I'm content so long as no harm comes to you, an' that I can see you once in a while."

Tighe shook his head. "It's many an anxious thought I have o' you, mother, whin I'm away from you, an' somehow I can't help feelin', that is—glancing furtively into her eyes, and experiencing a sudden dread of coming to the point—

"That's what I say it out, Tighe," entreated the old lady.

But Tighe still found it difficult to bring himself to an accurate expression; he continued to beat about the bush. "A sort o' feelin' that somehow comes round me heart—a squeeze!—like that makes me think o' I don't know what—a sensation."

"Why, thin, Tim Carmody, what are you drivin' at?" broke in the old lady, too impatient and too angry to hear further; "what do you mane be spakin' in such riddles to yer poor old mother?"

"Ain't mother, whille," coaxed Tighe, "an' I'll tell you; only give me time, for it's a delicate subject." Then straightening in his chair, as if he was desperately nerving himself, he continued: "I was often thinkin' that if you had a husband to take care o' you whin I'd be away—"

He was cut short by a half shriek from his mother, accompanied by the noise of the falling stool which, in her sudden rising from it, she had upset. She stood before him, her arms akimbo, her face as red as the handkerchief about her neck, and the frilled borders of her cap shaking threateningly with every indignant word she uttered.

"Timothy Carmody, if you have no better word for yer ould mother than an insult like that, it'd be fitter for you to stay in the barracks you ken from."

GALILEO.

LENTEN LECTURE BY RIGHT REV. BISHOP KAIKON ON THE TRIAL AND CONDEMNATION OF THE TUSCAN PHILOSOPHER.

In a Lenten lecture delivered April 1st, at Whelsh, W. Va., Right Rev. Bishop Kaikeon reviewed the celebrated case of the Tuscan philosopher, Galileo. He alluded to the voluminous works published in recent years, containing all the authentic records bearing on the case.

Not unnaturally, said the Bishop, Galileo's discoveries and theories encountered opposition, confined mainly, however, to his own countrymen. In Rome, his scientific acquirements were fully appreciated and honored.

Then, when Galileo presented, to the Inquisition, his theory of the earth's motion, he was accused of heresy. He was tortured, imprisoned, and his works were burnt. He was forced to recant his theory and to promise to retract it if necessary.

He was condemned to imprisonment—a sentence requiring the Pope's approbation. Instead of immuring him in a frightful dungeon, the Pope had him sent to the palace of the Florentine ambassador, Nicholai, where every attention to comfort was lavished upon him.

Warner's Safe Cures nervousness, torpidity, hysteria and neuritis. Why? Because these are symptoms of an impure condition of the blood, caused by a healthy kidney action.

Strong Resistance. A healthy human body has strong powers of resistance against disease, but when weakness or lack of tone exists disease quickly assails it.

Bronchitis Cured. After spending ten Winters South, was cured by Scott's Emulsion.

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Have the most goods for SPRING SUITS and OVERCOATS in Western Canada and do the best tailoring.

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MISTAKES OF MODERN INFIDELS. New Book on Christian Evidences and Complete Answer to Col. Ingersoll's 'Mistakes of Modern Infidels.'

R. F. LACEY & CO. Manufacturers and Wholesale Dealers in every Variety of Goods.

BOOT AND SHOE UPPERS. 88 CLARENCE STREET, LONDON, ONT.

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CHURCH FEWS AND SCHOOL FURNITURE. The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture.

W. J. THOMPSON & SON, Opposite Bevers House, London, Ont. Has always in stock a large assortment of every style of Carriages and Sleighs.

THIS YEAR'S MYRTLE CUT and PLUG SMOKING TOBACCO. FINER THAN EVER. See T & B IN BRONZE EACH PLUG and PACKAGE.

CARROLL O'DONOGHUE.

CHAPTER XXIII.

TIGHE A VOIR D'OBJET TO HIS MOTHER. With a comparatively light heart, having accomplished much of his self-imposed mission more successfully than he had dared to hope, Tighe a Voir trudged on to his mother's house; he did not rebuke Shaun's gambols, and if it was not for the weight upon his heart caused by the thought of the imprisoned young master, he could have broken into the merriest of glees; as it was, the strain died in his throat, and a prayer for poor, unhappy Carroll found its way to his lips instead.

"Wish, welcome Tighe asthore!" And Tighe a Voir, to his agreeable surprise, found himself, instead of being scolded and reproached, as he had half expected, heartily embraced by his fond, simple old mother. Curious to know what could have made her conduct so different from that which he had anticipated, he said alyly, when released from her loving clasp: "Way thin, what has happened to you, mother, that you're not angry wid me for shayin' away so long?"

"Because I know all about it, Tighe, darlin', wasn't I up to Father Meagher's, an' didn't his riverine tell me himself that he was plazed wid you, an' that he had great hopes intirely o' you?" "Oh, that's it!" said Tighe, slowly, as if he was taking time to understand his mother's explanation; the same while he was thinking how changed the same old words she used the day he was first brought to the wry priest, told the number of falsehoods recently told by Tighe, and wondering also, if the old lady knew of his late visit to Dr. Hrommacol when he and Moira employed Shaun to such effectual purpose. If she did, it was still more surprising that the vials of her wrath were not poured upon his devoted head, for upon that occasion he had departed without paying her the semblance of a visit. But it was evident that she did not know, for she made no allusion to it; Moira, probably suspecting that Tighe did not call upon his mother, had prudently refrained from mentioning the visit. His mother seemed, however, to have particular ideas on the subject, for she mentioned the young ladies in Tralee, and to know about his fortunate recovery of Shaun; and at last she turned to bestow a little of her affectionate attention upon the dog. The animal never responded demonstratively to any attention how ever affectionate, but Tighe's, and now he received all Mrs. Carmody's pats on the head, and stroking down his long straggling hair, and all her phrases of welcome, such as: "I'm rale glad to see you, Shaun—an' it's a fine dog you are!" with a gravity quite befitting his canine dignity. With pride and delight the old woman learned that her son would remain in the morning; and she hastened to put fresh towels to the room which she always kept prepared for him, and to set out the remains of her own frugal supper. Tighe ate and drank, and took so much pains to be his own old bright, witty self, that the simple soul was lost between admiration and affection, Tighe

THE LONDON TIMES SOLD.

An amusing story illustrative of the almost fabulous credulity of the Times, where its judgment is warped by its prejudice, was told by the well-known Jesuit, Father Galloway, to the fashionable congregation which his lecture on "Anglican Orders" attracted to the West-End church of his Order on a recent Sunday afternoon.

Some few years ago, when the saint-Catholic had been in London, he had seen in the Times an account of a man who had been frequently in evidence there in its columns the following truly startling story of Popish obscenity, and of the marvelous way in which Providence sometimes extended its wings over its would-be victims.

HONORS TO A YOUNG CATHOLIC. It affords us much pleasure to announce the fact that Mr. F. J. J. McHugh, formerly of the Inland Revenue Department, has successfully passed his examination for Doctor of Medicine at Detroit College of Medicine and has gone to Europe to further his studies.

He was represented as adhering tenaciously to his system, and as subjected to torture to extort from him a retraction, and exclaiming after his retraction: "IT DOES MOVE." words put into his mouth a hundred years after his death by a witty French writer. Had he defended his position, his judges were men of intelligence and lovers of all the sciences, and they would have been only too glad to listen to his arguments. But they were dazzled by his persistent denial, under his oath, that his "Dialogue" contained a defence of Copernicanism. They were convinced that he was not telling the truth. The very words of both the questions propounded by the judges and of the answers given by Galileo have been preserved, so that no possible doubt can be raised as to his attitude before the Inquisition, and that attitude was not such as the martyr of science is often credited with. We may easily surmise that if he had really told the truth, it cost him no trouble to repudiate a system which he persisted in saying he did not hold as a demonstrated truth of science. He was also required to recite once a week for three years the seven penitential psalms. Finally, he was condemned to be imprisoned—a sen-

To INVIGORATE both the body and the brain, use the reliable tonic, Milbarn's Aromatic Quinine Wine. Minard's Liniment relieves Neuralgia.

Did the law inquired, supported by gation of Ch Catholic child catechism, of refusal? I was a pernici their minds the lessons their parents reply it was schools, sup question was private rules fore, that to make, m managers of it in their request made "Are not th in as to a His Majesty's a different c lished Churc query of the have derived answer of th specific awn unnecessary, of Parliament in the prom Catholics to all kinds with of their relig statute in pla King William in oath of sufficient to the king and country." these words unwilling to being on a fellow-subje for you was own property your religio Catholics co "The Roman serve that queries by wish of their laws of their them to know what they do and severities a people of v endeavor to and wish t power of t good citizen society, and that the lat by the Legi treated as themselves actors, espe concisely dem they wish they do not let such legi? I say of the other non-c serve that from other quality dem when exco sometimes Kirk whes know what on this bes posed to peo ple people as the Jesu abilities to enlighten men of the ceded in and harassed; but they jus something cravings of making a dem flicted by w were exco humiliating be more Catholics marriage "parish ch meeting, a pose could clamor of stranger there were union of s known in be belonged. There a courtsey fellow to North, B without e Bishop H This was hoped by something at Rome. was recei birthday, ever, no a noble fr relations I it is note papers all to the fac of May in bed addre pleasure, Bishop w although try be Cambo, b as arise o one's pat Edinburgh to that c Every st



THE CATHOLIC RECORD

Published Weekly at 454 and 488 Richmond Street, London, Ontario.

Price of subscription—\$2.00 per annum.

REV. GEORGE R. NORTHGRAVES, Editor, and REV. WILLIAM FLANNERY, Business Manager.

Catholic Record.

London, Sat., May 11th, 1889.

PETERBOROUGH AND HAMILTON.

Two important events pregnant with bright hopes for the future of this ecclesiastical Province occurred last week, and merit a conspicuous place in the annals of our Church records...

and leaving no centre of Catholic population under his jurisdiction without faithful and zealous pastors. Bishop Carbery arrived in Hamilton in April, 1884, and had scarcely time to know all the wants and requirements of his new diocese...

Probably the people of Peterborough would not forgive us did we omit, from the catalogue of those good and faithful Bishops the name and record of the late Bishop Jamot of cherished and saintly memory...

points, it would be a doubtful experiment to urge unity of organization. And it is not backward in telling the Church of England participants in the Conference that "the most earnest promoters of unity among the Anglicans are those who hold an unscriptural doctrine of apostolical succession, which compels them to maintain that there are no true Churches or ministers but those that have the episcopal succession of ministerial ordinations."

The Guardian thinks that the Anglicans seek to absorb the other Churches, and to this it objects in toto. It maintains that the growth of Methodism, as a separate organization, was "as truly providential as anything in the history of the Church."

FRENCH IN THE SCHOOLS.

W. Hart Dyke, M. P., Vice-President of the Committee of the British Council on Education, has written a letter to Sir John Puleston, M. P., in reference to the use of the Welsh language in the schools of Wales...

It thus appears that in Wales every facility is given in localities where the Welsh language is spoken, to instruct the children in that tongue, by means of bilingual books, though English is also taught.

THE REAL MOTIVE.

I argue for disallowance, not mainly on the ground of the unconstitutionality of the Act, though I believe that ground is firm and sure, but on the ground that whether constitutional or not, the Act is contrary to public policy.

THE SALVATION ARMY FRAUD.

A few weeks ago we gave an account of certain complaints made by a section of the Salvation Army against the mode in which the organization transacts its business.

CORPORATE UNION OF SECTS.

A meeting for the purpose of considering the question of union among Protestant sects took place in Toronto a few days ago, at which regular delegations were present from the Anglican, Methodist and Presbyterian bodies.

THE LIBEL SUIT.

The Toronto Mail has filed its preliminary plea for defence in the libel suit of "the Jesuit vs. the Mail." It would be held to be a contempt of court to make comment while the suit is in progress, but the basis of the plea is contained in the following extract:

THE POSITION OF THE WALDESIANS IN ITALY.

The position of the Waldensians in Italy resembles very much that of the French-Canadians in Ontario, with this difference, that the Waldensians are Protestants with Catholic surroundings, while the French-Canadians are Catholics with Protestant surroundings.

THE MAIL'S CONSISTENCY.

When we consider that the Mail has for months been endeavoring to make the public believe that the attitude of Quebec went beyond the limits of the Jesuit's Estates Act, it is not surprising that it should be so inconsistent in its attitude towards the Act.

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A STRANGE DELUSION.

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Gathered Home.

IN LOVING MEMORY OF FATHER M'INTOSH.

In the silent hour of midnight... "On the hills, the white lily..."

FATHER FLANNERY AND REV. MR. AUSTIN.

"THE ACKNOWLEDGED RECORD OF THE JESUITS."

To the Editor of the Journal:

Sir—Under the above heading Rev. Mr. Austin attempts to prove that I told him, and through your columns, the public that he could not prove, viz: That the Jesuits ever acknowledged themselves guilty of any of the horrible crimes imputed to them...

the remotest transaction or connection with Jesuits in any way whatsoever. He was expelled from the Order of Feuillants as being a fool and a madman...

Austin's column. It is much easier, and requires less time to throw dirt at a beautiful mansion than to pick off the mud afterwards...

JESUITICAL.

For the Catholic Record.

The correspondent columns of our leading morning papers must have afforded intelligent readers much food for amusement lately...

stood against the wall, containing self-registering instruments of the most advanced modern type, each with its paper barrel unrolling slowly under clock work...

CATHOLIC PRESS.

Boston Republic.

The Episcopal Church in South Carolina is not in trouble on the negro issue. Briefly stated, the trouble is this: There is a number of colored Episcopal clergymen in the Palmetto State...

have re-married are made welcome in these churches, and ministers consent to perform the marriage ceremony, an act of God in the religious view, with persons as parties who are ineligible according to the teaching of Christ for such union...



GUARANTEED.

The only medicines sold by druggists under a positive guarantee from their manufacturers, that they will do just what is claimed for them...

\$500 OFFERED for an incurable disease of the throat. The proprietor of Dr. Sage's Catarrh Remedy...

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BOOKS FOR THE MONTH OF MAY. A Flower for Each Day of the month of May. The Month of May in Religious Communities...

SHEET PRAYERS. Devotions to Our Lady of Perpetual Succor. 4p. leaflet with chromo. 40c each. Devotions to Holy Mary, Mother of the Church...

D. & J. SADLER & COY. 115 Church St. 1669 Notre Dame St. TORONTO, MONTREAL.

FARM FOR SALE. CONTAINING 125 acres of first class land, in the County of Middlesex...

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THE ELECTRIC BATTERY. It made to run on your house current. It will produce electricity for all purposes...

A. W. KENNEY, Yarmouth, N. S. Electricity, Mollere Baths & Sulphur Saline Baths.

CURE OF ALL NERVOUS DISEASES. J. G. WILSON, LANCETMAN, 230 DUNDAS STREET.

"A Little While," and ye shall see Me! Surely thou tarriest long! Bridgroom beloved, when shall this night be so long...

LORD SALISBURY AT BRISTOL. Lord Salisbury delivered an address to the people of Bristol on St. George's Day, which chiefly consisted of a eulogy of the work of the Primrose League.

The Government, he said, "will settle the troubles which are menacing the peace of the nation." Three years have elapsed during which the Government was strong in its majority, starting with 120, and ended with victory. Surely it was under such circumstances that they might have settled the burning questions which are so hotly debated from one extreme of the kingdom to the other...

Our readers will remember, a letter was published in our columns a few days ago, signed "Subscriber" which dwelt at some length upon a subject of general interest, and which contained several queries which will be found answered in the following article...

Rev. Mr. Brashington, a Chicago missionary, sent in a recent sermon that there are more divorced people north of Mason and Dixon's line than there are Mormons in Utah. Commenting on which, the Chicago Times says: "No teaching of Christianity is open to less controversy than plain utterance of the Master Himself concerning divorce, yet in the majority of so-called evangelical churches the doctrine is set at naught. Divorced persons who

Henry IV, King of France, was stabbed to death by one Ravallias, who was never at a Jesuit college, never had

The Parliament of Paris, which is cited against the Jesuits, was composed of the most part of Jansenists and Voltairians, who, with the Pompadours, the Courtesans and the Huguenots, were always the declared enemies of the Jesuits.

The Parisian editor, who is so much concerned for the Jesuits, and who is so much interested in their affairs, would have been glad to have seen the

Hard and soft come cannot withstand Hollow's Corn Cure; it is inefficacious every time. Get a bottle at once and be happy.

Congressman Townsend, who died not long ago, sent for the priest when he was about to expire to receive him into the Church. He has long been convinced that he ought to become a Catholic, but he postponed his conversion from time to time, until death called and he could do no longer...

They were simple and unassuming. Everything was good of its kind, down to the gymnastic courts and swimming bath. The holiness was kept in the background. It was in the spirit and not in the body.

It is an infamous calumny to say that William the Silent was killed by the Jesuits. It would have been just as reasonable to say that he was slaughtered by the Methodists. History mentions the name of the assassin—one Baltazar Gerard, who was executed for the crime, and who had no more connection with the Jesuits than Rev. Mr. Austin. Here it occurs to me that before allowing myself to be dragged into this controversy I should have bargained with Mr. Austin that for every lie I should convict him of he should pay a fine of five dollars to the Thomas Williams Home. It is a lie, also a calumny to say that Henry III was killed by the Jesuits. He was murdered by a fanatic named Jacques Clement, who had never any, not the remotest connection with the Jesuits, and I defy Mr. Austin to prove the contrary under the alternative of being an ignorant historian or a falsifier of history.



C. M. B. A.

Resolutions of Condolence.

St. Clementis, May 1st, 1889.
DEAR SIR AND BROTHERS—At a regular meeting held by Branch 21, May 1, 1889...

Resolved, That a copy of this resolution be forwarded to Brother Knecht and also that it be entered in our minutes and sent to the CATHOLIC RECORD...

THE BISHOPS AT ST. JOSEPH'S CONVENT, TORONTO.

Special to the CATHOLIC RECORD.

On Friday evening the Bishops who took part in the anniversary funeral services for the late Archbishop Lynch...

The venerable Archbishop Lynch, of happy memory, attacked great calamity to the Triduum celebrated last year...

The pupils of the Christian Brothers, and the pupils of the various educational establishments conducted so ably and so zealously by the Ladies of Loretto...

With thanks to the children of St. Joseph's, feel deeply grateful for the honor conferred on our convent in receiving...

At that hour the disciples came to Jesus, saying: 'Who, then, is the greater in the Kingdom of Heaven?'

Resolved, That the members of Branch 43 tender fraternal greetings to his excellency and pray God to console the wife and relations of the deceased in their bereavement.

ARCHDIOCESE OF TORONTO.
FEAST OF THE BLESSED DE LA SALLE, IN ST. MICHAEL'S CATHEDRAL.

The 4th of May is now a red-letter day for the Brothers of the Christian Schools...

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all the pupils of the Christian Brothers and of the Ladies of Loretto joined in the singing of the Ide Confessor.

The picture of Blessed De La Salle exposed on the occasion is the work of Mr. Edw. Hoberlin, student of the De La Salle Art School.

The Ordinary in the localities in which the Brothers reside, moreover, by special permission, the Ovidio may be sung at High Masses.

My thy memory, Blessed De La Salle, be ever honored, and may thy disciples and all other Christian teachers, in the words of the Church, "Always follow thy instruction..."

Another May, then, shall I woo— Another purer, shall maiden;

And she this restless heart of clay Will sweetly soothe beyond all other;

A QUEER SEPARATE SCHOOL TEACHER.

To the Editor of the Catholic Record: In view of a slanderous, lying and scurrilous letter which appeared in the Toronto Empire over the signature of a man named Patrick Boyle...

IRELAND'S STRUGGLE.

On Mr. Parnell's new Libel suit, the Times has paid into our £5,000 as damages, thus acknowledging the Libel.

The Liberal Union Club showed its antipathy to Ireland by inviting ex-Mayor Hewitt, of New York, to be its guest at a banquet held on 7th inst.

The absolute barbarity of which the Government is guilty in sending its officers to evict the poor tenants of Donegal, and to enforce the rapacious demands of landlordism on tenants who have not...

On Tuesday morning, April 30th, 1889, St. Columba's Church at Borlagh, in the town of Borlagh, Co. Down, was the scene of a marriage ceremony.

MISS LUCY ALLEN, who for about eight years, held the promise of a rich heiress, died at the age of 81.

PARIS SEPARATE SCHOOL.

From the report of the Minister of Education for Ontario we find there are 229 Roman Catholic separate schools in the Province, and in point of regular attendance the list, averaging 83 per cent, shows that...

LATEST MARKET REPORTS.

LONDON, May 2.—GRAIN.—Red wheat, 1 3/4; white, 1 1/2 to 1 3/4; spring, 1 1/2 to 1 3/4.

VEGETABLES.—Potatoes, bag, 25 to 30; onions, bag, 25 to 30; turnip, bush, 5 to 10.

WEDDING BELLS.

COUGHLIN-HURLEY. Peterborough Examiner, May 2. At 8:30 o'clock the nuptials of Mr. Richard Coughlin and Miss Helen Hurley were celebrated.

MURPHY-DEVINE.

One of those happy events which occur from time to time took place in the little village of St. Thomas, Ontario, on Monday, April 30th.

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As we go to press the sad news reaches us that the Rev. Father Michel, of the Diocese of Toronto, died at Lafontaine on Monday last.

His Lordship the Bishop of London was present at St. Mary's Church, Hill street, on last Sunday evening, and taking his text from the Gospel of the day, delivered a discourse that went directly to the hearts of the very large congregation.

REV. FATHER DAMIEN, the heroic priest who devoted himself to the charge of attending to the spiritual wants of the lepers of Molokai in Hawaii, is dead.

NEW HAMPSHIRE, one of the most thoroughly puritanical States of the Union, has a larger divorce record than any other State, even than California.

NOTWITHSTANDING that Catholics in New South Wales are exceeded in number by members of the Church of England, it is indicative of the earnestness of their faith that the Catholic population are far ahead of all other denominations as church-goers.

AS CALLED history of Ireland has appeared from the pen of John Anthony Froude. From his hatred of Ireland, which he has never been backward in expressing, it might be inferred that the history is a tissue of fictions, and such is the character which is attributed to it by those conversant with Irish history who have read it.

ON SUNDAY, 5th inst., one of the Christian Leaguers attended Riverside barracks of the Salvation Army in Toronto, and after some of the "soldiers" had spoken, introduced a discussion on the manner in which Commissioner Combs is conducting army affairs.

THE AMERICAN pilgrims ended their visit to Jerusalem on Easter Monday. They then left the city in three sections. The first section started with the second for a tour through Palestine, Nazareth,



Advertisement for 'ROYAL' brand soap, featuring a crown logo and text: 'ROYAL Soap. Absolutely Pure. This Powder is...'

TEACHERS WANTED. FOR THE JUNIOR DEPARTMENT OF the Separate School, Brockville, a female teacher, holding a Third-Class Certificate. Applications stating salary expectations, etc., and addressed to VERY REV. DEAN GATTELL, Brockville, Ont., will be received up to May 23rd, 1889.

WANTED A CATHOLIC MAN of business disposition and steady habits. Must be a native-born citizen of Canada, and a member of the Church. Apply on or after Monday, May 14th, at 38 Broad Street, New York.